# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Elizabeth  Last Name: Ryan

Business Name: New Jersey Hospital Association

Business Address: 760 Alexander Rd

City: Princeton

State: NJ  Zip Code: 08540  *(Area Code) Telephone Number: 609-275-4241

Registration #
10-13

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent  Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | | | See attached. | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Hospital Transparency | | DOH | Discussion with Commissioner about hospital transparency | NJHA |
| Caregiver Legislation (A-2955) | O | Governor's Office | Discussion with the Governor's counsel's office on A-2955 | NJHA |
| Stillborn Law P.L. 2013, C.217 | O | DOH | Discussion with legislator liaison in DOH about new law | NJHA |
| Energy Resilience Bank | P | BPU | Discussion with BPU about assisting them in promoting grants to hospitals | NJHA |
| Administrative | P | DOH | Conrad - 30 J-1 Visa Waiver program | NJHA |

**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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| Children | A2682 (P) | Lampitt | Extends health benefits coverage of a newborn infant. | NJ Hospital Association |
| Children | S461 (M) | Madden | Revises Newborn Screening program in DHSS. | NJ Hospital Association |
| Civil Rights | A1999 (O) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Hospital Association |
| Civil Rights | S1440 (M) | Barnes, III | Prohibits employment discrimination based on applicant employment status. | NJ Hospital Association |
| Communications | A3674 (P) | Lampitt | Provides for Medicaid and NJ FamilyCare coverage and reimbursement for health care services provided through telemedicine. | NJ Hospital Association |
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| Communications | S2337 (P) | Turner | Provides for Medicaid and NJ FamilyCare coverage and reimbursement for health care services provided through telemedicine. | NJ Hospital Association |
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| Health-Facilities | A2955 (O) | Prieto | Establishes certain requirements for hospitals regarding patient-designated caregivers. | NJ Hospital Association |
| Health-Facilities | S2127 (O) | Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | NJ Hospital Association |
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| **Professionals** | | | **registered professional nurse to attain baccalaureate degree in nursing within 10 years of initial licensure as a condition of renewal of the license.** | |
| **Human Services** | **A3228 (P)** | **Mukherji** | **Requires sober living homes and other aftercare facilities to provide certain notifications to next-of-kin when patient is released from care, and clarifies DHS authority to regulate certain facilities; designated as "Nick Rohdes' Law."** | **NJ Hospital Association** |
| **Human Services-Medicaid And Medicare** | **A1056 (P)** | **Schaer** | **Increases personal needs allowance to $50 for recipients of Medicaid and Supplemental Security Income who are veterans or spouses of veterans and provides for annual cost-of-living increase in allowance.** | NJ Hospital Association |
| **Human Services-Medicaid And Medicare** | **A1951 (P)** | **Conaway** | **Establishes Medicaid Smart Card Pilot Program.** | NJ Hospital Association |
| **Human Services-Medicaid And Medicare** | **A3549 (P)** | **Schaer** | **Requires Medicaid managed care organizations to meet certain conditions prior to reducing reimbursement rates for personal care assistant services and home-based supportive care services.** | **NJ Hospital Association** |
| **Human Services-Medicaid And Medicare** | **A3618 (M)** | **Conaway** | **Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs.** | **NJ Hospital Association** |
| **Human Services-Medicaid And Medicare** | **S2284 (P)** | **Pou** | **Requires Medicaid managed care organizations to meet certain conditions prior to reducing reimbursement rates for personal care assistant services and home-based supportive care services.** | **NJ Hospital Association** |
| **Human Services-Mental Health** | **A3227 (M)** | **Mukherji** | **Clarifies that definition of mental illness in law governing involuntary** | **NJ Hospital Association** |

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| | | | commitment to treatment includes substance use disorder if dangerous standard met. | |
| Insurance-Health Insurance | S667 (P) | Pou | Expands definition and licensure requirements for health care service firms. | NJ Hospital Association |
| Labor | S1717 (M) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | NJ Hospital Association |
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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Theresa  Last Name: Edelstein

Business Name: New Jersey Hospital Association

Business Address: 760 Alexander Rd.

City: Princeton

State: NJ  Zip Code: 08543  *(Area Code) Telephone Number: 609-275-4102

Registration #
10-17

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

September 26, 2014
Date

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## Schedule A - Legislation and Regulations

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|---|---|---|---|---|
| | | | Nothing to report. | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Stakeholder Meeting on Draft Regulations N.J.A.C. 8:85 - Aug. 22, 2014 | | Department of Human Services | DHS called a stakeholder meeting to obtain input on draft changes to regulations at N.J.A.C. 8:85 | NJHA |
| Stakeholder meeting on draft regulations - office of the ombudsman for the institutionalized elderly | | Office of the Ombusdman for the Institutionalized Elderly | OOIE called a stakeholder meeting to obtain input on draft changes to regulations. | NJHA |
| Meeting with DHS on rate setting for NFs, SCNFs, ALFs for FY 2015 | | Department of Human Services | DHS called a meeting to discuss the implementation of budget language related to increased rates for nursing homes, special care nursing homes and assisted living facilities | NJHA |
| Red Tape Review Commission | | Red Tape Review Commission | Attended hearing of the Red Tape Commission to discuss delays in professional licensing boards processes | NJHA |
| | | | | |

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**Name of Governmental Affairs Agent**

First Name: Randy  Last Name: Minniear

Business Name: New Jersey Hospital Association

Business Address: 760 Alexander Rd

City: Princeton

State: NJ  Zip Code: 08540  *(Area Code) Telephone Number: 609-275-4119

Registration #
10-19

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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Date: 10/14/14

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**FORM Q-4**

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OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Sean J. Last Name: Hopkins

Business Name: New Jersey Hospital Association

Business Address: 760 Alexander Road, P.O. Box 1

City: Princeton

State: NJ Zip Code: 08543 *(Area Code) Telephone Number: 609-275-4022

Registration # 10-20

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

September 25, 2014
Date

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| | | | Nothing to report this quarter. | |
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## Schedule B - Governmental Processes

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|---|---|---|---|---|
| | | Dept. of Health | Served on the Delivery System Reform Incentive Payment (DSRIP) Work Group established by Commissioner O'Dowd along with their consultants, Myers & Stauffer, and hospital industry participants. | New Jersey Hospital Association |
| | | Dept. of Human Services | Meeting with Commissioner Jennifer Velez and staff regarding Medicaid hospital funding. | New Jersey Hospital Association |
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First Name: Neil  Last Name: Eicher

Business Name: New Jersey Hospital Association

Business Address: 760 Alexander Rd

City: Princeton

State: NJ  Zip Code: 08540  *(Area Code) Telephone Number: 609-275-4088

Registration #
10-30

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First Name: Sarah  Last Name: Lechner

Business Name: New Jersey Hospital Association

Business Address: 760 Alexander Road

City: Princeton

State: NJ  Zip Code: 08543  *(Area Code) Telephone Number: 609-275-4089

Registration #
10-32

**Quarterly Report Period**
(Check One and Specify Year)

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Signature of Governmental Affairs Agent

Date: 9/23/14

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Business Address: 760 Alexander Rd

City: Princeton

State: NJ  Zip Code: 08540  *(Area Code) Telephone Number: 609-275-4192

Registration #
10-33

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent  Date: 10/2/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | | | See Attached | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative | P | DOH | Conrad - 30 J-1 Visa Waiver program | NJHA |
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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Children | A2682 (P) | Lampitt | Extends health benefits coverage of a newborn infant. | NJ Hospital Association |
| Children | S461 (M) | Madden | Revises Newborn Screening program in DHSS. | NJ Hospital Association |
| Civil Rights | A1999 (O) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Hospital Association |
| Civil Rights | S1440 (M) | Barnes, III | Prohibits employment discrimination based on applicant employment status. | NJ Hospital Association |
| Communications | A3674 (P) | Lampitt | Provides for Medicaid and NJ FamilyCare coverage and reimbursement for health care services provided through telemedicine. | NJ Hospital Association |
| Communications | A3675 (P) | Lampitt | Requires health insurance carriers, SHBP, and SEHBP to provide coverage for telemedicine. | NJ Hospital Association |
| Communications | S2337 (P) | Turner | Provides for Medicaid and NJ FamilyCare coverage and reimbursement for health care services provided through telemedicine. | NJ Hospital Association |
| Communications | S2338 (P) | Turner | Requires health insurance carriers, SHBP, and SEHBP to provide coverage for telemedicine. | NJ Hospital Association |
| Health-Facilities | A2955 (O) | Prieto | Establishes certain requirements for hospitals regarding patient-designated caregivers. | NJ Hospital Association |
| Health-Facilities | S2127 (O) | Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | NJ Hospital Association |
| Health- | A3501 (P) | Munoz, N. | Requires newly licensed | NJ Hospital Association |

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| **Professionals** | | | **registered professional nurse to attain baccalaureate degree in nursing within 10 years of initial licensure as a condition of renewal of the license.** | |
| **Human Services** | **A3228 (P)** | **Mukherji** | **Requires sober living homes and other aftercare facilities to provide certain notifications to next-of-kin when patient is released from care, and clarifies DHS authority to regulate certain facilities; designated as "Nick Rohdes' Law."** | **NJ Hospital Association** |
| **Human Services-Medicaid And Medicare** | **A1056 (P)** | **Schaer** | **Increases personal needs allowance to $50 for recipients of Medicaid and Supplemental Security Income who are veterans or spouses of veterans and provides for annual cost-of-living increase in allowance.** | NJ Hospital Association |
| **Human Services-Medicaid And Medicare** | **A1951 (P)** | **Conaway** | **Establishes Medicaid Smart Card Pilot Program.** | NJ Hospital Association |
| **Human Services-Medicaid And Medicare** | **A3549 (P)** | **Schaer** | **Requires Medicaid managed care organizations to meet certain conditions prior to reducing reimbursement rates for personal care assistant services and home-based supportive care services.** | **NJ Hospital Association** |
| **Human Services-Medicaid And Medicare** | **A3618 (M)** | **Conaway** | **Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs.** | **NJ Hospital Association** |
| **Human Services-Medicaid And Medicare** | **S2284 (P)** | **Pou** | **Requires Medicaid managed care organizations to meet certain conditions prior to reducing reimbursement rates for personal care assistant services and home-based supportive care services.** | **NJ Hospital Association** |
| **Human Services-Mental Health** | **A3227 (M)** | **Mukherji** | **Clarifies that definition of mental illness in law governing involuntary** | **NJ Hospital Association** |

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| | | | commitment to treatment includes substance use disorder if dangerous standard met. | |
| Insurance-Health Insurance | S667 (P) | Pou | Expands definition and licensure requirements for health care service firms. | NJ Hospital Association |
| Labor | S1717 (M) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | NJ Hospital Association |
| Regulated Professions | A3561 (P) | Sumter | Requires professional boards to provide for online processing of application for licensure or renewal. | NJ Hospital Association |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Ginger Gold  Last Name: Schnitzer

Business Name: New Jersey Education Association

Business Address: 180 West State Street
PO Box 1211

City: Trenton

State: NJ  Zip Code: 08607  *(Area Code) Telephone Number: 609-599-4561

Registration #
18-08

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 6, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Authorities-Interstate | SCR136 (P) | Whelan | Urges Port Authority of New York and New Jersey to increase the minimum wage for workers at Atlantic City airport. | NJ Education Association |
| Children | A2682 (P) | Lampitt | Extends health benefits coverage of a newborn infant. | NJ Education Association |
| Commissions | S979 (P) | Sweeney | Establishes "College Affordability Study Commission" to examine issues and develop recommendations to increase the affordability of higher education in New Jersey. | NJ Education Association |
| Education | A1468 (P) | Diegnan | Establishes Task Force on Engineering Curriculum and Instruction. | NJ Education Association |
| Education | A2840 (P) | Lampitt | Expands school breakfast program to all schools with 5% or more of students eligible for free or reduced price meals. | NJ Education Association |
| Education | A3209 (P) | Conaway | Concerns subcontracting agreements entered into by public school districts and higher education institutions. | NJ Education Association |
| Education | A3226 (A) | Singleton | Modifies various aspects of the charter school program, including authorization, regulation, and monitoring of charter schools; appropriates $250,000 from General Fund to DOE. | NJ Education Association |
| Education | A3337 (P) | Prieto | Establishes four-year County Vocational School District Partnership Grant Program in DOE. | NJ Education Association |
| Education | A3341 (P) | Prieto | Provides State aid for certain adult education programs. | NJ Education Association |
| Education | A3440 (P) | Riley | Requires State Board of Education to develop rigorous computer science curriculum guidelines and school districts to incorporate those guidelines in grades six through 12. | NJ Education Association |
| Education | S1895 (P) | Ruiz | Requires that if a school district satisfies 80% or more of the required NJ Quality Single Accountability Continuum standards in an area of district effectiveness under State intervention, the State must return that area to local control. | NJ Education Association |
| Education | S2032 (P) | Codey | Requires State Board of Education to develop rigorous computer science curriculum guidelines and school districts to incorporate those guidelines in grades six through 12. | NJ Education Association |
| Education | S2185 (P) | Allen | Concerns subcontracting agreements entered into by public | NJ Education Association |

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| | | | school districts and higher education institutions. | |
| Education | S2228 (P) | Ruiz | Establishes four-year County Vocational School District Partnership Grant Program in DOE. | NJ Education Association |
| Education | S2230 (P) | Ruiz | Provides State aid for certain adult education programs. | NJ Education Association |
| Education | S2319 (A) | Ruiz | Modifies various aspects of charter school program, including authorization, regulation, and monitoring; appropriates $250,000 to DOE for expenses of charter school authorizing board. | NJ Education Association |
| Education-Curricula | A2072 (P) | Fuentes | Requires public school students in grades 9 through 12 to receive instruction in cardiopulmonary resuscitation and use of an automated external defibrillator prior to graduation. | NJ Education Association |
| Education-Curricula | A3335 (P) | Prieto | Requires preparation programs for teachers and school counselors to include programming to improve student career readiness. | NJ Education Association |
| Education-Curricula | A3338 (P) | Prieto | Allows school districts and requires public colleges to enter into dual enrollment agreements to provide college-level instruction to high school students through courses offered on college or high school campus. | NJ Education Association |
| Education-Curricula | A3339 (P) | Prieto | Provides that if a career and technical education program of a school district is taught in an industry setting, off-site location will be exempt from certain State regulations. | NJ Education Association |
| Education-Curricula | S2225 (P) | Ruiz | Requires preparation programs for teachers and school counselors to include programming to improve student career readiness. | NJ Education Association |
| Education-Curricula | S2226 (P) | Ruiz | Allows school districts and requires public colleges to enter into dual enrollment agreements to provide college-level instruction to high school students through courses offered on college or high school campuses. | NJ Education Association |
| Education-Curricula | S2227 (P) | Ruiz | Provides that if a career and technical education program of a school district is taught in an industry setting, off-site location will be exempt from certain State regulations. | NJ Education Association |
| Education-Health | A679 (P) | Cryan | Encourages the establishment of "breakfast after the bell" programs in school districts, public school, and nonpublic schools participating in the federal school breakfast program. | NJ Education Association |
| Education-Health | S1897 (P) | Turner | Encourages the establishment of "breakfast after the bell" programs in school districts, public school, and nonpublic schools participating in the federal school breakfast program. | NJ Education Association |
| Education-School | A3334 (P) | Prieto | Requires New Jersey School Report Card to include indicators of | NJ Education Association |

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| Boards And Districts | | | student career readiness. | |
| Education-School Boards And Districts | A3340 (P) | Prieto | Provides additional State school aid to county vocational school districts in which enrollment increases by more than 10%. | NJ Education Association |
| Education-School Boards And Districts | A3459 (O) | Singleton | Extends application period for certain urban hope projects; permits reconstructed facilities as part of projects; and provides additional retirement benefits for certain PERS and TPAF members in certain urban hope districts | NJ Education Association |
| Education-School Boards And Districts | S2224 (P) | Ruiz | Requires New Jersey School Report Card to include indicators of student career readiness. | NJ Education Association |
| Education-School Boards And Districts | S2229 (P) | Ruiz | Provides additional State school aid to county vocational school districts in which enrollment increases by more than 10%. | NJ Education Association |
| Education-School Boards And Districts | S2264 (O) | Beach | Extends application period for certain urban hope projects and permits reconstructed facilities as part of projects. | NJ Education Association |
| Education-School Facilities | A1007 (P) | Benson | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJ Education Association |
| Education-School Facilities | S2142 (P) | Singer | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJ Education Association |
| Education-School Transportation | A1029 (P) | Benson | Requires training program for school bus drivers and aides on interacting with students with special needs. | NJ Education Association |
| Education-Teachers And School Employees | A213 (P) | Gusciora | Establishes "Police Officer, Firefighter, Public School Teacher, and Sanitation Worker Home-buyer Assistance Act"; appropriates $5 million. | NJ Education Association |
| Education-Teachers And School Employees | A3081 (P) | Jasey | Creates Education Reform Review Task Force; delays implementation of certain assessments and certain changes to teacher evaluation system. | NJ Education Association |
| Education-Teachers And School Employees | A3256 (P) | Diegnan | Requires teachers of health and physical education in grades kindergarten through six in public schools to possess the appropriate endorsement to the instructional certificate, and includes a "grandfather" provision. | NJ Education Association |
| Education-Teachers And School Employees | S2154 (P) | Van Drew | Creates Education Reform Review Task Force; delays certain uses of certain assessments and certain changes to teacher evaluation system. | NJ Education Association |
| Health-Pharmaceuticals | A3331 (P) | Benson | Requires health benefits coverage for synchronization of | NJ Education Association |

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| | | | prescribed medications under certain circumstances. | |
| Human Services | A2717 (P) | Vainieri Huttle | Requires one-time application for requesting services for individuals with developmental disabilities from DCF and DHS. | NJ Education Association |
| Human Services | S2065 (P) | Vitale | Requires one-time application for requesting services for individuals with developmental disabilities from DCF and DHS. | NJ Education Association |
| Insurance-Health Insurance | A3222 (O) | Casagrande | Removes expiration of required payment by public employees of percentage of cost of health care coverage provided by public employers. | NJ Education Association |
| Insurance-Health Insurance | S1807 (O) | Beck | Removes expiration of required payment by public employees of percentage of cost of health care coverage provided by public employers. | NJ Education Association |
| Judiciary-Judges | A3487 (P) | Cryan | Requires State to pay its pension contributions quarterly on July 15, October 15, January 15 and April 15. | NJ Education Association |
| Judiciary-Judges | S2265 (P) | Gordon | Requires State to pay its pension contributions quarterly on July 15, October 15, January 15 and April 15. | NJ Education Association |
| Labor | S1717 (P) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | NJ Education Association |
| Public Safety-Weapons | A3697 (P) | McKeon | Prohibits investment by State of pension and annuity funds in companies manufacturing, importing, and selling assault firearms for civilian use. | NJ Education Association |
| Education Miscellaneous | NJAC 6A:32 (A) | NJ State Board of Education | School district operations. | NJ Education Association |
| Education Miscellaneous | NJAC 6A:10(A) | NJ State Board of Education | Educator Effectiveness. | NJ Education Association |
| Education Miscellaneous | NJAC 6A:9 (A) | NJ State Board of Education | Professional Licensure and Standards. | NJ Education Association |
| Education Miscellaneous | NJAC 6A:14 (A) | NJ State Board of Education | Special Education. | NJ Education Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| No activity. | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: BRIAN  Last Name: BAKER

Business Name: NEW JERSEY EDUCATION ASSOCIATION

Business Address: 180 WEST STATE STREET

City: TRENTON

State: NJ  Zip Code: 08607  *(Area Code) Telephone Number: 609-599-4561 X.2273

Registration #
18-11

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

October 6, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

**ELEC RECEIVED**

**OCT - 9 2014**

**Name of Governmental Affairs Agent**

First Name: Michael P. Last Name: Flynn

Business Name: New Jersey Education Association

Business Address: 180 West State Street

City: Trenton

State: NJ Zip Code: 08607-1211 *(Area Code) Telephone Number: 609-599-4561

Registration # 18-15

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify _____

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 6, 2014
Date

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Commissions | S979 (P) | Sweeney | Establishes "College Affordability Study Commission" to examine issues and develop recommendations to increase the affordability of higher education in New Jersey. | NJ Education Association |
| Education | A2840 (P) | Lampitt | Expands school breakfast program to all schools with 5% or more of students eligible for free or reduced price meals. | NJ Education Association |
| Education | A3209 (P) | Conaway | Concerns subcontracting agreements entered into by public school districts and higher education institutions. | NJ Education Association |
| Education | S1895 (P) | Ruiz | Requires that if a school district satisfies 80% or more of the required NJ Quality Single Accountability Continuum standards in an area of district effectiveness under State intervention, the State must return that area to local control. | NJ Education Association |
| Education | S2185 (P) | Allen | Concerns subcontracting agreements entered into by public school districts and higher education institutions. | NJ Education Association |
| Education-Health | A679 (P) | Cryan | Encourages the establishment of "breakfast after the bell" programs in school districts, public school, and nonpublic schools participating in the federal school breakfast program. | NJ Education Association |
| Education-Health | S1897 (P) | Turner | Encourages the establishment of "breakfast after the bell" programs in school districts, public school, and nonpublic schools participating in the federal school breakfast program. | NJ Education Association |
| Education-School Boards And Districts | A3459 (O) | Singleton | Extends application period for certain urban hope projects; permits reconstructed facilities as part of projects; and provides additional retirement benefits for certain PERS and TPAF members in certain urban hope districts | NJ Education Association |
| Education-School Boards And Districts | S2264 (O) | Beach | Extends application period for certain urban hope projects and permits reconstructed facilities as part of projects. | NJ Education Association |
| Education-Teachers And School Employees | A3081 (P) | Jasey | Creates Education Reform Review Task Force; delays implementation of certain assessments and certain changes to teacher evaluation system. | NJ Education Association |
| Education-Teachers And School Employees | S2154 (P) | Van Drew | Creates Education Reform Review Task Force; delays certain uses of certain assessments and certain changes to teacher evaluation system. | NJ Education Association |

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|---|---|---|---|---|
| Judiciary-Judges | A3487 (P) | Cryan | Requires State to pay its pension contributions quarterly on July 15, October 15, January 15 and April 15. | NJ Education Association |
| Judiciary-Judges | S2265 (P) | Gordon | Requires State to pay its pension contributions quarterly on July 15, October 15, January 15 and April 15. | NJ Education Association |
| Public Safety-Weapons | A3697 (P) | McKeon | Prohibits investment by State of pension and annuity funds in companies manufacturing, importing, and selling assault firearms for civilian use. | NJ Education Association |
| Education Miscellaneous | NJAC 6A:10 (A) | NJ State Board of Education | Educator Effectiveness | NJ Education Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| No Activity | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Francine  Last Name: Pfeffer

Business Name: New Jersey Education Association

Business Address: 180 West State Street
PO Box 1211

City: Trenton

State: NJ  Zip Code: 08607  *(Area Code) Telephone Number: 609-599-4561

Registration #
18-18

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 3, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Children | A2682 (P) | Lampitt | Extends health benefits coverage of a newborn infant. | NJ Education Association |
| Education | A3337 (P) | Prieto | Establishes four-year County Vocational School District Partnership Grant Program in DOE. | NJ Education Association |
| Education | A3341 (P) | Prieto | Provides State aid for certain adult education programs. | NJ Education Association |
| Education | S2228 (P) | Ruiz | Establishes four-year County Vocational School District Partnership Grant Program in DOE. | NJ Education Association |
| Education | S2230 (P) | Ruiz | Provides State aid for certain adult education programs. | NJ Education Association |
| Education-Curricula | A3335 (P) | Prieto | Requires preparation programs for teachers and school counselors to include programming to improve student career readiness. | NJ Education Association |
| Education-Curricula | A3338 (P) | Prieto | Allows school districts and requires public colleges to enter into dual enrollment agreements to provide college-level instruction to high school students through courses offered on college or high school campus. | NJ Education Association |
| Education-Curricula | A3339 (P) | Prieto | Provides that if a career and technical education program of a school district is taught in an industry setting, off-site location will be exempt from certain State regulations. | NJ Education Association |
| Education-Curricula | S2225 (P) | Ruiz | Requires preparation programs for teachers and school counselors to include programming to improve student career readiness. | NJ Education Association |
| Education-Curricula | S2226 (P) | Ruiz | Allows school districts and requires public colleges to enter into dual enrollment agreements to provide college-level instruction to high school students through courses offered on college or high school campuses. | NJ Education Association |
| Education-Curricula | S2227 (P) | Ruiz | Provides that if a career and technical education program of a school district is taught in an industry setting, off-site location will be exempt from certain State regulations. | NJ Education Association |
| Education-School Boards And Districts | A3334 (P) | Prieto | Requires New Jersey School Report Card to include indicators of student career readiness. | NJ Education Association |

| | | | | |
|---|---|---|---|---|
| Education-School Boards And Districts | A3340 (P) | Prieto | Provides additional State school aid to county vocational school districts in which enrollment increases by more than 10%. | NJ Education Association |
| Education-School Boards And Districts | A3459 (O) | Singleton | Extends application period for certain urban hope projects; permits reconstructed facilities as part of projects; and provides additional retirement benefits for certain PERS and TPAF members in certain urban hope districts | NJ Education Association |
| Education-School Boards And Districts | S2224 (P) | Ruiz | Requires New Jersey School Report Card to include indicators of student career readiness. | NJ Education Association |
| Education-School Boards And Districts | S2229 (P) | Ruiz | Provides additional State school aid to county vocational school districts in which enrollment increases by more than 10%. | NJ Education Association |
| Education-School Boards And Districts | S2264 (O) | Beach | Extends application period for certain urban hope projects and permits reconstructed facilities as part of projects. | NJ Education Association |
| Education-Teachers And School Employees | A3081 (P) | Jasey | Creates Education Reform Review Task Force; delays implementation of certain assessments and certain changes to teacher evaluation system. | NJ Education Association |
| Education-Teachers And School Employees | A3256 (P) | Diegnan | Requires teachers of health and physical education in grades kindergarten through six in public schools to possess the appropriate endorsement to the instructional certificate, and includes a "grandfather" provision. | NJ Education Association |
| Education-Teachers And School Employees | S2154 (P) | Van Drew | Creates Education Reform Review Task Force; delays certain uses of certain assessments and certain changes to teacher evaluation system. | NJ Education Association |
| Health-Pharmaceuticals | A3331 (P) | Benson | Requires health benefits coverage for synchronization of prescribed medications under certain circumstances. | NJ Education Association |
| Insurance-Health Insurance | S1807 (O) | Beck | Removes expiration of required payment by public employees of percentage of cost of health care coverage provided by public employers. | NJ Education Association |
| Insurance-Health Insurance | A3222 (O) | Casagrande | Removes expiration of required payment by public employees of percentage of cost of health care coverage provided by public employers. | NJ Education Association |
| Education Miscellaneous | NJAC 6A:32 (A) | NJ State Board of Education | School district operations. | NJ Education Association |
| Education Miscellaneous | NJAC 6A:10 (A) | NJ State Board of Education | Educator Effectiveness. | NJ Education Association |
| Education Miscellaneous | NJAC 6A:9 (A) | NJ State Board of Education | Professional Licensure and standards. | NJ Education Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| No activity. | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Brian  Last Name: Volz

Business Name: New Jersey Education Association

Business Address: 180 W. State Street

City: Trenton

State: NJ  Zip Code: 08607-1211  *(Area Code) Telephone Number: 609-310-4250

Registration #
18 - 19

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 6, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education-Curricula | A3339 (P) | Prieto | Provides that if a career and technical education program of a school district is taught in an industry setting, off-site location will be exempt from certain State regulations. | NJ Education Association |
| Education-Curricula | S2227 (P) | Ruiz | Provides that if a career and technical education program of a school district is taught in an industry setting, off-site location will be exempt from certain State regulations. | NJ Education Association |
| Education-School Boards And Districts | A3340 (P) | Prieto | Provides additional State school aid to county vocational school districts in which enrollment increases by more than 10%. | NJ Education Association |
| Education-School Boards And Districts | A3459 (O) | Singleton | Extends application period for certain urban hope projects; permits reconstructed facilities as part of projects; and provides additional retirement benefits for certain PERS and TPAF members in certain urban hope districts | NJ Education Association |
| Education-School Boards And Districts | S2229 (P) | Ruiz | Provides additional State school aid to county vocational school districts in which enrollment increases by more than 10%. | NJ Education Association |
| Education-School Boards And Districts | S2264 (O) | Beach | Extends application period for certain urban hope projects and permits reconstructed facilities as part of projects. | NJ Education Association |
| Education-Teachers And School Employees | A3081 (P) | Jasey | Creates Education Reform Review Task Force; delays implementation of certain assessments and certain changes to teacher evaluation system. | NJ Education Association |
| Education-Teachers And School Employees | S2154 (P) | Van Drew | Creates Education Reform Review Task Force; delays certain uses of certain assessments and certain changes to teacher evaluation system. | NJ Education Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| No Activity | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
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OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Wendell  Last Name: Steinhauer

Business Name: New Jersey Education Association

Business Address: 180 West State Street
PO Box 1211

City: Trenton

State: NJ  Zip Code: 08607  *(Area Code) Telephone Number: 609-599-4561

Registration #
18-22

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Wendell Steinhauer
Signature of Governmental Affairs Agent

October 3, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education | A3209 (P) | Conaway | Concerns subcontracting agreements entered into by public school districts and higher education institutions. | NJ Education Association |
| Education | A3226 (A) | Singleton | Modifies various aspects of the charter school program, including authorization, regulation, and monitoring of charter schools; appropriates $250,000 from General Fund to DOE. | NJ Education Association |
| Education | S2185 (P) | Allen | Concerns subcontracting agreements entered into by public school districts and higher education institutions. | NJ Education Association |
| Education | S2319 (A) | Ruiz | Modifies various aspects of charter school program, including authorization, regulation, and monitoring; appropriates $250,000 to DOE for expenses of charter school authorizing board. | NJ Education Association |
| Education-School Boards And Districts | A3459 (O) | Singleton | Extends application period for certain urban hope projects; permits reconstructed facilities as part of projects; and provides additional retirement benefits for certain PERS and TPAF members in certain urban hope districts | NJ Education Association |
| Education-School Boards And Districts | S2264 (O) | Beach | Extends application period for certain urban hope projects and permits reconstructed facilities as part of projects. | NJ Education Association |
| Education-School Facilities | A1007 (P) | Benson | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJ Education Association |
| Education-School Facilities | S2142 (P) | Singer | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJ Education Association |
| Education-Teachers And School Employees | A3081 (P) | Jasey | Creates Education Reform Review Task Force; delays implementation of certain assessments and certain changes to teacher evaluation system. | NJ Education Association |
| Education-Teachers And School Employees | S2154 (P) | Van Drew | Creates Education Reform Review Task Force; delays certain uses of certain assessments and certain changes to teacher evaluation system. | NJ Education Association |

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|---|---|---|---|---|
| Judiciary-Judges | A3487 (P) | Cryan | Requires State to pay its pension contributions quarterly on July 15, October 15, January 15 and April 15. | NJ Education Association |
| Judiciary-Judges | S2265 (P) | Gordon | Requires State to pay its pension contributions quarterly on July 15, October 15, January 15 and April 15. | NJ Education Association |
| Education Miscellaneous | NJAC 6A:32 (A) | NJ State Board of Education | School district operations. | NJ Education Association |
| Education Miscellaneous | NJAC 6A:10 (A) | NJ State Board of Education | Educator Effectiveness | NJ Education Association |
| Education Miscellaneous | NJAC 6A:9 (A) | NJ State Board of Education | Professional Licensure and Standards | NJ Education Association |
| Education Miscellaneous | NJAC 6A:14 (A) | NJ State Board of Education | Special Education. | NJ Education Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| No activity. | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
**ELEC RECEIVED**
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Sean W. Last Name: Hadley, Esq.

Business Name: New Jersey Education Association

Business Address: P.O. Box 1211
180 W. State Street

City: Trenton

State: NJ Zip Code: 08607-1211 *(Area Code) Telephone Number: 609-599-4561, ext. 2344

Registration #
18-24

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 6, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

Sean Hadley / NJ Education Association • Registration #18-24

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education | A3226 (A) | Singleton | Modifies various aspects of the charter school program, including authorization, regulation, and monitoring of charter schools; appropriates $250,000 from General Fund to DOE. | NJ Education Association |
| Education | S2319 (A) | Ruiz | Modifies various aspects of charter school program, including authorization, regulation, and monitoring; appropriates $250,000 to DOE for expenses of charter school authorizing board. | NJ Education Association |
| Education-School Boards And Districts | S2264 (O) | Beach | Extends application period for certain urban hope projects and permits reconstructed facilities as part of projects. | NJ Education Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| No Activities | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Marie  Last Name: Blistan

Business Name: New Jersey Education Association

Business Address: 180 West State Street

PO Box 1211

City: Trenton

State: NJ  Zip Code: 08607  *(Area Code) Telephone Number: 609-599-4561

Registration #
18-25

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Marie Blistan
Signature of Governmental Affairs Agent

October 3, 2014
Date

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education | A3209 (P) | Conaway | Concerns subcontracting agreements entered into by public school districts and higher education institutions. | NJ Education Association |
| Education | A3226 (A) | Singleton | Modifies various aspects of the charter school program, including authorization, regulation, and monitoring of charter schools; appropriates $250,000 from General Fund to DOE. | NJ Education Association |
| Education | S2185 (P) | Allen | Concerns subcontracting agreements entered into by public school districts and higher education institutions. | NJ Education Association |
| Education | S2319 (A) | Ruiz | Modifies various aspects of charter school program, including authorization, regulation, and monitoring; appropriates $250,000 to DOE for expenses of charter school authorizing board. | NJ Education Association |
| Education-School Boards And Districts | A3459 (O) | Singleton | Extends application period for certain urban hope projects; permits reconstructed facilities as part of projects; and provides additional retirement benefits for certain PERS and TPAF members in certain urban hope districts | NJ Education Association |
| Education-School Boards And Districts | S2264 (O) | Beach | Extends application period for certain urban hope projects and permits reconstructed facilities as part of projects. | NJ Education Association |
| Education-School Facilities | A1007 (P) | Benson | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJ Education Association |
| Education-School Facilities | S2142 (P) | Singer | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJ Education Association |
| Education-Teachers And School Employees | A3081 (P) | Jasey | Creates Education Reform Review Task Force; delays implementation of certain assessments and certain changes to teacher evaluation system. | NJ Education Association |
| Education-Teachers And School Employees | S2154 (P) | Van Drew | Creates Education Reform Review Task Force; delays certain uses of certain assessments and certain changes to teacher evaluation system. | NJ Education Association |

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|---|---|---|---|---|
| Judiciary-Judges | A3487 (P) | Cryan | Requires State to pay its pension contributions quarterly on July 15, October 15, January 15 and April 15. | NJ Education Association |
| Judiciary-Judges | S2265 (P) | Gordon | Requires State to pay its pension contributions quarterly on July 15, October 15, January 15 and April 15. | NJ Education Association |
| Education Miscellaneous | NJAC 6A:32 (A) | NJ State Board of Education | School district operations. | NJ Education Association |
| Education Miscellaneous | NJAC 6A:10 (A) | NJ State Board of Education | Educator Effectiveness | NJ Education Association |
| Education Miscellaneous | NJAC 6A:9 (A) | NJ State Board of Education | Professional Licensure and Standards | NJ Education Association |
| Education Miscellaneous | NJAC 6A:14 (A) | NJ State Board of Education | Special Education. | NJ Education Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| No activity. | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

**ELEC RECEIVED**

**OCT - 9 2014**

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Giglio

Business Name: New Jersey Education Association

Business Address: 180 West State Street

City: Trenton

State: NJ  Zip Code: 08607  *(Area Code) Telephone Number: 609-599-4561

Registration # 18-26

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

Date: 10/6/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
**ELEC RECEIVED**
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Marybeth  Last Name: Beichert

Business Name: New Jersey Education Association

Business Address: 180 W. State Street

City: Trenton

State: NJ  Zip Code: 08607-1211  *(Area Code) Telephone Number: 609-310-4247

Registration #
18 - 27

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Marybeth Beichert
Signature of Governmental Affairs Agent

October 3, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education | A1468 (P) | Diegnan | Establishes Task Force on Engineering Curriculum and Instruction. | NJ Education Association |
| Education | A3440 (P) | Riley | Requires State Board of Education to develop rigorous computer science curriculum guidelines and school districts to incorporate those guidelines in grades six through 12. | NJ Education Association |
| Education | S2032 (P) | Codey | Requires State Board of Education to develop rigorous computer science curriculum guidelines and school districts to incorporate those guidelines in grades six through 12. | NJ Education Association |
| Education-Curricula | A2072 (P) | Fuentes | Requires public school students in grades 9 through 12 to receive instruction in cardiopulmonary resuscitation and use of an automated external defibrillator prior to graduation. | NJ Education Association |
| Education-School Boards And Districts | A3459 (O) | Singleton | Extends application period for certain urban hope projects; permits reconstructed facilities as part of projects; and provides additional retirement benefits for certain PERS and TPAF members in certain urban hope districts | NJ Education Association |
| Education-School Boards And Districts | S2264 (O) | Beach | Extends application period for certain urban hope projects and permits reconstructed facilities as part of projects. | NJ Education Association |
| Education-Teachers And School Employees | A3081 (P) | Jasey | Creates Education Reform Review Task Force; delays implementation of certain assessments and certain changes to teacher evaluation system. | NJ Education Association |
| Education-Teachers And School Employees | S2154 (P) | Van Drew | Creates Education Reform Review Task Force; delays certain uses of certain assessments and certain changes to teacher evaluation system. | NJ Education Association |
| Human Services | A2717 (P) | Vainieri Huttle | Requires one-time application for requesting services for individuals with developmental disabilities from DCF and DHS. | NJ Education Association |
| Human Services | S2065 (P) | Vitale | Requires one-time application for requesting services for individuals with developmental disabilities from DCF and DHS. | NJ Education Association |
| Education | 6A:9 (P) | NJ State Board of Education | Professional Licensure and Standards | NJ Education Association |
| Education | 6A:10 (A) | NJ State Board of Education | Education Effectiveness | NJ Education Association |
| Education | 6A:14 | NJ State Board of Education | Special Education | NJ Education Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| No Activity | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Elizabeth Schroeder  Last Name: Buonsante

Business Name: New Jersey Education Association

Business Address: 180 West State Street

City: Trenton

State: NJ  Zip Code: 08607  *(Area Code) Telephone Number: 609-599-4561

Registration #: 18-28

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Elizabeth Schroeder Buonsante
Signature of Governmental Affairs Agent

10-6-14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Beth Schroeder Buonsante • Registration #18-28**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Authorities-Interstate | SCR136 (P) | Whelan | Urges Port Authority of New York and New Jersey to increase the minimum wage for workers at Atlantic City airport. | NJ Education Association |
| Education-School Facilities | A1007 (P) | Benson | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJ Education Association |
| Education-School Facilities | S2142 (P) | Singer | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJ Education Association |
| Education-School Transportation | A1029 (P) | Benson | Requires training program for school bus drivers and aides on interacting with students with special needs. | NJ Education Association |
| Education-Teachers And School Employees | A213 (P) | Gusciora | Establishes "Police Officer, Firefighter, Public School Teacher, and Sanitation Worker Home-buyer Assistance Act"; appropriates $5 million. | NJ Education Association |
| Labor | S1717 (P) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | NJ Education Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Sean M. Last Name: Spiller

Business Name: New Jersey Education Association

Business Address: 180 West State Street
PO Box 1211

City: Trenton

State: NJ Zip Code: 08607 *(Area Code) Telephone Number: 609-599-4561

Registration #
18-30

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 3, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education | A3209 (P) | Conaway | Concerns subcontracting agreements entered into by public school districts and higher education institutions. | NJ Education Association |
| Education | A3226 (A) | Singleton | Modifies various aspects of the charter school program, including authorization, regulation, and monitoring of charter schools; appropriates $250,000 from General Fund to DOE. | NJ Education Association |
| Education | S2185 (P) | Allen | Concerns subcontracting agreements entered into by public school districts and higher education institutions. | NJ Education Association |
| Education | S2319 (A) | Ruiz | Modifies various aspects of charter school program, including authorization, regulation, and monitoring; appropriates $250,000 to DOE for expenses of charter school authorizing board. | NJ Education Association |
| Education-School Boards And Districts | A3459 (O) | Singleton | Extends application period for certain urban hope projects; permits reconstructed facilities as part of projects; and provides additional retirement benefits for certain PERS and TPAF members in certain urban hope districts | NJ Education Association |
| Education-School Boards And Districts | S2264 (O) | Beach | Extends application period for certain urban hope projects and permits reconstructed facilities as part of projects. | NJ Education Association |
| Education-School Facilities | A1007 (P) | Benson | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJ Education Association |
| Education-School Facilities | S2142 (P) | Singer | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJ Education Association |
| Education-Teachers And School Employees | A3081 (P) | Jasey | Creates Education Reform Review Task Force; delays implementation of certain assessments and certain changes to teacher evaluation system. | NJ Education Association |
| Education-Teachers And School Employees | S2154 (P) | Van Drew | Creates Education Reform Review Task Force; delays certain uses of certain assessments and certain changes to teacher evaluation system. | NJ Education Association |

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|---|---|---|---|---|
| Judiciary-Judges | A3487 (P) | Cryan | Requires State to pay its pension contributions quarterly on July 15, October 15, January 15 and April 15. | NJ Education Association |
| Judiciary-Judges | S2265 (P) | Gordon | Requires State to pay its pension contributions quarterly on July 15, October 15, January 15 and April 15. | NJ Education Association |
| Education Miscellaneous | NJAC 6A:32 (A) | NJ State Board of Education | School district operations. | NJ Education Association |
| Education Miscellaneous | NJAC 6A:10 (A) | NJ State Board of Education | Educator Effectiveness | NJ Education Association |
| Education Miscellaneous | NJAC 6A:9 (A) | NJ State Board of Education | Professional Licensure and Standards | NJ Education Association |
| Education Miscellaneous | NJAC 6A:14 (A) | NJ State Board of Education | Special Education. | NJ Education Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| No activity. | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 20 2014

**Name of Governmental Affairs Agent**

First Name: Sean M. Last Name: Spiller

Business Name: New Jersey Education Association

Business Address: 180 West State Street

PO Box 1211

City: Trenton

State: NJ Zip Code: 08607 *(Area Code) Telephone Number: 609-599-4561

Registration # 18-30

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☑ Amendment, Specify

Signature

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 14, 2014
Date

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education | A3209 (P) | Conaway | Concerns subcontracting agreements entered into by public school districts and higher education institutions. | NJ Education Association |
| Education | A3226 (A) | Singleton | Modifies various aspects of the charter school program, including authorization, regulation, and monitoring of charter schools; appropriates $250,000 from General Fund to DOE. | NJ Education Association |
| Education | S2185 (P) | Allen | Concerns subcontracting agreements entered into by public school districts and higher education institutions. | NJ Education Association |
| Education | S2319 (A) | Ruiz | Modifies various aspects of charter school program, including authorization, regulation, and monitoring; appropriates $250,000 to DOE for expenses of charter school authorizing board. | NJ Education Association |
| Education-School Boards And Districts | A3459 (O) | Singleton | Extends application period for certain urban hope projects; permits reconstructed facilities as part of projects; and provides additional retirement benefits for certain PERS and TPAF members in certain urban hope districts | NJ Education Association |
| Education-School Boards And Districts | S2264 (O) | Beach | Extends application period for certain urban hope projects and permits reconstructed facilities as part of projects. | NJ Education Association |
| Education-School Facilities | A1007 (P) | Benson | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJ Education Association |
| Education-School Facilities | S2142 (P) | Singer | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJ Education Association |
| Education-Teachers And School Employees | A3081 (P) | Jasey | Creates Education Reform Review Task Force; delays implementation of certain assessments and certain changes to teacher evaluation system. | NJ Education Association |
| Education-Teachers And School Employees | S2154 (P) | Van Drew | Creates Education Reform Review Task Force; delays certain uses of certain assessments and certain changes to teacher evaluation system. | NJ Education Association |

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|---|---|---|---|---|
| Judiciary-Judges | A3487 (P) | Cryan | Requires State to pay its pension contributions quarterly on July 15, October 15, January 15 and April 15. | NJ Education Association |
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| Education Miscellaneous | NJAC 6A:10 (A) | NJ State Board of Education | Educator Effectiveness | NJ Education Association |
| Education Miscellaneous | NJAC 6A:9 (A) | NJ State Board of Education | Professional Licensure and Standards | NJ Education Association |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| No activity. | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Edward  Last Name: Richardson

Business Name: New Jersey Education Association

Business Address: 180 West State Street

PO Box 1211

City: Trenton

State: NJ  Zip Code: 08607  *(Area Code) Telephone Number: 609-599-4561

Registration #
18-31

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 3, 2014
Date

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| Education Miscellaneous | NJAC 6A:9 (A) | NJ State Board of Education | Professional Licensure and Standards | NJ Education Association |
| Education Miscellaneous | NJAC 6A:14 (A) | NJ State Board of Education | Special Education. | NJ Education Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| No activity. | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

**ELEC RECEIVED**

**OCT - 9 2014**

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Egenton

Business Name: New Jersey State Chamber of Commerce

Business Address: 216 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 989-7888

Registration #: 19-8

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Michael A. Egenton
Signature of Governmental Affairs Agent

10-7-14
Date

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| Schedule B – Governmental Processes – Michael Egenton – 3rd Quarter 2014 | | | | |
|---|---|---|---|---|
| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
| | | | | |
| 10. Other - Education | General Discussion | Office of the Lt. Governor and Secretary of Higher Education | Participated in a press event with Lt. Governor regarding Higher Education Pilot Program. | NJ Chamber of Commerce |
| 10. Other - Environment | Clean Air Council Monthly Meeting | NJ Department of Environmental Protection | Participated in a discussion regarding air issues. | NJ Chamber of Commerce |
| 10. Other – General Issues | General Discussion | Office of the Governor | Participated in a discussion with Governor's Policy Office regarding the federal Export-Import Bank Issue. | NJ Chamber of Commerce |
| 10. Other – General Issues | General Discussion | Office of the Lt. Governor | Testified before the Red Tape Review Commission and the Lt. Governor. | NJ Chamber of Commerce |
| 10. Other - Environment | (O) Air fee increase for minor facilities (regulated by N.J.A.C. 7:27-8) and for major facilities (regulated by N.J.A.C. 7:27-22). | NJ Department of Environmental Protection | Testified before the DEP at a public hearing regarding regulatory proposal to increase air fees. | NJ Chamber of Commerce |
| 10. Other - Environment | General Discussion | NJ Department of Environmental Protection | Participated in a discussion with DEP regarding drafted NJPDES fee structure. | NJ Chamber of Commerce |

**GENERAL CATEGORY OF GOVERNMENTAL PROCESS – ENTER ONE OF THE TEN GOVERNMENTAL PROCESS CATEGORIES:**
1. Executive Order 2. Rate Setting 3. Public Contract 4. Permit/License/Waiver 5. Bidding Procedure 6. Fine/Penalty 7. Purchasing Procedure 8. Administrative Determination 9. Financial Assistance/Grant/Loan 10. Other (Please Specify)

**GOVERNMENTAL PROCESS IDENTIFIER/ACTION TAKEN** - Provide, if applicable, the identifier of the governmental process. For example, if the governmental process pertains to an executive order, enter the number of the executive order as the identifier. Similarly, if there is a contract number, purchase order, docket number, or similar identifier, enter it in this column. If there is none, enter "none." Indicate next to the governmental process identifier if the governmental process was "Promoted" or "Opposed" and provide other descriptive words necessary to adequately disclose the action taken by the governmental affairs agent.

**AGENCY** - Enter the name of the agency associated with the governmental process. "Agency" includes a State agency, or any authority, board, commission, or other agency or instrumentality in or of a principal department of the Executive Branch of State Government.

**DESCRIPTION OF GOVERNMENTAL PROCESS** - Adequately describe the governmental process by using more than one sentence, if necessary. A governmental affairs agent is not required to report the specific details of a trade secret in this field; it is sufficient to simply report that activity concerning a "trade secret" occurred during the quarter.

**REPRESENTED ENTITY** - Provide the full name of the represented entity or client.

**Michael Egenton/ NJ Chamber of Commerce • Registration #19-8**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture-Farmland Preservation | ACR130 (O) | McKeon | Amends Constitution to dedicate 6% of Corporation Business Tax revenues from FY2016 to FY2045 for open space, farmland, and historic preservation; ends dedication of 4% of Corporation Business Tax revenues for environmental programs; dedicates natural res | NJ Chamber of Commerce |
| Agriculture-Farmland Preservation | SCR84 (O) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | NJ Chamber of Commerce |
| Aviation | AJR62 (P) | DeCroce, B. | Designates May of each year as "General Aviation Appreciation Month." | NJ Chamber of Commerce |
| Aviation | SJR55 (P) | Pennacchio | Designates May of each year as "General Aviation Appreciation Month." | NJ Chamber of Commerce |
| Civil Actions | A1254 (P) | Prieto | Requires certain civil actions against certain licensed persons to be brought within two years. | NJ Chamber of Commerce |
| Civil Rights | S2124 (O) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Chamber of Commerce |
| Commemorations | AR48 (O) | Chivukula | Urges Governor to rejoin Regional Greenhouse Gas Initiative because of its importance to national security and energy independence. | NJ Chamber of Commerce |
| Communications-Telephone | A2459 (O) | Benson | Establishes one-year moratorium on replacement of copper-based landline telephone service with wireless telephone service; requires BPU to report to Governor and Legislature. | NJ Chamber of Commerce |
| Communications-Telephone | S278 (O) | Greenstein | Establishes one-year moratorium on replacement of copper-based landline telephone service with non-copper-based landline or wireless telephone service; requires BPU to report to Governor and Legislature. | NJ Chamber of Commerce |
| Corporations | A3484 (O) | Burzichelli | Imposes a one-year fifteen percent surcharge on Corporation Business Tax liabilities. | NJ Chamber of Commerce |
| Corporations | A3624 (O) | Watson Coleman | Prohibits award of State contracts and development subsidies to inverted domestic corporations. | NJ Chamber of Commerce |

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| Corporations | A3681 (O) | Watson Coleman | Prohibits corporations from qualifying for or maintaining State development subsidy grants if corporation qualifies as inverted domestic corporation. | NJ Chamber of Commerce |
| Corporations | S2262 (O) | Sweeney | Imposes a one-year fifteen percent surcharge on Corporation Business Tax liabilities. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A2728 (P) | Pintor Marin | Extends deadline for developer to submit temporary certificate of occupancy for an Economic Redevelopment and Growth Grant Program qualified residential project. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A3059 (O) | Egan | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A3095 (P) | Watson Coleman | Enhances opportunities for qualified residential projects under the Economic Redevelopment and Growth Grant Program. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A3183 (O) | McKeon | Prohibits development over 35 feet in height in Hudson River Palisades viewshed. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A3213 (P) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | AR104 (P) | McKeon | Urges reauthorization of federalTerrorism Risk Insurance Program. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S928 (P) | Lesniak | "Economic Opportunity Act of 2014, Part 1." | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S1551 (P) | Lesniak | "Economic Opportunity Act of 2014, Part 3." | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S1811 (O) | Sweeney | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S2025 (O) | Smith, B | Prohibits development over 35 feet in height in Hudson River Palisades viewshed. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | SR64 (P) | Gill | Urges reauthorization of federalTerrorism Risk Insurance Program. | NJ Chamber of Commerce |
| Energy | A2515 (O) | McKeon | Prohibits issuance of DEP permits and approvals for development related to drilling for oil and natural gas off NJ coast. | NJ Chamber of Commerce |
| Energy | S1513 (O) | Smith, B | | NJ Chamber of Commerce |

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|---|---|---|---|---|
| | | | Prohibits issuance of DEP permits and approvals for development related to drilling for oil and natural gas off NJ coast. | |
| Environment | S1376 (O) | Beck | Establishes moratorium on hydraulic fracturing for purpose of natural gas exploration or production until certain federal laws are changed. | NJ Chamber of Commerce |
| Environment | SCR125 (O) | Sweeney | Determines that proposed DEP rules and regulations repealing rules and regulations concerning State participation in greenhouse gas cap and trade programs are inconsistent with legislative intent. | NJ Chamber of Commerce |
| Environment-Hazardous And Toxic Substances | A2340 (P) | Greenwald | Requires report and public hearing prior to DEP recommendation of site for inclusion on Superfund list. | NJ Chamber of Commerce |
| Judiciary | A3403 (O) | Rible | Concerns attorney fees for workers' compensation awards. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | A3156 (O) | DeAngelo | Concerns employer contribution reports. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | S1595 (O) | Pou | Increases minimum wage for tipped workers. | NJ Chamber of Commerce |
| Labor-Workers Compensation | S929 (O) | Sweeney | Concerns certain workers' compensation supplemental benefits. | NJ Chamber of Commerce |
| Land Use, Planning And Zoning | A2542 (P) | Green | Re-establishes moratorium on the imposition of Statewide non-residential development fees until 2016. | NJ Chamber of Commerce |
| Motor Vehicles-Commercial | A2860 (O) | Wisniewski | Establishes "Truck Operator Independent Contractor Act." | NJ Chamber of Commerce |
| Public Contracts-State | A2873 (O) | Vainieri Huttle | Establishes procedures and standards regarding public services privatization contracts. | NJ Chamber of Commerce |
| Smoking And Tobacco | A3254 (O) | Vainieri Huttle | Raises minimum age for purchase and sale of tobacco products and electronic smoking devices from 19 to 21. | NJ Chamber of Commerce |
| Smoking And Tobacco | S602 (O) | Codey | Raises minimum age for purchase and sale of tobacco products and electronic smoking devices from 19 to 21. | NJ Chamber of Commerce |
| State Government | A939 (O) | Singleton | Enhances the reporting and disclosure requirements concerning State tax expenditures and limits the duration of new State tax expenditure enactments. | NJ Chamber of Commerce |
| State Government | A3123 (P) | Burzichelli | Requires each State agency to review permits issued by agency and make necessary changes to expedite and facilitate permitting. | NJ Chamber of Commerce |
| State Government | S1813 (P) | Whelan | Requires each State agency to review permits issued by the agency and make necessary changes to expedite and facilitate permitting. | NJ Chamber of Commerce |
| State Government-Departments And Agencies | S360 (P) | Oroho | Directs State agencies to take certain action to expedite permitting through use of general permits. | NJ Chamber of Commerce |
| Taxation | A3496 (P) | Bucco | Increases filing threshold and applicable exclusion amount for the New Jersey estate tax to $5 million over period of five years. | NJ Chamber of Commerce |

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| Taxation-Personal Income Tax | S2263 (O) | Sweeney | Raises the gross income tax rate on taxable income exceeding $1,000,000 to 10.75 percent for a temporary three-year-period and restores the State earned income tax credit to 25 percent of the federal credit. | NJ Chamber of Commerce |
| Transportation-Planning, Finance And Economic Development | A3371 (P) | Eustace | Transportation Sustainability Procurement Program Act. | NJ Chamber of Commerce |
| Transportation-Planning, Finance And Economic Development | S2159 (P) | Barnes, III | Transportation Sustainability Procurement Program Act. | NJ Chamber of Commerce |

**Michael Egenton/ NJ Chamber of Commerce • Registration #19-8**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

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|---|---|---|---|---|
| Agriculture-Farmland Preservation | ACR130 (O) | McKeon | Amends Constitution to dedicate 6% of Corporation Business Tax revenues from FY2016 to FY2045 for open space, farmland, and historic preservation; ends dedication of 4% of Corporation Business Tax revenues for environmental programs; dedicates natural res | NJ Chamber of Commerce |
| Agriculture-Farmland Preservation | SCR84 (O) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | NJ Chamber of Commerce |
| Alcoholic Beverages | A2002 (P) | Greenwald | Removes plenary retail distribution license limit for certain stores. | NJ Chamber of Commerce |
| Authorities-Interstate | A3221 (O) | Lagana | Requires Port Authority of New York and New Jersey to use certain products manufactured in US. | NJ Chamber of Commerce |
| Authorities-Interstate | A3279 (O) | Mosquera | Requires Deleware River Port Authority to use certain products manufactured in U.S. | NJ Chamber of Commerce |
| Authorities-Interstate | A3280 (O) | Mosquera | Requires Delaware River Joint Toll Bridge Commission to use certain products manufactured in U.S. | NJ Chamber of Commerce |
| Authorities-Interstate | A3281 (O) | Mosquera | Requires Delaware River and Bay Authority to use certain products manufactured in U.S. | NJ Chamber of Commerce |
| Aviation | AJR62 (P) | DeCroce, B. | Designates May of each year as "General Aviation Appreciation Month." | NJ Chamber of Commerce |
| Aviation | SJR55 (P) | Pennacchio | Designates May of each year as "General Aviation Appreciation Month." | NJ Chamber of Commerce |
| Banking And Finance-Consumer Finance | S246 (O) | Van Drew | "New Jersey Fair Debt Collection Practices Act." | NJ Chamber of Commerce |
| Bonds | A1065 (P) | Schaer | Eliminates five percent down payment requirement for bond ordinances approved by counties and municipalities. | NJ Chamber of Commerce |
| Children | A482 (P) | Schepisi | Permits a tax deduction under the New Jersey gross income tax for taxpayers who operate or maintain for their employees a licensed child care center or who have paid the cost of outside child care. | NJ Chamber of Commerce |
| Children | A483 (P) | Schepisi | | NJ Chamber of Commerce |

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| | | | Provides a corporation business tax credit for day care center support benefiting children of employees. | |
| Civil Actions | A279 (P) | Simon | Prohibits elected officials and public employees from enrolling for health benefits with more than one public entity; provides civil action for treble expenses by public entity providing additional coverage. | NJ Chamber of Commerce |
| Civil Actions | A777 (P) | Rumpf | Makes public officers or employees convicted of certain crimes or found at fault in certain civil actions liable and subject to pension garnishment for public legal expenses and illegally obtained funds. | NJ Chamber of Commerce |
| Civil Actions | A1055 (P) | Schaer | Limits amount of appeal bond in civil actions to $50 million. | NJ Chamber of Commerce |
| Civil Actions | A1254 (P) | Prieto | Requires certain civil actions against certain licensed persons to be brought within two years. | NJ Chamber of Commerce |
| Civil Actions | A1918 (P) | Conaway | Concerns liability, standards of care, and insurance coverage for medical malpractice actions. | NJ Chamber of Commerce |
| Civil Actions | S375 (O) | Scutari | Provides private cause of action for bad faith in settlement of insurance claims. | NJ Chamber of Commerce |
| Civil Actions | S922 (P) | Connors, C | Clarifies that punitive damages may not be awarded against public entities or public employees acting within the scope of their employment in any action. | NJ Chamber of Commerce |
| Civil Actions | S1163 (O) | Vitale | Clarifies the effective date of the "New Jersey False Claims Act." | NJ Chamber of Commerce |
| Civil Actions-Personal Injury | S367 (O) | Scutari | Expands wrongful death act to allow recovery for mental anguish, emotional pain and suffering, loss of society and loss of companionship. | NJ Chamber of Commerce |
| Civil Rights | A1999 (O) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Chamber of Commerce |
| Civil Rights | A2298 (O) | Spencer | Prohibits employers from obtaining, requiring, or discriminating on the basis of credit reports. | NJ Chamber of Commerce |
| Civil Rights | S486 (O) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal histories. | NJ Chamber of Commerce |
| Civil Rights | S1130 (O) | Turner | Prohibits employers from obtaining, requiring, or discriminating on the basis of credit reports. | NJ Chamber of Commerce |
| Civil Rights | S2124 (O) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Chamber of Commerce |
| Civil Service | A132 (P) | Space | Repeals sections of law pertaining to transfer of civil service and non-civil service employees of terminated local health agency to superseding agency. | NJ Chamber of Commerce |
| Civil Service | A144 (P) | Space | Replaces references to Civil Service Commission with chairperson of commission to clarify duties and responsibilities of chairperson. | NJ Chamber of Commerce |
| Civil Service | S132 (P) | Bateman | | NJ Chamber of Commerce |

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| | | | Makes various changes to civil service law concerning seasonal appointments, temporary layoffs, and rescinding adoption of civil service. | |
| Commemorations | AR48 (O) | Chivukula | Urges Governor to rejoin Regional Greenhouse Gas Initiative because of its importance to national security and energy independence. | NJ Chamber of Commerce |
| Commerce | A2024 (P) | Greenwald | Appropriates $20,000,000 from General Fund to the Department of State for travel and tourism advertising and promotion to communicate that New Jersey's tourism destinations are operational despite damage caused by Hurricane Sandy. | NJ Chamber of Commerce |
| Commissions | A118 (P) | McHose | Establishes "New Jersey Commission on Government Efficiency and Cost Control" to recommend measures for efficiency and cost reduction in State government. | NJ Chamber of Commerce |
| Commissions | AJR61 (P) | Rumana | Urges Governor and Legislature of New York to enact legislation requiring Waterfront Commission of New York Harbor to accept applications for inclusion of new employees to longshoremen's register. | NJ Chamber of Commerce |
| Commissions | SJR36 (P) | Pennacchio | Urges Governor and Legislature of New York to enact legislation requiring Waterfront Commission of New York Harbor to accept applications for inclusion of new employees to longshoremen's register. | NJ Chamber of Commerce |
| Communications | A107 (P) | McHose | "Transparency in Government Act;" provides for establishment of State public finance website. | NJ Chamber of Commerce |
| Communications | A1920 (O) | Conaway | Establishes Electronic Health Information Technology Fund. | NJ Chamber of Commerce |
| Communications-Internet Regulation | A644 (P) | Moriarty | Requires State Treasurer to organize and publish certain contract and grant data and information on State expenditure Internet website. | NJ Chamber of Commerce |
| Communications-Internet Regulation | A2008 (P) | Greenwald | Provides sales and use tax exemption for sales of services performed to certain prewritten computer software delivered electronically. | NJ Chamber of Commerce |
| Communications-Internet Regulation | S419 (P) | Pennacchio | "Transparency in Government Act;" provides for establishment of State public finance website; requires certain public entities receiving State funds to establish similar website; makes an appropriation. | NJ Chamber of Commerce |
| Communications-Internet Regulation | S1080 (P) | Bucco | Provides sales and use tax exemption for sales of services performed to certain prewritten computer software delivered electronically. | NJ Chamber of Commerce |
| Communications-Telephone | A1731 (O) | Eustace | Requires employer notification when relocating call center services outside the United States. | NJ Chamber of Commerce |
| Communications-Telephone | A2459 (O) | Benson | | NJ Chamber of Commerce |

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| | | | Establishes one-year moratorium on replacement of copper-based landline telephone service with wireless telephone service; requires BPU to report to Governor and Legislature. | |
| Communications-Telephone | S278 (O) | Greenstein | Establishes one-year moratorium on replacement of copper-based landline telephone service with non-copper-based landline or wireless telephone service; requires BPU to report to Governor and Legislature. | NJ Chamber of Commerce |
| Constitutional Amendments | ACR11 (P) | McHose | Proposes constitutional amendment to provide that only the union of one man and one woman shall be valid or recognized as marriage. | NJ Chamber of Commerce |
| Constitutional Amendments | ACR36 (O) | Bucco | Proposes constitutional amendment to provide for Statewide initiative and referendum for directing State fiscal restraint. | NJ Chamber of Commerce |
| Constitutional Amendments | ACR66 (P) | O'Scanlon | Proposes amendment to State Constitution to provide that legislation having effect of enhancing public employee benefit must identify funding source to defray cost of benefit enhancement. | NJ Chamber of Commerce |
| Constitutional Amendments | ACR67 (O) | O'Scanlon | Proposes constitutional amendment to provide for Statewide initiative and referendum. | NJ Chamber of Commerce |
| Constitutional Amendments | ACR91 (O) | Greenwald | Proposes temporary constitutional amendment allowing State constitutional convention convened to reform system of property taxation to propose statutory changes. | NJ Chamber of Commerce |
| Constitutional Amendments | SCR23 (P) | Oroho | Amends Constitution to limit use of nonrecurring revenue in State budget except in certain times of crisis and limits State budget growth. | NJ Chamber of Commerce |
| Constitutional Amendments | SCR24 (P) | Oroho | Amends Constitution to require that bills with net effect of raising State revenues by proposing a new State tax or a State tax increase pass each House of Legislature by two-thirds majority vote. | NJ Chamber of Commerce |
| Constitutional Amendments | SCR54 (O) | Connors, C | Proposes constitutional amendment to provide Statewide initiative and referendum for directing State fiscal restraint. | NJ Chamber of Commerce |
| Consumer Affairs | A1875 (O) | Burzichelli | "New Jersey Fair Debt Collection Practices Act." | NJ Chamber of Commerce |
| Consumer Affairs | S1127 (P) | Turner | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | NJ Chamber of Commerce |
| Consumer Affairs-Consumer Protection | A207 (P) | Gusciora | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | NJ Chamber of Commerce |
| Consumer Affairs-Consumer Protection | A1073 (O) | Schaer | Establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses. | NJ Chamber of Commerce |
| Consumer Affairs-Consumer Protection | A1364 (O) | Stender | "Consumer Protection Act of 2012." | NJ Chamber of Commerce |
| | A1458 (O) | Diegnan | | NJ Chamber of Commerce |

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| Consumer Affairs-Consumer Protection | | | Establishes certain consumer protections related to arbitration organizations. | |
| Consumer Affairs-Consumer Protection | A2158 (P) | Riley | Establishes and enhances certain insurance fraud prevention measures. | NJ Chamber of Commerce |
| Consumer Affairs-Consumer Protection | S56 (O) | Barnes, III | Limits forum of consumer contract disputes to New Jersey. | NJ Chamber of Commerce |
| Consumer Affairs-Consumer Protection | S386 (O) | Scutari | "Consumer Protection Act of 2012." | NJ Chamber of Commerce |
| Consumer Affairs-Consumer Protection | S1162 (P) | Vitale | Establishes and enhances certain insurance fraud prevention measures. | NJ Chamber of Commerce |
| Corporations | A326 (P) | Bramnick | Eliminates minimum corporation business tax on New Jersey S corporations. | NJ Chamber of Commerce |
| Corporations | A522 (P) | Peterson | Allows New Jersey S corporations to elect to transfer corporation business tax credits to shareholders to apply against the shareholders' gross income tax liability. | NJ Chamber of Commerce |
| Corporations | A526 (P) | Peterson | Establishes net operating loss carryback deduction under corporation business tax. | NJ Chamber of Commerce |
| Corporations | A1808 (O) | Wilson | Requires corporations qualifying for certain State development subsidy grants to repay entire grant amount if corporation fails to uphold grant terms. | NJ Chamber of Commerce |
| Corporations | A3484 (O) | Burzichelli | Imposes a one-year fifteen percent surcharge on Corporation Business Tax liabilities. | NJ Chamber of Commerce |
| Corporations | A3624 (O) | Watson Coleman | Prohibits award of State contracts and development subsidies to inverted domestic corporations. | NJ Chamber of Commerce |
| Corporations | A3681 (O) | Watson Coleman | Prohibits corporations from qualifying for or maintaining State development subsidy grants if corporation qualifies as inverted domestic corporation. | NJ Chamber of Commerce |
| Corporations | S697 (P) | Kyrillos | Provides a corporation business tax credit for certain investment in manufacturing equipment and manufacturing facility renovation, modernization and expansion. | NJ Chamber of Commerce |
| Corporations | S882 (P) | Beck | Reduces corporation business tax rate and provides an additional rate reduction for three years for taxpayers that relocate corporate headquarters to New Jersey. | NJ Chamber of Commerce |
| Corporations | S2262 (O) | Sweeney | Imposes a one-year fifteen percent surcharge on Corporation Business Tax liabilities. | NJ Chamber of Commerce |
| Corrections | A1617 (P) | Casagrande | Prohibits payment of temporary disability benefits to incarcerated individuals. | NJ Chamber of Commerce |
| Crimes And Penalties | A874 (P) | Munoz, N. | Provides for mandatory forfeiture of retirement benefits of elected official convicted of crime involving office held. | NJ Chamber of Commerce |
| Crimes And Penalties | A875 (P) | Munoz, N. | | NJ Chamber of Commerce |

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| | | | Imposes mandatory minimum terms of imprisonment and forfeiture of pension and retirement benefits for public officers or employees convicted of crimes involving or touching their office or employment. | |
| Crimes And Penalties | A1116 (P) | O'Scanlon | Clarifies that retention of unearned wages by a public servant is theft under certain circumstances. | NJ Chamber of Commerce |
| Crimes And Penalties | S798 (P) | O'Toole | Provides for mandatory forfeiture of retirement benefits of elected official convicted of crime involving office held. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A465 (P) | Green | Concerns urban enterprise zones. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A609 (P) | Webber | "Home-Based Jobs Creation Act"; classifies certain home businesses as accessory uses needing no use variances in residential zone; authorizes municipalities to limit or exclude certain warehousing, manufacturing, or retailing activities. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A1405 (P) | Chivukula | Establishes innovation zone program to stimulate technology industry clusters around New Jersey's research universities, colleges or research hospitals. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A1749 (P) | McKeon | Permits developer to qualify for low-interest loan from NJEDA when building a high performance green building. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A2716 (P) | Cryan | "Economic Opportunity Act of 2014, Part 1." | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A2728 (P) | Pintor Marin | Extends deadline for developer to submit temporary certificate of occupancy for an Economic Redevelopment and Growth Grant Program qualified residential project. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A3059 (O) | Egan | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A3095 (P) | Watson Coleman | Enhances opportunities for qualified residential projects under the Economic Redevelopment and Growth Grant Program. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A3183 (O) | McKeon | Prohibits development over 35 feet in height in Hudson River Palisades viewshed. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A3213 (P) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | NJ Chamber of Commerce |
| | AR104 (P) | McKeon | Urges reauthorization of federalTerrorism Risk Insurance Program. | NJ Chamber of Commerce |

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| Economic Development-International, State And Regional | | | | |
| Economic Development-International, State And Regional | S726 (P) | Kean | Establishes innovation zone program to stimulate technology industry clusters around New Jersey's research universities, colleges or research hospitals. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S928 (P) | Lesniak | "Economic Opportunity Act of 2014, Part 1." | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S1551 (P) | Lesniak | "Economic Opportunity Act of 2014, Part 3." | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S1811 (O) | Sweeney | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S2025 (O) | Smith, B | Prohibits development over 35 feet in height in Hudson River Palisades viewshed. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S2075 (P) | Turner | Enhances opportunities for qualified residential projects under the Economic Redevelopment and Growth Grant Program. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | SR64 (P) | Gill | Urges reauthorization of federalTerrorism Risk Insurance Program. | NJ Chamber of Commerce |
| Education | A652 (P) | Cryan | Requires reporting of public high school, district and Statewide drop-out and graduation rates. | NJ Chamber of Commerce |
| Education | A1990 (P) | Watson Coleman | Raises age requirement of compulsory school attendance from 16 to 18 years old. | NJ Chamber of Commerce |
| Education | S658 (P) | Pou | Raises age requirement of compulsory school attendance from 16 to 18 years old. | NJ Chamber of Commerce |
| Education-Teachers And School Employees | A561 (P) | DiMaio | Concerns collective negotiations for school employees; repeals law prohibiting school boards from imposing terms and conditions of employment. | NJ Chamber of Commerce |
| Elections | A165 (P) | Handlin | Prohibits simultaneous holding of certain State, county and municipal elective offices; provides for transition period between offices. | NJ Chamber of Commerce |
| Elections | A1184 (P) | Wolfe | Changes political party affiliation deadline from 50th to 21st day before primary; changes date after which absentee ballots must be available from 40th to 21st day before any election. | NJ Chamber of Commerce |
| Elections | A2381 (P) | Handlin | | NJ Chamber of Commerce |

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| | | | Requires issue advocacy organization using certain candidate information in advertisements to register with ELEC as political committee or continuing political committee. | |
| Elections-Campaign Finance | A590 (P) | Webber | Prohibits legislative aide who works, or worked, directly for legislator in district office from making political contribution greater than $30 per election to that legislator; prohibits receipt of such contribution. | NJ Chamber of Commerce |
| Energy | A1755 (P) | McKeon | The "Green Building Tax Credit Act." | NJ Chamber of Commerce |
| Energy | A1770 (O) | McKeon | Increases renewable energy and energy efficiency requirements under "Electric Discount and Energy Competition Act." | NJ Chamber of Commerce |
| Energy | A2515 (O) | McKeon | Prohibits issuance of DEP permits and approvals for development related to drilling for oil and natural gas off NJ coast. | NJ Chamber of Commerce |
| Energy | S1513 (O) | Smith, B | Prohibits issuance of DEP permits and approvals for development related to drilling for oil and natural gas off NJ coast. | NJ Chamber of Commerce |
| Environment | A539 (P) | DiMaio | Provides for awarding of certain costs to defendants who prevail in DEP enforcement actions. | NJ Chamber of Commerce |
| Environment | A1136 (O) | O'Scanlon | Establishes moratorium on hydraulic fracturing for purpose of natural gas exploration or production until certain conditions are met. | NJ Chamber of Commerce |
| Environment | A1594 (O) | Spencer | Concerns environmental permits in burdened communities. | NJ Chamber of Commerce |
| Environment | A2151 (O) | Gusciora | Prohibits drilling technique of hydraulic fracturing. | NJ Chamber of Commerce |
| Environment | S1150 (O) | Weinberg | Concerns environmental permits in low-income, minority communities. | NJ Chamber of Commerce |
| Environment | S1376 (O) | Beck | Establishes moratorium on hydraulic fracturing for purpose of natural gas exploration or production until certain federal laws are changed. | NJ Chamber of Commerce |
| Environment | SCR125 (O) | Sweeney | Determines that proposed DEP rules and regulations repealing rules and regulations concerning State participation in greenhouse gas cap and trade programs are inconsistent with legislative intent. | NJ Chamber of Commerce |
| Environment-Air, Noise And Water Pollution | A1763 (O) | McKeon | Clarifies intent of P.L.2007, c.340 regarding NJ's required participation in Regional Greenhouse Gas Initiative. | NJ Chamber of Commerce |
| Environment-Air, Noise And Water Pollution | S151 (O) | Sweeney | Clarifies intent of P.L.2007, c.340 regarding NJ's required participation in Regional Greenhouse Gas Initiative. | NJ Chamber of Commerce |
| Environment-Hazardous And Toxic Substances | A2340 (P) | Greenwald | Requires report and public hearing prior to DEP recommendation of site for inclusion on Superfund list. | NJ Chamber of Commerce |
| Environment-Site Remediation And Brownfields | A1585 (O) | Spencer | Requires owner or operator of industrial establishment applying for de minimis exemption from "Industrial Site Recovery Act" to certify as to no actual knowledge of contamination exceeding remediation standards. | NJ Chamber of Commerce |

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| Environment-Solid Waste And Recycling | A1079 (O) | Vainieri Huttle | The "Smart Container Act." | NJ Chamber of Commerce |
| Environment-Solid Waste And Recycling | A1367 (O) | Stender | "Carryout Bag Reduction and Recycling Act." | NJ Chamber of Commerce |
| Environment-Solid Waste And Recycling | S563 (O) | Smith, B | "Carryout Bag Reduction and Recycling Act." | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | A466 (P) | Green | Extends requirement of wastewater management planning agencies to establish or update wastewater management plans, and extends validity of sewer service areas and wastewater service areas until April 7, 2011. | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | A1583 (O) | Spencer | Authorizes creation of stormwater utilities for certain local government entities. | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | A1589 (O) | Spencer | Clarifies that certain types of sewage and sewage sludge expelled from a public sewer system or public sewage treatment plant are not hazardous substances for purposes of "Spill Compensation and Control Act." | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | A1760 (O) | McKeon | "Ocean County Stormwater Management System Demonstration Act." | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | A1779 (O) | McKeon | Clarifies that certain types of sewage and sewage sludge do not constitute hazardous substances under "Spill Compensation and Control Act." | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | A2034 (P) | Greenwald | Provides extended validity to wastewater service area designations and sewer service area designations, and revises certain aspects of wastewater management planning process. | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | A2108 (O) | Gusciora | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | S444 (O) | Ruiz | Clarifies that certain types of sewage and sewage sludge do not constitute hazardous substances under "Spill Compensation and Control Act." | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | S579 (O) | Smith, B | Authorizes creation of stormwater utilities for certain local government entities. | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | S1041 (O) | Gordon | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | NJ Chamber of Commerce |
| Ethics | S776 (P) | Weinberg | Requires governmental affairs agents to disclose on notice of representation form compensation amount received from State or local government entities; requires notice to be posted on Internet site of Election Law Enforcement Commission. | NJ Chamber of Commerce |

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| Ethics | SCR30 (P) | Madden | Requires disclosure by legislator of public employment or public contract held by legislator or legislator's relative; requires disclosure by legislator of certain compensation received by certain business entities. | NJ Chamber of Commerce |
| Ethics-Local Ethics | A172 (P) | Handlin | Requires all elected or appointed local government officers to receive ethics training. | NJ Chamber of Commerce |
| Health | A1090 (O) | Vainieri Huttle | Establishes the "Healthy Workplace Act." | NJ Chamber of Commerce |
| Health | A1520 (P) | Rible | Eliminates imposition of sales and use tax on charges for initiation fees, membership fees, or dues for access to or use of certain health and fitness clubs and organizations. | NJ Chamber of Commerce |
| Health | S778 (O) | Weinberg | Establishes Electronic Health Information Technology Fund. | NJ Chamber of Commerce |
| Health-Disease | A713 (O) | Gove | Requires health insurers to cover Lyme disease. | NJ Chamber of Commerce |
| Health-Disease | S620 (O) | Thompson | Requires insurers and State health care coverage programs to cover cost of HIV vaccine. | NJ Chamber of Commerce |
| Health-Disease | S769 (O) | Weinberg | Requires insurers to cover comprehensive ultrasound breast screening if a mammogram demonstrates certain dense breast tissue and requires certain mammogram reports to contain information on breast density. | NJ Chamber of Commerce |
| Health-Disease | S1036 (O) | Weinberg | Concerns workers' compensation for firefighters with cancer. | NJ Chamber of Commerce |
| Higher Education | A1886 (O) | Burzichelli | Applies provisions of "New Jersey College Student and Parent Consumer Information Act" to proprietary schools and limits eligibility for State student assistance programs to students enrolled in certain proprietary schools. | NJ Chamber of Commerce |
| Higher Education | A1970 (P) | Riley | Equalizes standing of private and public colleges before land use agencies. | NJ Chamber of Commerce |
| Housing-Affordable Housing | A467 (O) | Green | Reforms procedures concerning provision of affordable housing; abolishes Council on Affordable Housing. | NJ Chamber of Commerce |
| Housing-Affordable Housing | A475 (P) | Green | Establishes the "New Jersey Residential Foreclosure Transformation Act." | NJ Chamber of Commerce |
| Housing-Finance | A1914 (O) | Conaway | Allows persons affected by certain plant closings, transfers and mass layoffs to receive temporary suspension of payment of interest on mortgage loan. | NJ Chamber of Commerce |
| Insurance-Health Insurance | A1131 (P) | O'Scanlon | Prohibits certain public officers and employees from receiving dual health care benefit coverage. | NJ Chamber of Commerce |
| Insurance-Health Insurance | A1133 (P) | O'Scanlon | Requires certain elected officials and appointed officers eligible for dual health benefits coverage to choose coverage by one public entity. | NJ Chamber of Commerce |
| Insurance-Health Insurance | A1247 (O) | Prieto | Requires health benefits coverage for mammograms for women under 40 who lack access to family medical history due to their or their parent's adoption. | NJ Chamber of Commerce |

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| Insurance-Health Insurance | A1938 (O) | Conaway | Permits person covered by certain managed care plans to receive covered services from network provider without obtaining written referral from primary care provider. | NJ Chamber of Commerce |
| Insurance-Health Insurance | A1942 (O) | Conaway | Deletes prior authorization requirements by certain insurers for accessing certain health care services. | NJ Chamber of Commerce |
| Insurance-Health Insurance | A2377 (O) | Lampitt | Expands infertility coverage under certain health insurance plans. | NJ Chamber of Commerce |
| Insurance-Health Insurance | S786 (O) | Weinberg | Expands infertility coverage under certain health insurance plans. | NJ Chamber of Commerce |
| Interstate Relations | A1372 (P) | Stender | Prohibits PANYNJ from imposing cargo facility charge in certain instances. | NJ Chamber of Commerce |
| Judiciary | A3403 (O) | Rible | Concerns attorney fees for workers' compensation awards. | NJ Chamber of Commerce |
| Judiciary | S374 (O) | Scutari | Concerns attorney fees for workers' compensation awards. | NJ Chamber of Commerce |
| Judiciary | S738 (P) | Sarlo | Creates a Business Court. | NJ Chamber of Commerce |
| Judiciary-Court Administration | A284 (P) | Russo | Establishes a Business Part in the Superior Court. | NJ Chamber of Commerce |
| Judiciary-Court Administration | A287 (P) | Russo | Creates a Business Court. | NJ Chamber of Commerce |
| Labor | A399 (P) | Bucco | Limits right of appeal of disciplinary action taken by employer against certain public employees. | NJ Chamber of Commerce |
| Labor | A579 (O) | Mosquera | "Garden State Manufacturing Jobs Act." | NJ Chamber of Commerce |
| Labor | A2310 (O) | DeAngelo | Prohibits practice of requiring credit check as condition of employment. | NJ Chamber of Commerce |
| Labor | S260 (O) | Greenstein | Establishes "Back to Work NJ Program"; makes an appropriation. | NJ Chamber of Commerce |
| Labor | S524 (O) | Gill | Prohibits practice of requiring credit check as condition of employment. | NJ Chamber of Commerce |
| Labor | S700 (P) | Kyrillos | Authorizes executive county superintendent of schools to require implementation of shared services arrangements and to approve school district collective negotiations agreements prior to execution of agreement. | NJ Chamber of Commerce |
| Labor | S1717 (O) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | NJ Chamber of Commerce |
| Labor-Unemployment Compensation | S66 (O) | Barnes, III | Limits enforcement of certain employment contracts of individuals eligible for unemployment compensation. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | A857 (O) | Sumter | Increases minimum wage for tipped workers. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | A1343 (O) | Quijano | Requires prevailing wage be paid to certain workers. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | A1573 (O) | Spencer | Increases minimum wage. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | A2283 (O) | DeAngelo | | NJ Chamber of Commerce |

