Brendan W. Gill Registration# 48-1 Business Address 25 Fairfield Street, 2nd Floor Filing Year 2021 City Montclair Report Quarter Zip Code 07042 State NJ Day Telephone (with Area Code)* Evening Telephone (with Area Code)* Check if Amendment Cluarter 3 Quarter 4 Amendment Cluarter 4 Quarter 4 Amendment Specify Reason: Quarter 4 Professional Campaign Fundraiser's Cortification Leertify that the statements on this document are true and correct. I am aware that if any of the statements on this document are willfully false, I may be subject to punishment. Brendan W. Gill	N JERO					FORM FRQ
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Full Name of Professional Campaign Fundraiser Registration Number ************************************						of the statements on this
Registration Number ************************************						
Octob or 12, 2021	Full Name		essional Campaign Fundraiser			
BRENDAN GILL October 13, 2021	Registratio	n Numbe	er	PIN	*******	
		BR	ENDAN GILL		October 13, 2021	
Signature Date					Date	
* Your name must appear on the signature line *	* Your nam	ie must a	appear on the signature line *			

Please add a page fo		Fundraiser's Services e or committee				
Name of Recipient Can Our NJ	didate or Comm	ittee				
Amount(s) Raised This \$4,000,000.00	Period (Gross)	Amount(s) Raised This Period (Net) \$3,911,000.00	Comper \$89,000.	nsation Received By Fundrais	ser For	This Period
Specific Services Provic	ded:					
Fundraising Services						
		Itemized Expenditure	es			
PAYMENT DATE	1	PAYEE NAME AND ADDRESS		PURPOSE OF EXPENDITURE	A	MOUNT
3-25-2021	Commission	v Jersey - Election Law Enforceme n 5, Trenton, N.J. 08625	ent	Registration Fee	\$	1,000.00
					\$	
					\$	
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"Total" reflects all expe	enditures made o	n behalf of the candidate or committee na	imed above	. TOTAL \$		1,000.00

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mount(s) Raised This	Period (Gross)	Amount(s) Raised This Period (Net)	Compensation Rece	eived By Fundrai	ser For This Period
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oecific Services Provic	led:				
undraising Services		Kensing Fungandikun			
		Itemized Expenditur			
PAYMENT DATE		PAYEE NAME AND ADDRESS		POSE OF	AMOUNT
_	None				\$
					\$
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Total" reflects all expe	nditures made o	n behalf of the candidate or committee na	amed above.	TOTAL \$	1

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