



Professional Campaign Fundraiser
QUARTERLY REPORT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.nj.gov

FORM FRQ

ELEC Received

Feb 09 2022
10:16 AM

Name of Professional Campaign Fundraiser

NICHOLAS H. FIXMER

Check If NO Activity This Quarter

Registration#
FR 31-1

Business Address

4 HEARTHSTONE LANE

Filing Year
2021

City

GREEN BROOK

Report Quarter

- Quarter 1
Quarter 2
Quarter 3
Quarter 4

Zip Code

08812

State

NJ

Day Telephone (with Area Code)\*

908-347-5969

Evening Telephone (with Area Code)\*

908-347-5969

Check if Amendment

Amendment

Specify Reason:

Professional Campaign Fundraiser's Certification

I certify that the statements on this document are true and correct. I am aware that if any of the statements on this document are willfully false, I may be subject to punishment.

NICHOLAS H. FIXMER

Full Name of Professional Campaign Fundraiser

Registration Number \*\*\*\*\*

PIN \*\*\*\*\*

NICHOLAS FIXMER

Signature

February 2, 2022

Date

\* Your name must appear on the signature line \*

\*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Recipient of Professional Campaign Fundraiser's Services***Please add a page for each candidate or committee*

Name of Recipient Candidate or Committee

UNION COUNTY DEMOCRATIC COMMITTEE

Amount(s) Raised This Period (Gross)

\$134,000.00

Amount(s) Raised This Period (Net)

\$177,750.00

Compensation Received By Fundraiser For This Period

\$16,250.00

Specific Services Provided:

Helped solicit contributions over phone and email

Coordinated call time and fundraising activities for Chairman

Maintained database and kept client updated on ongoing fundraising efforts

Developed and pursued leads on potential donors

**Itemized Expenditures**

| <b>PAYMENT DATE</b> | <b>PAYEE NAME AND ADDRESS</b> | <b>PURPOSE OF EXPENDITURE</b> | <b>AMOUNT</b> |
|---------------------|-------------------------------|-------------------------------|---------------|
| _____               |                               |                               | \$            |
| _____               |                               |                               | \$            |
| _____               |                               |                               | \$            |
| _____               |                               |                               | \$            |
| _____               |                               |                               | \$            |
| _____               |                               |                               | \$            |
| _____               |                               |                               | \$            |
| _____               |                               |                               | \$            |
| _____               |                               |                               | \$            |
| _____               |                               |                               | \$            |

"Total" reflects all expenditures made on behalf of the candidate or committee named above.

TOTAL \$ \_\_\_\_\_