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| | | | Extends prevailing wage requirements to certain for-sale housing projects. | |
| Labor-Wages And Benefits | A2345 (O) | Lampitt | "Wage Transparency Act"; requires reporting of public contractor employment information. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | A2349 (O) | Lampitt | "Unfair Wage Recovery Act"; provides that unlawful employment practice occurs each time individual is affected. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | A3156 (O) | DeAngelo | Concerns employer contribution reports. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | S644 (P) | Doherty | Restricts use of accumulated sick leave by public employees in year prior to retirement. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | S783 (O) | Weinberg | "Unfair Wage Recovery Act"; provides that unlawful employment practice occurs each time individual is affected. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | S1038 (O) | Weinberg | "Wage Transparency Act"; requires reporting of public contractor employment information. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | S1595 (O) | Pou | Increases minimum wage for tipped workers. | NJ Chamber of Commerce |
| Labor-Workers Compensation | A1908 (O) | Burzichelli | Concerns certain workers' compensation supplemental benefits. | NJ Chamber of Commerce |
| Labor-Workers Compensation | S750 (O) | Sarlo | Increases workers' compensation for loss of hand or foot; requires Commissioner of Labor and Workforce Development to study effectiveness of workers' compensation program. | NJ Chamber of Commerce |
| Labor-Workers Compensation | S929 (O) | Sweeney | Concerns certain workers' compensation supplemental benefits. | NJ Chamber of Commerce |
| Land Use, Planning And Zoning | A2542 (P) | Green | Re-establishes moratorium on the imposition of Statewide non-residential development fees until 2016. | NJ Chamber of Commerce |
| Land Use, Planning And Zoning | S1011 (P) | Lesniak | Reinstates moratorium on imposition of Statewide non-residential development fees until January 2015. | NJ Chamber of Commerce |
| Legislature | A913 (P) | Brown, C. | Limits State appointment or employment of members of Legislature for two years after completion of legislative service. | NJ Chamber of Commerce |
| Local Government-Counties | A167 (P) | Handlin | Requires electronic bulletin board on DCA website for local units to advertise shared services opportunities; requires development of computerized survey to match local units together to implement shared services. | NJ Chamber of Commerce |
| Local Government-Counties | A587 (P) | Webber | Provides for priority consideration, by State, of permit applications by counties and municipalities with 10 or more shared services. | NJ Chamber of Commerce |
| Local Government-Counties | S87 (P) | Singer | Permits State aid to fund start-up costs for local shared services projects. | NJ Chamber of Commerce |
| Local Government-Municipalities | A212 (P) | Gusciora | Consolidates all "doughnut municipalities" and "doughnut-hole municipalities" within 10 years. | NJ Chamber of Commerce |
| | A220 (P) | Gusciora | | NJ Chamber of Commerce |

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| Local Government-Municipalities | | | Consolidates various municipalities into the new municipalities of Seaside Township and Long Beach Island Township, or alternatively requires shared services agreements for all major services. | |
| Local Government-Municipalities | A1907 (P) | Burzichelli | Reinstates moratorium on imposition of Statewide non-residential development fees until January 2015. | NJ Chamber of Commerce |
| Local Government-Municipalities | S281 (O) | Rice | Authorizes certain municipalities to impose a tax on the storage of empty shipping containers to fund redevelopment plan activities. | NJ Chamber of Commerce |
| Local Government-Municipalities | S897 (P) | Beck | Reinstates moratorium on imposition of Statewide non-residential development fees until January 2015. | NJ Chamber of Commerce |
| Local Officers And Employees | A1609 (P) | Casagrande | Reduces number of paid holidays from 13 to 10 for all State and local government employees. | NJ Chamber of Commerce |
| Motor Vehicles | A1002 (P) | Benson | Provides corporation business tax credits and gross income tax credits for purchase of certain electric or plug-in hybrid electric vehicles. | NJ Chamber of Commerce |
| Motor Vehicles | S258 (P) | Greenstein | Provides corporation business tax credit and allows gross income tax deduction for purchase of electric or plug-in hybrid electric vehicles. | NJ Chamber of Commerce |
| Motor Vehicles-Commercial | A2860 (O) | Wisniewski | Establishes "Truck Operator Independent Contractor Act." | NJ Chamber of Commerce |
| Motor Vehicles-Commercial | S992 (O) | Weinberg | Establishes "Truck Operator Independent Contractor Act." | NJ Chamber of Commerce |
| Pensions | A646 (P) | Moriarty | Prohibits employees of certain organizations from enrolling in State-administered retirement system or health care plan of public employer. | NJ Chamber of Commerce |
| Pensions | A881 (P) | Munoz, N. | Allows judgment for restitution of stolen public funds to be levied against convicted employee's retirement allowance or pension contributions. | NJ Chamber of Commerce |
| Pensions | A1115 (P) | O'Scanlon | Allows pension calculation to be based on compensation increase in excess of actuarially assumed experience only if employer pays unfunded liability. | NJ Chamber of Commerce |
| Pensions | S206 (P) | Connors, C | Makes public officers or employees convicted of certain crimes or found at fault in certain civil actions liable and subject to pension garnishment for public legal expenses and illegally obtained funds. | NJ Chamber of Commerce |
| Pensions | S207 (P) | Connors, C | Allows judgment for restitution of stolen public funds to be levied against convicted employee's retirement allowance or pension contributions. | NJ Chamber of Commerce |
| Public Contracts-Local | S63 (O) | Barnes, III | Establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses. | NJ Chamber of Commerce |

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| Public Contracts-State | A2873 (O) | Vainieri Huttle | Establishes procedures and standards regarding public services privatization contracts. | NJ Chamber of Commerce |
| Public Contracts-State | S770 (O) | Weinberg | Establishes procedures and standards regarding public service privatization contracts. | NJ Chamber of Commerce |
| Public Utilities | S856 (P) | Vitale | Requires public utilities to set bill due date to no earlier than 28 days past postmarked date if mailed by regular mail, or 28 days past sent date if sent electronically. | NJ Chamber of Commerce |
| Regulated Professions | A2286 (O) | DeAngelo | Concerns apprenticeship programs and other standards for public works contractors. | NJ Chamber of Commerce |
| Regulated Professions | S1061 (P) | Bucco | Removes investigation and security services from imposition of sales and use tax. | NJ Chamber of Commerce |
| Regulatory Oversight | SCR53 (O) | Gordon | Determines that adopted DEP rules and regulations establishing procedure for waiver of DEP rules are inconsistent with legislative intent. | NJ Chamber of Commerce |
| Smoking And Tobacco | A1945 (P) | Conaway | Concerns cigarette manufacturers and production of certain tobacco products using roll-your-own tobacco machines at retail establishments within this State. | NJ Chamber of Commerce |
| Smoking And Tobacco | A3254 (O) | Vainieri Huttle | Raises minimum age for purchase and sale of tobacco products and electronic smoking devices from 19 to 21. | NJ Chamber of Commerce |
| Smoking And Tobacco | S602 (O) | Codey | Raises minimum age for purchase and sale of tobacco products and electronic smoking devices from 19 to 21. | NJ Chamber of Commerce |
| State Government | A939 (O) | Singleton | Enhances the reporting and disclosure requirements concerning State tax expenditures and limits the duration of new State tax expenditure enactments. | NJ Chamber of Commerce |
| State Government | A3123 (P) | Burzichelli | Requires each State agency to review permits issued by agency and make necessary changes to expedite and facilitate permitting. | NJ Chamber of Commerce |
| State Government | S1403 (O) | Greenstein | Enhances the reporting and disclosure requirements concerning State tax expenditures and limits the duration of new State tax expenditure enactments. | NJ Chamber of Commerce |
| State Government | S1813 (P) | Whelan | Requires each State agency to review permits issued by the agency and make necessary changes to expedite and facilitate permitting. | NJ Chamber of Commerce |
| State Government-Departments And Agencies | A1879 (P) | Burzichelli | Revises "Administrative Procedure Act" concerning conflicts between rules of different State agencies. | NJ Chamber of Commerce |
| State Government-Departments And Agencies | A1893 (P) | Burzichelli | Prohibits State departments and agencies from charging a fee to an applicant solely to correct clerical errors on any application form. | NJ Chamber of Commerce |
| | A1894 (P) | Burzichelli | | NJ Chamber of Commerce |

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| State Government-Departments And Agencies | | | Directs State agencies to take certain action to expedite permitting through use of general permits. | |
| State Government-Departments And Agencies | S360 (P) | Oroho | Directs State agencies to take certain action to expedite permitting through use of general permits. | NJ Chamber of Commerce |
| State Government-Officers And Employees | A315 (P) | Bramnick | Expands duties of State Auditor to include performance audits at request of legislator; establishes Performance Audit Committee, consisting of eight public members, to help conduct performance audits. | NJ Chamber of Commerce |
| State Government-Officers And Employees | S724 (P) | Kean | Expands duties of State Auditor to include performance audits at request of legislator; establishes Performance Audit Committee, consisting of eight public members, to help conduct performance audits. | NJ Chamber of Commerce |
| Taxation | A3496 (P) | Bucco | Increases filing threshold and applicable exclusion amount for the New Jersey estate tax to $5 million over period of five years. | NJ Chamber of Commerce |
| Taxation-Business Taxes | A786 (P) | Coughlin | Provides a corporation business tax credit for certain investment in manufacturing equipment and manufacturing facility renovation, modernization and expansion. | NJ Chamber of Commerce |
| Taxation-Business Taxes | S1118 (P) | Doherty | Eliminates the alternative minimum assessment under the corporation business tax. | NJ Chamber of Commerce |
| Taxation-Personal Income Tax | A329 (P) | Bramnick | Phases out estate tax over five-year period. | NJ Chamber of Commerce |
| Taxation-Personal Income Tax | A400 (P) | Bucco | Allows gross income tax refunds to be credited against a taxpayer's delinquent local property taxes. | NJ Chamber of Commerce |
| Taxation-Personal Income Tax | A1764 (O) | McKeon | Increase gross income tax rate on income exceeding $1,000,000 for taxable years 2011 and 2012 and expands gross income tax exclusion for pensions, annuities and other retirement income for certain taxpayers beginning in 2011. | NJ Chamber of Commerce |
| Taxation-Personal Income Tax | A3485 (O) | Prieto | Raises the gross income tax rate on taxable income exceeding $1,000,000 to 10.75 percent for a temporary three-year-period and restores the State earned income tax credit to 25 percent of the federal credit. | NJ Chamber of Commerce |
| Taxation-Personal Income Tax | S702 (P) | Kyrillos | Increases filing threshold for the New Jersey estate tax to $1,000,000. | NJ Chamber of Commerce |
| Taxation-Personal Income Tax | S1115 (P) | Doherty | Allows gross income tax refunds to be credited against a taxpayer's delinquent local property taxes and adjusts administration of setoffs against gross income tax refunds and homestead rebates or credits. | NJ Chamber of Commerce |
| Taxation-Personal Income Tax | S2263 (O) | Sweeney | Raises the gross income tax rate on taxable income exceeding $1,000,000 to 10.75 percent for a temporary three-year-period | NJ Chamber of Commerce |

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| | | | and restores the State earned income tax credit to 25 percent of the federal credit. | |
| Transportation-Planning, Finance And Economic Development | A3371 (P) | Eustace | Transportation Sustainability Procurement Program Act. | NJ Chamber of Commerce |
| Transportation-Planning, Finance And Economic Development | S2159 (P) | Barnes, III | Transportation Sustainability Procurement Program Act. | NJ Chamber of Commerce |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Dana  Last Name: Egreczky

Business Name: New Jersey State Chamber of Commerce

Business Address: 216 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 989-7888

Registration #
19-12

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Dana Egreczky
Signature of Governmental Affairs Agent

10-7-14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

| Schedule B – Governmental Processes – Dana Egreczky – 3rd Quarter 2014 | | | | |
|---|---|---|---|---|
| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
| 10. Other; meeting | None; neither | NJ Department of Education – Commissioner | Discussion on Common Core and Next Gen Science Standards | New Jersey Chamber of Commerce |

**GENERAL CATEGORY OF GOVERNMENTAL PROCESS – ENTER ONE OF THE TEN GOVERNMENTAL PROCESS CATEGORIES:**
1. Executive Order 2. Rate Setting 3. Public Contract 4. Permit/License/Waiver 5. Bidding Procedure 6. Fine/Penalty 7. Purchasing Procedure 8. Administrative Determination 9. Financial Assistance/Grant/Loan 10. Other (Please Specify)

**GOVERNMENTAL PROCESS IDENTIFIER/ACTION TAKEN** - Provide, if applicable, the identifier of the governmental process. For example, if the governmental process pertains to an executive order, enter the number of the executive order as the identifier. Similarly, if there is a contract number, purchase order, docket number, or similar identifier, enter it in this column. If there is none, enter "none." Indicate next to the governmental process identifier if the governmental process was "Promoted" or "Opposed" and provide other descriptive words necessary to adequately disclose the action taken by the governmental affairs agent.

**AGENCY** - Enter the name of the agency associated with the governmental process. "Agency" includes a State agency, or any authority, board, commission, or other agency or instrumentality in or of a principal department of the Executive Branch of State Government.

**DESCRIPTION OF GOVERNMENTAL PROCESS** - Adequately describe the governmental process by using more than one sentence, if necessary. A governmental affairs agent is not required to report the specific details of a trade secret in this field; it is sufficient to simply report that activity concerning a "trade secret" occurred during the quarter.

**REPRESENTED ENTITY** - Provide the full name of the represented entity or client.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name: Dana  Last Name: Egreczky

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Business Address: 216 West State Street

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- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☒ Amendment, Specify
Missing Schedule A

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Dana Egreczky
Signature of Governmental Affairs Agent  Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Michael Egenton/ NJ Chamber of Commerce • Registration #19-8**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture-Farmland Preservation | ACR130 (O) | McKeon | Amends Constitution to dedicate 6% of Corporation Business Tax revenues from FY2016 to FY2045 for open space, farmland, and historic preservation; ends dedication of 4% of Corporation Business Tax revenues for environmental programs; dedicates natural res | NJ Chamber of Commerce |
| Agriculture-Farmland Preservation | SCR84 (O) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | NJ Chamber of Commerce |
| Alcoholic Beverages | A2002 (P) | Greenwald | Removes plenary retail distribution license limit for certain stores. | NJ Chamber of Commerce |
| Authorities-Interstate | A3221 (O) | Lagana | Requires Port Authority of New York and New Jersey to use certain products manufactured in US. | NJ Chamber of Commerce |
| Authorities-Interstate | A3279 (O) | Mosquera | Requires Deleware River Port Authority to use certain products manufactured in U.S. | NJ Chamber of Commerce |
| Authorities-Interstate | A3280 (O) | Mosquera | Requires Delaware River Joint Toll Bridge Commission to use certain products manufactured in U.S. | NJ Chamber of Commerce |
| Authorities-Interstate | A3281 (O) | Mosquera | Requires Delaware River and Bay Authority to use certain products manufactured in U.S. | NJ Chamber of Commerce |
| Aviation | AJR62 (P) | DeCroce, B. | Designates May of each year as "General Aviation Appreciation Month." | NJ Chamber of Commerce |
| Aviation | SJR55 (P) | Pennacchio | Designates May of each year as "General Aviation Appreciation Month." | NJ Chamber of Commerce |
| Banking And Finance-Consumer Finance | S246 (O) | Van Drew | "New Jersey Fair Debt Collection Practices Act." | NJ Chamber of Commerce |
| Bonds | A1065 (P) | Schaer | Eliminates five percent down payment requirement for bond ordinances approved by counties and municipalities. | NJ Chamber of Commerce |
| Children | A482 (P) | Schepisi | Permits a tax deduction under the New Jersey gross income tax for taxpayers who operate or maintain for their employees a licensed child care center or who have paid the cost of outside child care. | NJ Chamber of Commerce |
| Children | A483 (P) | Schepisi | | NJ Chamber of Commerce |

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| | | | Provides a corporation business tax credit for day care center support benefiting children of employees. | |
| Civil Actions | A279 (P) | Simon | Prohibits elected officials and public employees from enrolling for health benefits with more than one public entity; provides civil action for treble expenses by public entity providing additional coverage. | NJ Chamber of Commerce |
| Civil Actions | A777 (P) | Rumpf | Makes public officers or employees convicted of certain crimes or found at fault in certain civil actions liable and subject to pension garnishment for public legal expenses and illegally obtained funds. | NJ Chamber of Commerce |
| Civil Actions | A1055 (P) | Schaer | Limits amount of appeal bond in civil actions to $50 million. | NJ Chamber of Commerce |
| Civil Actions | A1254 (P) | Prieto | Requires certain civil actions against certain licensed persons to be brought within two years. | NJ Chamber of Commerce |
| Civil Actions | A1918 (P) | Conaway | Concerns liability, standards of care, and insurance coverage for medical malpractice actions. | NJ Chamber of Commerce |
| Civil Actions | S375 (O) | Scutari | Provides private cause of action for bad faith in settlement of insurance claims. | NJ Chamber of Commerce |
| Civil Actions | S922 (P) | Connors, C | Clarifies that punitive damages may not be awarded against public entities or public employees acting within the scope of their employment in any action. | NJ Chamber of Commerce |
| Civil Actions | S1163 (O) | Vitale | Clarifies the effective date of the "New Jersey False Claims Act." | NJ Chamber of Commerce |
| Civil Actions-Personal Injury | S367 (O) | Scutari | Expands wrongful death act to allow recovery for mental anguish, emotional pain and suffering, loss of society and loss of companionship. | NJ Chamber of Commerce |
| Civil Rights | A1999 (O) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Chamber of Commerce |
| Civil Rights | A2298 (O) | Spencer | Prohibits employers from obtaining, requiring, or discriminating on the basis of credit reports. | NJ Chamber of Commerce |
| Civil Rights | S486 (O) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal histories. | NJ Chamber of Commerce |
| Civil Rights | S1130 (O) | Turner | Prohibits employers from obtaining, requiring, or discriminating on the basis of credit reports. | NJ Chamber of Commerce |
| Civil Rights | S2124 (O) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Chamber of Commerce |
| Civil Service | A132 (P) | Space | Repeals sections of law pertaining to transfer of civil service and non-civil service employees of terminated local health agency to superseding agency. | NJ Chamber of Commerce |
| Civil Service | A144 (P) | Space | Replaces references to Civil Service Commission with chairperson of commission to clarify duties and responsibilities of chairperson. | NJ Chamber of Commerce |
| Civil Service | S132 (P) | Bateman | | NJ Chamber of Commerce |

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| | | | Makes various changes to civil service law concerning seasonal appointments, temporary layoffs, and rescinding adoption of civil service. | |
| Commemorations | AR48 (O) | Chivukula | Urges Governor to rejoin Regional Greenhouse Gas Initiative because of its importance to national security and energy independence. | NJ Chamber of Commerce |
| Commerce | A2024 (P) | Greenwald | Appropriates $20,000,000 from General Fund to the Department of State for travel and tourism advertising and promotion to communicate that New Jersey's tourism destinations are operational despite damage caused by Hurricane Sandy. | NJ Chamber of Commerce |
| Commissions | A118 (P) | McHose | Establishes "New Jersey Commission on Government Efficiency and Cost Control" to recommend measures for efficiency and cost reduction in State government. | NJ Chamber of Commerce |
| Commissions | AJR61 (P) | Rumana | Urges Governor and Legislature of New York to enact legislation requiring Waterfront Commission of New York Harbor to accept applications for inclusion of new employees to longshoremen's register. | NJ Chamber of Commerce |
| Commissions | SJR36 (P) | Pennacchio | Urges Governor and Legislature of New York to enact legislation requiring Waterfront Commission of New York Harbor to accept applications for inclusion of new employees to longshoremen's register. | NJ Chamber of Commerce |
| Communications | A107 (P) | McHose | "Transparency in Government Act;" provides for establishment of State public finance website. | NJ Chamber of Commerce |
| Communications | A1920 (O) | Conaway | Establishes Electronic Health Information Technology Fund. | NJ Chamber of Commerce |
| Communications-Internet Regulation | A644 (P) | Moriarty | Requires State Treasurer to organize and publish certain contract and grant data and information on State expenditure Internet website. | NJ Chamber of Commerce |
| Communications-Internet Regulation | A2008 (P) | Greenwald | Provides sales and use tax exemption for sales of services performed to certain prewritten computer software delivered electronically. | NJ Chamber of Commerce |
| Communications-Internet Regulation | S419 (P) | Pennacchio | "Transparency in Government Act;" provides for establishment of State public finance website; requires certain public entities receiving State funds to establish similar website; makes an appropriation. | NJ Chamber of Commerce |
| Communications-Internet Regulation | S1080 (P) | Bucco | Provides sales and use tax exemption for sales of services performed to certain prewritten computer software delivered electronically. | NJ Chamber of Commerce |
| Communications-Telephone | A1731 (O) | Eustace | Requires employer notification when relocating call center services outside the United States. | NJ Chamber of Commerce |
| Communications-Telephone | A2459 (O) | Benson | | NJ Chamber of Commerce |

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| | | | Establishes one-year moratorium on replacement of copper-based landline telephone service with wireless telephone service; requires BPU to report to Governor and Legislature. | |
| Communications-Telephone | S278 (O) | Greenstein | Establishes one-year moratorium on replacement of copper-based landline telephone service with non-copper-based landline or wireless telephone service; requires BPU to report to Governor and Legislature. | NJ Chamber of Commerce |
| Constitutional Amendments | ACR11 (P) | McHose | Proposes constitutional amendment to provide that only the union of one man and one woman shall be valid or recognized as marriage. | NJ Chamber of Commerce |
| Constitutional Amendments | ACR36 (O) | Bucco | Proposes constitutional amendment to provide for Statewide initiative and referendum for directing State fiscal restraint. | NJ Chamber of Commerce |
| Constitutional Amendments | ACR66 (P) | O'Scanlon | Proposes amendment to State Constitution to provide that legislation having effect of enhancing public employee benefit must identify funding source to defray cost of benefit enhancement. | NJ Chamber of Commerce |
| Constitutional Amendments | ACR67 (O) | O'Scanlon | Proposes constitutional amendment to provide for Statewide initiative and referendum. | NJ Chamber of Commerce |
| Constitutional Amendments | ACR91 (O) | Greenwald | Proposes temporary constitutional amendment allowing State constitutional convention convened to reform system of property taxation to propose statutory changes. | NJ Chamber of Commerce |
| Constitutional Amendments | SCR23 (P) | Oroho | Amends Constitution to limit use of nonrecurring revenue in State budget except in certain times of crisis and limits State budget growth. | NJ Chamber of Commerce |
| Constitutional Amendments | SCR24 (P) | Oroho | Amends Constitution to require that bills with net effect of raising State revenues by proposing a new State tax or a State tax increase pass each House of Legislature by two-thirds majority vote. | NJ Chamber of Commerce |
| Constitutional Amendments | SCR54 (O) | Connors, C | Proposes constitutional amendment to provide Statewide initiative and referendum for directing State fiscal restraint. | NJ Chamber of Commerce |
| Consumer Affairs | A1875 (O) | Burzichelli | "New Jersey Fair Debt Collection Practices Act." | NJ Chamber of Commerce |
| Consumer Affairs | S1127 (P) | Turner | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | NJ Chamber of Commerce |
| Consumer Affairs-Consumer Protection | A207 (P) | Gusciora | Eliminates awarding of attorneys' fees, filing fees and costs of suit for certain technical violations of consumer fraud act. | NJ Chamber of Commerce |
| Consumer Affairs-Consumer Protection | A1073 (O) | Schaer | Establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses. | NJ Chamber of Commerce |
| Consumer Affairs-Consumer Protection | A1364 (O) | Stender | "Consumer Protection Act of 2012." | NJ Chamber of Commerce |
| | A1458 (O) | Diegnan | | NJ Chamber of Commerce |

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| Consumer Affairs-Consumer Protection | | | Establishes certain consumer protections related to arbitration organizations. | |
| Consumer Affairs-Consumer Protection | A2158 (P) | Riley | Establishes and enhances certain insurance fraud prevention measures. | NJ Chamber of Commerce |
| Consumer Affairs-Consumer Protection | S56 (O) | Barnes, III | Limits forum of consumer contract disputes to New Jersey. | NJ Chamber of Commerce |
| Consumer Affairs-Consumer Protection | S386 (O) | Scutari | "Consumer Protection Act of 2012." | NJ Chamber of Commerce |
| Consumer Affairs-Consumer Protection | S1162 (P) | Vitale | Establishes and enhances certain insurance fraud prevention measures. | NJ Chamber of Commerce |
| Corporations | A326 (P) | Bramnick | Eliminates minimum corporation business tax on New Jersey S corporations. | NJ Chamber of Commerce |
| Corporations | A522 (P) | Peterson | Allows New Jersey S corporations to elect to transfer corporation business tax credits to shareholders to apply against the shareholders' gross income tax liability. | NJ Chamber of Commerce |
| Corporations | A526 (P) | Peterson | Establishes net operating loss carryback deduction under corporation business tax. | NJ Chamber of Commerce |
| Corporations | A1808 (O) | Wilson | Requires corporations qualifying for certain State development subsidy grants to repay entire grant amount if corporation fails to uphold grant terms. | NJ Chamber of Commerce |
| Corporations | A3484 (O) | Burzichelli | Imposes a one-year fifteen percent surcharge on Corporation Business Tax liabilities. | NJ Chamber of Commerce |
| Corporations | A3624 (O) | Watson Coleman | Prohibits award of State contracts and development subsidies to inverted domestic corporations. | NJ Chamber of Commerce |
| Corporations | A3681 (O) | Watson Coleman | Prohibits corporations from qualifying for or maintaining State development subsidy grants if corporation qualifies as inverted domestic corporation. | NJ Chamber of Commerce |
| Corporations | S697 (P) | Kyrillos | Provides a corporation business tax credit for certain investment in manufacturing equipment and manufacturing facility renovation, modernization and expansion. | NJ Chamber of Commerce |
| Corporations | S882 (P) | Beck | Reduces corporation business tax rate and provides an additional rate reduction for three years for taxpayers that relocate corporate headquarters to New Jersey. | NJ Chamber of Commerce |
| Corporations | S2262 (O) | Sweeney | Imposes a one-year fifteen percent surcharge on Corporation Business Tax liabilities. | NJ Chamber of Commerce |
| Corporations | S2471 (O) | Gill | Prohibits award of State contracts and development subsidies to inverted domestic corporations. | NJ Chamber of Commerce |
| Corrections | A1617 (P) | Casagrande | Prohibits payment of temporary disability benefits to incarcerated individuals. | NJ Chamber of Commerce |
| Crimes And Penalties | A874 (P) | Munoz, N. | | NJ Chamber of Commerce |

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| | | | Provides for mandatory forfeiture of retirement benefits of elected official convicted of crime involving office held. | |
| Crimes And Penalties | A875 (P) | Munoz, N. | Imposes mandatory minimum terms of imprisonment and forfeiture of pension and retirement benefits for public officers or employees convicted of crimes involving or touching their office or employment. | NJ Chamber of Commerce |
| Crimes And Penalties | A1116 (P) | O'Scanlon | Clarifies that retention of unearned wages by a public servant is theft under certain circumstances. | NJ Chamber of Commerce |
| Crimes And Penalties | S798 (P) | O'Toole | Provides for mandatory forfeiture of retirement benefits of elected official convicted of crime involving office held. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A465 (P) | Green | Concerns urban enterprise zones. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A609 (P) | Webber | "Home-Based Jobs Creation Act"; classifies certain home businesses as accessory uses needing no use variances in residential zone; authorizes municipalities to limit or exclude certain warehousing, manufacturing, or retailing activities. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A1405 (P) | Chivukula | Establishes innovation zone program to stimulate technology industry clusters around New Jersey's research universities, colleges or research hospitals. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A1749 (P) | McKeon | Permits developer to qualify for low-interest loan from NJEDA when building a high performance green building. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A2716 (P) | Cryan | "Economic Opportunity Act of 2014, Part 1." | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A2728 (P) | Pintor Marin | Extends deadline for developer to submit temporary certificate of occupancy for an Economic Redevelopment and Growth Grant Program qualified residential project. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A3059 (O) | Egan | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A3095 (P) | Watson Coleman | Enhances opportunities for qualified residential projects under the Economic Redevelopment and Growth Grant Program. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A3183 (O) | McKeon | Prohibits development over 35 feet in height in Hudson River Palisades viewshed. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A3213 (P) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | NJ Chamber of Commerce |

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| Economic Development-International, State And Regional | AR104 (P) | McKeon | Urges reauthorization of federalTerrorism Risk Insurance Program. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S726 (P) | Kean | Establishes innovation zone program to stimulate technology industry clusters around New Jersey's research universities, colleges or research hospitals. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S928 (P) | Lesniak | "Economic Opportunity Act of 2014, Part 1." | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S1551 (P) | Lesniak | "Economic Opportunity Act of 2014, Part 3." | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S1811 (O) | Sweeney | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S2025 (O) | Smith, B | Prohibits development over 35 feet in height in Hudson River Palisades viewshed. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S2075 (P) | Turner | Enhances opportunities for qualified residential projects under the Economic Redevelopment and Growth Grant Program. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | SR64 (P) | Gill | Urges reauthorization of federalTerrorism Risk Insurance Program. | NJ Chamber of Commerce |
| Education | A652 (P) | Cryan | Requires reporting of public high school, district and Statewide drop-out and graduation rates. | NJ Chamber of Commerce |
| Education | A1990 (P) | Watson Coleman | Raises age requirement of compulsory school attendance from 16 to 18 years old. | NJ Chamber of Commerce |
| Education | S658 (P) | Pou | Raises age requirement of compulsory school attendance from 16 to 18 years old. | NJ Chamber of Commerce |
| Education-Teachers And School Employees | A561 (P) | DiMaio | Concerns collective negotiations for school employees; repeals law prohibiting school boards from imposing terms and conditions of employment. | NJ Chamber of Commerce |
| Education-Teachers And School Employees | A3559 (P) | Schepisi | Limits certain unused sick leave pay and vacation leave carry-forward for school and local employees; limits sick leave use by new public employees before retirement. | NJ Chamber of Commerce |
| Education-Teachers And School Employees | S2318 (P) | Sweeney | Limits certain unused sick leave pay and vacation leave carry-forward for school and local employees; limits sick leave use by new public employees before retirement. | NJ Chamber of Commerce |
| Elections | A165 (P) | Handlin | | NJ Chamber of Commerce |

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| | | | Prohibits simultaneous holding of certain State, county and municipal elective offices; provides for transition period between offices. | |
| Elections | A1184 (P) | Wolfe | Changes political party affiliation deadline from 50th to 21st day before primary; changes date after which absentee ballots must be available from 40th to 21st day before any election. | NJ Chamber of Commerce |
| Elections | A2381 (P) | Handlin | Requires issue advocacy organization using certain candidate information in advertisements to register with ELEC as political committee or continuing political committee. | NJ Chamber of Commerce |
| Elections-Campaign Finance | A590 (P) | Webber | Prohibits legislative aide who works, or worked, directly for legislator in district office from making political contribution greater than $30 per election to that legislator; prohibits receipt of such contribution. | NJ Chamber of Commerce |
| Energy | A1755 (P) | McKeon | The "Green Building Tax Credit Act." | NJ Chamber of Commerce |
| Energy | A1770 (O) | McKeon | Increases renewable energy and energy efficiency requirements under "Electric Discount and Energy Competition Act." | NJ Chamber of Commerce |
| Energy | A2515 (O) | McKeon | Prohibits issuance of DEP permits and approvals for development related to drilling for oil and natural gas off NJ coast. | NJ Chamber of Commerce |
| Energy | S1513 (O) | Smith, B | Prohibits issuance of DEP permits and approvals for development related to drilling for oil and natural gas off NJ coast. | NJ Chamber of Commerce |
| Environment | A539 (P) | DiMaio | Provides for awarding of certain costs to defendants who prevail in DEP enforcement actions. | NJ Chamber of Commerce |
| Environment | A1136 (O) | O'Scanlon | Establishes moratorium on hydraulic fracturing for purpose of natural gas exploration or production until certain conditions are met. | NJ Chamber of Commerce |
| Environment | A1594 (O) | Spencer | Concerns environmental permits in burdened communities. | NJ Chamber of Commerce |
| Environment | A2151 (O) | Gusciora | Prohibits drilling technique of hydraulic fracturing. | NJ Chamber of Commerce |
| Environment | ACR189 (O) | McKeon | Determines that proposed DEP rules and regulations repealing rules and regulations concerning State participation in greenhouse gas cap and trade programs are inconsistent with legislative intent. | NJ Chamber of Commerce |
| Environment | S1150 (O) | Weinberg | Concerns environmental permits in low-income, minority communities. | NJ Chamber of Commerce |
| Environment | S1376 (O) | Beck | Establishes moratorium on hydraulic fracturing for purpose of natural gas exploration or production until certain federal laws are changed. | NJ Chamber of Commerce |
| Environment | SCR125 (O) | Sweeney | Determines that proposed DEP rules and regulations repealing rules and regulations concerning State participation in greenhouse gas cap and trade programs are inconsistent with legislative intent. | NJ Chamber of Commerce |

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| Environment-Air, Noise And Water Pollution | A1763 (O) | McKeon | Clarifies intent of P.L.2007, c.340 regarding NJ's required participation in Regional Greenhouse Gas Initiative. | NJ Chamber of Commerce |
| Environment-Air, Noise And Water Pollution | S151 (O) | Sweeney | Clarifies intent of P.L.2007, c.340 regarding NJ's required participation in Regional Greenhouse Gas Initiative. | NJ Chamber of Commerce |
| Environment-Hazardous And Toxic Substances | A2340 (P) | Greenwald | Requires report and public hearing prior to DEP recommendation of site for inclusion on Superfund list. | NJ Chamber of Commerce |
| Environment-Hazardous And Toxic Substances | S444 (O) | Ruiz | Prohibits contribution action against local public entity for cleanup and removal costs or any other damages associated with discharge of hazardous substances. | NJ Chamber of Commerce |
| Environment-Hazardous And Toxic Substances | S2419 (O) | Smith, B | Prohibits contribution action against local public entity for cleanup and removal costs or any other damages associated with discharge of hazardous substances. | NJ Chamber of Commerce |
| Environment-Site Remediation And Brownfields | A1585 (O) | Spencer | Requires owner or operator of industrial establishment applying for de minimis exemption from "Industrial Site Recovery Act" to certify as to no actual knowledge of contamination exceeding remediation standards. | NJ Chamber of Commerce |
| Environment-Solid Waste And Recycling | A1079 (O) | Vainieri Huttle | The "Smart Container Act." | NJ Chamber of Commerce |
| Environment-Solid Waste And Recycling | A1367 (O) | Stender | "Carryout Bag Reduction and Recycling Act." | NJ Chamber of Commerce |
| Environment-Solid Waste And Recycling | S563 (O) | Smith, B | "Carryout Bag Reduction and Recycling Act." | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | A466 (P) | Green | Extends requirement of wastewater management planning agencies to establish or update wastewater management plans, and extends validity of sewer service areas and wastewater service areas until April 7, 2011. | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | A1583 (O) | Spencer | Authorizes creation of stormwater utilities for certain local government entities. | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | A1589 (O) | Spencer | Clarifies that certain types of sewage and sewage sludge expelled from a public sewer system or public sewage treatment plant are not hazardous substances for purposes of "Spill Compensation and Control Act." | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | A1760 (O) | McKeon | "Ocean County Stormwater Management System Demonstration Act." | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | A1779 (O) | McKeon | Clarifies that certain types of sewage and sewage sludge do not constitute hazardous substances under "Spill Compensation and Control Act." | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | A2034 (P) | Greenwald | Provides extended validity to wastewater service area designations and sewer service area designations, and revises certain aspects of wastewater management planning process. | NJ Chamber of Commerce |

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| Environment-Wastewater And Stormwater | A2108 (O) | Gusciora | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | A3628 (P) | Greenwald | "Water Infrastructure Protection Act." | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | S579 (O) | Smith, B | Authorizes creation of stormwater utilities for certain local government entities. | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | S1041 (O) | Gordon | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | NJ Chamber of Commerce |
| Environment-Water Supply | S2412 (P) | Sarlo | "Water Infrastructure Protection Act." | NJ Chamber of Commerce |
| Ethics | S776 (P) | Weinberg | Requires governmental affairs agents to disclose on notice of representation form compensation amount received from State or local government entities; requires notice to be posted on Internet site of Election Law Enforcement Commission. | NJ Chamber of Commerce |
| Ethics | SCR30 (P) | Madden | Requires disclosure by legislator of public employment or public contract held by legislator or legislator's relative; requires disclosure by legislator of certain compensation received by certain business entities. | NJ Chamber of Commerce |
| Ethics-Local Ethics | A172 (P) | Handlin | Requires all elected or appointed local government officers to receive ethics training. | NJ Chamber of Commerce |
| Health | A1090 (O) | Vainieri Huttle | Establishes the "Healthy Workplace Act." | NJ Chamber of Commerce |
| Health | A1520 (P) | Rible | Eliminates imposition of sales and use tax on charges for initiation fees, membership fees, or dues for access to or use of certain health and fitness clubs and organizations. | NJ Chamber of Commerce |
| Health | S778 (O) | Weinberg | Establishes Electronic Health Information Technology Fund. | NJ Chamber of Commerce |
| Health-Disease | A713 (O) | Gove | Requires health insurers to cover Lyme disease. | NJ Chamber of Commerce |
| Health-Disease | S620 (O) | Thompson | Requires insurers and State health care coverage programs to cover cost of HIV vaccine. | NJ Chamber of Commerce |
| Health-Disease | S769 (O) | Weinberg | Requires insurers to cover comprehensive ultrasound breast screening if a mammogram demonstrates certain dense breast tissue and requires certain mammogram reports to contain information on breast density. | NJ Chamber of Commerce |
| Health-Disease | S1036 (O) | Weinberg | Concerns workers' compensation for firefighters with cancer. | NJ Chamber of Commerce |
| Higher Education | A1886 (O) | Burzichelli | Applies provisions of "New Jersey College Student and Parent Consumer Information Act" to proprietary schools and limits | NJ Chamber of Commerce |

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| | | | eligibility for State student assistance programs to students enrolled in certain proprietary schools. | |
| Higher Education | A1970 (P) | Riley | Equalizes standing of private and public colleges before land use agencies. | NJ Chamber of Commerce |
| Housing-Affordable Housing | A467 (O) | Green | Reforms procedures concerning provision of affordable housing; abolishes Council on Affordable Housing. | NJ Chamber of Commerce |
| Housing-Affordable Housing | A475 (P) | Green | Establishes the "New Jersey Residential Foreclosure Transformation Act." | NJ Chamber of Commerce |
| Housing-Finance | A1914 (O) | Conaway | Allows persons affected by certain plant closings, transfers and mass layoffs to receive temporary suspension of payment of interest on mortgage loan. | NJ Chamber of Commerce |
| Insurance-Health Insurance | A1131 (P) | O'Scanlon | Prohibits certain public officers and employees from receiving dual health care benefit coverage. | NJ Chamber of Commerce |
| Insurance-Health Insurance | A1133 (P) | O'Scanlon | Requires certain elected officials and appointed officers eligible for dual health benefits coverage to choose coverage by one public entity. | NJ Chamber of Commerce |
| Insurance-Health Insurance | A1247 (O) | Prieto | Requires health benefits coverage for mammograms for women under 40 who lack access to family medical history due to their or their parent's adoption. | NJ Chamber of Commerce |
| Insurance-Health Insurance | A1938 (O) | Conaway | Permits person covered by certain managed care plans to receive covered services from network provider without obtaining written referral from primary care provider. | NJ Chamber of Commerce |
| Insurance-Health Insurance | A1942 (O) | Conaway | Deletes prior authorization requirements by certain insurers for accessing certain health care services. | NJ Chamber of Commerce |
| Insurance-Health Insurance | A2377 (O) | Lampitt | Expands infertility coverage under certain health insurance plans. | NJ Chamber of Commerce |
| Insurance-Health Insurance | S786 (O) | Weinberg | Expands infertility coverage under certain health insurance plans. | NJ Chamber of Commerce |
| Interstate Relations | A1372 (P) | Stender | Prohibits PANYNJ from imposing cargo facility charge in certain instances. | NJ Chamber of Commerce |
| Judiciary | A3403 (O) | Rible | Concerns attorney fees for workers' compensation awards. | NJ Chamber of Commerce |
| Judiciary | S374 (O) | Scutari | Concerns attorney fees for workers' compensation awards. | NJ Chamber of Commerce |
| Judiciary | S738 (P) | Sarlo | Creates a Business Court. | NJ Chamber of Commerce |
| Judiciary-Court Administration | A284 (P) | Russo | Establishes a Business Part in the Superior Court. | NJ Chamber of Commerce |
| Judiciary-Court Administration | A287 (P) | Russo | Creates a Business Court. | NJ Chamber of Commerce |
| Labor | A399 (P) | Bucco | Limits right of appeal of disciplinary action taken by employer against certain public employees. | NJ Chamber of Commerce |

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| Labor | A579 (O) | Mosquera | "Garden State Manufacturing Jobs Act." | NJ Chamber of Commerce |
| Labor | A2310 (O) | DeAngelo | Prohibits practice of requiring credit check as condition of employment. | NJ Chamber of Commerce |
| Labor | S260 (O) | Greenstein | Establishes "Back to Work NJ Program"; makes an appropriation. | NJ Chamber of Commerce |
| Labor | S524 (O) | Gill | Prohibits practice of requiring credit check as condition of employment. | NJ Chamber of Commerce |
| Labor | S700 (P) | Kyrillos | Authorizes executive county superintendent of schools to require implementation of shared services arrangements and to approve school district collective negotiations agreements prior to execution of agreement. | NJ Chamber of Commerce |
| Labor | S1717 (O) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | NJ Chamber of Commerce |
| Labor-Unemployment Compensation | S66 (O) | Barnes, III | Limits enforcement of certain employment contracts of individuals eligible for unemployment compensation. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | A857 (O) | Sumter | Increases minimum wage for tipped workers. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | A1343 (O) | Quijano | Requires prevailing wage be paid to certain workers. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | A1573 (O) | Spencer | Increases minimum wage. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | A2283 (O) | DeAngelo | Extends prevailing wage requirements to certain for-sale housing projects. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | A2345 (O) | Lampitt | "Wage Transparency Act"; requires reporting of public contractor employment information. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | A2349 (O) | Lampitt | "Unfair Wage Recovery Act"; provides that unlawful employment practice occurs each time individual is affected. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | A2354 (O) | Lampitt | Concerns earned sick leave. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | A3156 (O) | DeAngelo | Concerns employer contribution reports. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | S644 (P) | Doherty | Restricts use of accumulated sick leave by public employees in year prior to retirement. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | S783 (O) | Weinberg | "Unfair Wage Recovery Act"; provides that unlawful employment practice occurs each time individual is affected. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | S785 (O) | Weinberg | Concerns earned sick leave. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | S1038 (O) | Weinberg | "Wage Transparency Act"; requires reporting of public contractor employment information. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | S1595 (O) | Pou | Increases minimum wage for tipped workers. | NJ Chamber of Commerce |
| Labor-Workers Compensation | A1908 (O) | Burzichelli | Concerns certain workers' compensation supplemental benefits. | NJ Chamber of Commerce |
| Labor-Workers Compensation | S750 (O) | Sarlo | Increases workers' compensation for loss of hand or foot; requires Commissioner of Labor and Workforce Development to study effectiveness of workers' compensation program. | NJ Chamber of Commerce |

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| Labor-Workers Compensation | S929 (O) | Sweeney | Concerns certain workers' compensation supplemental benefits. | NJ Chamber of Commerce |
| Land Use, Planning And Zoning | A2542 (P) | Green | Re-establishes moratorium on the imposition of Statewide non-residential development fees until 2016. | NJ Chamber of Commerce |
| Land Use, Planning And Zoning | S1011 (P) | Lesniak | Reinstates moratorium on imposition of Statewide non-residential development fees until January 2015. | NJ Chamber of Commerce |
| Legislature | A913 (P) | Brown, C. | Limits State appointment or employment of members of Legislature for two years after completion of legislative service. | NJ Chamber of Commerce |
| Local Government-Counties | A167 (P) | Handlin | Requires electronic bulletin board on DCA website for local units to advertise shared services opportunities; requires development of computerized survey to match local units together to implement shared services. | NJ Chamber of Commerce |
| Local Government-Counties | A587 (P) | Webber | Provides for priority consideration, by State, of permit applications by counties and municipalities with 10 or more shared services. | NJ Chamber of Commerce |
| Local Government-Counties | S87 (P) | Singer | Permits State aid to fund start-up costs for local shared services projects. | NJ Chamber of Commerce |
| Local Government-Municipalities | A212 (P) | Gusciora | Consolidates all "doughnut municipalities" and "doughnut-hole municipalities" within 10 years. | NJ Chamber of Commerce |
| Local Government-Municipalities | A220 (P) | Gusciora | Consolidates various municipalities into the new municipalities of Seaside Township and Long Beach Island Township, or alternatively requires shared services agreements for all major services. | NJ Chamber of Commerce |
| Local Government-Municipalities | A1907 (P) | Burzichelli | Reinstates moratorium on imposition of Statewide non-residential development fees until January 2015. | NJ Chamber of Commerce |
| Local Government-Municipalities | S281 (O) | Rice | Authorizes certain municipalities to impose a tax on the storage of empty shipping containers to fund redevelopment plan activities. | NJ Chamber of Commerce |
| Local Government-Municipalities | S897 (P) | Beck | Reinstates moratorium on imposition of Statewide non-residential development fees until January 2015. | NJ Chamber of Commerce |
| Local Officers And Employees | A1609 (P) | Casagrande | Reduces number of paid holidays from 13 to 10 for all State and local government employees. | NJ Chamber of Commerce |
| Motor Vehicles | A1002 (P) | Benson | Provides corporation business tax credits and gross income tax credits for purchase of certain electric or plug-in hybrid electric vehicles. | NJ Chamber of Commerce |
| Motor Vehicles | S258 (P) | Greenstein | Provides corporation business tax credit and allows gross income tax deduction for purchase of electric or plug-in hybrid electric vehicles. | NJ Chamber of Commerce |
| Motor Vehicles-Commercial | A2860 (O) | Wisniewski | Establishes "Truck Operator Independent Contractor Act." | NJ Chamber of Commerce |
| | S992 (O) | Weinberg | Establishes "Truck Operator Independent Contractor Act." | NJ Chamber of Commerce |

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| Motor Vehicles-Commercial | | | | |
| Pensions | A646 (P) | Moriarty | Prohibits employees of certain organizations from enrolling in State-administered retirement system or health care plan of public employer. | NJ Chamber of Commerce |
| Pensions | A881 (P) | Munoz, N. | Allows judgment for restitution of stolen public funds to be levied against convicted employee's retirement allowance or pension contributions. | NJ Chamber of Commerce |
| Pensions | A1115 (P) | O'Scanlon | Allows pension calculation to be based on compensation increase in excess of actuarially assumed experience only if employer pays unfunded liability. | NJ Chamber of Commerce |
| Pensions | S206 (P) | Connors, C | Makes public officers or employees convicted of certain crimes or found at fault in certain civil actions liable and subject to pension garnishment for public legal expenses and illegally obtained funds. | NJ Chamber of Commerce |
| Pensions | S207 (P) | Connors, C | Allows judgment for restitution of stolen public funds to be levied against convicted employee's retirement allowance or pension contributions. | NJ Chamber of Commerce |
| Public Contracts-Local | S63 (O) | Barnes, III | Establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses. | NJ Chamber of Commerce |
| Public Contracts-State | A2873 (O) | Vainieri Huttle | Establishes procedures and standards regarding public services privatization contracts. | NJ Chamber of Commerce |
| Public Contracts-State | S770 (O) | Weinberg | Establishes procedures and standards regarding public service privatization contracts. | NJ Chamber of Commerce |
| Public Utilities | S856 (P) | Vitale | Requires public utilities to set bill due date to no earlier than 28 days past postmarked date if mailed by regular mail, or 28 days past sent date if sent electronically. | NJ Chamber of Commerce |
| Regulated Professions | A2286 (O) | DeAngelo | Concerns apprenticeship programs and other standards for public works contractors. | NJ Chamber of Commerce |
| Regulated Professions | S1061 (P) | Bucco | Removes investigation and security services from imposition of sales and use tax. | NJ Chamber of Commerce |
| Regulatory Oversight | SCR53 (O) | Gordon | Determines that adopted DEP rules and regulations establishing procedure for waiver of DEP rules are inconsistent with legislative intent. | NJ Chamber of Commerce |
| Smoking And Tobacco | A1945 (P) | Conaway | Concerns cigarette manufacturers and production of certain tobacco products using roll-your-own tobacco machines at retail establishments within this State. | NJ Chamber of Commerce |
| Smoking And Tobacco | A3254 (O) | Vainieri Huttle | Raises minimum age for purchase and sale of tobacco products and electronic smoking devices from 19 to 21. | NJ Chamber of Commerce |
| Smoking And Tobacco | S602 (O) | Codey | | NJ Chamber of Commerce |

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| | | | Raises minimum age for purchase and sale of tobacco products and electronic smoking devices from 19 to 21. | |
| State Government | A939 (O) | Singleton | Enhances the reporting and disclosure requirements concerning State tax expenditures and limits the duration of new State tax expenditure enactments. | NJ Chamber of Commerce |
| State Government | A3123 (P) | Burzichelli | Requires each State agency to review permits issued by agency and make necessary changes to expedite and facilitate permitting. | NJ Chamber of Commerce |
| State Government | S1403 (O) | Greenstein | Enhances the reporting and disclosure requirements concerning State tax expenditures and limits the duration of new State tax expenditure enactments. | NJ Chamber of Commerce |
| State Government | S1813 (P) | Whelan | Requires each State agency to review permits issued by the agency and make necessary changes to expedite and facilitate permitting. | NJ Chamber of Commerce |
| State Government-Departments And Agencies | A1879 (P) | Burzichelli | Revises "Administrative Procedure Act" concerning conflicts between rules of different State agencies. | NJ Chamber of Commerce |
| State Government-Departments And Agencies | A1893 (P) | Burzichelli | Prohibits State departments and agencies from charging a fee to an applicant solely to correct clerical errors on any application form. | NJ Chamber of Commerce |
| State Government-Departments And Agencies | A1894 (P) | Burzichelli | Directs State agencies to take certain action to expedite permitting through use of general permits. | NJ Chamber of Commerce |
| State Government-Departments And Agencies | S360 (P) | Oroho | Directs State agencies to take certain action to expedite permitting through use of general permits. | NJ Chamber of Commerce |
| State Government-Officers And Employees | A315 (P) | Bramnick | Expands duties of State Auditor to include performance audits at request of legislator; establishes Performance Audit Committee, consisting of eight public members, to help conduct performance audits. | NJ Chamber of Commerce |
| State Government-Officers And Employees | S724 (P) | Kean | Expands duties of State Auditor to include performance audits at request of legislator; establishes Performance Audit Committee, consisting of eight public members, to help conduct performance audits. | NJ Chamber of Commerce |
| Taxation | A3496 (P) | Bucco | Increases filing threshold and applicable exclusion amount for the New Jersey estate tax to $5 million over period of five years. | NJ Chamber of Commerce |
| Taxation-Business Taxes | A786 (P) | Coughlin | Provides a corporation business tax credit for certain investment in manufacturing equipment and manufacturing facility renovation, modernization and expansion. | NJ Chamber of Commerce |
| Taxation-Business Taxes | S1118 (P) | Doherty | Eliminates the alternative minimum assessment under the corporation business tax. | NJ Chamber of Commerce |

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| Taxation-Personal Income Tax | A329 (P) | Bramnick | Phases out estate tax over five-year period. | NJ Chamber of Commerce |
| Taxation-Personal Income Tax | A400 (P) | Bucco | Allows gross income tax refunds to be credited against a taxpayer's delinquent local property taxes. | NJ Chamber of Commerce |
| Taxation-Personal Income Tax | A1764 (O) | McKeon | Increase gross income tax rate on income exceeding $1,000,000 for taxable years 2011 and 2012 and expands gross income tax exclusion for pensions, annuities and other retirement income for certain taxpayers beginning in 2011. | NJ Chamber of Commerce |
| Taxation-Personal Income Tax | A3485 (O) | Prieto | Raises the gross income tax rate on taxable income exceeding $1,000,000 to 10.75 percent for a temporary three-year-period and restores the State earned income tax credit to 25 percent of the federal credit. | NJ Chamber of Commerce |
| Taxation-Personal Income Tax | S702 (P) | Kyrillos | Increases filing threshold for the New Jersey estate tax to $1,000,000. | NJ Chamber of Commerce |
| Taxation-Personal Income Tax | S1115 (P) | Doherty | Allows gross income tax refunds to be credited against a taxpayer's delinquent local property taxes and adjusts administration of setoffs against gross income tax refunds and homestead rebates or credits. | NJ Chamber of Commerce |
| Taxation-Personal Income Tax | S2263 (O) | Sweeney | Raises the gross income tax rate on taxable income exceeding $1,000,000 to 10.75 percent for a temporary three-year-period and restores the State earned income tax credit to 25 percent of the federal credit. | NJ Chamber of Commerce |
| Transportation-Planning, Finance And Economic Development | A3371 (P) | Eustace | Transportation Sustainability Procurement Program Act. | NJ Chamber of Commerce |
| Transportation-Planning, Finance And Economic Development | S2159 (P) | Barnes, III | Transportation Sustainability Procurement Program Act. | NJ Chamber of Commerce |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Thomas  Last Name: Bracken

Business Name: New Jersey State Chamber of Commerce

Business Address: 216 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 989-7888

Registration #: 19-16

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☒ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

10-7-14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

ELEC RECEIVED FOR FILING ONLY

OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Matthew  Last Name: Malat

Business Name: New Jersey State Chamber of Commerce

Business Address: 216 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 989-7888

Registration #
19-18

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☒ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Matthew Malat
Signature of Governmental Affairs Agent

10-7-14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

| Schedule B – Governmental Processes – Matt Malat – 3rd Quarter 2014 | | | | |
|---|---|---|---|---|
| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
| 10. Other – Taxation | (O) Legislative Proposal to require the reporting and disclosure of "tax expenditures." (S-1403) | Department of Treasury | Informed Legislative Liaison by phone regarding our opposition. | New Jersey Chamber of Commerce |
| 10. Other – Taxation | (O) Legislative Proposal to target business solely on the basis of a change in the location of their corporate domicile. (A-3624/3681) | Department of Treasury | Informed Legislative Liaison by phone regarding our opposition. | New Jersey Chamber of Commerce |
| 10. Other – Taxation | Legislative Proposal to eliminate the consumer data requirements for gift cards. (A-3480/S-2235) | Department of Treasury | Discussion with Treasury representative regarding "escheat" issue. | New Jersey Chamber of Commerce |

**GENERAL CATEGORY OF GOVERNMENTAL PROCESS – ENTER ONE OF THE TEN GOVERNMENTAL PROCESS CATEGORIES:**
1. Executive Order 2. Rate Setting 3. Public Contract 4. Permit/License/Waiver 5. Bidding Procedure 6. Fine/Penalty 7. Purchasing Procedure 8. Administrative Determination 9. Financial Assistance/Grant/Loan 10. Other (Please Specify)

**GOVERNMENTAL PROCESS IDENTIFIER/ACTION TAKEN** - Provide, if applicable, the identifier of the governmental process. For example, if the governmental process pertains to an executive order, enter the number of the executive order as the identifier. Similarly, if there is a contract number, purchase order, docket number, or similar identifier, enter it in this column. If there is none, enter "none." Indicate next to the governmental process identifier if the governmental process was "Promoted" or "Opposed" and provide other descriptive words necessary to adequately disclose the action taken by the governmental affairs agent.

**AGENCY** - Enter the name of the agency associated with the governmental process. "Agency" includes a State agency, or any authority, board, commission, or other agency or instrumentality in or of a principal department of the Executive Branch of State Government.

**DESCRIPTION OF GOVERNMENTAL PROCESS** - Adequately describe the governmental process by using more than one sentence, if necessary. A governmental affairs agent is not required to report the specific details of a trade secret in this field; it is sufficient to simply report that activity concerning a "trade secret" occurred during the quarter.

**REPRESENTED ENTITY** - Provide the full name of the represented entity or client.

**Michael Egenton/ NJ Chamber of Commerce • Registration #19-8**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture-Farmland Preservation | ACR130 (O) | McKeon | Amends Constitution to dedicate 6% of Corporation Business Tax revenues from FY2016 to FY2045 for open space, farmland, and historic preservation; ends dedication of 4% of Corporation Business Tax revenues for environmental programs; dedicates natural res | NJ Chamber of Commerce |
| Agriculture-Farmland Preservation | SCR84 (O) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | NJ Chamber of Commerce |
| Aviation | AJR62 (P) | DeCroce, B. | Designates May of each year as "General Aviation Appreciation Month." | NJ Chamber of Commerce |
| Aviation | SJR55 (P) | Pennacchio | Designates May of each year as "General Aviation Appreciation Month." | NJ Chamber of Commerce |
| Civil Actions | A1254 (P) | Prieto | Requires certain civil actions against certain licensed persons to be brought within two years. | NJ Chamber of Commerce |
| Civil Rights | S2124 (O) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Chamber of Commerce |
| Commemorations | AR48 (O) | Chivukula | Urges Governor to rejoin Regional Greenhouse Gas Initiative because of its importance to national security and energy independence. | NJ Chamber of Commerce |
| Communications-Telephone | A2459 (O) | Benson | Establishes one-year moratorium on replacement of copper-based landline telephone service with wireless telephone service; requires BPU to report to Governor and Legislature. | NJ Chamber of Commerce |
| Communications-Telephone | S278 (O) | Greenstein | Establishes one-year moratorium on replacement of copper-based landline telephone service with non-copper-based landline or wireless telephone service; requires BPU to report to Governor and Legislature. | NJ Chamber of Commerce |
| Corporations | A3484 (O) | Burzichelli | Imposes a one-year fifteen percent surcharge on Corporation Business Tax liabilities. | NJ Chamber of Commerce |
| Corporations | A3624 (O) | Watson Coleman | Prohibits award of State contracts and development subsidies to inverted domestic corporations. | NJ Chamber of Commerce |

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| Corporations | A3681 (O) | Watson Coleman | Prohibits corporations from qualifying for or maintaining State development subsidy grants if corporation qualifies as inverted domestic corporation. | NJ Chamber of Commerce |
| Corporations | S2262 (O) | Sweeney | Imposes a one-year fifteen percent surcharge on Corporation Business Tax liabilities. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A2728 (P) | Pintor Marin | Extends deadline for developer to submit temporary certificate of occupancy for an Economic Redevelopment and Growth Grant Program qualified residential project. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A3059 (O) | Egan | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A3095 (P) | Watson Coleman | Enhances opportunities for qualified residential projects under the Economic Redevelopment and Growth Grant Program. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A3183 (O) | McKeon | Prohibits development over 35 feet in height in Hudson River Palisades viewshed. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A3213 (P) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | AR104 (P) | McKeon | Urges reauthorization of federalTerrorism Risk Insurance Program. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S928 (P) | Lesniak | "Economic Opportunity Act of 2014, Part 1." | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S1551 (P) | Lesniak | "Economic Opportunity Act of 2014, Part 3." | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S1811 (O) | Sweeney | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S2025 (O) | Smith, B | Prohibits development over 35 feet in height in Hudson River Palisades viewshed. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | SR64 (P) | Gill | Urges reauthorization of federalTerrorism Risk Insurance Program. | NJ Chamber of Commerce |
| Energy | A2515 (O) | McKeon | Prohibits issuance of DEP permits and approvals for development related to drilling for oil and natural gas off NJ coast. | NJ Chamber of Commerce |
| Energy | S1513 (O) | Smith, B | | NJ Chamber of Commerce |

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| | | | Prohibits issuance of DEP permits and approvals for development related to drilling for oil and natural gas off NJ coast. | |
| Environment | S1376 (O) | Beck | Establishes moratorium on hydraulic fracturing for purpose of natural gas exploration or production until certain federal laws are changed. | NJ Chamber of Commerce |
| Environment | SCR125 (O) | Sweeney | Determines that proposed DEP rules and regulations repealing rules and regulations concerning State participation in greenhouse gas cap and trade programs are inconsistent with legislative intent. | NJ Chamber of Commerce |
| Environment-Hazardous And Toxic Substances | A2340 (P) | Greenwald | Requires report and public hearing prior to DEP recommendation of site for inclusion on Superfund list. | NJ Chamber of Commerce |
| Judiciary | A3403 (O) | Rible | Concerns attorney fees for workers' compensation awards. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | A3156 (O) | DeAngelo | Concerns employer contribution reports. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | S1595 (O) | Pou | Increases minimum wage for tipped workers. | NJ Chamber of Commerce |
| Labor-Workers Compensation | S929 (O) | Sweeney | Concerns certain workers' compensation supplemental benefits. | NJ Chamber of Commerce |
| Land Use, Planning And Zoning | A2542 (P) | Green | Re-establishes moratorium on the imposition of Statewide non-residential development fees until 2016. | NJ Chamber of Commerce |
| Motor Vehicles-Commercial | A2860 (O) | Wisniewski | Establishes "Truck Operator Independent Contractor Act." | NJ Chamber of Commerce |
| Public Contracts-State | A2873 (O) | Vainieri Huttle | Establishes procedures and standards regarding public services privatization contracts. | NJ Chamber of Commerce |
| Smoking And Tobacco | A3254 (O) | Vainieri Huttle | Raises minimum age for purchase and sale of tobacco products and electronic smoking devices from 19 to 21. | NJ Chamber of Commerce |
| Smoking And Tobacco | S602 (O) | Codey | Raises minimum age for purchase and sale of tobacco products and electronic smoking devices from 19 to 21. | NJ Chamber of Commerce |
| State Government | A939 (O) | Singleton | Enhances the reporting and disclosure requirements concerning State tax expenditures and limits the duration of new State tax expenditure enactments. | NJ Chamber of Commerce |
| State Government | A3123 (P) | Burzichelli | Requires each State agency to review permits issued by agency and make necessary changes to expedite and facilitate permitting. | NJ Chamber of Commerce |
| State Government | S1813 (P) | Whelan | Requires each State agency to review permits issued by the agency and make necessary changes to expedite and facilitate permitting. | NJ Chamber of Commerce |
| State Government-Departments And Agencies | S360 (P) | Oroho | Directs State agencies to take certain action to expedite permitting through use of general permits. | NJ Chamber of Commerce |
| Taxation | A3496 (P) | Bucco | Increases filing threshold and applicable exclusion amount for the New Jersey estate tax to $5 million over period of five years. | NJ Chamber of Commerce |

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| Taxation-Personal Income Tax | S2263 (O) | Sweeney | Raises the gross income tax rate on taxable income exceeding $1,000,000 to 10.75 percent for a temporary three-year-period and restores the State earned income tax credit to 25 percent of the federal credit. | NJ Chamber of Commerce |
| Transportation-Planning, Finance And Economic Development | A3371 (P) | Eustace | Transportation Sustainability Procurement Program Act. | NJ Chamber of Commerce |
| Transportation-Planning, Finance And Economic Development | S2159 (P) | Barnes, III | Transportation Sustainability Procurement Program Act. | NJ Chamber of Commerce |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture-Farmland Preservation | ACR130 (O) | McKeon | Amends Constitution to dedicate 6% of Corporation Business Tax revenues from FY2016 to FY2045 for open space, farmland, and historic preservation; ends dedication of 4% of Corporation Business Tax revenues for environmental programs; dedicates natural res | NJ Chamber of Commerce |
| Agriculture-Farmland Preservation | SCR84 (O) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | NJ Chamber of Commerce |
| Alcoholic Beverages | A2002 (P) | Greenwald | Removes plenary retail distribution license limit for certain stores. | NJ Chamber of Commerce |
| Authorities-Interstate | A3221 (O) | Lagana | Requires Port Authority of New York and New Jersey to use certain products manufactured in US. | NJ Chamber of Commerce |
| Authorities-Interstate | A3279 (O) | Mosquera | Requires Deleware River Port Authority to use certain products manufactured in U.S. | NJ Chamber of Commerce |
| Authorities-Interstate | A3280 (O) | Mosquera | Requires Delaware River Joint Toll Bridge Commission to use certain products manufactured in U.S. | NJ Chamber of Commerce |
| Authorities-Interstate | A3281 (O) | Mosquera | Requires Delaware River and Bay Authority to use certain products manufactured in U.S. | NJ Chamber of Commerce |
| Aviation | AJR62 (P) | DeCroce, B. | Designates May of each year as "General Aviation Appreciation Month." | NJ Chamber of Commerce |
| Aviation | SJR55 (P) | Pennacchio | Designates May of each year as "General Aviation Appreciation Month." | NJ Chamber of Commerce |
| Banking And Finance-Consumer Finance | S246 (O) | Van Drew | "New Jersey Fair Debt Collection Practices Act." | NJ Chamber of Commerce |
| Bonds | A1065 (P) | Schaer | Eliminates five percent down payment requirement for bond ordinances approved by counties and municipalities. | NJ Chamber of Commerce |
| Children | A482 (P) | Schepisi | Permits a tax deduction under the New Jersey gross income tax for taxpayers who operate or maintain for their employees a licensed child care center or who have paid the cost of outside child care. | NJ Chamber of Commerce |
| Children | A483 (P) | Schepisi | | NJ Chamber of Commerce |

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| | | | Provides a corporation business tax credit for day care center support benefiting children of employees. | |
| Civil Actions | A279 (P) | Simon | Prohibits elected officials and public employees from enrolling for health benefits with more than one public entity; provides civil action for treble expenses by public entity providing additional coverage. | NJ Chamber of Commerce |
| Civil Actions | A777 (P) | Rumpf | Makes public officers or employees convicted of certain crimes or found at fault in certain civil actions liable and subject to pension garnishment for public legal expenses and illegally obtained funds. | NJ Chamber of Commerce |
| Civil Actions | A1055 (P) | Schaer | Limits amount of appeal bond in civil actions to $50 million. | NJ Chamber of Commerce |
| Civil Actions | A1254 (P) | Prieto | Requires certain civil actions against certain licensed persons to be brought within two years. | NJ Chamber of Commerce |
| Civil Actions | A1918 (P) | Conaway | Concerns liability, standards of care, and insurance coverage for medical malpractice actions. | NJ Chamber of Commerce |
| Civil Actions | S375 (O) | Scutari | Provides private cause of action for bad faith in settlement of insurance claims. | NJ Chamber of Commerce |
| Civil Actions | S922 (P) | Connors, C | Clarifies that punitive damages may not be awarded against public entities or public employees acting within the scope of their employment in any action. | NJ Chamber of Commerce |
| Civil Actions | S1163 (O) | Vitale | Clarifies the effective date of the "New Jersey False Claims Act." | NJ Chamber of Commerce |
| Civil Actions-Personal Injury | S367 (O) | Scutari | Expands wrongful death act to allow recovery for mental anguish, emotional pain and suffering, loss of society and loss of companionship. | NJ Chamber of Commerce |
| Civil Rights | A1999 (O) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Chamber of Commerce |
| Civil Rights | A2298 (O) | Spencer | Prohibits employers from obtaining, requiring, or discriminating on the basis of credit reports. | NJ Chamber of Commerce |
| Civil Rights | S486 (O) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal histories. | NJ Chamber of Commerce |
| Civil Rights | S1130 (O) | Turner | Prohibits employers from obtaining, requiring, or discriminating on the basis of credit reports. | NJ Chamber of Commerce |
| Civil Rights | S2124 (O) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Chamber of Commerce |
| Civil Service | A132 (P) | Space | Repeals sections of law pertaining to transfer of civil service and non-civil service employees of terminated local health agency to superseding agency. | NJ Chamber of Commerce |
| Civil Service | A144 (P) | Space | Replaces references to Civil Service Commission with chairperson of commission to clarify duties and responsibilities of chairperson. | NJ Chamber of Commerce |
| Civil Service | S132 (P) | Bateman | | NJ Chamber of Commerce |

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| | | | Makes various changes to civil service law concerning seasonal appointments, temporary layoffs, and rescinding adoption of civil service. | |
| Commemorations | AR48 (O) | Chivukula | Urges Governor to rejoin Regional Greenhouse Gas Initiative because of its importance to national security and energy independence. | NJ Chamber of Commerce |
| Commerce | A2024 (P) | Greenwald | Appropriates $20,000,000 from General Fund to the Department of State for travel and tourism advertising and promotion to communicate that New Jersey's tourism destinations are operational despite damage caused by Hurricane Sandy. | NJ Chamber of Commerce |
| Commissions | A118 (P) | McHose | Establishes "New Jersey Commission on Government Efficiency and Cost Control" to recommend measures for efficiency and cost reduction in State government. | NJ Chamber of Commerce |
| Commissions | AJR61 (P) | Rumana | Urges Governor and Legislature of New York to enact legislation requiring Waterfront Commission of New York Harbor to accept applications for inclusion of new employees to longshoremen's register. | NJ Chamber of Commerce |
| Commissions | SJR36 (P) | Pennacchio | Urges Governor and Legislature of New York to enact legislation requiring Waterfront Commission of New York Harbor to accept applications for inclusion of new employees to longshoremen's register. | NJ Chamber of Commerce |
| Communications | A107 (P) | McHose | "Transparency in Government Act;" provides for establishment of State public finance website. | NJ Chamber of Commerce |
| Communications | A1920 (O) | Conaway | Establishes Electronic Health Information Technology Fund. | NJ Chamber of Commerce |
| Communications-Internet Regulation | A644 (P) | Moriarty | Requires State Treasurer to organize and publish certain contract and grant data and information on State expenditure Internet website. | NJ Chamber of Commerce |
| Communications-Internet Regulation | A2008 (P) | Greenwald | Provides sales and use tax exemption for sales of services performed to certain prewritten computer software delivered electronically. | NJ Chamber of Commerce |
| Communications-Internet Regulation | S419 (P) | Pennacchio | "Transparency in Government Act;" provides for establishment of State public finance website; requires certain public entities receiving State funds to establish similar website; makes an appropriation. | NJ Chamber of Commerce |
| Communications-Internet Regulation | S1080 (P) | Bucco | Provides sales and use tax exemption for sales of services performed to certain prewritten computer software delivered electronically. | NJ Chamber of Commerce |
| Communications-Telephone | A1731 (O) | Eustace | Requires employer notification when relocating call center services outside the United States. | NJ Chamber of Commerce |
| Communications-Telephone | A2459 (O) | Benson | | NJ Chamber of Commerce |

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| | | | Establishes one-year moratorium on replacement of copper-based landline telephone service with wireless telephone service; requires BPU to report to Governor and Legislature. | |
| Communications-Telephone | S278 (O) | Greenstein | Establishes one-year moratorium on replacement of copper-based landline telephone service with non-copper-based landline or wireless telephone service; requires BPU to report to Governor and Legislature. | NJ Chamber of Commerce |
| Constitutional Amendments | ACR11 (P) | McHose | Proposes constitutional amendment to provide that only the union of one man and one woman shall be valid or recognized as marriage. | NJ Chamber of Commerce |
| Constitutional Amendments | ACR36 (O) | Bucco | Proposes constitutional amendment to provide for Statewide initiative and referendum for directing State fiscal restraint. | NJ Chamber of Commerce |
| Constitutional Amendments | ACR66 (P) | O'Scanlon | Proposes amendment to State Constitution to provide that legislation having effect of enhancing public employee benefit must identify funding source to defray cost of benefit enhancement. | NJ Chamber of Commerce |
| Constitutional Amendments | ACR67 (O) | O'Scanlon | Proposes constitutional amendment to provide for Statewide initiative and referendum. | NJ Chamber of Commerce |
| Constitutional Amendments | ACR91 (O) | Greenwald | Proposes temporary constitutional amendment allowing State constitutional convention convened to reform system of property taxation to propose statutory changes. | NJ Chamber of Commerce |
| Constitutional Amendments | SCR23 (P) | Oroho | Amends Constitution to limit use of nonrecurring revenue in State budget except in certain times of crisis and limits State budget growth. | NJ Chamber of Commerce |
| Constitutional Amendments | SCR24 (P) | Oroho | Amends Constitution to require that bills with net effect of raising State revenues by proposing a new State tax or a State tax increase pass each House of Legislature by two-thirds majority vote. | NJ Chamber of Commerce |
| Constitutional Amendments | SCR54 (O) | Connors, C | Proposes constitutional amendment to provide Statewide initiative and referendum for directing State fiscal restraint. | NJ Chamber of Commerce |
| Consumer Affairs | A1875 (O) | Burzichelli | "New Jersey Fair Debt Collection Practices Act." | NJ Chamber of Commerce |
| Consumer Affairs | S1127 (P) | Turner | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | NJ Chamber of Commerce |
| Consumer Affairs-Consumer Protection | A207 (P) | Gusciora | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | NJ Chamber of Commerce |
| Consumer Affairs-Consumer Protection | A1073 (O) | Schaer | Establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses. | NJ Chamber of Commerce |
| Consumer Affairs-Consumer Protection | A1364 (O) | Stender | "Consumer Protection Act of 2012." | NJ Chamber of Commerce |
| | A1458 (O) | Diegnan | | NJ Chamber of Commerce |

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| Consumer Affairs-Consumer Protection | | | Establishes certain consumer protections related to arbitration organizations. | |
| Consumer Affairs-Consumer Protection | A2158 (P) | Riley | Establishes and enhances certain insurance fraud prevention measures. | NJ Chamber of Commerce |
| Consumer Affairs-Consumer Protection | S56 (O) | Barnes, III | Limits forum of consumer contract disputes to New Jersey. | NJ Chamber of Commerce |
| Consumer Affairs-Consumer Protection | S386 (O) | Scutari | "Consumer Protection Act of 2012." | NJ Chamber of Commerce |
| Consumer Affairs-Consumer Protection | S1162 (P) | Vitale | Establishes and enhances certain insurance fraud prevention measures. | NJ Chamber of Commerce |
| Corporations | A326 (P) | Bramnick | Eliminates minimum corporation business tax on New Jersey S corporations. | NJ Chamber of Commerce |
| Corporations | A522 (P) | Peterson | Allows New Jersey S corporations to elect to transfer corporation business tax credits to shareholders to apply against the shareholders' gross income tax liability. | NJ Chamber of Commerce |
| Corporations | A526 (P) | Peterson | Establishes net operating loss carryback deduction under corporation business tax. | NJ Chamber of Commerce |
| Corporations | A1808 (O) | Wilson | Requires corporations qualifying for certain State development subsidy grants to repay entire grant amount if corporation fails to uphold grant terms. | NJ Chamber of Commerce |
| Corporations | A3484 (O) | Burzichelli | Imposes a one-year fifteen percent surcharge on Corporation Business Tax liabilities. | NJ Chamber of Commerce |
| Corporations | A3624 (O) | Watson Coleman | Prohibits award of State contracts and development subsidies to inverted domestic corporations. | NJ Chamber of Commerce |
| Corporations | A3681 (O) | Watson Coleman | Prohibits corporations from qualifying for or maintaining State development subsidy grants if corporation qualifies as inverted domestic corporation. | NJ Chamber of Commerce |
| Corporations | S697 (P) | Kyrillos | Provides a corporation business tax credit for certain investment in manufacturing equipment and manufacturing facility renovation, modernization and expansion. | NJ Chamber of Commerce |
| Corporations | S882 (P) | Beck | Reduces corporation business tax rate and provides an additional rate reduction for three years for taxpayers that relocate corporate headquarters to New Jersey. | NJ Chamber of Commerce |
| Corporations | S2262 (O) | Sweeney | Imposes a one-year fifteen percent surcharge on Corporation Business Tax liabilities. | NJ Chamber of Commerce |
| Corrections | A1617 (P) | Casagrande | Prohibits payment of temporary disability benefits to incarcerated individuals. | NJ Chamber of Commerce |
| Crimes And Penalties | A874 (P) | Munoz, N. | Provides for mandatory forfeiture of retirement benefits of elected official convicted of crime involving office held. | NJ Chamber of Commerce |
| Crimes And Penalties | A875 (P) | Munoz, N. | | NJ Chamber of Commerce |

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| | | | Imposes mandatory minimum terms of imprisonment and forfeiture of pension and retirement benefits for public officers or employees convicted of crimes involving or touching their office or employment. | |
| Crimes And Penalties | A1116 (P) | O'Scanlon | Clarifies that retention of unearned wages by a public servant is theft under certain circumstances. | NJ Chamber of Commerce |
| Crimes And Penalties | S798 (P) | O'Toole | Provides for mandatory forfeiture of retirement benefits of elected official convicted of crime involving office held. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A465 (P) | Green | Concerns urban enterprise zones. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A609 (P) | Webber | "Home-Based Jobs Creation Act"; classifies certain home businesses as accessory uses needing no use variances in residential zone; authorizes municipalities to limit or exclude certain warehousing, manufacturing, or retailing activities. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A1405 (P) | Chivukula | Establishes innovation zone program to stimulate technology industry clusters around New Jersey's research universities, colleges or research hospitals. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A1749 (P) | McKeon | Permits developer to qualify for low-interest loan from NJEDA when building a high performance green building. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A2716 (P) | Cryan | "Economic Opportunity Act of 2014, Part 1." | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A2728 (P) | Pintor Marin | Extends deadline for developer to submit temporary certificate of occupancy for an Economic Redevelopment and Growth Grant Program qualified residential project. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A3059 (O) | Egan | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A3095 (P) | Watson Coleman | Enhances opportunities for qualified residential projects under the Economic Redevelopment and Growth Grant Program. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A3183 (O) | McKeon | Prohibits development over 35 feet in height in Hudson River Palisades viewshed. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | A3213 (P) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | NJ Chamber of Commerce |
| | AR104 (P) | McKeon | Urges reauthorization of federalTerrorism Risk Insurance Program. | NJ Chamber of Commerce |

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| Economic Development-International, State And Regional | | | | |
| Economic Development-International, State And Regional | S726 (P) | Kean | Establishes innovation zone program to stimulate technology industry clusters around New Jersey's research universities, colleges or research hospitals. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S928 (P) | Lesniak | "Economic Opportunity Act of 2014, Part 1." | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S1551 (P) | Lesniak | "Economic Opportunity Act of 2014, Part 3." | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S1811 (O) | Sweeney | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S2025 (O) | Smith, B | Prohibits development over 35 feet in height in Hudson River Palisades viewshed. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | S2075 (P) | Turner | Enhances opportunities for qualified residential projects under the Economic Redevelopment and Growth Grant Program. | NJ Chamber of Commerce |
| Economic Development-International, State And Regional | SR64 (P) | Gill | Urges reauthorization of federalTerrorism Risk Insurance Program. | NJ Chamber of Commerce |
| Education | A652 (P) | Cryan | Requires reporting of public high school, district and Statewide drop-out and graduation rates. | NJ Chamber of Commerce |
| Education | A1990 (P) | Watson Coleman | Raises age requirement of compulsory school attendance from 16 to 18 years old. | NJ Chamber of Commerce |
| Education | S658 (P) | Pou | Raises age requirement of compulsory school attendance from 16 to 18 years old. | NJ Chamber of Commerce |
| Education-Teachers And School Employees | A561 (P) | DiMaio | Concerns collective negotiations for school employees; repeals law prohibiting school boards from imposing terms and conditions of employment. | NJ Chamber of Commerce |
| Elections | A165 (P) | Handlin | Prohibits simultaneous holding of certain State, county and municipal elective offices; provides for transition period between offices. | NJ Chamber of Commerce |
| Elections | A1184 (P) | Wolfe | Changes political party affiliation deadline from 50th to 21st day before primary; changes date after which absentee ballots must be available from 40th to 21st day before any election. | NJ Chamber of Commerce |
| Elections | A2381 (P) | Handlin | | NJ Chamber of Commerce |

