

Professional Campaign Fundraiser QUARTERLY REPORT

ELEC Received

FORM FRQ

Apr 12 2022 02:22 PM

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

P.O. Box 185, Trenton, NJ 08625-0185 (609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532) Website: www.elec.nj.gov

Name of Profess	ional Car	☐ Check If NO Activity This Quarter				
NICOLE DAVII	OMAN	Registration# 1138724662				
Business Addres 101 E CAMINO R		Filing Year 2022				
City BOCA RATON		Report Quarter • Quarter 1				
Zip Code 33432	Code State Day Telephone (with Area Co		Evening Telephone (with Area Code)* 908-447-0358	* Quarter 2 Quarter 3		
Check if Amendr	nent	○ Quarter 4				
Amendmen	t Specif	y Reason:				
I certify that	the stat		mpaign Fundraiser's Certification ue and correct. I am aware that if any	of the statements on this		
		lly false, I may be subject to pun				
Nicole [Davidm	an				
Full Name	e of Profe	essional Campaign Fundraiser	-			
Registratio	n Numb	er <u>******</u> PIN	*******			
	NICC	DLE DAVIDMAN	April 12, 2022			
* Your nan		Signature appear on the signature line *	Date			

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

Recipient of Professional Campaign Fundraiser's Services Please add a page for each candidate or committee										
Name of Recipient Cand POLISTINA, GUARDIAN		ittee								
Amount(s) Raised This F \$51,800.00	Period (Gross)	Amount(s) Raised This Period (Net) Compens \$40,378.78 \$7,500.00		nsation Received By Fundraiser For This Period						
Specific Services Provid	ed:									
SOLICITATION OF FUNDS THROUGH EMAIL, PHONE AND DIRECT CONTACT. ALSO PLANNING FUNDRAISERS AND GENERAL CONSULTING.										
Itemized Expenditures										
PAYMENT DATE		PAYEE NAME AND ADDRESS		PURPOSE OF EXPENDITURE	AMOUNT					
02-23-2022		FORK ITIC AVENUE, ITY NJ 08401		FUNDRAISER FOOD AND BEVERAGE	\$	3,223.12				
03-31-2022	ANEDOT INC 1340 POYDE NEW ORLEA			CREDIT CARD PROCESSING FEES	\$	698.10				
_					\$					
_					\$					
					\$					
					\$					
					\$					
					\$					
					\$					
"Total" reflects all expe	nditures made o	n behalf of the candidate or committee na	amed above	t. TOTAL\$		3,921.22				