



Professional Campaign Fundraiser
QUARTERLY REPORT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

P.O. Box 185, Trenton, NJ 08625-0185
Phone: (609) 292-8700
Website: www.elec.nj.gov

FORM FRQ

ELEC Received

Jul 03 2024
11:34 AM

Name of Professional Campaign Fundraiser

Nicholas H. Fixmer

Check If NO Activity This Quarter

Registration#
31-1

Business Address

4 Hearthstone Lane

Filing Year
2024

City

Green Brook

Report Quarter

- Quarter 1
Quarter 2
Quarter 3
Quarter 4

Zip Code
08812

State
NJ

Day Telephone (with Area Code)*
(908) 347-5969

Evening Telephone (with Area Code)*

Check if Amendment

Amendment Specify Reason:

Professional Campaign Fundraiser's Certification

I certify that the statements on this document are true and correct. I am aware that if any of the statements on this document are willfully false, I may be subject to punishment.

Nicholas H. Fixmer

Full Name of Professional Campaign Fundraiser

Registration Number ***** PIN *****

Verify Registration Number & PIN

NICHOLAS H FIXMER

Signature

July 3, 2024

Date

* Your name must appear on the signature line *

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

Recipient of Professional Campaign Fundraiser's Services
Please add a page for each candidate or committee

Name of Recipient Candidate or Committee
 Union County Democratic Committee

Amount(s) Raised This Period (Gross) \$26,200.00	Amount(s) Raised This Period (Net) \$9,950.00	Compensation Received By Fundraiser For This Period \$16,250.00
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Specific Services Provided:
 Helped solicit contributions over phone and email.
 Coordinated call time and fundraising activities for Chairman
 Maintained database and kept client updated on ongoing fundraising efforts
 Developed and pursued leads on potential donors

Itemized Expenditures

PAYMENT DATE	PAYEE NAME AND ADDRESS	PURPOSE OF EXPENDITURE	AMOUNT
_____			\$
_____			\$
_____			\$
_____			\$
_____			\$
_____			\$
_____			\$
_____			\$
_____			\$
_____			\$

"Total" reflects all expenditures made on behalf of the candidate or committee named above.

TOTAL \$ _____