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| | | | Requires issue advocacy organization using certain candidate information in advertisements to register with ELEC as political committee or continuing political committee. | |
| Elections-Campaign Finance | A590 (P) | Webber | Prohibits legislative aide who works, or worked, directly for legislator in district office from making political contribution greater than $30 per election to that legislator; prohibits receipt of such contribution. | NJ Chamber of Commerce |
| Energy | A1755 (P) | McKeon | The "Green Building Tax Credit Act." | NJ Chamber of Commerce |
| Energy | A1770 (O) | McKeon | Increases renewable energy and energy efficiency requirements under "Electric Discount and Energy Competition Act." | NJ Chamber of Commerce |
| Energy | A2515 (O) | McKeon | Prohibits issuance of DEP permits and approvals for development related to drilling for oil and natural gas off NJ coast. | NJ Chamber of Commerce |
| Energy | S1513 (O) | Smith, B | Prohibits issuance of DEP permits and approvals for development related to drilling for oil and natural gas off NJ coast. | NJ Chamber of Commerce |
| Environment | A539 (P) | DiMaio | Provides for awarding of certain costs to defendants who prevail in DEP enforcement actions. | NJ Chamber of Commerce |
| Environment | A1136 (O) | O'Scanlon | Establishes moratorium on hydraulic fracturing for purpose of natural gas exploration or production until certain conditions are met. | NJ Chamber of Commerce |
| Environment | A1594 (O) | Spencer | Concerns environmental permits in burdened communities. | NJ Chamber of Commerce |
| Environment | A2151 (O) | Gusciora | Prohibits drilling technique of hydraulic fracturing. | NJ Chamber of Commerce |
| Environment | S1150 (O) | Weinberg | Concerns environmental permits in low-income, minority communities. | NJ Chamber of Commerce |
| Environment | S1376 (O) | Beck | Establishes moratorium on hydraulic fracturing for purpose of natural gas exploration or production until certain federal laws are changed. | NJ Chamber of Commerce |
| Environment | SCR125 (O) | Sweeney | Determines that proposed DEP rules and regulations repealing rules and regulations concerning State participation in greenhouse gas cap and trade programs are inconsistent with legislative intent. | NJ Chamber of Commerce |
| Environment-Air, Noise And Water Pollution | A1763 (O) | McKeon | Clarifies intent of P.L.2007, c.340 regarding NJ's required participation in Regional Greenhouse Gas Initiative. | NJ Chamber of Commerce |
| Environment-Air, Noise And Water Pollution | S151 (O) | Sweeney | Clarifies intent of P.L.2007, c.340 regarding NJ's required participation in Regional Greenhouse Gas Initiative. | NJ Chamber of Commerce |
| Environment-Hazardous And Toxic Substances | A2340 (P) | Greenwald | Requires report and public hearing prior to DEP recommendation of site for inclusion on Superfund list. | NJ Chamber of Commerce |
| Environment-Site Remediation And Brownfields | A1585 (O) | Spencer | Requires owner or operator of industrial establishment applying for de minimis exemption from "Industrial Site Recovery Act" to certify as to no actual knowledge of contamination exceeding remediation standards. | NJ Chamber of Commerce |

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| Environment-Solid Waste And Recycling | A1079 (O) | Vainieri Huttle | The "Smart Container Act." | NJ Chamber of Commerce |
| Environment-Solid Waste And Recycling | A1367 (O) | Stender | "Carryout Bag Reduction and Recycling Act." | NJ Chamber of Commerce |
| Environment-Solid Waste And Recycling | S563 (O) | Smith, B | "Carryout Bag Reduction and Recycling Act." | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | A466 (P) | Green | Extends requirement of wastewater management planning agencies to establish or update wastewater management plans, and extends validity of sewer service areas and wastewater service areas until April 7, 2011. | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | A1583 (O) | Spencer | Authorizes creation of stormwater utilities for certain local government entities. | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | A1589 (O) | Spencer | Clarifies that certain types of sewage and sewage sludge expelled from a public sewer system or public sewage treatment plant are not hazardous substances for purposes of "Spill Compensation and Control Act." | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | A1760 (O) | McKeon | "Ocean County Stormwater Management System Demonstration Act." | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | A1779 (O) | McKeon | Clarifies that certain types of sewage and sewage sludge do not constitute hazardous substances under "Spill Compensation and Control Act." | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | A2034 (P) | Greenwald | Provides extended validity to wastewater service area designations and sewer service area designations, and revises certain aspects of wastewater management planning process. | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | A2108 (O) | Gusciora | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | S444 (O) | Ruiz | Clarifies that certain types of sewage and sewage sludge do not constitute hazardous substances under "Spill Compensation and Control Act." | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | S579 (O) | Smith, B | Authorizes creation of stormwater utilities for certain local government entities. | NJ Chamber of Commerce |
| Environment-Wastewater And Stormwater | S1041 (O) | Gordon | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | NJ Chamber of Commerce |
| Ethics | S776 (P) | Weinberg | Requires governmental affairs agents to disclose on notice of representation form compensation amount received from State or local government entities; requires notice to be posted on Internet site of Election Law Enforcement Commission. | NJ Chamber of Commerce |

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| Ethics | SCR30 (P) | Madden | Requires disclosure by legislator of public employment or public contract held by legislator or legislator's relative; requires disclosure by legislator of certain compensation received by certain business entities. | NJ Chamber of Commerce |
| Ethics-Local Ethics | A172 (P) | Handlin | Requires all elected or appointed local government officers to receive ethics training. | NJ Chamber of Commerce |
| Health | A1090 (O) | Vainieri Huttle | Establishes the "Healthy Workplace Act." | NJ Chamber of Commerce |
| Health | A1520 (P) | Rible | Eliminates imposition of sales and use tax on charges for initiation fees, membership fees, or dues for access to or use of certain health and fitness clubs and organizations. | NJ Chamber of Commerce |
| Health | S778 (O) | Weinberg | Establishes Electronic Health Information Technology Fund. | NJ Chamber of Commerce |
| Health-Disease | A713 (O) | Gove | Requires health insurers to cover Lyme disease. | NJ Chamber of Commerce |
| Health-Disease | S620 (O) | Thompson | Requires insurers and State health care coverage programs to cover cost of HIV vaccine. | NJ Chamber of Commerce |
| Health-Disease | S769 (O) | Weinberg | Requires insurers to cover comprehensive ultrasound breast screening if a mammogram demonstrates certain dense breast tissue and requires certain mammogram reports to contain information on breast density. | NJ Chamber of Commerce |
| Health-Disease | S1036 (O) | Weinberg | Concerns workers' compensation for firefighters with cancer. | NJ Chamber of Commerce |
| Higher Education | A1886 (O) | Burzichelli | Applies provisions of "New Jersey College Student and Parent Consumer Information Act" to proprietary schools and limits eligibility for State student assistance programs to students enrolled in certain proprietary schools. | NJ Chamber of Commerce |
| Higher Education | A1970 (P) | Riley | Equalizes standing of private and public colleges before land use agencies. | NJ Chamber of Commerce |
| Housing-Affordable Housing | A467 (O) | Green | Reforms procedures concerning provision of affordable housing; abolishes Council on Affordable Housing. | NJ Chamber of Commerce |
| Housing-Affordable Housing | A475 (P) | Green | Establishes the "New Jersey Residential Foreclosure Transformation Act." | NJ Chamber of Commerce |
| Housing-Finance | A1914 (O) | Conaway | Allows persons affected by certain plant closings, transfers and mass layoffs to receive temporary suspension of payment of interest on mortgage loan. | NJ Chamber of Commerce |
| Insurance-Health Insurance | A1131 (P) | O'Scanlon | Prohibits certain public officers and employees from receiving dual health care benefit coverage. | NJ Chamber of Commerce |
| Insurance-Health Insurance | A1133 (P) | O'Scanlon | Requires certain elected officials and appointed officers eligible for dual health benefits coverage to choose coverage by one public entity. | NJ Chamber of Commerce |
| Insurance-Health Insurance | A1247 (O) | Prieto | Requires health benefits coverage for mammograms for women under 40 who lack access to family medical history due to their or their parent's adoption. | NJ Chamber of Commerce |

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| Insurance-Health Insurance | A1938 (O) | Conaway | Permits person covered by certain managed care plans to receive covered services from network provider without obtaining written referral from primary care provider. | NJ Chamber of Commerce |
| Insurance-Health Insurance | A1942 (O) | Conaway | Deletes prior authorization requirements by certain insurers for accessing certain health care services. | NJ Chamber of Commerce |
| Insurance-Health Insurance | A2377 (O) | Lampitt | Expands infertility coverage under certain health insurance plans. | NJ Chamber of Commerce |
| Insurance-Health Insurance | S786 (O) | Weinberg | Expands infertility coverage under certain health insurance plans. | NJ Chamber of Commerce |
| Interstate Relations | A1372 (P) | Stender | Prohibits PANYNJ from imposing cargo facility charge in certain instances. | NJ Chamber of Commerce |
| Judiciary | A3403 (O) | Rible | Concerns attorney fees for workers' compensation awards. | NJ Chamber of Commerce |
| Judiciary | S374 (O) | Scutari | Concerns attorney fees for workers' compensation awards. | NJ Chamber of Commerce |
| Judiciary | S738 (P) | Sarlo | Creates a Business Court. | NJ Chamber of Commerce |
| Judiciary-Court Administration | A284 (P) | Russo | Establishes a Business Part in the Superior Court. | NJ Chamber of Commerce |
| Judiciary-Court Administration | A287 (P) | Russo | Creates a Business Court. | NJ Chamber of Commerce |
| Labor | A399 (P) | Bucco | Limits right of appeal of disciplinary action taken by employer against certain public employees. | NJ Chamber of Commerce |
| Labor | A579 (O) | Mosquera | "Garden State Manufacturing Jobs Act." | NJ Chamber of Commerce |
| Labor | A2310 (O) | DeAngelo | Prohibits practice of requiring credit check as condition of employment. | NJ Chamber of Commerce |
| Labor | S260 (O) | Greenstein | Establishes "Back to Work NJ Program"; makes an appropriation. | NJ Chamber of Commerce |
| Labor | S524 (O) | Gill | Prohibits practice of requiring credit check as condition of employment. | NJ Chamber of Commerce |
| Labor | S700 (P) | Kyrillos | Authorizes executive county superintendent of schools to require implementation of shared services arrangements and to approve school district collective negotiations agreements prior to execution of agreement. | NJ Chamber of Commerce |
| Labor | S1717 (O) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | NJ Chamber of Commerce |
| Labor-Unemployment Compensation | S66 (O) | Barnes, III | Limits enforcement of certain employment contracts of individuals eligible for unemployment compensation. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | A857 (O) | Sumter | Increases minimum wage for tipped workers. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | A1343 (O) | Quijano | Requires prevailing wage be paid to certain workers. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | A1573 (O) | Spencer | Increases minimum wage. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | A2283 (O) | DeAngelo | | NJ Chamber of Commerce |

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| | | | Extends prevailing wage requirements to certain for-sale housing projects. | |
| Labor-Wages And Benefits | A2345 (O) | Lampitt | "Wage Transparency Act"; requires reporting of public contractor employment information. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | A2349 (O) | Lampitt | "Unfair Wage Recovery Act"; provides that unlawful employment practice occurs each time individual is affected. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | A3156 (O) | DeAngelo | Concerns employer contribution reports. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | S644 (P) | Doherty | Restricts use of accumulated sick leave by public employees in year prior to retirement. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | S783 (O) | Weinberg | "Unfair Wage Recovery Act"; provides that unlawful employment practice occurs each time individual is affected. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | S1038 (O) | Weinberg | "Wage Transparency Act"; requires reporting of public contractor employment information. | NJ Chamber of Commerce |
| Labor-Wages And Benefits | S1595 (O) | Pou | Increases minimum wage for tipped workers. | NJ Chamber of Commerce |
| Labor-Workers Compensation | A1908 (O) | Burzichelli | Concerns certain workers' compensation supplemental benefits. | NJ Chamber of Commerce |
| Labor-Workers Compensation | S750 (O) | Sarlo | Increases workers' compensation for loss of hand or foot; requires Commissioner of Labor and Workforce Development to study effectiveness of workers' compensation program. | NJ Chamber of Commerce |
| Labor-Workers Compensation | S929 (O) | Sweeney | Concerns certain workers' compensation supplemental benefits. | NJ Chamber of Commerce |
| Land Use, Planning And Zoning | A2542 (P) | Green | Re-establishes moratorium on the imposition of Statewide non-residential development fees until 2016. | NJ Chamber of Commerce |
| Land Use, Planning And Zoning | S1011 (P) | Lesniak | Reinstates moratorium on imposition of Statewide non-residential development fees until January 2015. | NJ Chamber of Commerce |
| Legislature | A913 (P) | Brown, C. | Limits State appointment or employment of members of Legislature for two years after completion of legislative service. | NJ Chamber of Commerce |
| Local Government-Counties | A167 (P) | Handlin | Requires electronic bulletin board on DCA website for local units to advertise shared services opportunities; requires development of computerized survey to match local units together to implement shared services. | NJ Chamber of Commerce |
| Local Government-Counties | A587 (P) | Webber | Provides for priority consideration, by State, of permit applications by counties and municipalities with 10 or more shared services. | NJ Chamber of Commerce |
| Local Government-Counties | S87 (P) | Singer | Permits State aid to fund start-up costs for local shared services projects. | NJ Chamber of Commerce |
| Local Government-Municipalities | A212 (P) | Gusciora | Consolidates all "doughnut municipalities" and "doughnut-hole municipalities" within 10 years. | NJ Chamber of Commerce |
| | A220 (P) | Gusciora | | NJ Chamber of Commerce |

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| Local Government-Municipalities | | | Consolidates various municipalities into the new municipalities of Seaside Township and Long Beach Island Township, or alternatively requires shared services agreements for all major services. | |
| Local Government-Municipalities | A1907 (P) | Burzichelli | Reinstates moratorium on imposition of Statewide non-residential development fees until January 2015. | NJ Chamber of Commerce |
| Local Government-Municipalities | S281 (O) | Rice | Authorizes certain municipalities to impose a tax on the storage of empty shipping containers to fund redevelopment plan activities. | NJ Chamber of Commerce |
| Local Government-Municipalities | S897 (P) | Beck | Reinstates moratorium on imposition of Statewide non-residential development fees until January 2015. | NJ Chamber of Commerce |
| Local Officers And Employees | A1609 (P) | Casagrande | Reduces number of paid holidays from 13 to 10 for all State and local government employees. | NJ Chamber of Commerce |
| Motor Vehicles | A1002 (P) | Benson | Provides corporation business tax credits and gross income tax credits for purchase of certain electric or plug-in hybrid electric vehicles. | NJ Chamber of Commerce |
| Motor Vehicles | S258 (P) | Greenstein | Provides corporation business tax credit and allows gross income tax deduction for purchase of electric or plug-in hybrid electric vehicles. | NJ Chamber of Commerce |
| Motor Vehicles-Commercial | A2860 (O) | Wisniewski | Establishes "Truck Operator Independent Contractor Act." | NJ Chamber of Commerce |
| Motor Vehicles-Commercial | S992 (O) | Weinberg | Establishes "Truck Operator Independent Contractor Act." | NJ Chamber of Commerce |
| Pensions | A646 (P) | Moriarty | Prohibits employees of certain organizations from enrolling in State-administered retirement system or health care plan of public employer. | NJ Chamber of Commerce |
| Pensions | A881 (P) | Munoz, N. | Allows judgment for restitution of stolen public funds to be levied against convicted employee's retirement allowance or pension contributions. | NJ Chamber of Commerce |
| Pensions | A1115 (P) | O'Scanlon | Allows pension calculation to be based on compensation increase in excess of actuarially assumed experience only if employer pays unfunded liability. | NJ Chamber of Commerce |
| Pensions | S206 (P) | Connors, C | Makes public officers or employees convicted of certain crimes or found at fault in certain civil actions liable and subject to pension garnishment for public legal expenses and illegally obtained funds. | NJ Chamber of Commerce |
| Pensions | S207 (P) | Connors, C | Allows judgment for restitution of stolen public funds to be levied against convicted employee's retirement allowance or pension contributions. | NJ Chamber of Commerce |
| Public Contracts-Local | S63 (O) | Barnes, III | Establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses. | NJ Chamber of Commerce |

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| Public Contracts-State | A2873 (O) | Vainieri Huttle | Establishes procedures and standards regarding public services privatization contracts. | NJ Chamber of Commerce |
| Public Contracts-State | S770 (O) | Weinberg | Establishes procedures and standards regarding public service privatization contracts. | NJ Chamber of Commerce |
| Public Utilities | S856 (P) | Vitale | Requires public utilities to set bill due date to no earlier than 28 days past postmarked date if mailed by regular mail, or 28 days past sent date if sent electronically. | NJ Chamber of Commerce |
| Regulated Professions | A2286 (O) | DeAngelo | Concerns apprenticeship programs and other standards for public works contractors. | NJ Chamber of Commerce |
| Regulated Professions | S1061 (P) | Bucco | Removes investigation and security services from imposition of sales and use tax. | NJ Chamber of Commerce |
| Regulatory Oversight | SCR53 (O) | Gordon | Determines that adopted DEP rules and regulations establishing procedure for waiver of DEP rules are inconsistent with legislative intent. | NJ Chamber of Commerce |
| Smoking And Tobacco | A1945 (P) | Conaway | Concerns cigarette manufacturers and production of certain tobacco products using roll-your-own tobacco machines at retail establishments within this State. | NJ Chamber of Commerce |
| Smoking And Tobacco | A3254 (O) | Vainieri Huttle | Raises minimum age for purchase and sale of tobacco products and electronic smoking devices from 19 to 21. | NJ Chamber of Commerce |
| Smoking And Tobacco | S602 (O) | Codey | Raises minimum age for purchase and sale of tobacco products and electronic smoking devices from 19 to 21. | NJ Chamber of Commerce |
| State Government | A939 (O) | Singleton | Enhances the reporting and disclosure requirements concerning State tax expenditures and limits the duration of new State tax expenditure enactments. | NJ Chamber of Commerce |
| State Government | A3123 (P) | Burzichelli | Requires each State agency to review permits issued by agency and make necessary changes to expedite and facilitate permitting. | NJ Chamber of Commerce |
| State Government | S1403 (O) | Greenstein | Enhances the reporting and disclosure requirements concerning State tax expenditures and limits the duration of new State tax expenditure enactments. | NJ Chamber of Commerce |
| State Government | S1813 (P) | Whelan | Requires each State agency to review permits issued by the agency and make necessary changes to expedite and facilitate permitting. | NJ Chamber of Commerce |
| State Government-Departments And Agencies | A1879 (P) | Burzichelli | Revises "Administrative Procedure Act" concerning conflicts between rules of different State agencies. | NJ Chamber of Commerce |
| State Government-Departments And Agencies | A1893 (P) | Burzichelli | Prohibits State departments and agencies from charging a fee to an applicant solely to correct clerical errors on any application form. | NJ Chamber of Commerce |
| | A1894 (P) | Burzichelli | | NJ Chamber of Commerce |

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| State Government-Departments And Agencies | | | Directs State agencies to take certain action to expedite permitting through use of general permits. | |
| State Government-Departments And Agencies | S360 (P) | Oroho | Directs State agencies to take certain action to expedite permitting through use of general permits. | NJ Chamber of Commerce |
| State Government-Officers And Employees | A315 (P) | Bramnick | Expands duties of State Auditor to include performance audits at request of legislator; establishes Performance Audit Committee, consisting of eight public members, to help conduct performance audits. | NJ Chamber of Commerce |
| State Government-Officers And Employees | S724 (P) | Kean | Expands duties of State Auditor to include performance audits at request of legislator; establishes Performance Audit Committee, consisting of eight public members, to help conduct performance audits. | NJ Chamber of Commerce |
| Taxation | A3496 (P) | Bucco | Increases filing threshold and applicable exclusion amount for the New Jersey estate tax to $5 million over period of five years. | NJ Chamber of Commerce |
| Taxation-Business Taxes | A786 (P) | Coughlin | Provides a corporation business tax credit for certain investment in manufacturing equipment and manufacturing facility renovation, modernization and expansion. | NJ Chamber of Commerce |
| Taxation-Business Taxes | S1118 (P) | Doherty | Eliminates the alternative minimum assessment under the corporation business tax. | NJ Chamber of Commerce |
| Taxation-Personal Income Tax | A329 (P) | Bramnick | Phases out estate tax over five-year period. | NJ Chamber of Commerce |
| Taxation-Personal Income Tax | A400 (P) | Bucco | Allows gross income tax refunds to be credited against a taxpayer's delinquent local property taxes. | NJ Chamber of Commerce |
| Taxation-Personal Income Tax | A1764 (O) | McKeon | Increase gross income tax rate on income exceeding $1,000,000 for taxable years 2011 and 2012 and expands gross income tax exclusion for pensions, annuities and other retirement income for certain taxpayers beginning in 2011. | NJ Chamber of Commerce |
| Taxation-Personal Income Tax | A3485 (O) | Prieto | Raises the gross income tax rate on taxable income exceeding $1,000,000 to 10.75 percent for a temporary three-year-period and restores the State earned income tax credit to 25 percent of the federal credit. | NJ Chamber of Commerce |
| Taxation-Personal Income Tax | S702 (P) | Kyrillos | Increases filing threshold for the New Jersey estate tax to $1,000,000. | NJ Chamber of Commerce |
| Taxation-Personal Income Tax | S1115 (P) | Doherty | Allows gross income tax refunds to be credited against a taxpayer's delinquent local property taxes and adjusts administration of setoffs against gross income tax refunds and homestead rebates or credits. | NJ Chamber of Commerce |
| Taxation-Personal Income Tax | S2263 (O) | Sweeney | Raises the gross income tax rate on taxable income exceeding $1,000,000 to 10.75 percent for a temporary three-year-period | NJ Chamber of Commerce |

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| | | | and restores the State earned income tax credit to 25 percent of the federal credit. | |
| Transportation-Planning, Finance And Economic Development | A3371 (P) | Eustace | Transportation Sustainability Procurement Program Act. | NJ Chamber of Commerce |
| Transportation-Planning, Finance And Economic Development | S2159 (P) | Barnes, III | Transportation Sustainability Procurement Program Act. | NJ Chamber of Commerce |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: William G. Last Name: Dressel, Jr.

Business Name: New Jersey State League of Municipalities

Business Address: 222 West State Street

City: Trenton

State: NJ Zip Code: 08608 *(Area Code) Telephone Number: 609-695-3481

Registration #: 30-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Bill Dressel / NJ League of Municipalities • Registration #30-2**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture-Farmland Preservation | A3118 (O) | Mazzeo | Requires establishment and implementation in certain circumstances of model wildlife management plans for open space and farmland. | NJSLOM |
| Authorities-Local | A3562 (P) | Andrzejczak | Authorizes mayors to veto proposed actions of municipal authorities. | NJSLOM |
| Banking And Finance | A3089 (P) | McKeon | Allows local government deferred compensation plans to invest in collective investment trusts. | NJSLOM |
| Banking And Finance | S1229 (P) | Rice | Authorizes fine for failure to maintain certain vacant properties; requires out--of-state creditors to designate in-State representative. | NJSLOM |
| Boats And Boat Safety | A2773 (O) | Gove | Allows municipality to petition county for removal of abandoned vessel; provides that vessel after declared state of emergency. | NJSLOM |
| Bonds | A1065 (P) | Schaer | Eliminates five percent down payment requirement for bond ordinances approved by counties and municipalities. | NJSLOM |
| Communications | A3390 (P) | Coughlin | Permits transmittal of certain land use documents via email. | NJSLOM |
| Communications | A3544 (P) | Chivukula | Requires 9-1-1 service facilities to be equipped with system for processing requests for emergency services sent via text message. | NJSLOM |
| Communications | S2309 (P) | Vitale | Permits transmittal of certain land use documents via email. | NJSLOM |
| Communications-Internet Regulation | A2290 (P) | DeAngelo | Requires certain CATV companies to provide free Internet access to public libraries. | NJSLOM |
| Communications-Internet Regulation | A2733 (O) | DeAngelo | Permits local unit to contract with private entities to lease advertising space on local unit's official Internet website. | NJSLOM |
| Communications-Internet Regulation | A3586 (P) | Singleton | Directs MVC to establish permit and safety requirements for companies that use online application program to match passengers with drivers. | NJSLOM |
| Communications-Internet Regulation | S2274 (P) | Stack | Directs MVC to establish permit and safety requirements for companies that use online application program to match passengers with drivers. | NJSLOM |
| Constitutional Amendments | ACR176 (P) | DeAngelo | Proposes constitutional amendment requiring increased distributions of certain municipal aid over five years to restore aid reductions. | NJSLOM |
| | SCR131 (P) | Greenstein | | NJSLOM |

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| Constitutional Amendments | | | Proposes constitutional amendment requiring increased distributions of certain municipal aid over five years to restore aid reductions. | |
| Consumer Affairs-Consumer Protection | A1396 (P) | Wimberly | Enacts the "Reader Privacy Act." | NJSLOM |
| Consumer Affairs-Consumer Protection | S967 (P) | Gill | Enacts the "Reader Privacy Act." | NJSLOM |
| Economic Development-International, State And Regional | A441 (P) | Jasey | Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities. | NJSLOM |
| Economic Development-International, State And Regional | A3512 (P) | Andrzejczak | Requires municipalities to submit economic growth plans to DCA for approval of continued participation in urban enterprise zone program. | NJSLOM |
| Education-School Facilities | A1007 (P) | Benson | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJSLOM |
| Education-School Facilities | S2142 (P) | Singer | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJSLOM |
| Elections | A3629 (P) | Stender | Eliminates voter registration and in-district residency requirements for certain petition circulators; eliminates in-district residency requirement for petition circulators for partisan primary nominations; establishes petition circulator criteria. | NJSLOM |
| Elections | S2392 (O) | Beach | Permits registered voters to receive mail-in ballots automatically for all elections under certain conditions. | NJSLOM |
| Energy | A3739 (P) | Fuentes | Concerns street light outage reporting. | NJSLOM |
| Energy | S706 (O) | Kyrillos | Authorizes installation of residential automatic standby generator without zoning or planning board approval. | NJSLOM |
| Energy | S1349 (P) | Rice | Concerns street light outage reporting. | NJSLOM |
| Energy-Conservation | A2305 (O) | DeAngelo | Requires DEP Commissioner to periodically study and make recommendations concerning blue roofs and green roofs. | NJSLOM |
| Environment | A3548 (O) | Schaer | Requires local governments and authorities to obtain financing cost estimate required to be provided by NJ Environmental Infrastructure Trust for certain projects. | NJSLOM |
| Environment | S2354 (O) | Stack | Requires local governments and authorities to obtain financing cost estimate required to be provided by NJ Environmental Infrastructure Trust for certain projects. | NJSLOM |
| Environment-Flooding, Dams And Lakes | A1726 (P) | Eustace | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning delineations of flood hazard areas and floodplains. | NJSLOM |
| | A2579 (P) | Mukherji | | NJSLOM |

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| Environment-Flooding, Dams And Lakes | | | Authorizes municipalities to finance water conservation, storm shelter construction, and flood and hurricane resistance projects. | |
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| Environment-Flooding, Dams And Lakes | S762 (P) | Sarlo | Adds to property tax levy cap exclusions increases in flood insurance premiums. | NJSLOM |
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| Environment-Wastewater And Stormwater | A1583 (P) | Spencer | Authorizes creation of stormwater utilities for certain local government entities. | NJSLOM |
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| Environment-Wastewater And Stormwater | S579 (P) | Smith, B | Authorizes creation of stormwater utilities for certain local government entities. | NJSLOM |
| Environment-Water Supply | A1871 (O) | Rumana | Establishes Office of River Maintenance in DEP; repeals P.L.1993, c.376 concerning stream cleaning activities. | NJSLOM |
| Environment-Water Supply | A2331 (P) | Wolfe | Requires water purveyors to notify municipalities they service regarding water supply and water quality issues. | NJSLOM |
| Environment-Water Supply | A3507 (P) | Eustace | Amends law concerning county and municipal stream cleaning activities. | NJSLOM |
| Environment-Water Supply | S2322 (O) | O'Toole | Establishes Office of River Maintenance in DEP; repeals P.L.1993, c.376 concerning stream cleaning activities. | NJSLOM |
| Gambling | S2283 (P) | Bateman | Permits municipalities to reject proposed off-track wagering facility; removes five-year tax exemption, abatement, or payment in-lieu-of taxes for off-track wagering facilities. | NJSLOM |
| Health-Emergency Medical Services | A2202 (O) | Burzichelli | Permits inclusion of volunteer firefighters and other emergency responders within municipal eligible employee group for purposes of the small employer health benefits plan statutes. | NJSLOM |
| Health-Emergency Medical Services | A3461 (P) | Conaway | Requires 9-1-1 service facilities be equipped with system for processing text message requests and provides funding for that | NJSLOM |

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| | | | purpose; makes texting 9-1-1 emergency telephone system without purpose of reporting need for 9-1-1 service a fourth degree crime. | |
| Housing-Construction Codes | A2479 (P) | Lagana | Requires elevators in new buildings be at least a certain size. | NJSLOM |
| Human Services-Public Assistance | S2295 (O) | Turner | Requires property tax bills to contain eligibility information on State tax relief programs. | NJSLOM |
| Labor | S1717 (O) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | NJSLOM |
| Land Use, Planning And Zoning | A2600 (O) | Diegnan | Pertains to certain review and approval responsibilities of land surveyors. | NJSLOM |
| Local Budget And Finance | S2297 (O) | Stack | Requires State oversight of budgets of joint meetings. | NJSLOM |
| Local Government-Counties | A2495 (O) | Mazzeo | Extends county-based real property assessment pilot program to Atlantic County. | NJSLOM |
| Local Government-Municipalities | A1483 (P) | DeAngelo | Eliminates DOT approval of municipal traffic calming measures in business districts. | NJSLOM |
| Local Government-Municipalities | S82 (P) | Stack | "Property Tax Lien Pilot Program," establishes pilot program to allow certain municipalities greater control over sale of tax liens. | NJSLOM |
| Local Government-Municipalities | S186 (P) | Whelan | Permits municipality to sell certain impounded vehicles. | NJSLOM |
| Local Government-Municipalities | S2037 (P) | Bateman | Removes statutory requirement that health officers and registered environmental health specialists employed by municipalities receive maximum salary within their range within five years from date of appointment. | NJSLOM |
| Local Government-Municipalities | S2363 (P) | Greenstein | Eliminates DOT approval of municipal traffic calming measures in business districts. | NJSLOM |
| Pensions-Police And Firefighters | A3199 (O) | Wilson | Increases from 50% to 60% of final compensation PFRS and SPRS active and retired death benefit for surviving spouses; makes any child up to age 22, now 18, eligible for death benefit. | NJSLOM |
| Pensions-Police And Firefighters | A3510 (O) | Andrzejczak | Provides for one-time increase of PFRS retiree annual pensions under $32,000. | NJSLOM |
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| Public Safety-Police | S2341 (O) | Bucco | Prohibits law enforcement agencies from considering number of arrests made and citations issued when evaluating police officer's professional performance. | NJSLOM |
| Public Safety-Sex Offenders | A3664 (O) | Quijano | Removes statute of limitations in certain civil actions for sexual abuse; expands categories of defendants liable in such actions. | NJSLOM |
| Regulated Professions | A1043 (P) | Schaer | | NJSLOM |

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|---|---|---|---|---|
| | | | Requires certain arbitrators to file financial disclosure statements. | |
| Regulated Professions | A2074 (P) | Fuentes | Revises law concerning the purchase of scrap metal. | NJSLOM |
| Regulated Professions | A2388 (O) | Singleton | Concerns registration of contractors and sets criteria for responsible bidders in public work. | NJSLOM |
| Regulated Professions | A3558 (P) | Gusciora | Revises law concerning the purchase of scrap metal. | NJSLOM |
| Regulated Professions | S2253 (O) | Norcross | Concerns registration of contractors and sets criteria for responsible bidders in public work. | NJSLOM |
| Taxation-Property Tax | A2935 (P) | Andrzejczak | Authorizes property tax deferment for deployed military personnel. | NJSLOM |
| Veterans And Military | S2330 (O) | Van Drew | Expands military leave benefits for certain public officers and employees. | NJSLOM |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Jon  Last Name: Moran

Business Name: New Jersey State League of Municipalities

Business Address: 222 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-695-3481

Registration #: 30-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

Date: October 10, 2014

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Jon Moran / NJ League of Municipalities • Registration #30-3**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture-Farmland Preservation | A3118 (O) | Mazzeo | Requires establishment and implementation in certain circumstances of model wildlife management plans for open space and farmland. | NJSLOM |
| Authorities-Local | A3562 (P) | Andrzejczak | Authorizes mayors to veto proposed actions of municipal authorities. | NJSLOM |
| Banking And Finance | A3089 (P) | McKeon | Allows local government deferred compensation plans to invest in collective investment trusts. | NJSLOM |
| Banking And Finance | S1229 (P) | Rice | Authorizes fine for failure to maintain certain vacant properties; requires out--of-state creditors to designate in-State representative. | NJSLOM |
| Boats And Boat Safety | A2773 (O) | Gove | Allows municipality to petition county for removal of abandoned vessel; provides that vessel after declared state of emergency. | NJSLOM |
| Bonds | A1065 (P) | Schaer | Eliminates five percent down payment requirement for bond ordinances approved by counties and municipalities. | NJSLOM |
| Communications | A3390 (P) | Coughlin | Permits transmittal of certain land use documents via email. | NJSLOM |
| Communications | A3544 (P) | Chivukula | Requires 9-1-1 service facilities to be equipped with system for processing requests for emergency services sent via text message. | NJSLOM |
| Communications | S2309 (P) | Vitale | Permits transmittal of certain land use documents via email. | NJSLOM |
| Communications-Internet Regulation | A2290 (P) | DeAngelo | Requires certain CATV companies to provide free Internet access to public libraries. | NJSLOM |
| Communications-Internet Regulation | A2733 (O) | DeAngelo | Permits local unit to contract with private entities to lease advertising space on local unit's official Internet website. | NJSLOM |
| Communications-Internet Regulation | A3586 (P) | Singleton | Directs MVC to establish permit and safety requirements for companies that use online application program to match passengers with drivers. | NJSLOM |
| Communications-Internet Regulation | S2274 (P) | Stack | Directs MVC to establish permit and safety requirements for companies that use online application program to match passengers with drivers. | NJSLOM |
| Constitutional Amendments | ACR176 (P) | DeAngelo | Proposes constitutional amendment requiring increased distributions of certain municipal aid over five years to restore aid reductions. | NJSLOM |
| | SCR131 (P) | Greenstein | | NJSLOM |

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| Constitutional Amendments | | | Proposes constitutional amendment requiring increased distributions of certain municipal aid over five years to restore aid reductions. | |
| Consumer Affairs-Consumer Protection | A1396 (P) | Wimberly | Enacts the "Reader Privacy Act." | NJSLOM |
| Consumer Affairs-Consumer Protection | S967 (P) | Gill | Enacts the "Reader Privacy Act." | NJSLOM |
| Economic Development-International, State And Regional | A441 (P) | Jasey | Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities. | NJSLOM |
| Economic Development-International, State And Regional | A3512 (P) | Andrzejczak | Requires municipalities to submit economic growth plans to DCA for approval of continued participation in urban enterprise zone program. | NJSLOM |
| Education-School Facilities | A1007 (P) | Benson | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJSLOM |
| Education-School Facilities | S2142 (P) | Singer | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJSLOM |
| Elections | A3629 (P) | Stender | Eliminates voter registration and in-district residency requirements for certain petition circulators; eliminates in-district residency requirement for petition circulators for partisan primary nominations; establishes petition circulator criteria. | NJSLOM |
| Elections | S2392 (O) | Beach | Permits registered voters to receive mail-in ballots automatically for all elections under certain conditions. | NJSLOM |
| Energy | A3739 (P) | Fuentes | Concerns street light outage reporting. | NJSLOM |
| Energy | S706 (O) | Kyrillos | Authorizes installation of residential automatic standby generator without zoning or planning board approval. | NJSLOM |
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| Regulated Professions | A1043 (P) | Schaer | | NJSLOM |

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| | | | Requires certain arbitrators to file financial disclosure statements. | |
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| Veterans And Military | S2330 (O) | Van Drew | Expands military leave benefits for certain public officers and employees. | NJSLOM |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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P.O. Box 185, Trenton, NJ 08625-0185
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Mike  Last Name: Cerra

Business Name: New Jersey State League of Municipalities

Business Address: 222 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-695-3481

Registration #: 30-6

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Signature of Governmental Affairs Agent  Date 10/8/14

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**Mike Cerra / NJ League of Municipalities • Registration ##30-6**

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| | A2579 (P) | Mukherji | | NJSLOM |

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| Human Services-Public Assistance | S2295 (O) | Turner | Requires property tax bills to contain eligibility information on State tax relief programs. | NJSLOM |
| Labor | S1717 (O) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | NJSLOM |
| Land Use, Planning And Zoning | A2600 (O) | Diegnan | Pertains to certain review and approval responsibilities of land surveyors. | NJSLOM |
| Local Budget And Finance | S2297 (O) | Stack | Requires State oversight of budgets of joint meetings. | NJSLOM |
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| Local Government-Municipalities | S2037 (P) | Bateman | Removes statutory requirement that health officers and registered environmental health specialists employed by municipalities receive maximum salary within their range within five years from date of appointment. | NJSLOM |
| Local Government-Municipalities | S2363 (P) | Greenstein | Eliminates DOT approval of municipal traffic calming measures in business districts. | NJSLOM |
| Pensions-Police And Firefighters | A3199 (O) | Wilson | Increases from 50% to 60% of final compensation PFRS and SPRS active and retired death benefit for surviving spouses; makes any child up to age 22, now 18, eligible for death benefit. | NJSLOM |
| Pensions-Police And Firefighters | A3510 (O) | Andrzejczak | Provides for one-time increase of PFRS retiree annual pensions under $32,000. | NJSLOM |
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| Public Safety-Sex Offenders | A3664 (O) | Quijano | Removes statute of limitations in certain civil actions for sexual abuse; expands categories of defendants liable in such actions. | NJSLOM |
| Regulated Professions | A1043 (P) | Schaer | | NJSLOM |

| | | | | |
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| | | | Requires certain arbitrators to file financial disclosure statements. | |
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| Regulated Professions | A2388 (O) | Singleton | Concerns registration of contractors and sets criteria for responsible bidders in public work. | NJSLOM |
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| Regulated Professions | S2253 (O) | Norcross | Concerns registration of contractors and sets criteria for responsible bidders in public work. | NJSLOM |
| Taxation-Property Tax | A2935 (P) | Andrzejczak | Authorizes property tax deferment for deployed military personnel. | NJSLOM |
| Veterans And Military | S2330 (O) | Van Drew | Expands military leave benefits for certain public officers and employees. | NJSLOM |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
| | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Darcy

Business Name: New Jersey State League of Municipalities

Business Address: 222 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-695-3481

Registration #: 30-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

10/8/14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule B - Governmental Processes

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|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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Michael Darcy / NJ League of Municipalities • Registration #30-7

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture-Farmland Preservation | A3118 (O) | Mazzeo | Requires establishment and implementation in certain circumstances of model wildlife management plans for open space and farmland. | NJSLOM |
| Authorities-Local | A3562 (P) | Andrzejczak | Authorizes mayors to veto proposed actions of municipal authorities. | NJSLOM |
| Banking And Finance | A3089 (P) | McKeon | Allows local government deferred compensation plans to invest in collective investment trusts. | NJSLOM |
| Banking And Finance | S1229 (P) | Rice | Authorizes fine for failure to maintain certain vacant properties; requires out--of-state creditors to designate in-State representative. | NJSLOM |
| Boats And Boat Safety | A2773 (O) | Gove | Allows municipality to petition county for removal of abandoned vessel; provides that vessel after declared state of emergency. | NJSLOM |
| Bonds | A1065 (P) | Schaer | Eliminates five percent down payment requirement for bond ordinances approved by counties and municipalities. | NJSLOM |
| Communications | A3390 (P) | Coughlin | Permits transmittal of certain land use documents via email. | NJSLOM |
| Communications | A3544 (P) | Chivukula | Requires 9-1-1 service facilities to be equipped with system for processing requests for emergency services sent via text message. | NJSLOM |
| Communications | S2309 (P) | Vitale | Permits transmittal of certain land use documents via email. | NJSLOM |
| Communications-Internet Regulation | A2290 (P) | DeAngelo | Requires certain CATV companies to provide free Internet access to public libraries. | NJSLOM |
| Communications-Internet Regulation | A2733 (O) | DeAngelo | Permits local unit to contract with private entities to lease advertising space on local unit's official Internet website. | NJSLOM |
| Communications-Internet Regulation | A3586 (P) | Singleton | Directs MVC to establish permit and safety requirements for companies that use online application program to match passengers with drivers. | NJSLOM |
| Communications-Internet Regulation | S2274 (P) | Stack | Directs MVC to establish permit and safety requirements for companies that use online application program to match passengers with drivers. | NJSLOM |
| Constitutional Amendments | ACR176 (P) | DeAngelo | Proposes constitutional amendment requiring increased distributions of certain municipal aid over five years to restore aid reductions. | NJSLOM |
| | SCR131 (P) | Greenstein | | NJSLOM |

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| Constitutional Amendments | | | Proposes constitutional amendment requiring increased distributions of certain municipal aid over five years to restore aid reductions. | |
| Consumer Affairs-Consumer Protection | A1396 (P) | Wimberly | Enacts the "Reader Privacy Act." | NJSLOM |
| Consumer Affairs-Consumer Protection | S967 (P) | Gill | Enacts the "Reader Privacy Act." | NJSLOM |
| Economic Development-International, State And Regional | A441 (P) | Jasey | Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities. | NJSLOM |
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| Education-School Facilities | A1007 (P) | Benson | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJSLOM |
| Education-School Facilities | S2142 (P) | Singer | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJSLOM |
| Elections | A3629 (P) | Stender | Eliminates voter registration and in-district residency requirements for certain petition circulators; eliminates in-district residency requirement for petition circulators for partisan primary nominations; establishes petition circulator criteria. | NJSLOM |
| Elections | S2392 (O) | Beach | Permits registered voters to receive mail-in ballots automatically for all elections under certain conditions. | NJSLOM |
| Energy | A3739 (P) | Fuentes | Concerns street light outage reporting. | NJSLOM |
| Energy | S706 (O) | Kyrillos | Authorizes installation of residential automatic standby generator without zoning or planning board approval. | NJSLOM |
| Energy | S1349 (P) | Rice | Concerns street light outage reporting. | NJSLOM |
| Energy-Conservation | A2305 (O) | DeAngelo | Requires DEP Commissioner to periodically study and make recommendations concerning blue roofs and green roofs. | NJSLOM |
| Environment | A3548 (O) | Schaer | Requires local governments and authorities to obtain financing cost estimate required to be provided by NJ Environmental Infrastructure Trust for certain projects. | NJSLOM |
| Environment | S2354 (O) | Stack | Requires local governments and authorities to obtain financing cost estimate required to be provided by NJ Environmental Infrastructure Trust for certain projects. | NJSLOM |
| Environment-Flooding, Dams And Lakes | A1726 (P) | Eustace | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning delineations of flood hazard areas and floodplains. | NJSLOM |
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
30-9
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Loretta  Last Name: Buckelew

Business Name: New Jersey State League of Municipalities

Business Address: 222 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-695-3481

Registration #: 30-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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☐ Amendment, Specify

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Loretta Buckelew
Signature of Governmental Affairs Agent

10/8/14
Date

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**Lori Buckelew / NJ League of Municipalities • Registration #30-5**

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| Environment-Parks, Forests And Open Space | S2112 (P) | Beach | Authorizes prescribed burning in certain circumstances. | NJSLOM |
| Environment-Wastewater And Stormwater | A1582 (O) | Spencer | Concerns combined sewer overflows; exempts improvements thereto from 2% property tax cap; requires certain permit holders address such overflows in capital improvement plans; and appropriates $5 million. | NJSLOM |
| Environment-Wastewater And Stormwater | A1583 (P) | Spencer | Authorizes creation of stormwater utilities for certain local government entities. | NJSLOM |
| Environment-Wastewater And Stormwater | S575 (O) | Smith, B | Concerns combined sewer overflows; exempts improvements thereto from 2% property tax cap; requires certain permit holders address such overflows in capital improvement plans; and appropriates $5 million. | NJSLOM |
| Environment-Wastewater And Stormwater | S579 (P) | Smith, B | Authorizes creation of stormwater utilities for certain local government entities. | NJSLOM |
| Environment-Water Supply | A1871 (O) | Rumana | Establishes Office of River Maintenance in DEP; repeals P.L.1993, c.376 concerning stream cleaning activities. | NJSLOM |
| Environment-Water Supply | A2331 (P) | Wolfe | Requires water purveyors to notify municipalities they service regarding water supply and water quality issues. | NJSLOM |
| Environment-Water Supply | A3507 (P) | Eustace | Amends law concerning county and municipal stream cleaning activities. | NJSLOM |
| Environment-Water Supply | S2322 (O) | O'Toole | Establishes Office of River Maintenance in DEP; repeals P.L.1993, c.376 concerning stream cleaning activities. | NJSLOM |
| Gambling | S2283 (P) | Bateman | Permits municipalities to reject proposed off-track wagering facility; removes five-year tax exemption, abatement, or payment in-lieu-of taxes for off-track wagering facilities. | NJSLOM |
| Health-Emergency Medical Services | A2202 (O) | Burzichelli | Permits inclusion of volunteer firefighters and other emergency responders within municipal eligible employee group for purposes of the small employer health benefits plan statutes. | NJSLOM |
| Health-Emergency Medical Services | A3461 (P) | Conaway | Requires 9-1-1 service facilities be equipped with system for processing text message requests and provides funding for that | NJSLOM |

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|---|---|---|---|---|
| | | | purpose; makes texting 9-1-1 emergency telephone system without purpose of reporting need for 9-1-1 service a fourth degree crime. | |
| Housing-Construction Codes | A2479 (P) | Lagana | Requires elevators in new buildings be at least a certain size. | NJSLOM |
| Human Services-Public Assistance | S2295 (O) | Turner | Requires property tax bills to contain eligibility information on State tax relief programs. | NJSLOM |
| Labor | S1717 (O) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | NJSLOM |
| Land Use, Planning And Zoning | A2600 (O) | Diegnan | Pertains to certain review and approval responsibilities of land surveyors. | NJSLOM |
| Local Budget And Finance | S2297 (O) | Stack | Requires State oversight of budgets of joint meetings. | NJSLOM |
| Local Government-Counties | A2495 (O) | Mazzeo | Extends county-based real property assessment pilot program to Atlantic County. | NJSLOM |
| Local Government-Municipalities | A1483 (P) | DeAngelo | Eliminates DOT approval of municipal traffic calming measures in business districts. | NJSLOM |
| Local Government-Municipalities | S82 (P) | Stack | "Property Tax Lien Pilot Program," establishes pilot program to allow certain municipalities greater control over sale of tax liens. | NJSLOM |
| Local Government-Municipalities | S186 (P) | Whelan | Permits municipality to sell certain impounded vehicles. | NJSLOM |
| Local Government-Municipalities | S2037 (P) | Bateman | Removes statutory requirement that health officers and registered environmental health specialists employed by municipalities receive maximum salary within their range within five years from date of appointment. | NJSLOM |
| Local Government-Municipalities | S2363 (P) | Greenstein | Eliminates DOT approval of municipal traffic calming measures in business districts. | NJSLOM |
| Pensions-Police And Firefighters | A3199 (O) | Wilson | Increases from 50% to 60% of final compensation PFRS and SPRS active and retired death benefit for surviving spouses; makes any child up to age 22, now 18, eligible for death benefit. | NJSLOM |
| Pensions-Police And Firefighters | A3510 (O) | Andrzejczak | Provides for one-time increase of PFRS retiree annual pensions under $32,000. | NJSLOM |
| Public Contracts-State | S770 (O) | Weinberg | Establishes procedures and standards regarding public service privatization contracts. | NJSLOM |
| Public Records, Notice And Meetings | A3685 (O) | Mazzeo | Requires government records to be made available on the Internet. | NJSLOM |
| Public Safety-Police | A2280 (O) | Moriarty | Requires certain police vehicles to be equipped with cameras. | NJSLOM |
| Public Safety-Police | S2341 (O) | Bucco | Prohibits law enforcement agencies from considering number of arrests made and citations issued when evaluating police officer's professional performance. | NJSLOM |
| Public Safety-Sex Offenders | A3664 (O) | Quijano | Removes statute of limitations in certain civil actions for sexual abuse; expands categories of defendants liable in such actions. | NJSLOM |
| Regulated Professions | A1043 (P) | Schaer | | NJSLOM |

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|---|---|---|---|---|
| | | | Requires certain arbitrators to file financial disclosure statements. | |
| Regulated Professions | A2074 (P) | Fuentes | Revises law concerning the purchase of scrap metal. | NJSLOM |
| Regulated Professions | A2388 (O) | Singleton | Concerns registration of contractors and sets criteria for responsible bidders in public work. | NJSLOM |
| Regulated Professions | A3558 (P) | Gusciora | Revises law concerning the purchase of scrap metal. | NJSLOM |
| Regulated Professions | S2253 (O) | Norcross | Concerns registration of contractors and sets criteria for responsible bidders in public work. | NJSLOM |
| Taxation-Property Tax | A2935 (P) | Andrzejczak | Authorizes property tax deferment for deployed military personnel. | NJSLOM |
| Veterans And Military | S2330 (O) | Van Drew | Expands military leave benefits for certain public officers and employees. | NJSLOM |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
| | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
30-10
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Ed  Last Name: Purcell

Business Name: New Jersey State League of Municipalities

Business Address: 222 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-695-3481

Registration #: 30-10

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

Date: 10/10/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Ed Purcell / NJ League of Municipalities • Registration #30-10**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture-Farmland Preservation | A3118 (O) | Mazzeo | Requires establishment and implementation in certain circumstances of model wildlife management plans for open space and farmland. | NJSLOM |
| Authorities-Local | A3562 (P) | Andrzejczak | Authorizes mayors to veto proposed actions of municipal authorities. | NJSLOM |
| Banking And Finance | A3089 (P) | McKeon | Allows local government deferred compensation plans to invest in collective investment trusts. | NJSLOM |
| Banking And Finance | S1229 (P) | Rice | Authorizes fine for failure to maintain certain vacant properties; requires out--of-state creditors to designate in-State representative. | NJSLOM |
| Boats And Boat Safety | A2773 (O) | Gove | Allows municipality to petition county for removal of abandoned vessel; provides that vessel after declared state of emergency. | NJSLOM |
| Bonds | A1065 (P) | Schaer | Eliminates five percent down payment requirement for bond ordinances approved by counties and municipalities. | NJSLOM |
| Communications | A3390 (P) | Coughlin | Permits transmittal of certain land use documents via email. | NJSLOM |
| Communications | A3544 (P) | Chivukula | Requires 9-1-1 service facilities to be equipped with system for processing requests for emergency services sent via text message. | NJSLOM |
| Communications | S2309 (P) | Vitale | Permits transmittal of certain land use documents via email. | NJSLOM |
| Communications-Internet Regulation | A2290 (P) | DeAngelo | Requires certain CATV companies to provide free Internet access to public libraries. | NJSLOM |
| Communications-Internet Regulation | A2733 (O) | DeAngelo | Permits local unit to contract with private entities to lease advertising space on local unit's official Internet website. | NJSLOM |
| Communications-Internet Regulation | A3586 (P) | Singleton | Directs MVC to establish permit and safety requirements for companies that use online application program to match passengers with drivers. | NJSLOM |
| Communications-Internet Regulation | S2274 (P) | Stack | Directs MVC to establish permit and safety requirements for companies that use online application program to match passengers with drivers. | NJSLOM |
| Constitutional Amendments | ACR176 (P) | DeAngelo | Proposes constitutional amendment requiring increased distributions of certain municipal aid over five years to restore aid reductions. | NJSLOM |
| | SCR131 (P) | Greenstein | | NJSLOM |

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|---|---|---|---|---|
| Constitutional Amendments | | | Proposes constitutional amendment requiring increased distributions of certain municipal aid over five years to restore aid reductions. | |
| Consumer Affairs-Consumer Protection | A1396 (P) | Wimberly | Enacts the "Reader Privacy Act." | NJSLOM |
| Consumer Affairs-Consumer Protection | S967 (P) | Gill | Enacts the "Reader Privacy Act." | NJSLOM |
| Economic Development-International, State And Regional | A441 (P) | Jasey | Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities. | NJSLOM |
| Economic Development-International, State And Regional | A3512 (P) | Andrzejczak | Requires municipalities to submit economic growth plans to DCA for approval of continued participation in urban enterprise zone program. | NJSLOM |
| Education-School Facilities | A1007 (P) | Benson | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJSLOM |
| Education-School Facilities | S2142 (P) | Singer | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJSLOM |
| Elections | A3629 (P) | Stender | Eliminates voter registration and in-district residency requirements for certain petition circulators; eliminates in-district residency requirement for petition circulators for partisan primary nominations; establishes petition circulator criteria. | NJSLOM |
| Elections | S2392 (O) | Beach | Permits registered voters to receive mail-in ballots automatically for all elections under certain conditions. | NJSLOM |
| Energy | A3739 (P) | Fuentes | Concerns street light outage reporting. | NJSLOM |
| Energy | S706 (O) | Kyrillos | Authorizes installation of residential automatic standby generator without zoning or planning board approval. | NJSLOM |
| Energy | S1349 (P) | Rice | Concerns street light outage reporting. | NJSLOM |
| Energy-Conservation | A2305 (O) | DeAngelo | Requires DEP Commissioner to periodically study and make recommendations concerning blue roofs and green roofs. | NJSLOM |
| Environment | A3548 (O) | Schaer | Requires local governments and authorities to obtain financing cost estimate required to be provided by NJ Environmental Infrastructure Trust for certain projects. | NJSLOM |
| Environment | S2354 (O) | Stack | Requires local governments and authorities to obtain financing cost estimate required to be provided by NJ Environmental Infrastructure Trust for certain projects. | NJSLOM |
| Environment-Flooding, Dams And Lakes | A1726 (P) | Eustace | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning delineations of flood hazard areas and floodplains. | NJSLOM |
| | A2579 (P) | Mukherji | | NJSLOM |

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| Environment-Flooding, Dams And Lakes | | | Authorizes municipalities to finance water conservation, storm shelter construction, and flood and hurricane resistance projects. | |
| Environment-Flooding, Dams And Lakes | S308 (P) | Gordon | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning delineations of flood hazard areas and floodways. | NJSLOM |
| Environment-Flooding, Dams And Lakes | S762 (P) | Sarlo | Adds to property tax levy cap exclusions increases in flood insurance premiums. | NJSLOM |
| Environment-Parks, Forests And Open Space | A1275 (P) | Dancer | Authorizes prescribed burning in certain circumstances. | NJSLOM |
| Environment-Parks, Forests And Open Space | S2112 (P) | Beach | Authorizes prescribed burning in certain circumstances. | NJSLOM |
| Environment-Wastewater And Stormwater | A1582 (O) | Spencer | Concerns combined sewer overflows; exempts improvements thereto from 2% property tax cap; requires certain permit holders address such overflows in capital improvement plans; and appropriates $5 million. | NJSLOM |
| Environment-Wastewater And Stormwater | A1583 (P) | Spencer | Authorizes creation of stormwater utilities for certain local government entities. | NJSLOM |
| Environment-Wastewater And Stormwater | S575 (O) | Smith, B | Concerns combined sewer overflows; exempts improvements thereto from 2% property tax cap; requires certain permit holders address such overflows in capital improvement plans; and appropriates $5 million. | NJSLOM |
| Environment-Wastewater And Stormwater | S579 (P) | Smith, B | Authorizes creation of stormwater utilities for certain local government entities. | NJSLOM |
| Environment-Water Supply | A1871 (O) | Rumana | Establishes Office of River Maintenance in DEP; repeals P.L.1993, c.376 concerning stream cleaning activities. | NJSLOM |
| Environment-Water Supply | A2331 (P) | Wolfe | Requires water purveyors to notify municipalities they service regarding water supply and water quality issues. | NJSLOM |
| Environment-Water Supply | A3507 (P) | Eustace | Amends law concerning county and municipal stream cleaning activities. | NJSLOM |
| Environment-Water Supply | S2322 (O) | O'Toole | Establishes Office of River Maintenance in DEP; repeals P.L.1993, c.376 concerning stream cleaning activities. | NJSLOM |
| Gambling | S2283 (P) | Bateman | Permits municipalities to reject proposed off-track wagering facility; removes five-year tax exemption, abatement, or payment in-lieu-of taxes for off-track wagering facilities. | NJSLOM |
| Health-Emergency Medical Services | A2202 (O) | Burzichelli | Permits inclusion of volunteer firefighters and other emergency responders within municipal eligible employee group for purposes of the small employer health benefits plan statutes. | NJSLOM |
| Health-Emergency Medical Services | A3461 (P) | Conaway | Requires 9-1-1 service facilities be equipped with system for processing text message requests and provides funding for that | NJSLOM |

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| | | | purpose; makes texting 9-1-1 emergency telephone system without purpose of reporting need for 9-1-1 service a fourth degree crime. | |
| Housing-Construction Codes | A2479 (P) | Lagana | Requires elevators in new buildings be at least a certain size. | NJSLOM |
| Human Services-Public Assistance | S2295 (O) | Turner | Requires property tax bills to contain eligibility information on State tax relief programs. | NJSLOM |
| Labor | S1717 (O) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | NJSLOM |
| Land Use, Planning And Zoning | A2600 (O) | Diegnan | Pertains to certain review and approval responsibilities of land surveyors. | NJSLOM |
| Local Budget And Finance | S2297 (O) | Stack | Requires State oversight of budgets of joint meetings. | NJSLOM |
| Local Government-Counties | A2495 (O) | Mazzeo | Extends county-based real property assessment pilot program to Atlantic County. | NJSLOM |
| Local Government-Municipalities | A1483 (P) | DeAngelo | Eliminates DOT approval of municipal traffic calming measures in business districts. | NJSLOM |
| Local Government-Municipalities | S82 (P) | Stack | "Property Tax Lien Pilot Program," establishes pilot program to allow certain municipalities greater control over sale of tax liens. | NJSLOM |
| Local Government-Municipalities | S186 (P) | Whelan | Permits municipality to sell certain impounded vehicles. | NJSLOM |
| Local Government-Municipalities | S2037 (P) | Bateman | Removes statutory requirement that health officers and registered environmental health specialists employed by municipalities receive maximum salary within their range within five years from date of appointment. | NJSLOM |
| Local Government-Municipalities | S2363 (P) | Greenstein | Eliminates DOT approval of municipal traffic calming measures in business districts. | NJSLOM |
| Pensions-Police And Firefighters | A3199 (O) | Wilson | Increases from 50% to 60% of final compensation PFRS and SPRS active and retired death benefit for surviving spouses; makes any child up to age 22, now 18, eligible for death benefit. | NJSLOM |
| Pensions-Police And Firefighters | A3510 (O) | Andrzejczak | Provides for one-time increase of PFRS retiree annual pensions under $32,000. | NJSLOM |
| Public Contracts-State | S770 (O) | Weinberg | Establishes procedures and standards regarding public service privatization contracts. | NJSLOM |
| Public Records, Notice And Meetings | A3685 (O) | Mazzeo | Requires government records to be made available on the Internet. | NJSLOM |
| Public Safety-Police | A2280 (O) | Moriarty | Requires certain police vehicles to be equipped with cameras. | NJSLOM |
| Public Safety-Police | S2341 (O) | Bucco | Prohibits law enforcement agencies from considering number of arrests made and citations issued when evaluating police officer's professional performance. | NJSLOM |
| Public Safety-Sex Offenders | A3664 (O) | Quijano | Removes statute of limitations in certain civil actions for sexual abuse; expands categories of defendants liable in such actions. | NJSLOM |
| Regulated Professions | A1043 (P) | Schaer | | NJSLOM |

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| | | | Requires certain arbitrators to file financial disclosure statements. | |
| Regulated Professions | A2074 (P) | Fuentes | Revises law concerning the purchase of scrap metal. | NJSLOM |
| Regulated Professions | A2388 (O) | Singleton | Concerns registration of contractors and sets criteria for responsible bidders in public work. | NJSLOM |
| Regulated Professions | A3558 (P) | Gusciora | Revises law concerning the purchase of scrap metal. | NJSLOM |
| Regulated Professions | S2253 (O) | Norcross | Concerns registration of contractors and sets criteria for responsible bidders in public work. | NJSLOM |
| Taxation-Property Tax | A2935 (P) | Andrzejczak | Authorizes property tax deferment for deployed military personnel. | NJSLOM |
| Veterans And Military | S2330 (O) | Van Drew | Expands military leave benefits for certain public officers and employees. | NJSLOM |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Regulatory | N/A | BPU | Telecommunications | New Jersey State League of Municipalitues |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: John E. Last Name: McWeeney, Jr.

Business Name: New Jersey Bankers Association

Business Address: 411 North Ave. East

City: Cranford

State: NJ Zip Code: 07016 *(Area Code) Telephone Number: 908-272-8500 x627

Registration #
33-6

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 8, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## SCHEDULE A – Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Regulated Professions | S-1635 (M) | Senator Turner | regulates deed procurement services | CoreLogic Tax Services, LLC |
| Public Records, Notice And Meetings | S-782 seek amendment | Senator Weinberg | makes certain access changes to open public records act; establishes State public finance website and creates program for development of local websites; makes appropriation | CoreLogic Tax Services, LLC |
| Public Records, Notice And Meetings | A-2763 seek amendments | Assemblyman Johnson | makes certain access changes to open public records act; establishes State public finance website and creates program for development of local websites; makes appropriation | CoreLogic Tax Services, LLC |
| Bonds; Taxation-Property Tax | A-1712 (O) | Assemblyman Wisniewski | "New Jersey Disaster Victims' Bill of Rights"; authorizes $500 million emergency State bonds and appropriates money for municipal property tax relief program | CoreLogic Tax Services, LLC |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Property | S-175 (O) seek amendment | Senator Whelan | permits liens in favor of planned real estate development associations for unpaid assessments in planned real estate developments | CoreLogic Tax Services, LLC<br>New Jersey Bankers Association |
| Local Government-Municipalities; Taxation-Property Tax | S-1090 (O) | Senator Bucco | prohibits municipalities from charging interest on unpaid property taxes for 30 days after payment is due following hurricane or other catastrophic weather event | CoreLogic Tax Services, LLC<br>New Jersey Bankers Association |
| Insurance-Health Insurance | S-2164 (O) seek amendment | Senator Gill | prohibits insurers from setting prices for non-covered dental services | CIGNA Companies |
| Insurance-Health Insurance | A-3411 (O) seek amendment | Assemblywoman Lampitt | prohibits insurers from setting prices for non-covered dental services | CIGNA Companies |
| Insurance-Health Insurance | A-952 (O) | Assemblyman Singleton | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers | CIGNA Companies |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance-Health Insurance | S-1216 (O) | Senator Vitale | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers | CIGNA Companies |
| Crimes And Penalties; Criminal Procedures; Insurance-Health Insurance | A-1057 (P) | Assemblyman Schaer | establishes waiver, rebate or payment of insured's deductible, copayment, or coinsurance by health care practitioner as a form of insurance fraud subject to criminal and civil penalties | CIGNA Companies |
| Insurance-Health Insurance | A-1050 | Assemblyman Schaer | the "Health Care Provider Network Transparency Act"; establishes requirements for granting access to certain health care provider discounts | CIGNA Companies |
| Insurance-Health Insurance | A-3771 | Assemblyman Schaer | requires health care provider participating in carrier network to give notice to covered person of provider's referral to out-of-network provider | CIGNA Companies |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance-Life and Health Insurance | S-860 (O) seek amendment | Senator Vitale | "Healthcare Transparency and Disclosure Act" | CIGNA Companies |
| Insurance-Life and Health Insurance | A-1069 (O) seek amendment | Assemblyman Schaer | "Healthcare Transparency and Disclosure Act" | CIGNA Companies |
| Insurance-Life and Health Insurance | S-869 (O) seek amendment | Senator Vitale | "Healthcare Transparency and Disclosure Act" | CIGNA Companies |
| Children; Insurance-Health Insurance | S-947 (O) seek amendment | Senator Pou | extends health benefits coverage of a newborn infant | CIGNA Companies |
| Children; Insurance-Health Insurance | A-2682 (O) seek amendment | Assemblywoman Lampitt | extends health benefits coverage of a newborn infant | CIGNA Companies |
| Insurance-Health Insurance | S-2099 (P) | Senator Singer | freezes managed care reimbursement rates for out-of-network health care providers until January 1, 2016 | CIGNA Companies |
| Insurance-Health Insurance | A-1447 (O) | Assemblyman Diegnan | requires health insurance carriers to use standard explanation of benefits form | CIGNA Companies |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance-Health Insurance | S-1384 (O) | Senator Barnes | requires health insurance carriers to use standard explanation of benefits form | CIGNA Companies |
| Consumer Affairs-Consumer Protection; Insurance-Health Insurance | S-562 (M) | Senator Turner | requires health insurance carriers to encrypt certain information | CIGNA Companies |
| Consumer Affairs-Consumer Protection; Insurance-Health Insurance | A-3322 (M) | Assemblyman Schaer | requires health insurance carriers to encrypt certain information | CIGNA Companies |
| Insurance-Health Insurance | S-2220 (M) | Senator Singer | revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | CIGNA Companies |
| Insurance-Health Insurance | A-3421 (M) | Assemblyman Dancer | revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | CIGNA Companies |
| Consumer Affairs-Consumer Protection; Insurance-Automobile Insurance | A-2158 (P) | Assemblywoman Riley | establishes and enhances certain insurance fraud prevention measures | CIGNA Companies |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Consumer Affairs-Consumer Protection; Insurance-Automobile Insurance | S-1162 (P) | Senator Madden | establishes and enhances certain insurance fraud prevention measures | CIGNA Companies |
| Insurance-Health Insurance | A-1938 (O) | Assemblyman Conaway | permits person covered by certain managed care plans to receive covered services from network provider without obtaining written referral from primary care provider | CIGNA Companies |
| Insurance-Health Insurance | A-1691 (O) | Assemblyman Wisniewski | requires health insurers to disclose broker commissions to purchasers | CIGNA Companies |
| Insurance-Health Insurance | S-1175 (P) | Senator Vitale | clarifies that insurance broker transparency requirement only applies to sale of health benefit plans | CIGNA Companies |
| Health-Facilities | S-864 (P) | Senator Vitale | requires surgical practices to be licensed by DHSS as ambulatory care facilities | CIGNA Companies |
| Health-Facilities | A-1935 (P) | Assemblyman Conaway | requires surgical practices to be licensed by DHSS as ambulatory care facilities | CIGNA Companies |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health-Professionals; Insurance-Health Insurance | A-1035 (O) seek amendment | Assemblyman Benson | prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers | CIGNA Companies |
| Health-Professionals; Insurance-Health Insurance | S-2040 (O) seek amendment | Senator Scutari | prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers | CIGNA Companies |
| Health-Pharmaceuticals | S-523 (M) | Senator Gill | regulates pharmacy benefits management companies | CIGNA Companies Pharmaceutical Research and Manufacturers of America |
| Health-Pharmaceuticals | A-1358 (M) | Assemblywoman Stender | regulates pharmacy benefits management companies | CIGNA Companies Pharmaceutical Research and Manufacturers of America |
| Health-Pharmaceuticals | S-277 (M) | Senator Greenstein | regulates pharmacy benefits management companies | CIGNA Companies Pharmaceutical Research and Manufacturers of America |

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|---|---|---|---|---|
| Animals-Cruelty And Welfare | A-2389 (O) seek amendment | Assemblyman Singleton | prohibits persons convicted of animal cruelty offenses from owning domestic companion animals and from working or volunteering at animal-related enterprises; designated as "Moose's Law." | Pharmaceutical Research and Manufacturers of America |
| Animals-Cruelty And Welfare | S-224 (O) seek amendment | Senator Allen | prohibits persons convicted of animal cruelty offenses from owning domestic companion animals and from working or volunteering at animal-related enterprises; designated as "Moose's Law." | Pharmaceutical Research and Manufacturers of America |
| Health; Health-Pharmaceuticals | S-2186 (O) | Senator Allen | establishes "Right to Try Act" permitting terminally ill patients to access investigational drugs and treatment | Pharmaceutical Research and Manufacturers of America |

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|---|---|---|---|---|
| Health; Health-Pharmaceuticals | A-3474 (O) | Assemblywoman Lampitt | establishes "Right to Try Act" permitting terminally ill patients to access investigational drugs and treatment | Pharmaceutical Research and Manufacturers of America |
| Human Services-Medicaid And Medicare; Insurance-Health Insurance | S-1172 seek amendment | Senator Vitale | requires coverage of medication therapy management in Medicaid and NJ FamilyCare | Pharmaceutical Research and Manufacturers of America |
| Human Services-Medicaid And Medicare; Insurance-Health Insurance | A-2197 seek amendment | Assemblywoman Lampitt | requires coverage of medication therapy management in Medicaid and NJ FamilyCare | Pharmaceutical Research and Manufacturers of America |
| Health | S-1705 (M) | Senator Vitale | permits pharmacist to substitute biosimilar biological product under certain circumstances | Pharmaceutical Research and Manufacturers of America Baxter Healthcare Corporation |
| Health | A-2477 (M) | Assemblywoman Lampitt | permits pharmacist to substitute biosimilar biological product under certain circumstances | Pharmaceutical Research and Manufacturers of America Baxter Healthcare Corporation |

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|---|---|---|---|---|
| Judiciary | A-2756 (P) | Assemblyman Wisniewski | establishes right to immediate interlocutory appeal from determinations as to class certification in class action lawsuits | Pharmaceutical Research and Manufacturers of America |
| Judiciary | S-1911 (P) | Senator Barnes | establishes right to immediate interlocutory appeal from determinations as to class certification in class action lawsuits | Pharmaceutical Research and Manufacturers of America |
| Economic Development-International, State And Regional; Public Contracts-Local | A-3059 seek amendment | Assemblyman Egan | requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information | Pharmaceutical Research and Manufacturers of America Microsoft Corporation |
| Economic Development-International, State And Regional; Public Contracts-Local | S-1811 seek amendment | Senator Barnes | requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information | Pharmaceutical Research and Manufacturers of America Microsoft Corporation |

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|---|---|---|---|---|
| Health-Facilities | S-93 (M) | Senator Singer | requires hospital to notify patient admitted for observation of possible increased prescription charges and allow patient to use patient's own medication | Pharmaceutical Research and Manufacturers of America CIGNA Companies |
| Health-Pharmaceuticals; Insurance-Health Insurance; Public Employees-Benefits | A-1932 seek amendment | Assemblyman Conaway | requires insurance coverage in the individual and small employer markets and SHBP and SEHBP for "off-label" uses of certain drugs | Pharmaceutical Research and Manufacturers of America CIGNA Companies |
| Insurance-Health Insurance; Public Employees-Benefits | A-1331 (P) | Assemblywoman Quijano | provides for SHBP New Jersey State Employee Wellness Program with financial incentives for participation in program | Pharmaceutical Research and Manufacturers of America |
| Health-Pharmaceuticals | A-2593 (P) | Assemblyman McKeon | regulates Internet pharmacies and electronic prescriptions | Pharmaceutical Research and Manufacturers of America |
| Judiciary | S-367 (O) | Senator Scutari | expands Wrongful Death Act to allow recovery for mental anguish, emotional pain and suffering, loss of society and loss of companionship | Pharmaceutical Research and Manufacturers of America |

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|---|---|---|---|---|
| Civil Actions | S1163 (O) | Senator Vitale | clarifies the effective date of the "New Jersey False Claims Act" | Pharmaceutical Research and Manufacturers of America |
| Authorities-State And Regional; Economic Development-International, State And Regional; Science And Technology | S-1787 (P) | Senator Greenstein | creates matching grant program for small businesses engaged in life sciences | Pharmaceutical Research and Manufacturers of America |
| Authorities-State And Regional; Economic Development-International, State And Regional; Science And Technology | A-1837 (P) | Assemblywoman Lampitt | creates matching grant program for small businesses engaged in life sciences | Pharmaceutical Research and Manufacturers of America |
| Authorities-State And Regional; Economic Development-International, State And Regional; Science And Technology | A-1836 (P) | Assemblywoman Lampitt | creates grant program for newly established small businesses engaged in life sciences | Pharmaceutical Research and Manufacturers of America |

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|---|---|---|---|---|
| Authorities-State And Regional; Economic Development-International, State And Regional; Science And Technology | S-1798 (P) | Senator Greenstein | creates grant program for newly established small businesses engaged in life sciences | Pharmaceutical Research and Manufacturers of America |
| Corporations; Science And Technology; Taxation-Business Taxes | S-1488 (P) | Senator Greenstein | provides corporation business tax incentives for life sciences research | Pharmaceutical Research and Manufacturers of America |
| Higher Education; Science and Technology; Taxation-Personal Income Tax | A-1011 (P) | Assemblyman Benson | creates "New Jersey Life Science Internship Challenge" program | Pharmaceutical Research and Manufacturers of America |
| Higher Education; Science and Technology; Taxation-Personal Income Tax | S-1788 (P) | Senator Greenstein | creates "New Jersey Life Sciences Internship Challenge" program | Pharmaceutical Research and Manufacturers of America |
| Health-Facilities; Health-Pharmaceuticals | A-1940 (M) | Assemblyman Conaway | establishes prescription drug donation repository program | Pharmaceutical Research and Manufacturers of America |

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|---|---|---|---|---|
| Health-Facilities; Health-Pharmaceuticals | S-1624 (M) | Senator Turner | establishes prescription drug donation repository program | Pharmaceutical Research and Manufacturers of America |
| Health-Pharmaceuticals; Human Services-Drug And Alcohol Abuse | S-558 (M) | Senator Turner | establishes drug disposal program in Division of Consumer Affairs | Pharmaceutical Research and Manufacturers of America |
| Insurance-Health Insurance; Public Employees-Benefits | A-1350 (P) | Assemblywoman Stender | establishes pilot program to utilize value-based benefit design in SHBP to increase health benefits coverage for certain employees concerning chronic health conditions | Pharmaceutical Research and Manufacturers of America CIGNA Companies |
| Insurance-Health Insurance; Public Employees-Benefits | S-1132 (P) | Senator Whelan | establishes pilot program to utilize value-based benefit design in SHBP to increase health benefits coverage for certain employees concerning chronic health conditions | Pharmaceutical Research and Manufacturers of America |
| Health-Disease | S-1237 (O) | Senator Weinberg | establishes "Bleeding Disorders Treatment Fund" | Pharmaceutical Research and Manufacturers of America |

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|---|---|---|---|---|
| Health-Pharmaceuticals | A-709 (M) | Assemblyman Angelini | requires pharmacies and prescribers to notify patients about how to ensure proper and safe disposal of unused prescription drugs | Pharmaceutical Research and Manufacturers of America |
| Banking And Finance; Regulated Professions | A-1283 (M) | Assemblyman Prieto | requires registration of certain additional securities investment advisers | Securities Industry and Financial Markets Association (SIFMA) |
| Pensions-General and Miscellaneous; State Budget and Finance | S-1837 (O) seek amendment | Senator Turner | prohibits investment by State of pension and annuity funds in hedge funds and derivative contracts | Securities Industry and Financial Markets Association (SIFMA) |
| Pensions-General and Miscellaneous; State Budget and Finance | A-645 (O) seek amendment | Assemblyman Moriarty | prohibits investment by State of pension and annuity funds in hedge funds and derivative contracts | Securities Industry and Financial Markets Association (SIFMA) |
| Banking And Finance; Regulated Professions | A-1238 (O) seek amendment | Assemblyman Prieto | requires registration of certain additional securities investment advisers | Securities Industry and Financial Markets Association (SIFMA) |
| Housing-Affordable Housing; Housing-Finance; Property | A-475 (M) | Assemblyman Green | establishes the "New Jersey Residential Foreclosure Transformation Act | New Jersey Bankers Association Securities Markets Association (SIFMA) |

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|---|---|---|---|---|
| Banking And Finance; Wills, Trusts And Estates | A-2914 (M) | Assemblyman Lagana | provides for use of directed trust to administer particular assets separate from other assets placed in trust; clarifies duty to inform between co-fiduciaries concerning administration of trusts and other governing instruments | New Jersey Bankers Association |
| Banking And Finance; Wills, Trusts And Estates | S-2036 (M) | Senator Bateman | provides for use of directed trust to administer particular assets separate from other assets placed in trust; clarifies duty to inform between co-fiduciaries concerning administration of trusts and other governing instruments | New Jersey Bankers Association |
| Wills, Trusts And Estates | A-2915 (P) seek amendment | Assemblyman Lagana | "Uniform Trust Code" | New Jersey Bankers Association |
| Wills, Trusts And Estates | S-2035 (P) seek amendment | Senator Bateman | "Uniform Trust Code" | New Jersey Bankers Association |

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|---|---|---|---|---|
| Local Government-Municipalities; Property | A-2599 (O) seek amendment | Assemblyman Singleton | requires registration of certain vacant and abandoned properties with municipalities and provides enforcement tools related to maintenance of these properties | New Jersey Bankers Association |
| Local Government-Municipalities; Property | S-959 (O) seek amendment | Senator Ruiz | requires registration of certain vacant and abandoned properties with municipalities and provides enforcement tools related to maintenance of these properties | New Jersey Bankers Association |
| Civil Actions; Judiciary-Court Administration | A-3240 (O) | Assemblyman Schaer | requires certification of diligent inquiry in residential mortgage foreclosure actions to be filed by attorneys | New Jersey Bankers Association |
| Civil Actions; Judiciary-Court Administration | S-2085 (O) | Senator Codey | requires certification of diligent inquiry in residential mortgage foreclosure actions to be filed by attorneys | New Jersey Bankers Association |

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|---|---|---|---|---|
| Banking And Finance; Property | A-3793 (P) | Assemblyman Garcia | provides expedited process for foreclosing vacant and abandoned residential properties in uncontested actions | New Jersey Bankers Association |
| Legislature; Property | AR-172 (P) | Assemblyman Garcia | creates Assembly Task Force on Residential Mortgage Foreclosure Amelioration | New Jersey Bankers Association |
| Housing-Affordable Housing; Local Government-Municipalities | A-479 (P) | Assemblyman Green | extends moratorium on the imposition of Statewide non-residential development fees until 2016; establishes the "New Jersey Residential Foreclosure Transformation Act." | New Jersey Bankers Association |
| Judiciary-Court Administration | S-990 (M) | Senator Pou | authorizes Judiciary to revise or supplement fees, subject to limitations, to fund Legal Services of New Jersey and e-court information system; requires review and reporting on fees and expenditures of such fees | New Jersey Bankers Association |

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| Judiciary-Court Administration | A-2760 (M) | Assemblyman Ramos | authorizes Judiciary to revise or supplement fees, subject to limitations, to fund Legal Services of New Jersey and e-court information system; requires review and reporting on fees and expenditures of such fees | New Jersey Bankers Association |
| Local Government-Municipalities; Taxation-Property Tax | S-913 (O) | Senator Connors | permits conversion of fines for violation of certain municipal ordinances into tax liens | New Jersey Bankers Association |
| Local Government-Municipalities; Taxation-Property Tax | S-913 (O) | Assemblywoman Gove | permits conversion of fines for violation of certain municipal ordinances into tax liens | New Jersey Bankers Association |
| Public Contracts-Local | A-1073 (O) | Assemblyman Schaer | establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses | New Jersey Bankers Association<br>Securities Markets Association (SIFMA) |

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|---|---|---|---|---|
| Public Contracts-Local | S-63 (O) | Senator Barnes | establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses | New Jersey Bankers Association<br>Securities Markets Association (SIFMA) |
| Public Contracts-Local | A-1073 (O) | Assemblyman Schaer | establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses | New Jersey Bankers Association<br>Securities Markets Association (SIFMA) |
| Banking And Finance-Consumer Finance; Housing-Finance | S-1435 (O) | Senator Rice | provides foreclosure forbearance for certain residential borrowers and exempts certain lenders that offer sustainable mortgage modifications | New Jersey Bankers Association<br>Securities Markets Association (SIFMA) |
| Banking And Finance; Federal Relations-Memorializations | SR-56 (M) | Senator Turner | urges President and Congress to enact legislation reinstating the separation between commercial and investment banking | New Jersey Bankers Association<br>Securities Markets Association (SIFMA) |

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|---|---|---|---|---|
| Banking And Finance; Federal Relations-Memorializations | AR-117 (M) | Assemblywoman Oliver | urges President and Congress to enact legislation reinstating the separation between commercial and investment banking | New Jersey Bankers Association<br>Securities Markets Association (SIFMA) |
| Housing-Finance | A-1994 (O) | Assemblywoman Watson Coleman | creates Foreclosure Prevention and Neighborhood Stabilization Revolving Trust Fund; places temporary surcharge on mortgage foreclosure complaints | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Housing-Finance | S-2081 (O) | Senator Rice | creates Foreclosure Prevention and Neighborhood Stabilization Revolving Trust Fund; places temporary surcharge on mortgage foreclosure complaints | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

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|---|---|---|---|---|
| Housing-Finance | S-2081 (O) | Senator Rice | creates Foreclosure Prevention and Neighborhood Stabilization Revolving Trust Fund; places temporary surcharge on mortgage foreclosure complaints | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking And Finance-Consumer Finance | A-1239 (P) | Senator Turner | prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking And Finance-Consumer Finance | S-965 (P) | Senator Turner | prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

