

Professional Campaign Fundraiser QUARTERLY REPORT

FORM FRQ

ELEC Received

Apr 05 2024 09:14 PM

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

P.O. Box 185, Trenton, NJ 08625-0185 Phone: (609) 292-8700 Website: www.elec.nj.gov

| Name of Professi | onal Car | ✓ Check If NO Activity This Quarter | | | | |
|------------------------------------|-------------|---|--------|---|---|------|
| Brendan W. Gi | ill | Registration# 48-1 | | | | |
| Business Address 35 Park Street | 5 | Filing Year 2024 | | | | |
| City | | | | Report Quarter | | |
| Montclair | | | | | • Quarter 1 | |
| Zip Code 07042 | State NJ | Day Telephone (with Area Co | de)* | Evening Telephone (with Area Code)* | ○ Quarter 2 ○ Quarter 3 | |
| Check if Amendment | | | | | Quarter 4 | |
| ☐ Amendment | | y Reason: | | | | |
| | | | e true | npaign Fundraiser's Certification e and correct. I am aware that if any shment. | of the statements on this | |
| Brendar | n W. Gi | II | | | | |
| Full Name | e of Profe | essional Campaign Fundraiser | | | | |
| Registratio | n Numb | er <u>******</u> | PIN | ****** | Verify Registration | |
| | BRE | NDAN W GILL | | April 5, 2024 | | |
| * Your nam | ne must a | Signature appear on the signature line * | | Date | | |
| ** | blank W | talanhana numbar is unlisted. Dursuant to | N.I.C. | | is record and must not be provided on the | t. 6 |

| Recipient of Professional Campaign Fundraiser's Services Please add a page for each candidate or committee | | | | | | | | | |
|---|---------------|---|---|------------------------|--------|--|--|--|--|
| Name of Recipient Candid | date or Comm | ittee | | | | | | | |
| Amount(s) Raised This Period (Gross) | | Amount(s) Raised This Period (Net) | Compensation Received By Fundraiser For This Period | | | | | | |
| Specific Services Provided | d: | | | | | | | | |
| | | | | | | | | | |
| Itemized Expenditures | | | | | | | | | |
| PAYMENT DATE | ı | PAYEE NAME AND ADDRESS | | PURPOSE OF EXPENDITURE | AMOUNT | | | | |
| | | | | | \$ | | | | |
| | | | | | \$ | | | | |
| _ | | | | | \$ | | | | |
| _ | | | | | \$ | | | | |
| _ | | | | | \$ | | | | |
| | | | | | \$ | | | | |
| | | | | | \$ | | | | |
| | | | | | \$ | | | | |
| | | | | | \$ | | | | |
| "Total" reflects all expend | itures made o | n behalf of the candidate or committee na | amed above | e. TOTAL\$ | | | | | |