

Professional Campaign Fundraiser QUARTERLY REPORT

FORM FRQ

ELEC Received

Apr 08 2025 02:06 PM

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

P.O. Box 185, Trenton, NJ 08625-0185 Phone: (609) 292-8700 Website: www.elec.nj.gov

Business Address 101 E CAMINO REAL #833 City BOCA RATON Zip Code 33432 Filing Year 2025 Report Quarter Quarter 1 Quarter 2 Quarter 3	Business Address 101 E CAMINO REAL #833 City BOCA RATON Zip Code State Day Telephone (with Area Code)* 908-447-0358 Check if Amendment Specify Reason: Professional Campaign Fundraiser's Certification I certify that the statements on this document are true and correct. I am aware that if any of the statements on this document are willfully false, I may be subject to punishment. NICOLE DAVIDMAN Full Name of Professional Campaign Fundraiser Registration Number Registration Number NICOLE DAVIDMAN Full Name of Professional Campaign Fundraiser NICOLE DAVIDMAN Signature PIN April 8, 2025 Date	Business Address 101 E CAMINO REAL #833 City BOCA RATON Zip Code 33432 FL Day Telephone (with Area Code)* 908-447-0358 Professional Campaign Fundraiser's Certification I certify that the statements on this document are true and correct. I am aware that if any of the statements on this document are willfully false, I may be subject to punishment. NICOLE DAVIDMAN Full Name of Professional Campaign Fundraiser Registration Number Registration Registration# 1138724662 Report Quarter Quarter Quarter 1 Quarter 2 Quarter 2 Quarter 3 Quarter 4 Professional Campaign Fundraiser's Certification I certify that the statements on this document are true and correct. I am aware that if any of the statements on this document are willfully false, I may be subject to punishment. NICOLE DAVIDMAN Full Name of Professional Campaign Fundraiser Registration Number NICOLE DAVIDMAN Full Name of Professional Campaign Fundraiser NICOLE DAVIDMAN Signature PIN April 8, 2025 Date							
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Full Name of Professional Campaign Fundraiser Registration Number ********************************* NICOLE DAVIDMAN Signature April 8, 2025 Date	Full Name of Professional Campaign Fundraiser Registration Number ********************************* NICOLE DAVIDMAN Signature April 8, 2025 Date	Full Name of Professional Campaign Fundraiser Registration Number ********************************* NICOLE DAVIDMAN Signature April 8, 2025 Date			tements on this document ar	e true	e and correct. I am aware that if any	of the s	tatements on this
Registration Number ******** PIN ******** Verify Registration Number & PIN NICOLE DAVIDMAN Signature Date	Registration Number ******** PIN ********* NICOLE DAVIDMAN Signature PIN ********* April 8, 2025 Date	Registration Number ******** PIN ********* NICOLE DAVIDMAN Signature April 8, 2025 Date							
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Signature Date	Signature Date	Signature Date	Registratio	n Numb	er <u>******</u>	PIN	******		
-	•	-		NICO	DLE DAVIDMAN	_	April 8, 2025		
* Your name must appear on the signature line *	* Your name must appear on the signature line *	* Your name must appear on the signature line *					Date		
			* Your nan	ne must a	appear on the signature line *				

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

Recipient of Professional Campaign Fundraiser's Services Please add a page for each candidate or committee Name of Recipient Candidate or Committee **POLISTINA FOR SENATE** Amount(s) Raised This Period (Net) Amount(s) Raised This Period (Gross) Compensation Received By Fundraiser For This Period \$18,140.00 \$8,384.38 \$5,000.00 Specific Services Provided: SOLICITATION OF FUNDS THROUGH EMAIL, PHONE AND DIRECT CONTACT. ALSO PLANNING FUNDRAISERS AND GENERAL CONSULTING **Itemized Expenditures PURPOSE OF PAYMENT DATE PAYEE NAME AND ADDRESS EXPENDITURE AMOUNT ANEDOT** 02-06-2025 1340 POYDRAS STREET, SUITE 1770, **PROCESSING FEES** \$ 104.30 **NEW ORLEANS LA 70112** KNIFE AND FORK INN **FUNDRAISING FOOD** 02-27-2025 3600 ATLANTIC AVE \$ 1,911.80 AND BEVERAGE ATLANTIC CITY, NJ 08401 **DEL FIRSCO'S FUNDRAISING FOOD** 1428-1432 CHESNUT ST, \$ 01-25-2025 2,739.52 AND BEVERAGE PHILADELPHIA PA 19102 \$ 4,755.62 "Total" reflects all expenditures made on behalf of the candidate or committee named above. TOTAL \$

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Form FRQ Revised Apr. 2023

New Jersey Election Law Enforcement Commission

Recipient of Professional Campaign Fundraiser's Services Please add a page for each candidate or committee

Name of Recipient Candidate or Committee GUARDIAN & SWIFT FOR ASSEMBLY

Amount(s) Raised This Period (Gross)	Amount(s) Raised This Period (Net)	Compensation Received By Fundraiser For This Period
\$39,820.00	\$31,329.60	\$5,000.00

Specific Services Provided:

SOLICITATION OF FUNDS THROUGH EMAIL, PHONE AND DIRECT CONTACT. ALSO PLANNING FUNDRAISERS AND GENERAL CONSULTING

Itemized Expenditures

PAYMENT DATE	PAYEE NAME AND ADDRESS	PURPOSE OF EXPENDITURE	AMOUNT
03-31-2025	ANEDOT 1340 POYDRAS ST NEW ORLEANS, LA 70112	PROCESSING FEES	\$ 608.60
01-29-2025	MAILCHIMP 675 PONCE DE LEON AVE NE STE 5000 ATLANTA, GA 30308	EMAIL MARKETING	\$ 290.00
02-28-2025	MAILCHIMP 675 PONCE DE LEON AVE NE STE 5000 ATLANTA, GA 30308	EMAIL MARKETING	\$ 290.00
03-29-2025	MAILCHIMP 675 PONCE DE LEON AVE NE STE 5000 ATLANTA, GA 30308	EMAIL MARKETING	\$ 290.00
02-27-2025	KNIFE AND FORK INN 3600 ATLANTIC AVE ATLANTIC CITY, NJ 08401	FUNDRAISING FOOD AND BEVERAGE	\$ 1,911.80
03-01-2025	KING PIN BOWLING 6622 Black Horse Pike Egg Harbor Township, NJ 08234	FUNDRAISING FOOD AND BEVERAGE	\$ 100.00
			\$

Total" reflects all expenditures made on behalf of the candidate or committee named above.	TOTAL \$	3,490.40
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Recipient of Professional Campaign Fundraiser's Services Please add a page for each candidate or committee						
Name of Recipient Cand	idate or Comm	ittee				
Amount(s) Raised This P	eriod (Gross)	Amount(s) Raised This Period (Net)	Compen	nsation Received By Fundraiser For This Period		
Specific Services Provide	ed:					
		Itemized Expenditure	es		_	
PAYMENT DATE	ı	PAYEE NAME AND ADDRESS		PURPOSE OF EXPENDITURE	AMOUNT	
					\$	
					\$	
_					\$	
					\$	
"Total" reflects all expenditures made on behalf of the candidate or committee named above. TOTAL\$						