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|---|---|---|---|---|
| Banking and Finance | S-1346 (M) | Senator Rice | concerns the recording of mortgages | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking and Finance; Crimes and Penalties | S-1471 (O) | Senator Greenstein | provides additional penalties for violations of "Uniform Securities Law (1997)" involving certain persons | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking And Finance-Consumer Finance | S-2106 seek amendment | Senator Barnes | provides remedies for fraudulent financing statements filed pursuant to the Uniform Commercial Code; allows filing offices to reject certain financing statements | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking And Finance; Regulated Professions | A-1238 (M) | Assemblyman Prieto | requires registration of certain additional securities investment advisers | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

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|---|---|---|---|---|
| Civil Actions; Criminal Procedures | A-3679 (O) seek amendment | Assemblyman Singleton | allows for assessment of civil and criminal penalties for violations of "Uniform Securities Law (1967)" even if violations were not knowingly or recklessly committed | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Crimes and Penalties; Senior Citizens | A-2461 (O) seek amendment | Assemblyman Singleton | creates offense of financial exploitation of the elderly | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Crimes And Penalties; Senior Citizens | S-203 (O) seek amendment | Senator Connors | creates offense of financial exploitation of the elderly | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Crimes And Penalties; Senior Citizens | S-925 (O) seek amendment | Senator Connors | creates new offense of theft by financial exploitation of a vulnerable person | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Crimes And Penalties; Senior Citizens | A-738 (O) seek amendment | Assemblywoman Gove | creates new offense of theft by financial exploitation of a vulnerable person | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

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|---|---|---|---|---|
| Crimes And Penalties; Senior Citizens | S-925 (O) seek amendment | Senator Connors | creates new offense of theft by financial exploitation of a vulnerable person | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Civil Rights; Labor | A-2298 (O) seek amendment | Assemblywoman Spencer | prohibits employers from obtaining, requiring, or discriminating on the basis of credit reports | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Civil Rights; Labor | S-1130 (O) seek amendment | Senator Turner | prohibits employers from obtaining, requiring, or discriminating on the basis of credit reports | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Labor | A-2310 (O) seek amendment | Assemblyman Ramos | prohibits practice of requiring credit check as condition of employment | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Labor | S-524 (O) seek amendment | Senator Gill | prohibits practice of requiring credit check as condition of employment | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

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|---|---|---|---|---|
| Civil Rights; Labor | A-1999 (O) seek amendment | Assemblywoman Watson Coleman | "The Opportunity to Compete Act"; establishes certain employment rights for persons with criminal histories | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Civil Rights; Labor | S-486 (O) seek amendment | Senator Pou | "The Opportunity to Compete Act"; establishes certain employment rights for persons with criminal histories | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking and Finance; Property | S-1229 (O) seek amendment | Senator Rice | creates cause of action for failure to maintain certain vacant properties; requires out-of-state creditors to designate in-State representative | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Consumer Affairs-Consumer Protection | A-2448 (O) seek amendment | Assemblyman McKeon | limits forum of consumer contract disputes to New Jersey | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Consumer Affairs-Consumer Protection | S-56 (O) seek amendment | Senator Barnes | limits forum of consumer contract disputes to New Jersey | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

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|---|---|---|---|---|
| Consumer Affairs-Consumer Protection | A-1458 (O) seek amendment | Assemblywoman Watson Coleman | establishes certain consumer protections related to arbitration organizations | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Civil Rights; Labor | A-830 (O) seek amendment | Assemblyman Mainor | prohibits public and private employers from discriminating against ex-convicts | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Civil Rights; Labor | S-2102 (O) seek amendment | Senator Rice | prohibits public and private employers from discriminating against ex-convicts | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Consumer Affairs-Consumer Protection | A-1329 (P) seek amendment | Assemblywoman Quijano | revises penalties imposed on businesses for failure to report security breach of computer system | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Microsoft Corporation |
| Communications-Internet Regulation; Taxation-Sales Tax | S-1080 (P) | Senator Bucco | provides sales and use tax exemption for services performed to certain prewritten computer software delivered electronically | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Microsoft Corporation |

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|---|---|---|---|---|
| Communications-Internet Regulation; Taxation-Sales Tax | A-2008 (P) | Assemblyman Greenwald | provides sales and use tax exemption for services performed to certain prewritten computer software delivered electronically | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Microsoft Corporation |
| Commerce; Consumer Affairs | S-1563 seek amendment | Senator Bucco | prohibits bad faith assertion of patent infringement | New Jersey Bankers Association<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Commerce; Consumer Affairs | A-2462 (M) seek amendment | Assemblyman Singleton | prohibits bad faith assertion of patent infringement | New Jersey Bankers Association<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Banking And Finance-Consumer Finance | S-182 (P) | Senator Whelan | prohibits retail mercantile establishments from imposing surcharges on consumer credit card purchases | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | A-2984 (P) | Assemblyman Schaer | prohibits retail mercantile establishments from imposing surcharges on consumer credit card purchases | New Jersey Bankers Association |

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|---|---|---|---|---|
| Property | A-1064 seek amendment | Assemblyman Schaer | regulates individuals engaged in the facilitation of like-kind exchanges of property pursuant to Section 1031 of the United States Tax Code | New Jersey Bankers Association |
| Property | S-57 seek amendment | Senator Barnes | regulates individuals engaged in the facilitation of like-kind exchanges of property pursuant to Section 1031 of the United States Tax Code | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | A-1351 (O) seek amendment | Assemblywoman Stender | limits fees charged in connection with certain prepaid debit accounts; requires access to certain account information | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | S-376 (O) seek amendment | Senator Scutari | limits fees charged in connection with certain prepaid debit accounts; requires access to certain account information | New Jersey Bankers Association |
| Banking And Finance; Property | S-296 (O) seek amendment | Senator Rice | codifies the Judiciary's Foreclosure Mediation Program | New Jersey Bankers Association |
| Regulated Professions | A-1243 (P) seek amendment | Assemblyman Prieto | "Appraisal Management Company Registration Act" | New Jersey Bankers Association |

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| Banking and Finance; Communications | A-1240 (O) | Assemblyman Prieto | requires ATM facilities to be equipped with access to emergency telephone service | New Jersey Bankers Association |
| Banking and Finance; Communications | S-1097 (O) | Senator Bucco | requires ATM facilities to be equipped with access to emergency telephone service | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | A-1252 seek amendment | Assemblyman Prieto | requires ATM operators to disclose balance inquiry fees | New Jersey Bankers Association |
| Crimes And Penalties | S-1756 (O) | Senator Allen | requires payment of certain attorney's fees, expenses and costs in identity theft cases; adds debit card numbers to definition of "personal identifying information" | New Jersey Bankers Association |
| Banking And Finance | A-2300 | Assemblywoman Spencer | requires video cameras at certain ATMs | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | S-397 (O) | Senator Sacco | requires video cameras at certain ATMs | New Jersey Bankers Association |
| Consumer Affairs-Consumer Protection | A-625 (M) | Assemblywoman Vainieri Huttle | prohibits certain unsolicited checks | New Jersey Bankers Association |

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|---|---|---|---|---|
| Consumer Affairs-Consumer Protection | S-1477 (M) | Senator Van Drew | prohibits certain unsolicited checks | New Jersey Bankers Association |
| Crimes and Penalties: Housing-Finance | S-1434 seek amendment | Senator Rice | makes residential mortgage fraud a separate crime | New Jersey Bankers Association |
| Consumer Affairs | S-246 (O) seek amendment | Senator Van Drew | "New Jersey Fair Debt Collection Practices Act" | New Jersey Bankers Association |
| Consumer Affairs | A-1875 (O) seek amendment | Assemblyman Burzichelli | "New Jersey Fair Debt Collection Practices Act" | New Jersey Bankers Association |
| Banking And Finance; Banking And Finance-Consumer Finance | A-2513 (P) seek amendment | Assemblyman McKeon | revises "New Jersey Money Transmitters Act"; provides consumer protections; increases reporting and record keeping requirements | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | AR-80 (M) | Assemblyman DeAngelo | urges financial institutions to forgive interest payments for two months to credit card customers affected by Hurricane Sandy | New Jersey Bankers Association |
| Banking And Finance; Housing-Hotels And Multiple Dwellings | A-1231 (O) seek amendment | Assemblyman McGuckin | requires mortgage lenders to maintain vacant, age-restricted dwelling units during foreclosure | New Jersey Bankers Association |

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| Banking And Finance; Housing-Hotels And Multiple Dwellings | S-517 (O) seek amendment | Senator Holzapfel | requires mortgage lenders to maintain vacant, age-restricted dwelling units during foreclosure | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | A-1985 (M) | Assemblywoman Riley | stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards | New Jersey Bankers Association |
| Banking And Finance | A-232 (M) | Assemblyman Gusciora | establishes process for consideration of offers from short sale buyers during residential mortgage foreclosures | New Jersey Bankers Association |
| Banking And Finance | A-1162 (P) | Assemblyman Ciattarelli | clarifies that electronic funds transfers are included within the scope of the civil statute concerning issuing bad checks | New Jersey Bankers Association |
| Banking and Finance-Consumer Finance | A-1153 (P) | Assemblyman Ciattarelli | clarifies that electronic funds transfers are included within the scope of the statute concerning issuing or passing bad checks | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking and Finance-Consumer Finance | S-595 (O) | Senator Gordon | requires disclosure of all fees and charges associated with prepaid debit cards on the package of such cards | New Jersey Bankers Association |
| Banking and Finance-Consumer Finance | A-2310 (O) | Assemblyman Coughlin | requires disclosure of all fees and charges associated with prepaid debit cards on the package of such cards | New Jersey Bankers Association |
| Insurance | A-1072 (M) seek amendment | Assemblyman Schaer | "Certificates of Insurance Act" | New Jersey Bankers Association |
| Insurance | S-533 (M) seek amendment | Senator Gill | "Certificates of Insurance Act" | New Jersey Bankers Association |
| Economic Development-International, State and Regional | A-831 (P) seek amendment | Assemblywoman Watson Coleman | establishes linked deposit program allowing State Treasurer to deposit State funds at below market interest rates with certain banks | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking and Finance-Consumer Finance | A-2520 (O) seek amendment | Assemblyman McKeon | requires financial institution to notify account holder when information relative to an electronic fund transfer is shared with third party | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking and Finance | S-595 (O) seek amendment | Senator Codey | requires disclosure of all fees and charges associated with prepaid debit cards on the package of such cards | New Jersey Bankers Association |
| Banking and Finance | A-3210 (O) seek amendment | Assemblyman Coughlin | requires disclosure of all fees and charges associated with prepaid debit cards on the package of such cards | New Jersey Bankers Association |
| Banking And Finance | A-2073 (M) | Assemblyman Fuentes | provides certain issuers of securities with exemption from registration | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking And Finance | S-712 (M) | Senator Kyrillos | provides certain issuers of securities with exemption from registration | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Consumer Affairs-Consumer Protection | A-2691 (O) seek amendment | Assemblyman DeAngelo | invalidates consumer contracts which require a waiver of right to file a consumer complaint | New Jersey Bankers Association<br>International Health, Racquet & Sportsclub Association |
| Sports And Recreation | A-3373 (M) | Assemblywoman Vainieri Huttle | designates cheerleading as interscholastic sport; requires safety harness at health clubs with members who are cheerleaders | International Health, Racquet & Sportsclub Association |
| Sports And Recreation | S-2275 (M) | Senator Stack | designates cheerleading as interscholastic sport; requires safety harness at health clubs with members who are cheerleaders | International Health, Racquet & Sportsclub Association |
| Health – General and Miscellaneous; Sports and Recreation | S-1799 (P) | Senator Allen | eliminates imposition of sales and use tax on charges for initiation fees, membership fees, or dues for access to or use of certain health and fitness clubs and organizations | International Health, Racquet & Sportsclub Association |
| Health – General and Miscellaneous; Sports and Recreation | A-1520 (P) | Assemblyman Rible | eliminates imposition of sales and use tax on charges for initiation fees, membership fees, or dues for access to or use of certain health and fitness clubs and organizations | International Health, Racquet & Sportsclub Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Charities And Non Profit Organizations; Senior Citizens; Taxation-Sales Tax | A-877 (P) | Assemblywoman Munoz | exempts from sales tax certain sales by or to any senior citizens club organized for pleasure, recreation, or other nonprofitable purposes | International Health, Racquet & Sportsclub Association |
| Health-Professionals | S-855 seek amendment | Senator Vitale | "Dietitian/Nutritionist Licensing Act" | International Health, Racquet & Sportsclub Association |
| Health-Professionals | A2826 seek amendment | Assemblyman Conaway | "Dietitian/Nutritionist Licensing Act" | International Health, Racquet & Sportsclub Association |
| Health-Professionals | S-1661seek amendment | Senator Vitale | "Dietitian/Nutritionist Licensing Act" | International Health, Racquet & Sportsclub Association |
| Banking And Finance-Consumer Finance; Consumer Affairs-Consumer Protection | S-2261 (P) | Senator Scutari | requires certain notifications and free credit reports for customers following breach of security of personal information within business or public entity | Microsoft Corporation |
| Banking And Finance-Consumer Finance; Consumer Affairs-Consumer Protection | A-2480 (P) | Assemblywoman Stender | requires certain notifications and free credit reports for customers following breach of security of personal information within business or public entity | Microsoft Corporation |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Communications-Internet Regulation; Crimes And Penalties; Criminal Procedures | A-1335 (M) | Assemblywoman Quijano | creates crime of cyber-harassment | Microsoft Corporation |
| Crimes and Penalties | A-342 seek amendment | Assemblyman Bramnick | prohibits soliciting or phishing for personal identifying information | Microsoft Corporation |
| Communications-Internet Regulation; Public Safety-Police | A-1328 (O) | Assemblywoman Quijano | requires Internet service providers to retain data for law enforcement purposes | Microsoft Corporation |
| Communications: Crime And Penalties | S-589 (O) seek amendment | Senator Codey | provides penalties for sexually offensive communication or harassing communication through social networking websites | Microsoft Corporation |
| Communications; State Budget And Finance | A-103 (P) | Assemblywoman McHose | "Transparency in Government Act;" provides for establishment of State public finance website | Microsoft Corporation |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Communications; State Budget And Finance | A-107 (P) | Assemblywoman McHose | "Transparency in Government Act;" provides for establishment of State public finance website | Microsoft Corporation |
| Education; Education-Curricula | A-2597 (P) | Assemblyman Singleton | provides that beginning with the 2014-2015 grade nine class, Advanced Placement computer science course may satisfy a part of either the mathematics or science credits required for high school graduation | Microsoft Corporation |
| Education; Education-Curricula | S-2161 (P) | Senator Ruiz | provides that beginning with the 2014-2015 grade nine class, Advanced Placement computer science course may satisfy a part of either the mathematics or science credits required for high school graduation | Microsoft Corporation |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education; Education-Curricula | A-3440 (P) | Assemblywoman Riley | requires State Board of Education to develop rigorous computer science curriculum guidelines and school districts to incorporate those guidelines in grades six through 12 | Microsoft Corporation |
| Education; Science And Technology | A-2070 (P) | Assemblyman Fuentes | requires completion of a computer science class as part of the high school graduation requirements | Microsoft Corporation |
| Communications; State Budget And Finance | S-1695 (P) | Senator Van Drew | "Transparency in Government Act;" provides for establishment of State public finance website | Microsoft Corporation |
| Communications-Internet Regulation; State Government | S-419 (P) | Senator Pennacchio | "Transparency in Government Act;" provides for establishment of State public finance website; requires certain public entities receiving State funds to establish similar website; makes an appropriation | Microsoft Corporation |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Communications-Telephone | A-3157 (O) seek amendment | Assemblyman Giblin | prohibits sale of certain mobile telecommunications devices unless device includes technology to remotely render device inoperable | Microsoft Corporation |
| Education; Education-Curricula | S-2188 (M) | Senator Allen | requires disclosure of breach of security of online account | Microsoft Corporation<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Education-Finance | A-940 (M) | Assemblyman Singleton | establishes "New Jersey Innovation Inspiration School Grant Program" in DOE to fund non-traditional STEM programs | Microsoft Corporation<br>Pearson Education |
| Education-Finance | S-225 (M) | Senator Allen | establishes "New Jersey Innovation Inspiration School Grant Program" in DOE to fund non-traditional STEM programs | Microsoft Corporation<br>Pearson Education |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Property | S-2143 | Senator Van Drew | establishes time periods for adverse possession of certain property | Consolidated Rail Corporation |
| Property | A-3547 | Senator Andrzejczak | establishes time periods for adverse possession of certain property | Consolidated Rail Corporation |
| Transportation; Transportation-Highways, Roads And Bridges | AR-157 (O) | Assemblywoman Vainieri Huttle | urges US DOT to prohibit transport of crude oil through certain populated areas | Consolidated Rail Corporation |
| Transportation; Transportation-Highways, Roads And Bridges | SR-93 (O) | Senator Weinberg | urges US DOT to prohibit transport of crude oil through certain populated areas | Consolidated Rail Corporation |
| Authorities-Interstate | S-424 (M) | Senator Pennacchio | "Port Authority of New York and New Jersey Cargo Facility Charge Act" | Consolidated Rail Corporation |
| Interstate Relations | A-1372 (P) | Assemblywoman Stender | prohibits PANYNJ from imposing cargo facility charge in certain instances | Consolidated Rail Corporation |
| Labor; Professions And Occupations | A-2286 (M) | Assemblyman DeAngelo | concerns apprenticeship programs and other standards for public works contractors | Consolidated Rail Corporation |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Judiciary | A-1682 seek amendment | Assemblyman Wisniewski | concerns time frames for establishing or enforcing property rights related to adverse possession | Consolidated Rail Corporation |
| Property | S-1364 seek amendment | Senator Van Drew | concerns time frames for establishing or enforcing property rights related to adverse possession | Consolidated Rail Corporation |
| Motor Vehicles-Commercial | A-1692 (O) | Assemblyman Wisniewski | concerns fair business practices at intermodal marine terminals | Consolidated Rail Corporation |
| Environment-Wastewater And Stormwater | A-1583 (O) seek amendment | Assemblywoman Spencer | authorizes creation of stormwater utilities for certain local government entities | Consolidated Rail Corporation |
| Environment-Wastewater And Stormwater | S-579 (O) seek amendment | Senator Smith | authorizes creation of stormwater utilities for certain local government entities | Consolidated Rail Corporation |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment-Hazardous And Toxic Substances; Transportation-Freight Rail; Transportation-Highways, Roads And Bridges | A-842 (O) | Assemblyman Mainor | permits cities of the first class to operate weigh stations and to inspect vehicles and railroad cars transporting hazardous materials within their jurisdiction | Consolidated Rail Corporation |
| Regulated Professions | A-2388 seek amendment | Assemblyman Singleton | concerns registration of contractors and sets criteria for responsible bidders in public work | Consolidated Rail Corporation |
| Regulated Professions | S-2253 seek amendment | Senator Norcross | concerns registration of contractors and sets criteria for responsible bidders in public work | Consolidated Rail Corporation |
| Higher Education | A-1850 (O) seek amendment | Assemblywoman Lampitt | requires textbook publishers to provide public institutions of higher education with information on price and availability of textbooks | Pearson Education |
| Higher Education | S-1266 (O) seek amendment | Senator Turner | requires textbook publishers to provide public institutions of higher education with information on price and availability of textbooks | Pearson Education |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education; Higher Education | A-607 (P) seek amendment | Assemblyman Webber | provides for the designation of new charter school authorizers and additional modifications of the charter school program | Pearson Education |
| Education; Higher Education | A-436 (P) seek amendment | Assemblywoman Jasey | provides for the designation of new charter school authorizers | Pearson Education |
| Education; Higher Education | S-433 (P) seek amendment | Senator Ruiz | provides for designation of new charter school authorizers | Pearson Education |
| Education | S-989 (O) | Senator Weinberg | establishes 12-month moratorium on establishment of new virtual charter schools and creates Virtual Charter School Task Force | Pearson Education |
| Higher Education | A-2809 (O) | Assemblyman Fuentes | requires institutions of higher education to develop open textbooks available to students at no charge and requires buyback of used textbooks at 50 percent of purchase price | Pearson Education |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Higher Education | S-2348 (O) | Senator Turner | requires institutions of higher education to develop open textbooks available to students at no charge and requires buyback of used textbooks at 50 percent of purchase price | Pearson Education |
| Education-Teachers And School Employees | S-2154 (M) | Senator Van Drew | creates Education Reform Review Task Force; delays certain uses of certain assessments and certain changes to teacher evaluation system | Pearson Education |
| Education-Teachers And School Employees | A-3081 (M) | Assemblywoman Jasey | creates Education Reform Review Task Force; delays certain uses of certain assessments and certain changes to teacher evaluation system | Pearson Education |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Civil Actions; Criminal Procedures | A-3679 (M) | Assemblyman Singleton | allows for assessment of civil and criminal penalties for violations of "Uniform Securities Law (1967)" even if violations were not knowingly or recklessly committed | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Corporations | S-2397 (M) | Senator Turner | prohibits corporations from qualifying for or maintaining State development subsidy grants if corporation qualifies as inverted domestic corporation | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Corporations | A-3681 (M) | Assemblywoman Watson Coleman | prohibits corporations from qualifying for or maintaining State development subsidy grants if corporation qualifies as inverted domestic corporation | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Corporations; Pensions; Taxation | S-2398 (M) | Senator Turner | prohibits State administered pension fund investment in corporations shifting ownership or operations outside the U.S. for tax purposes | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Corporations; Pensions; Taxation | A-3680 (M) | Assemblywoman Watson Coleman | prohibits State administered pension fund investment in corporations shifting ownership or operations outside the U.S. for tax purposes | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Corporations; Federal Relations; Federal Relations-Memorializations | SCR-137 (M) | Senator Turner | urges Congress and President to enact H.R.5278, which prohibits awarding federal contracts to inverted domestic corporations | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Corporations; Federal Relations; Federal Relations-Memorializations | SCR-139 (M) | Senator Turner | urges Congress enact "Stop Corporate Inversions Act of 2014." | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Corporations; Federal Relations; Federal Relations-Memorializations | ACR-188 (M) | Assemblywoman Watson Coleman | urges Congress enact "Stop Corporate Inversions Act of 2014." | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Elections-Campaign Finance; Ethics | S-2430 (M) | Senator Turner | provides State Investment Council must report private money managers' fee information and that council's regulations addressing political contributions will apply to federal or national committees and non-State political committees | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Elections-Campaign Finance; Ethics | A-3772 (M) | Assemblyman Mazzeo | provides State Investment Council must report private money managers' fee information and that council's regulations addressing political contributions will apply to federal or national committees and non-State political committees | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| International Affairs; Public Contracts | A-2695 (O) | Assemblyman Ramos | prohibits businesses that outsource jobs overseas from receiving State contracts or grants; prohibits investment of State funds in such businesses | Microsoft Corporation<br>Securities Markets Association (SIFMA)<br>New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health-Facilities | A-2955 seek amendment | Assemblyman Prieto | establishes certain requirements for hospitals regarding patient-designated caregivers | Cooper Health System |
| Health-Facilities | S-2127 seek amendment | Senator Vitale | establishes certain requirements for hospitals regarding patient-designated caregivers | Cooper Health System |
| Health-General | PRN 2011-087 (O) | Department of Health And Senior Services | proposed regulations on Types of Certificate of Need Applications: Demonstration and Research Projects | Cooper Health System |
| Health | PRN 2013-025 (O) seek amendment | Department of Health | proposed regulations Certificate of Need: applications and review process | Cooper Health System |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health-Facilities | S-1176 seek amendment | Senator Vitale | requires certain health care facilities to offer, and health care workers to receive, annual influenza vaccination | Cooper Health System |
| Health-Facilities | A-1936 seek amendment | Assemblyman Conaway | requires certain health care facilities to offer, and health care workers to receive, annual influenza vaccination | Cooper Health System |
| Health-Facilities | A-2554 seek amendment | Senator Weinberg | requires for-profit hospitals to report certain information to DHSS | Cooper Health System |
| Health-Facilities | S-1153 seek amendment | Senator Weinberg | requires for-profit hospitals to report certain information to DHSS. | Cooper Health System |
| Education-Finance; Health-Professionals; Higher Education | A-2033 (P) seek amendment | Assemblyman Greenwald | provides loan redemption for certain physicians who work in State 10 years | Cooper Health System |
| Education-Finance; Health-Professionals; Higher Education | S-88 (P) seek amendment | Senator Singer | provides loan redemption for certain physicians who work in State 10 years | Cooper Health System |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Charities And Non Profit Organizations; Health-Facilities | A-3423 (P) | Assemblyman Burzichelli | allows charitable assets set aside from the sale of a nonprofit hospital to a for-profit entity to be allocated to a successor nonprofit hospital acquiring the for-profit hospital | Cooper Health System |
| Motor Vehicles; Regulated Professions | A-2035 (M) seek amendment | Assemblyman Greenwald | revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors | Avis Budget Group, Inc. |
| Motor Vehicles | S-927 (M) seek amendment | Senator Lesniak | revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors | Avis Budget Group, Inc. |
| Health-Facilities | A-2578 (O) seek amendment | Assemblyman Ramos | requires nursing homes to permit use of electronic monitoring devices at request of resident | New Jersey Health Care Workers' Alliance for Quality in Long-Term Care |
| Health-Disease; Health-Facilities; State Budget And Finance-Supplemental Appropriations | A-2263 (M) | Assemblyman Conaway | makes a FY2014 supplemental appropriation of $3 million for hemophilia treatment centers | Baxter Healthcare Corporation |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
| | | | | |
| | | | | |
| | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
MAR 13 2015

**Name of Governmental Affairs Agent**

First Name: John E. Last Name: McWeeney, Jr.

Business Name: New Jersey Bankers Association

Business Address: 411 North Ave. East

City: Cranford

State: NJ Zip Code: 07016 *(Area Code) Telephone Number: 908-272-8500 x 627

Registration #: 33-6

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☑ Amendment, Specify

3rd Quarter Schedule A & B Amendment

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

March 12, 2015
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## SCHEDULE A – Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Property | S-175 (O) seek amendment | Senator Whelan | permits liens in favor of planned real estate development associations for unpaid assessments in planned real estate developments | New Jersey Bankers Association |
| Local Government-Municipalities; Taxation-Property Tax | S-1090 (O) | Senator Bucco | prohibits municipalities from charging interest on unpaid property taxes for 30 days after payment is due following hurricane or other catastrophic weather event | New Jersey Bankers Association |
| Housing-Affordable Housing; Housing-Finance; Property | A-475 (M) | Assemblyman Green | establishes the "New Jersey Residential Foreclosure Transformation Act | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance; Wills, Trusts And Estates | A-2914 (M) | Assemblyman Lagana | provides for use of directed trust to administer particular assets separate from other assets placed in trust; clarifies duty to inform between co-fiduciaries concerning administration of trusts and other governing instruments | New Jersey Bankers Association |
| Banking And Finance; Wills, Trusts And Estates | S-2036 (M) | Senator Bateman | provides for use of directed trust to administer particular assets separate from other assets placed in trust; clarifies duty to inform between co-fiduciaries concerning administration of trusts and other governing instruments | New Jersey Bankers Association |
| Wills, Trusts And Estates | A-2915 (P) seek amendment | Assemblyman Lagana | "Uniform Trust Code" | New Jersey Bankers Association |
| Wills, Trusts And Estates | S-2035 (P) seek amendment | Senator Bateman | "Uniform Trust Code" | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Local Government-Municipalities; Property | A-2599 (O) seek amendment | Assemblyman Singleton | requires registration of certain vacant and abandoned properties with municipalities and provides enforcement tools related to maintenance of these properties | New Jersey Bankers Association |
| Local Government-Municipalities; Property | S-959 (O) seek amendment | Senator Ruiz | requires registration of certain vacant and abandoned properties with municipalities and provides enforcement tools related to maintenance of these properties | New Jersey Bankers Association |
| Civil Actions; Judiciary-Court Administration | A-3240 (O) | Assemblyman Schaer | requires certification of diligent inquiry in residential mortgage foreclosure actions to be filed by attorneys | New Jersey Bankers Association |
| Civil Actions; Judiciary-Court Administration | S-2085 (O) | Senator Codey | requires certification of diligent inquiry in residential mortgage foreclosure actions to be filed by attorneys | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance; Property | A-3793 (P) | Assemblyman Garcia | provides expedited process for foreclosing vacant and abandoned residential properties in uncontested actions | New Jersey Bankers Association |
| Legislature; Property | AR-172 (P) | Assemblyman Garcia | creates Assembly Task Force on Residential Mortgage Foreclosure Amelioration | New Jersey Bankers Association |
| Housing-Affordable Housing; Local Government-Municipalities | A-479 (P) | Assemblyman Green | extends moratorium on the imposition of Statewide non-residential development fees until 2016; establishes the "New Jersey Residential Foreclosure Transformation Act." | New Jersey Bankers Association |
| Judiciary-Court Administration | S-990 (M) | Senator Pou | authorizes Judiciary to revise or supplement fees, subject to limitations, to fund Legal Services of New Jersey and e-court information system; requires review and reporting on fees and expenditures of such fees | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Judiciary-Court Administration | A-2760 (M) | Assemblyman Ramos | authorizes Judiciary to revise or supplement fees, subject to limitations, to fund Legal Services of New Jersey and e-court information system; requires review and reporting on fees and expenditures of such fees | New Jersey Bankers Association |
| Local Government-Municipalities; Taxation-Property Tax | S-913 (O) | Senator Connors | permits conversion of fines for violation of certain municipal ordinances into tax liens | New Jersey Bankers Association |
| Local Government-Municipalities; Taxation-Property Tax | S-913 (O) | Assemblywoman Gove | permits conversion of fines for violation of certain municipal ordinances into tax liens | New Jersey Bankers Association |
| Public Contracts-Local | A-1073 (O) | Assemblyman Schaer | establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Public Contracts-Local | S-63 (O) | Senator Barnes | establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses | New Jersey Bankers Association |
| Public Contracts-Local | A-1073 (O) | Assemblyman Schaer | establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance; Housing-Finance | S-1435 (O) | Senator Rice | provides foreclosure forbearance for certain residential borrowers and exempts certain lenders that offer sustainable mortgage modifications | New Jersey Bankers Association |
| Banking And Finance; Federal Relations-Memorializations | SR-56 (M) | Senator Turner | urges President and Congress to enact legislation reinstating the separation between commercial and investment banking | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance; Federal Relations-Memorializations | AR-117 (M) | Assemblywoman Oliver | urges President and Congress to enact legislation reinstating the separation between commercial and investment banking | New Jersey Bankers Association |
| Housing-Finance | A-1994 (O) | Assemblywoman Watson Coleman | creates Foreclosure Prevention and Neighborhood Stabilization Revolving Trust Fund; places temporary surcharge on mortgage foreclosure complaints | New Jersey Bankers Association |
| | | | | |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Housing-Finance | S-2081 (O) | Senator Rice | creates Foreclosure Prevention and Neighborhood Stabilization Revolving Trust Fund; places temporary surcharge on mortgage foreclosure complaints | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | A-1239 (P) | Senator Turner | prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | S-965 (P) | Senator Turner | prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security | New Jersey Bankers Association |
| Banking and Finance | S-1346 (M) | Senator Rice | concerns the recording of mortgages | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking and Finance; Crimes and Penalties | S-1471 (O) | Senator Greenstein | provides additional penalties for violations of "Uniform Securities Law (1997)" involving certain persons | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | S-2106 seek amendment | Senator Barnes | provides remedies for fraudulent financing statements filed pursuant to the Uniform Commercial Code; allows filing offices to reject certain financing statements | New Jersey Bankers Association |
| Banking And Finance; Regulated Professions | A-1238 (M) | Assemblyman Prieto | requires registration of certain additional securities investment advisers | New Jersey Bankers Association |
| Civil Actions; Criminal Procedures | A-3679 (O) seek amendment | Assemblyman Singleton | allows for assessment of civil and criminal penalties for violations of "Uniform Securities Law (1967)" even if violations were not knowingly or recklessly committed | New Jersey Bankers Association |
| Crimes and Penalties; Senior Citizens | A-2461 (O) seek amendment | Assemblyman Singleton | creates offense of financial exploitation of the elderly | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Crimes And Penalties; Senior Citizens | S-203 (O) seek amendment | Senator Connors | creates offense of financial exploitation of the elderly | New Jersey Bankers Association |
| Crimes And Penalties; Senior Citizens | S-925 (O) seek amendment | Senator Connors | creates new offense of theft by financial exploitation of a vulnerable person | New Jersey Bankers Association |
| Crimes And Penalties; Senior Citizens | A-738 (O) seek amendment | Assemblywoman Gove | creates new offense of theft by financial exploitation of a vulnerable person | New Jersey Bankers Association |
| Crimes And Penalties; Senior Citizens | S-925 (O) seek amendment | Senator Connors | creates new offense of theft by financial exploitation of a vulnerable person | New Jersey Bankers Association |
| Civil Rights; Labor | A-2298 (O) seek amendment | Assemblywoman Spencer | prohibits employers from obtaining, requiring, or discriminating on the basis of credit reports | New Jersey Bankers Association |
| Civil Rights; Labor | S-1130 (O) seek amendment | Senator Turner | prohibits employers from obtaining, requiring, or discriminating on the basis of credit reports | New Jersey Bankers Association |
| Labor | A-2310 (O) seek amendment | Assemblyman Ramos | prohibits practice of requiring credit check as condition of employment | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Labor | S-524 (O) seek amendment | Senator Gill | prohibits practice of requiring credit check as condition of employment | New Jersey Bankers Association |
| Civil Rights; Labor | A-1999 (O) seek amendment | Assemblywoman Watson Coleman | "The Opportunity to Compete Act"; establishes certain employment rights for persons with criminal histories | New Jersey Bankers Association |
| Civil Rights; Labor | S-486 (O) seek amendment | Senator Pou | "The Opportunity to Compete Act"; establishes certain employment rights for persons with criminal histories | New Jersey Bankers Association |
| Banking and Finance; Property | S-1229 (O) seek amendment | Senator Rice | creates cause of action for failure to maintain certain vacant properties; requires out-of-state creditors to designate in-State representative | New Jersey Bankers Association |
| Consumer Affairs-Consumer Protection | A-2448 (O) seek amendment | Assemblyman McKeon | limits forum of consumer contract disputes to New Jersey | New Jersey Bankers Association |
| Consumer Affairs-Consumer Protection | S-56 (O) seek amendment | Senator Barnes | limits forum of consumer contract disputes to New Jersey | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Consumer Affairs-Consumer Protection | A-1458 (O) seek amendment | Assemblywoman Watson Coleman | establishes certain consumer protections related to arbitration organizations | New Jersey Bankers Association |
| Civil Rights; Labor | A-830 (O) seek amendment | Assemblyman Mainor | prohibits public and private employers from discriminating against ex-convicts | New Jersey Bankers Association |
| Civil Rights; Labor | S-2102 (O) seek amendment | Senator Rice | prohibits public and private employers from discriminating against ex-convicts | New Jersey Bankers Association |
| Consumer Affairs-Consumer Protection | A-1329 (P) seek amendment | Assemblywoman Quijano | revises penalties imposed on businesses for failure to report security breach of computer system | New Jersey Bankers Association |
| Communications-Internet Regulation; Taxation-Sales Tax | S-1080 (P) | Senator Bucco | provides sales and use tax exemption for services performed to certain prewritten computer software delivered electronically | New Jersey Bankers Association |
| Communications-Internet Regulation; Taxation-Sales Tax | A-2008 (P) | Assemblyman Greenwald | provides sales and use tax exemption for services performed to certain prewritten computer software delivered electronically | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Commerce; Consumer Affairs | S-1563 seek amendment | Senator Bucco | prohibits bad faith assertion of patent infringement | New Jersey Bankers Association |
| Commerce; Consumer Affairs | A-2462 (M) seek amendment | Assemblyman Singleton | prohibits bad faith assertion of patent infringement | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | S-182 (P) | Senator Whelan | prohibits retail mercantile establishments from imposing surcharges on consumer credit card purchases | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | A-2984 (P) | Assemblyman Schaer | prohibits retail mercantile establishments from imposing surcharges on consumer credit card purchases | New Jersey Bankers Association |
| Property | A-1064 seek amendment | Assemblyman Schaer | regulates individuals engaged in the facilitation of like-kind exchanges of property pursuant to Section 1031 of the United States Tax Code | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Property | S-57 seek amendment | Senator Barnes | regulates individuals engaged in the facilitation of like-kind exchanges of property pursuant to Section 1031 of the United States Tax Code | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | A-1351 (O) seek amendment | Assemblywoman Stender | limits fees charged in connection with certain prepaid debit accounts; requires access to certain account information | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | S-376 (O) seek amendment | Senator Scutari | limits fees charged in connection with certain prepaid debit accounts; requires access to certain account information | New Jersey Bankers Association |
| Banking And Finance; Property | S-296 (O) seek amendment | Senator Rice | codifies the Judiciary's Foreclosure Mediation Program | New Jersey Bankers Association |
| Regulated Professions | A-1243 (P) seek amendment | Assemblyman Prieto | "Appraisal Management Company Registration Act" | New Jersey Bankers Association |
| Banking and Finance; Communications | A-1240 (O) | Assemblyman Prieto | requires ATM facilities to be equipped with access to emergency telephone service | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking and Finance; Communications | S-1097 (O) | Senator Bucco | requires ATM facilities to be equipped with access to emergency telephone service | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | A-1252 seek amendment | Assemblyman Prieto | requires ATM operators to disclose balance inquiry fees | New Jersey Bankers Association |
| Crimes And Penalties | S-1756 (O) | Senator Allen | requires payment of certain attorney's fees, expenses and costs in identity theft cases; adds debit card numbers to definition of "personal identifying information" | New Jersey Bankers Association |
| Banking And Finance | A-2300 | Assemblywoman Spencer | requires video cameras at certain ATMs | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | S-397 (O) | Senator Sacco | requires video cameras at certain ATMs | New Jersey Bankers Association |
| Consumer Affairs-Consumer Protection | A-625 (M) | Assemblywoman Vainieri Huttle | prohibits certain unsolicited checks | New Jersey Bankers Association |
| Consumer Affairs-Consumer Protection | S-1477 (M) | Senator Van Drew | prohibits certain unsolicited checks | New Jersey Bankers Association |
| Crimes and Penalties: Housing-Finance | S-1434 seek amendment | Senator Rice | makes residential mortgage fraud a separate crime | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Consumer Affairs | S-246 (O) seek amendment | Senator Van Drew | "New Jersey Fair Debt Collection Practices Act" | New Jersey Bankers Association |
| Consumer Affairs | A-1875 (O) seek amendment | Assemblyman Burzichelli | "New Jersey Fair Debt Collection Practices Act" | New Jersey Bankers Association |
| Banking And Finance; Banking And Finance-Consumer Finance | A-2513 (P) seek amendment | Assemblyman McKeon | revises "New Jersey Money Transmitters Act"; provides consumer protections; increases reporting and record keeping requirements | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | AR-80 (M) | Assemblyman DeAngelo | urges financial institutions to forgive interest payments for two months to credit card customers affected by Hurricane Sandy | New Jersey Bankers Association |
| Banking And Finance; Housing-Hotels And Multiple Dwellings | A-1231 (O) seek amendment | Assemblyman McGuckin | requires mortgage lenders to maintain vacant, age-restricted dwelling units during foreclosure | New Jersey Bankers Association |
| Banking And Finance; Housing-Hotels And Multiple Dwellings | S-517 (O) seek amendment | Senator Holzapfel | requires mortgage lenders to maintain vacant, age-restricted dwelling units during foreclosure | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance-Consumer Finance | A-1985 (M) | Assemblywoman Riley | stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards | New Jersey Bankers Association |
| Banking And Finance | A-232 (M) | Assemblyman Gusciora | establishes process for consideration of offers from short sale buyers during residential mortgage foreclosures | New Jersey Bankers Association |
| Banking And Finance | A-1162 (P) | Assemblyman Ciattarelli | clarifies that electronic funds transfers are included within the scope of the civil statute concerning issuing bad checks | New Jersey Bankers Association |
| Banking and Finance-Consumer Finance | A-1153 (P) | Assemblyman Ciattarelli | clarifies that electronic funds transfers are included within the scope of the statute concerning issuing or passing bad checks | New Jersey Bankers Association |
| Banking and Finance-Consumer Finance | S-595 (O) | Senator Gordon | requires disclosure of all fees and charges associated with prepaid debit cards on the package of such cards | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking and Finance-Consumer Finance | A-2310 (O) | Assemblyman Coughlin | requires disclosure of all fees and charges associated with prepaid debit cards on the package of such cards | New Jersey Bankers Association |
| Insurance | A-1072 (M) seek amendment | Assemblyman Schaer | "Certificates of Insurance Act" | New Jersey Bankers Association |
| Insurance | S-533 (M) seek amendment | Senator Gill | "Certificates of Insurance Act" | New Jersey Bankers Association |
| Economic Development-International, State and Regional | A-831 (P) seek amendment | Assemblywoman Watson Coleman | establishes linked deposit program allowing State Treasurer to deposit State funds at below market interest rates with certain banks | New Jersey Bankers Association |
| Banking and Finance-Consumer Finance | A-2520 (O) seek amendment | Assemblyman McKeon | requires financial institution to notify account holder when information relative to an electronic fund transfer is shared with third party | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking and Finance | S-595 (O) seek amendment | Senator Codey | requires disclosure of all fees and charges associated with prepaid debit cards on the package of such cards | New Jersey Bankers Association |
| Banking and Finance | A-3210 (O) seek amendment | Assemblyman Coughlin | requires disclosure of all fees and charges associated with prepaid debit cards on the package of such cards | New Jersey Bankers Association |
| Banking And Finance | A-2073 (M) | Assemblyman Fuentes | provides certain issuers of securities with exemption from registration | New Jersey Bankers Association |
| Banking And Finance | S-712 (M) | Senator Kyrillos | provides certain issuers of securities with exemption from registration | New Jersey Bankers Association |
| Consumer Affairs-Consumer Protection | A-2691 (O) seek amendment | Assemblyman DeAngelo | invalidates consumer contracts which require a waiver of right to file a consumer complaint | New Jersey Bankers Association |
| Education; Education-Curricula | S-2188 (M) | Senator Allen | requires disclosure of breach of security of online account | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Civil Actions; Criminal Procedures | A-3679 (M) | Assemblyman Singleton | allows for assessment of civil and criminal penalties for violations of "Uniform Securities Law (1967)" even if violations were not knowingly or recklessly committed | New Jersey Bankers Association |
| Corporations | S-2397 (M) | Senator Turner | prohibits corporations from qualifying for or maintaining State development subsidy grants if corporation qualifies as inverted domestic corporation | New Jersey Bankers Association |
| Corporations | A-3681 (M) | Assemblywoman Watson Coleman | prohibits corporations from qualifying for or maintaining State development subsidy grants if corporation qualifies as inverted domestic corporation | New Jersey Bankers Association |
| Corporations; Pensions; Taxation | S-2398 (M) | Senator Turner | prohibits State administered pension fund investment in corporations shifting ownership or operations outside the U.S. for tax purposes | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Corporations; Pensions; Taxation | A-3680 (M) | Assemblywoman Watson Coleman | prohibits State administered pension fund investment in corporations shifting ownership or operations outside the U.S. for tax purposes | New Jersey Bankers Association |
| Corporations; Federal Relations; Federal Relations-Memorializations | SCR-137 (M) | Senator Turner | urges Congress and President to enact H.R.5278, which prohibits awarding federal contracts to inverted domestic corporations | New Jersey Bankers Association |
| Corporations; Federal Relations; Federal Relations-Memorializations | SCR-139 (M) | Senator Turner | urges Congress enact "Stop Corporate Inversions Act of 2014." | New Jersey Bankers Association |
| Corporations; Federal Relations; Federal Relations-Memorializations | ACR-188 (M) | Assemblywoman Watson Coleman | urges Congress enact "Stop Corporate Inversions Act of 2014." | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Elections-Campaign Finance; Ethics | S-2430 (M) | Senator Turner | provides State Investment Council must report private money managers' fee information and that council's regulations addressing political contributions will apply to federal or national committees and non-State political committees | New Jersey Bankers Association |
| Elections-Campaign Finance; Ethics | A-3772 (M) | Assemblyman Mazzeo | provides State Investment Council must report private money managers' fee information and that council's regulations addressing political contributions will apply to federal or national committees and non-State political committees | New Jersey Bankers Association |
| International Affairs; Public Contracts | A-2695 (O) | Assemblyman Ramos | prohibits businesses that outsource jobs overseas from receiving State contracts or grants; prohibits investment of State funds in such businesses | New Jersey Bankers Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Michael P. Last Name: Affuso

Business Name: New Jersey Bankers Association

Business Address: 411 North Ave. East

City: Cranford

State: NJ Zip Code: 07016 *(Area Code) Telephone Number: 908-272-8500 x628

Registration #
33-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 8, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## SCHEDULE A – Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Regulated Professions | S-1635 (M) | Senator Turner | regulates deed procurement services | CoreLogic Tax Services, LLC |
| Public Records, Notice And Meetings | S-782 seek amendment | Senator Weinberg | makes certain access changes to open public records act; establishes State public finance website and creates program for development of local websites; makes appropriation | CoreLogic Tax Services, LLC |
| Public Records, Notice And Meetings | A-2763 seek amendments | Assemblyman Johnson | makes certain access changes to open public records act; establishes State public finance website and creates program for development of local websites; makes appropriation | CoreLogic Tax Services, LLC |
| Bonds; Taxation-Property Tax | A-1712 (O) | Assemblyman Wisniewski | "New Jersey Disaster Victims' Bill of Rights"; authorizes $500 million emergency State bonds and appropriates money for municipal property tax relief program | CoreLogic Tax Services, LLC |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Property | S-175 (O) seek amendment | Senator Whelan | permits liens in favor of planned real estate development associations for unpaid assessments in planned real estate developments | CoreLogic Tax Services, LLC<br>New Jersey Bankers Association |
| Local Government-Municipalities; Taxation-Property Tax | S-1090 (O) | Senator Bucco | prohibits municipalities from charging interest on unpaid property taxes for 30 days after payment is due following hurricane or other catastrophic weather event | CoreLogic Tax Services, LLC<br>New Jersey Bankers Association |
| Insurance-Health Insurance | S-2164 (O) seek amendment | Senator Gill | prohibits insurers from setting prices for non-covered dental services | CIGNA Companies |
| Insurance-Health Insurance | A-3411 (O) seek amendment | Assemblywoman Lampitt | prohibits insurers from setting prices for non-covered dental services | CIGNA Companies |
| Insurance-Health Insurance | A-952 (O) | Assemblyman Singleton | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers | CIGNA Companies |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance-Health Insurance | S-1216 (O) | Senator Vitale | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers | CIGNA Companies |
| Crimes And Penalties; Criminal Procedures; Insurance-Health Insurance | A-1057 (P) | Assemblyman Schaer | establishes waiver, rebate or payment of insured's deductible, copayment, or coinsurance by health care practitioner as a form of insurance fraud subject to criminal and civil penalties | CIGNA Companies |
| Insurance-Health Insurance | A-1050 | Assemblyman Schaer | the "Health Care Provider Network Transparency Act"; establishes requirements for granting access to certain health care provider discounts | CIGNA Companies |
| Insurance-Health Insurance | A-3771 | Assemblyman Schaer | requires health care provider participating in carrier network to give notice to covered person of provider's referral to out-of-network provider | CIGNA Companies |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance-Life and Health Insurance | S-860 (O) seek amendment | Senator Vitale | "Healthcare Transparency and Disclosure Act" | CIGNA Companies |
| Insurance-Life and Health Insurance | A-1069 (O) seek amendment | Assemblyman Schaer | "Healthcare Transparency and Disclosure Act" | CIGNA Companies |
| Insurance-Life and Health Insurance | S-869 (O) seek amendment | Senator Vitale | "Healthcare Transparency and Disclosure Act" | CIGNA Companies |
| Children; Insurance-Health Insurance | S-947 (O) seek amendment | Senator Pou | extends health benefits coverage of a newborn infant | CIGNA Companies |
| Children; Insurance-Health Insurance | A-2682 (O) seek amendment | Assemblywoman Lampitt | extends health benefits coverage of a newborn infant | CIGNA Companies |
| Insurance-Health Insurance | S-2099 (P) | Senator Singer | freezes managed care reimbursement rates for out-of-network health care providers until January 1, 2016 | CIGNA Companies |
| Insurance-Health Insurance | A-1447 (O) | Assemblyman Diegnan | requires health insurance carriers to use standard explanation of benefits form | CIGNA Companies |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance-Health Insurance | S-1384 (O) | Senator Barnes | requires health insurance carriers to use standard explanation of benefits form | CIGNA Companies |
| Consumer Affairs-Consumer Protection; Insurance-Health Insurance | S-562 (M) | Senator Turner | requires health insurance carriers to encrypt certain information | CIGNA Companies |
| Consumer Affairs-Consumer Protection; Insurance-Health Insurance | A-3322 (M) | Assemblyman Schaer | requires health insurance carriers to encrypt certain information | CIGNA Companies |
| Insurance-Health Insurance | S-2220 (M) | Senator Singer | revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | CIGNA Companies |
| Insurance-Health Insurance | A-3421 (M) | Assemblyman Dancer | revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | CIGNA Companies |
| Consumer Affairs-Consumer Protection; Insurance-Automobile Insurance | A-2158 (P) | Assemblywoman Riley | establishes and enhances certain insurance fraud prevention measures | CIGNA Companies |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Consumer Affairs-Consumer Protection; Insurance-Automobile Insurance | S-1162 (P) | Senator Madden | establishes and enhances certain insurance fraud prevention measures | CIGNA Companies |
| Insurance-Health Insurance | A-1938 (O) | Assemblyman Conaway | permits person covered by certain managed care plans to receive covered services from network provider without obtaining written referral from primary care provider | CIGNA Companies |
| Insurance-Health Insurance | A-1691 (O) | Assemblyman Wisniewski | requires health insurers to disclose broker commissions to purchasers | CIGNA Companies |
| Insurance-Health Insurance | S-1175 (P) | Senator Vitale | clarifies that insurance broker transparency requirement only applies to sale of health benefit plans | CIGNA Companies |
| Health-Facilities | S-864 (P) | Senator Vitale | requires surgical practices to be licensed by DHSS as ambulatory care facilities | CIGNA Companies |
| Health-Facilities | A-1935 (P) | Assemblyman Conaway | requires surgical practices to be licensed by DHSS as ambulatory care facilities | CIGNA Companies |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health-Professionals; Insurance-Health Insurance | A-1035 (O) seek amendment | Assemblyman Benson | prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers | CIGNA Companies |
| Health-Professionals; Insurance-Health Insurance | S-2040 (O) seek amendment | Senator Scutari | prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers | CIGNA Companies |
| Health-Pharmaceuticals | S-523 (M) | Senator Gill | regulates pharmacy benefits management companies | CIGNA Companies Pharmaceutical Research and Manufacturers of America |
| Health-Pharmaceuticals | A-1358 (M) | Assemblywoman Stender | regulates pharmacy benefits management companies | CIGNA Companies Pharmaceutical Research and Manufacturers of America |
| Health-Pharmaceuticals | S-277 (M) | Senator Greenstein | regulates pharmacy benefits management companies | CIGNA Companies Pharmaceutical Research and Manufacturers of America |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Animals-Cruelty And Welfare | A-2389 (O) seek amendment | Assemblyman Singleton. | prohibits persons convicted of animal cruelty offenses from owning domestic companion animals and from working or volunteering at animal-related enterprises; designated as "Moose's Law." | Pharmaceutical Research and Manufacturers of America |
| Animals-Cruelty And Welfare | S-224 (O) seek amendment | Senator Allen | prohibits persons convicted of animal cruelty offenses from owning domestic companion animals and from working or volunteering at animal-related enterprises; designated as "Moose's Law." | Pharmaceutical Research and Manufacturers of America |
| Health; Health-Pharmaceuticals | S-2186 (O) | Senator Allen | establishes "Right to Try Act" permitting terminally ill patients to access investigational drugs and treatment | Pharmaceutical Research and Manufacturers of America |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health; Health-Pharmaceuticals | A-3474 (O) | Assemblywoman Lampitt | establishes "Right to Try Act" permitting terminally ill patients to access investigational drugs and treatment | Pharmaceutical Research and Manufacturers of America |
| Human Services-Medicaid And Medicare; Insurance-Health Insurance | S-1172 seek amendment | Senator Vitale | requires coverage of medication therapy management in Medicaid and NJ FamilyCare | Pharmaceutical Research and Manufacturers of America |
| Human Services-Medicaid And Medicare; Insurance-Health Insurance | A-2197 seek amendment | Assemblywoman Lampitt | requires coverage of medication therapy management in Medicaid and NJ FamilyCare | Pharmaceutical Research and Manufacturers of America |
| Health | S-1705 (M) | Senator Vitale | permits pharmacist to substitute biosimilar biological product under certain circumstances | Pharmaceutical Research and Manufacturers of America Baxter Healthcare Corporation |
| Health | A-2477 (M) | Assemblywoman Lampitt | permits pharmacist to substitute biosimilar biological product under certain circumstances | Pharmaceutical Research and Manufacturers of America Baxter Healthcare Corporation |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Judiciary | A-2756 (P) | Assemblyman Wisniewski | establishes right to immediate interlocutory appeal from determinations as to class certification in class action lawsuits | Pharmaceutical Research and Manufacturers of America |
| Judiciary | S-1911 (P) | Senator Barnes | establishes right to immediate interlocutory appeal from determinations as to class certification in class action lawsuits | Pharmaceutical Research and Manufacturers of America |
| Economic Development-International, State And Regional; Public Contracts-Local | A-3059 seek amendment | Assemblyman Egan | requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information | Pharmaceutical Research and Manufacturers of America Microsoft Corporation |
| Economic Development-International, State And Regional; Public Contracts-Local | S-1811 seek amendment | Senator Barnes | requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information | Pharmaceutical Research and Manufacturers of America Microsoft Corporation |

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|---|---|---|---|---|
| Health-Facilities | S-93 (M) | Senator Singer | requires hospital to notify patient admitted for observation of possible increased prescription charges and allow patient to use patient's own medication | Pharmaceutical Research and Manufacturers of America CIGNA Companies |
| Health-Pharmaceuticals; Insurance-Health Insurance; Public Employees-Benefits | A-1932 seek amendment | Assemblyman Conaway | requires insurance coverage in the individual and small employer markets and SHBP and SEHBP for "off-label" uses of certain drugs | Pharmaceutical Research and Manufacturers of America CIGNA Companies |
| Insurance-Health Insurance; Public Employees-Benefits | A-1331 (P) | Assemblywoman Quijano | provides for SHBP New Jersey State Employee Wellness Program with financial incentives for participation in program | Pharmaceutical Research and Manufacturers of America |
| Health-Pharmaceuticals | A-2593 (P) | Assemblyman McKeon | regulates Internet pharmacies and electronic prescriptions | Pharmaceutical Research and Manufacturers of America |
| Judiciary | S-367 (O) | Senator Scutari | expands Wrongful Death Act to allow recovery for mental anguish, emotional pain and suffering, loss of society and loss of companionship | Pharmaceutical Research and Manufacturers of America |

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|---|---|---|---|---|
| Civil Actions | S1163 (O) | Senator Vitale | clarifies the effective date of the "New Jersey False Claims Act" | Pharmaceutical Research and Manufacturers of America |
| Authorities-State And Regional; Economic Development-International, State And Regional; Science And Technology | S-1787 (P) | Senator Greenstein | creates matching grant program for small businesses engaged in life sciences | Pharmaceutical Research and Manufacturers of America |
| Authorities-State And Regional; Economic Development-International, State And Regional; Science And Technology | A-1837 (P) | Assemblywoman Lampitt | creates matching grant program for small businesses engaged in life sciences | Pharmaceutical Research and Manufacturers of America |
| Authorities-State And Regional; Economic Development-International, State And Regional; Science And Technology | A-1836 (P) | Assemblywoman Lampitt | creates grant program for newly established small businesses engaged in life sciences | Pharmaceutical Research and Manufacturers of America |

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|---|---|---|---|---|
| Authorities-State And Regional; Economic Development-International, State And Regional; Science And Technology | S-1798 (P) | Senator Greenstein | creates grant program for newly established small businesses engaged in life sciences | Pharmaceutical Research and Manufacturers of America |
| Corporations; Science And Technology; Taxation-Business Taxes | S-1488 (P) | Senator Greenstein | provides corporation business tax incentives for life sciences research | Pharmaceutical Research and Manufacturers of America |
| Higher Education; Science and Technology; Taxation-Personal Income Tax | A-1011 (P) | Assemblyman Benson | creates "New Jersey Life Science Internship Challenge" program | Pharmaceutical Research and Manufacturers of America |
| Higher Education; Science and Technology; Taxation-Personal Income Tax | S-1788 (P) | Senator Greenstein | creates "New Jersey Life Sciences Internship Challenge" program | Pharmaceutical Research and Manufacturers of America |
| Health-Facilities; Health-Pharmaceuticals | A-1940 (M) | Assemblyman Conaway | establishes prescription drug donation repository program | Pharmaceutical Research and Manufacturers of America |

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|---|---|---|---|---|
| Health-Facilities; Health-Pharmaceuticals | S-1624 (M) | Senator Turner | establishes prescription drug donation repository program | Pharmaceutical Research and Manufacturers of America |
| Health-Pharmaceuticals; Human Services-Drug And Alcohol Abuse | S-558 (M) | Senator Turner | establishes drug disposal program in Division of Consumer Affairs | Pharmaceutical Research and Manufacturers of America |
| Insurance-Health Insurance; Public Employees-Benefits | A-1350 (P) | Assemblywoman Stender | establishes pilot program to utilize value-based benefit design in SHBP to increase health benefits coverage for certain employees concerning chronic health conditions | Pharmaceutical Research and Manufacturers of America CIGNA Companies |
| Insurance-Health Insurance; Public Employees-Benefits | S-1132 (P) | Senator Whelan | establishes pilot program to utilize value-based benefit design in SHBP to increase health benefits coverage for certain employees concerning chronic health conditions | Pharmaceutical Research and Manufacturers of America |
| Health-Disease | S-1237 (O) | Senator Weinberg | establishes "Bleeding Disorders Treatment Fund" | Pharmaceutical Research and Manufacturers of America |

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|---|---|---|---|---|
| Health-Pharmaceuticals | A-709 (M) | Assemblyman Angelini | requires pharmacies and prescribers to notify patients about how to ensure proper and safe disposal of unused prescription drugs | Pharmaceutical Research and Manufacturers of America |
| Banking And Finance; Regulated Professions | A-1283 (M) | Assemblyman Prieto | requires registration of certain additional securities investment advisers | Securities Industry and Financial Markets Association (SIFMA) |
| Pensions-General and Miscellaneous; State Budget and Finance | S-1837 (O) seek amendment | Senator Turner | prohibits investment by State of pension and annuity funds in hedge funds and derivative contracts | Securities Industry and Financial Markets Association (SIFMA) |
| Pensions-General and Miscellaneous; State Budget and Finance | A-645 (O) seek amendment | Assemblyman Moriarty | prohibits investment by State of pension and annuity funds in hedge funds and derivative contracts | Securities Industry and Financial Markets Association (SIFMA) |
| Banking And Finance; Regulated Professions | A-1238 (O) seek amendment | Assemblyman Prieto | requires registration of certain additional securities investment advisers | Securities Industry and Financial Markets Association (SIFMA) |
| Housing-Affordable Housing; Housing-Finance; Property | A-475 (M) | Assemblyman Green | establishes the "New Jersey Residential Foreclosure Transformation Act | New Jersey Bankers Association Securities Markets Association (SIFMA) |

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|---|---|---|---|---|
| Banking And Finance; Wills, Trusts And Estates | A-2914 (M) | Assemblyman Lagana | provides for use of directed trust to administer particular assets separate from other assets placed in trust; clarifies duty to inform between co-fiduciaries concerning administration of trusts and other governing instruments | New Jersey Bankers Association |
| Banking And Finance; Wills, Trusts And Estates | S-2036 (M) | Senator Bateman | provides for use of directed trust to administer particular assets separate from other assets placed in trust; clarifies duty to inform between co-fiduciaries concerning administration of trusts and other governing instruments | New Jersey Bankers Association |
| Wills, Trusts And Estates | A-2915 (P) seek amendment | Assemblyman Lagana | "Uniform Trust Code" | New Jersey Bankers Association |
| Wills, Trusts And Estates | S-2035 (P) seek amendment | Senator Bateman | "Uniform Trust Code" | New Jersey Bankers Association |

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|---|---|---|---|---|
| Local Government-Municipalities; Property | A-2599 (O) seek amendment | Assemblyman Singleton | requires registration of certain vacant and abandoned properties with municipalities and provides enforcement tools related to maintenance of these properties | New Jersey Bankers Association |
| Local Government-Municipalities; Property | S-959 (O) seek amendment | Senator Ruiz | requires registration of certain vacant and abandoned properties with municipalities and provides enforcement tools related to maintenance of these properties | New Jersey Bankers Association |
| Civil Actions; Judiciary-Court Administration | A-3240 (O) | Assemblyman Schaer | requires certification of diligent inquiry in residential mortgage foreclosure actions to be filed by attorneys | New Jersey Bankers Association |
| Civil Actions; Judiciary-Court Administration | S-2085 (O) | Senator Codey | requires certification of diligent inquiry in residential mortgage foreclosure actions to be filed by attorneys | New Jersey Bankers Association |

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|---|---|---|---|---|
| Banking And Finance; Property | A-3793 (P) | Assemblyman Garcia | provides expedited process for foreclosing vacant and abandoned residential properties in uncontested actions | New Jersey Bankers Association |
| Legislature; Property | AR-172 (P) | Assemblyman Garcia | creates Assembly Task Force on Residential Mortgage Foreclosure Amelioration | New Jersey Bankers Association |
| Housing-Affordable Housing; Local Government-Municipalities | A-479 (P) | Assemblyman Green | extends moratorium on the imposition of Statewide non-residential development fees until 2016; establishes the "New Jersey Residential Foreclosure Transformation Act." | New Jersey Bankers Association |
| Judiciary-Court Administration | S-990 (M) | Senator Pou | authorizes Judiciary to revise or supplement fees, subject to limitations, to fund Legal Services of New Jersey and e-court information system; requires review and reporting on fees and expenditures of such fees | New Jersey Bankers Association |

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| Judiciary-Court Administration | A-2760 (M) | Assemblyman Ramos | authorizes Judiciary to revise or supplement fees, subject to limitations, to fund Legal Services of New Jersey and e-court information system; requires review and reporting on fees and expenditures of such fees | New Jersey Bankers Association |
| Local Government-Municipalities; Taxation-Property Tax | S-913 (O) | Senator Connors | permits conversion of fines for violation of certain municipal ordinances into tax liens | New Jersey Bankers Association |
| Local Government-Municipalities; Taxation-Property Tax | S-913 (O) | Assemblywoman Gove | permits conversion of fines for violation of certain municipal ordinances into tax liens | New Jersey Bankers Association |
| Public Contracts-Local | A-1073 (O) | Assemblyman Schaer | establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses | New Jersey Bankers Association<br>Securities Markets Association (SIFMA) |

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|---|---|---|---|---|
| Public Contracts-Local | S-63 (O) | Senator Barnes | establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses | New Jersey Bankers Association<br>Securities Markets Association (SIFMA) |
| Public Contracts-Local | A-1073 (O) | Assemblyman Schaer | establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses | New Jersey Bankers Association<br>Securities Markets Association (SIFMA) |
| Banking And Finance-Consumer Finance; Housing-Finance | S-1435 (O) | Senator Rice | provides foreclosure forbearance for certain residential borrowers and exempts certain lenders that offer sustainable mortgage modifications | New Jersey Bankers Association<br>Securities Markets Association (SIFMA) |
| Banking And Finance; Federal Relations-Memorializations | SR-56 (M) | Senator Turner | urges President and Congress to enact legislation reinstating the separation between commercial and investment banking | New Jersey Bankers Association<br>Securities Markets Association (SIFMA) |

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|---|---|---|---|---|
| Banking And Finance; Federal Relations-Memorializations | AR-117 (M) | Assemblywoman Oliver | urges President and Congress to enact legislation reinstating the separation between commercial and investment banking | New Jersey Bankers Association<br>Securities Markets Association (SIFMA) |
| Housing-Finance | A-1994 (O) | Assemblywoman Watson Coleman | creates Foreclosure Prevention and Neighborhood Stabilization Revolving Trust Fund; places temporary surcharge on mortgage foreclosure complaints | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Housing-Finance | S-2081 (O) | Senator Rice | creates Foreclosure Prevention and Neighborhood Stabilization Revolving Trust Fund; places temporary surcharge on mortgage foreclosure complaints | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

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|---|---|---|---|---|
| Housing-Finance | S-2081 (O) | Senator Rice | creates Foreclosure Prevention and Neighborhood Stabilization Revolving Trust Fund; places temporary surcharge on mortgage foreclosure complaints | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking And Finance-Consumer Finance | A-1239 (P) | Senator Turner | prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking And Finance-Consumer Finance | S-965 (P) | Senator Turner | prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

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|---|---|---|---|---|
| Banking and Finance | S-1346 (M) | Senator Rice | concerns the recording of mortgages | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking and Finance; Crimes and Penalties | S-1471 (O) | Senator Greenstein | provides additional penalties for violations of "Uniform Securities Law (1997)" involving certain persons | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking And Finance-Consumer Finance | S-2106 seek amendment | Senator Barnes | provides remedies for fraudulent financing statements filed pursuant to the Uniform Commercial Code; allows filing offices to reject certain financing statements | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking And Finance; Regulated Professions | A-1238 (M) | Assemblyman Prieto | requires registration of certain additional securities investment advisers | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

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|---|---|---|---|---|
| Civil Actions; Criminal Procedures | A-3679 (O) seek amendment | Assemblyman Singleton | allows for assessment of civil and criminal penalties for violations of "Uniform Securities Law (1967)" even if violations were not knowingly or recklessly committed | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Crimes and Penalties; Senior Citizens | A-2461 (O) seek amendment | Assemblyman Singleton | creates offense of financial exploitation of the elderly | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Crimes And Penalties; Senior Citizens | S-203 (O) seek amendment | Senator Connors | creates offense of financial exploitation of the elderly | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Crimes And Penalties; Senior Citizens | S-925 (O) seek amendment | Senator Connors | creates new offense of theft by financial exploitation of a vulnerable person | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Crimes And Penalties; Senior Citizens | A-738 (O) seek amendment | Assemblywoman Gove | creates new offense of theft by financial exploitation of a vulnerable person | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

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|---|---|---|---|---|
| Crimes And Penalties; Senior Citizens | S-925 (O) seek amendment | Senator Connors | creates new offense of theft by financial exploitation of a vulnerable person | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Civil Rights; Labor | A-2298 (O) seek amendment | Assemblywoman Spencer | prohibits employers from obtaining, requiring, or discriminating on the basis of credit reports | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Civil Rights; Labor | S-1130 (O) seek amendment | Senator Turner | prohibits employers from obtaining, requiring, or discriminating on the basis of credit reports | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Labor | A-2310 (O) seek amendment | Assemblyman Ramos | prohibits practice of requiring credit check as condition of employment | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Labor | S-524 (O) seek amendment | Senator Gill | prohibits practice of requiring credit check as condition of employment | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

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|---|---|---|---|---|
| Civil Rights; Labor | A-1999 (O) seek amendment | Assemblywoman Watson Coleman | "The Opportunity to Compete Act"; establishes certain employment rights for persons with criminal histories | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Civil Rights; Labor | S-486 (O) seek amendment | Senator Pou | "The Opportunity to Compete Act"; establishes certain employment rights for persons with criminal histories | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking and Finance; Property | S-1229 (O) seek amendment | Senator Rice | creates cause of action for failure to maintain certain vacant properties; requires out-of-state creditors to designate in-State representative | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Consumer Affairs-Consumer Protection | A-2448 (O) seek amendment | Assemblyman McKeon | limits forum of consumer contract disputes to New Jersey | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Consumer Affairs-Consumer Protection | S-56 (O) seek amendment | Senator Barnes | limits forum of consumer contract disputes to New Jersey | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

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|---|---|---|---|---|
| Consumer Affairs-Consumer Protection | A-1458 (O) seek amendment | Assemblywoman Watson Coleman | establishes certain consumer protections related to arbitration organizations | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Civil Rights; Labor | A-830 (O) seek amendment | Assemblyman Mainor | prohibits public and private employers from discriminating against ex-convicts | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Civil Rights; Labor | S-2102 (O) seek amendment | Senator Rice | prohibits public and private employers from discriminating against ex-convicts | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Consumer Affairs-Consumer Protection | A-1329 (P) seek amendment | Assemblywoman Quijano | revises penalties imposed on businesses for failure to report security breach of computer system | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Microsoft Corporation |
| Communications-Internet Regulation; Taxation-Sales Tax | S-1080 (P) | Senator Bucco | provides sales and use tax exemption for services performed to certain prewritten computer software delivered electronically | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Microsoft Corporation |

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|---|---|---|---|---|
| Communications-Internet Regulation; Taxation-Sales Tax | A-2008 (P) | Assemblyman Greenwald | provides sales and use tax exemption for services performed to certain prewritten computer software delivered electronically | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Microsoft Corporation |
| Commerce; Consumer Affairs | S-1563 seek amendment | Senator Bucco | prohibits bad faith assertion of patent infringement | New Jersey Bankers Association<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Commerce; Consumer Affairs | A-2462 (M) seek amendment | Assemblyman Singleton | prohibits bad faith assertion of patent infringement | New Jersey Bankers Association<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Banking And Finance-Consumer Finance | S-182 (P) | Senator Whelan | prohibits retail mercantile establishments from imposing surcharges on consumer credit card purchases | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | A-2984 (P) | Assemblyman Schaer | prohibits retail mercantile establishments from imposing surcharges on consumer credit card purchases | New Jersey Bankers Association |

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|---|---|---|---|---|
| Property | A-1064 seek amendment | Assemblyman Schaer | regulates individuals engaged in the facilitation of like-kind exchanges of property pursuant to Section 1031 of the United States Tax Code | New Jersey Bankers Association |
| Property | S-57 seek amendment | Senator Barnes | regulates individuals engaged in the facilitation of like-kind exchanges of property pursuant to Section 1031 of the United States Tax Code | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | A-1351 (O) seek amendment | Assemblywoman Stender | limits fees charged in connection with certain prepaid debit accounts; requires access to certain account information | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | S-376 (O) seek amendment | Senator Scutari | limits fees charged in connection with certain prepaid debit accounts; requires access to certain account information | New Jersey Bankers Association |
| Banking And Finance; Property | S-296 (O) seek amendment | Senator Rice | codifies the Judiciary's Foreclosure Mediation Program | New Jersey Bankers Association |
| Regulated Professions | A-1243 (P) seek amendment | Assemblyman Prieto | "Appraisal Management Company Registration Act" | New Jersey Bankers Association |

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| Banking and Finance; Communications | A-1240 (O) | Assemblyman Prieto | requires ATM facilities to be equipped with access to emergency telephone service | New Jersey Bankers Association |
| Banking and Finance; Communications | S-1097 (O) | Senator Bucco | requires ATM facilities to be equipped with access to emergency telephone service | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | A-1252 seek amendment | Assemblyman Prieto | requires ATM operators to disclose balance inquiry fees | New Jersey Bankers Association |
| Crimes And Penalties | S-1756 (O) | Senator Allen | requires payment of certain attorney's fees, expenses and costs in identity theft cases; adds debit card numbers to definition of "personal identifying information" | New Jersey Bankers Association |
| Banking And Finance | A-2300 | Assemblywoman Spencer | requires video cameras at certain ATMs | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | S-397 (O) | Senator Sacco | requires video cameras at certain ATMs | New Jersey Bankers Association |
| Consumer Affairs-Consumer Protection | A-625 (M) | Assemblywoman Vainieri Huttle | prohibits certain unsolicited checks | New Jersey Bankers Association |

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|---|---|---|---|---|
| Consumer Affairs-Consumer Protection | S-1477 (M) | Senator Van Drew | prohibits certain unsolicited checks | New Jersey Bankers Association |
| Crimes and Penalties: Housing-Finance | S-1434 seek amendment | Senator Rice | makes residential mortgage fraud a separate crime | New Jersey Bankers Association |
| Consumer Affairs | S-246 (O) seek amendment | Senator Van Drew | "New Jersey Fair Debt Collection Practices Act" | New Jersey Bankers Association |
| Consumer Affairs | A-1875 (O) seek amendment | Assemblyman Burzichelli | "New Jersey Fair Debt Collection Practices Act" | New Jersey Bankers Association |
| Banking And Finance; Banking And Finance-Consumer Finance | A-2513 (P) seek amendment | Assemblyman McKeon | revises "New Jersey Money Transmitters Act"; provides consumer protections; increases reporting and record keeping requirements | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | AR-80 (M) | Assemblyman DeAngelo | urges financial institutions to forgive interest payments for two months to credit card customers affected by Hurricane Sandy | New Jersey Bankers Association |
| Banking And Finance; Housing-Hotels And Multiple Dwellings | A-1231 (O) seek amendment | Assemblyman McGuckin | requires mortgage lenders to maintain vacant, age-restricted dwelling units during foreclosure | New Jersey Bankers Association |

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| Banking And Finance; Housing-Hotels And Multiple Dwellings | S-517 (O) seek amendment | Senator Holzapfel | requires mortgage lenders to maintain vacant, age-restricted dwelling units during foreclosure | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | A-1985 (M) | Assemblywoman Riley | stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards | New Jersey Bankers Association |
| Banking And Finance | A-232 (M) | Assemblyman Gusciora | establishes process for consideration of offers from short sale buyers during residential mortgage foreclosures | New Jersey Bankers Association |
| Banking And Finance | A-1162 (P) | Assemblyman Ciattarelli | clarifies that electronic funds transfers are included within the scope of the civil statute concerning issuing bad checks | New Jersey Bankers Association |
| Banking and Finance-Consumer Finance | A-1153 (P) | Assemblyman Ciattarelli | clarifies that electronic funds transfers are included within the scope of the statute concerning issuing or passing bad checks | New Jersey Bankers Association |

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| Banking and Finance-Consumer Finance | S-595 (O) | Senator Gordon | requires disclosure of all fees and charges associated with prepaid debit cards on the package of such cards | New Jersey Bankers Association |
| Banking and Finance-Consumer Finance | A-2310 (O) | Assemblyman Coughlin | requires disclosure of all fees and charges associated with prepaid debit cards on the package of such cards | New Jersey Bankers Association |
| Insurance | A-1072 (M) seek amendment | Assemblyman Schaer | "Certificates of Insurance Act" | New Jersey Bankers Association |
| Insurance | S-533 (M) seek amendment | Senator Gill | "Certificates of Insurance Act" | New Jersey Bankers Association |
| Economic Development-International, State and Regional | A-831 (P) seek amendment | Assemblywoman Watson Coleman | establishes linked deposit program allowing State Treasurer to deposit State funds at below market interest rates with certain banks | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

