

## Professional Campaign Fundraiser QUARTERLY REPORT

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**FORM FRQ** 

ELEC Received

Feb 25 2025 09:47 AM

## **NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**

P.O. Box 185, Trenton, NJ 08625-0185 Phone: (609) 292-8700 Website: www.elec.nj.gov

Name of Professi	onal Can	Check If NO Activity This Quarter								
SM Strategies		Registration# 6547848511								
Business Address 60 Bluefield Road		Filing Year 2024								
City Lincroft		Report Quarter  Quarter 1								
LITICIOIT										
Zip Code 07738	State NJ	Day Telephone (with Area Co 908-461-2578	de)*	Evening Telephone (with Area Code)* $908-461-2578$	○ Quarter 2 ○ Quarter 3					
Check if Amendn	nent	<ul><li>Quarter 4</li></ul>								
Amendment Specify Reason:										
		Professional	Cam	unaign Fundraisor's Cartification						
Professional Campaign Fundraiser's Certification  I certify that the statements on this document are true and correct. I am aware that if any of the statements on this document are willfully false, I may be subject to punishment.										
	e of Profe	essional Campaign Fundraiser			Varify Dogistration					
Registratio	n Numbe	er <u>********</u>	PIN	******	Verify Registration Number & PIN					
	STEPH	ANIE C MCALARY		2/25/2025						
Signature				Date	<u> </u>					
* Your nam	ne must a	appear on the signature line *								

\*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

Recipient of Professional Campaign Fundraiser's Services Please add a page for each candidate or committee									
Name of Recipient Cand EFO Karabinchak for Ass		ittee							
Amount(s) Raised This Period (Gross) \$4,500.00		Amount(s) Raised This Period (Net) Comp \$4,500.00 \$450.		pensation Received By Fundraiser For This Period					
Specific Services Provide	ed:	,	<b>'</b>						
Campaign Fundraising -	Event Planning	Services and Planning for FY2025							
		Itemized Expenditur	es						
PAYMENT DATE	F	PAYEE NAME AND ADDRESS		PURPOSE OF EXPENDITURE	AMOUNT				
					\$				
					\$				
_					\$				
					\$				
					\$				
					\$				
					\$				
					\$				
					\$				
"Total" reflects all expenditures made on behalf of the candidate or committee named above.  TOTAL \$									