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|------------------------|---|-----------------------------------|
| | | FORM FRQ |
| Election | Professional Campaign Fundralser QUARTERLY REPORT | Registration # |
| 1 Commission | | Report Quarter |
| * 11/1 * | NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION P.O. Box 185, Trenton, NJ 08625-0185 | Apr. 15, |
| | (609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532) | Jul. 15, |
| | Website: http://www.elec.state.nj.us/ | Oct. 15, |
| PLEASE PRINT OR T | YPE | Jan. 15, 2017 |
| Name of Professional C | Campaign Fundraiser | Check If No Activity This Quarter |
| Business Name | US amsulting | FOR STATE USE ONLY |
| Business Address (Nun | nber & Street) (check if different than previously reported) | ELEC RECEIVE |
| Business Address (City | State & Zip Code) MYOR TWO, NJ 08831 | FEB - 2 2017 |
| Day Telephone (with Ar | Evening Telephone (with Area Code)* | |
| Check if Amendment | Amendment (please specify) | |
| | Professional Campaign Fundralser's Certification | |

I certify that the statements on this document are true and correct. I am aware that if any of the statements on this document are willfully false, I may be subject to punishment.

Signature of Professional Campaign Fundraiser

Date

Print Full Name of Professional Campaign Fundraiser

| Recipient of Professional Campaign Fundraiser's Services Please use a separate page for each candidate or committee | | | |
|--|--|---------------------------|----------------------------|
| Amount(s) Raised | | | Fundraiser For This Period |
| Specific Services F | Event panning, Calltin | ie, Divert Blich | ation |
| | | | |
| | Itemized Expen | ditures | |
| PAYMENT DATE | PAYEE NAME AND ADDRESS | PURPOSE OF EXPENDITURE | AMOUNT |
| 10/20/16 | SSS Consulting 438 Hoffman Stamps Monroe Two in) 08831 | Fundraising- Onsutting | \$2500,00 |
| 11/13/14 | 11 | [] | \$3109.26 |
| uh/14 | 11 |) (| \$2500.06 |
| 12/22/14 | 11 | 11 | \$2500.00 |
| | | | |
| | | | |
| | | | |
| "Total" reflects a | all expenditures made on behalf of the candidate or com | mittee named above. Total | \$ 10609.26 |

| Recipient of Professional Campaign Fundraiser's Services Please use a separate page for each candidate or committee | | | |
|---|---|------------------------------|-----------|
| Name of Recipient Candidate or Committee | | | |
| Amount(s) Raised This Period (Gross) Amount(s) Raised This Period (Net) \$ 5806.50 | | | |
| Specific Services | Provided | | |
| - +NO | int Planning, Coultino, D | ivect solicitation | |
| | | | |
| | | | |
| - | | | |
| | | | |
| | Itemized Expen | ditures | |
| PAYMENT DATE | PAYEE NAME AND ADDRESS | PURPOSE OF EXPENDITURE | AMOUNT |
| طالبه | Skylark Diner Rte 1 & Wooding Ave Edison, NJ 08817 | fundraiser- Food+Berevage | 1300.85 |
| 10/19/16 | 555 Auserting 438 Hoffngon Stationed Monroe Tup, n) 08831 | Flundraising- Consultant | \$5806.50 |
| | | | |
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| Γ, | · | · . | |
| "Total" reflects a | all expenditures made on behalf of the candidate or comm | nittee named above. Total \$ | 7107.35 |

| | essional Campaign Fundraiser's Services eparate page for each candidate or committee | | |
|-----------------------------|--|--------------------------------|-------------------------|
| Name of Posinion | t Candidate or Committee Mancy Pinkin | | |
| Amount(s) Raised | d This Period (Gross) | | draiser For This Period |
| \$ 505 Specific Services | 50.00 \$ 4108.74 Provided | s 1040.00 | |
| Specific Services | lant danning Callfornia | hart direction. | |
| | in participations, see times, | | |
| | | | |
| | | | |
| | | | |
| | | | |
| - | Itemized Expen | ditures | |
| PAYMENT DATE | PAYEE NAME AND ADDRESS | PURPOSE OF EXPENDITURE | AMOUNT |
| 1/16/16 | SSS Consulting | fundraising Consultant | \$ 1040.00 |
| | SSSChnsutting 438 HoffmanStation Rd. 14cm rol Tup, NS 08831 | Consultant | |
| 12/9/16 | Boyella's Pastrushappe 101 EBroad St. Westfield, NJ | fundraising. Exert food | \$101.26 |
| | Westheld, NJ 07090 | | |
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| | | | 1171 27 |
| "Total" reflects a | all expenditures made on behalf of the candidate or comm | nittee named above. Total _\$_ | 1141.26 |

| Recipient of Professional Campaign Fundraiser's Services Please use a separate page for each candidate or committee | | | |
|---|--|--|-------------------------|
| Name of Recipient Candidate or Committee ASSemblyman John McKoon | | | |
| | d This Period (Gross) Amount(s) Raised This Period (| Net) Compensation Received By Fundamental State (1997) | draiser For This Period |
| Specific Services Provided Event planning, Caltime, Direct Sticitation | | | |
| | | | |
| | Itemized Expen | ditures | |
| PAYMENT DATE | PAYEE NAME AND ADDRESS | PURPOSE OF EXPENDITURE | AMOUNT |
| विक्रीय | Mastoris Diner 114 Rte 130 Blds A Bordentaun, NS | Fundraising-Event | \$7391.02 |
| 11/11/16 | SSS ansutting 138 Hoffmanstation Rd. Monroe Tup, N 2883 | fundraising Consultan | +\$1500-00 |
| 417/16 | USPS 634 Eagle ReckAve West Grange, NS Opso | Pundraising - Printing/mailing | \$47.00 |
| 141416 | SSS On Softing 438 Hoffman Station Rd- Monroe Tup, N 28831 | Pundraising - Onsultant | \$1500.00 |
| | | | |
| "Total" reflects all expenditures made on behalf of the candidate or committee named above. Total Total Total | | | |

| Recipient of Professional Campaign Fundraiser's Services Please use a separate page for each candidate or committee | | | |
|---|--|--|---------------|
| Name of Recipient Candidate or Committee | | | |
| ASSEMDY Women May lene (av. de) Amount(s) Raised This Period (Gross) Amount(s) Raised This Period (Net) Compensation Received By Fundraiser For This Period \$ 58175.00 \$ 53907.45 \$ -6 | | | |
| Specific Services | ent danning July Sirec | de Salla (Jan | |
| - EN | MI PROMING (BUT TOWN) DIVER | k Solladestron | |
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| | Itemized Expen | ditures | |
| PAYMENT DATE | PAYEE NAME AND ADDRESS | PURPOSE OF EXPENDITURE | AMOUNT |
| 12/6/14 | Palexmos Bakery 389 Liberty 31. Little Ferry, N. 07643 | Fundraising food and Beverage | 3355,60 |
| 11/10/10 | 11 | fundraising food and beverage doposit | \$500,06 t |
| 12/25/16 | Royal Printing Service POBOX/000 West New York, NS 07093 | Fundraising- printing- manthy | \$411.95 |
| | · | | |
| "Total" reflects all expenditures made on behalf of the candidate or committee named above. Total \$ 4267.55 | | | |