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| Banking and Finance-Consumer Finance | A-2520 (O) seek amendment | Assemblyman McKeon | requires financial institution to notify account holder when information relative to an electronic fund transfer is shared with third party | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking and Finance | S-595 (O) seek amendment | Senator Codey | requires disclosure of all fees and charges associated with prepaid debit cards on the package of such cards | New Jersey Bankers Association |
| Banking and Finance | A-3210 (O) seek amendment | Assemblyman Coughlin | requires disclosure of all fees and charges associated with prepaid debit cards on the package of such cards | New Jersey Bankers Association |
| Banking And Finance | A-2073 (M) | Assemblyman Fuentes | provides certain issuers of securities with exemption from registration | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking And Finance | S-712 (M) | Senator Kyrillos | provides certain issuers of securities with exemption from registration | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Consumer Affairs-Consumer Protection | A-2691 (O) seek amendment | Assemblyman DeAngelo | invalidates consumer contracts which require a waiver of right to file a consumer complaint | New Jersey Bankers Association<br>International Health, Racquet & Sportsclub Association |
| Sports And Recreation | A-3373 (M) | Assemblywoman Vainieri Huttle | designates cheerleading as interscholastic sport; requires safety harness at health clubs with members who are cheerleaders | International Health, Racquet & Sportsclub Association |
| Sports And Recreation | S-2275 (M) | Senator Stack | designates cheerleading as interscholastic sport; requires safety harness at health clubs with members who are cheerleaders | International Health, Racquet & Sportsclub Association |
| Health – General and Miscellaneous; Sports and Recreation | S-1799 (P) | Senator Allen | eliminates imposition of sales and use tax on charges for initiation fees, membership fees, or dues for access to or use of certain health and fitness clubs and organizations | International Health, Racquet & Sportsclub Association |
| Health – General and Miscellaneous; Sports and Recreation | A-1520 (P) | Assemblyman Rible | eliminates imposition of sales and use tax on charges for initiation fees, membership fees, or dues for access to or use of certain health and fitness clubs and organizations | International Health, Racquet & Sportsclub Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Charities And Non Profit Organizations; Senior Citizens; Taxation-Sales Tax | A-877 (P) | Assemblywoman Munoz | exempts from sales tax certain sales by or to any senior citizens club organized for pleasure, recreation, or other nonprofitable purposes | International Health, Racquet & Sportsclub Association |
| Health-Professionals | S-855 seek amendment | Senator Vitale | "Dietitian/Nutritionist Licensing Act" | International Health, Racquet & Sportsclub Association |
| Health-Professionals | A2826 seek amendment | Assemblyman Conaway | "Dietitian/Nutritionist Licensing Act" | International Health, Racquet & Sportsclub Association |
| Health-Professionals | S-1661seek amendment | Senator Vitale | "Dietitian/Nutritionist Licensing Act" | International Health, Racquet & Sportsclub Association |
| Banking And Finance-Consumer Finance; Consumer Affairs-Consumer Protection | S-2261 (P) | Senator Scutari | requires certain notifications and free credit reports for customers following breach of security of personal information within business or public entity | Microsoft Corporation |
| Banking And Finance-Consumer Finance; Consumer Affairs-Consumer Protection | A-2480 (P) | Assemblywoman Stender | requires certain notifications and free credit reports for customers following breach of security of personal information within business or public entity | Microsoft Corporation |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Communications-Internet Regulation; Crimes And Penalties; Criminal Procedures | A-1335 (M) | Assemblywoman Quijano | creates crime of cyber-harassment | Microsoft Corporation |
| Crimes and Penalties | A-342 seek amendment | Assemblyman Bramnick | prohibits soliciting or phishing for personal identifying information | Microsoft Corporation |
| Communications-Internet Regulation; Public Safety-Police | A-1328 (O) | Assemblywoman Quijano | requires Internet service providers to retain data for law enforcement purposes | Microsoft Corporation |
| Communications: Crime And Penalties | S-589 (O) seek amendment | Senator Codey | provides penalties for sexually offensive communication or harassing communication through social networking websites | Microsoft Corporation |
| Communications; State Budget And Finance | A-103 (P) | Assemblywoman McHose | "Transparency in Government Act;" provides for establishment of State public finance website | Microsoft Corporation |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Communications; State Budget And Finance | A-107 (P) | Assemblywoman McHose | "Transparency in Government Act;" provides for establishment of State public finance website | Microsoft Corporation |
| Education; Education-Curricula | A-2597 (P) | Assemblyman Singleton | provides that beginning with the 2014-2015 grade nine class, Advanced Placement computer science course may satisfy a part of either the mathematics or science credits required for high school graduation | Microsoft Corporation |
| Education; Education-Curricula | S-2161 (P) | Senator Ruiz | provides that beginning with the 2014-2015 grade nine class, Advanced Placement computer science course may satisfy a part of either the mathematics or science credits required for high school graduation | Microsoft Corporation |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education; Education-Curricula | A-3440 (P) | Assemblywoman Riley | requires State Board of Education to develop rigorous computer science curriculum guidelines and school districts to incorporate those guidelines in grades six through 12 | Microsoft Corporation |
| Education; Science And Technology | A-2070 (P) | Assemblyman Fuentes | requires completion of a computer science class as part of the high school graduation requirements | Microsoft Corporation |
| Communications; State Budget And Finance | S-1695 (P) | Senator Van Drew | "Transparency in Government Act;" provides for establishment of State public finance website | Microsoft Corporation |
| Communications-Internet Regulation; State Government | S-419 (P) | Senator Pennacchio | "Transparency in Government Act;" provides for establishment of State public finance website; requires certain public entities receiving State funds to establish similar website; makes an appropriation | Microsoft Corporation |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Communications-Telephone | A-3157 (O) seek amendment | Assemblyman Giblin | prohibits sale of certain mobile telecommunications devices unless device includes technology to remotely render device inoperable | Microsoft Corporation |
| Education; Education-Curricula | S-2188 (M) | Senator Allen | requires disclosure of breach of security of online account | Microsoft Corporation<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Education-Finance | A-940 (M) | Assemblyman Singleton | establishes "New Jersey Innovation Inspiration School Grant Program" in DOE to fund non-traditional STEM programs | Microsoft Corporation<br>Pearson Education |
| Education-Finance | S-225 (M) | Senator Allen | establishes "New Jersey Innovation Inspiration School Grant Program" in DOE to fund non-traditional STEM programs | Microsoft Corporation<br>Pearson Education |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Property | S-2143 | Senator Van Drew | establishes time periods for adverse possession of certain property | Consolidated Rail Corporation |
| Property | A-3547 | Senator Andrzejczak | establishes time periods for adverse possession of certain property | Consolidated Rail Corporation |
| Transportation; Transportation-Highways, Roads And Bridges | AR-157 (O) | Assemblywoman Vainieri Huttle | urges US DOT to prohibit transport of crude oil through certain populated areas | Consolidated Rail Corporation |
| Transportation; Transportation-Highways, Roads And Bridges | SR-93 (O) | Senator Weinberg | urges US DOT to prohibit transport of crude oil through certain populated areas | Consolidated Rail Corporation |
| Authorities-Interstate | S-424 (M) | Senator Pennacchio | "Port Authority of New York and New Jersey Cargo Facility Charge Act" | Consolidated Rail Corporation |
| Interstate Relations | A-1372 (P) | Assemblywoman Stender | prohibits PANYNJ from imposing cargo facility charge in certain instances | Consolidated Rail Corporation |
| Labor; Professions And Occupations | A-2286 (M) | Assemblyman DeAngelo | concerns apprenticeship programs and other standards for public works contractors | Consolidated Rail Corporation |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Judiciary | A-1682 seek amendment | Assemblyman Wisniewski | concerns time frames for establishing or enforcing property rights related to adverse possession | Consolidated Rail Corporation |
| Property | S-1364 seek amendment | Senator Van Drew | concerns time frames for establishing or enforcing property rights related to adverse possession | Consolidated Rail Corporation |
| Motor Vehicles-Commercial | A-1692 (O) | Assemblyman Wisniewski | concerns fair business practices at intermodal marine terminals | Consolidated Rail Corporation |
| Environment-Wastewater And Stormwater | A-1583 (O) seek amendment | Assemblywoman Spencer | authorizes creation of stormwater utilities for certain local government entities | Consolidated Rail Corporation |
| Environment-Wastewater And Stormwater | S-579 (O) seek amendment | Senator Smith | authorizes creation of stormwater utilities for certain local government entities | Consolidated Rail Corporation |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment-Hazardous And Toxic Substances; Transportation-Freight Rail; Transportation-Highways, Roads And Bridges | A-842 (O) | Assemblyman Mainor | permits cities of the first class to operate weigh stations and to inspect vehicles and railroad cars transporting hazardous materials within their jurisdiction | Consolidated Rail Corporation |
| Regulated Professions | A-2388 seek amendment | Assemblyman Singleton | concerns registration of contractors and sets criteria for responsible bidders in public work | Consolidated Rail Corporation |
| Regulated Professions | S-2253 seek amendment | Senator Norcross | concerns registration of contractors and sets criteria for responsible bidders in public work | Consolidated Rail Corporation |
| Higher Education | A-1850 (O) seek amendment | Assemblywoman Lampitt | requires textbook publishers to provide public institutions of higher education with information on price and availability of textbooks | Pearson Education |
| Higher Education | S-1266 (O) seek amendment | Senator Turner | requires textbook publishers to provide public institutions of higher education with information on price and availability of textbooks | Pearson Education |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education; Higher Education | A-607 (P) seek amendment | Assemblyman Webber | provides for the designation of new charter school authorizers and additional modifications of the charter school program | Pearson Education |
| Education; Higher Education | A-436 (P) seek amendment | Assemblywoman Jasey | provides for the designation of new charter school authorizers | Pearson Education |
| Education; Higher Education | S-433 (P) seek amendment | Senator Ruiz | provides for designation of new charter school authorizers | Pearson Education |
| Education | S-989 (O) | Senator Weinberg | establishes 12-month moratorium on establishment of new virtual charter schools and creates Virtual Charter School Task Force | Pearson Education |
| Higher Education | A-2809 (O) | Assemblyman Fuentes | requires institutions of higher education to develop open textbooks available to students at no charge and requires buyback of used textbooks at 50 percent of purchase price | Pearson Education |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Higher Education | S-2348 (O) | Senator Turner | requires institutions of higher education to develop open textbooks available to students at no charge and requires buyback of used textbooks at 50 percent of purchase price | Pearson Education |
| Education-Teachers And School Employees | S-2154 (M) | Senator Van Drew | creates Education Reform Review Task Force; delays certain uses of certain assessments and certain changes to teacher evaluation system | Pearson Education |
| Education-Teachers And School Employees | A-3081 (M) | Assemblywoman Jasey | creates Education Reform Review Task Force; delays certain uses of certain assessments and certain changes to teacher evaluation system | Pearson Education |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Civil Actions; Criminal Procedures | A-3679 (M) | Assemblyman Singleton | allows for assessment of civil and criminal penalties for violations of "Uniform Securities Law (1967)" even if violations were not knowingly or recklessly committed | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Corporations | S-2397 (M) | Senator Turner | prohibits corporations from qualifying for or maintaining State development subsidy grants if corporation qualifies as inverted domestic corporation | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Corporations | A-3681 (M) | Assemblywoman Watson Coleman | prohibits corporations from qualifying for or maintaining State development subsidy grants if corporation qualifies as inverted domestic corporation | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Corporations; Pensions; Taxation | S-2398 (M) | Senator Turner | prohibits State administered pension fund investment in corporations shifting ownership or operations outside the U.S. for tax purposes | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Corporations; Pensions; Taxation | A-3680 (M) | Assemblywoman Watson Coleman | prohibits State administered pension fund investment in corporations shifting ownership or operations outside the U.S. for tax purposes | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Corporations; Federal Relations; Federal Relations-Memorializations | SCR-137 (M) | Senator Turner | urges Congress and President to enact H.R.5278, which prohibits awarding federal contracts to inverted domestic corporations | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Corporations; Federal Relations; Federal Relations-Memorializations | SCR-139 (M) | Senator Turner | urges Congress enact "Stop Corporate Inversions Act of 2014." | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Corporations; Federal Relations; Federal Relations-Memorializations | ACR-188 (M) | Assemblywoman Watson Coleman | urges Congress enact "Stop Corporate Inversions Act of 2014." | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Elections-Campaign Finance; Ethics | S-2430 (M) | Senator Turner | provides State Investment Council must report private money managers' fee information and that council's regulations addressing political contributions will apply to federal or national committees and non-State political committees | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Elections-Campaign Finance; Ethics | A-3772 (M) | Assemblyman Mazzeo | provides State Investment Council must report private money managers' fee information and that council's regulations addressing political contributions will apply to federal or national committees and non-State political committees | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| International Affairs; Public Contracts | A-2695 (O) | Assemblyman Ramos | prohibits businesses that outsource jobs overseas from receiving State contracts or grants; prohibits investment of State funds in such businesses | Microsoft Corporation<br>Securities Markets Association (SIFMA)<br>New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health-Facilities | A-2955 seek amendment | Assemblyman Prieto | establishes certain requirements for hospitals regarding patient-designated caregivers | Cooper Health System |
| Health-Facilities | S-2127 seek amendment | Senator Vitale | establishes certain requirements for hospitals regarding patient-designated caregivers | Cooper Health System |
| Health-General | PRN 2011-087 (O) | Department of Health And Senior Services | proposed regulations on Types of Certificate of Need Applications: Demonstration and Research Projects | Cooper Health System |
| Health | PRN 2013-025 (O) seek amendment | Department of Health | proposed regulations Certificate of Need: applications and review process | Cooper Health System |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health-Facilities | S-1176 seek amendment | Senator Vitale | requires certain health care facilities to offer, and health care workers to receive, annual influenza vaccination | Cooper Health System |
| Health-Facilities | A-1936 seek amendment | Assemblyman Conaway | requires certain health care facilities to offer, and health care workers to receive, annual influenza vaccination | Cooper Health System |
| Health-Facilities | A-2554 seek amendment | Senator Weinberg | requires for-profit hospitals to report certain information to DHSS | Cooper Health System |
| Health-Facilities | S-1153 seek amendment | Senator Weinberg | requires for-profit hospitals to report certain information to DHSS. | Cooper Health System |
| Education-Finance; Health-Professionals; Higher Education | A-2033 (P) seek amendment | Assemblyman Greenwald | provides loan redemption for certain physicians who work in State 10 years | Cooper Health System |
| Education-Finance; Health-Professionals; Higher Education | S-88 (P) seek amendment | Senator Singer | provides loan redemption for certain physicians who work in State 10 years | Cooper Health System |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Charities And Non Profit Organizations; Health-Facilities | A-3423 (P) | Assemblyman Burzichelli | allows charitable assets set aside from the sale of a nonprofit hospital to a for-profit entity to be allocated to a successor nonprofit hospital acquiring the for-profit hospital | Cooper Health System |
| Motor Vehicles; Regulated Professions | A-2035 (M) seek amendment | Assemblyman Greenwald | revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors | Avis Budget Group, Inc. |
| Motor Vehicles | S-927 (M) seek amendment | Senator Lesniak | revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors | Avis Budget Group, Inc. |
| Health-Facilities | A-2578 (O) seek amendment | Assemblyman Ramos | requires nursing homes to permit use of electronic monitoring devices at request of resident | New Jersey Health Care Workers' Alliance for Quality in Long-Term Care |
| Health-Disease; Health-Facilities; State Budget And Finance-Supplemental Appropriations | A-2263 (M) | Assemblyman Conaway | makes a FY2014 supplemental appropriation of $3 million for hemophilia treatment centers | Baxter Healthcare Corporation |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
| | | | | |
| | | | | |
| | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

MAR 13 2015

**Name of Governmental Affairs Agent**

First Name: Michael P. Last Name: Affuso

Business Name: New Jersey Bankers Association

Business Address: 411 North Ave. East

City: Cranford

State: NJ Zip Code: 07016 *(Area Code) Telephone Number: 908-272-8500 x 628

Registration #
33-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☑ Amendment, Specify

3rd Quarter Schedule A & B Amnedment

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

March 12, 2015
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## SCHEDULE A – Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Property | S-175 (O) seek amendment | Senator Whelan | permits liens in favor of planned real estate development associations for unpaid assessments in planned real estate developments | New Jersey Bankers Association |
| Local Government-Municipalities; Taxation-Property Tax | S-1090 (O) | Senator Bucco | prohibits municipalities from charging interest on unpaid property taxes for 30 days after payment is due following hurricane or other catastrophic weather event | New Jersey Bankers Association |
| Housing-Affordable Housing; Housing-Finance; Property | A-475 (M) | Assemblyman Green | establishes the "New Jersey Residential Foreclosure Transformation Act | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance; Wills, Trusts And Estates | A-2914 (M) | Assemblyman Lagana | provides for use of directed trust to administer particular assets separate from other assets placed in trust; clarifies duty to inform between co-fiduciaries concerning administration of trusts and other governing instruments | New Jersey Bankers Association |
| Banking And Finance; Wills, Trusts And Estates | S-2036 (M) | Senator Bateman | provides for use of directed trust to administer particular assets separate from other assets placed in trust; clarifies duty to inform between co-fiduciaries concerning administration of trusts and other governing instruments | New Jersey Bankers Association |
| Wills, Trusts And Estates | A-2915 (P) seek amendment | Assemblyman Lagana | "Uniform Trust Code" | New Jersey Bankers Association |
| Wills, Trusts And Estates | S-2035 (P) seek amendment | Senator Bateman | "Uniform Trust Code" | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Local Government-Municipalities; Property | A-2599 (O) seek amendment | Assemblyman Singleton | requires registration of certain vacant and abandoned properties with municipalities and provides enforcement tools related to maintenance of these properties | New Jersey Bankers Association |
| Local Government-Municipalities; Property | S-959 (O) seek amendment | Senator Ruiz | requires registration of certain vacant and abandoned properties with municipalities and provides enforcement tools related to maintenance of these properties | New Jersey Bankers Association |
| Civil Actions; Judiciary-Court Administration | A-3240 (O) | Assemblyman Schaer | requires certification of diligent inquiry in residential mortgage foreclosure actions to be filed by attorneys | New Jersey Bankers Association |
| Civil Actions; Judiciary-Court Administration | S-2085 (O) | Senator Codey | requires certification of diligent inquiry in residential mortgage foreclosure actions to be filed by attorneys | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance; Property | A-3793 (P) | Assemblyman Garcia | provides expedited process for foreclosing vacant and abandoned residential properties in uncontested actions | New Jersey Bankers Association |
| Legislature; Property | AR-172 (P) | Assemblyman Garcia | creates Assembly Task Force on Residential Mortgage Foreclosure Amelioration | New Jersey Bankers Association |
| Housing-Affordable Housing; Local Government-Municipalities | A-479 (P) | Assemblyman Green | extends moratorium on the imposition of Statewide non-residential development fees until 2016; establishes the "New Jersey Residential Foreclosure Transformation Act." | New Jersey Bankers Association |
| Judiciary-Court Administration | S-990 (M) | Senator Pou | authorizes Judiciary to revise or supplement fees, subject to limitations, to fund Legal Services of New Jersey and e-court information system; requires review and reporting on fees and expenditures of such fees | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Judiciary-Court Administration | A-2760 (M) | Assemblyman Ramos | authorizes Judiciary to revise or supplement fees, subject to limitations, to fund Legal Services of New Jersey and e-court information system; requires review and reporting on fees and expenditures of such fees | New Jersey Bankers Association |
| Local Government-Municipalities; Taxation-Property Tax | S-913 (O) | Senator Connors | permits conversion of fines for violation of certain municipal ordinances into tax liens | New Jersey Bankers Association |
| Local Government-Municipalities; Taxation-Property Tax | S-913 (O) | Assemblywoman Gove | permits conversion of fines for violation of certain municipal ordinances into tax liens | New Jersey Bankers Association |
| Public Contracts-Local | A-1073 (O) | Assemblyman Schaer | establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Public Contracts-Local | S-63 (O) | Senator Barnes | establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses | New Jersey Bankers Association |
| Public Contracts-Local | A-1073 (O) | Assemblyman Schaer | establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance; Housing-Finance | S-1435 (O) | Senator Rice | provides foreclosure forbearance for certain residential borrowers and exempts certain lenders that offer sustainable mortgage modifications | New Jersey Bankers Association |
| Banking And Finance; Federal Relations-Memorializations | SR-56 (M) | Senator Turner | urges President and Congress to enact legislation reinstating the separation between commercial and investment banking | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance; Federal Relations-Memorializations | AR-117 (M) | Assemblywoman Oliver | urges President and Congress to enact legislation reinstating the separation between commercial and investment banking | New Jersey Bankers Association |
| Housing-Finance | A-1994 (O) | Assemblywoman Watson Coleman | creates Foreclosure Prevention and Neighborhood Stabilization Revolving Trust Fund; places temporary surcharge on mortgage foreclosure complaints | New Jersey Bankers Association |
| | | | | |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Housing-Finance | S-2081 (O) | Senator Rice | creates Foreclosure Prevention and Neighborhood Stabilization Revolving Trust Fund; places temporary surcharge on mortgage foreclosure complaints | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | A-1239 (P) | Senator Turner | prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | S-965 (P) | Senator Turner | prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security | New Jersey Bankers Association |
| Banking and Finance | S-1346 (M) | Senator Rice | concerns the recording of mortgages | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking and Finance; Crimes and Penalties | S-1471 (O) | Senator Greenstein | provides additional penalties for violations of "Uniform Securities Law (1997)" involving certain persons | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | S-2106 seek amendment | Senator Barnes | provides remedies for fraudulent financing statements filed pursuant to the Uniform Commercial Code; allows filing offices to reject certain financing statements | New Jersey Bankers Association |
| Banking And Finance; Regulated Professions | A-1238 (M) | Assemblyman Prieto | requires registration of certain additional securities investment advisers | New Jersey Bankers Association |
| Civil Actions; Criminal Procedures | A-3679 (O) seek amendment | Assemblyman Singleton | allows for assessment of civil and criminal penalties for violations of "Uniform Securities Law (1967)" even if violations were not knowingly or recklessly committed | New Jersey Bankers Association |
| Crimes and Penalties; Senior Citizens | A-2461 (O) seek amendment | Assemblyman Singleton | creates offense of financial exploitation of the elderly | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Crimes And Penalties; Senior Citizens | S-203 (O) seek amendment | Senator Connors | creates offense of financial exploitation of the elderly | New Jersey Bankers Association |
| Crimes And Penalties; Senior Citizens | S-925 (O) seek amendment | Senator Connors | creates new offense of theft by financial exploitation of a vulnerable person | New Jersey Bankers Association |
| Crimes And Penalties; Senior Citizens | A-738 (O) seek amendment | Assemblywoman Gove | creates new offense of theft by financial exploitation of a vulnerable person | New Jersey Bankers Association |
| Crimes And Penalties; Senior Citizens | S-925 (O) seek amendment | Senator Connors | creates new offense of theft by financial exploitation of a vulnerable person | New Jersey Bankers Association |
| Civil Rights; Labor | A-2298 (O) seek amendment | Assemblywoman Spencer | prohibits employers from obtaining, requiring, or discriminating on the basis of credit reports | New Jersey Bankers Association |
| Civil Rights; Labor | S-1130 (O) seek amendment | Senator Turner | prohibits employers from obtaining, requiring, or discriminating on the basis of credit reports | New Jersey Bankers Association |
| Labor | A-2310 (O) seek amendment | Assemblyman Ramos | prohibits practice of requiring credit check as condition of employment | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Labor | S-524 (O) seek amendment | Senator Gill | prohibits practice of requiring credit check as condition of employment | New Jersey Bankers Association |
| Civil Rights; Labor | A-1999 (O) seek amendment | Assemblywoman Watson Coleman | "The Opportunity to Compete Act"; establishes certain employment rights for persons with criminal histories | New Jersey Bankers Association |
| Civil Rights; Labor | S-486 (O) seek amendment | Senator Pou | "The Opportunity to Compete Act"; establishes certain employment rights for persons with criminal histories | New Jersey Bankers Association |
| Banking and Finance; Property | S-1229 (O) seek amendment | Senator Rice | creates cause of action for failure to maintain certain vacant properties; requires out-of-state creditors to designate in-State representative | New Jersey Bankers Association |
| Consumer Affairs-Consumer Protection | A-2448 (O) seek amendment | Assemblyman McKeon | limits forum of consumer contract disputes to New Jersey | New Jersey Bankers Association |
| Consumer Affairs-Consumer Protection | S-56 (O) seek amendment | Senator Barnes | limits forum of consumer contract disputes to New Jersey | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Consumer Affairs-Consumer Protection | A-1458 (O) seek amendment | Assemblywoman Watson Coleman | establishes certain consumer protections related to arbitration organizations | New Jersey Bankers Association |
| Civil Rights; Labor | A-830 (O) seek amendment | Assemblyman Mainor | prohibits public and private employers from discriminating against ex-convicts | New Jersey Bankers Association |
| Civil Rights; Labor | S-2102 (O) seek amendment | Senator Rice | prohibits public and private employers from discriminating against ex-convicts | New Jersey Bankers Association |
| Consumer Affairs-Consumer Protection | A-1329 (P) seek amendment | Assemblywoman Quijano | revises penalties imposed on businesses for failure to report security breach of computer system | New Jersey Bankers Association |
| Communications-Internet Regulation; Taxation-Sales Tax | S-1080 (P) | Senator Bucco | provides sales and use tax exemption for services performed to certain prewritten computer software delivered electronically | New Jersey Bankers Association |
| Communications-Internet Regulation; Taxation-Sales Tax | A-2008 (P) | Assemblyman Greenwald | provides sales and use tax exemption for services performed to certain prewritten computer software delivered electronically | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Commerce; Consumer Affairs | S-1563 seek amendment | Senator Bucco | prohibits bad faith assertion of patent infringement | New Jersey Bankers Association |
| Commerce; Consumer Affairs | A-2462 (M) seek amendment | Assemblyman Singleton | prohibits bad faith assertion of patent infringement | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | S-182 (P) | Senator Whelan | prohibits retail mercantile establishments from imposing surcharges on consumer credit card purchases | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | A-2984 (P) | Assemblyman Schaer | prohibits retail mercantile establishments from imposing surcharges on consumer credit card purchases | New Jersey Bankers Association |
| Property | A-1064 seek amendment | Assemblyman Schaer | regulates individuals engaged in the facilitation of like-kind exchanges of property pursuant to Section 1031 of the United States Tax Code | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Property | S-57 seek amendment | Senator Barnes | regulates individuals engaged in the facilitation of like-kind exchanges of property pursuant to Section 1031 of the United States Tax Code | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | A-1351 (O) seek amendment | Assemblywoman Stender | limits fees charged in connection with certain prepaid debit accounts; requires access to certain account information | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | S-376 (O) seek amendment | Senator Scutari | limits fees charged in connection with certain prepaid debit accounts; requires access to certain account information | New Jersey Bankers Association |
| Banking And Finance; Property | S-296 (O) seek amendment | Senator Rice | codifies the Judiciary's Foreclosure Mediation Program | New Jersey Bankers Association |
| Regulated Professions | A-1243 (P) seek amendment | Assemblyman Prieto | "Appraisal Management Company Registration Act" | New Jersey Bankers Association |
| Banking and Finance; Communications | A-1240 (O) | Assemblyman Prieto | requires ATM facilities to be equipped with access to emergency telephone service | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking and Finance; Communications | S-1097 (O) | Senator Bucco | requires ATM facilities to be equipped with access to emergency telephone service | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | A-1252 seek amendment | Assemblyman Prieto | requires ATM operators to disclose balance inquiry fees | New Jersey Bankers Association |
| Crimes And Penalties | S-1756 (O) | Senator Allen | requires payment of certain attorney's fees, expenses and costs in identity theft cases; adds debit card numbers to definition of "personal identifying information" | New Jersey Bankers Association |
| Banking And Finance | A-2300 | Assemblywoman Spencer | requires video cameras at certain ATMs | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | S-397 (O) | Senator Sacco | requires video cameras at certain ATMs | New Jersey Bankers Association |
| Consumer Affairs-Consumer Protection | A-625 (M) | Assemblywoman Vainieri Huttle | prohibits certain unsolicited checks | New Jersey Bankers Association |
| Consumer Affairs-Consumer Protection | S-1477 (M) | Senator Van Drew | prohibits certain unsolicited checks | New Jersey Bankers Association |
| Crimes and Penalties: Housing-Finance | S-1434 seek amendment | Senator Rice | makes residential mortgage fraud a separate crime | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Consumer Affairs | S-246 (O) seek amendment | Senator Van Drew | "New Jersey Fair Debt Collection Practices Act" | New Jersey Bankers Association |
| Consumer Affairs | A-1875 (O) seek amendment | Assemblyman Burzichelli | "New Jersey Fair Debt Collection Practices Act" | New Jersey Bankers Association |
| Banking And Finance; Banking And Finance-Consumer Finance | A-2513 (P) seek amendment | Assemblyman McKeon | revises "New Jersey Money Transmitters Act"; provides consumer protections; increases reporting and record keeping requirements | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | AR-80 (M) | Assemblyman DeAngelo | urges financial institutions to forgive interest payments for two months to credit card customers affected by Hurricane Sandy | New Jersey Bankers Association |
| Banking And Finance; Housing-Hotels And Multiple Dwellings | A-1231 (O) seek amendment | Assemblyman McGuckin | requires mortgage lenders to maintain vacant, age-restricted dwelling units during foreclosure | New Jersey Bankers Association |
| Banking And Finance; Housing-Hotels And Multiple Dwellings | S-517 (O) seek amendment | Senator Holzapfel | requires mortgage lenders to maintain vacant, age-restricted dwelling units during foreclosure | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance-Consumer Finance | A-1985 (M) | Assemblywoman Riley | stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards | New Jersey Bankers Association |
| Banking And Finance | A-232 (M) | Assemblyman Gusciora | establishes process for consideration of offers from short sale buyers during residential mortgage foreclosures | New Jersey Bankers Association |
| Banking And Finance | A-1162 (P) | Assemblyman Ciattarelli | clarifies that electronic funds transfers are included within the scope of the civil statute concerning issuing bad checks | New Jersey Bankers Association |
| Banking and Finance-Consumer Finance | A-1153 (P) | Assemblyman Ciattarelli | clarifies that electronic funds transfers are included within the scope of the statute concerning issuing or passing bad checks | New Jersey Bankers Association |
| Banking and Finance-Consumer Finance | S-595 (O) | Senator Gordon | requires disclosure of all fees and charges associated with prepaid debit cards on the package of such cards | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking and Finance-Consumer Finance | A-2310 (O) | Assemblyman Coughlin | requires disclosure of all fees and charges associated with prepaid debit cards on the package of such cards | New Jersey Bankers Association |
| Insurance | A-1072 (M) seek amendment | Assemblyman Schaer | "Certificates of Insurance Act" | New Jersey Bankers Association |
| Insurance | S-533 (M) seek amendment | Senator Gill | "Certificates of Insurance Act" | New Jersey Bankers Association |
| Economic Development-International, State and Regional | A-831 (P) seek amendment | Assemblywoman Watson Coleman | establishes linked deposit program allowing State Treasurer to deposit State funds at below market interest rates with certain banks | New Jersey Bankers Association |
| Banking and Finance-Consumer Finance | A-2520 (O) seek amendment | Assemblyman McKeon | requires financial institution to notify account holder when information relative to an electronic fund transfer is shared with third party | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking and Finance | S-595 (O) seek amendment | Senator Codey | requires disclosure of all fees and charges associated with prepaid debit cards on the package of such cards | New Jersey Bankers Association |
| Banking and Finance | A-3210 (O) seek amendment | Assemblyman Coughlin | requires disclosure of all fees and charges associated with prepaid debit cards on the package of such cards | New Jersey Bankers Association |
| Banking And Finance | A-2073 (M) | Assemblyman Fuentes | provides certain issuers of securities with exemption from registration | New Jersey Bankers Association |
| Banking And Finance | S-712 (M) | Senator Kyrillos | provides certain issuers of securities with exemption from registration | New Jersey Bankers Association |
| Consumer Affairs-Consumer Protection | A-2691 (O) seek amendment | Assemblyman DeAngelo | invalidates consumer contracts which require a waiver of right to file a consumer complaint | New Jersey Bankers Association |
| Education; Education-Curricula | S-2188 (M) | Senator Allen | requires disclosure of breach of security of online account | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Civil Actions; Criminal Procedures | A-3679 (M) | Assemblyman Singleton | allows for assessment of civil and criminal penalties for violations of "Uniform Securities Law (1967)" even if violations were not knowingly or recklessly committed | New Jersey Bankers Association |
| Corporations | S-2397 (M) | Senator Turner | prohibits corporations from qualifying for or maintaining State development subsidy grants if corporation qualifies as inverted domestic corporation | New Jersey Bankers Association |
| Corporations | A-3681 (M) | Assemblywoman Watson Coleman | prohibits corporations from qualifying for or maintaining State development subsidy grants if corporation qualifies as inverted domestic corporation | New Jersey Bankers Association |
| Corporations; Pensions; Taxation | S-2398 (M) | Senator Turner | prohibits State administered pension fund investment in corporations shifting ownership or operations outside the U.S. for tax purposes | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Corporations; Pensions; Taxation | A-3680 (M) | Assemblywoman Watson Coleman | prohibits State administered pension fund investment in corporations shifting ownership or operations outside the U.S. for tax purposes | New Jersey Bankers Association |
| Corporations; Federal Relations; Federal Relations-Memorializations | SCR-137 (M) | Senator Turner | urges Congress and President to enact H.R.5278, which prohibits awarding federal contracts to inverted domestic corporations | New Jersey Bankers Association |
| Corporations; Federal Relations; Federal Relations-Memorializations | SCR-139 (M) | Senator Turner | urges Congress enact "Stop Corporate Inversions Act of 2014." | New Jersey Bankers Association |
| Corporations; Federal Relations; Federal Relations-Memorializations | ACR-188 (M) | Assemblywoman Watson Coleman | urges Congress enact "Stop Corporate Inversions Act of 2014." | New Jersey Bankers Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Elections-Campaign Finance; Ethics | S-2430 (M) | Senator Turner | provides State Investment Council must report private money managers' fee information and that council's regulations addressing political contributions will apply to federal or national committees and non-State political committees | New Jersey Bankers Association |
| Elections-Campaign Finance; Ethics | A-3772 (M) | Assemblyman Mazzeo | provides State Investment Council must report private money managers' fee information and that council's regulations addressing political contributions will apply to federal or national committees and non-State political committees | New Jersey Bankers Association |
| International Affairs; Public Contracts | A-2695 (O) | Assemblyman Ramos | prohibits businesses that outsource jobs overseas from receiving State contracts or grants; prohibits investment of State funds in such businesses | New Jersey Bankers Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Sara  Last Name: Bluhm

Business Name: New Jersey Business & Industry Association

Business Address: 10 West Lafayette Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-393-7707

Registration #
49-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent  Date 10/1/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Frank  Last Name: Robinson

Business Name: New Jersey Business & Industry Association

Business Address: 10 West Lafayette Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-393-7707

Registration #
49-8

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Frank Robinson
Signature of Governmental Affairs Agent

10-1-14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education School Boards and Districts | A3334 (P) | Prieto | Requires New Jersey School Report Card to include indicators of student career readiness. | NJ Business & Industry Association |
| Education School Boards and Districts | S2224 (P) | Ruiz | Requires New Jersey School Report Card to include indicators of student career readiness. | NJ Business & Industry Association |
| Education-Curricula | A3335 (P) | Prieto | Requires preparation programs for teachers and school counselors to include coursework to support improved student career readiness. | NJ Business & Industry Association |
| Education-Curricula | S2225 (P) | Ruiz | Requires preparation programs for teachers and school counselors to include coursework to support improved student career readiness. | NJ Business & Industry Association |
| Education School Boards and Districts | A3336 (P) | Prieto | Authorizes the EDA to issue additional $50,000,000 in bonds to provide grants for certain county vocational school district facilities projects and increases debt service district aid percentage for such projects. | NJ Business & Industry Association |
| Education School Boards and Districts | S2223 (P) | Ruiz | Authorizes the EDA to issue additional $50,000,000 in bonds to provide grants for certain county vocational school district facilities projects and increases debt service district aid percentage for such projects. | NJ Business & Industry Association |
| Education School Boards and Districts | A3337 (P) | Prieto | Establishes four-year County Vocational School District Partnership Grant Program in DOE. | NJ Business & Industry Association |
| Education School Boards and Districts | S2228 (P) | Ruiz | Establishes four-year County Vocational School District Partnership Grant Program in DOE. | NJ Business & Industry Association |
| Education-Curricula | A3338 (P) | Prieto | Allows school districts and requires public colleges to enter into dual enrollment agreements to provide college-level instruction to high school students through courses offered on college or high school campus. | NJ Business & Industry Association |
| Education-Curricula | S2226 (P) | Ruiz | Allows school districts and requires public colleges to enter into dual enrollment agreements to provide college-level instruction to high school students through courses offered | NJ Business & Industry Association |

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|---|---|---|---|---|
| | | | on college or high school campus. | |
| Education-Curricula | A3339 (P) | Prieto | Provides that if a career and technical education program of a school district is taught in an industry setting, off-site location will be exempt from certain State regulations. | NJ Business & Industry Association |
| Education-Curricula | S2227 (P) | Ruiz | Provides that if a career and technical education program of a school district is taught in an industry setting, off-site location will be exempt from certain State regulations. | NJ Business & Industry Association |
| Education School Boards and Districts | A3340 (P) | Prieto | Provides additional State school aid to county vocational school districts in which enrollment increases by more than 10%. | NJ Business & Industry Association |
| Education School Boards and Districts | S2229 (P) | Ruiz | Provides additional State school aid to county vocational school districts in which enrollment increases by more than 10%. | NJ Business & Industry Association |
| Education | A3341 (P) | Prieto | Provides State aid for certain adult education programs. | NJ Business & Industry Association |
| Education | S2230 (P) | Ruiz | Provides State aid for certain adult education programs. | NJ Business & Industry Association |
| Labor Workers Compensation | S929 (O) | Sweeney | Concerns certain workers' compensation supplemental benefits. | NJ Business & Industry Association |
| Labor | S2124 (O) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Business & Industry Association |
| Labor | A1999 (O) | Watson-Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Business & Industry Association |
| State Budget and Finance | S2015 (O) | Sarlo | Appropriates $34,133,290,000 in State funds and $15,013,691,000 in federal funds for the State budget for fiscal year 2014-2015. | NJ Business & Industry Association |
| State Budget and Finance | A3482 (O) | Schaer | Appropriates $34,133,290,000 in State funds and $15,013,691,000 in federal funds for the State budget for fiscal year 2014-2015. | NJ Business & Industry Association |
| Labor Wages and Benefits | S785 (O) | Weinberg | Concerns earned sick leave. | NJ Business & Industry Association |
| Labor Wages and Benefits | A2354 (O) | Lampitt | Concerns earned sick leave. | NJ Business & Industry Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| There is no Schedule B activity for this quarter | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Melanie  Last Name: Willoughby

Business Name: New Jersey Business & Industry Association

Business Address: 10 West Lafayette Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-393-7707

Registration #
49-10

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Melanie Willoughby
Signature of Governmental Affairs Agent

10/02, 2014
Date

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Labor Wages and Benefits | S785 (O) | Weinberg | Concerns earned sick leave. | NJ Business & Industry Association |
| Labor Wages and Benefits | A2354 (O) | Lampitt | Concerns earned sick leave. | NJ Business & Industry Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| 8-Administrative Determinations | (P) | Higher Education | Meeting with Rochelle Hendricks, Secretary of Higher Education | NJ Business & Industry Association |
| 8-Administrative Determinations | (P) | State Employment and Training Commission | Meeting with Michele Boronakas, Executive Director, SETC | NJ Business & Industry Association |
| 8-Administrative Determinations | (P) | State Employment and Training Commission | SETC Meeting | NJ Business & Industry Association |
| 8-Administrative Determinations | (P) | State Employment and Training Commission | SETC Policy Academy Task Force | NJ Business & Industry Association |
| 8-Administrative Determinations | (P) | Office of the Lt. Governor | PFA Manufacturing roundtable | NJ Business & Industry Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| 8-Administrative Determinations | (P) | Office of the Lt. Governor | Manufacturing Conference call with Cathy Scangarella, Deputy Chief of Staff, Lt. Governor's Office | NJ Business & Industry Association |
| 8-Administrative Determinations | (P) | Office of the Lt. Governor | Lt. Governor's Roundtable meeting on Manufacturing | NJ Business & Industry Association |
| 8-Administrative Determinations | (P) | State Employment and Training Commission | SETC Policy Academy Task Force | NJ Business & Industry Association |
| 8-Administrative Determinations | (P) | Office of the Lt. Governor | Council on Innovation | NJ Business & Industry Association |
| 8-Administrative Determinations | (P) | Choose New Jersey | Choose New Jersey Board of Directors conference call | NJ Business & Industry Association |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Christine  Last Name: Stearns

Business Name: New Jersey Business & Industry Association

Business Address: 10 West Lafayette Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-393-7707

Registration # 49-11

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Christine Stearns
Signature of Governmental Affairs Agent

10-4-2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Animals-Cruelty And Welfare | A2389 (A) | Singleton | Prohibits persons convicted of animal cruelty offenses from owning domestic companion animals and from working or volunteering at animal-related enterprises; designated as "Moose's Law." | NJ Business & Industry Association |
| Banking And Finance | A3271 (P) | Coughlin | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | NJ Business & Industry Association |
| Banking And Finance-Consumer Finance | A1153 (P) | Ciattarelli | Clarifies that electronic funds transfers are included within the scope of the statute concerning issuing or passing bad checks. | NJ Business & Industry Association |
| Communications | A3675 (O) | Lampitt | Requires health insurance carriers, SHBP, and SEHBP to provide coverage for telemedicine. | NJ Business & Industry Association |
| Communications | S2338 (O) | Turner | Requires health insurance carriers, SHBP, and SEHBP to provide coverage for telemedicine. | NJ Business & Industry Association |
| Corporations | A2483 (P) | Diegnan | Clarifies scope of corporate by-laws; provides that by-laws may include forum selection clause. | NJ Business & Industry Association |
| Corporations | S2405 (P) | Gill | Allows corporations to indemnify corporate agents without approval from board of directors. | NJ Business & Industry Association |
| Human Services-Drug And Alcohol Abuse | A3737 (O) | Fuentes | Requires insurers to provide minimum of 30 days inpatient treatment for substance abuse when physician determines treatment is medically necessary. | NJ Business & Industry Association |
| Human Services-Medicaid And Medicare | A3618 (A) | Conaway | Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs. | NJ Business & Industry Association |
| Judiciary | S374 (O) | Scutari | Concerns attorney fees for workers' compensation awards. | NJ Business & Industry Association |
| Labor | A3529 (A) | Lampitt | The "New Jersey Intern Protection Act"; provides legal protections and remedies for persons engaged in internships with employers. | NJ Business & Industry Association |

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| Labor | S2447 (O) | Madden | Permits group self-insurance plans for, and collective bargaining agreements improving the provision of, workers' compensation. | NJ Business & Industry Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| 8 - Administrative Determination | (P) | Department of Banking and Insurance | Small Empolyer Health Insurance | NJBIA |
| 8 - Administrative Determination | (P) | Judiciary | Court Efficiency, Business Litigation Work Group | NJBIA |
| 8 - Administrative Determination | (P) | Department of Health and Senior Services | Healthcare Admin. Board | NJBIA |
| 8 - Administrative Determination | (P) | Department of Banking and Insurance | Individual Health Coverage board | NJBIA |
| 8 - Administrative Determination | (P) | Department of Banking and Insurance | Small Employer Health Coverage Board | NJBIA |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| 8 - Administrative Determination | (P) | Department of Health and Senior Sevices | Workplace Wellness | NJBIA |
| 8 - Administrative Determination | (P) | Department of Labor | Workers Comp | NJBIA |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: David  Last Name: Brogan

Business Name: New Jersey Business & Industry Association

Business Address: 10 West Lafayette Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-393-7707

Registration #
49-13

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

David Brogan
Signature of Governmental Affairs Agent

10/6/14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture-Farmland Preservation | SCR84 (O) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | NJ Business & Industry Association |
| Civil Rights | A1999 (A) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Business & Industry Association |
| Civil Rights | S1440 (O) | Barnes, III | Prohibits employment discrimination based on applicant employment status. | NJ Business & Industry Association |
| Corporations | A3624 (O) | Singleton | Prohibits awarding of State contracts to certain domestic corporations that reorganize overseas in order to avoid United States taxes. | NJ Business & Industry Association |
| Corporations | A3681 (O) | Watson Coleman | Prohibits corporations from qualifying for or maintaining State development subsidy grants if corporation qualifies as inverted domestic corporation. | NJ Business & Industry Association |
| Corporations | S2356 (P) | Barnes, III | Requires corporations qualifying for certain State development subsidy grants to repay entire grant amount if corporation fails to uphold grant terms. | NJ Business & Industry Association |
| Corporations | S2356 (P) | Barnes, III | Requires corporations qualifying for certain State development subsidy grants to repay entire grant amount if corporation fails to uphold grant terms. | NJ Business & Industry Association |
| Corporations | S2397 (O) | Turner | Prohibits corporations from qualifying for or maintaining State development subsidy grants if corporation qualifies as inverted domestic corporation. | NJ Business & Industry Association |
| Economic Development-International, State And Regional | A3213 (P) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | NJ Business & Industry Association |
| Energy-Conservation | A2305 (A) | DeAngelo | Requires DEP Commissioner to periodically study and make | NJ Business & Industry Association |

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| | | | recommendations concerning blue roofs and green roofs. | |
| Energy-Conservation | A2305 (P) | DeAngelo | Requires DEP Commissioner to periodically study and make recommendations concerning blue roofs and green roofs. | NJ Business & Industry Association |
| Energy-Conservation | A2307 (P) | DeAngelo | Requires NJ Environmental Infrastructure Financing Program to give additional weight in ranking system to projects including green or blue roofs. | NJ Business & Industry Association |
| Environment | ACR189 (O) | McKeon | Determines that proposed DEP rules and regulations repealing rules and regulations concerning State participation in greenhouse gas cap and trade programs are inconsistent with legislative intent. | NJ Business & Industry Association |
| Environment | SCR125 (O) | Sweeney | Determines that proposed DEP rules and regulations repealing rules and regulations concerning State participation in greenhouse gas cap and trade programs are inconsistent with legislative intent. | NJ Business & Industry Association |
| Environment-Flooding, Dams And Lakes | A1726 (P) | Eustace | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning delineations of flood hazard areas and floodplains. | NJ Business & Industry Association |
| Environment-Flooding, Dams And Lakes | A2579 (P) | Mukherji | Authorizes municipalities to finance water conservation, storm shelter construction, and flood and hurricane resistance projects. | NJ Business & Industry Association |
| Environment-Flooding, Dams And Lakes | S308 (P) | Gordon | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning delineations of flood hazard areas and floodways. | NJ Business & Industry Association |
| Environment-Hazardous And Toxic Substances | A2398 (P) | Benson | Requires DCA to provide information regarding "Lead Hazard Control Assistance Act" to certain dwelling units approved for Weatherization Assistance Program. | NJ Business & Industry Association |
| Environment-Hazardous And Toxic Substances | S2419 (O) | Smith, B | Prohibits contribution action against local public entity for cleanup and removal costs or any other damages associated with discharge of hazardous substances. | NJ Business & Industry Association |
| Environment-Wastewater And Stormwater | A1583 (O) | Spencer | Authorizes creation of stormwater utilities for certain local government entities. | NJ Business & Industry Association |
| Environment-Wastewater And Stormwater | S579 (O) | Smith, B | Authorizes creation of stormwater utilities for certain local government entities. | NJ Business & Industry Association |
| Environment-Wastewater And Stormwater | S1041 (O) | Gordon | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas | NJ Business & Industry Association |

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| | | | exploration or production using hydraulic fracturing. | |
| Labor-Wages And Benefits | S783 (O) | Weinberg | "Unfair Wage Recovery Act"; provides that unlawful employment practice occurs each time individual is affected. | NJ Business & Industry Association |
| Labor-Wages And Benefits | S1038 (O) | Weinberg | "Wage Transparency Act"; requires reporting of public contractor employment information. | NJ Business & Industry Association |
| Local Government-Municipalities | A1907 (P) | Burzichelli | Reinstates moratorium on imposition of Statewide non-residential development fees until January 2015. | NJ Business & Industry Association |
| Labor Wages and Benefits | S785 (O) | Weinberg | Concerns earned sick leave. | NJ Business & Industry Association |
| Labor Wages and Benefits | A2354 (O) | Lampitt | Concerns earned sick leave. | NJ Business & Industry Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| 8 - Administration Determination | Promote | Treasury | Discussed potential impact of changes in tax policy regarding sales tax on certain software delivered electronically to businesses | New Jersey Business and Industry Association |
| 8 - Administration Determination | Promote | Treasury | Discussed potential impact of changes in tax policy pertaining to the taxation (sales tax) of services performed on manufacturing equipment, the purchase of which is exempt from sales tax. | New Jersey Business and Industry Association |
| 8 - Administration Determination | | New Jersey Department of Environmental Protection | NJDEP Rule Proposal CO2 Budget Trading Program | New Jersey Business and Industry Association |
| 8 - Administration Determination | | New Jersey Department of Environmental Protection | Clean Air Council | New Jersey Business and Industry Association |
| 8 - Administration Determination | | New Jersey Department of Environmental Protection | Site Remediation Rule | New Jersey Business and Industry Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| 8 - Administration Determination | | New Jersey Department of Environmental Protection | Air Permit Fee Hearing | New Jersey Business and Industry Association |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Philip  Last Name: Kirschner

Business Name: New Jersey Business & Industry Association

Business Address: 10 West Lafayette Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-393-7707

Registration # 49-15

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Philip Kirschner
Signature of Governmental Affairs Agent

10/1/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Stefanie  Last Name: Riehl

Business Name: New Jersey Business & Industry Association

Business Address: 10 West Lafayette Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-393-7707

Registration # 49-18

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Stefanie Riehl
Signature of Governmental Affairs Agent

10/10/14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Civil Rights | A1999 (A) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Business & Industry Association |
| Civil Rights | S1440 (O) | Barnes, III | Prohibits employment discrimination based on applicant employment status. | NJ Business & Industry Association |
| Elections-Campaign Finance | S2311 (O) | Weinberg | Prohibits business receiving State development subsides from making certain campaign contributions. | NJ Business & Industry Association |
| Labor | S1717 (O) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | NJ Business & Industry Association |
| Labor-Unemployment Compensation | A3425 (A) | Mosquera | Concerns UI benefits for claimants who leave work to accept other work and are laid off from subsequent work. | NJ Business & Industry Association |
| Labor-Unemployment Compensation | S2082 (A) | Madden | Concerns UI benefits for claimants who leave work to accept other work and are laid off from subsequent work. | NJ Business & Industry Association |
| Labor-Wages And Benefits | A3156 (O) | DeAngelo | Concerns employer contribution reports. | NJ Business & Industry Association |
| Labor-Wages And Benefits | S783 (O) | Weinberg | "Unfair Wage Recovery Act"; provides that unlawful employment practice occurs each time individual is affected. | NJ Business & Industry Association |
| Labor-Wages And Benefits | S1038 (O) | Weinberg | "Wage Transparency Act"; requires reporting of public contractor employment information. | NJ Business & Industry Association |
| Regulated Professions | A2388 (O) | Singleton | Concerns registration of contractors and sets criteria for responsible bidders in public work. | NJ Business & Industry Association |
| Regulated Professions | S2253 (O) | Norcross | Concerns registration of contractors and sets criteria for responsible bidders in public work. | NJ Business & Industry Association |

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| Labor-Wages And Benefits | A2354 (O) | Lampitt | Concerns earned sick leave. | NJ Business & Industry Association |
| Labor-Wages And Benefits | S785 (O) | Weinberg | Concerns earned sick leave. | NJ Business & Industry Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| No schedule B activities this quarter | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Andrew  Last Name: Musick

Business Name: New Jersey Business & Industry Association

Business Address: 10 West Lafayette Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-393-7707

Registration # 49-19

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify _____

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Andrew Musick
Signature of Governmental Affairs Agent

10/8/14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Commissions | S300 (P) | Rice | Establishes "New Jersey Out-of-School Time Advisory Commission" to review before-school, after-school and summer programs; appropriates $60,000. | NJ Business & Industry Association |
| Commissions | S731 (P) | Kean | Establishes "New Jersey Higher Education Funding Formula Commission." | NJ Business & Industry Association |
| Commissions | S979 (P) | Sweeney | Establishes "College Affordability Study Commission" to examine issues and develop recommendations to increase the affordability of higher education in New Jersey. | NJ Business & Industry Association |
| Corporations | A3573 (P) | Casagrande | Establishes a small business job creation and preservation account program to incentivize small business workforce expansion in New Jersey with income tax exclusions for interest. | NJ Business & Industry Association |
| Education | A1468 (P) | Diegnan | Establishes Task Force on Engineering Curriculum and Instruction. | NJ Business & Industry Association |
| Education | A3337 (P) | Prieto | Establishes four-year County Vocational School District Partnership Grant Program in DOE. | NJ Business & Industry Association |
| Education | A3341 (P) | Prieto | Provides State aid for certain adult education programs. | NJ Business & Industry Association |
| Education | A3440 (P) | Riley | Requires State Board of Education to develop rigorous computer science curriculum guidelines and school districts to incorporate those guidelines in grades six through 12. | NJ Business & Industry Association |
| Education | S2032 (P) | Codey | Requires State Board of Education to develop rigorous computer science curriculum guidelines and school districts to incorporate those guidelines in grades six through 12. | NJ Business & Industry Association |
| Education | S2228 (P) | Ruiz | Establishes four-year County Vocational School District Partnership Grant Program in DOE. | NJ Business & Industry Association |
| Education | S2230 (P) | Ruiz | Provides State aid for certain adult education programs. | NJ Business & Industry Association |
| Education | S2319 (P) | Ruiz | Modifies various aspects of charter school program, including authorization, regulation, and monitoring; appropriates | NJ Business & Industry Association |

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| | | | $250,000 to DOE for expenses of charter school authorizing board. | |
| Education | S2426 (O) | Ruiz | Requires public schools to weight courses in visual and performing arts equally with other courses worth same number of credits in calculating grade point average. | NJ Business & Industry Association |
| Education-Curricula | A3335 (P) | Prieto | Requires preparation programs for teachers and school counselors to include programming to improve student career readiness. | NJ Business & Industry Association |
| Education-Curricula | A3338 (P) | Prieto | Allows school districts and requires public colleges to enter into dual enrollment agreements to provide college-level instruction to high school students through courses offered on college or high school campus. | NJ Business & Industry Association |
| Education-Curricula | A3339 (P) | Prieto | Provides that if a career and technical education program of a school district is taught in an industry setting, off-site location will be exempt from certain State regulations. | NJ Business & Industry Association |
| Education-Curricula | S2225 (P) | Ruiz | Requires preparation programs for teachers and school counselors to include programming to improve student career readiness. | NJ Business & Industry Association |
| Education-Curricula | S2226 (P) | Ruiz | Allows school districts and requires public colleges to enter into dual enrollment agreements to provide college-level instruction to high school students through courses offered on college or high school campuses. | NJ Business & Industry Association |
| Education-Curricula | S2227 (P) | Ruiz | Provides that if a career and technical education program of a school district is taught in an industry setting, off-site location will be exempt from certain State regulations. | NJ Business & Industry Association |
| Education-Finance | S2440 (P) | Van Drew | Allows gross income tax deductions for contributions to the "NJBEST college savings program." | NJ Business & Industry Association |
| Education-Finance | S2441 (P) | Van Drew | Allows gross income tax deductions for contributions to, or purchases of credits from, federally qualified tuition program. | NJ Business & Industry Association |
| Education-School Boards And Districts | A3334 (P) | Prieto | Requires New Jersey School Report Card to include indicators of student career readiness. | NJ Business & Industry Association |
| Education-School Boards And Districts | A3340 (P) | Prieto | Provides additional State school aid to county vocational school districts in which enrollment increases by more than 10%. | NJ Business & Industry Association |
| Education-School Boards And Districts | S2224 (P) | Ruiz | Requires New Jersey School Report Card to include indicators of student career readiness. | NJ Business & Industry Association |
| Education-School Boards And Districts | S2229 (P) | Ruiz | Provides additional State school aid to county vocational school districts in which enrollment increases by more than 10%. | NJ Business & Industry Association |

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| Education-School Facilities | A373 (P) | Caputo | Requires school buildings to be equipped with emergency light and panic alarm linked to local law enforcement. | NJ Business & Industry Association |
| Education-Teachers And School Employees | A3559 (P) | Schepisi | Limits certain unused sick leave pay and vacation leave carry-forward for school and local employees; limits sick leave use by new public employees before retirement. | NJ Business & Industry Association |
| Education-Teachers And School Employees | S2318 (P) | Sweeney | Limits certain unused sick leave pay and vacation leave carry-forward for school and local employees; limits sick leave use by new public employees before retirement. | NJ Business & Industry Association |
| Energy | A3739 (P) | Fuentes | Concerns street light outage reporting. | NJ Business & Industry Association |
| Energy | S1349 (P) | Rice | Concerns street light outage reporting. | NJ Business & Industry Association |
| Higher Education | A1794 (P) | O'Donnell | Limits when bidders can be required to submit a financial statement in order to bid on a local public contract or county college contract. | NJ Business & Industry Association |
| Higher Education | A3643 (P) | Casagrande | "Innovate New Jersey Act"; establishes tax-free business incubators at institutions of higher education. | NJ Business & Industry Association |
| Higher Education | S2362 (P) | Lesniak | Eliminates requirement that public-private partnership agreements for construction of certain higher education facilities be submitted to EDA for review and approval by certain dates. | NJ Business & Industry Association |
| Human Services-Drug And Alcohol Abuse | A3737 (P) | Fuentes | Requires insurers to provide minimum of 30 days inpatient treatment for substance abuse when physician determines treatment is medically necessary. | NJ Business & Industry Association |
| Local Government-Municipalities | A1483 (P) | DeAngelo | Eliminates DOT approval of municipal traffic calming measures in business districts. | NJ Business & Industry Association |
| Local Government-Municipalities | S2363 (P) | Greenstein | Eliminates DOT approval of municipal traffic calming measures in business districts. | NJ Business & Industry Association |
| Regulated Professions | A2074 (P) | Fuentes | Revises law concerning the purchase of scrap metal. | NJ Business & Industry Association |
| Regulated Professions | A3558 (P) | Gusciora | Revises law concerning the purchase of scrap metal. | NJ Business & Industry Association |
| Labor Wages and Benefits | S785 (O) | Weinberg | Concerns earned sick leave. | NJ Business & Industry Association |
| Labor Wages and Benefits | A2354 (O) | Lampitt | Concerns earned sick leave. | NJ Business & Industry Association |
| Education | A2800 (M) | Riley | Requires high school students to be assessed using college placement cut scores to determine readiness for college-level course work, and Commissioner of Education to develop plan | NJ Business & Industry Association |

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|---|---|---|---|---|
| | | | to improve college and career counseling for students. | |
| Animals Cruelty and Welfare | A2389 (P) | Singleton | Prohibits persons convicted of animal cruelty offenses from owning domestic companion animals and from working or volunteering at animal-related enterprises; designated as "Moose's Law." | NJ Business & Industry Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| 8-Administrative Determination | Promote | New Jersey Department of Education | State Board of Education Meeting | NJBIA |
| 8-Administrative Determination | Promote | Council of Innovation under the Office of the Lt. Governor Kim Guadagno | Council of Innovation Meeting | NJBIA |
| 8-Administrative Determination | Promote | NJ Department of Labor and Workforce Development | NGA Policy Academy--Grant Meeting | NJBIA |
| 8-Administrative Determination | Promote | NJ Department of Labor and Workforce Development | NGA Policy Academy--Grant Meeting -Kickoff | NJBIA |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Tyler  Last Name: Seville

Business Name: New Jersey Business & Industry Association

Business Address: 10 West Lafayette Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-393-7707

Registration # 49-20

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

Date: 10-6-14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment Wastewater and Stormwater | A1583 (O) | Spencer | Authorizes creation of stormwater utilities for certain local government entities. | NJ Business & Industry Association |
| Consumer Affairs; Consumer Protection | A207 (P) | Gusciora | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | NJ Business & Industry Association |
| Labor Wages and Benefits | A2354 (O) | Lampitt | Concerns earned sick leave. | NJ Business & Industry Association |
| Economic Development; International, State and Regional | A3059 (O) | Egan | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | NJ Business & Industry Association |
| Taxation-Business Tax | A3573 (M) | Casagrande | Establishes a small business job creation and preservation account program to incentivize small business workforce expansion in New Jersey with income tax exclusions for interest. | NJ Business & Industry Association |
| Authorities; State and Regional | A3640 (M) | Casagrande | Establishes young entrepreneurs program in EDA. | NJ Business & Industry Association |
| State Government | A3641 (M) | Casagrande | Establishes entrepreneur-in-residence pilot program. | NJ Business & Industry Association |
| Authorities; State and Regional | A3642 (M) | Casagrande | Authorizes EDA to provide financial assistance to certain business incubator facilities. | NJ Business & Industry Association |
| Higher Education | A3643 (M) | Casagrande | "Innovate New Jersey Act"; establishes tax-free business incubators at institutions of higher education. | NJ Business & Industry Association |
| Consumer Affairs | S1127 (P) | Turner | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | NJ Business & Industry Association |
| Economic Development; International, State and Regional | S1811 (O) | Sweeney | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | NJ Business & Industry Association |
| Taxation-Business Tax | S2350(M) | Barnes, III | Establishes a small business job creation and | NJ Business & Industry Association |

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|---|---|---|---|---|
| | | | preservation account program to incentivize small business workforce expansion in New Jersey with income tax exclusions for interest. | |
| Environment Wastewater and Stormwater | S579 (O) | Smith, B. | Authorizes creation of stormwater utilities for certain local government entities. | NJ Business & Industry Association |
| Labor Wages and Benefits | S785 (O) | Weinberg | Concerns earned sick leave. | NJ Business & Industry Association |
| Aviation; Commemorations | SJR55 (P) | Gusciora | Designates May of each year as "General Aviation Appreciation Month." | NJ Business & Industry Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| 8-Administrations Determinations | Promote | State Employment and Training Commission | Employability Skills Task Force to improve workplace readiness skills. | NJBIA |
| 8-Administrations Determinations | Promote | Council on Innovation under the Office of the Lt. Governor Kim Guadagno | Create recommendations for state government to improve the collaboration of the private sector, academia and the public sector | NJBIA |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| 8-Administrations Determinations | Promote | State Employment and Training Commission | Employability Skills Task Force to improve workplace readiness skills. | NJBIA |
| 8-Administrations Determinations | Promote | Council on Innovation under the Office of the Lt. Governor Kim Guadagno | Create recommendations for state government to improve the collaboration of the private sector, academia and the public sector | NJBIA |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 16 2014

**Name of Governmental Affairs Agent**

First Name: James  Last Name: Benton

Business Name: NJ Petroleum Council

Business Address: 150 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 392-0800

Registration #
50-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

James E. Benton
Signature of Governmental Affairs Agent

October 14, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment | NJ AIR PERMIT FEES | NJ DEP | Discussion with NJ DEP Air Program personnel regarding increased air permit fees | NJ Petroleum Council |
| Environment | NJ WATER PERMIT FEES | NJ DEP | Discussion with NJ DEP Water Permit program regarding proposed increased water permit fees | NJ Petroleum Council |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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**James E. Benton/ NJ Petroleum Council • Registration #50-1**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Boats And Boat Safety | A750 (P) | Rumpf | Appropriates $26,140,000 for dredging projects and dredged material disposal projects related to navigational waterways. | NJ Petroleum Council |
| Boats And Boat Safety | S904 (P) | Connors, C | Appropriates $26,140,000 for dredging projects and dredged material disposal projects related to navigational waterways. | NJ Petroleum Council |
| Boats And Boat Safety | S905 (P) | Connors, C | Requires DEP assume responsibility for dredging of waterways providing boat access to lagoon communities; appropriates $6,000,000. | NJ Petroleum Council |
| Constitutional Amendments | ACR81 (P) | Spencer | Amends Constitution to require State's participation in Regional Greenhouse Gas Initiative and dedicates any revenues realized therefrom to certain clean energy and greenhouse gas reduction programs. | NJ Petroleum Council |
| Corporations | A2596 (P) | McKeon | Provides corporation business tax credits and gross income tax credits for purchase of fuel cell vehicles. | NJ Petroleum Council |
| Corporations | S1474 (P) | Greenstein | Provides corporation business tax credits and gross income tax credits for purchase of compressed natural gas vehicles. | NJ Petroleum Council |
| Education-School Transportation | S1084 (P) | Bucco | Directs DOE to develop and implement pilot program for compressed natural gas school buses, and authorizes establishment of permanent voluntary program under certain circumstances. | NJ Petroleum Council |
| Energy | A1587 (P) | Spencer | Provides certain exemptions from sales and use tax for hybrid electric vehicles, compressed natural gas vehicles, and equipment used for refueling or recharging certain vehicles. | NJ Petroleum Council |
| Energy | A2515 (P) | McKeon | Prohibits issuance of DEP permits and approvals for development related to drilling for oil and natural gas off NJ coast. | NJ Petroleum Council |
| Energy | A2519 (P) | McKeon | Establishes the Renewable Energy Infrastructure and Advanced Technology Vehicle Task Force. | NJ Petroleum Council |
| Energy | AR46 (P) | Chivukula | Urges President and Congress to enact tax credit for biodiesel fuel. | NJ Petroleum Council |
| Energy | S97 (P) | Singer | | NJ Petroleum Council |

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| | | | Permits certain public and private entities to qualify for BPU grants or low interest loans for cost of alternative power generation devices. | |
| Energy | S141 (P) | Bateman | The "Bio-based Heating Oil Act." | NJ Petroleum Council |
| Energy | S184 (P) | Whelan | Establishes pilot program within Office of Emergency Management to provide zero-interest loans to certain gas stations that install appropriate wiring for generators. | NJ Petroleum Council |
| Energy | S566 (P) | Smith, B | Requires the State and local contracting units to purchase biodiesel or biodiesel blended fuel manufactured in NJ. | NJ Petroleum Council |
| Energy | S755 (P) | Sarlo | Provides certain exemptions from sales and use tax for compressed natural gas, liquefied natural gas, or propane fueled vehicles and plug-in hybrid electric vehicles, and for equipment used for refueling or recharging certain vehicles. | NJ Petroleum Council |
| Energy | S985 (P) | Connors, C | Establishes NJ Task Force on Heating Oil and Propane Reserves. | NJ Petroleum Council |
| Energy | S1378 (P) | Beck | Provides sales and use tax exemption for certain energy products and services used for consumption at certain manufacturing facilities. | NJ Petroleum Council |
| Energy | S1475 (P) | Greenstein | Increases renewable energy and energy efficiency requirements under "Electric Discount and Energy Competition Act." | NJ Petroleum Council |
| Energy | S1511 (P) | Smith, B | Establishes the Renewable Energy Infrastructure and Advanced Technology Vehicle Task Force. | NJ Petroleum Council |
| Energy | S1513 (P) | Smith, B | Prohibits issuance of DEP permits and approvals for development related to drilling for oil and natural gas off NJ coast. | NJ Petroleum Council |
| Energy | S2422 (P) | Greenstein | Requires natural gas pipeline utilities to repair or replace leaking natural gas pipelines. | NJ Petroleum Council |
| Energy | SR91 (P) | Codey | Urges natural gas pipeline operators to adopt infrastructure, technology, and management practices to prevent methane gas leaks. | NJ Petroleum Council |
| Environment | A1136 (P) | O'Scanlon | Establishes moratorium on hydraulic fracturing for purpose of natural gas exploration or production until certain conditions are met. | NJ Petroleum Council |
| Environment | A1594 (P) | Spencer | Concerns environmental permits in burdened communities. | NJ Petroleum Council |
| Environment | A1601 (P) | Spencer | Establishes "Environmental Justice Advisory Council." | NJ Petroleum Council |
| Environment | A2151 (P) | Gusciora | Prohibits drilling technique of hydraulic fracturing. | NJ Petroleum Council |
| Environment | S254 (P) | Van Drew | Creates State Dredging Task Force. | NJ Petroleum Council |
| Environment | S1150 (P) | Weinberg | Concerns environmental permits in low-income, minority communities. | NJ Petroleum Council |
| Environment | S1376 (P) | Beck | Establishes moratorium on hydraulic fracturing for purpose of natural gas | NJ Petroleum Council |

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| | | | exploration or production until certain federal laws are changed. | |
| Environment-Air, Noise And Water Pollution | A1763 (P) | McKeon | Clarifies intent of P.L.2007, c.340 regarding NJ's required participation in Regional Greenhouse Gas Initiative. | NJ Petroleum Council |
| Environment-Air, Noise And Water Pollution | A2405 (P) | Cryan | Concerns low emission and gas emission vehicles; establishes Clean Vehicle Task Force. | NJ Petroleum Council |
| Environment-Air, Noise And Water Pollution | S151 (P) | Sweeney | Clarifies intent of P.L.2007, c.340 regarding NJ's required participation in Regional Greenhouse Gas Initiative. | NJ Petroleum Council |
| Environment-Air, Noise And Water Pollution | S1251 (P) | Beach | Authorizes State and local governments to enter into group purchasing agreement for advanced technology vehicles and alternative fueled vehicles. | NJ Petroleum Council |
| Environment-Air, Noise And Water Pollution | S1414 (P) | Smith, B | Concerns low emission and zero emission vehicles; establishes Clean Vehicle Task Force. | NJ Petroleum Council |
| Environment-Beaches And Shores | A749 (P) | Rumpf | Establishes special dredging account; directs $5,000,000 of sales tax collected annually be deposited therein; directs DEP to administer account and dredging program with certain requirements. | NJ Petroleum Council |
| Environment-Beaches And Shores | A1400 (P) | Wimberly | Changes types of development requiring CAFRA permit from DEP. | NJ Petroleum Council |
| Environment-Flooding, Dams And Lakes | A1599 (P) | Spencer | The "Emergency Disaster Relief Act of 2013"; appropriates $100 million. | NJ Petroleum Council |
| Environment-Hazardous And Toxic Substances | A133 (P) | Space | Concerns hazardous waste transporter fee. | NJ Petroleum Council |
| Environment-Site Remediation And Brownfields | A803 (P) | Coughlin | Changes priorities for financial assistance from Hazardous Discharge Site Remediation Fund. | NJ Petroleum Council |
| Environment-Site Remediation And Brownfields | A820 (P) | Coughlin | Changes priorities for financial assistance from Hazardous Discharge Site Remediation Fund. | NJ Petroleum Council |
| Environment-Site Remediation And Brownfields | A1585 (P) | Spencer | Requires owner or operator of industrial establishment applying for de minimis exemption from "Industrial Site Recovery Act" to certify as to no actual knowledge of contamination exceeding remediation standards. | NJ Petroleum Council |
| Environment-Wastewater And Stormwater | A1582 (P) | Spencer | Concerns combined sewer overflows; exempts improvements thereto from 2% property tax cap; requires certain permit holders address such overflows in capital improvement plans; and appropriates $5 million. | NJ Petroleum Council |
| Environment-Wastewater And Stormwater | A2108 (P) | Gusciora | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | NJ Petroleum Council |
| | S444 (P) | Ruiz | | NJ Petroleum Council |

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| Environment-Wastewater And Stormwater | | | Clarifies that certain types of sewage and sewage sludge do not constitute hazardous substances under "Spill Compensation and Control Act." | |
| Environment-Wastewater And Stormwater | S1041 (P) | Gordon | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | NJ Petroleum Council |
| Environment-Water Supply | S906 (P) | Connors, C | Establishes special dredging account; directs $5,000,000 of sales tax collected annually be deposited therein; directs DEP to administer account and dredging program with certain requirements. | NJ Petroleum Council |
| Federal Relations | SR21 (P) | Beck | Urges federal and State officials to prevent construction of Port Ambrose liquefied natural gas facility off NJ coast. | NJ Petroleum Council |
| Legislature | S1104 (P) | Bucco | Requires DEP to obtain legislative approval and authorization before increasing a fee or imposing a new fee, but retains DEP authority to use ordinary administrative procedure when decreasing a fee. | NJ Petroleum Council |
| Motor Vehicles | A407 (P) | Bucco | Exempts electric vehicle charging systems from real property taxation. | NJ Petroleum Council |
| Motor Vehicles | A1377 (P) | Wimberly | Establishes special parking for hybrid, electric, and alternative fuel vehicles. | NJ Petroleum Council |
| Motor Vehicles | A1590 (P) | Spencer | Requires use of constitutionally dedicated moneys to fund conversion of certain diesel vehicles to compressed natural gas, liquefied petroleum gas, or electric vehicles. | NJ Petroleum Council |
| Motor Vehicles | A2394 (P) | Benson | Exempts from sales tax for two years certain highly fuel efficient vehicles and energy efficient appliances. | NJ Petroleum Council |
| Motor Vehicles | A2668 (P) | McKeon | Establishes public-private pilot program for level 3 electric vehicle charging stations. | NJ Petroleum Council |
| Motor Vehicles | A2669 (P) | McKeon | Establishes public-private alternative fueling station pilot program and requires DOT to conduct study. | NJ Petroleum Council |
| Motor Vehicles | A2693 (P) | DeAngelo | Provides corporation business tax credit and gross income tax credits for purchase and installation of certain electric vehicle charging stations. | NJ Petroleum Council |
| Motor Vehicles | S258 (P) | Greenstein | Provides corporation business tax credit and allows gross income tax deduction for purchase of electric or plug-in hybrid electric vehicles. | NJ Petroleum Council |
| Motor Vehicles | S948 (P) | Beck | Exempts from sales tax for two years certain highly fuel efficient vehicles and energy efficient appliances. | NJ Petroleum Council |
| Motor Vehicles | S1405 (P) | Greenstein | Establishes public-private pilot program for level 3 electric vehicle charging stations. | NJ Petroleum Council |
| Motor Vehicles | S1408 (P) | Greenstein | | NJ Petroleum Council |

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| | | | Establishes public-private alternative fueling station pilot program and requires DOT to conduct study. | |
| Motor Vehicles | S1473 (P) | Greenstein | Provides corporation business tax credit and allows gross income tax deduction for purchase and installation of electric vehicle charging stations. | NJ Petroleum Council |
| Public Contracts-Local | S63 (P) | Barnes, III | Establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses. | NJ Petroleum Council |
| Regulatory Oversight | SCR53 (P) | Gordon | Determines that adopted DEP rules and regulations establishing procedure for waiver of DEP rules are inconsistent with legislative intent. | NJ Petroleum Council |
| Taxation-Alcohol, Gasoline And Tobacco Taxes | S1865 (P) | Lesniak | Increases motor fuels tax five cents per year for three years. | NJ Petroleum Council |
| Transportation-Highways, Roads And Bridges | A1719 (P) | Eustace | Encourages development of electric vehicle charging stations in transportation projects. | NJ Petroleum Council |
| Transportation-Highways, Roads And Bridges | S262 (P) | Greenstein | Encourages development of electric vehicle charging stations in transportation projects. | NJ Petroleum Council |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 16 ELEC RECEIVED
OCT 16 2014

**Name of Governmental Affairs Agent**

First Name: Scott  Last Name: Ross

Business Name: NJ Petroleum Council

Business Address: 150 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 392-0800

Registration #
50-5

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 14, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment | NJ AIR PERMIT FEES | NJ DEP | Discussion with NJ DEP Air Program personnel regarding increased air permit fees | NJ Petroleum Council |
| Environment | NJ WATER PERMIT FEES | NJ DEP | Discussion with NJ DEP Water Permit program regarding proposed increased water permit fees | NJ Petroleum Council |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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**Scott J. Ross/ NJ Petroleum Council • Registration #50-5**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Boats And Boat Safety | A750 (P) | Rumpf | Appropriates $26,140,000 for dredging projects and dredged material disposal projects related to navigational waterways. | NJ Petroleum Council |
| Boats And Boat Safety | S904 (P) | Connors, C | Appropriates $26,140,000 for dredging projects and dredged material disposal projects related to navigational waterways. | NJ Petroleum Council |
| Boats And Boat Safety | S905 (P) | Connors, C | Requires DEP assume responsibility for dredging of waterways providing boat access to lagoon communities; appropriates $6,000,000. | NJ Petroleum Council |
| Constitutional Amendments | ACR81 (P) | Spencer | Amends Constitution to require State's participation in Regional Greenhouse Gas Initiative and dedicates any revenues realized therefrom to certain clean energy and greenhouse gas reduction programs. | NJ Petroleum Council |
| Corporations | A2596 (P) | McKeon | Provides corporation business tax credits and gross income tax credits for purchase of fuel cell vehicles. | NJ Petroleum Council |
| Corporations | S1474 (P) | Greenstein | Provides corporation business tax credits and gross income tax credits for purchase of compressed natural gas vehicles. | NJ Petroleum Council |
| Education-School Transportation | S1084 (P) | Bucco | Directs DOE to develop and implement pilot program for compressed natural gas school buses, and authorizes establishment of permanent voluntary program under certain circumstances. | NJ Petroleum Council |
| Energy | A1587 (P) | Spencer | Provides certain exemptions from sales and use tax for hybrid electric vehicles, compressed natural gas vehicles, and equipment used for refueling or recharging certain vehicles. | NJ Petroleum Council |
| Energy | A2515 (P) | McKeon | Prohibits issuance of DEP permits and approvals for development related to drilling for oil and natural gas off NJ coast. | NJ Petroleum Council |
| Energy | A2519 (P) | McKeon | Establishes the Renewable Energy Infrastructure and Advanced Technology Vehicle Task Force. | NJ Petroleum Council |
| Energy | AR46 (P) | Chivukula | Urges President and Congress to enact tax credit for biodiesel fuel. | NJ Petroleum Council |
| Energy | S97 (P) | Singer | | NJ Petroleum Council |

| | | | | |
|---|---|---|---|---|
| | | | Permits certain public and private entities to qualify for BPU grants or low interest loans for cost of alternative power generation devices. | |
| Energy | S141 (P) | Bateman | The "Bio-based Heating Oil Act." | NJ Petroleum Council |
| Energy | S184 (P) | Whelan | Establishes pilot program within Office of Emergency Management to provide zero-interest loans to certain gas stations that install appropriate wiring for generators. | NJ Petroleum Council |
| Energy | S566 (P) | Smith, B | Requires the State and local contracting units to purchase biodiesel or biodiesel blended fuel manufactured in NJ. | NJ Petroleum Council |
| Energy | S755 (P) | Sarlo | Provides certain exemptions from sales and use tax for compressed natural gas, liquefied natural gas, or propane fueled vehicles and plug-in hybrid electric vehicles, and for equipment used for refueling or recharging certain vehicles. | NJ Petroleum Council |
| Energy | S985 (P) | Connors, C | Establishes NJ Task Force on Heating Oil and Propane Reserves. | NJ Petroleum Council |
| Energy | S1378 (P) | Beck | Provides sales and use tax exemption for certain energy products and services used for consumption at certain manufacturing facilities. | NJ Petroleum Council |
| Energy | S1475 (P) | Greenstein | Increases renewable energy and energy efficiency requirements under "Electric Discount and Energy Competition Act." | NJ Petroleum Council |
| Energy | S1511 (P) | Smith, B | Establishes the Renewable Energy Infrastructure and Advanced Technology Vehicle Task Force. | NJ Petroleum Council |
| Energy | S1513 (P) | Smith, B | Prohibits issuance of DEP permits and approvals for development related to drilling for oil and natural gas off NJ coast. | NJ Petroleum Council |
| Energy | S2422 (P) | Greenstein | Requires natural gas pipeline utilities to repair or replace leaking natural gas pipelines. | NJ Petroleum Council |
| Energy | SR91 (P) | Codey | Urges natural gas pipeline operators to adopt infrastructure, technology, and management practices to prevent methane gas leaks. | NJ Petroleum Council |
| Environment | A1136 (P) | O'Scanlon | Establishes moratorium on hydraulic fracturing for purpose of natural gas exploration or production until certain conditions are met. | NJ Petroleum Council |
| Environment | A1594 (P) | Spencer | Concerns environmental permits in burdened communities. | NJ Petroleum Council |
| Environment | A1601 (P) | Spencer | Establishes "Environmental Justice Advisory Council." | NJ Petroleum Council |
| Environment | A2151 (P) | Gusciora | Prohibits drilling technique of hydraulic fracturing. | NJ Petroleum Council |
| Environment | S254 (P) | Van Drew | Creates State Dredging Task Force. | NJ Petroleum Council |
| Environment | S1150 (P) | Weinberg | Concerns environmental permits in low-income, minority communities. | NJ Petroleum Council |
| Environment | S1376 (P) | Beck | Establishes moratorium on hydraulic fracturing for purpose of natural gas | NJ Petroleum Council |

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|---|---|---|---|---|
| | | | exploration or production until certain federal laws are changed. | |
| Environment-Air, Noise And Water Pollution | A1763 (P) | McKeon | Clarifies intent of P.L.2007, c.340 regarding NJ's required participation in Regional Greenhouse Gas Initiative. | NJ Petroleum Council |
| Environment-Air, Noise And Water Pollution | A2405 (P) | Cryan | Concerns low emission and gas emission vehicles; establishes Clean Vehicle Task Force. | NJ Petroleum Council |
| Environment-Air, Noise And Water Pollution | S151 (P) | Sweeney | Clarifies intent of P.L.2007, c.340 regarding NJ's required participation in Regional Greenhouse Gas Initiative. | NJ Petroleum Council |
| Environment-Air, Noise And Water Pollution | S1251 (P) | Beach | Authorizes State and local governments to enter into group purchasing agreement for advanced technology vehicles and alternative fueled vehicles. | NJ Petroleum Council |
| Environment-Air, Noise And Water Pollution | S1414 (P) | Smith, B | Concerns low emission and zero emission vehicles; establishes Clean Vehicle Task Force. | NJ Petroleum Council |
| Environment-Beaches And Shores | A749 (P) | Rumpf | Establishes special dredging account; directs $5,000,000 of sales tax collected annually be deposited therein; directs DEP to administer account and dredging program with certain requirements. | NJ Petroleum Council |
| Environment-Beaches And Shores | A1400 (P) | Wimberly | Changes types of development requiring CAFRA permit from DEP. | NJ Petroleum Council |
| Environment-Flooding, Dams And Lakes | A1599 (P) | Spencer | The "Emergency Disaster Relief Act of 2013"; appropriates $100 million. | NJ Petroleum Council |
| Environment-Hazardous And Toxic Substances | A133 (P) | Space | Concerns hazardous waste transporter fee. | NJ Petroleum Council |
| Environment-Site Remediation And Brownfields | A803 (P) | Coughlin | Changes priorities for financial assistance from Hazardous Discharge Site Remediation Fund. | NJ Petroleum Council |
| Environment-Site Remediation And Brownfields | A820 (P) | Coughlin | Changes priorities for financial assistance from Hazardous Discharge Site Remediation Fund. | NJ Petroleum Council |
| Environment-Site Remediation And Brownfields | A1585 (P) | Spencer | Requires owner or operator of industrial establishment applying for de minimis exemption from "Industrial Site Recovery Act" to certify as to no actual knowledge of contamination exceeding remediation standards. | NJ Petroleum Council |
| Environment-Wastewater And Stormwater | A1582 (P) | Spencer | Concerns combined sewer overflows; exempts improvements thereto from 2% property tax cap; requires certain permit holders address such overflows in capital improvement plans; and appropriates $5 million. | NJ Petroleum Council |
| Environment-Wastewater And Stormwater | A2108 (P) | Gusciora | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | NJ Petroleum Council |
| | S444 (P) | Ruiz | | NJ Petroleum Council |

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| Environment-Wastewater And Stormwater | | | Clarifies that certain types of sewage and sewage sludge do not constitute hazardous substances under "Spill Compensation and Control Act." | |
| Environment-Wastewater And Stormwater | S1041 (P) | Gordon | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | NJ Petroleum Council |
| Environment-Water Supply | S906 (P) | Connors, C | Establishes special dredging account; directs $5,000,000 of sales tax collected annually be deposited therein; directs DEP to administer account and dredging program with certain requirements. | NJ Petroleum Council |
| Federal Relations | SR21 (P) | Beck | Urges federal and State officials to prevent construction of Port Ambrose liquefied natural gas facility off NJ coast. | NJ Petroleum Council |
| Legislature | S1104 (P) | Bucco | Requires DEP to obtain legislative approval and authorization before increasing a fee or imposing a new fee, but retains DEP authority to use ordinary administrative procedure when decreasing a fee. | NJ Petroleum Council |
| Motor Vehicles | A407 (P) | Bucco | Exempts electric vehicle charging systems from real property taxation. | NJ Petroleum Council |
| Motor Vehicles | A1377 (P) | Wimberly | Establishes special parking for hybrid, electric, and alternative fuel vehicles. | NJ Petroleum Council |
| Motor Vehicles | A1590 (P) | Spencer | Requires use of constitutionally dedicated moneys to fund conversion of certain diesel vehicles to compressed natural gas, liquefied petroleum gas, or electric vehicles. | NJ Petroleum Council |
| Motor Vehicles | A2394 (P) | Benson | Exempts from sales tax for two years certain highly fuel efficient vehicles and energy efficient appliances. | NJ Petroleum Council |
| Motor Vehicles | A2668 (P) | McKeon | Establishes public-private pilot program for level 3 electric vehicle charging stations. | NJ Petroleum Council |
| Motor Vehicles | A2669 (P) | McKeon | Establishes public-private alternative fueling station pilot program and requires DOT to conduct study. | NJ Petroleum Council |
| Motor Vehicles | A2693 (P) | DeAngelo | Provides corporation business tax credit and gross income tax credits for purchase and installation of certain electric vehicle charging stations. | NJ Petroleum Council |
| Motor Vehicles | S258 (P) | Greenstein | Provides corporation business tax credit and allows gross income tax deduction for purchase of electric or plug-in hybrid electric vehicles. | NJ Petroleum Council |
| Motor Vehicles | S948 (P) | Beck | Exempts from sales tax for two years certain highly fuel efficient vehicles and energy efficient appliances. | NJ Petroleum Council |
| Motor Vehicles | S1405 (P) | Greenstein | Establishes public-private pilot program for level 3 electric vehicle charging stations. | NJ Petroleum Council |
| Motor Vehicles | S1408 (P) | Greenstein | | NJ Petroleum Council |

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| | | | Establishes public-private alternative fueling station pilot program and requires DOT to conduct study. | |
| Motor Vehicles | S1473 (P) | Greenstein | Provides corporation business tax credit and allows gross income tax deduction for purchase and installation of electric vehicle charging stations. | NJ Petroleum Council |
| Public Contracts-Local | S63 (P) | Barnes, III | Establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses. | NJ Petroleum Council |
| Regulatory Oversight | SCR53 (P) | Gordon | Determines that adopted DEP rules and regulations establishing procedure for waiver of DEP rules are inconsistent with legislative intent. | NJ Petroleum Council |
| Taxation-Alcohol, Gasoline And Tobacco Taxes | S1865 (P) | Lesniak | Increases motor fuels tax five cents per year for three years. | NJ Petroleum Council |
| Transportation-Highways, Roads And Bridges | A1719 (P) | Eustace | Encourages development of electric vehicle charging stations in transportation projects. | NJ Petroleum Council |
| Transportation-Highways, Roads And Bridges | S262 (P) | Greenstein | Encourages development of electric vehicle charging stations in transportation projects. | NJ Petroleum Council |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Robert C. Last Name: May

