



Professional Campaign Fundraiser
QUARTERLY REPORT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

P.O. Box 185, Trenton, NJ 08625-0185
Phone: (609) 292-8700
Website: www.elec.nj.gov

FORM FRQ

ELEC Received

Jul 15 2023
11:50 PM

Name of Professional Campaign Fundraiser

Constantina Meis / KOTINOS Public Affairs

Check If NO Activity This Quarter

Registration#
6858404146

Business Address

84 Forest Hill Parkway 2E

Filing Year
2023

City

Newark

Report Quarter

- Quarter 1
Quarter 2
Quarter 3
Quarter 4

Zip Code
07104

State
NJ

Day Telephone (with Area Code)*

Evening Telephone (with Area Code)*

Check if Amendment

Amendment Specify Reason:

Professional Campaign Fundraiser's Certification

I certify that the statements on this document are true and correct. I am aware that if any of the statements on this document are willfully false, I may be subject to punishment.

Constantina Meis

Full Name of Professional Campaign Fundraiser

Registration Number ***** PIN *****

Verify Registration Number & PIN

CONSTANTINA MEIS

Signature

July 15, 2023

Date

* Your name must appear on the signature line *

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

Recipient of Professional Campaign Fundraiser's Services

Please add a page for each candidate or committee

Name of Recipient Candidate or Committee

Sean M. Spiller

Amount(s) Raised This Period (Gross)

\$17,350.00

Amount(s) Raised This Period (Net)

\$12,350.00

Compensation Received By Fundraiser For This Period

\$5,000.00

Specific Services Provided:

Fundraising Management Services including events and donor maintenance.

Itemized Expenditures

| PAYMENT DATE | PAYEE NAME AND ADDRESS | PURPOSE OF EXPENDITURE | AMOUNT |
|--------------|--|------------------------|--------|
| _____ | None from KOTINOS Public Affairs, directly | | \$ |
| _____ | | | \$ |
| _____ | | | \$ |
| _____ | | | \$ |
| _____ | | | \$ |
| _____ | | | \$ |
| _____ | | | \$ |
| _____ | | | \$ |
| _____ | | | \$ |

"Total" reflects all expenditures made on behalf of the candidate or committee named above.

TOTAL \$ _____