## **Professional Campaign Fundraiser**

**FORM FRQ** 

Registration #

| Enforcement 2                         | QUARTERLY REPORT  | <u> </u>                          |
|---------------------------------------|---|-----------------------------------|
| Commission                            |   | Report Quarter                    |
| * FEC *                               | NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION P.O. Box 185, Trenton, NJ 08625-0185 | ☐ Apr. 15,                        |
|                                       | (609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)                         | Jul. 15, 2011                     |
|                                       | Website: http://www.elec.state.nj.us/   | Oct. 15,                          |
| PLEASE PRINT OR TY                    | PE  | Jan. 15,                          |
| Name of Professional C                | ampaign Fundraiser  | Check If No Activity This Quarter |
| Business Name                         | 0-1/05-06   | FOR STATE USE ONLY                |
| Turnker                               | 1 March Wis   |                                   |
| Business Address (Num                 | per, & Street) (check if different than previously reported)                        |                                   |
| 650 Myr                               | HO AVE  |                                   |
| Business Address (City, 1 NOVO (Q.1 ( | State & Zip Code)   | ELEC RECEIVED                     |
| Day Telephone (with Are               | Evening Telephone (with Area Code)*   | AUG 0 4 2011                      |
| Check if Amendment                    | _   |                                   |
|                                       | Amendment (please specify)  |                                   |
| •                                     |   |                                   |
|                                       |   |                                   |

## **Professional Campaign Fundraiser's Certification**

I certify that the statements on this document are true and correct. I am aware that if any of the statements on this document are willfully false, I may be subject to punishment.

## TurnKey Productions, LLC

TurnKey Productions, LLC 370 Tall Tree Court Jackson, NJ 08527

(732)833-0187 rvisconi@aol.com

## Invoice

| DATE           | INVOICE#   |
|----------------|------------|
| 06/10/2011     | 1894       |
| TERMS          | DUE DATE   |
| Due on receipt | 06/10/2011 |

| ILL TO    |                       |    |
|-----------|-----------------------|----|
| tlantic ( | County Republican Par | ty |
|           |                       |    |
|           |                       |    |
|           |                       |    |

| BALANCE DUE | ENCLOSED |
|-------------|----------|
| \$5,976.36  |          |

Please detach top portion and return with your payment.

| Activity   |                     | Amount  |
|--|---------------------|---|
| • Fundraising Consulting 10% x \$75,000 = \$7,500, 5% x \$25,315 = \$1,256.75 - brok ACRC \$40,165 - 40.12%  Polistina for Senate \$28,465 - 28.43%  Amodeo for Assembly \$16,275 - 16.26%  Friends of Dennis Levinson \$5,685 - 5.68%  Friends of Frank Balles \$4,600 - 4.59%  Friends of Chris Brown \$4,600 - 4.59%  • USPS - Checks to Keith Davis  • USPS - Thank you letters  • Telephone Charges March & April  • Efax Charges March & April  • Staples - Nametags  • Seaview Resort - balance for 4/12 event  • 3/16 JM travel to Davis office - 55 miles and \$4. tolls  • 3/24 JM travel to Davis office - 55 miles and \$4. tolls  • 4/7 JM Travel to Davis office - 55 miles and \$4. tolls  • 4/12 JM Travel to Davis office - 55 miles and \$4. tolls | en down as follows: | 5.80<br>44.00<br>34.90<br>21.92<br>66.33<br>2,309.41<br>26.00<br>26.00<br>26.00<br>28.00<br>28.00 |
|  | TOTAL               | \$11,372.11   |
|  | PAYMENT             | \$5,395.75  |
|  | BALANCE DUE         | \$5,393.73  |

| Recipient of Professional Campaign Fundraiser's Services  Please use a separate page for each candidate or committee  , , , |   |                           |                            |  |  |  |
|---|---|---------------------------|----------------------------|--|--|--|
| Name of Recipient Candidate or Committee  AND COUNTY REPUBLICAN COMMITTEE   |   |                           |                            |  |  |  |
| Amount(s) Raise   | ed This Period (Gross) Amount(s), Raised This Period    |                           | Fundraiser For This Period |  |  |  |
| \$ 100,   | 313 \$ 97,415   | \$ 8,755.                 | 75                         |  |  |  |
| Specific Services   | Provided  | Management -              |                            |  |  |  |
| - P W   | WIMISING 3 EVERT  | rangenens _               |                            |  |  |  |
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|   |   |                           |                            |  |  |  |
|   | Itemized Expen  | nditures                  |                            |  |  |  |
| PAYMENT<br>DATE   | PAYEE NAME AND ADDRESS                                  | PURPOSE OF<br>EXPENDITURE | AMOUNT                     |  |  |  |
|   |   |                           |                            |  |  |  |
|   |   |                           | \$ .                       |  |  |  |
|   | See allaches  |                           |                            |  |  |  |
|   | 9 2 6 3 3 3 9 9   |                           |                            |  |  |  |
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| <u>.</u>  |   |                           |                            |  |  |  |
|   | Il accorditures made as bahalf of the condidate as some | mittee named above. Total | 5                          |  |  |  |
| "Total" reflects all expenditures made on behalf of the candidate or committee named above.  Total                          |   |                           |                            |  |  |  |