Business Name: New Jersey Coalition of Automotive Retailers, Inc. (NJ CAR)

Business Address: P.O. Box 7510

City: Trenton

State: NJ Zip Code: 08628 *(Area Code) Telephone Number: (609) 883-5056

Registration #
52-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

R. C. May

Signature of Governmental Affairs Agent

October 2, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Motor Vehicles | O-in part, S394 | Senator Sacco | Requires a dealer to disclose missing or defective emission control equipment in a used motor vehicle. | NJ CAR |
| Consumer Fraud | P-in part, A207 | Assemblymen Gusciora, Space and Lagana | Eliminates award of attorney's fees, filing fees and costs of suit for technical violations of the Consumer Fraud Act. | NJ CAR |
| Consumer Affairs | O-in part, S56 | Senator Barnes | Limits forum for consumer contract disputes to New Jersey. | NJ CAR |
| Consumer Contracts | O-in part, A1458 | Assemblymen Diegnan, Moriarty and Assemblywoman Watson Coleman | Establishes certain consumer protections related to arbitration organizations. | NJ CAR |
| Consumer Fraud | P-in part, A931 | Assemblymen Brown, Moriarty, Rumpf, Gove and Cryan | Requires disclosure of water damage prior to vehicle sale. | NJ CAR |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Consumer Fraud | P-in part, A809 | Assemblyman Coughlin | Revises individual cause of action under Consumer Fraud Act; restricts Consumer Fraud Act to New Jersey residents. | NJ CAR |
| Motor Vehicles | P-in part, A2035 | Assemblymen Greenwald, Bramnick, Diegnan and Rible | Revises provisions of New Jersey Franchise Practices Act relating to motor vehicle franchisees and franchisors; permits certain zero emission vehicle manufacturers to directly sell motor vehicles to consumers under certain circumstances. | NJ CAR |
| Motor Vehicles | O-in part, S927 | Senators Lesniak and Sarlo | Revises provisions of New Jersey Franchise Practices Act relating to motor vehicle franchisees and franchisors; permits certain zero emission vehicle manufacturers to directly sell motor vehicles to consumers under certain circumstances. | NJ CAR |
| Motor Vehicles | O-in part, A2986 | Assemblymen Eustace, McKeon and Assemblywomen Stender and Watson Coleman | Permits electric vehicle manufacturers to sell electric vehicles to consumers under certain circumstances. | NJ CAR |
| Motor Vehicles | O-in part, A3216 | Assemblymen Greenwald, Eustace, Moriarty, Lampitt and McKeon | Permits certain zero emission vehicle manufacturers to directly sell motor vehicles to consumers and requires them to operate service facilities. | NJ CAR |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Motor Vehicles | O-in part, A3096 | Assemblymen Greenwald, Eustace, McKeon and Lampitt | Permits zero emission vehicle manufacturers to directly sell motor vehicles to consumers based on vehicle market. | NJ CAR |
| Motor Vehicles | P-in part, A3725 | Assemblymen Moriarty, Diegnan, Jr., and Assemblywoman Jimenez | Requires motor vehicle dealers to notify purchasers of outstanding recalls on used vehicles. | NJ CAR |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: James B. Last Name: Appleton

Business Name: New Jersey Coalition of Automotive Retailers, Inc. (NJ CAR)

Business Address: P.O. Box 7510

City: Trenton

State: NJ Zip Code: 08628 *(Area Code) Telephone Number: (609) 883-5056

Registration #
52-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 2, 2014
Date

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## Schedule A - Legislation and Regulations

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| Consumer Fraud | P-in part, A207 | Assemblymen Gusciora, Space and Lagana | Eliminates award of attorney's fees, filing fees and costs of suit for technical violations of the Consumer Fraud Act. | NJ CAR |
| Consumer Affairs | O-in part, S56 | Senator Barnes | Limits forum for consumer contract disputes to New Jersey. | NJ CAR |
| Consumer Contracts | O-in part, A1458 | Assemblymen Diegnan, Moriarty and Assemblywoman Watson Coleman | Establishes certain consumer protections related to arbitration organizations. | NJ CAR |
| Consumer Fraud | P-in part, A931 | Assemblymen Brown, Moriarty, Rumpf, Gove and Cryan | Requires disclosure of water damage prior to vehicle sale. | NJ CAR |

## Schedule A - Legislation and Regulations

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| Motor Vehicles | P-in part, A2035 | Assemblymen Greenwald, Bramnick, Diegnan and Rible | Revises provisions of New Jersey Franchise Practices Act relating to motor vehicle franchisees and franchisors; permits certain zero emission vehicle manufacturers to directly sell motor vehicles to consumers under certain circumstances. | NJ CAR |
| Motor Vehicles | O-in part, S927 | Senators Lesniak and Sarlo | Revises provisions of New Jersey Franchise Practices Act relating to motor vehicle franchisees and franchisors; permits certain zero emission vehicle manufacturers to directly sell motor vehicles to consumers under certain circumstances. | NJ CAR |
| Motor Vehicles | O-in part, A2986 | Assemblymen Eustace, McKeon and Assemblywomen Stender and Watson Coleman | Permits electric vehicle manufacturers to sell electric vehicles to consumers under certain circumstances. | NJ CAR |
| Motor Vehicles | O-in part, A3216 | Assemblymen Greenwald, Eustace, Moriarty, Lampitt and McKeon | Permits certain zero emission vehicle manufacturers to directly sell motor vehicles to consumers and requires them to operate service facilities. | NJ CAR |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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| Motor Vehicles | O-in part, A3096 | Assemblymen Greenwald, Eustace, McKeon and Lampitt | Permits zero emission vehicle manufacturers to directly sell motor vehicles to consumers based on vehicle market. | NJ CAR |
| Motor Vehicles | P-in part, A3725 | Assemblymen Moriarty, Diegnan, Jr., and Assemblywoman Jimenez | Requires motor vehicle dealers to notify purchasers of outstanding recalls on used vehicles. | NJ CAR |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Carol Ann  Last Name: Short

Business Name: New Jersey Builders Association

Business Address: 200 American Metro Boulevard, Suite 123

City: Hamilton

State: NJ  Zip Code: 08619-  *(Area Code) Telephone Number: 609-587-5577

Registration #
53-9

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 7, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment | N.J.A.C. 7:9A | DEP | Monitor Implentation of Septic Standards Proposal | NJBA |
| Environment | N.J.A.C. 7:7E<br>N.J.A.C. 7:7<br>Promoted | DEP | Coastal Zone Management rules;<br>Coastal Permit Program rules<br>File Comment Letter and Testify in Support of Rule Proposal before Sen. Environment Committee | NJBA |
| Environment | N.J.A.C. 7:13 | DEP | Flood Hazard Area Control Act - Draft Technical Manual<br>Review and Comment on pre-proposal of Rules. | NJBA |
| Environment-Site Remediation | NJSA 58:10C (P);<br>NJAC 7:26E<br>NJAC 7:26D | DEP | Site Remediation Reform Act - monitor implementation of Rules and Program (DPHA, ISRA, UST, ARRCS and Technical Rules)<br>Participate in Stakeholder discussions regarding Remediation Standards | NJBA |
| Environment | N.J.S.A. 58:1A-1 et. seq | DEP | State Water Supply Master Plan, as required by 1981 Water Supply Management Act | NJBA |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment | N.J.A.C. 7:1B (Waiver Rule) | NJ Dept. of Environmental Protection | Monitor Waiver Rule Implementation | NJBA |
| Environment | NJAC 7:5C<br>NJAC 7:25 | NJ Dept. of Environmental Protection | Monitor Implementation of Endangered Species List, Nongame Species List, Endangered Plant Species programs | NJBA |
| Environment | N.J.A.C. 7:8 | DEP | Stormwater Management rules; Draft BMP Chapters; Draft Rule provisions; Infiltration Basins Assessment | NJBA |
| Environment | P.L.2011, c. 203;<br>N.J.A.C. 7:15 | Dept. of Environmental Protection | Per Water Quality Management Planning rules and 2011 law, review of County Future Wastewater Service Areas; filing of public comments.<br>Meeting with NJDEP Land Use Division.<br>Attend pre-proposal meeting<br>File comments on proposed amendments to county FWSA Maps for Pinelands Region | NJBA |
| Environment | NJAC 7:14A | Dept. of Environmental Protection | Monitor Implementaion of NJ Pollutant Discharge Elimination Systems | NJBA |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture and Environment | N.J.A.C. 2:90 -- PRN 2012-090 (O) P.L. 2010, c. 113 | Dept. of Agriculture Smith/Chivukula | Proposed amendments to Soil Erosion and Sediment Control Standards to reflect requirements of Soil Restoration Law; NJBA members participating on working group to develop standards. | NJBA |
| Environment | NJAC 7:7A | DEP | Monitor implementation of Freshwater Wetlands Protection Rules | NJBA |
| Environment | S743/A1338; P.L. 2012, ch. 48 | Sarlo, Oroho, Stack; Greenwald, DeCroce, Green | Extends expiration date of certain permits pursuant to the "Permit Extension Act of 2008." | NJBA |
| Environment | N.J.A.C. 7:4 | NJDEP | State Historic Preservation Plan | NJBA |
| Municipal Land Use Law | NA | NA | Discussion of potential amendments to MLUL regarding escrow accounts | NJBA |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Affordable Housing | P | NJDCA/Legislature | Alternatives to COAH process | NJBA |
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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture | A3257 (P) | Andrzejczak | Expands type of use qualifying as low intensity recreational use on lands in Pinelands agricultural production areas. | NJBA |
| Agriculture-Farmland Preservation | SCR84 (O) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | NJBA |
| Agriculture-Farmland Preservation | SCR84 (O) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | NJBA |
| Authorities-Local | A3562 (O) | Andrzejczak | Authorizes mayors to veto proposed actions of municipal authorities. | NJBA |
| Authorities-Local | A3782 (O) | Garcia | Requires certain State oversight of budgets of regional sewerage authorities. | NJBA |
| Authorities-State And Regional | A3528 (P) | Andrzejczak | Permits DCA to nominate a municipality as a qualified municipality for purposes of NJ Redevelopment Authority program participation. | NJBA |
| Banking And Finance | A2268 (P) | Wisniewski | Establishes State Transportation Infrastructure Bank and Energy Bank within New Jersey Environmental Infrastructure Trust. | NJBA |
| Consumer Affairs-Consumer Protection | A207 (P) | Gusciora | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | NJBA |
| Consumer Affairs-Consumer Protection | A3497 (P) | O'Donnell | Revises individual cause of action under consumer fraud act. | NJBA |
| Consumer Affairs-Consumer Protection | A3497 (P) | O'Donnell | Revises individual cause of action under consumer fraud act. | NJBA |
| Consumer Affairs-Consumer Protection | S2293 (P) | Oroho | Revises individual cause of action under consumer fraud act. | NJBA |
| Consumer Affairs-Consumer Protection | S2293 (P) | Oroho | Revises individual cause of action under consumer fraud act. | NJBA |
| Corporations | S2356 (O/A) | Barnes, III | Requires corporations qualifying for certain State development subsidy grants to repay entire grant amount if corporation fails to uphold grant terms. | NJBA |
| Economic Development-International, State And Regional | A441 (O) | Jasey | Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities. | NJBA |
| Economic Development-International, State And Regional | A3213 (P) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | NJBA |
| Economic Development-International, State And Regional | A3512 (P) | Andrzejczak | Requires municipalities to submit economic growth plans to DCA for approval of continued participation in urban enterprise zone program. | NJBA |
| Economic Development- | A3514 (P) | Andrzejczak | Concerns UEZ program funding to qualifying municipalities. | NJBA |

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|---|---|---|---|---|
| International, State And Regional | | | | |
| Education-School Facilities | A1007 (O/A) | Benson | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJBA |
| Education-School Facilities | A1007 (O) | Benson | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJBA |
| Education-School Facilities | S2142 (O/A) | Singer | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJBA |
| Education-School Facilities | S2142 (O) | Singer | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJBA |
| Education-Teachers And School Employees | A213 (P) | Gusciora | Establishes "Police Officer, Firefighter, Public School Teacher, and Sanitation Worker Home-buyer Assistance Act"; appropriates $5 million. | NJBA |
| Elections-Campaign Finance | S2311 (O) | Weinberg | Prohibits business receiving State development subsides from making certain campaign contributions. | NJBA |
| Energy | A3783 (O) | Garcia | Requires newly-constructed multiple dwellings with six or more residential units to install standby generators to provide electricity in case of emergency. | NJBA |
| Energy | A3783 (O) | Garcia | Requires newly-constructed multiple dwellings with six or more residential units to install standby generators to provide electricity in case of emergency. | NJBA |
| Energy | S706 (P) | Kyrillos | Authorizes installation of residential automatic standby generator without zoning or planning board approval. | NJBA |
| Energy-Conservation | A2305 (P) | DeAngelo | Requires DEP Commissioner to periodically study and make recommendations concerning blue roofs and green roofs. | NJBA |
| Energy-Conservation | A2305 (O) | DeAngelo | Requires DEP Commissioner to periodically study and make recommendations concerning blue roofs and green roofs. | NJBA |
| Energy-Conservation | A2307 (O) | DeAngelo | Requires NJ Environmental Infrastructure Financing Program to give additional weight in ranking system to projects including green or blue roofs. | NJBA |
| Environment | A3266 (P) | McKeon | Establishes Equipment Loan Program in NJ Environmental Infrastructure Trust; changes submission and approval requirements for financial plan. | NJBA |
| Environment | S2122 (P) | Van Drew | Appropriates funds to DEP for environmental infrastructure projects for FY2015. | NJBA |
| Environment | S2123 (P) | Gordon | Authorizes New Jersey Environmental Infrastructure Trust to expend certain sums to make loans for environmental infrastructure projects for FY2015. | NJBA |
| Environment-Beaches And Shores | A1782 (O) | McKeon | Establishes criteria and requirements for shore protection project priority list and funding from Shore Protection Fund. | NJBA |
| Environment-Beaches And Shores | S183 (O) | Whelan | Establishes criteria and requirements for shore protection project priority list and funding from Shore Protection Fund. | NJBA |
| Environment-Flooding, Dams And Lakes | A1726 (P) | Eustace | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning delineations of flood hazard areas and floodplains. | NJBA |

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| Environment-Flooding, Dams And Lakes | S308 (P) | Gordon | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning delineations of flood hazard areas and floodways. | NJBA |
| Environment-Hazardous And Toxic Substances | A2398 (O) | Benson | Requires DCA to provide information regarding "Lead Hazard Control Assistance Act" to certain dwelling units approved for Weatherization Assistance Program. | NJBA |
| Environment-Hazardous And Toxic Substances | S2419 (O) | Smith, B | Prohibits contribution action against local public entity for cleanup and removal costs or any other damages associated with discharge of hazardous substances. | NJBA |
| Environment-Highlands And Pinelands | A3448 (P) | DeCroce, B. | Excludes portion of Bloomingdale Borough in Passaic County from Highlands preservation area. | NJBA |
| Environment-Wastewater And Stormwater | A1582 (P) | Spencer | Concerns combined sewer overflows; exempts improvements thereto from 2% property tax cap; requires certain permit holders address such overflows in capital improvement plans; and appropriates $5 million. | NJBA |
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| Transportation-Planning, Finance And Economic Development | A3451 (O) | Schaer | Reinstates transportation planning district for Meadowlands District. | NJBA |
| Transportation-Planning, Finance And Economic Development | S2246 (O) | Sarlo | Reinstates transportation planning district for Meadowlands District. | NJBA |
| Transportation-Planning, Finance And Economic Development | S2339 (O) | Smith, B | Requires certain employers to plan and implement traffic reduction programs for employees. | NJBA |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Planning and Environment | Continued Monitoring | Various | Continued monitoring of Highlands Council, Pinelands Commission, Meadowlands Commission, COAH, State Planning Commission, Residential Site Improvement Board, Water Supply Advisory Council, State Soil Conservation Committee and related meetings<br>Meetings with staff of Highlands Council, Pinelands Commission, and State Soil Conservation Committee. | NJBA |
| Regulations | (P) | Red Tape Review Commission | Regulatory Reform<br>Testify regarding Highlands Council's use of checklist ordinance and regional master plan update process. | NJBA |
| Superstorm Sandy | Continued Monitoring | DCA, DOH, DEP | Sandy related laws & regulations, DCA Sandy Action Plan | NJBA |
| Environment | Discussion | Dept. of Environmental Protection | Remedial Priority Systems stakeholders meetings.<br>Attend Site Remediation Advisory Group meetings. | NJBA |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Elizabeth  Last Name: George-Cheniara, Esq.

Business Name: New Jersey Builders Association

Business Address: 200 American Metro Boulevard, Suite 123

City: Hamilton

State: NJ  Zip Code: 08619-  *(Area Code) Telephone Number: 609-587-5577

Registration #
53-18

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 7, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

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|---|---|---|---|---|
| Environment | N.J.A.C. 7:9A | DEP | Monitor Implentation of Septic Standards Proposal | NJBA |
| Environment | N.J.A.C. 7:7E<br>N.J.A.C. 7:7<br>Promoted | DEP | Coastal Zone Management rules;<br>Coastal Permit Program rules<br>File Comment Letter and Testify in Support of Rule Proposal before Sen. Environment Committee | NJBA |
| Environment | N.J.A.C. 7:13 | DEP | Flood Hazard Area Control Act - Draft Technical Manual<br>Review and Comment on pre-proposal of Rules. | NJBA |
| Environment-Site Remediation | NJSA 58:10C (P);<br>NJAC 7:26E<br>NJAC 7:26D | DEP | Site Remediation Reform Act - monitor implementation of Rules and Program (DPHA, ISRA, UST, ARRCS and Technical Rules)<br>Participate in Stakeholder discussions regarding Remediation Standards | NJBA |
| Environment | N.J.S.A. 58:1A-1 et. seq | DEP | State Water Supply Master Plan, as required by 1981 Water Supply Management Act | NJBA |

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| Environment | N.J.A.C. 7:1B (Waiver Rule) | NJ Dept. of Environmental Protection | Monitor Waiver Rule Implementation | NJBA |
| Environment | NJAC 7:5C<br>NJAC 7:25 | NJ Dept. of Environmental Protection | Monitor Implementation of Endangered Species List, Nongame Species List, Endangered Plant Species programs | NJBA |
| Environment | N.J.A.C. 7:8 | DEP | Stormwater Management rules; Draft BMP Chapters; Draft Rule provisions; Infiltration Basins Assessment | NJBA |
| Environment | P.L.2011, c. 203;<br>N.J.A.C. 7:15 | Dept. of Environmental Protection | Per Water Quality Management Planning rules and 2011 law, review of County Future Wastewater Service Areas; filing of public comments.<br>Meeting with NJDEP Land Use Division.<br>Attend pre-proposal meeting<br>File comments on proposed amendments to county FWSA Maps for Pinelands Region | NJBA |
| Environment | NJAC 7:14A | Dept. of Environmental Protection | Monitor Implementaion of NJ Pollutant Discharge Elimination Systems | NJBA |

## Schedule A - Legislation and Regulations

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| Agriculture and Environment | N.J.A.C. 2:90 -- PRN 2012-090 (O) P.L. 2010, c. 113 | Dept. of Agriculture Smith/Chivukula | Proposed amendments to Soil Erosion and Sediment Control Standards to reflect requirements of Soil Restoration Law; NJBA members participating on working group to develop standards. | NJBA |
| Environment | NJAC 7:7A | DEP | Monitor Implementation of Freshwater Wetlands Protection Rules | NJBA |
| Environment | S743/A1338; P.L. 2012, ch. 48 | Sarlo, Oroho, Stack; Greenwald, DeCroce, Green | Extends expiration date of certain permits pursuant to the "Permit Extension Act of 2008." | NJBA |
| Environment | N.J.A.C. 7:4 | NJDEP | State Historic Preservation Plan | NJBA |
| Municipal Land Use Law | NA | NA | Discussion of potential amendments to MLUL regarding escrow accounts | NJBA |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Affordable Housing | P | NJDCA/Legislature | Alternatives to COAH process | NJBA |
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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture | A3257 (P) | Andrzejczak | Expands type of use qualifying as low intensity recreational use on lands in Pinelands agricultural production areas. | NJBA |
| Agriculture-Farmland Preservation | SCR84 (O) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | NJBA |
| Agriculture-Farmland Preservation | SCR84 (O) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | NJBA |
| Authorities-Local | A3562 (O) | Andrzejczak | Authorizes mayors to veto proposed actions of municipal authorities. | NJBA |
| Authorities-Local | A3782 (O) | Garcia | Requires certain State oversight of budgets of regional sewerage authorities. | NJBA |
| Authorities-State And Regional | A3528 (P) | Andrzejczak | Permits DCA to nominate a municipality as a qualified municipality for purposes of NJ Redevelopment Authority program participation. | NJBA |
| Banking And Finance | A2268 (P) | Wisniewski | Establishes State Transportation Infrastructure Bank and Energy Bank within New Jersey Environmental Infrastructure Trust. | NJBA |
| Consumer Affairs-Consumer Protection | A207 (P) | Gusciora | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | NJBA |
| Consumer Affairs-Consumer Protection | A3497 (P) | O'Donnell | Revises individual cause of action under consumer fraud act. | NJBA |
| Consumer Affairs-Consumer Protection | A3497 (P) | O'Donnell | Revises individual cause of action under consumer fraud act. | NJBA |
| Consumer Affairs-Consumer Protection | S2293 (P) | Oroho | Revises individual cause of action under consumer fraud act. | NJBA |
| Consumer Affairs-Consumer Protection | S2293 (P) | Oroho | Revises individual cause of action under consumer fraud act. | NJBA |
| Corporations | S2356 (O/A) | Barnes, III | Requires corporations qualifying for certain State development subsidy grants to repay entire grant amount if corporation fails to uphold grant terms. | NJBA |
| Economic Development-International, State And Regional | A441 (O) | Jasey | Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities. | NJBA |
| Economic Development-International, State And Regional | A3213 (P) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | NJBA |
| Economic Development-International, State And Regional | A3512 (P) | Andrzejczak | Requires municipalities to submit economic growth plans to DCA for approval of continued participation in urban enterprise zone program. | NJBA |
| Economic Development- | A3514 (P) | Andrzejczak | Concerns UEZ program funding to qualifying municipalities. | NJBA |

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| International, State And Regional | | | | |
| Education-School Facilities | A1007 (O/A) | Benson | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJBA |
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| Education-School Facilities | S2142 (O/A) | Singer | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJBA |
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| Education-Teachers And School Employees | A213 (P) | Gusciora | Establishes "Police Officer, Firefighter, Public School Teacher, and Sanitation Worker Home-buyer Assistance Act"; appropriates $5 million. | NJBA |
| Elections-Campaign Finance | S2311 (O) | Weinberg | Prohibits business receiving State development subsides from making certain campaign contributions. | NJBA |
| Energy | A3783 (O) | Garcia | Requires newly-constructed multiple dwellings with six or more residential units to install standby generators to provide electricity in case of emergency. | NJBA |
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| Energy | S706 (P) | Kyrillos | Authorizes installation of residential automatic standby generator without zoning or planning board approval. | NJBA |
| Energy-Conservation | A2305 (P) | DeAngelo | Requires DEP Commissioner to periodically study and make recommendations concerning blue roofs and green roofs. | NJBA |
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| Energy-Conservation | A2307 (O) | DeAngelo | Requires NJ Environmental Infrastructure Financing Program to give additional weight in ranking system to projects including green or blue roofs. | NJBA |
| Environment | A3266 (P) | McKeon | Establishes Equipment Loan Program in NJ Environmental Infrastructure Trust; changes submission and approval requirements for financial plan. | NJBA |
| Environment | S2122 (P) | Van Drew | Appropriates funds to DEP for environmental infrastructure projects for FY2015. | NJBA |
| Environment | S2123 (P) | Gordon | Authorizes New Jersey Environmental Infrastructure Trust to expend certain sums to make loans for environmental infrastructure projects for FY2015. | NJBA |
| Environment-Beaches And Shores | A1782 (O) | McKeon | Establishes criteria and requirements for shore protection project priority list and funding from Shore Protection Fund. | NJBA |
| Environment-Beaches And Shores | S183 (O) | Whelan | Establishes criteria and requirements for shore protection project priority list and funding from Shore Protection Fund. | NJBA |
| Environment-Flooding, Dams And Lakes | A1726 (P) | Eustace | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning delineations of flood hazard areas and floodplains. | NJBA |

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| Environment-Flooding, Dams And Lakes | S308 (P) | Gordon | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning delineations of flood hazard areas and floodways. | NJBA |
| Environment-Hazardous And Toxic Substances | A2398 (O) | Benson | Requires DCA to provide information regarding "Lead Hazard Control Assistance Act" to certain dwelling units approved for Weatherization Assistance Program. | NJBA |
| Environment-Hazardous And Toxic Substances | S2419 (O) | Smith, B | Prohibits contribution action against local public entity for cleanup and removal costs or any other damages associated with discharge of hazardous substances. | NJBA |
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OCT 0 9 2014

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| Environment | N.J.A.C. 7:8 | DEP | Stormwater Management rules; Draft BMP Chapters; Draft Rule provisions; Infiltration Basins Assessment | NJBA |
| Environment | P.L.2011, c. 203;<br>N.J.A.C. 7:15 | Dept. of Environmental Protection | Per Water Quality Management Planning rules and 2011 law, review of County Future Wastewater Service Areas; filing of public comments.<br>Meeting with NJDEP Land Use Division.<br>Attend pre-proposal meeting<br>File comments on proposed amendments to county FWSA Maps for Pinelands Region | NJBA |
| Environment | NJAC 7:14A | Dept. of Environmental Protection | Monitor Implementaion of NJ Pollutant Discharge Elimination Systems | NJBA |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture and Environment | N.J.A.C. 2:90 -- PRN 2012-090 (O) P.L. 2010, c. 113 | Dept. of Agriculture Smith/Chivukula | Proposed amendments to Soil Erosion and Sediment Control Standards to reflect requirements of Soil Restoration Law; NJBA members participating on working group to develop standards. | NJBA |
| Environment | NJAC 7:7A | DEP | Monitor Implementation of Freshwater Wetlands Protection Rules | NJBA |
| Environment | S743/A1338; P.L. 2012, ch. 48 | Sarlo, Oroho, Stack; Greenwald, DeCroce, Green | Extends expiration date of certain permits pursuant to the "Permit Extension Act of 2008." | NJBA |
| Environment | N.J.A.C. 7:4 | NJDEP | State Historic Preservation Plan | NJBA |
| Municipal Land Use Law | NA | NA | Discussion of potential amendments to MLUL regarding escrow accounts | NJBA |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Affordable Housing | P | NJDCA/Legislature | Alternatives to COAH process | NJBA |
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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture | A3257 (P) | Andrzejczak | Expands type of use qualifying as low intensity recreational use on lands in Pinelands agricultural production areas. | NJBA |
| Agriculture-Farmland Preservation | SCR84 (O) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | NJBA |
| Agriculture-Farmland Preservation | SCR84 (O) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | NJBA |
| Authorities-Local | A3562 (O) | Andrzejczak | Authorizes mayors to veto proposed actions of municipal authorities. | NJBA |
| Authorities-Local | A3782 (O) | Garcia | Requires certain State oversight of budgets of regional sewerage authorities. | NJBA |
| Authorities-State And Regional | A3528 (P) | Andrzejczak | Permits DCA to nominate a municipality as a qualified municipality for purposes of NJ Redevelopment Authority program participation. | NJBA |
| Banking And Finance | A2268 (P) | Wisniewski | Establishes State Transportation Infrastructure Bank and Energy Bank within New Jersey Environmental Infrastructure Trust. | NJBA |
| Consumer Affairs-Consumer Protection | A207 (P) | Gusciora | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | NJBA |
| Consumer Affairs-Consumer Protection | A3497 (P) | O'Donnell | Revises individual cause of action under consumer fraud act. | NJBA |
| Consumer Affairs-Consumer Protection | A3497 (P) | O'Donnell | Revises individual cause of action under consumer fraud act. | NJBA |
| Consumer Affairs-Consumer Protection | S2293 (P) | Oroho | Revises individual cause of action under consumer fraud act. | NJBA |
| Consumer Affairs-Consumer Protection | S2293 (P) | Oroho | Revises individual cause of action under consumer fraud act. | NJBA |
| Corporations | S2356 (O/A) | Barnes, III | Requires corporations qualifying for certain State development subsidy grants to repay entire grant amount if corporation fails to uphold grant terms. | NJBA |
| Economic Development-International, State And Regional | A441 (O) | Jasey | Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities. | NJBA |
| Economic Development-International, State And Regional | A3213 (P) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | NJBA |
| Economic Development-International, State And Regional | A3512 (P) | Andrzejczak | Requires municipalities to submit economic growth plans to DCA for approval of continued participation in urban enterprise zone program. | NJBA |
| Economic Development- | A3514 (P) | Andrzejczak | Concerns UEZ program funding to qualifying municipalities. | NJBA |

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|---|---|---|---|---|
| International, State And Regional | | | | |
| Education-School Facilities | A1007 (O/A) | Benson | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJBA |
| Education-School Facilities | A1007 (O) | Benson | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJBA |
| Education-School Facilities | S2142 (O/A) | Singer | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJBA |
| Education-School Facilities | S2142 (O) | Singer | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJBA |
| Education-Teachers And School Employees | A213 (P) | Gusciora | Establishes "Police Officer, Firefighter, Public School Teacher, and Sanitation Worker Home-buyer Assistance Act"; appropriates $5 million. | NJBA |
| Elections-Campaign Finance | S2311 (O) | Weinberg | Prohibits business receiving State development subsides from making certain campaign contributions. | NJBA |
| Energy | A3783 (O) | Garcia | Requires newly-constructed multiple dwellings with six or more residential units to install standby generators to provide electricity in case of emergency. | NJBA |
| Energy | A3783 (O) | Garcia | Requires newly-constructed multiple dwellings with six or more residential units to install standby generators to provide electricity in case of emergency. | NJBA |
| Energy | S706 (P) | Kyrillos | Authorizes installation of residential automatic standby generator without zoning or planning board approval. | NJBA |
| Energy-Conservation | A2305 (P) | DeAngelo | Requires DEP Commissioner to periodically study and make recommendations concerning blue roofs and green roofs. | NJBA |
| Energy-Conservation | A2305 (O) | DeAngelo | Requires DEP Commissioner to periodically study and make recommendations concerning blue roofs and green roofs. | NJBA |
| Energy-Conservation | A2307 (O) | DeAngelo | Requires NJ Environmental Infrastructure Financing Program to give additional weight in ranking system to projects including green or blue roofs. | NJBA |
| Environment | A3266 (P) | McKeon | Establishes Equipment Loan Program in NJ Environmental Infrastructure Trust; changes submission and approval requirements for financial plan. | NJBA |
| Environment | S2122 (P) | Van Drew | Appropriates funds to DEP for environmental infrastructure projects for FY2015. | NJBA |
| Environment | S2123 (P) | Gordon | Authorizes New Jersey Environmental Infrastructure Trust to expend certain sums to make loans for environmental infrastructure projects for FY2015. | NJBA |
| Environment-Beaches And Shores | A1782 (O) | McKeon | Establishes criteria and requirements for shore protection project priority list and funding from Shore Protection Fund. | NJBA |
| Environment-Beaches And Shores | S183 (O) | Whelan | Establishes criteria and requirements for shore protection project priority list and funding from Shore Protection Fund. | NJBA |
| Environment-Flooding, Dams And Lakes | A1726 (P) | Eustace | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning delineations of flood hazard areas and floodplains. | NJBA |

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| Environment-Flooding, Dams And Lakes | S308 (P) | Gordon | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning delineations of flood hazard areas and floodways. | NJBA |
| Environment-Hazardous And Toxic Substances | A2398 (O) | Benson | Requires DCA to provide information regarding "Lead Hazard Control Assistance Act" to certain dwelling units approved for Weatherization Assistance Program. | NJBA |
| Environment-Hazardous And Toxic Substances | S2419 (O) | Smith, B | Prohibits contribution action against local public entity for cleanup and removal costs or any other damages associated with discharge of hazardous substances. | NJBA |
| Environment-Highlands And Pinelands | A3448 (P) | DeCroce, B. | Excludes portion of Bloomingdale Borough in Passaic County from Highlands preservation area. | NJBA |
| Environment-Wastewater And Stormwater | A1582 (P) | Spencer | Concerns combined sewer overflows; exempts improvements thereto from 2% property tax cap; requires certain permit holders address such overflows in capital improvement plans; and appropriates $5 million. | NJBA |
| Environment-Wastewater And Stormwater | S575 (P) | Smith, B | Concerns combined sewer overflows; exempts improvements thereto from 2% property tax cap; requires certain permit holders address such overflows in capital improvement plans; and appropriates $5 million. | NJBA |
| Environment-Water Supply | A2331 (P) | Wolfe | Requires water purveyors to notify municipalities they service regarding water supply and water quality issues. | NJBA |
| Federal Relations-Memorializations | ACR170 (P) | Vainieri Huttle | Strongly urges Congress to increase funding for Housing Choice Voucher Program in federal FY 2015 to provide at least 70,000 additional vouchers. | NJBA |
| Higher Education | A3021 (P) | Singleton | Directs Secretary of Higher Education to establish a pilot program to assist certain unemployed and underemployed individuals to complete a career and technical education certificate program in 12 months. | NJBA |
| Higher Education | S1984 (P) | Van Drew | Directs Secretary of Higher Education to establish a pilot program to assist certain unemployed and underemployed individuals to complete a career and technical education certificate program in 12 months. | NJBA |
| Housing-Affordable Housing | A3315 (P) | Carroll | "Property Rights and Affordable Housing Act of 2014." | NJBA |
| Housing-Affordable Housing | A3402 (P) | Casagrande | Revises 20% affordable housing set-aside requirement for newly-constructed housing developments within regional planning entities. | NJBA |
| Housing-Construction Codes | A2479 (P) | Lagana | Requires elevators in new buildings be at least a certain size. | NJBA |
| Housing-Construction Codes | S2316 (O) | Whelan | Requires fire suppression systems in new single and two family homes. | NJBA |
| Housing-Construction Codes | S2316 (O) | Whelan | Requires fire suppression systems in new single and two family homes. | NJBA |
| Labor-Wages And Benefits | S1038 (O) | Weinberg | "Wage Transparency Act"; requires reporting of public contractor employment information. | NJBA |
| Land Use, Planning And Zoning | A2600 (O/A) | Diegnan | Pertains to certain review and approval responsibilities of land surveyors. | NJBA |
| Local Budget And Finance | S2297 (O) | Stack | Requires State oversight of budgets of joint meetings. | NJBA |
| Local Government-Counties | A1471 (P) | Diegnan | Permits alternate members of county planning boards to vote in place of any absent public member. | NJBA |

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|---|---|---|---|---|
| Local Government-Counties | A2495 (P) | Mazzeo | Extends county-based real property assessment pilot program to Atlantic County. | NJBA |
| Local Government-Counties | A3673 (P) | Mainor | Permits cities of first class to opt out of county service when that service is provided by city; provides for reduction in city's portion of county property tax levy and for property tax credits. | NJBA |
| Local Government-Municipalities | S82 (P) | Stack | "Property Tax Lien Pilot Program," establishes pilot program to allow certain municipalities greater control over sale of tax liens. | NJBA |
| Local Government-Municipalities | S427 (O) | Pennacchio | Authorizes municipalities to regulate use of certain explosives. | NJBA |
| Property | A3547 (O/A) | Andrzejczak | Establishes time periods for adverse possession of certain property. | NJBA |
| Public Records, Notice And Meetings | A3685 (P) | Mazzeo | Requires government records to be made available on the Internet. | NJBA |
| Public Records, Notice And Meetings | S2233 (O) | Bucco | Clarifies that records custodians are not subject to penalties under State's open public records law if due diligence is exercised. | NJBA |
| Regulated Professions | A1236 (O) | Prieto | Creates Construction Trades Licensing Board for licensing and regulation of several construction professions; creates new division for homeowner protection in Department of Law and Public Safety. | NJBA |
| Regulated Professions | A1236 (O) | Prieto | Creates Construction Trades Licensing Board for licensing and regulation of several construction professions; creates new division for homeowner protection in Department of Law and Public Safety. | NJBA |
| Regulated Professions | A2269 (O/A) | Wisniewski | Provides standards for home elevation contractors. | NJBA |
| Regulated Professions | A3561 (P) | Sumter | Requires professional boards to provide for online processing of application for licensure or renewal. | NJBA |
| State Government-Departments And Agencies | A3589 (P) | Rumana | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | NJBA |
| State Government-Departments And Agencies | S2395 (P) | O'Toole | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | NJBA |
| Transportation-Planning, Finance And Economic Development | A3451 (O) | Schaer | Reinstates transportation planning district for Meadowlands District. | NJBA |
| Transportation-Planning, Finance And Economic Development | S2246 (O) | Sarlo | Reinstates transportation planning district for Meadowlands District. | NJBA |
| Transportation-Planning, Finance And Economic Development | S2339 (O) | Smith, B | Requires certain employers to plan and implement traffic reduction programs for employees. | NJBA |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Planning and Environment | Continued Monitoring | Various | Continued monitoring of Highlands Council, Pinelands Commission, Meadowlands Commission, COAH, State Planning Commission, Residential Site Improvement Board, Water Supply Advisory Council, State Soil Conservation Committee and related meetings<br>Meetings with staff of Highlands Council, Pinelands Commission, and State Soil Conservation Committee. | NJBA |
| Regulations | (P) | Red Tape Review Commission | Regulatory Reform<br>Testify regarding Highlands Council's use of checklist ordinance and regional master plan update process. | NJBA |
| Superstorm Sandy | Continued Monitoring | DCA, DOH, DEP | Sandy related laws & regulations, DCA Sandy Action Plan | NJBA |
| Environment | Discussion | Dept. of Environmental Protection | Remedial Priority Systems stakeholders meetings.<br>Attend Site Remediation Advisory Group meetings. | NJBA |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
24-2
OCT 06 2014

**Name of Governmental Affairs Agent**

First Name: Charles  Last Name: Wowkanech

Business Name: NJ State AFL-CIO

Business Address: 106 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-989-8730

Registration #
74-1

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Charles Wowkanech
Signature of Governmental Affairs Agent

10-6-14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| WAGE | A-857 (P) | Sumter | Increase the Minimum Wage for Tipped Workers | NJ State AFL-CIO for all |
| CIVIL SERVICE | ACR-192 (P) | Stender | Concerns Broad Banding of Civil Service Titles | |
| WORKERS COMP | S-264 (P) | Greenstein | First Responders Protection Act | |
| PENSION | A-3310 (P) | Wimberly | Pension Offset | |
| HEALTH | S-1183 (P) | Vitale | Nurse Staffing Ratios | |
| PUBLIC EMP | S-1 (Neutral) | Sweeney | Concerns Shared Services / Civil Service | |
| SR CITIZENS | S-841 (P) | Norcross | Caregivers Assistance Act | |
| MANUFACTURIN | S-1811 (P) | Sweeney | Buy American | |
| PUB CONTRACT | S-2306 (P) | Gordon | Concerns contract oversight | |
| PENSION | S-2265 (P) | Gordon | Quarterly Pension Payments | |
| CONSTRUCTION | A-2388 (P) | Singleton | Concerns Public Works Contractors | |
| CONSTRUCTION | A-965 (P) | Singleton | Concerns Contractor Registration | |
| TELECOMMUNIC | A-2459 (P) | Benson | Landline moratorium | |
| WAGE | S-1038 (P) | Weinberg | Wage Transparency Act | |
| LABOR | S-2277 (P) | Lesniak | Concerns Waterfront Comm. | |
| LABOR | AJR-61 (P) | Rumana | Concerns Longshoreman Register | |
| VOTING PROC | S-536 (P) | Gill | Concerns Early Voting | |
| TRANSPORT | TBD | | Transportation Trust Fund | |
| PRIV EMP BEN | A-2349 (P) | Lampitt | Earned sick Leave | |
| MANUFACTURIN | S-2045 (P) | Sweeney | Made In America DRJTBA | |
| MANUFACTURIN | S-2048 (P) | Sweeney | Made in America DRBA | |
| MANUFACTURIN | S-2061 (P) | Sweeney | Made in America PA NY/NJ | |
| MANUFACTURIN | S-2062 (P) | Sweeney | Made in America DRPA | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Broad banding | O | Civil Service Commission | Proposed RegulationNJAC 4A:3-3.2a | NJ State AFL-CIO |
| Unemployment Insurance | O | Labor and Workforce Development | Proposed Regulation NJAC 12:17-2.1 | NJ State AFL-CIO |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
14-3
OCT 06 2014

**Name of Governmental Affairs Agent**

First Name: Eric  Last Name: Richard

Business Name: NJ State AFL-CIO

Business Address: 106 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-989-8730

Registration #
74-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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Signature of Governmental Affairs Agent

10/6/14
Date

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| PRIV EMP BEN | A-2349 (P) | Lampitt | Earned sick Leave | |
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| Unemployment Insurance | O | Labor and Workforce Development | Proposed Regulation NJAC 12:17-2.1 | NJ State AFL-CIO |
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Alan  Last Name: Marcus

Business Name: The Marcus Group

Business Address: Overlook at Great Notch
150 Clove Road

City: Little Falls

State: NJ  Zip Code: 07424  *(Area Code) Telephone Number: (973) 890-9590

Registration #
75-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 6, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Thomas  Last Name: O'Neil

Business Name: The Marcus Group

Business Address: Overlook at Great Notch
150 Clove Road

City: Little Falls

State: NJ  Zip Code: 07424  *(Area Code) Telephone Number: (973) 890-9590

Registration #
75-2

**Quarterly Report Period**
(Check One and Specify Year)

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ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Scott  Last Name: Wasserman

Business Name: The Marcus Group

Business Address: Overlook at Great Notch
150 Clove Road

City: Little Falls

State: NJ  Zip Code: 07424  *(Area Code) Telephone Number: (973) 890-9590

Registration #
75-16

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 6, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Paul  Last Name: Tyahla

Business Name: The Marcus Group

Business Address: 150 Clove Road

City: Little Falls

State: NJ  Zip Code: 07424  *(Area Code) Telephone Number: (973) 890-9590

Registration #
75-17

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

October 6, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 1 0 2014

**Name of Governmental Affairs Agent**

First Name: Eric  Last Name: DeGesero

Business Name: Fuel Merchants Association of New Jersey

Business Address: 66 Morris Avenue P.O. Box 477

City: Springfield

State: NJ  Zip Code: 07081  *(Area Code) Telephone Number: 973-467-1400

Registration #
85-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

Date: 10/1/2014

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Motor Fuels | 1985 | Riley | Stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards. | N/A |
| Consumer Affairs | S2113/A651 [P] | Beach/Moriarty | Concerns credit card interchange fees and consumer protection. | N/A |
| Labor / Employment | S2124 / A1999 [O] Sought Amendments | Cunningham Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal histories. | N/A |
| Insurance | S2220/A3421 O [Sought Amendments] | Singer/Dancer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | N/A |
| Environment/Taxation | SCR84/ACR130 [P] | Smith/McKeon | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT revenues for various environmental programs, and increases dedication to six percent of CBT revenues in 2019; and dedicates revenue from leases a | N/A |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance | S894/ A2985 | Beck/Schaer | Requires insurers writing homeowners insurance policies in the State to offer certain coverage for heating oil tanks. | N/A |
| State Contracts | A3309 | Pintor Marin Mukherji | Requires every State contract to establish fixed price for purchase of goods or services under contract. | N/A |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Education / Labor / Employment | [O] | HVAC Board of Examiners | FMA comments to HVACR Board on BFR Apprentice Oversight Proposed Amendments (N.J.A.C. 13:32A-5.3 | N/A |
| Construct Codes | [P] | NJ Department of Community Affairs Gabrielle Gallagher | FMA comments to NJ Department of Community Affairs (PRN 2014-115) regarding the proposed with streamlines the permitting & inspection process for the installation of HVAC systems | N/A |
| Wages | | NJ Department of Labor & Workforce Development Commissioner Wirths | Advisory Opinion -Member Fuel Distributors Liability under NJ's Unemployment Compensation Law | N/A |
| | | | | N/A |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Kathleen R. Last Name: Madaras

Business Name: Fuel Merchants Association of New Jersey

Business Address: 66 Morris Avenue P.O. Box 477

City: Springfield

State: NJ Zip Code: 07081 *(Area Code) Telephone Number: 973-467-1400

Registration # 85-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

10-2-2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Motor Fuels | 1985 | Riley | Stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards. | N/A |
| Consumer Affairs | S2113/A651 [P] | Beach/Moriarty | Concerns credit card interchange fees and consumer protection. | N/A |
| Labor / Employment | S2124 / A1999 [O] Sought Amendments | Cunningham Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal histories. | N/A |
| Insurance | S2220/A3421 O [Sought Amendments] | Singer/Dancer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | N/A |
| Environment/Taxation | SCR84/ACR130 [P] | Smith/McKeon | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT revenues for various environmental programs, and increases dedication to six percent of CBT revenues in 2019; and dedicates revenue from leases a | N/A |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance | S894/ A2985 | Beck/Schaer | Requires insurers writing homeowners insurance policies in the State to offer certain coverage for heating oil tanks. | N/A |
| State Contracts | A3309 | Pintor Marin Mukherji | Requires every State contract to establish fixed price for purchase of goods or services under contract. | N/A |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Education / Labor / Employment | [O] | HVAC Board of Examiners | FMA comments to HVACR Board on BFR Apprentice Oversight Proposed Amendments (N.J.A.C. 13:32A-5.3 | N/A |
| Construct Codes | [P] | NJ Department of Community Affairs Gabrielle Gallagher | FMA comments to NJ Department of Community Affairs (PRN 2014-115) regarding the proposed with streamlines the permitting & inspection process for the installation of HVAC systems | N/A |
| Wages | | NJ Department of Labor & Workforce Development Commissioner Wirths | Advisory Opinion -Member Fuel Distributors Liability under NJ's Unemployment Compensation Law | N/A |
| | | | | N/A |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Russell  Last Name: Bent

Business Name: Pathways Government Relations, LLC

Business Address: PO Box 559

City: Rancocas

State: NJ  Zip Code: 08073-9998  *(Area Code) Telephone Number: (609) 747-8583

Registration #
100-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Russell F Bent
Signature of Governmental Affairs Agent

October 7, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| PLEASE SEE ATTACHED | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| None | | | | |
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**Russell F. Bent / Paul J. Bent • Registration #100-1 / 100-2**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Alcoholic Beverages | A779 (P) | Rumpf | Prevents intoxicated employees from receiving workers' compensation. | MEL |
| Authorities-Local | A569 (P) | DiMaio | Requires Higher Education Student Assistance Authority to provide information on life insurance plans to borrowers of student loans and requires authority to contract with life insurance company to offer policies to borrowers. | Insurance and Financial Advisors |
| Banking And Finance-Consumer Finance | S1471 (M) | Greenstein | Provides additional penalties for violations of "Uniform Securities Law (1997)" involving certain persons. | Insurance and Financial Advisors |
| Child Support | S1001 (O) | Bucco | Provides for establishment of child support lien against life insurance proceeds; requires insurers perform child support judgment search. | Insurance and Financial Advisors |
| Children | A1444 (P) | Diegnan | Requires health insurers to provide coverage for certain infant formulas. | Insurance and Financial Advisors |
| Children | A1937 (M) | Conaway | Requires insurers, Medicaid, and NJ FamilyCare to reimburse for childhood immunizations at levels specified by regulation. | Insurance and Financial Advisors |
| Children | S1168 (O) | Vitale | Requires newborn infant screening for tongue tie. | Dental Hygienist Assoc. |
| Children | S1168 (P) | Vitale | Requires newborn infant screening for tongue tie. | Insurance and Financial Advisors |
| Civil Actions | A589 (P) | Webber | Immunizes employers from civil liability for certain disclosures regarding employees and former employees. | MEL |
| Civil Actions | A593 (M) | Webber | Caps noneconomic damages in medical malpractice actions at $250,000. | Dental Hygienist Assoc. |
| Civil Actions | A902 (M) | Munoz, N. | Exempts homestead from attachment in medical malpractice judgment. | Dental Hygienist Assoc. |
| Civil Actions | A1254 (P) | Prieto | Requires certain civil actions against certain licensed | Insurance and Financial Advisors |

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| | | | persons to be brought within two years. | |
| Civil Actions | A1933 (M) | Conaway | Concerns liability and insurance coverage for medical malpractice actions. | Dental Hygienist Assoc. |
| Civil Actions | A1933 (M) | Conaway | Concerns liability and insurance coverage for medical malpractice actions. | Insurance and Financial Advisors |
| Civil Actions | A1949 (M) | Conaway | Prohibits insurers from increasing premiums or making other adverse underwriting decisions with respect to medical malpractice liability insurance under certain circumstances. | Insurance and Financial Advisors |
| Civil Actions | A2215 (P) | Burzichelli | Strengthens public entities' immunity for damages against claims of injury occurring on public beaches and boardwalks. | MEL |
| Civil Actions | A2706 (M) | Mazzeo | Immunizes from civil liability first responders who forcibly enter property to provide emergency assistance. | MEL |
| Civil Actions | A3679 (M) | Singleton | Allows for assessment of civil and criminal penalties for violations of "Uniform Securities Law (1967)" even if violations were not knowingly or recklessly committed. | Insurance and Financial Advisors |
| Civil Actions | S174 (M) | Whelan | Immunizes from civil liability first responders who forcibly enter property to provide emergency assistance. | MEL |
| Civil Actions | S375 (M) | Scutari | Provides private cause of action for bad faith in settlement of insurance claims. | Insurance and Financial Advisors |
| Civil Actions | S375 (M) | Scutari | Provides private cause of action for bad faith in settlement of insurance claims. | MEL |
| Civil Actions | S608 (P) | Thompson | Provides immunity from liability for certain recreational activities and from injuries caused by acts of God. | MEL |
| Civil Actions | S884 (M) | Beck | Concerns liability and insurance coverage for medical malpractice actions. | Dental Hygienist Assoc. |
| Civil Actions | S884 (M) | Beck | Concerns liability and insurance coverage for medical malpractice actions. | Insurance and Financial Advisors |
| Civil Actions | S922 (P) | Connors, C | Clarifies that punitive damages may not be awarded against public entities or public employees acting within the scope of their employment in any action. | MEL |
| Civil Actions | S1547 (P) | Allen | Immunizes employers from civil liability for certain | MEL |

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| | | | disclosures regarding employees and former employees. | |
| Civil Actions | S1733 (M) | Oroho | Caps noneconomic damages in medical malpractice actions at $250,000. | Dental Hygienist Assoc. |
| Civil Actions | S1745 (M) | Kean | Establishes a Medical Malpractice Court. | Dental Hygienist Assoc. |
| Civil Actions-Charitable Immunity | A1274 (M) | Dancer | Prohibits use of volunteer driving activities in underwriting for private passenger automobile insurance; revises charitable immunity statute as applied to volunteer drivers. | Insurance and Financial Advisors |
| Civil Actions-Charitable Immunity | A3538 (P) | Webber | Limits liability for operators of buildings, facilities, or premises for certain sports, games, and amusement activities. | MEL |
| Civil Actions-Personal Injury | S367 (O) | Scutari | Expands wrongful death act to allow recovery for mental anguish, emotional pain and suffering, loss of society and loss of companionship. | MEL |
| Civil Rights | A1999 (M) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJCM |
| Civil Rights | A2666 (O) | Spencer | Makes various changes to the "Law Against Discrimination"; repeals section 4 of P.L.1985, c.73. | MEL |
| Civil Rights | S486 (M) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal histories. | NJCM |
| Civil Rights | S1484 (M) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal histories. | NJCM |
| Civil Rights | S1783 (O) | Greenstein | Makes various changes to the "Law Against Discrimination." | MEL |
| Civil Rights | S2124 (M) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJCM |
| Commerce | A215 (M) | Gusciora | The "Seaside Lodging and Rental District Act"; imposes tax on certain lodging properties for tourism promotion therein. | Pathways |
| Communications | A3675 (P) | Lampitt | Requires health insurance carriers, SHBP, and SEHBP to provide coverage for telemedicine. | Insurance and Financial Advisors |
| Communications | S2338 (P) | Turner | Requires health insurance carriers, SHBP, and SEHBP to | Insurance and Financial Advisors |

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| | | | provide coverage for telemedicine. | |
| Consumer Affairs-Consumer Protection | A1364 (O) | Stender | "Consumer Protection Act of 2012." | MEL |
| Consumer Affairs-Consumer Protection | A2158 (M) | Riley | Establishes and enhances certain insurance fraud prevention measures. | Insurance and Financial Advisors |
| Consumer Affairs-Consumer Protection | A2158 (O) | Riley | Establishes and enhances certain insurance fraud prevention measures. | MEL |
| Consumer Affairs-Consumer Protection | A3322 (P) | Schaer | Requires health insurance carriers to encrypt certain information. | Insurance and Financial Advisors |
| Consumer Affairs-Consumer Protection | S386 (O) | Scutari | "Consumer Protection Act of 2012." | MEL |
| Consumer Affairs-Consumer Protection | S562 (P) | Turner | Requires health insurance carriers to encrypt certain information. | Insurance and Financial Advisors |
| Consumer Affairs-Consumer Protection | S1162 (M) | Vitale | Establishes and enhances certain insurance fraud prevention measures. | Insurance and Financial Advisors |
| Consumer Affairs-Consumer Protection | S1162 (O) | Vitale | Establishes and enhances certain insurance fraud prevention measures. | MEL |
| Corporations | A1792 (O) | O'Donnell | Concerns workers' compensation insurance requirements for certain corporations. | MEL |
| Crimes And Penalties | A2461 (P) | Singleton | Creates offense of financial exploitation of the elderly. | Insurance and Financial Advisors |
| Crimes And Penalties | S203 (P) | Connors, C | Creates offense of financial exploitation of the elderly. | Insurance and Financial Advisors |
| Crimes And Penalties | S752 (P) | Sarlo | Prohibits persons under 19 from smoking in public and purchasing tobacco products. | Dental Hygienist Assoc. |
| Domestic Relations-Marriage And Civil Unions | A388 (M) | Bucco | Requires HIV testing for pregnant women and marriage license applicants. | Gilead |
| Economic Development-International, State And Regional | A2474 (M) | Johnson | "Garden State Film and Digital Media Jobs Act"; expands existing film and digital media production tax credit programs. | Johnson |
| Economic Development-International, State And Regional | S779 (M) | Weinberg | "Garden State Film and Digital Media Jobs Act"; expands existing film and digital media production tax credit programs. | Johnson |
| Education-Health | S469 (P) | Madden | Requires health insurance coverage for certain student athlete physical examinations. | Insurance and Financial Advisors |
| | A1321 (O) | Quijano | Extends "whistleblower" protections to employee | MEL |

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| Education-School Boards And Districts | | | disclosure of governmental mismanagement, waste and abuse. | |
| Education-School Boards And Districts | A2893 (M) | Burzichelli | Exempts boards of education and local government payments to public utilities from certain certification requirements. | NJCM |
| Education-School Boards And Districts | S768 (O) | Weinberg | Extends "whistleblower" protections to employee disclosure of governmental mismanagement, waste and abuse. | MEL |
| Education-School Boards And Districts | S1940 (M) | Oroho | Exempts boards of education and local government payments to public utilities from certain certification requirements. | NJCM |
| Education-Teachers And School Employees | A1834 (M) | Lampitt | Revises the period of time required for a State college faculty member to receive tenure. | Dental Hygienist Assoc. |
| Elections-Campaign Finance | A2383 (M) | Handlin | Restricts business entities that make campaign contributions from performing certain local government contracts. | Pathways |
| Energy | A3739 (P) | Fuentes | Concerns street light outage reporting. | Insurance and Financial Advisors |
| Energy | S1349 (P) | Rice | Concerns street light outage reporting. | Insurance and Financial Advisors |
| Environment | A1136 (M) | O'Scanlon | Establishes moratorium on hydraulic fracturing for purpose of natural gas exploration or production until certain conditions are met. | Ground Water Assn. |
| Environment | A2151 (M) | Gusciora | Prohibits drilling technique of hydraulic fracturing. | Ground Water Assn. |
| Environment-Beaches And Shores | A1080 (M) | Vainieri Huttle | Prohibits smoking at public parks and beaches. | Dental Hygienist Assoc. |
| Environment-Beaches And Shores | A2731 (M) | McGuckin | Prohibits smoking at State-owned beaches. | Dental Hygienist Assoc. |
| Environment-Beaches And Shores | S1249 (M) | Holzapfel | Prohibits smoking at State-owned beaches. | Dental Hygienist Assoc. |
| Environment-Beaches And Shores | S1772 (M) | Turner | Prohibits smoking at public parks and beaches. | Dental Hygienist Assoc. |
| Environment-Flooding, Dams And Lakes | A3328 (P) | Schaer | Adds to property tax levy cap exclusions increases in flood insurance premiums. | MEL |
| Environment-Flooding, Dams And Lakes | S762 (P) | Sarlo | Adds to property tax levy cap exclusions increases in flood insurance premiums. | MEL |
| | A2939 (M) | Andrzejczak | | NJCM |

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| Environment-Parks, Forests And Open Space | | | Restores State fiscal year 2011 reductions to Garden State Preservation Trust payments in lieu of taxes; appropriates $3,400,000 to DCA. | |
| Environment-Parks, Forests And Open Space | S248 (M) | Van Drew | Restores State fiscal year 2011 reductions to Garden State Preservation Trust payments in lieu of taxes; appropriates $3,400,000 to DCA. | NJCM |
| Environment-Wastewater And Stormwater | A2108 (M) | Gusciora | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | Ground Water Assn. |
| Environment-Wastewater And Stormwater | S1041 (M) | Gordon | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | Ground Water Assn. |
| Environment-Water Supply | S1180 (P) | Vitale | "New Jersey Public Water Supply Fluoridation Act." | Dental Hygienist Assoc. |
| Ethics-Local Ethics | A172 (M) | Handlin | Requires all elected or appointed local government officers to receive ethics training. | MEL |
| Federal Relations-Memorializations | AR44 (P) | Quijano | Memorializes Congress to provide Medicare coverage for eyeglasses, hearing aids, and dentures. | Dental Hygienist Assoc. |
| Federal Relations-Memorializations | SR50 (P) | Turner | Memorializes Congress to provide Medicare coverage for eyeglasses, hearing aids, and dentures. | Dental Hygienist Assoc. |
| Food | A1359 (M) | Stender | Requires labeling of all foods containing genetically modified material. | NJAAOM |
| Food | S91 (M) | Singer | Requires labeling of foods containing genetically modified material. | NJAAOM |
| Health | A1090 (O) | Vainieri Huttle | Establishes the "Healthy Workplace Act." | MEL |
| Health | A1648 (O) | Giblin | Revises statutes regarding practice of physical therapy. | NJAAOM |
| Health | A3314 (M) | Johnson | Establishes NJ Center for Oral Health at Rutgers School of Dental Medicine. | Dental Hygienist Assoc. |
| Health | S874 (O) | Vitale | Revises statutes regarding practice of physical therapy. | NJAAOM |
| Health | S1232 (M) | Weinberg | | Dental Hygienist Assoc. |

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|---|---|---|---|---|
| | | | Establishes NJ Center for Oral Health at Rutgers School of Dental Medicine. | |
| Health | S2018 (M) | Vitale | Requires insurers to provide information about organ donation and allows insurers to limit reimbursement for organ transplant if recipient has not made gift pursuant to Revised Uniform Anatomical Gift Act. | Insurance and Financial Advisors |
| Health-Disease | A435 (M) | Jasey | Requires insurers to provide coverage for medications and dose-intensive chemotherapy/bone marrow transplants and umbilical cord blood transplants for treatment of sickle cell anemia. | Insurance and Financial Advisors |
| Health-Disease | A713 (M) | Gove | Requires health insurers to cover Lyme disease. | Insurance and Financial Advisors |
| Health-Disease | A800 (M) | Coughlin | Requires health insurers and SHBP to provide certain mental health benefits for eating disorders under same terms and conditions as for other illnesses and diseases. | Insurance and Financial Advisors |
| Health-Disease | A1438 (P) | Diegnan | Requires insurance coverage for magnetic resonance imaging for women at high risk for breast cancer. | Insurance and Financial Advisors |
| Health-Disease | A1543 (M) | Rible | Requires health insurers, SHBP and SEHBP to provide coverage for diagnosis, evaluation and treatment of lymphedema. | Insurance and Financial Advisors |
| Health-Disease | A1653 (P) | Johnson | Requires SHBP to provide coverage for expenses incurred in screening for prostate cancer. | Insurance and Financial Advisors |
| Health-Disease | A2555 (M) | Gusciora | Requires hospitals and health care professionals to offer hepatitis C testing to certain individuals. | Gilead |
| Health-Disease | A2757 (P) | Benson | Requires insurers and SHBP to provide coverage for expenses incurred in screening for ovarian cancer. | Insurance and Financial Advisors |
| Health-Disease | A2835 (O) | Johnson | Concerns workers' compensation for firefighters with cancer. | MEL |
| Health-Disease | S104 (M) | Bucco | Requires health insurers to provide coverage for positron emission tomography to diagnose Alzheimer's disease. | Insurance and Financial Advisors |
| Health-Disease | S392 (M) | Sacco | Requires health insurance coverage for hair headpieces for patients receiving chemotherapy treatment for cancer. | Insurance and Financial Advisors |

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| Health-Disease | S620 (M) | Thompson | Requires insurers and State health care coverage programs to cover cost of HIV vaccine. | Gilead |
| Health-Disease | S876 (M) | Vitale | Requires hospitals and health care professionals to offer hepatitis C testing to certain individuals. | Gilead |
| Health-Disease | S983 (M) | Connors, C | Requires health insurers to cover Lyme disease. | Insurance and Financial Advisors |
| Health-Disease | S1004 (P) | Bucco | Requires insurers and SHBP to provide coverage for expenses incurred in screening for ovarian cancer. | Insurance and Financial Advisors |
| Health-Disease | S1036 (O) | Weinberg | Concerns workers' compensation for firefighters with cancer. | MEL |
| Health-Emergency Medical Services | A942 (O) | Singleton | "Assistance to Firefighters' Families Act"; doubles State survivor pension amounts for beneficiaries of certain deceased volunteer emergency service providers; requires municipal life insurance and burial expenses for volunteer firefighters; permits fire | MEL |
| Health-Emergency Medical Services | A1347 (O) | Stender | "Thomas P. Canzanella Twenty First Century First Responders Protection Act"; concerns workers' compensation for public safety workers. | MEL |
| Health-Emergency Medical Services | A1668 (O) | Johnson | Designated Kevin Apuzzio's Law; allows municipalities to provide increased survivor pensions for certain volunteer emergency workers and requires municipalities to provide health and life insurance coverage to volunteer firefighters. | MEL |
| Health-Emergency Medical Services | A2202 (M) | Burzichelli | Permits inclusion of volunteer firefighters and other emergency responders within municipal eligible employee group for purposes of the small employer health benefits plan statutes. | Insurance and Financial Advisors |
| Health-Emergency Medical Services | A2944 (M) | Andrzejczak | Provides family leave insurance for certain first responders. | MEL |
| Health-Emergency Medical Services | S264 (O) | Greenstein | "Thomas P. Canzanella Twenty First Century First Responders Protection Act"; concerns workers' compensation for public safety workers. | MEL |
| Health-Emergency Medical Services | S830 (O) | Norcross | "Assistance to Firefighters' Families Act"; doubles State survivor pension amounts for beneficiaries of certain deceased volunteer emergency | MEL |

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| | | | service providers; requires municipal life insurance and burial expenses for volunteer firefighters; permits fire | |
| Health-Emergency Medical Services | S1326 (M) | Van Drew | Provides family leave insurance for certain first responders. | MEL |
| Health-Emergency Medical Services | S1572 (M) | Van Drew | Permits inclusion of volunteer firefighters and other emergency responders within municipal eligible employee group for purposes of the small employer health benefits plan statutes. | Insurance and Financial Advisors |
| Health-Facilities | A1940 (M) | Conaway | Establishes prescription drug donation repository program. | Dental Hygienist Assoc. |
| Health-Facilities | A2112 (P) | Gusciora | Requires in-network hospitals to notify patients of out-of-network health care professionals who provide services in hospital. | Insurance and Financial Advisors |
| Health-Paad And Senior Gold | A1245 (P) | Prieto | Increases income eligibility limits for PAAD program and Senior Gold Prescription Discount Program. | Dental Hygienist Assoc. |
| Health-Pharmaceuticals | A1018 (M) | Benson | Requires health insurance coverage for certain amino acid-based elemental formulas. | Insurance and Financial Advisors |
| Health-Pharmaceuticals | A1932 (P) | Conaway | Requires insurance coverage in the individual and small employer markets and SHBP and SEHBP for "off-label" uses of certain drugs. | Insurance and Financial Advisors |
| Health-Pharmaceuticals | A2676 (M) | Conaway | Restricts health insurers from limiting access to pain medication. | Dental Hygienist Assoc. |
| Health-Pharmaceuticals | A2676 (M) | Conaway | Restricts health insurers from limiting access to pain medication. | Insurance and Financial Advisors |
| Health-Pharmaceuticals | A2845 (P) | Quijano | Requires registered qualifying patient's authorized use of medical marijuana to be considered equivalent to use of any other prescribed medication. | Insurance and Financial Advisors |
| Health-Pharmaceuticals | A3098 (M) | McHose | Revises definition of religious employer in statute concerning insurance coverage of prescription female contraceptives. | Insurance and Financial Advisors |
| Health-Pharmaceuticals | S265 (M) | Greenstein | Requires health insurance coverage for certain amino acid-based elemental formulas. | Insurance and Financial Advisors |
| Health-Pharmaceuticals | S1169 (P) | Vitale | Requires registered qualifying patient's authorized use of medical marijuana to be considered equivalent to use of | Insurance and Financial Advisors |

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| | | | any other prescribed medication. | |
| Health-Pharmaceuticals | S1231 (M) | Weinberg | Restricts health insurers from limiting access to pain medication. | Dental Hygienist Assoc. |
| Health-Pharmaceuticals | S1231 (M) | Weinberg | Restricts health insurers from limiting access to pain medication. | Insurance and Financial Advisors |
| Health-Pharmaceuticals | S1624 (M) | Turner | Establishes prescription drug donation repository program. | Dental Hygienist Assoc. |
| Health-Professionals | A335 (M) | Bramnick | Prohibits information from certain medical malpractice claims from being used by employers or medical malpractice insurers. | Dental Hygienist Assoc. |
| Health-Professionals | A585 (O) | Mosquera | Provides that routine foot care services covered under certain insurance policies include coverage of services provided by podiatric physicians. | Insurance and Financial Advisors |
| Health-Professionals | A785 (P) | Coughlin | Creates an integrated State medical examiner system by increasing the authority of the State Medical Examiner regarding forensic investigations, establishing regional medical examiner offices, and eliminating the county medical examiner system. | Dental Hygienist Assoc. |
| Health-Professionals | A903 (M) | Munoz, N. | Prohibits insurers from raising medical malpractice liability insurance premiums under certain circumstances. | Dental Hygienist Assoc. |
| Health-Professionals | A903 (M) | Munoz, N. | Prohibits insurers from raising medical malpractice liability insurance premiums under certain circumstances. | Insurance and Financial Advisors |
| Health-Professionals | A906 (M) | Munoz, N. | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | Dental Hygienist Assoc. |
| Health-Professionals | A906 (P) | Munoz, N. | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | Insurance and Financial Advisors |
| Health-Professionals | A1031 (M) | Benson | Requires certain disclosures in advertisements by health care professionals. | Dental Hygienist Assoc. |
| Health-Professionals | A1035 (M) | Benson | Prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming | Insurance and Financial Advisors |

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| | | | providers in carriers' panel of providers. | |
| Health-Professionals | A2688 (O) | DeAngelo | Limits rescheduling, cancelation, and no-show fees providers of health care services may charge in certain instances. | NJAAOM |
| Health-Professionals | A2714 (M) | Giblin | Requires continuing education for licensed practicing psychologists. | Pathways |
| Health-Professionals | A2826 (M) | Conaway | "Dietitian/Nutritionist Licensing Act." | NJAAOM |
| Health-Professionals | S232 (M) | Allen | Requires certain disclosures in advertisements by health care professionals. | Dental Hygienist Assoc. |
| Health-Professionals | S855 (M) | Vitale | "Dietitian/Nutritionist Licensing Act." | NJAAOM |
| Health-Professionals | S870 (M) | Vitale | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | Dental Hygienist Assoc. |
| Health-Professionals | S870 (P) | Vitale | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | Insurance and Financial Advisors |
| Health-Professionals | S1661 (M) | Vitale | "Dietitian/Nutritionist Licensing Act." | NJAAOM |
| Health-Professionals | S1864 (M) | Norcross | Grants prescriptive authority to certain psychologists. | Pathways |
| Health-Professionals | S1993 (M) | Barnes, III | Requires continuing education for licensed practicing psychologists. | Pathways |
| Health-Professionals | S2040 (M) | Scutari | Prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers. | Insurance and Financial Advisors |
| Higher Education | A1386 (M) | Wimberly | Allows a gross income tax deduction for certain higher education tuition and fee expenses. | Dental Hygienist Assoc. |
| Higher Education | A1823 (M) | Lampitt | Provides a gross income tax credit for textbook purchases made for undergraduate education. | Dental Hygienist Assoc. |
| Higher Education | A2372 (P) | Greenwald | Establishes a gross income tax credit for full time enrollment at four year institutions of higher education, county colleges and accredited post- | Dental Hygienist Assoc. |

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| | | | secondary schools in New Jersey. | |
| Higher Education | S1638 (P) | Turner | Establishes gross income tax credit for full-time tuition cost at certain New Jersey institutions of post-secondary education. | Dental Hygienist Assoc. |
| Housing-Affordable Housing | A467 (M) | Green | Reforms procedures concerning provision of affordable housing; abolishes Council on Affordable Housing. | NJCM |
| Housing-Affordable Housing | A470 (P) | Green | Establishes the "New Jersey Residential Foreclosure Transformation Act." | NJCM |
| Housing-Affordable Housing | A472 (P) | Green | Extends time municipalities have to commit fees and payments-in-lieu of constructing affordable units to six years. | NJCM |
| Housing-Construction Codes | A1698 (P) | Wisniewski | Requires fire suppression systems in new single and two family homes. | AFSA - NJ Chapter |
| Housing-Construction Codes | A1698 (M) | Wisniewski | Requires fire suppression systems in new single and two family homes. | Fire Equipment Distributors |
| Housing-Construction Codes | S2316 (P) | Whelan | Requires fire suppression systems in new single and two family homes. | AFSA - NJ Chapter |
| Housing-Construction Codes | S2316 (M) | Whelan | Requires fire suppression systems in new single and two family homes. | Fire Equipment Distributors |
| Human Services-Disabled | A734 (M) | Gove | Makes annual compensation paid to surviving spouses of certain blind or disabled veterans payable from date of veteran's death. | Dental Hygienist Assoc. |
| Human Services-Disabled | A807 (M) | Coughlin | Requires managed care plans, SHBP, and SEHBP to provide for reasonable accommodation in accessing providers for persons with physical disabilities. | Dental Hygienist Assoc. |
| Human Services-Disabled | A807 (M) | Coughlin | Requires managed care plans, SHBP, and SEHBP to provide for reasonable accommodation in accessing providers for persons with physical disabilities. | Insurance and Financial Advisors |
| Human Services-Disabled | S170 (M) | Whelan | Provides that certain disabled veterans may purchase special automobile insurance policies. | Insurance and Financial Advisors |
| Human Services-Disabled | S907 (M) | Connors, C | Makes annual compensation paid to surviving spouses of certain blind or disabled veterans payable from date of veteran's death. | Dental Hygienist Assoc. |
| | A3737 (P) | Fuentes | | Insurance and Financial Advisors |

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| Human Services-Drug And Alcohol Abuse | | | Requires insurers to provide minimum of 30 days inpatient treatment for substance abuse when physician determines treatment is medically necessary. | |
| Human Services-Drug And Alcohol Abuse | S105 (P) | Bucco | Requires insurers to provide minimum of 30 days inpatient treatment for substance abuse when physician determines treatment is medically necessary. | Insurance and Financial Advisors |
| Human Services-Drug And Alcohol Abuse | S2047 (M) | Kyrillos | Clarifies DHS authority to license and regulate sober living homes. | Pathways |
| Human Services-Medicaid And Medicare | A1075 (M) | Schaer | Permits conversion of life insurance policies to pay for Medicaid long-term care. | Insurance and Financial Advisors |
| Human Services-Medicaid And Medicare | A3618 (P) | Conaway | Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs. | Insurance and Financial Advisors |
| Human Services-Medicaid And Medicare | S1086 (M) | Bucco | Requires health benefits plans in Medicaid, NJ FamilyCare, SHBP, and SEHBP to offer equal terms for participation of certain health care providers in their provider networks. | Insurance and Financial Advisors |
| Human Services-Medicaid And Medicare | S1956 (P) | Sarlo | Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs. | Insurance and Financial Advisors |
| Human Services-Mental Health | A1778 (M) | McKeon | Requires health insurers and State Health Benefits Commission to provide coverage for posttraumatic stress disorder under same conditions as other sickness. | Insurance and Financial Advisors |
| Insurance | A116 (P) | McHose | Requires certain public entities to issue requests for proposals for purchase of certain insurance products and services; requires disclosure of commissions paid. | Insurance and Financial Advisors |
| Insurance | A277 (P) | Simon | Requires certain public contracts for insurance coverage and consulting services to be awarded through competitive contracting process. | Insurance and Financial Advisors |
| Insurance | A339 (O) | Bramnick | Requires notice prior to lapse of life insurance policy due to nonpayment of premium. | Insurance and Financial Advisors |
| Insurance | A1049 (P) | Schaer | Prohibits stranger-originated life insurance contracts. | Insurance and Financial Advisors |
| Insurance | A1051 (M) | Schaer | | Insurance and Financial Advisors |

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| | | | "Life Settlements Act"; regulates life settlement contracts and prohibits stranger-originated life insurance contracts; repeals "Viatical Settlements Act." | |
| Insurance | A1072 (M) | Schaer | "Certificates of Insurance Act." | MEL |
| Insurance | A3102 (P) | McHose | Requires insurance producers to perform bona fide services for public entities in order to share commissions; requires disclosure of commission sharing. | Insurance and Financial Advisors |
| Insurance | S533 (M) | Gill | "Certificates of Insurance Act." | MEL |
| Insurance | S950 (P) | Beck | Requires insurance producers to perform bona fide services for public entities in order to share commissions; requires disclosure of commission sharing. | Insurance and Financial Advisors |
| Insurance | S1366 (O) | Van Drew | Requires notice prior to lapse of life insurance policy due to nonpayment of premium. | Insurance and Financial Advisors |
| Insurance | S1600 (P) | Turner | Requires certain public contracts for insurance coverage and consulting services to be awarded through competitive contracting process. | Insurance and Financial Advisors |
| Insurance-Automobile Insurance | S518 (M) | Gill | Prohibits use of education and occupation as rating factors in automobile insurance underwriting. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A424 (P) | Jimenez | Requires employers and birthing facilities to notify insured pregnant women if their health insurance coverage is not subject to 48-hour maternity law. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A591 (M) | Webber | "The New Jersey Healthcare Choice Act"; permits health insurers licensed in other states to provide coverage in New Jersey under certain circumstances. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A791 (P) | Coughlin | Makes technical corrections to individual health coverage and small employer health benefits programs and to NJ FamilyCare. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A952 (M) | Singleton | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | Dental Hygienist Assoc. |
| Insurance-Health Insurance | A952 (P) | Singleton | "New Jersey All-Payer Claims Database Act"; establishes New | Insurance and Financial Advisors |

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| | | | Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | |
| Insurance-Health Insurance | A1050 (M) | Schaer | The "Health Care Provider Network Transparency Act"; establishes requirements for granting access to certain health care provider discounts. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A1069 (M) | Schaer | "Healthcare Disclosure and Transparency Act." | Dental Hygienist Assoc. |
| Insurance-Health Insurance | A1234 (M) | Prieto | Requires health benefits coverage for orthotic and prosthetic appliances and provides reimbursement therefor. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A1447 (M) | Diegnan | Requires health insurance carriers to use standard explanation of benefits form. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A1691 (P) | Wisniewski | Requires health insurers to disclose broker commissions to purchasers. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A1713 (M) | Wisniewski | Requires Commissioner of Banking and Insurance to develop standard prior authorization form for prescription drug benefits for use by network providers. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A1938 (O) | Conaway | Permits person covered by certain managed care plans to receive covered services from network provider without obtaining written referral from primary care provider. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A2266 (M) | Vainieri Huttle | Establishes Behavioral Health Insurance Claims Advocacy Program. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A2377 (P) | Lampitt | Expands infertility coverage under certain health insurance plans. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A2502 (M) | McKeon | Expands scope of claims subject to "Health Claims Authorization, Processing and Payment Act," and modifies certain claims procedures. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A2645 (M) | Vainieri Huttle | Increases loss ratio reporting and disclosure requirements for carriers offering individual and group health insurance plans; applies loss ratio requirement to large group health insurance plans. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A3071 (P) | Quijano | Provides premium assistance to certain small employers who purchase health benefits plans; appropriates $10 million. | Insurance and Financial Advisors |
| | A3421 (O) | Dancer | | Insurance and Financial Advisors |

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| Insurance-Health Insurance | | | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | |
| Insurance-Health Insurance | A3686 (M) | Singleton | Prohibits anti-tiering clauses in managed care health benefits plans. | Insurance and Financial Advisors |
| Insurance-Health Insurance | S324 (M) | Gordon | Establishes Behavioral Health Insurance Claims Advocacy Program. | Insurance and Financial Advisors |
| Insurance-Health Insurance | S540 (M) | Gill | "New Jersey Health Insurance Marketplace Act." | Insurance and Financial Advisors |
| Insurance-Health Insurance | S656 (P) | Pou | Requires employers and birthing facilities to notify insured pregnant women if their health insurance coverage is not subject to 48-hour maternity law. | Insurance and Financial Advisors |
| Insurance-Health Insurance | S786 (P) | Weinberg | Expands infertility coverage under certain health insurance plans. | Insurance and Financial Advisors |
| Insurance-Health Insurance | S869 (M) | Vitale | "Healthcare Disclosure and Transparency Act." | Dental Hygienist Assoc. |
| Insurance-Health Insurance | S1170 (P) | Vitale | Provides premium assistance to certain small employers who purchase health benefits plans; appropriates $10 million. | Insurance and Financial Advisors |
| Insurance-Health Insurance | S1175 (P) | Vitale | Clarifies that insurance broker transparency requirement only applies to sale of health benefits plans. | Insurance and Financial Advisors |
| Insurance-Health Insurance | S1185 (P) | Vitale | Makes technical corrections to individual health coverage and small employer health benefits programs and to NJ FamilyCare. | Insurance and Financial Advisors |
| Insurance-Health Insurance | S1216 (M) | Vitale | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | Dental Hygienist Assoc. |
| Insurance-Health Insurance | S1216 (P) | Vitale | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | Insurance and Financial Advisors |
| Insurance-Health Insurance | S1384 (M) | Barnes, III | Requires health insurance carriers to use standard explanation of benefits form. | Insurance and Financial Advisors |
| Insurance-Health Insurance | S2063 (M) | Vitale | Increases loss ratio reporting and disclosure requirements for carriers offering individual and group health insurance plans; applies loss ratio requirement to large group health insurance plans. | Insurance and Financial Advisors |

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| Insurance-Health Insurance | S2220 (O) | Singer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | Insurance and Financial Advisors |
| Judiciary | A1630 (P) | Casagrande | Caps attorney fee awards in actions against public entities. | MEL |
| Judiciary | A1736 (M) | Eustace | Establishes the "New Jersey Sunshine in Litigation Act"; requires disclosure of judgements, records, and settlements concerning public hazards. | MEL |
| Judiciary | A3403 (O) | Rible | Concerns attorney fees for workers' compensation awards. | MEL |
| Judiciary | S374 (O) | Scutari | Concerns attorney fees for workers' compensation awards. | MEL |
| Labor | A3424 (M) | Prieto | Revises certain laws governing police and fire interest arbitration; incorporates compounding in base salary calculation; extends two-percent cap on base salary awards. | NJCM |
| Labor | S280 (O) | Greenstein | Establishes the "Healthy Workplace Act." | MEL |
| Labor-Wages And Benefits | A1122 (P) | O'Scanlon | Repeals law requiring prevailing wage be paid to workers employed in construction undertaken with Board of Public Utilities financial assistance. | Fire Equipment Distributors |
| Labor-Wages And Benefits | A1317 (M) | Quijano | Concerns wage protection and certain penalties for violating laws regarding wages, compensation or benefits. | Insurance and Financial Advisors |
| Labor-Wages And Benefits | A1317 (M) | Quijano | Concerns wage protection and certain penalties for violating laws regarding wages, compensation or benefits. | MEL |
| Labor-Wages And Benefits | A2789 (P) | O'Scanlon | Repeals all prevailing wage laws. | Fire Equipment Distributors |
| Labor-Workers Compensation | S416 (O) | Pennacchio | Concerns certain workers' compensation supplemental benefits for surviving dependents of public safety workers who die in the line of duty. | MEL |
| Labor-Workers Compensation | S750 (M) | Sarlo | Increases workers' compensation for loss of hand or foot; requires Commissioner of Labor and Workforce Development to study effectiveness of workers' compensation program. | MEL |
| Labor-Workers Compensation | S2247 (O) | Scutari | Expands WC coverage to parking areas provided by employer. | MEL |
| | A1493 (P) | DeAngelo | | Insurance and Financial Advisors |

