|  | FORM FRQ                          |
|--|-----------------------------------|
| Professional Campaign Fundraiser   | Registration #                    |
| * QUARTERLY REPORT   | FR 31-1                           |
| ★ laforement ★ A commission ★  | Report Quarter                    |
| NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION P.O. Box 185, Trenton, NJ 08625-0185  | Apr. 15,                          |
| (609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)  | Jul. 15,                          |
| www.elec.nj.gov  | Oct. 15,                          |
| DI CACC DOINT OD TVDC  | x Jan. 15, 2020                   |
| PLEASE PRINT OR TYPE  Name of Professional Campaign Fundraiser   |                                   |
| Name of Professional Campaign Pundraiser  Nicholas H. Fixmer   | Check If No Activity This Quarter |
| Business Name  | FOR STATE USE ONLY                |
| Paragon Strategies & Consulting, LLC   |                                   |
| Business Address (Number & Street) (check if different than previously reported)  13 Glenwood Road   |                                   |
| Business Address (City, State & Zip Code)  | E KECEIVED                        |
| Fanwood, NJ 07023  | JAN 1 5 2020                      |
| Day Telephone (with Area Code)* Evening Telephone (with Area Code)*  | JAN 1 3 ZUZU                      |
| (908) 347-5969 (908) 347-5969  |                                   |
| Check if Amendment   |                                   |
| Amendment (please specify)   |                                   |
| I certify that the statements on this document are true and correct. I am aware that if any of t document are willfully false, may be subject to punishment.  January 10, 2020 | he statements on this             |
|  |                                   |
| /Signature of Professional Campaign Fundraiser Date  |                                   |
|  |                                   |
|  |                                   |
| Nicholas H. Fixmer   |                                   |
| Print Full Name of Professional Campaign Fundraiser  |                                   |
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| Recipient of Professional Campaign Fundraiser's Services  Please use a separate page for each candidate or committee |   |   |   |   |  |  |
|--|---|---|---|---|--|--|
|  | nt Candidate or Commit<br>Union County Democ  | tee   |   |   |  |  |
| Amount(s) Raise<br>\$ \$51,500   | Amount(s) Raised This Period (Gross)  Amount(s) Raised This Period (Net)  \$ \$34,850 |   | Compensation Received By<br>\$ \$16,250 | Compensation Received By Fundraiser For This Period \$ \$16,250 |  |  |
| Specific Services  |   |   |   |   |  |  |
|  |   | ver phone and email towards the Ann                           | nual UCDC Victory Breakfast (10-        | 27-2019)  |  |  |
|  |   | DC over phone and email pt client updated on ongoing fundrais | ing efforts                             |   |  |  |
| Walli  | airied database and ke  | pt dient apaated on ongoing fundrals                          | ing enorts                              |   |  |  |
|  |   |   |   |   |  |  |
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|  |   |   |   |   |  |  |
|  |   | Itemized Expenditu  | ıres                                    |   |  |  |
| PAYMENT<br>DATE  | PAYEE NA  | AME AND ADDRESS   | PURPOSE OF<br>EXPENDITURE               | AMOUNT  |  |  |
|  | N/A: Expanditure  | in coursed dispaths by Committee                              |   | \$  |  |  |
|  | N/A. Expenditures   | s incurred directly by Committee                              |   |   |  |  |
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|  |   |   |   |   |  |  |
| "Total" reflects a   | all expenditures made o   | n behalf of the candidate or committe                         | ee named above. Total _                 | \$  |  |  |