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| Local Government-Insurance Plans | | | Eliminates exception to public advertising and bidding requirements for certain public contracts involving insurance coverage and consulting services. | |
| Local Government-Insurance Plans | A1493 (O) | DeAngelo | Eliminates exception to public advertising and bidding requirements for certain public contracts involving insurance coverage and consulting services. | MEL |
| Local Government-Insurance Plans | S1399 (P) | Greenstein | Eliminates exception to public advertising and bidding requirements for certain public contracts involving insurance coverage and consulting services. | Insurance and Financial Advisors |
| Local Government-Insurance Plans | S1399 (O) | Greenstein | Eliminates exception to public advertising and bidding requirements for certain public contracts involving insurance coverage and consulting services. | MEL |
| Local Government-Municipalities | A1838 (M) | Lampitt | Encourages local unit sharing of services; makes appropriations. | NJCM |
| Local Government-Municipalities | S1 (M) | Sweeney | Encourages sharing of services; makes appropriations. | NJCM |
| Motor Vehicles | A1797 (M) | O'Donnell | Prohibits imposition of parking fees in Meadowlands Sports Complex. | Pathways |
| Pensions | A2871 (M) | Space | Allows certain self-employed business owners to deduct their own pension plan contributions from gross income under the gross income tax. | Insurance and Financial Advisors |
| Pensions-Police And Firefighters | A3539 (O) | Andrzejczak | Reinstates State sick leave injury program for State employees who are members of PFRS or SPRS. | MEL |
| Pensions-Police And Firefighters | S1361 (O) | Van Drew | Reinstates State sick leave injury program for State employees who are members of PFRS or SPRS. | MEL |
| Public Employees-Benefits | S665 (P) | Pou | Prohibits local public employer continuation of pay programs. | MEL |
| Public Records, Notice And Meetings | A2763 (O) | Johnson | Makes certain access changes to open public records act; establishes State public finance website and creates program for development of local websites; makes appropriation. | MEL |
| Public Records, Notice And Meetings | A2900 (O) | Johnson | Makes various changes to law addressing meetings of public bodies to provide public with | MEL |

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| | | | greater access to meetings and information about meetings. | |
| Public Records, Notice And Meetings | S781 (O) | Weinberg | Makes various changes to law addressing meetings of public bodies to provide public with greater access to meetings and information about meetings. | MEL |
| Public Records, Notice And Meetings | S782 (O) | Weinberg | Makes certain access changes to open public records act; establishes State public finance website and creates program for development of local websites; makes appropriation. | MEL |
| Public Records, Notice And Meetings | S1840 (M) | Turner | Authorizes public access to government records through government website. | Dental Hygienist Assoc. |
| Public Safety | S1611 (P) | Bucco | The "New Jersey Bleacher Safety Act." | MEL |
| Public Safety-Firefighters | A1684 (O) | Wisniewski | Exempts experienced firefighters from certification requirement. | MEL |
| Public Safety-Police | A1798 (M) | O'Donnell | Requires reimbursement to State for costs related to provision of New Jersey State Police at certain Meadowlands Sports Complex events. | Pathways |
| Public Safety-Sex Offenders | A1332 (O) | Quijano | Extends statute of limitations in certain civil actions for sexual abuse; expands the categories of potentially liable defendants; and revives certain actions. | MEL |
| Public Safety-Sex Offenders | A3664 (O) | Quijano | Removes statute of limitations in certain civil actions for sexual abuse; expands categories of defendants liable in such actions. | MEL |
| Public Safety-Sex Offenders | S868 (O) | Vitale | Removes statute of limitations in certain civil actions for sexual abuse; expands categories of defendants liable in such actions. | MEL |
| Regulated Professions | A367 (M) | Caputo | Authorizes professional and occupational boards to recognize continuing education approval entities. | Dental Hygienist Assoc. |
| Regulated Professions | A476 (P) | Green | Establishes compensation limits for licensed public adjusters during certain emergencies. | NJPAA |
| Regulated Professions | A1236 (O) | Prieto | Creates Construction Trades Licensing Board for licensing and regulation of several construction professions; creates new division for homeowner protection in Department of Law and Public Safety. | Fire Equipment Distributors |
| | A1242 (M) | Prieto | | Fire Equipment Distributors |

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| Regulated Professions | | | Revises law concerning alarm business licensees. | |
| Regulated Professions | A2286 (O) | DeAngelo | Concerns apprenticeship programs and other standards for public works contractors. | AFSA - NJ Chapter |
| Regulated Professions | A2286 (O) | DeAngelo | Concerns apprenticeship programs and other standards for public works contractors. | Fire Equipment Distributors |
| Regulated Professions | A2286 (O) | DeAngelo | Concerns apprenticeship programs and other standards for public works contractors. | Ground Water Assn. |
| Regulated Professions | S530 (P) | Gill | Establishes compensation limits for licensed public adjusters. | NJPAA |
| Regulatory Oversight | SCR53 (P) | Gordon | Determines that adopted DEP rules and regulations establishing procedure for waiver of DEP rules are inconsistent with legislative intent. | NJCM |
| Smoking And Tobacco | S1629 (M) | Turner | Prohibits smoking in certain outdoor public places. | Dental Hygienist Assoc. |
| Smoking And Tobacco | S1832 (P) | Turner | Prohibits sale of tobacco products in vending machines with certain exceptions. | Dental Hygienist Assoc. |
| Sports And Recreation | A1522 (M) | Rible | Requires criminal history record background checks on certain volunteer sports personnel. | MEL |
| State Budget And Finance | A3483 (M) | Schaer | Adjusts the FY2014 budget by making supplemental appropriations totaling $33,348,000 and modifying language provisions. | Insurance and Financial Advisors |
| State Budget And Finance | S2014 (M) | Sarlo | Adjusts the FY2014 budget by making supplemental appropriations totaling $33,348,000 and modifying language provisions. | Insurance and Financial Advisors |
| State Government-Officers And Employees | S1868 (P) | Vitale | Creates an integrated State medical examiner system by increasing the authority of the State Medical Examiner regarding forensic investigations, establishing regional medical examiner offices, and eliminating the county medical examiner system. | Dental Hygienist Assoc. |
| Taxation-Business Taxes | S1118 (P) | Doherty | Eliminates the alternative minimum assessment under the corporation business tax. | MEL |
| Taxation-Personal Income Tax | A285 (M) | Russo | Extends certain federal income tax advantages of individual health savings accounts to individual taxpayers under the New Jersey gross income tax. | Insurance and Financial Advisors |
| | A1414 (M) | Chivukula | | Insurance and Financial Advisors |

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| Taxation-Personal Income Tax | | | Provides gross income tax exclusion for capital gains from sale of certain employer securities. | |
| Taxation-Personal Income Tax | A2911 (M) | Chivukula | Provides gross income tax exclusion for capital gains from sale of certain employer securities by qualified business that result in net positive benefit to the State. | Insurance and Financial Advisors |
| Taxation-Personal Income Tax | S350 (M) | Oroho | Extends certain federal income tax advantages of individual health savings accounts to individual taxpayers under New Jersey gross income tax. | Insurance and Financial Advisors |
| Taxation-Personal Income Tax | S945 (M) | Norcross | Provides gross income tax exclusion for capital gains from sale of certain employer securities. | Insurance and Financial Advisors |
| Transportation-Highways, Roads And Bridges | A1928 (M) | Conaway | Requires DEP to conduct vibration analysis along routes for disposal of dredged material from Delaware River. | Pathways |
| Transportation-Highways, Roads And Bridges | S1301 (M) | Allen | Requires DEP to conduct vibration analysis along routes for disposal of dredged material from Delaware River. | Pathways |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Paul  Last Name: Bent

Business Name: Pathways Government Relations, LLC

Business Address: PO Box 559

City: Rancocas

State: NJ  Zip Code: 08073-9998  *(Area Code) Telephone Number: (609) 747-8583

Registration #
100-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 7, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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| PLEASE SEE ATTACHED | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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| None | | | | |
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**Russell F. Bent / Paul J. Bent • Registration #100-1 / 100-2**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Alcoholic Beverages | A779 (P) | Rumpf | Prevents intoxicated employees from receiving workers' compensation. | MEL |
| Authorities-Local | A569 (P) | DiMaio | Requires Higher Education Student Assistance Authority to provide information on life insurance plans to borrowers of student loans and requires authority to contract with life insurance company to offer policies to borrowers. | Insurance and Financial Advisors |
| Banking And Finance-Consumer Finance | S1471 (M) | Greenstein | Provides additional penalties for violations of "Uniform Securities Law (1997)" involving certain persons. | Insurance and Financial Advisors |
| Child Support | S1001 (O) | Bucco | Provides for establishment of child support lien against life insurance proceeds; requires insurers perform child support judgment search. | Insurance and Financial Advisors |
| Children | A1444 (P) | Diegnan | Requires health insurers to provide coverage for certain infant formulas. | Insurance and Financial Advisors |
| Children | A1937 (M) | Conaway | Requires insurers, Medicaid, and NJ FamilyCare to reimburse for childhood immunizations at levels specified by regulation. | Insurance and Financial Advisors |
| Children | S1168 (O) | Vitale | Requires newborn infant screening for tongue tie. | Dental Hygienist Assoc. |
| Children | S1168 (P) | Vitale | Requires newborn infant screening for tongue tie. | Insurance and Financial Advisors |
| Civil Actions | A589 (P) | Webber | Immunizes employers from civil liability for certain disclosures regarding employees and former employees. | MEL |
| Civil Actions | A593 (M) | Webber | Caps noneconomic damages in medical malpractice actions at $250,000. | Dental Hygienist Assoc. |
| Civil Actions | A902 (M) | Munoz, N. | Exempts homestead from attachment in medical malpractice judgment. | Dental Hygienist Assoc. |
| Civil Actions | A1254 (P) | Prieto | Requires certain civil actions against certain licensed | Insurance and Financial Advisors |

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| | | | persons to be brought within two years. | |
| Civil Actions | A1933 (M) | Conaway | Concerns liability and insurance coverage for medical malpractice actions. | Dental Hygienist Assoc. |
| Civil Actions | A1933 (M) | Conaway | Concerns liability and insurance coverage for medical malpractice actions. | Insurance and Financial Advisors |
| Civil Actions | A1949 (M) | Conaway | Prohibits insurers from increasing premiums or making other adverse underwriting decisions with respect to medical malpractice liability insurance under certain circumstances. | Insurance and Financial Advisors |
| Civil Actions | A2215 (P) | Burzichelli | Strengthens public entities' immunity for damages against claims of injury occurring on public beaches and boardwalks. | MEL |
| Civil Actions | A2706 (M) | Mazzeo | Immunizes from civil liability first responders who forcibly enter property to provide emergency assistance. | MEL |
| Civil Actions | A3679 (M) | Singleton | Allows for assessment of civil and criminal penalties for violations of "Uniform Securities Law (1967)" even if violations were not knowingly or recklessly committed. | Insurance and Financial Advisors |
| Civil Actions | S174 (M) | Whelan | Immunizes from civil liability first responders who forcibly enter property to provide emergency assistance. | MEL |
| Civil Actions | S375 (M) | Scutari | Provides private cause of action for bad faith in settlement of insurance claims. | Insurance and Financial Advisors |
| Civil Actions | S375 (M) | Scutari | Provides private cause of action for bad faith in settlement of insurance claims. | MEL |
| Civil Actions | S608 (P) | Thompson | Provides immunity from liability for certain recreational activities and from injuries caused by acts of God. | MEL |
| Civil Actions | S884 (M) | Beck | Concerns liability and insurance coverage for medical malpractice actions. | Dental Hygienist Assoc. |
| Civil Actions | S884 (M) | Beck | Concerns liability and insurance coverage for medical malpractice actions. | Insurance and Financial Advisors |
| Civil Actions | S922 (P) | Connors, C | Clarifies that punitive damages may not be awarded against public entities or public employees acting within the scope of their employment in any action. | MEL |
| Civil Actions | S1547 (P) | Allen | Immunizes employers from civil liability for certain | MEL |

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| | | | disclosures regarding employees and former employees. | |
| Civil Actions | S1733 (M) | Oroho | Caps noneconomic damages in medical malpractice actions at $250,000. | Dental Hygienist Assoc. |
| Civil Actions | S1745 (M) | Kean | Establishes a Medical Malpractice Court. | Dental Hygienist Assoc. |
| Civil Actions-Charitable Immunity | A1274 (M) | Dancer | Prohibits use of volunteer driving activities in underwriting for private passenger automobile insurance; revises charitable immunity statute as applied to volunteer drivers. | Insurance and Financial Advisors |
| Civil Actions-Charitable Immunity | A3538 (P) | Webber | Limits liability for operators of buildings, facilities, or premises for certain sports, games, and amusement activities. | MEL |
| Civil Actions-Personal Injury | S367 (O) | Scutari | Expands wrongful death act to allow recovery for mental anguish, emotional pain and suffering, loss of society and loss of companionship. | MEL |
| Civil Rights | A1999 (M) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJCM |
| Civil Rights | A2666 (O) | Spencer | Makes various changes to the "Law Against Discrimination"; repeals section 4 of P.L.1985, c.73. | MEL |
| Civil Rights | S486 (M) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal histories. | NJCM |
| Civil Rights | S1484 (M) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal histories. | NJCM |
| Civil Rights | S1783 (O) | Greenstein | Makes various changes to the "Law Against Discrimination." | MEL |
| Civil Rights | S2124 (M) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJCM |
| Commerce | A215 (M) | Gusciora | The "Seaside Lodging and Rental District Act"; imposes tax on certain lodging properties for tourism promotion therein. | Pathways |
| Communications | A3675 (P) | Lampitt | Requires health insurance carriers, SHBP, and SEHBP to provide coverage for telemedicine. | Insurance and Financial Advisors |
| Communications | S2338 (P) | Turner | Requires health insurance carriers, SHBP, and SEHBP to | Insurance and Financial Advisors |

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| | | | provide coverage for telemedicine. | |
| Consumer Affairs-Consumer Protection | A1364 (O) | Stender | "Consumer Protection Act of 2012." | MEL |
| Consumer Affairs-Consumer Protection | A2158 (M) | Riley | Establishes and enhances certain insurance fraud prevention measures. | Insurance and Financial Advisors |
| Consumer Affairs-Consumer Protection | A2158 (O) | Riley | Establishes and enhances certain insurance fraud prevention measures. | MEL |
| Consumer Affairs-Consumer Protection | A3322 (P) | Schaer | Requires health insurance carriers to encrypt certain information. | Insurance and Financial Advisors |
| Consumer Affairs-Consumer Protection | S386 (O) | Scutari | "Consumer Protection Act of 2012." | MEL |
| Consumer Affairs-Consumer Protection | S562 (P) | Turner | Requires health insurance carriers to encrypt certain information. | Insurance and Financial Advisors |
| Consumer Affairs-Consumer Protection | S1162 (M) | Vitale | Establishes and enhances certain insurance fraud prevention measures. | Insurance and Financial Advisors |
| Consumer Affairs-Consumer Protection | S1162 (O) | Vitale | Establishes and enhances certain insurance fraud prevention measures. | MEL |
| Corporations | A1792 (O) | O'Donnell | Concerns workers' compensation insurance requirements for certain corporations. | MEL |
| Crimes And Penalties | A2461 (P) | Singleton | Creates offense of financial exploitation of the elderly. | Insurance and Financial Advisors |
| Crimes And Penalties | S203 (P) | Connors, C | Creates offense of financial exploitation of the elderly. | Insurance and Financial Advisors |
| Crimes And Penalties | S752 (P) | Sarlo | Prohibits persons under 19 from smoking in public and purchasing tobacco products. | Dental Hygienist Assoc. |
| Domestic Relations-Marriage And Civil Unions | A388 (M) | Bucco | Requires HIV testing for pregnant women and marriage license applicants. | Gilead |
| Economic Development-International, State And Regional | A2474 (M) | Johnson | "Garden State Film and Digital Media Jobs Act"; expands existing film and digital media production tax credit programs. | Johnson |
| Economic Development-International, State And Regional | S779 (M) | Weinberg | "Garden State Film and Digital Media Jobs Act"; expands existing film and digital media production tax credit programs. | Johnson |
| Education-Health | S469 (P) | Madden | Requires health insurance coverage for certain student athlete physical examinations. | Insurance and Financial Advisors |
| | A1321 (O) | Quijano | Extends "whistleblower" protections to employee | MEL |

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| Education-School Boards And Districts | | | disclosure of governmental mismanagement, waste and abuse. | |
| Education-School Boards And Districts | A2893 (M) | Burzichelli | Exempts boards of education and local government payments to public utilities from certain certification requirements. | NJCM |
| Education-School Boards And Districts | S768 (O) | Weinberg | Extends "whistleblower" protections to employee disclosure of governmental mismanagement, waste and abuse. | MEL |
| Education-School Boards And Districts | S1940 (M) | Oroho | Exempts boards of education and local government payments to public utilities from certain certification requirements. | NJCM |
| Education-Teachers And School Employees | A1834 (M) | Lampitt | Revises the period of time required for a State college faculty member to receive tenure. | Dental Hygienist Assoc. |
| Elections-Campaign Finance | A2383 (M) | Handlin | Restricts business entities that make campaign contributions from performing certain local government contracts. | Pathways |
| Energy | A3739 (P) | Fuentes | Concerns street light outage reporting. | Insurance and Financial Advisors |
| Energy | S1349 (P) | Rice | Concerns street light outage reporting. | Insurance and Financial Advisors |
| Environment | A1136 (M) | O'Scanlon | Establishes moratorium on hydraulic fracturing for purpose of natural gas exploration or production until certain conditions are met. | Ground Water Assn. |
| Environment | A2151 (M) | Gusciora | Prohibits drilling technique of hydraulic fracturing. | Ground Water Assn. |
| Environment-Beaches And Shores | A1080 (M) | Vainieri Huttle | Prohibits smoking at public parks and beaches. | Dental Hygienist Assoc. |
| Environment-Beaches And Shores | A2731 (M) | McGuckin | Prohibits smoking at State-owned beaches. | Dental Hygienist Assoc. |
| Environment-Beaches And Shores | S1249 (M) | Holzapfel | Prohibits smoking at State-owned beaches. | Dental Hygienist Assoc. |
| Environment-Beaches And Shores | S1772 (M) | Turner | Prohibits smoking at public parks and beaches. | Dental Hygienist Assoc. |
| Environment-Flooding, Dams And Lakes | A3328 (P) | Schaer | Adds to property tax levy cap exclusions increases in flood insurance premiums. | MEL |
| Environment-Flooding, Dams And Lakes | S762 (P) | Sarlo | Adds to property tax levy cap exclusions increases in flood insurance premiums. | MEL |
| | A2939 (M) | Andrzejczak | | NJCM |

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| Environment-Parks, Forests And Open Space | | | Restores State fiscal year 2011 reductions to Garden State Preservation Trust payments in lieu of taxes; appropriates $3,400,000 to DCA. | |
| Environment-Parks, Forests And Open Space | S248 (M) | Van Drew | Restores State fiscal year 2011 reductions to Garden State Preservation Trust payments in lieu of taxes; appropriates $3,400,000 to DCA. | NJCM |
| Environment-Wastewater And Stormwater | A2108 (M) | Gusciora | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | Ground Water Assn. |
| Environment-Wastewater And Stormwater | S1041 (M) | Gordon | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | Ground Water Assn. |
| Environment-Water Supply | S1180 (P) | Vitale | "New Jersey Public Water Supply Fluoridation Act." | Dental Hygienist Assoc. |
| Ethics-Local Ethics | A172 (M) | Handlin | Requires all elected or appointed local government officers to receive ethics training. | MEL |
| Federal Relations-Memorializations | AR44 (P) | Quijano | Memorializes Congress to provide Medicare coverage for eyeglasses, hearing aids, and dentures. | Dental Hygienist Assoc. |
| Federal Relations-Memorializations | SR50 (P) | Turner | Memorializes Congress to provide Medicare coverage for eyeglasses, hearing aids, and dentures. | Dental Hygienist Assoc. |
| Food | A1359 (M) | Stender | Requires labeling of all foods containing genetically modified material. | NJAAOM |
| Food | S91 (M) | Singer | Requires labeling of foods containing genetically modified material. | NJAAOM |
| Health | A1090 (O) | Vainieri Huttle | Establishes the "Healthy Workplace Act." | MEL |
| Health | A1648 (O) | Giblin | Revises statutes regarding practice of physical therapy. | NJAAOM |
| Health | A3314 (M) | Johnson | Establishes NJ Center for Oral Health at Rutgers School of Dental Medicine. | Dental Hygienist Assoc. |
| Health | S874 (O) | Vitale | Revises statutes regarding practice of physical therapy. | NJAAOM |
| Health | S1232 (M) | Weinberg | | Dental Hygienist Assoc. |

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| | | | Establishes NJ Center for Oral Health at Rutgers School of Dental Medicine. | |
| Health | S2018 (M) | Vitale | Requires insurers to provide information about organ donation and allows insurers to limit reimbursement for organ transplant if recipient has not made gift pursuant to Revised Uniform Anatomical Gift Act. | Insurance and Financial Advisors |
| Health-Disease | A435 (M) | Jasey | Requires insurers to provide coverage for medications and dose-intensive chemotherapy/bone marrow transplants and umbilical cord blood transplants for treatment of sickle cell anemia. | Insurance and Financial Advisors |
| Health-Disease | A713 (M) | Gove | Requires health insurers to cover Lyme disease. | Insurance and Financial Advisors |
| Health-Disease | A800 (M) | Coughlin | Requires health insurers and SHBP to provide certain mental health benefits for eating disorders under same terms and conditions as for other illnesses and diseases. | Insurance and Financial Advisors |
| Health-Disease | A1438 (P) | Diegnan | Requires insurance coverage for magnetic resonance imaging for women at high risk for breast cancer. | Insurance and Financial Advisors |
| Health-Disease | A1543 (M) | Rible | Requires health insurers, SHBP and SEHBP to provide coverage for diagnosis, evaluation and treatment of lymphedema. | Insurance and Financial Advisors |
| Health-Disease | A1653 (P) | Johnson | Requires SHBP to provide coverage for expenses incurred in screening for prostate cancer. | Insurance and Financial Advisors |
| Health-Disease | A2555 (M) | Gusciora | Requires hospitals and health care professionals to offer hepatitis C testing to certain individuals. | Gilead |
| Health-Disease | A2757 (P) | Benson | Requires insurers and SHBP to provide coverage for expenses incurred in screening for ovarian cancer. | Insurance and Financial Advisors |
| Health-Disease | A2835 (O) | Johnson | Concerns workers' compensation for firefighters with cancer. | MEL |
| Health-Disease | S104 (M) | Bucco | Requires health insurers to provide coverage for positron emission tomography to diagnose Alzheimer's disease. | Insurance and Financial Advisors |
| Health-Disease | S392 (M) | Sacco | Requires health insurance coverage for hair headpieces for patients receiving chemotherapy treatment for cancer. | Insurance and Financial Advisors |

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| Health-Disease | S620 (M) | Thompson | Requires insurers and State health care coverage programs to cover cost of HIV vaccine. | Gilead |
| Health-Disease | S876 (M) | Vitale | Requires hospitals and health care professionals to offer hepatitis C testing to certain individuals. | Gilead |
| Health-Disease | S983 (M) | Connors, C | Requires health insurers to cover Lyme disease. | Insurance and Financial Advisors |
| Health-Disease | S1004 (P) | Bucco | Requires insurers and SHBP to provide coverage for expenses incurred in screening for ovarian cancer. | Insurance and Financial Advisors |
| Health-Disease | S1036 (O) | Weinberg | Concerns workers' compensation for firefighters with cancer. | MEL |
| Health-Emergency Medical Services | A942 (O) | Singleton | "Assistance to Firefighters' Families Act"; doubles State survivor pension amounts for beneficiaries of certain deceased volunteer emergency service providers; requires municipal life insurance and burial expenses for volunteer firefighters; permits fire | MEL |
| Health-Emergency Medical Services | A1347 (O) | Stender | "Thomas P. Canzanella Twenty First Century First Responders Protection Act"; concerns workers' compensation for public safety workers. | MEL |
| Health-Emergency Medical Services | A1668 (O) | Johnson | Designated Kevin Apuzzio's Law; allows municipalities to provide increased survivor pensions for certain volunteer emergency workers and requires municipalities to provide health and life insurance coverage to volunteer firefighters. | MEL |
| Health-Emergency Medical Services | A2202 (M) | Burzichelli | Permits inclusion of volunteer firefighters and other emergency responders within municipal eligible employee group for purposes of the small employer health benefits plan statutes. | Insurance and Financial Advisors |
| Health-Emergency Medical Services | A2944 (M) | Andrzejczak | Provides family leave insurance for certain first responders. | MEL |
| Health-Emergency Medical Services | S264 (O) | Greenstein | "Thomas P. Canzanella Twenty First Century First Responders Protection Act"; concerns workers' compensation for public safety workers. | MEL |
| Health-Emergency Medical Services | S830 (O) | Norcross | "Assistance to Firefighters' Families Act"; doubles State survivor pension amounts for beneficiaries of certain deceased volunteer emergency | MEL |

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| | | | service providers; requires municipal life insurance and burial expenses for volunteer firefighters; permits fire | |
| Health-Emergency Medical Services | S1326 (M) | Van Drew | Provides family leave insurance for certain first responders. | MEL |
| Health-Emergency Medical Services | S1572 (M) | Van Drew | Permits inclusion of volunteer firefighters and other emergency responders within municipal eligible employee group for purposes of the small employer health benefits plan statutes. | Insurance and Financial Advisors |
| Health-Facilities | A1940 (M) | Conaway | Establishes prescription drug donation repository program. | Dental Hygienist Assoc. |
| Health-Facilities | A2112 (P) | Gusciora | Requires in-network hospitals to notify patients of out-of-network health care professionals who provide services in hospital. | Insurance and Financial Advisors |
| Health-Paad And Senior Gold | A1245 (P) | Prieto | Increases income eligibility limits for PAAD program and Senior Gold Prescription Discount Program. | Dental Hygienist Assoc. |
| Health-Pharmaceuticals | A1018 (M) | Benson | Requires health insurance coverage for certain amino acid-based elemental formulas. | Insurance and Financial Advisors |
| Health-Pharmaceuticals | A1932 (P) | Conaway | Requires insurance coverage in the individual and small employer markets and SHBP and SEHBP for "off-label" uses of certain drugs. | Insurance and Financial Advisors |
| Health-Pharmaceuticals | A2676 (M) | Conaway | Restricts health insurers from limiting access to pain medication. | Dental Hygienist Assoc. |
| Health-Pharmaceuticals | A2676 (M) | Conaway | Restricts health insurers from limiting access to pain medication. | Insurance and Financial Advisors |
| Health-Pharmaceuticals | A2845 (P) | Quijano | Requires registered qualifying patient's authorized use of medical marijuana to be considered equivalent to use of any other prescribed medication. | Insurance and Financial Advisors |
| Health-Pharmaceuticals | A3098 (M) | McHose | Revises definition of religious employer in statute concerning insurance coverage of prescription female contraceptives. | Insurance and Financial Advisors |
| Health-Pharmaceuticals | S265 (M) | Greenstein | Requires health insurance coverage for certain amino acid-based elemental formulas. | Insurance and Financial Advisors |
| Health-Pharmaceuticals | S1169 (P) | Vitale | Requires registered qualifying patient's authorized use of medical marijuana to be considered equivalent to use of | Insurance and Financial Advisors |

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| | | | any other prescribed medication. | |
| Health-Pharmaceuticals | S1231 (M) | Weinberg | Restricts health insurers from limiting access to pain medication. | Dental Hygienist Assoc. |
| Health-Pharmaceuticals | S1231 (M) | Weinberg | Restricts health insurers from limiting access to pain medication. | Insurance and Financial Advisors |
| Health-Pharmaceuticals | S1624 (M) | Turner | Establishes prescription drug donation repository program. | Dental Hygienist Assoc. |
| Health-Professionals | A335 (M) | Bramnick | Prohibits information from certain medical malpractice claims from being used by employers or medical malpractice insurers. | Dental Hygienist Assoc. |
| Health-Professionals | A585 (O) | Mosquera | Provides that routine foot care services covered under certain insurance policies include coverage of services provided by podiatric physicians. | Insurance and Financial Advisors |
| Health-Professionals | A785 (P) | Coughlin | Creates an integrated State medical examiner system by increasing the authority of the State Medical Examiner regarding forensic investigations, establishing regional medical examiner offices, and eliminating the county medical examiner system. | Dental Hygienist Assoc. |
| Health-Professionals | A903 (M) | Munoz, N. | Prohibits insurers from raising medical malpractice liability insurance premiums under certain circumstances. | Dental Hygienist Assoc. |
| Health-Professionals | A903 (M) | Munoz, N. | Prohibits insurers from raising medical malpractice liability insurance premiums under certain circumstances. | Insurance and Financial Advisors |
| Health-Professionals | A906 (M) | Munoz, N. | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | Dental Hygienist Assoc. |
| Health-Professionals | A906 (P) | Munoz, N. | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | Insurance and Financial Advisors |
| Health-Professionals | A1031 (M) | Benson | Requires certain disclosures in advertisements by health care professionals. | Dental Hygienist Assoc. |
| Health-Professionals | A1035 (M) | Benson | Prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming | Insurance and Financial Advisors |

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| | | | providers in carriers' panel of providers. | |
| Health-Professionals | A2688 (O) | DeAngelo | Limits rescheduling, cancelation, and no-show fees providers of health care services may charge in certain instances. | NJAAOM |
| Health-Professionals | A2714 (M) | Giblin | Requires continuing education for licensed practicing psychologists. | Pathways |
| Health-Professionals | A2826 (M) | Conaway | "Dietitian/Nutritionist Licensing Act." | NJAAOM |
| Health-Professionals | S232 (M) | Allen | Requires certain disclosures in advertisements by health care professionals. | Dental Hygienist Assoc. |
| Health-Professionals | S855 (M) | Vitale | "Dietitian/Nutritionist Licensing Act." | NJAAOM |
| Health-Professionals | S870 (M) | Vitale | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | Dental Hygienist Assoc. |
| Health-Professionals | S870 (P) | Vitale | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | Insurance and Financial Advisors |
| Health-Professionals | S1661 (M) | Vitale | "Dietitian/Nutritionist Licensing Act." | NJAAOM |
| Health-Professionals | S1864 (M) | Norcross | Grants prescriptive authority to certain psychologists. | Pathways |
| Health-Professionals | S1993 (M) | Barnes, III | Requires continuing education for licensed practicing psychologists. | Pathways |
| Health-Professionals | S2040 (M) | Scutari | Prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers. | Insurance and Financial Advisors |
| Higher Education | A1386 (M) | Wimberly | Allows a gross income tax deduction for certain higher education tuition and fee expenses. | Dental Hygienist Assoc. |
| Higher Education | A1823 (M) | Lampitt | Provides a gross income tax credit for textbook purchases made for undergraduate education. | Dental Hygienist Assoc. |
| Higher Education | A2372 (P) | Greenwald | Establishes a gross income tax credit for full time enrollment at four year institutions of higher education, county colleges and accredited post- | Dental Hygienist Assoc. |

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| | | | secondary schools in New Jersey. | |
| Higher Education | S1638 (P) | Turner | Establishes gross income tax credit for full-time tuition cost at certain New Jersey institutions of post-secondary education. | Dental Hygienist Assoc. |
| Housing-Affordable Housing | A467 (M) | Green | Reforms procedures concerning provision of affordable housing; abolishes Council on Affordable Housing. | NJCM |
| Housing-Affordable Housing | A470 (P) | Green | Establishes the "New Jersey Residential Foreclosure Transformation Act." | NJCM |
| Housing-Affordable Housing | A472 (P) | Green | Extends time municipalities have to commit fees and payments-in-lieu of constructing affordable units to six years. | NJCM |
| Housing-Construction Codes | A1698 (P) | Wisniewski | Requires fire suppression systems in new single and two family homes. | AFSA - NJ Chapter |
| Housing-Construction Codes | A1698 (M) | Wisniewski | Requires fire suppression systems in new single and two family homes. | Fire Equipment Distributors |
| Housing-Construction Codes | S2316 (P) | Whelan | Requires fire suppression systems in new single and two family homes. | AFSA - NJ Chapter |
| Housing-Construction Codes | S2316 (M) | Whelan | Requires fire suppression systems in new single and two family homes. | Fire Equipment Distributors |
| Human Services-Disabled | A734 (M) | Gove | Makes annual compensation paid to surviving spouses of certain blind or disabled veterans payable from date of veteran's death. | Dental Hygienist Assoc. |
| Human Services-Disabled | A807 (M) | Coughlin | Requires managed care plans, SHBP, and SEHBP to provide for reasonable accommodation in accessing providers for persons with physical disabilities. | Dental Hygienist Assoc. |
| Human Services-Disabled | A807 (M) | Coughlin | Requires managed care plans, SHBP, and SEHBP to provide for reasonable accommodation in accessing providers for persons with physical disabilities. | Insurance and Financial Advisors |
| Human Services-Disabled | S170 (M) | Whelan | Provides that certain disabled veterans may purchase special automobile insurance policies. | Insurance and Financial Advisors |
| Human Services-Disabled | S907 (M) | Connors, C | Makes annual compensation paid to surviving spouses of certain blind or disabled veterans payable from date of veteran's death. | Dental Hygienist Assoc. |
| | A3737 (P) | Fuentes | | Insurance and Financial Advisors |

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| Human Services-Drug And Alcohol Abuse | | | Requires insurers to provide minimum of 30 days inpatient treatment for substance abuse when physician determines treatment is medically necessary. | |
| Human Services-Drug And Alcohol Abuse | S105 (P) | Bucco | Requires insurers to provide minimum of 30 days inpatient treatment for substance abuse when physician determines treatment is medically necessary. | Insurance and Financial Advisors |
| Human Services-Drug And Alcohol Abuse | S2047 (M) | Kyrillos | Clarifies DHS authority to license and regulate sober living homes. | Pathways |
| Human Services-Medicaid And Medicare | A1075 (M) | Schaer | Permits conversion of life insurance policies to pay for Medicaid long-term care. | Insurance and Financial Advisors |
| Human Services-Medicaid And Medicare | A3618 (P) | Conaway | Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs. | Insurance and Financial Advisors |
| Human Services-Medicaid And Medicare | S1086 (M) | Bucco | Requires health benefits plans in Medicaid, NJ FamilyCare, SHBP, and SEHBP to offer equal terms for participation of certain health care providers in their provider networks. | Insurance and Financial Advisors |
| Human Services-Medicaid And Medicare | S1956 (P) | Sarlo | Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs. | Insurance and Financial Advisors |
| Human Services-Mental Health | A1778 (M) | McKeon | Requires health insurers and State Health Benefits Commission to provide coverage for posttraumatic stress disorder under same conditions as other sickness. | Insurance and Financial Advisors |
| Insurance | A116 (P) | McHose | Requires certain public entities to issue requests for proposals for purchase of certain insurance products and services; requires disclosure of commissions paid. | Insurance and Financial Advisors |
| Insurance | A277 (P) | Simon | Requires certain public contracts for insurance coverage and consulting services to be awarded through competitive contracting process. | Insurance and Financial Advisors |
| Insurance | A339 (O) | Bramnick | Requires notice prior to lapse of life insurance policy due to nonpayment of premium. | Insurance and Financial Advisors |
| Insurance | A1049 (P) | Schaer | Prohibits stranger-originated life insurance contracts. | Insurance and Financial Advisors |
| Insurance | A1051 (M) | Schaer | | Insurance and Financial Advisors |

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| | | | "Life Settlements Act"; regulates life settlement contracts and prohibits stranger-originated life insurance contracts; repeals "Viatical Settlements Act." | |
| Insurance | A1072 (M) | Schaer | "Certificates of Insurance Act." | MEL |
| Insurance | A3102 (P) | McHose | Requires insurance producers to perform bona fide services for public entities in order to share commissions; requires disclosure of commission sharing. | Insurance and Financial Advisors |
| Insurance | S533 (M) | Gill | "Certificates of Insurance Act." | MEL |
| Insurance | S950 (P) | Beck | Requires insurance producers to perform bona fide services for public entities in order to share commissions; requires disclosure of commission sharing. | Insurance and Financial Advisors |
| Insurance | S1366 (O) | Van Drew | Requires notice prior to lapse of life insurance policy due to nonpayment of premium. | Insurance and Financial Advisors |
| Insurance | S1600 (P) | Turner | Requires certain public contracts for insurance coverage and consulting services to be awarded through competitive contracting process. | Insurance and Financial Advisors |
| Insurance-Automobile Insurance | S518 (M) | Gill | Prohibits use of education and occupation as rating factors in automobile insurance underwriting. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A424 (P) | Jimenez | Requires employers and birthing facilities to notify insured pregnant women if their health insurance coverage is not subject to 48-hour maternity law. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A591 (M) | Webber | "The New Jersey Healthcare Choice Act"; permits health insurers licensed in other states to provide coverage in New Jersey under certain circumstances. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A791 (P) | Coughlin | Makes technical corrections to individual health coverage and small employer health benefits programs and to NJ FamilyCare. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A952 (M) | Singleton | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | Dental Hygienist Assoc. |
| Insurance-Health Insurance | A952 (P) | Singleton | "New Jersey All-Payer Claims Database Act"; establishes New | Insurance and Financial Advisors |

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|---|---|---|---|---|
| | | | Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | |
| Insurance-Health Insurance | A1050 (M) | Schaer | The "Health Care Provider Network Transparency Act"; establishes requirements for granting access to certain health care provider discounts. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A1069 (M) | Schaer | "Healthcare Disclosure and Transparency Act." | Dental Hygienist Assoc. |
| Insurance-Health Insurance | A1234 (M) | Prieto | Requires health benefits coverage for orthotic and prosthetic appliances and provides reimbursement therefor. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A1447 (M) | Diegnan | Requires health insurance carriers to use standard explanation of benefits form. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A1691 (P) | Wisniewski | Requires health insurers to disclose broker commissions to purchasers. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A1713 (M) | Wisniewski | Requires Commissioner of Banking and Insurance to develop standard prior authorization form for prescription drug benefits for use by network providers. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A1938 (O) | Conaway | Permits person covered by certain managed care plans to receive covered services from network provider without obtaining written referral from primary care provider. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A2266 (M) | Vainieri Huttle | Establishes Behavioral Health Insurance Claims Advocacy Program. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A2377 (P) | Lampitt | Expands infertility coverage under certain health insurance plans. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A2502 (M) | McKeon | Expands scope of claims subject to "Health Claims Authorization, Processing and Payment Act," and modifies certain claims procedures. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A2645 (M) | Vainieri Huttle | Increases loss ratio reporting and disclosure requirements for carriers offering individual and group health insurance plans; applies loss ratio requirement to large group health insurance plans. | Insurance and Financial Advisors |
| Insurance-Health Insurance | A3071 (P) | Quijano | Provides premium assistance to certain small employers who purchase health benefits plans; appropriates $10 million. | Insurance and Financial Advisors |
| | A3421 (O) | Dancer | | Insurance and Financial Advisors |

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| Insurance-Health Insurance | | | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | |
| Insurance-Health Insurance | A3686 (M) | Singleton | Prohibits anti-tiering clauses in managed care health benefits plans. | Insurance and Financial Advisors |
| Insurance-Health Insurance | S324 (M) | Gordon | Establishes Behavioral Health Insurance Claims Advocacy Program. | Insurance and Financial Advisors |
| Insurance-Health Insurance | S540 (M) | Gill | "New Jersey Health Insurance Marketplace Act." | Insurance and Financial Advisors |
| Insurance-Health Insurance | S656 (P) | Pou | Requires employers and birthing facilities to notify insured pregnant women if their health insurance coverage is not subject to 48-hour maternity law. | Insurance and Financial Advisors |
| Insurance-Health Insurance | S786 (P) | Weinberg | Expands infertility coverage under certain health insurance plans. | Insurance and Financial Advisors |
| Insurance-Health Insurance | S869 (M) | Vitale | "Healthcare Disclosure and Transparency Act." | Dental Hygienist Assoc. |
| Insurance-Health Insurance | S1170 (P) | Vitale | Provides premium assistance to certain small employers who purchase health benefits plans; appropriates $10 million. | Insurance and Financial Advisors |
| Insurance-Health Insurance | S1175 (P) | Vitale | Clarifies that insurance broker transparency requirement only applies to sale of health benefits plans. | Insurance and Financial Advisors |
| Insurance-Health Insurance | S1185 (P) | Vitale | Makes technical corrections to individual health coverage and small employer health benefits programs and to NJ FamilyCare. | Insurance and Financial Advisors |
| Insurance-Health Insurance | S1216 (M) | Vitale | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | Dental Hygienist Assoc. |
| Insurance-Health Insurance | S1216 (P) | Vitale | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | Insurance and Financial Advisors |
| Insurance-Health Insurance | S1384 (M) | Barnes, III | Requires health insurance carriers to use standard explanation of benefits form. | Insurance and Financial Advisors |
| Insurance-Health Insurance | S2063 (M) | Vitale | Increases loss ratio reporting and disclosure requirements for carriers offering individual and group health insurance plans; applies loss ratio requirement to large group health insurance plans. | Insurance and Financial Advisors |

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| Insurance-Health Insurance | S2220 (O) | Singer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | Insurance and Financial Advisors |
| Judiciary | A1630 (P) | Casagrande | Caps attorney fee awards in actions against public entities. | MEL |
| Judiciary | A1736 (M) | Eustace | Establishes the "New Jersey Sunshine in Litigation Act"; requires disclosure of judgements, records, and settlements concerning public hazards. | MEL |
| Judiciary | A3403 (O) | Rible | Concerns attorney fees for workers' compensation awards. | MEL |
| Judiciary | S374 (O) | Scutari | Concerns attorney fees for workers' compensation awards. | MEL |
| Labor | A3424 (M) | Prieto | Revises certain laws governing police and fire interest arbitration; incorporates compounding in base salary calculation; extends two-percent cap on base salary awards. | NJCM |
| Labor | S280 (O) | Greenstein | Establishes the "Healthy Workplace Act." | MEL |
| Labor-Wages And Benefits | A1122 (P) | O'Scanlon | Repeals law requiring prevailing wage be paid to workers employed in construction undertaken with Board of Public Utilities financial assistance. | Fire Equipment Distributors |
| Labor-Wages And Benefits | A1317 (M) | Quijano | Concerns wage protection and certain penalties for violating laws regarding wages, compensation or benefits. | Insurance and Financial Advisors |
| Labor-Wages And Benefits | A1317 (M) | Quijano | Concerns wage protection and certain penalties for violating laws regarding wages, compensation or benefits. | MEL |
| Labor-Wages And Benefits | A2789 (P) | O'Scanlon | Repeals all prevailing wage laws. | Fire Equipment Distributors |
| Labor-Workers Compensation | S416 (O) | Pennacchio | Concerns certain workers' compensation supplemental benefits for surviving dependents of public safety workers who die in the line of duty. | MEL |
| Labor-Workers Compensation | S750 (M) | Sarlo | Increases workers' compensation for loss of hand or foot; requires Commissioner of Labor and Workforce Development to study effectiveness of workers' compensation program. | MEL |
| Labor-Workers Compensation | S2247 (O) | Scutari | Expands WC coverage to parking areas provided by employer. | MEL |
| | A1493 (P) | DeAngelo | | Insurance and Financial Advisors |

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| Local Government-Insurance Plans | | | Eliminates exception to public advertising and bidding requirements for certain public contracts involving insurance coverage and consulting services. | |
| Local Government-Insurance Plans | A1493 (O) | DeAngelo | Eliminates exception to public advertising and bidding requirements for certain public contracts involving insurance coverage and consulting services. | MEL |
| Local Government-Insurance Plans | S1399 (P) | Greenstein | Eliminates exception to public advertising and bidding requirements for certain public contracts involving insurance coverage and consulting services. | Insurance and Financial Advisors |
| Local Government-Insurance Plans | S1399 (O) | Greenstein | Eliminates exception to public advertising and bidding requirements for certain public contracts involving insurance coverage and consulting services. | MEL |
| Local Government-Municipalities | A1838 (M) | Lampitt | Encourages local unit sharing of services; makes appropriations. | NJCM |
| Local Government-Municipalities | S1 (M) | Sweeney | Encourages sharing of services; makes appropriations. | NJCM |
| Motor Vehicles | A1797 (M) | O'Donnell | Prohibits imposition of parking fees in Meadowlands Sports Complex. | Pathways |
| Pensions | A2871 (M) | Space | Allows certain self-employed business owners to deduct their own pension plan contributions from gross income under the gross income tax. | Insurance and Financial Advisors |
| Pensions-Police And Firefighters | A3539 (O) | Andrzejczak | Reinstates State sick leave injury program for State employees who are members of PFRS or SPRS. | MEL |
| Pensions-Police And Firefighters | S1361 (O) | Van Drew | Reinstates State sick leave injury program for State employees who are members of PFRS or SPRS. | MEL |
| Public Employees-Benefits | S665 (P) | Pou | Prohibits local public employer continuation of pay programs. | MEL |
| Public Records, Notice And Meetings | A2763 (O) | Johnson | Makes certain access changes to open public records act; establishes State public finance website and creates program for development of local websites; makes appropriation. | MEL |
| Public Records, Notice And Meetings | A2900 (O) | Johnson | Makes various changes to law addressing meetings of public bodies to provide public with | MEL |

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| | | | greater access to meetings and information about meetings. | |
| Public Records, Notice And Meetings | S781 (O) | Weinberg | Makes various changes to law addressing meetings of public bodies to provide public with greater access to meetings and information about meetings. | MEL |
| Public Records, Notice And Meetings | S782 (O) | Weinberg | Makes certain access changes to open public records act; establishes State public finance website and creates program for development of local websites; makes appropriation. | MEL |
| Public Records, Notice And Meetings | S1840 (M) | Turner | Authorizes public access to government records through government website. | Dental Hygienist Assoc. |
| Public Safety | S1611 (P) | Bucco | The "New Jersey Bleacher Safety Act." | MEL |
| Public Safety-Firefighters | A1684 (O) | Wisniewski | Exempts experienced firefighters from certification requirement. | MEL |
| Public Safety-Police | A1798 (M) | O'Donnell | Requires reimbursement to State for costs related to provision of New Jersey State Police at certain Meadowlands Sports Complex events. | Pathways |
| Public Safety-Sex Offenders | A1332 (O) | Quijano | Extends statute of limitations in certain civil actions for sexual abuse; expands the categories of potentially liable defendants; and revives certain actions. | MEL |
| Public Safety-Sex Offenders | A3664 (O) | Quijano | Removes statute of limitations in certain civil actions for sexual abuse; expands categories of defendants liable in such actions. | MEL |
| Public Safety-Sex Offenders | S868 (O) | Vitale | Removes statute of limitations in certain civil actions for sexual abuse; expands categories of defendants liable in such actions. | MEL |
| Regulated Professions | A367 (M) | Caputo | Authorizes professional and occupational boards to recognize continuing education approval entities. | Dental Hygienist Assoc. |
| Regulated Professions | A476 (P) | Green | Establishes compensation limits for licensed public adjusters during certain emergencies. | NJPAA |
| Regulated Professions | A1236 (O) | Prieto | Creates Construction Trades Licensing Board for licensing and regulation of several construction professions; creates new division for homeowner protection in Department of Law and Public Safety. | Fire Equipment Distributors |
| | A1242 (M) | Prieto | | Fire Equipment Distributors |

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| Regulated Professions | | | Revises law concerning alarm business licensees. | |
| Regulated Professions | A2286 (O) | DeAngelo | Concerns apprenticeship programs and other standards for public works contractors. | AFSA - NJ Chapter |
| Regulated Professions | A2286 (O) | DeAngelo | Concerns apprenticeship programs and other standards for public works contractors. | Fire Equipment Distributors |
| Regulated Professions | A2286 (O) | DeAngelo | Concerns apprenticeship programs and other standards for public works contractors. | Ground Water Assn. |
| Regulated Professions | S530 (P) | Gill | Establishes compensation limits for licensed public adjusters. | NJPAA |
| Regulatory Oversight | SCR53 (P) | Gordon | Determines that adopted DEP rules and regulations establishing procedure for waiver of DEP rules are inconsistent with legislative intent. | NJCM |
| Smoking And Tobacco | S1629 (M) | Turner | Prohibits smoking in certain outdoor public places. | Dental Hygienist Assoc. |
| Smoking And Tobacco | S1832 (P) | Turner | Prohibits sale of tobacco products in vending machines with certain exceptions. | Dental Hygienist Assoc. |
| Sports And Recreation | A1522 (M) | Rible | Requires criminal history record background checks on certain volunteer sports personnel. | MEL |
| State Budget And Finance | A3483 (M) | Schaer | Adjusts the FY2014 budget by making supplemental appropriations totaling $33,348,000 and modifying language provisions. | Insurance and Financial Advisors |
| State Budget And Finance | S2014 (M) | Sarlo | Adjusts the FY2014 budget by making supplemental appropriations totaling $33,348,000 and modifying language provisions. | Insurance and Financial Advisors |
| State Government-Officers And Employees | S1868 (P) | Vitale | Creates an integrated State medical examiner system by increasing the authority of the State Medical Examiner regarding forensic investigations, establishing regional medical examiner offices, and eliminating the county medical examiner system. | Dental Hygienist Assoc. |
| Taxation-Business Taxes | S1118 (P) | Doherty | Eliminates the alternative minimum assessment under the corporation business tax. | MEL |
| Taxation-Personal Income Tax | A285 (M) | Russo | Extends certain federal income tax advantages of individual health savings accounts to individual taxpayers under the New Jersey gross income tax. | Insurance and Financial Advisors |
| | A1414 (M) | Chivukula | | Insurance and Financial Advisors |

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| Taxation-Personal Income Tax | | | Provides gross income tax exclusion for capital gains from sale of certain employer securities. | |
| Taxation-Personal Income Tax | A2911 (M) | Chivukula | Provides gross income tax exclusion for capital gains from sale of certain employer securities by qualified business that result in net positive benefit to the State. | Insurance and Financial Advisors |
| Taxation-Personal Income Tax | S350 (M) | Oroho | Extends certain federal income tax advantages of individual health savings accounts to individual taxpayers under New Jersey gross income tax. | Insurance and Financial Advisors |
| Taxation-Personal Income Tax | S945 (M) | Norcross | Provides gross income tax exclusion for capital gains from sale of certain employer securities. | Insurance and Financial Advisors |
| Transportation-Highways, Roads And Bridges | A1928 (M) | Conaway | Requires DEP to conduct vibration analysis along routes for disposal of dredged material from Delaware River. | Pathways |
| Transportation-Highways, Roads And Bridges | S1301 (M) | Allen | Requires DEP to conduct vibration analysis along routes for disposal of dredged material from Delaware River. | Pathways |

# QUARTERLY REPORT OF LEGISLATIVE AGENT

**FORM Q-4**

**New Jersey Election Law Enforcement Commission**
**P.O. Box 185**
**Trenton, New Jersey 08625-0185**
**(609) 292-8700**

ELEC RECEIVED
OCT 08 2014

For State Use Only

Name Louis S. Rossi Registration Number 118-3

**Quarterly Due Date** (check one) Year 2014

| | 1 st Quarter | | 2nd Quarter | | 3rd Quarter | | 4th Quarter |
|---|---|---|---|---|---|---|---|
| ( ) | April 10 (1/1 to 3/31) | ( ) | July 10 (4/1 to 6/30) | (✓) | October 10 (7/1 to 9/30) | ( ) | January 10 (10/1 to 12/31) |

(✓) Check here if you engaged in no activity during the quarter.

Please list any changes to the Notice of Representation presently on file. Do not add a new client or terminate a client on the Form Q-4; a separate Notice of Representation is required to add a client and a Notice of Termination is required to terminate a client.

| Old Address | New Address |
|---|---|
| 167 PAGE DR. | 20A MONTICELLO DR |
| OAKLAND NJ. | WHITING N.J. 08759 |

Louis S Rossi 10/5/14

Signature Date

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Hal  Last Name: Bozarth

Business Name: Chemistry Council of New Jersey

Business Address: 150 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 392-4214

Registration #
127-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

10-10-14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# Schedule A - Legislation and Regulations

| Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture-Farmland Preservation | SCR84 (O) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | Chemistry Council of NJ |
| Authorities-State And Regional | S564 (O) | Smith, B | Establishes "Solar Roof Installation Warranty Program" in EDA and transfers $2 million from societal benefits charge to initially fund program. | Chemistry Council of NJ |
| Civil Rights | A1999 (O) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | Chemistry Council of NJ |
| Environment-Wastewater And Stormwater | S1041 (O) | Gordon | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | Chemistry Council of NJ |
| Environment-Water Supply | A3083 (A) | Diegnan | Prohibits manufacture, sale or promotion of personal care products containing microbeads. | Chemistry Council of NJ |

# Schedule A - Legislation and Regulations

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|---|---|---|---|---|
| Regulated Professions | S1420 (P) | Beach | Requires paint producers to implement or participate in a paint stewardship program. | Chemistry Council of NJ |
| State Government-Departments And Agencies | A3589 (P) | Rumana | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | Chemistry Council of NJ |
| Food | S91 (O) | Singer | Requires labeling of foods containing genetically modified material. | Chemistry Council of NJ |
| Regulated Professions | A1603 (P) | Spencer | Requires paint producers to implement or participate in a paint stewardship program. | Chemistry Council of NJ |
| Communications | A3579 (P) | Moriarty | Limits access to data recorded by motor vehicle recording devices. | Chemistry Council of NJ |
| Food | A1359 (O) | Stender | Requires labeling of all foods containing genetically modified material. | Chemistry Council of NJ |
| Environment-Air, Noise And Water Pollution | A2574 (P) | Mukherji | Establishes de minimus levels for regulation of air contaminants and hazardous air pollutants, and directs DEP to establish de minimus levels for regulation of hazardous substances. | Chemistry Council of NJ |

# Schedule A - Legislation and Regulations

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| Banking And Finance-Consumer Finance | A1985 (O) | Riley | Stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards. | Sunoco |
| Environment | | New Jersey Department of Environmental Protection | Ms. Amy Cradic<br>Deputy Chief of Staff, Policy and Cabinet Liaison<br>Office of the Governor<br>re: CCNJ Opposition to the 8/18/14 New Jersey Register Proposal to Increase Fees by $5.6M without a Stakeholder Process | Chemistry Council of NJ |
| Environment | | New Jersey Department of Environmental Protection | Meeting with NJDEP Deputy Commissioner Michelle Siekerka<br>re: environmental programs and red tape | Chemistry Council of NJ |
| Environment | | New Jersey Department of Environmental Protection | Meeting with NJDEP Commissioner Bob Martin<br>re: water resources | Chemistry Council of NJ |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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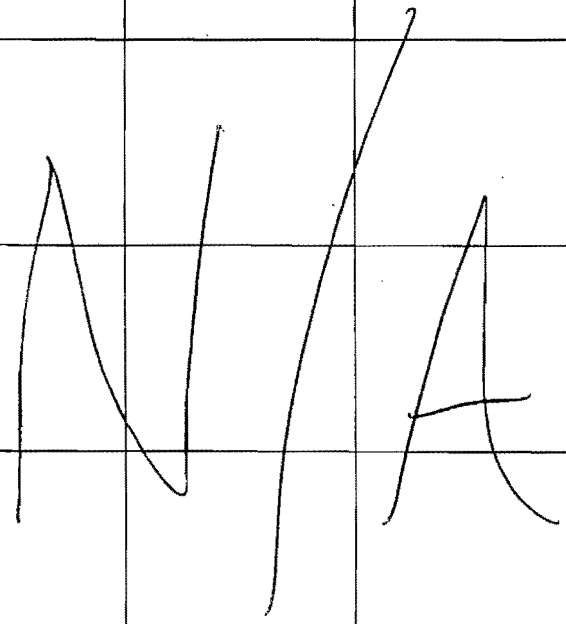

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Edward  Last Name: Waters

Business Name: Chemistry Council of New Jersey

Business Address: 150 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 392-4214

Registration #: 127-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Edward Waters
Signature of Governmental Affairs Agent

10-10-2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# Schedule A - Legislation and Regulations

| Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment-Hazardous And Toxic Substances | A2398 (P) | Benson | Requires DCA to provide information regarding "Lead Hazard Control Assistance Act" to certain dwelling units approved for Weatherization Assistance Program. | Chemistry Council of NJ |
| Environment-Wastewater And Stormwater | S1041 (O) | Gordon | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | Chemistry Council of NJ |
| Environment-Water Supply | A3083 (A) | Diegnan | Prohibits manufacture, sale or promotion of personal care products containing microbeads. | Chemistry Council of NJ |
| Labor | A3024 (P) | Singleton | Establishes a manufacturing reinvestment account program to incentivize capital investment and workforce training in New Jersey with income tax rate reductions, deferrals, and accelerated deductions. | Chemistry Council of NJ |
| Regulated Professions | S1420 (P) | Beach | Requires paint producers to implement or participate in a paint stewardship program. | Chemistry Council of NJ |

# Schedule A - Legislation and Regulations

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|---|---|---|---|---|
| Food | S91 (O) | Singer | Requires labeling of foods containing genetically modified material. | Chemistry Council of NJ |
| Regulated Professions | A1603 (P) | Spencer | Requires paint producers to implement or participate in a paint stewardship program. | Chemistry Council of NJ |
| Communications | A3579 (P) | Moriarty | Limits access to data recorded by motor vehicle recording devices. | Chemistry Council of NJ |
| Food | A1359 (O) | Stender | Requires labeling of all foods containing genetically modified material. | Chemistry Council of NJ |
| Environment-Air, Noise And Water Pollution | A2574 (P) | Mukherji | Establishes de minimus levels for regulation of air contaminants and hazardous air pollutants, and directs DEP to establish de minimus levels for regulation of hazardous substances. | Chemistry Council of NJ |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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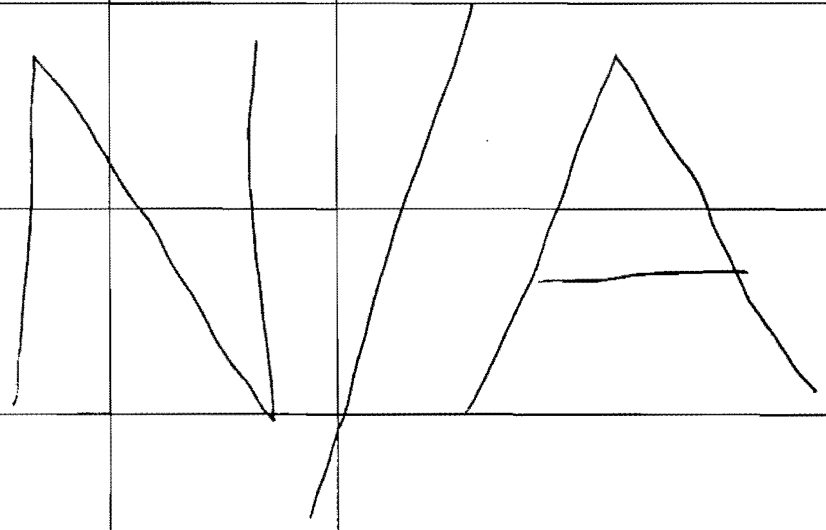
| |  | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Thomas  Last Name: Leach

Business Name: Chemistry Council of New Jersey

Business Address: 150 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 392-4214

Registration #
127-6

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☒ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent  Date: 10/9/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# Schedule A - Legislation and Regulations

| Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Animals | S2344 (O) | Beck | Requires institutions of higher education to offer cats and dogs no longer used for educational, research, or scientific purposes to animal rescue organizations for adoption. | Chemistry Council of NJ |
| Animals-Cruelty And Welfare | A2389 (O) | Singleton | Prohibits persons convicted of animal cruelty offenses from owning domestic companion animals and from working or volunteering at animal-related enterprises; designated as "Moose's Law." | Chemistry Council of NJ |
| Animals-Cruelty And Welfare | A3588 (A) | Garcia | Clarifies that piercing or tattooing animals constitutes needless mutilation and animal cruelty. | Chemistry Council of NJ |
| Health | S2186 (O) | Allen | Establishes "Right to Try Act" permitting terminally ill patients to access investigational drugs and treatment. | Chemistry Council of NJ |
| Regulated Professions | S1420 (P) | Beach | Requires paint producers to implement or participate in a paint stewardship program. | Chemistry Council of NJ |

# Schedule A - Legislation and Regulations

| | | | | |
|---|---|---|---|---|
| Regulated Professions | A1603 (P) | Spencer | Requires paint producers to implement or participate in a paint stewardship program. | Chemistry Council of NJ |
| Environment | (P) | New Jersey Department of Environmental Protection | Regulations: DEP Docket No. 04-14-15<br>CO2 Budget Trading Program Rules Repeal | Chemistry Council of NJ |
| Environment | (O) | New Jersey Department of Environmental Protection | Regulations:: Drinking Water Quality Institute (DWQI) /New Jersey Department of Environmental Protection (NJDEP) - PFC Proposals | Chemistry Council of NJ |
| Environment | | New Jersey Department of Environmental Protection | Meeting with NJDEP Deputy Commissioner Michelle Siekerka re: environmental programs and red tape | Chemistry Council of NJ |
| Environment | | New Jersey Department of Environmental Protection | Meeting with NJDEP Commissioner Bob Martin<br>re: water resources | Chemistry Council of NJ |
| Environment | | New Jersey Department of Environmental Protection | Meeting with Amy Cradic, Office of Policy<br>Re: air fee proposal | Chemistry Council of NJ |

# Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Permit/License/Waiver | (P) | New Jersey Department of Transportation | Assist in the processing of a highway access agreement. | Chemistry Council of New Jersey |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Steven  Last Name: Chranowski

Business Name: Chemistry Council of New Jersey

Business Address: 150 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 392-4214

Registration #
127-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Steven M. Chranowski
Signature of Governmental Affairs Agent

10/9/14
Date

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# Schedule A - Legislation and Regulations

| Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment | | New Jersey Department of Environmental Protection | Meeting with NJDEP Deputy Commissioner Michelle Siekerka re: environmental programs and red tape | Chemistry Council of NJ |
| Environment | | New Jersey Department of Environmental Protection | Meeting with NJDEP Commissioner Bob Martin re: water resources | Chemistry Council of NJ |
| Environment | | New Jersey Department of Environmental Protection | Meeting with Amy Cradic, Office of Policy. re: air fee proposal | Chemistry Council of NJ |
| Environment | | New Jersey Department of Environmental Protection | Meeting at NJDEP re: site remediation | Chemistry Council of NJ |
| Environment | | New Jersey Department of Environmental Protection | Meeting at NJDEP with Assistant Commissioner Mark Pedersen re: site remediation program | Chemistry Council of NJ |
| Environment | | New Jersey Department of Environmental Protection | Meeting at NJDEP with Assistant Commissioner Dan Kennedy re: NJPDES program | Chemistry Council of NJ |

# Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Permit/License/Waiver | (P) | New Jersey Department of Transportation | Assist in the processing of a highway access agreement. | Chemistry Council of New Jersey |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Arthur  Last Name: Herrmann

Business Name: Prudential Financial, Inc.

Business Address: 50 West State Street, Suite 1116

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (877) 315-1041

Registration #
149-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

Oct. 7, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance | A-3271 (P) | Assemblymen Coughlin and Ciattarelli | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | Prudential Financial, Inc. (PFI) |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | P | Department of Banking and Insurance (DOBI) | Discussion concerning pension risk transfer transactions. | Prudential Financial, Inc. (PFI) |
| Administrative Determination | P | DOBI | Discussions concerning restructuring of closed block. | PFI |
| Administrative Determination | P | DOBI | Discussions concerning revisions to several separate account plans of operation. | PFI |
| Administrative Determination | P | DOBI | Discussions concerning model regulation on individual universal life illustrations. | PFI |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Catherine  Last Name: St. John

Business Name: Prudential Financial, Inc.

Business Address: 50 West State Street, Suite 1116

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (877) 315-1043

Registration #
149-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 9/24/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance | A-3271 (P) | Assemblymen Coughlin and Ciattarelli | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | Prudential Financial, Inc. (PFI) |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | | | NO ENTRY FOR SCHEDULE B | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Debra  Last Name: Bradley

Business Name: New Jersey Principals & Supervisors Association

Business Address: 12 Centre Drive

City: Monroe

State: NJ  Zip Code: 08831  *(Area Code) Telephone Number: 609.860.1200

Registration #
155-02

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Debra J Bradley
Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education | A1468 (P) | Diegnan | Establishes Task Force on Engineering Curriculum and Instruction. | NJ Principals & Supervisors Association |
| Education | A156 (P) | Space | Requires Department of Agriculture to post on its website certain information regarding State's farm to school program. | NJ Principals & Supervisors Association |
| Education | A2817 (P) | Riley | Requires all school districts and public institutions of higher education to offer dual enrollment programs to provide college-level instruction to high school students and requires these students be charged a reduced tuition rate. | NJ Principals & Supervisors Association |
| Education | A3337 (P) | Prieto | Establishes four-year County Vocational School District Partnership Grant Program in DOE. | NJ Principals & Supervisors Association |
| Education | A3341 (P) | Prieto | Provides State aid for certain adult education programs. | NJ Principals & Supervisors Association |
| Education | A3360 (A/P) | Lampitt | Requires each school district with middle school or high school to establish food services advisory committee to consider menu options that reflect students' cultural, traditional, and dietary preferences. | NJ Principals & Supervisors Association |
| Education | A3440 (A/P) | Riley | Requires State Board of Education to develop rigorous computer science curriculum guidelines and school districts to incorporate those guidelines in grades six through 12. | NJ Principals & Supervisors Association |
| Education | S1895 (P) | Ruiz | Requires that if a school district satisfies 80% or more of the required NJ Quality Single Accountability Continuum standards in an area of district effectiveness under State intervention, the State must return that area to local control. | NJ Principals & Supervisors Association |
| Education | S2032 (A/P) | Codey | Requires State Board of Education to develop rigorous computer science curriculum guidelines and school districts to incorporate those guidelines in grades six through 12. | NJ Principals & Supervisors Association |
| Education | S2228 (P) | Ruiz | Establishes four-year County Vocational School District Partnership Grant Program in DOE. | NJ Principals & Supervisors Association |
| Education | S2230 (P) | Ruiz | Provides State aid for certain adult education programs. | NJ Principals & Supervisors Association |
| Education | S2319 (A) | Ruiz | Modifies various aspects of charter school program, including authorization, regulation, and monitoring; appropriates $250,000 to DOE for expenses of charter school authorizing board. | NJ Principals & Supervisors Association |
| Education-Curricula | A2072 (A/P) | Fuentes | Requires public school students in grades 9 through 12 to receive instruction in cardiopulmonary resuscitation and use of an automated external defibrillator prior to graduation. | NJ Principals & Supervisors Association |
| Education-Curricula | A3335 (P) | Prieto | Requires preparation programs for teachers and school counselors to include programming to improve student career readiness. | NJ Principals & Supervisors Association |

## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education-Curricula | A3338 (A/P) | Prieto | Allows school districts and requires public colleges to enter into dual enrollment agreements to provide college-level instruction to high school students through courses offered on college or high school campus. | NJ Principals & Supervisors Association |
| Education-Curricula | A3339 (P) | Prieto | Provides that if a career and technical education program of a school district is taught in an industry setting, off-site location will be exempt from certain State regulations. | NJ Principals & Supervisors Association |
| Education-Curricula | S2225 (P) | Ruiz | Requires preparation programs for teachers and school counselors to include programming to improve student career readiness. | NJ Principals & Supervisors Association |
| Education-Curricula | S2226 (A/P) | Ruiz | Allows school districts and requires public colleges to enter into dual enrollment agreements to provide college-level instruction to high school students through courses offered on college or high school campuses. | NJ Principals & Supervisors Association |
| Education-Curricula | S2227 (P) | Ruiz | Provides that if a career and technical education program of a school district is taught in an industry setting, off-site location will be exempt from certain State regulations. | NJ Principals & Supervisors Association |
| Education-Health | S1857 (P) | Codey | Establishes measures to deter steroid use among students. | NJ Principals & Supervisors Association |
| Education-School Boards And Districts | A3334 (P) | Prieto | Requires New Jersey School Report Card to include indicators of student career readiness. | NJ Principals & Supervisors Association |
| Education-School Boards And Districts | A3340 (P) | Prieto | Provides additional State school aid to county vocational school districts in which enrollment increases by more than 10%. | NJ Principals & Supervisors Association |
| Education-School Boards And Districts | S2224 (P) | Ruiz | Requires New Jersey School Report Card to include indicators of student career readiness. | NJ Principals & Supervisors Association |
| Education-School Boards And Districts | S2229 (P) | Ruiz | Provides additional State school aid to county vocational school districts in which enrollment increases by more than 10%. | NJ Principals & Supervisors Association |
| Education-School Facilities | A373 (P) | Caputo | Requires school buildings to be equipped with emergency light and panic alarm linked to local law enforcement. | NJ Principals & Supervisors Association |
| Education-School Transportation | A1029 (A/P) | Benson | Requires training program for school bus drivers and aides on interacting with students with special needs. | NJ Principals & Supervisors Association |
| Education-Teachers And School Employees | A2901 (P) | Eustace | Provides that teaching staff member's annual summative evaluation rating for the 2013-2014 and 2014-2015 school years will not include a student growth percentile; delays use of certain assessment. | NJ Principals & Supervisors Association |

## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education-Teachers And School Employees | A3081 (P) | Jasey | Creates Education Reform Review Task Force; delays implementation of certain assessments and certain changes to teacher evaluation system. | NJ Principals & Supervisors Association |
| Education-Teachers And School Employees | A3256 (P) | Diegnan | Requires teachers of health and physical education in grades kindergarten through six in public schools to possess the appropriate endorsement to the instructional certificate, and includes a "grandfather" provision. | NJ Principals & Supervisors Association |
| Higher Education | A990 (P) | Andrzejczak | Establishes Common Core State Standards Evaluation Task Force; delays use of assessments developed by Partnership for Assessment of Readiness for College and Careers until task force submits final report. | NJ Principals & Supervisors Association |
| Education | *N.J.A.C.* 6A:10 | Department of Education | Educator Effectiveness | NJ Principals & Supervisors Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Education | Promote | New Jersey Department of Education | No Child Left Behind Advisory Council | NJ Principals & Supervisors Association |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Jennifer  Last Name: Keyes-Maloney

Business Name: New Jersey Principals & Supervisors Association

Business Address: 12 Centre Drive

City: Monroe

State: NJ  Zip Code: 08831  *(Area Code) Telephone Number: 609.860.1200

Registration #
155-13

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Jennifer Keyes-Maloney
Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Civil Rights | SJR27 (P) | Weinberg | Designates October of each year as "Disability History and Awareness Month" and encourages instruction concerning disabilities in the public schools. | NJ Principals & Supervisors Association |
| Education | A1468 (P) | Diegnan | Establishes Task Force on Engineering Curriculum and Instruction. | NJ Principals & Supervisors Association |
| Education | A156 (P) | Space | Requires Department of Agriculture to post on its website certain information regarding State's farm to school program. | NJ Principals & Supervisors Association |
| Education | A2641 (P) | Space | Provides for voluntary contributions by taxpayers on gross income tax returns to support farm to school and school gardens programs. | NJ Principals & Supervisors Association |
| Education | A2642 (P) | Andrzejczak | Allows contributions to "New Jersey Farm to School Program. | NJ Principals & Supervisors Association |
| Education | A2643 (P) | Space | Establishes "Best in New Jersey 'Farm to School' Awards Program" to annually recognize the best farm to school programs implemented by a school or school district. | NJ Principals & Supervisors Association |
| Education | A2644 (P) | Dancer | Directs the Dept. of Agriculture to establish a clearinghouse website for farmers to offer produce and dairy products for use by school breakfast programs, school lunch programs, and food banks. | NJ Principals & Supervisors Association |
| Education | A2817 (P) | Riley | Requires all school districts and public institutions of higher education to offer dual enrollment programs to provide college-level instruction to high school students and requires these students be charged a reduced tuition rate. | NJ Principals & Supervisors Association |
| Education | A2840 (A) | Lampitt | Expands school breakfast program to all schools with 5% or more of students eligible for free or reduced price meals. | NJ Principals & Supervisors Association |
| Education | A3337 (P) | Prieto | Establishes four-year County Vocational School District Partnership Grant Program in DOE. | NJ Principals & Supervisors Association |
| Education | A3341 (P) | Prieto | Provides State aid for certain adult education programs. | NJ Principals & Supervisors Association |
| Education | A3360 (A/P) | Lampitt | Requires each school district with middle school or high school to establish food services advisory committee to consider menu options that reflect students' cultural, traditional, and dietary preferences. | NJ Principals & Supervisors Association |
| Education | A3440 (A/P) | Riley | Requires State Board of Education to develop rigorous computer science curriculum guidelines and school districts to incorporate those guidelines in grades six through 12. | NJ Principals & Supervisors Association |
| Education | S1895 (P) | Ruiz | Requires that if a school district satisfies 80% or more of the required NJ Quality Single Accountability Continuum standards in an area of district effectiveness under State intervention, the State must return that area to local control. | NJ Principals & Supervisors Association |

## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education | S2032 (A/P) | Codey | Requires State Board of Education to develop rigorous computer science curriculum guidelines and school districts to incorporate those guidelines in grades six through 12. | NJ Principals & Supervisors Association |
| Education | S2058 (A) | Lesniak | Authorizes Commissioner of Education to create a pilot recovery high school that provides high school education and substance dependency plan of recovery to test the effectiveness of this model in the State. | NJ Principals & Supervisors Association |
| Education | S2228 (P) | Ruiz | Establishes four-year County Vocational School District Partnership Grant Program in DOE. | NJ Principals & Supervisors Association |
| Education | S2230 (P) | Ruiz | Provides State aid for certain adult education programs. | NJ Principals & Supervisors Association |
| Education | S2319 (A) | Ruiz | Modifies various aspects of charter school program, including authorization, regulation, and monitoring; appropriates $250,000 to DOE for expenses of charter school authorizing board. | NJ Principals & Supervisors Association |
| Education-Curricula | A2072 (A/P) | Fuentes | Requires public school students in grades 9 through 12 to receive instruction in cardiopulmonary resuscitation and use of an automated external defibrillator prior to graduation. | NJ Principals & Supervisors Association |
| Education-Curricula | A3335 (P) | Prieto | Requires preparation programs for teachers and school counselors to include programming to improve student career readiness. | NJ Principals & Supervisors Association |
| Education-Curricula | A3338 (A/P) | Prieto | Allows school districts and requires public colleges to enter into dual enrollment agreements to provide college-level instruction to high school students through courses offered on college or high school campus. | NJ Principals & Supervisors Association |
| Education-Curricula | A3339 (P) | Prieto | Provides that if a career and technical education program of a school district is taught in an industry setting, off-site location will be exempt from certain State regulations. | NJ Principals & Supervisors Association |
| Education-Curricula | S2225 (P) | Ruiz | Requires preparation programs for teachers and school counselors to include programming to improve student career readiness. | NJ Principals & Supervisors Association |
| Education-Curricula | S2226 (A/P) | Ruiz | Allows school districts and requires public colleges to enter into dual enrollment agreements to provide college-level instruction to high school students through courses offered on college or high school campuses. | NJ Principals & Supervisors Association |
| Education-Curricula | S2227 (P) | Ruiz | Provides that if a career and technical education program of a school district is taught in an industry setting, off-site location will be exempt from certain State regulations. | NJ Principals & Supervisors Association |

## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education-Health | A679 (P) | Cryan | Encourages the establishment of "breakfast after the bell" programs in school districts, public school, and nonpublic schools participating in the federal school breakfast program. | NJ Principals & Supervisors Association |
| Education-Health | S1857 (P) | Codey | Establishes measures to deter steroid use among students. | NJ Principals & Supervisors Association |
| Education-Health | S1897 (P) | Turner | Encourages the establishment of "breakfast after the bell" programs in school districts, public school, and nonpublic schools participating in the federal school breakfast program. | NJ Principals & Supervisors Association |
| Education-School Boards And Districts | A1286 (P) | Dancer | Authorizes the establishment of federal impact aid reserve account. | NJ Principals & Supervisors Association |
| Education-School Boards And Districts | A2186 (A/P) | Singleton | Mandates "breakfast after the bell" program in schools with significant low income population. | NJ Principals & Supervisors Association |
| Education-School Boards And Districts | A3334 (P) | Prieto | Requires New Jersey School Report Card to include indicators of student career readiness. | NJ Principals & Supervisors Association |
| Education-School Boards And Districts | A3340 (P) | Prieto | Provides additional State school aid to county vocational school districts in which enrollment increases by more than 10%. | NJ Principals & Supervisors Association |
| Education-School Boards And Districts | S2224 (P) | Ruiz | Requires New Jersey School Report Card to include indicators of student career readiness. | NJ Principals & Supervisors Association |
| Education-School Boards And Districts | S2229 (P) | Ruiz | Provides additional State school aid to county vocational school districts in which enrollment increases by more than 10%. | NJ Principals & Supervisors Association |
| Education-School Facilities | A373 (P) | Caputo | Requires school buildings to be equipped with emergency light and panic alarm linked to local law enforcement. | NJ Principals & Supervisors Association |
| Education-School Transportation | A1029 (A/P) | Benson | Requires training program for school bus drivers and aides on interacting with students with special needs. | NJ Principals & Supervisors Association |
| Education-Teachers And School Employees | A2901 (P) | Eustace | Provides that teaching staff member's annual summative evaluation rating for the 2013-2014 and 2014-2015 school years will not include a student growth percentile; delays use of certain assessment. | NJ Principals & Supervisors Association |
| Education-Teachers And School Employees | A3081 (P) | Jasey | Creates Education Reform Review Task Force; delays implementation of certain assessments and certain changes to teacher evaluation system. | NJ Principals & Supervisors Association |
| Education-Teachers And School Employees | A3256 (P) | Diegnan | Requires teachers of health and physical education in grades kindergarten through six in public schools to possess the appropriate endorsement to the instructional certificate, and includes a "grandfather" provision. | NJ Principals & Supervisors Association |
| Higher Education | A990 (P) | Andrzejczak | Establishes Common Core State Standards Evaluation Task Force; delays use of assessments developed by Partnership for Assessment of Readiness for College and Careers until task force submits final report. | NJ Principals & Supervisors Association |

## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education | *N.J.A.C.* 6A:11 (A) | Department of Education | Charter Schools | NJ Principals & Supervisors Association |
| Education | *N.J.A.C.* 6A:10 | Department of Education | Educator Effectiveness | NJ Principals & Supervisors Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: E. Robert  Last Name: Levy

Business Name: New Jersey Association of Mortgage Brokers

Business Address: Mortgage Bankers Association of New Jersey
1460 US Route 9 North - Suite 301

City: Woodbridge

State: NJ  Zip Code: 07095  *(Area Code) Telephone Number: 973.379.7447

Registration #
166-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Robert Levy
Signature of Governmental Affairs Agent

October 9, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 2 2014

**Name of Governmental Affairs Agent**

First Name: Edward C. Last Name: Eastman

Business Name: Lomurro, Davison, Eastman & Munoz, P.A.

Business Address: 100 Willow Brook Road

Suite 100

City: Freehold

State: NJ Zip Code: 07728 *(Area Code) Telephone Number: 732-462-7170

Registration #
168-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 1, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Real Estate | A308 (P) | Assemblyman David C. Russo | Prohibits escrow agent evaluation from charging escrow agents fees. | NJLTA |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Real Estate | P | Gary Joy, Dept. of Banking & Insurance | Revisions to Manual of Rates and Charges and Forms Manual regarding title insurance. | New Jersey Land Title Insurance Rating Bureau |
| Real Estate | P | Kenneth E. Kobylowski, Commissioner, Dept. of Banking & Insurance | Revisions to Manual of Rates and Charges and Forms Manual regarding title insurance. | New Jersey Land Title Insurance Rating Bureau |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION
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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name LEON Last Name ZIMMERMAN

Business Name LEON J. ZIMMERMAN

Business Address 28 WEST STATE STREET

SUITE 702

City TRENTON

State NJ Zip Code 08608 *(Area Code) Telephone Number 609-394-8303

Registration # 172

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

REPORTING ACTIVITY: (CHECK ONE)

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☐ Check here if you engaged in no activity during the quarter; no Schedules are attached.

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Signature of Governmental Affairs Agent

10-10-14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| INSURANCE | S-533/A-1072 (P) | Gill/Schaer | Certificates of Insurance Act | Professional Insurance Agents of NJ (PIANJ) |
| INSURANCE | S-1175 (O - Sought Amend) | Vitale | Clarifies that insurance broker transparency requirement only applies to health benefits plans. | PIANJ |
| STATE GOVERNMENT - Departments & Agencies | A-864 (O) | Coughlin | Allows certain State agencies to sell internet advertisements on agencies' websites | PIANJ |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| NONE | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Pellecchia

Business Name: Riker, Danzig, Scherer, Hyland & Perretti, LLP

Business Address: One Speedwell Avenue
Headquarters Plaza

City: Morristown

State: NJ  Zip Code: 07962  *(Area Code) Telephone Number: (973) 538-0800

Registration #
173-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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John Pellecchia
Signature of Governmental Affairs Agent

10/8/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Motor Vehicles; Regulated Professions | A-2035 (M) seek amendment | Assemblyman Greenwald | Revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors | Avis Budget Group, Inc. |
| Motor Vehicles | S-297 (M) seek amendment | Senator Lesniak | Revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors | Avis Budget Group, Inc. |
| Minimum Standards for Specified Disease and Critical Illness Coverage | Advance Notice of Rulemaking on Contemplated Amendments to NJAC 11:4-53.6 (P) | Department of Banking and Insurance | Loss Ratios for Specific Disease and Critical Illness Insurance Coverage NJAC 11:4-53.6 | AFLAC-American Family Life Assurance Company |
| Racing | Benchmark Regulations for OTW Marking Progress Standards | Racing Commission | Meeting Requested by Commission to review possible amendment to existing Marking Progress Regulations | ACRA Turf Club LLC and Freehold Raceway Off Track LLC |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: John D. Last Name: Kohler

Business Name: Riker Danzig Scherer Hyland & Perretti

Business Address: 50 West State Street

Suite 1010

City: Trenton

State: NJ Zip Code: 08608 *(Area Code) Telephone Number: 609-396-2121

Registration # 173-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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John D. Kohler

Signature of Governmental Affairs Agent

October 9, 2014
Date

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## SCHEDULE A – Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health-Facilities | S-864 (P) | Senator Vitale | requires surgical practices to be licensed by DHSS as ambulatory care facilities | CIGNA Companies |
| Health-Facilities | A-1935 (P) | Assemblyman Conaway | requires surgical practices to be licensed by DHSS as ambulatory care facilities | CIGNA Companies |
| Banking and Finance; Communications | A-1240 (O) | Assemblyman Prieto | requires ATM facilities to be equipped with access to emergency telephone service | New Jersey Bankers Association |
| Banking and Finance; Communications | S-1097 (O) | Senator Bucco | requires ATM facilities to be equipped with access to emergency telephone service | New Jersey Bankers Association |
| Banking And Finance | A-2300 | Assemblywoman Spencer | requires video cameras at certain ATMs | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | S-397 (O) | Senator Sacco | requires video cameras at certain ATMs | New Jersey Bankers Association |
| Health – General and Miscellaneous; Sports and Recreation | S-1799 (P) | Senator Allen | eliminates imposition of sales and use tax on charges for initiation fees, membership fees, or dues for access to or use of certain health and fitness clubs and organizations | International Health, Racquet & Sportsclub Association |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health – General and Miscellaneous; Sports and Recreation | A-1520 (P) | Assemblyman Rible | eliminates imposition of sales and use tax on charges for initiation fees, membership fees, or dues for access to or use of certain health and fitness clubs and organizations | International Health, Racquet & Sportsclub Association |
| Charities And Non Profit Organizations; Senior Citizens; Taxation-Sales Tax | A-877 (P) | Assemblywoman Munoz | exempts from sales tax certain sales by or to any senior citizens club organized for pleasure, recreation, or other nonprofitable purposes | International Health, Racquet & Sportsclub Association |
| Health-Professionals | S-855 seek amendment | Senator Vitale | "Dietitian/Nutritionist Licensing Act" | International Health, Racquet & Sportsclub Association |
| Health-Professionals | A2826 seek amendment | Assemblyman Conaway | "Dietitian/Nutritionist Licensing Act" | International Health, Racquet & Sportsclub Association |
| Health-Professionals | S-1661seek amendment | Senator Vitale | "Dietitian/Nutritionist Licensing Act" | International Health, Racquet & Sportsclub Association |
| Higher Education | A-1850 (O) seek amendment | Assemblywoman Lampitt | requires textbook publishers to provide public institutions of higher education with information on price and availability of textbooks | Pearson Education |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Higher Education | S-1266 (O) seek amendment | Senator Turner | requires textbook publishers to provide public institutions of higher education with information on price and availability of textbooks | Pearson Education |
| Health-Facilities | A-2955 seek amendment | Assemblyman Prieto | establishes certain requirements for hospitals regarding patient-designated caregivers | Cooper Health System |
| Health-Facilities | S-2127 seek amendment | Senator Vitale | establishes certain requirements for hospitals regarding patient-designated caregivers | Cooper Health System |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health-General | PRN 2011-087 (O) | Department of Health And Senior Services | proposed regulations on Types of Certificate of Need Applications: Demonstration and Research Projects | Cooper Health System |
| Health | PRN 2013-025 (O) seek amendment | Department of Health | proposed regulations Certificate of Need: applications and review process | Cooper Health System |
| Health-Facilities | S-1176 seek amendment | Senator Vitale | requires certain health care facilities to offer, and health care workers to receive, annual influenza vaccination | Cooper Health System |
| Health-Facilities | A-1936 seek amendment | Assemblyman Conaway | requires certain health care facilities to offer, and health care workers to receive, annual influenza vaccination | Cooper Health System |
| Health-Facilities | A-2554 seek amendment | Senator Weinberg | requires for-profit hospitals to report certain information to DHSS | Cooper Health System |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health-Facilities | S-1153 seek amendment | Senator Weinberg | requires for-profit hospitals to report certain information to DHSS. | Cooper Health System |
| Education-Finance; Health-Professionals; Higher Education | A-2033 (P) seek amendment | Assemblyman Greenwald | provides loan redemption for certain physicians who work in State 10 years | Cooper Health System |
| Education-Finance; Health-Professionals; Higher Education | S-88 (P) seek amendment | Senator Singer | provides loan redemption for certain physicians who work in State 10 years | Cooper Health System |
| Motor Vehicles; Regulated Professions | A-2035 (M) seek amendment | Assemblyman Greenwald | revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors | Avis Budget Group, Inc. |
| Motor Vehicles | S-927 (M) seek amendment | Senator Lesniak | revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors | Avis Budget Group, Inc. |
| Health-Facilities | A-2578 (O) seek amendment | Assemblyman Ramos | requires nursing homes to permit use of electronic monitoring devices at request of resident | New Jersey Health Care Workers' Alliance for Quality in Long-Term Care |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health-Disease; Health-Facilities; State Budget And Finance-Supplemental Appropriations | A-2263 (M) | Assemblyman Conaway | makes a FY2014 supplemental appropriation of $3 million for hemophilia treatment centers | Baxter Healthcare Corporation |

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## SCHEDULE B – Government Processes

| General Category of Governmental Process | Governmental Process Identifier and Action taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | Licensure (P) | Department of Health | Facility licensure | Cooper Health System |
| Other/Discussion | Discussion of Grant issue (P) | Department of Health | Payment of cancer funds | Cooper Health System |
| Administrative Determination | Licensure (P) | Department of Human Services | Proper placement of mentally ill persons in emergency departments | Cooper Health System |
| Other/Discussion | Medicaid Reimbursement Issue (P) | Department of Human Services/Medicaid | Applying for Federal Medicaid reimbursement for physicians | Cooper Health System |
| Administrative Determination | Provision of Health Services (P) | Department of Health | Emergency Medical Services and Air Medical Transport protocol | Cooper Health System |
| Other/Discussion | Hospital funding mechanisms (P) seek amendment | Department of Health | Hospital funding mechanisms | Cooper Health System |
| Other/Discussion | Hospital Special Relief and Delivery System Reform Incentive Payments (P) | Departments of Health and Human Services | Supplemental hospital payments for Medicaid and charity care patients | Cooper Health System |
| Other/Discussion | Discussion of medical home/ACO implementation (P) | Department of Human Services | Medical home demonstration project and accountable care organization pilot | Cooper Health System |

| General Category of Governmental Process | Governmental Process Identifier and Action taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other/Discussion | Possible federal funding (P) | Department of Health | Implementation of trauma system | Cooper Health System |
| Public Contract | Public contract (P) | Office of the Governor, Departments of Health, Human Services, Community Affairs | Technology issues | Microsoft Corporation |
| Public Contract | Public contract (P) | Office of the Governor, Departments of Health, Human Services, Community Affairs | Technology issues | Juniper Networks (US), Inc. |
| Administrative Determination | Licensure (P) | Departments of Health, Children and Families, and Human Services | Potential changes in licensed bed capacity | UHS of Delaware, Inc. |
| Administrative Determination | Demonstration Project (P) | Department of Human Services | Application for federal demonstration on IMD exclusion | UHS of Delaware, Inc. |
| Administrative Determination | Licensure | Department of Human Services | Outpatient clinic inspection and licensure | UHS of Delaware, Inc |
| Other/Discussion | Medicaid Issues (P) | Department of Human Services, Division of Medical Assistance and Health Services | Health Benefits Coordination | MAXIMUS |
| Other/Discussion | Health Care (P) | Department of Law and Public Safety, Division of Consumer Affairs | Health care profile system | MAXIMUS |
| Public Contract | Public Contract (P) | Office of the Comptroller, Department of Labor | Technology issues | MAXIMUS |

| General Category of Governmental Process | Governmental Process Identifier and Action taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other/Discussion | Medicaid Fiscal Agent Issues (P) | Department of Human Services, Division of Medical Assistance and Health Services | Fiscal Agent NJ Medicaid Management Information Systems (Contract T-2409) | Molina Healthcare, Inc. |
| Administrative Determination | Accreditation (P) | Department of Health; Governor's Office | Accreditation of surgical technologist program | Star Career Academy |

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Mary Kathryn  Last Name: Roberts

Business Name: Riker Danzig Scherer Hyland & Perretti LLP

Business Address: 50 West State Street

Suite 1010

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-396-2121

Registration #
173-12

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

10-8-14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## SCHEDULE A – Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Regulated Professions | S-1635 (M) | Senator Turner | regulates deed procurement services | CoreLogic Tax Services, LLC |
| Public Records, Notice And Meetings | S-782 seek amendment | Senator Weinberg | makes certain access changes to open public records act; establishes State public finance website and creates program for development of local websites; makes appropriation | CoreLogic Tax Services, LLC |
| Public Records, Notice And Meetings | A-2763 seek amendments | Assemblyman Johnson | makes certain access changes to open public records act; establishes State public finance website and creates program for development of local websites; makes appropriation | CoreLogic Tax Services, LLC |
| Bonds; Taxation-Property Tax | A-1712 (O) | Assemblyman Wisniewski | "New Jersey Disaster Victims' Bill of Rights"; authorizes $500 million emergency State bonds and appropriates money for municipal property tax relief program | CoreLogic Tax Services, LLC |

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|---|---|---|---|---|
| Property | S-175 (O) seek amendment | Senator Whelan | permits liens in favor of planned real estate development associations for unpaid assessments in planned real estate developments | CoreLogic Tax Services, LLC New Jersey Bankers Association |
| Local Government-Municipalities; Taxation-Property Tax | S-1090 (O) | Senator Bucco | prohibits municipalities from charging interest on unpaid property taxes for 30 days after payment is due following hurricane or other catastrophic weather event | CoreLogic Tax Services, LLC New Jersey Bankers Association |
| Insurance-Health Insurance | S-2164 (O) seek amendment | Senator Gill | prohibits insurers from setting prices for non-covered dental services | CIGNA Companies |
| Insurance-Health Insurance | A-3411 (O) seek amendment | Assemblywoman Lampitt | prohibits insurers from setting prices for non-covered dental services | CIGNA Companies |
| Insurance-Health Insurance | A-952 (O) | Assemblyman Singleton | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers | CIGNA Companies |

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|---|---|---|---|---|
| Insurance-Health Insurance | S-1216 (O) | Senator Vitale | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers | CIGNA Companies |
| Crimes And Penalties; Criminal Procedures; Insurance-Health Insurance | A-1057 (P) seek amendment | Assemblyman Schaer | establishes waiver, rebate or payment of insured's deductible, copayment, or coinsurance by health care practitioner as a form of insurance fraud subject to criminal and civil penalties | CIGNA Companies |
| Insurance-Health Insurance | A-1050 (P) seek amendment | Assemblyman Schaer | the "Health Care Provider Network Transparency Act"; establishes requirements for granting access to certain health care provider discounts | CIGNA Companies |
| Insurance-Health Insurance | A-3771 (P) seek amendment | Assemblyman Schaer | requires health care provider participating in carrier network to give notice to covered person of provider's referral to out-of-network provider | CIGNA Companies |

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|---|---|---|---|---|
| Insurance-Life and Health Insurance | S-860 (O) seek amendment | Senator Vitale | "Healthcare Transparency and Disclosure Act" | CIGNA Companies |
| Insurance-Life and Health Insurance | A-1069 (O) seek amendment | Assemblyman Schaer | "Healthcare Transparency and Disclosure Act" | CIGNA Companies |
| Insurance-Life and Health Insurance | S-869 (O) seek amendment | Senator Vitale | "Healthcare Transparency and Disclosure Act" | CIGNA Companies |
| Children; Insurance-Health Insurance | S-947 (O) seek amendment | Senator Pou | extends health benefits coverage of a newborn infant | CIGNA Companies |
| Children; Insurance-Health Insurance | A-2682 (O) seek amendment | Assemblywoman Lampitt | extends health benefits coverage of a newborn infant | CIGNA Companies |
| Insurance-Health Insurance | S-2099 (P) | Senator Singer | freezes managed care reimbursement rates for out-of-network health care providers until January 1, 2016 | CIGNA Companies |
| Insurance-Health Insurance | A-1447 (O) | Assemblyman Diegnan | requires health insurance carriers to use standard explanation of benefits form | CIGNA Companies |

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| Insurance-Health Insurance | S-1384 (O) | Senator Barnes | requires health insurance carriers to use standard explanation of benefits form | CIGNA Companies |
| Consumer Affairs-Consumer Protection; Insurance-Health Insurance | S-562 (M) | Senator Turner | requires health insurance carriers to encrypt certain information | CIGNA Companies |
| Consumer Affairs-Consumer Protection; Insurance-Health Insurance | A-3322 (M) | Assemblyman Schaer | requires health insurance carriers to encrypt certain information | CIGNA Companies |
| Insurance-Health Insurance | S-2220 (M) | Senator Singer | revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | CIGNA Companies |
| Insurance-Health Insurance | A-3421 (M) | Assemblyman Dancer | revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | CIGNA Companies |
| Consumer Affairs-Consumer Protection; Insurance-Automobile Insurance | A-2158 (P) | Assemblywoman Riley | establishes and enhances certain insurance fraud prevention measures | CIGNA Companies |

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| Consumer Affairs-Consumer Protection; Insurance-Automobile Insurance | S-1162 (P) | Senator Madden | establishes and enhances certain insurance fraud prevention measures | CIGNA Companies |
| Insurance-Health Insurance | A-1938 (O) | Assemblyman Conaway | permits person covered by certain managed care plans to receive covered services from network provider without obtaining written referral from primary care provider | CIGNA Companies |
| Insurance-Health Insurance | A-1691 (O) | Assemblyman Wisniewski | requires health insurers to disclose broker commissions to purchasers | CIGNA Companies |
| Insurance-Health Insurance | S-1175 (P) | Senator Vitale | clarifies that insurance broker transparency requirement only applies to sale of health benefit plans | CIGNA Companies |
| Health-Facilities | S-864 (P) | Senator Vitale | requires surgical practices to be licensed by DHSS as ambulatory care facilities | CIGNA Companies |
| Health-Facilities | A-1935 (P) | Assemblyman Conaway | requires surgical practices to be licensed by DHSS as ambulatory care facilities | CIGNA Companies |

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|---|---|---|---|---|
| Health-Professionals; Insurance-Health Insurance | A-1035 (O) seek amendment | Assemblyman Benson | prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers | CIGNA Companies |
| Health-Professionals; Insurance-Health Insurance | S-2040 (O) seek amendment | Senator Scutari | prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers | CIGNA Companies |
| Health-Pharmaceuticals | S-523 (M) | Senator Gill | regulates pharmacy benefits management companies | CIGNA Companies Pharmaceutical Research and Manufacturers of America |
| Health-Pharmaceuticals | A-1358 (M) | Assemblywoman Stender | regulates pharmacy benefits management companies | CIGNA Companies Pharmaceutical Research and Manufacturers of America |
| Health-Pharmaceuticals | S-277 (M) | Senator Greenstein | regulates pharmacy benefits management companies | CIGNA Companies Pharmaceutical Research and Manufacturers of America |

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|---|---|---|---|---|
| Animals-Cruelty And Welfare | A-2389 (O) seek amendment | Assemblyman Singleton | prohibits persons convicted of animal cruelty offenses from owning domestic companion animals and from working or volunteering at animal-related enterprises; designated as "Moose's Law." | Pharmaceutical Research and Manufacturers of America |
| Animals-Cruelty And Welfare | S-224 (O) seek amendment | Senator Allen | prohibits persons convicted of animal cruelty offenses from owning domestic companion animals and from working or volunteering at animal-related enterprises; designated as "Moose's Law." | Pharmaceutical Research and Manufacturers of America |
| Health; Health-Pharmaceuticals | S-2186 (O) | Senator Allen | establishes "Right to Try Act" permitting terminally ill patients to access investigational drugs and treatment | Pharmaceutical Research and Manufacturers of America |

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|---|---|---|---|---|
| Health; Health-Pharmaceuticals | A-3474 (O) | Assemblywoman Lampitt | establishes "Right to Try Act" permitting terminally ill patients to access investigational drugs and treatment | Pharmaceutical Research and Manufacturers of America |
| Human Services-Medicaid And Medicare; Insurance-Health Insurance | S-1172 seek amendment | Senator Vitale | requires coverage of medication therapy management in Medicaid and NJ FamilyCare | Pharmaceutical Research and Manufacturers of America |
| Human Services-Medicaid And Medicare; Insurance-Health Insurance | A-2197 seek amendment | Assemblywoman Lampitt | requires coverage of medication therapy management in Medicaid and NJ FamilyCare | Pharmaceutical Research and Manufacturers of America |
| Health | S-1705 (M) | Senator Vitale | permits pharmacist to substitute biosimilar biological product under certain circumstances | Pharmaceutical Research and Manufacturers of America Baxter Healthcare Corporation |
| Health | A-2477 (M) | Assemblywoman Lampitt | permits pharmacist to substitute biosimilar biological product under certain circumstances | Pharmaceutical Research and Manufacturers of America Baxter Healthcare Corporation |

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|---|---|---|---|---|
| Judiciary | A-2756 (P) | Assemblyman Wisniewski | establishes right to immediate interlocutory appeal from determinations as to class certification in class action lawsuits | Pharmaceutical Research and Manufacturers of America |
| Judiciary | S-1911 (P) | Senator Barnes | establishes right to immediate interlocutory appeal from determinations as to class certification in class action lawsuits | Pharmaceutical Research and Manufacturers of America |
| Economic Development-International, State And Regional; Public Contracts-Local | A-3059 seek amendment | Assemblyman Egan | requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information | Pharmaceutical Research and Manufacturers of America Microsoft Corporation |
| Economic Development-International, State And Regional; Public Contracts-Local | S-1811 seek amendment | Senator Barnes | requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information | Pharmaceutical Research and Manufacturers of America Microsoft Corporation |

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| Health-Facilities | S-93 (M) | Senator Singer | requires hospital to notify patient admitted for observation of possible increased prescription charges and allow patient to use patient's own medication | Pharmaceutical Research and Manufacturers of America CIGNA Companies |
| Health-Pharmaceuticals; Insurance-Health Insurance; Public Employees-Benefits | A-1932 seek amendment | Assemblyman Conaway | requires insurance coverage in the individual and small employer markets and SHBP and SEHBP for "off-label" uses of certain drugs | Pharmaceutical Research and Manufacturers of America CIGNA Companies |
| Insurance-Health Insurance; Public Employees-Benefits | A-1331 (P) | Assemblywoman Quijano | provides for SHBP New Jersey State Employee Wellness Program with financial incentives for participation in program | Pharmaceutical Research and Manufacturers of America |
| Health-Pharmaceuticals | A-2593 (P) | Assemblyman McKeon | regulates Internet pharmacies and electronic prescriptions | Pharmaceutical Research and Manufacturers of America |
| Judiciary | S-367 (O) | Senator Scutari | expands Wrongful Death Act to allow recovery for mental anguish, emotional pain and suffering, loss of society and loss of companionship | Pharmaceutical Research and Manufacturers of America |

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| Civil Actions | S1163 (O) | Senator Vitale | clarifies the effective date of the "New Jersey False Claims Act" | Pharmaceutical Research and Manufacturers of America |
| Authorities-State And Regional; Economic Development-International, State And Regional; Science And Technology | S-1787 (P) | Senator Greenstein | creates matching grant program for small businesses engaged in life sciences | Pharmaceutical Research and Manufacturers of America |
| Authorities-State And Regional; Economic Development-International, State And Regional; Science And Technology | A-1837 (P) | Assemblywoman Lampitt | creates matching grant program for small businesses engaged in life sciences | Pharmaceutical Research and Manufacturers of America |
| Authorities-State And Regional; Economic Development-International, State And Regional; Science And Technology | A-1836 (P) | Assemblywoman Lampitt | creates grant program for newly established small businesses engaged in life sciences | Pharmaceutical Research and Manufacturers of America |

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| Authorities-State And Regional; Economic Development-International, State And Regional; Science And Technology | S-1798 (P) | Senator Greenstein | creates grant program for newly established small businesses engaged in life sciences | Pharmaceutical Research and Manufacturers of America |
| Corporations; Science And Technology; Taxation-Business Taxes | S-1488 (P) | Senator Greenstein | provides corporation business tax incentives for life sciences research | Pharmaceutical Research and Manufacturers of America |
| Higher Education; Science and Technology; Taxation-Personal Income Tax | A-1011 (P) | Assemblyman Benson | creates "New Jersey Life Science Internship Challenge" program | Pharmaceutical Research and Manufacturers of America |
| Higher Education; Science and Technology; Taxation-Personal Income Tax | S-1788 (P) | Senator Greenstein | creates "New Jersey Life Sciences Internship Challenge" program | Pharmaceutical Research and Manufacturers of America |
| Health-Facilities; Health-Pharmaceuticals | A-1940 (M) | Assemblyman Conaway | establishes prescription drug donation repository program | Pharmaceutical Research and Manufacturers of America |

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| Health-Facilities; Health-Pharmaceuticals | S-1624 (M) | Senator Turner | establishes prescription drug donation repository program | Pharmaceutical Research and Manufacturers of America |
| Health-Pharmaceuticals; Human Services-Drug And Alcohol Abuse | S-558 (M) | Senator Turner | establishes drug disposal program in Division of Consumer Affairs | Pharmaceutical Research and Manufacturers of America |
| Insurance-Health Insurance; Public Employees-Benefits | A-1350 (P) | Assemblywoman Stender | establishes pilot program to utilize value-based benefit design in SHBP to increase health benefits coverage for certain employees concerning chronic health conditions | Pharmaceutical Research and Manufacturers of America CIGNA Companies |
| Insurance-Health Insurance; Public Employees-Benefits | S-1132 (P) | Senator Whelan | establishes pilot program to utilize value-based benefit design in SHBP to increase health benefits coverage for certain employees concerning chronic health conditions | Pharmaceutical Research and Manufacturers of America |
| Health-Disease | S-1237 (O) | Senator Weinberg | establishes "Bleeding Disorders Treatment Fund" | Pharmaceutical Research and Manufacturers of America |

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|---|---|---|---|---|
| Health-Pharmaceuticals | A-709 (M) | Assemblyman Angelini | requires pharmacies and prescribers to notify patients about how to ensure proper and safe disposal of unused prescription drugs | Pharmaceutical Research and Manufacturers of America |
| Banking And Finance; Regulated Professions | A-1283 (M) | Assemblyman Prieto | requires registration of certain additional securities investment advisers | Securities Industry and Financial Markets Association (SIFMA) |
| Pensions-General and Miscellaneous; State Budget and Finance | S-1837 (O) seek amendment | Senator Turner | prohibits investment by State of pension and annuity funds in hedge funds and derivative contracts | Securities Industry and Financial Markets Association (SIFMA) |
| Pensions-General and Miscellaneous; State Budget and Finance | A-645 (O) seek amendment | Assemblyman Moriarty | prohibits investment by State of pension and annuity funds in hedge funds and derivative contracts | Securities Industry and Financial Markets Association (SIFMA) |
| Banking And Finance; Regulated Professions | A-1238 (O) seek amendment | Assemblyman Prieto | requires registration of certain additional securities investment advisers | Securities Industry and Financial Markets Association (SIFMA) |
| Housing-Affordable Housing; Housing-Finance; Property | A-475 (M) | Assemblyman Green | establishes the "New Jersey Residential Foreclosure Transformation Act | New Jersey Bankers Association Securities Markets Association (SIFMA) |

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|---|---|---|---|---|
| Banking And Finance; Wills, Trusts And Estates | A-2914 (M) | Assemblyman Lagana | provides for use of directed trust to administer particular assets separate from other assets placed in trust; clarifies duty to inform between co-fiduciaries concerning administration of trusts and other governing instruments | New Jersey Bankers Association |
| Banking And Finance; Wills, Trusts And Estates | S-2036 (M) | Senator Bateman | provides for use of directed trust to administer particular assets separate from other assets placed in trust; clarifies duty to inform between co-fiduciaries concerning administration of trusts and other governing instruments | New Jersey Bankers Association |
| Wills, Trusts And Estates | A-2915 (P) seek amendment | Assemblyman Lagana | "Uniform Trust Code" | New Jersey Bankers Association |
| Wills, Trusts And Estates | S-2035 (P) seek amendment | Senator Bateman | "Uniform Trust Code" | New Jersey Bankers Association |

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|---|---|---|---|---|
| Local Government-Municipalities; Property | A-2599 (O) seek amendment | Assemblyman Singleton | requires registration of certain vacant and abandoned properties with municipalities and provides enforcement tools related to maintenance of these properties | New Jersey Bankers Association |
| Local Government-Municipalities; Property | S-959 (O) seek amendment | Senator Ruiz | requires registration of certain vacant and abandoned properties with municipalities and provides enforcement tools related to maintenance of these properties | New Jersey Bankers Association |
| Civil Actions; Judiciary-Court Administration | A-3240 (O) | Assemblyman Schaer | requires certification of diligent inquiry in residential mortgage foreclosure actions to be filed by attorneys | New Jersey Bankers Association |
| Civil Actions; Judiciary-Court Administration | S-2085 (O) | Senator Codey | requires certification of diligent inquiry in residential mortgage foreclosure actions to be filed by attorneys | New Jersey Bankers Association |

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| Banking And Finance; Property | A-3793 (P) | Assemblyman Garcia | provides expedited process for foreclosing vacant and abandoned residential properties in uncontested actions | New Jersey Bankers Association |
| Legislature; Property | AR-172 (P) | Assemblyman Garcia | creates Assembly Task Force on Residential Mortgage Foreclosure Amelioration | New Jersey Bankers Association |
| Housing-Affordable Housing; Local Government-Municipalities | A-479 (P) | Assemblyman Green | extends moratorium on the imposition of Statewide non-residential development fees until 2016; establishes the "New Jersey Residential Foreclosure Transformation Act." | New Jersey Bankers Association |
| Judiciary-Court Administration | S-990 (M) | Senator Pou | authorizes Judiciary to revise or supplement fees, subject to limitations, to fund Legal Services of New Jersey and e-court information system; requires review and reporting on fees and expenditures of such fees | New Jersey Bankers Association |

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| Judiciary-Court Administration | A-2760 (M) | Assemblyman Ramos | authorizes Judiciary to revise or supplement fees, subject to limitations, to fund Legal Services of New Jersey and e-court information system; requires review and reporting on fees and expenditures of such fees | New Jersey Bankers Association |
| Local Government-Municipalities; Taxation-Property Tax | S-913 (O) | Senator Connors | permits conversion of fines for violation of certain municipal ordinances into tax liens | New Jersey Bankers Association |
| Local Government-Municipalities; Taxation-Property Tax | S-913 (O) | Assemblywoman Gove | permits conversion of fines for violation of certain municipal ordinances into tax liens | New Jersey Bankers Association |
| Public Contracts-Local | A-1073 (O) | Assemblyman Schaer | establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses | New Jersey Bankers Association<br>Securities Markets Association (SIFMA) |

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|---|---|---|---|---|
| Public Contracts-Local | S-63 (O) | Senator Barnes | establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses | New Jersey Bankers Association<br>Securities Markets Association (SIFMA) |
| Public Contracts-Local | A-1073 (O) | Assemblyman Schaer | establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses | New Jersey Bankers Association<br>Securities Markets Association (SIFMA) |
| Banking And Finance-Consumer Finance; Housing-Finance | S-1435 (O) | Senator Rice | provides foreclosure forbearance for certain residential borrowers and exempts certain lenders that offer sustainable mortgage modifications | New Jersey Bankers Association<br>Securities Markets Association (SIFMA) |
| Banking And Finance; Federal Relations-Memorializations | SR-56 (M) | Senator Turner | urges President and Congress to enact legislation reinstating the separation between commercial and investment banking | New Jersey Bankers Association<br>Securities Markets Association (SIFMA) |

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| Banking And Finance; Federal Relations-Memorializations | AR-117 (M) | Assemblywoman Oliver | urges President and Congress to enact legislation reinstating the separation between commercial and investment banking | New Jersey Bankers Association<br>Securities Markets Association (SIFMA) |
| Housing-Finance | A-1994 (O) | Assemblywoman Watson Coleman | creates Foreclosure Prevention and Neighborhood Stabilization Revolving Trust Fund; places temporary surcharge on mortgage foreclosure complaints | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Housing-Finance | S-2081 (O) | Senator Rice | creates Foreclosure Prevention and Neighborhood Stabilization Revolving Trust Fund; places temporary surcharge on mortgage foreclosure complaints | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

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|---|---|---|---|---|
| Housing-Finance | S-2081 (O) | Senator Rice | creates Foreclosure Prevention and Neighborhood Stabilization Revolving Trust Fund; places temporary surcharge on mortgage foreclosure complaints | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking And Finance-Consumer Finance | A-1239 (P) | Senator Turner | prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking And Finance-Consumer Finance | S-965 (P) | Senator Turner | prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

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| Banking and Finance | S-1346 (M) | Senator Rice | concerns the recording of mortgages | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking and Finance; Crimes and Penalties | S-1471 (O) | Senator Greenstein | provides additional penalties for violations of "Uniform Securities Law (1997)" involving certain persons | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking And Finance-Consumer Finance | S-2106 seek amendment | Senator Barnes | provides remedies for fraudulent financing statements filed pursuant to the Uniform Commercial Code; allows filing offices to reject certain financing statements | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking And Finance; Regulated Professions | A-1238 (M) | Assemblyman Prieto | requires registration of certain additional securities investment advisers | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

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| Civil Actions; Criminal Procedures | A-3679 (O) seek amendment | Assemblyman Singleton | allows for assessment of civil and criminal penalties for violations of "Uniform Securities Law (1967)" even if violations were not knowingly or recklessly committed | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Crimes and Penalties; Senior Citizens | A-2461 (O) seek amendment | Assemblyman Singleton | creates offense of financial exploitation of the elderly | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Crimes And Penalties; Senior Citizens | S-203 (O) seek amendment | Senator Connors | creates offense of financial exploitation of the elderly | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Crimes And Penalties; Senior Citizens | S-925 (O) seek amendment | Senator Connors | creates new offense of theft by financial exploitation of a vulnerable person | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Crimes And Penalties; Senior Citizens | A-738 (O) seek amendment | Assemblywoman Gove | creates new offense of theft by financial exploitation of a vulnerable person | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

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| Crimes And Penalties; Senior Citizens | S-925 (O) seek amendment | Senator Connors | creates new offense of theft by financial exploitation of a vulnerable person | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Civil Rights; Labor | A-2298 (O) seek amendment | Assemblywoman Spencer | prohibits employers from obtaining, requiring, or discriminating on the basis of credit reports | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Civil Rights; Labor | S-1130 (O) seek amendment | Senator Turner | prohibits employers from obtaining, requiring, or discriminating on the basis of credit reports | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Labor | A-2310 (O) seek amendment | Assemblyman Ramos | prohibits practice of requiring credit check as condition of employment | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Labor | S-524 (O) seek amendment | Senator Gill | prohibits practice of requiring credit check as condition of employment | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

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|---|---|---|---|---|
| Civil Rights; Labor | A-1999 (O) seek amendment | Assemblywoman Watson Coleman | "The Opportunity to Compete Act"; establishes certain employment rights for persons with criminal histories | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Civil Rights; Labor | S-486 (O) seek amendment | Senator Pou | "The Opportunity to Compete Act"; establishes certain employment rights for persons with criminal histories | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking and Finance; Property | S-1229 (O) seek amendment | Senator Rice | creates cause of action for failure to maintain certain vacant properties; requires out-of-state creditors to designate in-State representative | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Consumer Affairs-Consumer Protection | A-2448 (O) seek amendment | Assemblyman McKeon | limits forum of consumer contract disputes to New Jersey | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Consumer Affairs-Consumer Protection | S-56 (O) seek amendment | Senator Barnes | limits forum of consumer contract disputes to New Jersey | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Consumer Affairs-Consumer Protection | A-1458 (O) seek amendment | Assemblywoman Watson Coleman | establishes certain consumer protections related to arbitration organizations | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Civil Rights; Labor | A-830 (O) seek amendment | Assemblyman Mainor | prohibits public and private employers from discriminating against ex-convicts | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Civil Rights; Labor | S-2102 (O) seek amendment | Senator Rice | prohibits public and private employers from discriminating against ex-convicts | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Consumer Affairs-Consumer Protection | A-1329 (P) seek amendment | Assemblywoman Quijano | revises penalties imposed on businesses for failure to report security breach of computer system | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Microsoft Corporation |
| Communications-Internet Regulation; Taxation-Sales Tax | S-1080 (P) | Senator Bucco | provides sales and use tax exemption for services performed to certain prewritten computer software delivered electronically | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Microsoft Corporation |

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|---|---|---|---|---|
| Communications-Internet Regulation; Taxation-Sales Tax | A-2008 (P) | Assemblyman Greenwald | provides sales and use tax exemption for services performed to certain prewritten computer software delivered electronically | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Microsoft Corporation |
| Commerce; Consumer Affairs | S-1563 seek amendment | Senator Bucco | prohibits bad faith assertion of patent infringement | New Jersey Bankers Association<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Commerce; Consumer Affairs | A-2462 (M) seek amendment | Assemblyman Singleton | prohibits bad faith assertion of patent infringement | New Jersey Bankers Association<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Banking And Finance-Consumer Finance | S-182 (P) | Senator Whelan | prohibits retail mercantile establishments from imposing surcharges on consumer credit card purchases | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | A-2984 (P) | Assemblyman Schaer | prohibits retail mercantile establishments from imposing surcharges on consumer credit card purchases | New Jersey Bankers Association |

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| Property | A-1064 seek amendment | Assemblyman Schaer | regulates individuals engaged in the facilitation of like-kind exchanges of property pursuant to Section 1031 of the United States Tax Code | New Jersey Bankers Association |
| Property | S-57 seek amendment | Senator Barnes | regulates individuals engaged in the facilitation of like-kind exchanges of property pursuant to Section 1031 of the United States Tax Code | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | A-1351 (O) seek amendment | Assemblywoman Stender | limits fees charged in connection with certain prepaid debit accounts; requires access to certain account information | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | S-376 (O) seek amendment | Senator Scutari | limits fees charged in connection with certain prepaid debit accounts; requires access to certain account information | New Jersey Bankers Association |
| Banking And Finance; Property | S-296 (O) seek amendment | Senator Rice | codifies the Judiciary's Foreclosure Mediation Program | New Jersey Bankers Association |
| Regulated Professions | A-1243 (P) seek amendment | Assemblyman Prieto | "Appraisal Management Company Registration Act" | New Jersey Bankers Association |

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|---|---|---|---|---|
| Banking and Finance; Communications | A-1240 (O) | Assemblyman Prieto | requires ATM facilities to be equipped with access to emergency telephone service | New Jersey Bankers Association |
| Banking and Finance; Communications | S-1097 (O) | Senator Bucco | requires ATM facilities to be equipped with access to emergency telephone service | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | A-1252 seek amendment | Assemblyman Prieto | requires ATM operators to disclose balance inquiry fees | New Jersey Bankers Association |
| Crimes And Penalties | S-1756 (O) | Senator Allen | requires payment of certain attorney's fees, expenses and costs in identity theft cases; adds debit card numbers to definition of "personal identifying information" | New Jersey Bankers Association |
| Banking And Finance | A-2300 | Assemblywoman Spencer | requires video cameras at certain ATMs | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | S-397 (O) | Senator Sacco | requires video cameras at certain ATMs | New Jersey Bankers Association |
| Consumer Affairs-Consumer Protection | A-625 (M) | Assemblywoman Vainieri Huttle | prohibits certain unsolicited checks | New Jersey Bankers Association |

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|---|---|---|---|---|
| Consumer Affairs-Consumer Protection | S-1477 (M) | Senator Van Drew | prohibits certain unsolicited checks | New Jersey Bankers Association |
| Crimes and Penalties: Housing-Finance | S-1434 seek amendment | Senator Rice | makes residential mortgage fraud a separate crime | New Jersey Bankers Association |
| Consumer Affairs | S-246 (O) seek amendment | Senator Van Drew | "New Jersey Fair Debt Collection Practices Act" | New Jersey Bankers Association |
| Consumer Affairs | A-1875 (O) seek amendment | Assemblyman Burzichelli | "New Jersey Fair Debt Collection Practices Act" | New Jersey Bankers Association |
| Banking And Finance; Banking And Finance-Consumer Finance | A-2513 (P) seek amendment | Assemblyman McKeon | revises "New Jersey Money Transmitters Act"; provides consumer protections; increases reporting and record keeping requirements | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | AR-80 (M) | Assemblyman DeAngelo | urges financial institutions to forgive interest payments for two months to credit card customers affected by Hurricane Sandy | New Jersey Bankers Association |
| Banking And Finance; Housing-Hotels And Multiple Dwellings | A-1231 (O) seek amendment | Assemblyman McGuckin | requires mortgage lenders to maintain vacant, age-restricted dwelling units during foreclosure | New Jersey Bankers Association |

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|---|---|---|---|---|
| Banking And Finance; Housing-Hotels And Multiple Dwellings | S-517 (O) seek amendment | Senator Holzapfel | requires mortgage lenders to maintain vacant, age-restricted dwelling units during foreclosure | New Jersey Bankers Association |
| Banking And Finance-Consumer Finance | A-1985 (M) | Assemblywoman Riley | stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards | New Jersey Bankers Association |
| Banking And Finance | A-232 (M) | Assemblyman Gusciora | establishes process for consideration of offers from short sale buyers during residential mortgage foreclosures | New Jersey Bankers Association |
| Banking And Finance | A-1162 (P) | Assemblyman Ciattarelli | clarifies that electronic funds transfers are included within the scope of the civil statute concerning issuing bad checks | New Jersey Bankers Association |
| Banking and Finance-Consumer Finance | A-1153 (P) | Assemblyman Ciattarelli | clarifies that electronic funds transfers are included within the scope of the statute concerning issuing or passing bad checks | New Jersey Bankers Association |

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|---|---|---|---|---|
| Banking and Finance-Consumer Finance | S-595 (O) | Senator Gordon | requires disclosure of all fees and charges associated with prepaid debit cards on the package of such cards | New Jersey Bankers Association |
| Banking and Finance-Consumer Finance | A-2310 (O) | Assemblyman Coughlin | requires disclosure of all fees and charges associated with prepaid debit cards on the package of such cards | New Jersey Bankers Association |
| Insurance | A-1072 (M) seek amendment | Assemblyman Schaer | "Certificates of Insurance Act" | New Jersey Bankers Association |
| Insurance | S-533 (M) seek amendment | Senator Gill | "Certificates of Insurance Act" | New Jersey Bankers Association |
| Economic Development-International, State and Regional | A-831 (P) seek amendment | Assemblywoman Watson Coleman | establishes linked deposit program allowing State Treasurer to deposit State funds at below market interest rates with certain banks | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

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|---|---|---|---|---|
| Banking and Finance-Consumer Finance | A-2520 (O) seek amendment | Assemblyman McKeon | requires financial institution to notify account holder when information relative to an electronic fund transfer is shared with third party | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking and Finance | S-595 (O) seek amendment | Senator Codey | requires disclosure of all fees and charges associated with prepaid debit cards on the package of such cards | New Jersey Bankers Association |
| Banking and Finance | A-3210 (O) seek amendment | Assemblyman Coughlin | requires disclosure of all fees and charges associated with prepaid debit cards on the package of such cards | New Jersey Bankers Association |
| Banking And Finance | A-2073 (M) | Assemblyman Fuentes | provides certain issuers of securities with exemption from registration | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Banking And Finance | S-712 (M) | Senator Kyrillos | provides certain issuers of securities with exemption from registration | New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |

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|---|---|---|---|---|
| Consumer Affairs-Consumer Protection | A-2691 (O) seek amendment | Assemblyman DeAngelo | invalidates consumer contracts which require a waiver of right to file a consumer complaint | New Jersey Bankers Association<br>International Health, Racquet & Sportsclub Association |
| Sports And Recreation | A-3373 (M) | Assemblywoman Vainieri Huttle | designates cheerleading as interscholastic sport; requires safety harness at health clubs with members who are cheerleaders | International Health, Racquet & Sportsclub Association |
| Sports And Recreation | S-2275 (M) | Senator Stack | designates cheerleading as interscholastic sport; requires safety harness at health clubs with members who are cheerleaders | International Health, Racquet & Sportsclub Association |
| Health – General and Miscellaneous; Sports and Recreation | S-1799 (P) | Senator Allen | eliminates imposition of sales and use tax on charges for initiation fees, membership fees, or dues for access to or use of certain health and fitness clubs and organizations | International Health, Racquet & Sportsclub Association |
| Health – General and Miscellaneous; Sports and Recreation | A-1520 (P) | Assemblyman Rible | eliminates imposition of sales and use tax on charges for initiation fees, membership fees, or dues for access to or use of certain health and fitness clubs and organizations | International Health, Racquet & Sportsclub Association |

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|---|---|---|---|---|
| Charities And Non Profit Organizations; Senior Citizens; Taxation-Sales Tax | A-877 (P) | Assemblywoman Munoz | exempts from sales tax certain sales by or to any senior citizens club organized for pleasure, recreation, or other nonprofitable purposes | International Health, Racquet & Sportsclub Association |
| Health-Professionals | S-855 seek amendment | Senator Vitale | "Dietitian/Nutritionist Licensing Act" | International Health, Racquet & Sportsclub Association |
| Health-Professionals | A2826 seek amendment | Assemblyman Conaway | "Dietitian/Nutritionist Licensing Act" | International Health, Racquet & Sportsclub Association |
| Health-Professionals | S-1661seek amendment | Senator Vitale | "Dietitian/Nutritionist Licensing Act" | International Health, Racquet & Sportsclub Association |
| Banking And Finance-Consumer Finance; Consumer Affairs-Consumer Protection | S-2261 (P) | Senator Scutari | requires certain notifications and free credit reports for customers following breach of security of personal information within business or public entity | Microsoft Corporation |
| Banking And Finance-Consumer Finance; Consumer Affairs-Consumer Protection | A-2480 (P) | Assemblywoman Stender | requires certain notifications and free credit reports for customers following breach of security of personal information within business or public entity | Microsoft Corporation |

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|---|---|---|---|---|
| Communications-Internet Regulation; Crimes And Penalties; Criminal Procedures | A-1335 (M) | Assemblywoman Quijano | creates crime of cyber-harassment | Microsoft Corporation |
| Crimes and Penalties | A-342 seek amendment | Assemblyman Bramnick | prohibits soliciting or phishing for personal identifying information | Microsoft Corporation |
| Communications-Internet Regulation; Public Safety-Police | A-1328 (O) | Assemblywoman Quijano | requires Internet service providers to retain data for law enforcement purposes | Microsoft Corporation |
| Communications: Crime And Penalties | S-589 (O) seek amendment | Senator Codey | provides penalties for sexually offensive communication or harassing communication through social networking websites | Microsoft Corporation |
| Communications; State Budget And Finance | A-103 (P) | Assemblywoman McHose | "Transparency in Government Act;" provides for establishment of State public finance website | Microsoft Corporation |

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|---|---|---|---|---|
| Communications; State Budget And Finance | A-107 (P) | Assemblywoman McHose | "Transparency in Government Act;" provides for establishment of State public finance website | Microsoft Corporation |
| Education; Education-Curricula | A-2597 (P) | Assemblyman Singleton | provides that beginning with the 2014-2015 grade nine class, Advanced Placement computer science course may satisfy a part of either the mathematics or science credits required for high school graduation | Microsoft Corporation |
| Education; Education-Curricula | S-2161 (P) | Senator Ruiz | provides that beginning with the 2014-2015 grade nine class, Advanced Placement computer science course may satisfy a part of either the mathematics or science credits required for high school graduation | Microsoft Corporation |

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|---|---|---|---|---|
| Education; Education-Curricula | A-3440 (P) | Assemblywoman Riley | requires State Board of Education to develop rigorous computer science curriculum guidelines and school districts to incorporate those guidelines in grades six through 12 | Microsoft Corporation |
| Education; Science And Technology | A-2070 (P) | Assemblyman Fuentes | requires completion of a computer science class as part of the high school graduation requirements | Microsoft Corporation |
| Communications; State Budget And Finance | S-1695 (P) | Senator Van Drew | "Transparency in Government Act;" provides for establishment of State public finance website | Microsoft Corporation |
| Communications-Internet Regulation; State Government | S-419 (P) | Senator Pennacchio | "Transparency in Government Act;" provides for establishment of State public finance website; requires certain public entities receiving State funds to establish similar website; makes an appropriation | Microsoft Corporation |

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|---|---|---|---|---|
| Communications-Telephone | A-3157 (O) seek amendment | Assemblyman Giblin | prohibits sale of certain mobile telecommunications devices unless device includes technology to remotely render device inoperable | Microsoft Corporation |
| Education; Education-Curricula | S-2032 (P) | Senator Codey | requires State Board of Education to develop rigorous computer science curriculum guidelines and school districts to incorporate those guidelines in grades six through 12 | Microsoft Corporation |
| Education; Education-Curricula | S-2188 (M) | Senator Allen | requires disclosure of breach of security of online account | Microsoft Corporation<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA) |
| Education-Finance | A-940 (M) | Assemblyman Singleton | establishes "New Jersey Innovation Inspiration School Grant Program" in DOE to fund non-traditional STEM programs | Microsoft Corporation<br>Pearson Education |

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|---|---|---|---|---|
| Education-Finance | S-225 (M) | Senator Allen | establishes "New Jersey Innovation Inspiration School Grant Program" in DOE to fund non-traditional STEM programs | Microsoft Corporation<br>Pearson Education |
| Property | A-3547 (M) | Assemblyman Andrzejczak | establishes time periods for adverse possession of certain property | Consolidated Rail Corporation |
| Property | S-2143 (M) | Senator Van Drew | establishes time periods for adverse possession of certain property | Consolidated Rail Corporation |
| Transportation; Transportation-Highways, Roads And Bridges | AR-157 (O) | Assemblywoman Vainieri Huttle | urges US DOT to prohibit transport of crude oil through certain populated areas | Consolidated Rail Corporation |
| Transportation; Transportation-Highways, Roads And Bridges | SR-93 (O) | Senator Weinberg | urges US DOT to prohibit transport of crude oil through certain populated areas | Consolidated Rail Corporation |
| Authorities-Interstate | S-424 (M) | Senator Pennacchio | "Port Authority of New York and New Jersey Cargo Facility Charge Act" | Consolidated Rail Corporation |
| Interstate Relations | A-1372 (P) | Assemblywoman Stender | prohibits PANYNJ from imposing cargo facility charge in certain instances | Consolidated Rail Corporation |

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|---|---|---|---|---|
| Labor; Professions And Occupations | A-2286 (M) | Assemblyman DeAngelo | concerns apprenticeship programs and other standards for public works contractors | Consolidated Rail Corporation |
| Judiciary | A-1682 seek amendment | Assemblyman Wisniewski | concerns time frames for establishing or enforcing property rights related to adverse possession | Consolidated Rail Corporation |
| Property | S-1364 seek amendment | Senator Van Drew | concerns time frames for establishing or enforcing property rights related to adverse possession | Consolidated Rail Corporation |
| Motor Vehicles-Commercial | A-1692 (O) | Assemblyman Wisniewski | concerns fair business practices at intermodal marine terminals | Consolidated Rail Corporation |
| Environment-Wastewater And Stormwater | A-1583 (O) seek amendment | Assemblywoman Spencer | authorizes creation of stormwater utilities for certain local government entities | Consolidated Rail Corporation |
| Environment-Wastewater And Stormwater | S-579 (O) seek amendment | Senator Smith | authorizes creation of stormwater utilities for certain local government entities | Consolidated Rail Corporation |

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|---|---|---|---|---|
| Environment-Hazardous And Toxic Substances; Transportation-Freight Rail; Transportation-Highways, Roads And Bridges | A-842 (O) | Assemblyman Mainor | permits cities of the first class to operate weigh stations and to inspect vehicles and railroad cars transporting hazardous materials within their jurisdiction | Consolidated Rail Corporation |
| Regulated Professions | A-2388 seek amendment | Assemblyman Singleton | concerns registration of contractors and sets criteria for responsible bidders in public work | Consolidated Rail Corporation |
| Regulated Professions | S-2253 seek amendment | Senator Norcross | concerns registration of contractors and sets criteria for responsible bidders in public work | Consolidated Rail Corporation |
| Higher Education | A-1850 (O) seek amendment | Assemblywoman Lampitt | requires textbook publishers to provide public institutions of higher education with information on price and availability of textbooks | Pearson Education |
| Higher Education | S-1266 (O) seek amendment | Senator Turner | requires textbook publishers to provide public institutions of higher education with information on price and availability of textbooks | Pearson Education |

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|---|---|---|---|---|
| Education; Higher Education | A-607 (P) seek amendment | Assemblyman Webber | provides for the designation of new charter school authorizers and additional modifications of the charter school program | Pearson Education |
| Education; Higher Education | A-436 (P) seek amendment | Assemblywoman Jasey | provides for the designation of new charter school authorizers | Pearson Education |
| Education; Higher Education | S-433 (P) seek amendment | Senator Ruiz | provides for designation of new charter school authorizers | Pearson Education |
| Education | S-989 (O) | Senator Weinberg | establishes 12-month moratorium on establishment of new virtual charter schools and creates Virtual Charter School Task Force | Pearson Education |
| Higher Education | A-2809 (O) | Assemblyman Fuentes | requires institutions of higher education to develop open textbooks available to students at no charge and requires buyback of used textbooks at 50 percent of purchase price | Pearson Education |

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|---|---|---|---|---|
| Higher Education | S-2348 (O) | Senator Turner | requires institutions of higher education to develop open textbooks available to students at no charge and requires buyback of used textbooks at 50 percent of purchase price | Pearson Education |
| Education-Teachers And School Employees | S-2154 (M) | Senator Van Drew | creates Education Reform Review Task Force; delays certain uses of certain assessments and certain changes to teacher evaluation system | Pearson Education |
| Education-Teachers And School Employees | A-3081 (M) | Assemblywoman Jasey | creates Education Reform Review Task Force; delays certain uses of certain assessments and certain changes to teacher evaluation system | Pearson Education |

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|---|---|---|---|---|
| Civil Actions; Criminal Procedures | A-3679 (M) | Assemblyman Singleton | allows for assessment of civil and criminal penalties for violations of "Uniform Securities Law (1967)" even if violations were not knowingly or recklessly committed | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Corporations | S-2397 (M) | Senator Turner | prohibits corporations from qualifying for or maintaining State development subsidy grants if corporation qualifies as inverted domestic corporation | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Corporations | A-3681 (M) | Assemblywoman Watson Coleman | prohibits corporations from qualifying for or maintaining State development subsidy grants if corporation qualifies as inverted domestic corporation | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |

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|---|---|---|---|---|
| Corporations; Pensions; Taxation | S-2398 (M) | Senator Turner | prohibits State administered pension fund investment in corporations shifting ownership or operations outside the U.S. for tax purposes | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Corporations; Pensions; Taxation | A-3680 (M) | Assemblywoman Watson Coleman | prohibits State administered pension fund investment in corporations shifting ownership or operations outside the U.S. for tax purposes | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |

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| Corporations; Federal Relations; Federal Relations-Memorializations | SCR-137 (M) | Senator Turner | urges Congress and President to enact H.R.5278, which prohibits awarding federal contracts to inverted domestic corporations | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Corporations; Federal Relations; Federal Relations-Memorializations | SCR-139 (M) | Senator Turner | urges Congress enact "Stop Corporate Inversions Act of 2014." | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Corporations; Federal Relations; Federal Relations-Memorializations | ACR-188 (M) | Assemblywoman Watson Coleman | urges Congress enact "Stop Corporate Inversions Act of 2014." | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |

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|---|---|---|---|---|
| Elections-Campaign Finance; Ethics | S-2430 (M) | Senator Turner | provides State Investment Council must report private money managers' fee information and that council's regulations addressing political contributions will apply to federal or national committees and non-State political committees | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| Elections-Campaign Finance; Ethics | A-3772 (M) | Assemblyman Mazzeo | provides State Investment Council must report private money managers' fee information and that council's regulations addressing political contributions will apply to federal or national committees and non-State political committees | Pearson Education<br>New Jersey Bankers Association<br>Securities Industry and Financial Markets Association (SIFMA)<br>Pharmaceutical Research and Manufacturers of America<br>Microsoft Corporation |
| International Affairs; Public Contracts | A-2695 (O) | Assemblyman Ramos | prohibits businesses that outsource jobs overseas from receiving State contracts or grants; prohibits investment of State funds in such businesses | Microsoft Corporation<br>Securities Markets Association (SIFMA)<br>New Jersey Bankers Association |

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|---|---|---|---|---|
| Health-Facilities | A-2955 seek amendment | Assemblyman Prieto | establishes certain requirements for hospitals regarding patient-designated caregivers | Cooper Health System |
| Health-Facilities | S-2127 seek amendment | Senator Vitale | establishes certain requirements for hospitals regarding patient-designated caregivers | Cooper Health System |
| Health-General | PRN 2011-087 (O) | Department of Health And Senior Services | proposed regulations on Types of Certificate of Need Applications: Demonstration and Research Projects | Cooper Health System |
| Health | PRN 2013-025 (O) seek amendment | Department of Health | proposed regulations Certificate of Need: applications and review process | Cooper Health System |

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|---|---|---|---|---|
| Health-Facilities | S-1176 seek amendment | Senator Vitale | requires certain health care facilities to offer, and health care workers to receive, annual influenza vaccination | Cooper Health System |
| Health-Facilities | A-1936 seek amendment | Assemblyman Conaway | requires certain health care facilities to offer, and health care workers to receive, annual influenza vaccination | Cooper Health System |
| Health-Facilities | A-2554 seek amendment | Senator Weinberg | requires for-profit hospitals to report certain information to DHSS | Cooper Health System |
| Health-Facilities | S-1153 seek amendment | Senator Weinberg | requires for-profit hospitals to report certain information to DHSS. | Cooper Health System |
| Education-Finance; Health-Professionals; Higher Education | A-2033 (P) seek amendment | Assemblyman Greenwald | provides loan redemption for certain physicians who work in State 10 years | Cooper Health System |
| Education-Finance; Health-Professionals; Higher Education | S-88 (P) seek amendment | Senator Singer | provides loan redemption for certain physicians who work in State 10 years | Cooper Health System |

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|---|---|---|---|---|
| Charities And Non Profit Organizations; Health-Facilities | A-3423 (P) | Assemblyman Burzichelli | allows charitable assets set aside from the sale of a nonprofit hospital to a for-profit entity to be allocated to a successor nonprofit hospital acquiring the for-profit hospital | Cooper Health System |
| Motor Vehicles; Regulated Professions | A-2035 (M) seek amendment | Assemblyman Greenwald | revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors | Avis Budget Group, Inc. |
| Motor Vehicles | S-927 (M) seek amendment | Senator Lesniak | revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors | Avis Budget Group, Inc. |
| Health-Facilities | A-2578 (O) seek amendment | Assemblyman Ramos | requires nursing homes to permit use of electronic monitoring devices at request of resident | New Jersey Health Care Workers' Alliance for Quality in Long-Term Care |
| Health-Disease; Health-Facilities; State Budget And Finance-Supplemental Appropriations | A-2263 (M) | Assemblyman Conaway | makes a FY2014 supplemental appropriation of $3 million for hemophilia treatment centers | Baxter Healthcare Corporation |

## SCHEDULE B – Government Processes

| General Category of Governmental Process | Governmental Process Identifier and Action taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | Licensure (P) | Department of Health | Facility licensure | Cooper Health System |
| Other/Discussion | Discussion of Grant issue (P) | Department of Health | Payment of cancer funds | Cooper Health System |
| Administrative Determination | Licensure (P) | Department of Human Services | Proper placement of mentally ill persons in emergency departments | Cooper Health System |
| Other/Discussion | Medicaid Reimbursement Issue (P) | Department of Human Services/Medicaid | Applying for Federal Medicaid reimbursement for physicians | Cooper Health System |
| Administrative Determination | Provision of Health Services (P) | Department of Health | Emergency Medical Services and Air Medical Transport protocol | Cooper Health System |
| Other/Discussion | Hospital funding mechanisms (P) seek amendment | Department of Health | Hospital funding mechanisms | Cooper Health System |
| Other/Discussion | Hospital Special Relief and Delivery System Reform Incentive Payments (P) | Departments of Health and Human Services | Supplemental hospital payments for Medicaid and charity care patients | Cooper Health System |
| Other/Discussion | Discussion of medical home/ACO implementation (P) | Department of Human Services | Medical home demonstration project and accountable care organization pilot | Cooper Health System |

| General Category of Governmental Process | Governmental Process Identifier and Action taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other/Discussion | Possible federal funding (P) | Department of Health | Implementation of trauma system | Cooper Health System |
| Public Contract | Public contract (P) | Office of the Governor, Departments of Health, Human Services, Community Affairs | Technology issues | Microsoft Corporation |
| Public Contract | Public contract (P) | Office of the Governor, Departments of Health, Human Services, Community Affairs | Technology issues | Juniper Networks (US), Inc. |
| Administrative Determination | Licensure (P) | Departments of Health, Children and Families, and Human Services | Potential changes in licensed bed capacity | UHS of Delaware, Inc. |
| Administrative Determination | Demonstration Project (P) | Department of Human Services | Application for federal demonstration on IMD exclusion | UHS of Delaware, Inc. |
| Administrative Determination | Licensure | Department of Human Services | Outpatient clinic inspection and licensure | UHS of Delaware, Inc |
| Other/Discussion | Medicaid Issues (P) | Department of Human Services, Division of Medical Assistance and Health Services | Health Benefits Coordination | MAXIMUS |
| Other/Discussion | Health Care (P) | Department of Law and Public Safety, Division of Consumer Affairs | Health care profile system | MAXIMUS |
| Public Contract | Public Contract (P) | Office of the Comptroller, Department of Labor | Technology issues | MAXIMUS |

| General Category of Governmental Process | Governmental Process Identifier and Action taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other/Discussion | Medicaid Fiscal Agent Issues (P) | Department of Human Services, Division of Medical Assistance and Health Services | Fiscal Agent NJ Medicaid Management Information Systems (Contract T-2409) | Molina Healthcare, Inc. |
| Administrative Determination | Accreditation (P) | Department of Health; Governor's Office | Accreditation of surgical technologist program | Star Career Academy |
| Administrative Determination | Provider Agreement/policy form (P) | Department of Banking and Insurance | Submission of provider agreement, policy form and provider reference guide materials | Liberty Dental Plan |

4536226

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
JUL - 9 2015

**Name of Governmental Affairs Agent**

First Name: Mary Kathryn  Last Name: Roberts

Business Name: Riker, Danzig, Scherer, Hyland & Perretti

Business Address: 50 West State Street
Suite 1010

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609)396-2121

Registration #
173-12

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, ____

☑ Amendment, Specify
A-1069/S-869/S-860 on schedule A; change to Promote(P)

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

Date: 7/9/15

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance-Life and Health Insurance | A-1069 (P) seek amendment | Assemblyman Schaer | "Healthcare Transparency and Disclosure Act" | CIGNA Companies |
| Insurance-Life and Health Insurance | S-869 (P) seek amendment | Senator Vitale | "Healthcare Transparency and Disclosure Act" | CIGNA Companies |
| Insurance-Life and Health Insurance | S-860 (P) seek amendment | Senator Vitale | "Healthcare Transparency and Disclosure Act" | CIGNA Companies |
| | | | | |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014
173-24

**Name of Governmental Affairs Agent**

First Name: Marilynn  Last Name: Greenberg

Business Name: Riker Danzig Scherer Hyland & Perretti LLP

Business Address: Headquarters Plaza
One Speedwell Avenue

City: Morristown

State: NJ  Zip Code: 07960  *(Area Code) Telephone Number: 973 451 8437

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Marilynn Greenberg — 10/7/14

Signature of Governmental Affairs Agent  Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Steven  Last Name: Senior

Business Name: Riker, Danzig, Scherer, Hyland & Perretti LLP

Business Address: Headquarters Plaza
One Speedwell Avenue

City: Morristown

State: NJ  Zip Code: 07960  *(Area Code) Telephone Number: 973-451-8507

Registration #
173-25

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Steve Senior

Signature of Governmental Affairs Agent

Date 10/7/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: James  Last Name: Meyer

Business Name: Riker, Danzig, Scherer, Hyland & Perretti, LLP

Business Address: One Speedwell Avenue
Headquarters Plaza

City: Morristown

State: NJ  Zip Code: 07962  *(Area Code) Telephone Number: (973) 538-0800

Registration #
173-26

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☐ (7/1 to 9/30) October 10, _____
- ☑ (10/1 to 12/31) January 10, 2014

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

Date 10/2/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014
173-27

**Name of Governmental Affairs Agent**

First Name: James L., Jr. Last Name: Lott

Business Name: Riker Danzig Scherer Hyland & Perretti LLP

Business Address: Headquarters Plaza
One Speedwell Avenue

City: Morristown

State: NJ Zip Code: 07960 *(Area Code) Telephone Number: 973-538-0800

Registration #
173-25

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10-2014
Date

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## SCHEDULE A – Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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## SCHEDULE B – Government Processes

| General Category of Governmental Process | Governmental Process Identifier and Action taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Permit/License/ Waiver<br><br>Administrative Determination | N.J.S.A. 27:1A-5 et seq.<br>N.J.S.A. 27:7-89 et seq.<br>State Highway Access Management Act | New Jersey Department of Transportation (NJDOT) | Contacted and met with NJDOT representatives to promote the approval and execution of highway access permits and Developer Agreements | Pilot Travel Centers |
| Permit/License/ Waiver<br><br>Administrative Determination | N.J.S.A. 27:1A-5 et seq.<br>N.J.S.A. 27:7-89 et seq.<br>State Highway Access Management Act | New Jersey Department of Transportation (NJDOT) | Contacted and met with NJDOT representatives to promote the approval and execution of highway access permits and Developer Agreements | Pondview Estates at Morris |
| Permit/License/ Waiver<br><br>Administrative Determination | Clean Water Act | New Jersey Department of Environmental Protection (NJDEP) | Opposition to potential revocation of NJDEP permit | Sussex Properties Ltd. |
| Permit/License/ Waiver<br><br>Administrative Determination | N.J.S.A. 27:1A-5 et seq.<br>N.J.S.A. 27:7-89 et seq.<br>State Highway Access Management Act | New Jersey Department of Transportation (NJDOT) | Promote regulatory change for motor bus carriers –valet parking services. Contacted NJDOT representatives to oppose access revocation. | CFS Newark Haynes LLC d/b/a The Parking Spot |

| General Category of Governmental Process | Governmental Process Identifier and Action taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Permit/License/ Waiver<br><br>Administrative Determination | N.J.S.A. 27:1A-5 et seq.<br>N.J.S.A. 27:7-89 et seq.<br>State Highway Access Management Act | New Jersey Department of Transportation (NJDOT) | Promote regulatory change for motor bus carriers –valet parking services. Contacted NJDOT representatives to oppose access revocation. | CFS Newark McClellan LLC d/b/a The Parking Spot |
| Permit/License/ Waiver<br><br>Administrative Determination | N.J.S.A. 27:1A-5 et seq.<br>N.J.S.A. 27:7-89 et seq.<br>State Highway Access Management Act | New Jersey Department of Transportation (NJDOT) | Promote regulatory change for motor bus carriers –valet parking services. Contacted NJDOT representatives to oppose access revocation. | CFS 2907 Newark Skypark LLC d/b/a The Parking Spot |
| Permit/License/ Waiver<br><br>Administrative Determination | N.J.S.A. 27:1A-5 et seq.<br>N.J.S.A. 27:7-89 et seq.<br>State Highway Access Management Act | New Jersey Department of Transportation (NJDOT) | Contacted NJDOT representatives to oppose access revocation. | The Parking Spot, as successor to Parking Company of America Airports, LLC |

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
173-31
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Kellen F. Last Name: Murphy

Business Name: Riker Danzig Scherer Hyland & Perretti LLP

Business Address: Headquarters Plaza
One Speedwell Avenue

City: Morristown

State: NJ Zip Code: 07960 *(Area Code) Telephone Number: 973-538-0800

Registration #
173-74

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

Date: 10/8/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# SCHEDULE A – Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Motor Vehicles; Regulated Professions | A-2035 (M) seek amendment | Assemblyman Greenwald | Revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors | Avis Budget Group, Inc. |
| Motor Vehicles | S-927 (M) seek amendment | Senator Lesniak | Revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors | Avis Budget Group, Inc. |
| Racing | Benchmark Regulations for OTW Marking Progress Standards | Racing Commission | Attention to proposed regulations regarding off track wagering and Marking Progress benchmarks | ACRA Turf Club LLC and Freehold Raceway Off Track LLC |

# SCHEDULE B – Government Processes

| General Category of Governmental Process | Governmental Process Identifier and Action taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Kathleen  Last Name: Davis

Business Name: Chamber of Commerce Southern New Jersey

Business Address: 4015 Main Street

City: Voorhees

State: NJ  Zip Code: 08043  *(Area Code) Telephone Number: 856-424-7776 Ext. 115

Registration #
185-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Kathleen Davis
Signature of Governmental Affairs Agent

10/7/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Public Utility | (P) | NJBPU | Letter of support for merger between Atlantic City Electric and Exelon Corporation | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Enid  Last Name: Torok

Business Name: The Torok Group, LLC

Business Address: 649 Route 206 Suite 9-172

City: Hillsborough

State: NJ  Zip Code: 08844  *(Area Code) Telephone Number: 908-369-8999

Registration #
199-1

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Enid Torok
Signature of Governmental Affairs Agent

October 7, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Schedule A - Legislation and Regulations (April 1, 2014 to June 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Commissions | S300 (P) | Rice | Establishes "New Jersey Out-of-School Time Advisory Commission" to review before-school, after-school and summer programs; appropriates $60,000. | NJAHPERD |
| Education-Curricula | A2072 (P) | Fuentes | Requires public school students in grades 9 through 12 to receive instruction in cardiopulmonary resuscitation and use of an automated external defibrillator prior to graduation. | NJAHPERD |
| Education-Health | S1857 (P) | Codey | Establishes measures to deter steroid use among students. | NJAHPERD |
| Education- Teachers and School Employment | A3256 (P) | Diegnan | Requires teachers of health and physical education in grades kindergarten through six in public schools to possess the appropriate endorsement to the instructional certificate, and includes a "grandfather" provision. | NJAHPERD |
| Communications-Telephone | A2459 (P) | Benson | Establishes one-year moratorium on replacement of copper-based landline telephone service with wireless telephone service; requires BPU to report to Governor and Legislature. | IBEW |
| Human Services- Mental Health | S2180 (P) | Gordon | Requires certain health benefits plans to provide treatment for behavioral health care services when determined medically necessary. | NJAMFT |
| Land Use, Planning And Zoning | A2600 (P) | Diegnan | Pertains to certain review and approval responsibilities of land surveyors. | LAND |
| Commissions | S300 (P) | Rice | Establishes "New Jersey Out-of-School Time Advisory Commission" to review before-school, after-school and summer programs; appropriates $60,000. | NJAHPERD |

## Schedule B – Government Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
| N/A | | | | |

# Client Codes

| | |
|---|---|
| **NJAMFT** | New Jersey Association for Marriage & Family Counseling |
| **NJAHPERD** | New Jersey Association of Health, Physical Education, Recreation and Dance |
| **IBEW** | IBEW Local 827 |
| **LAND** | Garden State Land Surveyors Alliance |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Torok

Business Name: The Torok Group, LLC

Business Address: 649 Route 206 Suite 9-172

City: Hillsborough

State: NJ  Zip Code: 08844  *(Area Code) Telephone Number: 908-369-8999

Registration #
199-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 7, 2014
Date

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**Schedule A - Legislation and Regulations (April 1, 2014 to June 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Commissions | S300 (P) | Rice | Establishes "New Jersey Out-of-School Time Advisory Commission" to review before-school, after-school and summer programs; appropriates $60,000. | NJAHPERD |
| Education-Curricula | A2072 (P) | Fuentes | Requires public school students in grades 9 through 12 to receive instruction in cardiopulmonary resuscitation and use of an automated external defibrillator prior to graduation. | NJAHPERD |
| Education-Health | S1857 (P) | Codey | Establishes measures to deter steroid use among students. | NJAHPERD |
| Education- Teachers and School Employment | A3256 (P) | Diegnan | Requires teachers of health and physical education in grades kindergarten through six in public schools to possess the appropriate endorsement to the instructional certificate, and includes a "grandfather" provision. | NJAHPERD |
| Communications-Telephone | A2459 (P) | Benson | Establishes one-year moratorium on replacement of copper-based landline telephone service with wireless telephone service; requires BPU to report to Governor and Legislature. | IBEW |
| Human Services- Mental Health | S2180 (P) | Gordon | Requires certain health benefits plans to provide treatment for behavioral health care services when determined medically necessary. | NJAMFT |
| Land Use, Planning And Zoning | A2600 (P) | Diegnan | Pertains to certain review and approval responsibilities of land surveyors. | LAND |
| Commissions | S300 (P) | Rice | Establishes "New Jersey Out-of-School Time Advisory Commission" to review before-school, after-school and summer programs; appropriates $60,000. | NJAHPERD |

## Schedule B – Government Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
| N/A | | | | |

# Client Codes

| | |
|---|---|
| **NJAMFT** | New Jersey Association for Marriage & Family Counseling |
| **NJAHPERD** | New Jersey Association of Health, Physical Education, Recreation and Dance |
| **IBEW** | IBEW Local 827 |
| **LAND** | Garden State Land Surveyors Alliance |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Jeffrey  Last Name: Beck

Business Name: Selective Insurance Company of America

Business Address: 40 Wantage Avenue

City: Branchville

State: NJ  Zip Code: 07890  *(Area Code) Telephone Number: 973-948-1311

Registration #
205-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

REPORTING ACTIVITY: (CHECK ONE)

☐ Check here if you engaged in lobbying activity; Schedules A and B are attached.
☑ Check here if you engaged in no activity during the quarter; no Schedules are attached.

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 3, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Julie  Last Name: Holman

Business Name: Jersey Central Power & Light/FirstEnergy

Business Address: 150 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 656-2600

Registration #
209-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Julie Holman
Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative | Meeting<br>July 24, 2014 | Governor's Office - Andrew McNally, Maulik Sanghavi | Meeting re: Consolidated Tax Adjustment. | JCP&L/FirstEnergy |
| Administrative | Meeting<br>August 11, 2014 | Senator Pennacchio | Meeting re: transmission line project. | JCP&L/FirstEnergy |
| Administrative | Meeting<br>August 29, 2014 | Governor's Office of Recovery & Rebuilding - Terry Brody | Meeting re: encroachment issue. | JCP&L/FirstEnergy |
| Administrative | Meeting<br>August 29, 2014 | BPU - Dianne Solomon | Meeting re: encroachment issue. | JCP&L/FirstEnergy |
| Administrative | Meeting<br>August 29, 2014 | DCA - Melissa Orsen, Charles Richman | Meeting re: encroachment issue. | JCP&L/FirstEnergy |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative | Meeting September 16, 2014 | Governor's Office - Andrew McNally, Maulik Sanghavi | Meeting re: Consolidated Tax Adjustment. | JCP&L/FirstEnergy |
| Administrative | Meeting September 25, 2014 | DEP - Ben Witherell | Meeting re: State Land Leases | JCP&L/FirstEnergy |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Kevin  Last Name: Connelly

Business Name: FirstEnergy Corp/Jersey Central Power & Light Company

Business Address: 150 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-656-2606

Registration #
209-11

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Electric Utility | NA | NA | NA | NA |
| | NA | NA | NA | NA |
| | NA | NA | NA | NA |
| | NA | NA | NA | NA |
| | NA | NA | NA | NA |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| BPU-Trenton | Meeting<br>8/22/2014 | BPU-J. May | Hurricane Irene Substation Directives | JCP&L/FE<br>Kevin Connelly |
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Mark  Last Name: Mader

Business Name: FirstEnergy Corp/Jersey Central Power & Light Company

Business Address: 150 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-656-2606

Registration #
209-12

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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|---|---|---|---|---|
| Electric Utility | Utility Consolidated Tax Adjustment<br><br>Meeting - 7/24/2014 Trenton, NJ | Governor's office<br><br>Maulik Sanghavi<br>Andrew McNally | Discussion of principles and application of consolidated tax adjustments for utilities in NJ | JCP&L/FirstEnergy |
| Electric Utility | Utility Consolidated Tax Adjustment<br><br>Meeting - 9/16/2014 Trenton, NJ | Governor's office<br><br>Maulik Sanghavi<br>Andrew McNally | Discussion of principles and application of consolidated tax adjustments for utilities in NJ | CP&L/FirstEnergy |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name James Last Name Harkness

Business Name Jersey Central Power & Light/FirstEnergy

Business Address 150 West State Street

City Trenton

State NJ Zip Code 08608 *(Area Code) Telephone Number (609) 656-2600

Registration # 209-13

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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October 10, 2014
Date

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|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative | Meeting<br>July 24, 2014 | Governor's Office<br>Andrew McNally,<br>Maulik Sanghavi | Meeting re: Consolidated Tax Adjustment | JCP&L/FirstEnergy |
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| Administrative | Meeting<br>August 29,2014 | BPU - Dianne Solomon | Meeting re: encroachment issue. | JCP&L/FirstEnergy |
| Administrative | Meeting<br>August 29, 2014 | DCA - Melissa Orsen, Charles Richman | Meeting re: encroachment issue. | JCP&L/FirstEnergy |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative | Meeting<br>September 25, 2014 | DEP - Ben Witherell | Meeting re: State Land Leases. | JCP&L/FirstEnergy |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Linda  Last Name: Doherty

Business Name: NJ Food Council

Business Address: 30 West Lafayette St.

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 392-8899

Registration #: 232-06

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 6, 2014
Date

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Alcoholic Beverages | S2443 (O) | Sarlo | Revises population formula for issuance of certain plenary retail consumption licenses. | NJ Food Council |
| Alcoholic Beverages | S2451 (M) | Pou | Imposes $0.25 surcharge on alcoholic beverages to be dedicated to Alcohol Education, Rehabilitation and Enforcement Fund. | NJ Food Council |
| Banking And Finance-Consumer Finance | A1239 (O) | Prieto | Prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security. | NJ Food Council |
| Banking And Finance-Consumer Finance | S2235 (P) | Sarlo | Eliminates consumer data collection requirements for certain gift cards. | NJ Food Council |
| Banking And Finance-Consumer Finance | S2434 (O) | Gordon | Stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards. | NJ Food Council |
| Civil Rights | A1999 (O) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Food Council |
| Constitutional Amendments | ACR194 (M) | Bucco | Proposes constitutional amendment to require every bill and joint resolution introduced in Legislature to be heard in committee. | NJ Food Council |
| Consumer Affairs | A3599 (M) | Rible | Requires printed advertisements to bear the word "advertisement." | NJ Food Council |
| Consumer Affairs-Consumer Protection | A207 (P) | Gusciora | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | NJ Food Council |
| Consumer Affairs-Consumer Protection | A3497 (M) | O'Donnell | Revises individual cause of action under consumer fraud act. | NJ Food Council |
| Corporations | A3484 (O) | Burzichelli | Imposes a one-year fifteen percent surcharge on Corporation Business Tax liabilities. | NJ Food Council |
| Corporations | A3624 (O) | Watson Coleman | Prohibits award of State contracts and development subsidies to inverted domestic corporations. | NJ Food Council |
| Corporations | A3681 (O) | Watson Coleman | Prohibits corporations from qualifying for or maintaining State development subsidy grants if corporation qualifies as inverted domestic corporation. | NJ Food Council |

| | | | | |
|---|---|---|---|---|
| Economic Development-International, State And Regional | A3213 (P) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | NJ Food Council |
| Economic Development-International, State And Regional | A3512 (M) | Andrzejczak | Requires municipalities to submit economic growth plans to DCA for approval of continued participation in urban enterprise zone program. | NJ Food Council |
| Economic Development-International, State And Regional | A3514 (M) | Andrzejczak | Concerns UEZ program funding to qualifying municipalities. | NJ Food Council |
| Energy | A1338 (P) | Quijano | Establishes pilot program within Office of Emergency Management to provide zero-interest loans to certain gas stations that install appropriate wiring for generators. | NJ Food Council |
| Energy | A2956 (P) | Mosquera | Provides $21 minimum annual energy assistance to qualified families; qualifies families to receive additional nutritional assistance. | NJ Food Council |
| Energy | S706 (M) | Kyrillos | Authorizes installation of residential automatic standby generator without zoning or planning board approval. | NJ Food Council |
| Food | A543 (O) | DiMaio | Permits sale of raw milk under certain conditions and establishes raw milk permit program. | NJ Food Council |
| Health-Pharmaceuticals | A3522 (M) | Stender | Regulates pharmacy benefits managers and requires certain disclosures concerning multiple source generic drug pricing. | NJ Food Council |
| Health-Pharmaceuticals | S2301 (M) | Greenstein | Regulates pharmacy benefits managers and requires certain disclosures concerning multiple source generic drug pricing. | NJ Food Council |
| Health-Pharmaceuticals | S2436 (M) | Barnes, III | Prohibits sale of products containing dextromethorphan to minors under 18 years of age. | NJ Food Council |
| Judiciary | S374 (M) | Scutari | Concerns attorney fees for workers' compensation awards. | NJ Food Council |
| Labor | S1717 (O) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | NJ Food Council |
| Labor | S2447 (M) | Madden | Permits group self-insurance plans for, and collective bargaining agreements improving the provision of, workers' compensation. | NJ Food Council |
| Labor-Unemployment Compensation | A3425 (M) | Mosquera | Concerns UI benefits for claimants who leave work to accept other work and are laid off from subsequent work. | NJ Food Council |
| Labor-Unemployment Compensation | S2082 (M) | Madden | Concerns UI benefits for claimants who leave work to accept other work and are laid off from subsequent work. | NJ Food Council |
| Labor-Wages And Benefits | S783 (M) | Weinberg | "Unfair Wage Recovery Act"; provides that unlawful employment practice occurs each time individual is affected. | NJ Food Council |
| Legislature | A3752 (None) | Bucco | Limits number of bills member of | NJ Food Council |

| | | | | |
|---|---|---|---|---|
| | | | Legislature may introduce; requires every bill to be heard in committee; requires estimate be prepared of cost of drafting and considering each bill. | |
| Local Government-Municipalities | A1907 (P) | Burzichelli | Reinstates moratorium on imposition of Statewide non-residential development fees until January 2015. | NJ Food Council |
| Public Safety-Emergency Management | A276 (P) | Simon | Establishes pilot program to provide zero-interest loans to certain emergency shelters and food banks for purchase and installation of generator. | NJ Food Council |
| Regulated Professions | A1462 (M) | Diegnan | Requires coin redemption machine operators to disclose fees. | NJ Food Council |
| Smoking And Tobacco | S602 (O) | Codey | Raises minimum age for purchase and sale of tobacco products and electronic smoking devices from 19 to 21. | NJ Food Council |
| State Budget And Finance | S2015 (M) | Sarlo | Appropriates $32,537,765,000 in State funds and $15,013,691,000 in federal funds for the State budget for fiscal year 2014-2015. | NJ Food Council |
| Taxation | A3496 (P) | Bucco | Increases filing threshold and applicable exclusion amount for the New Jersey estate tax to $5 million over period of five years. | NJ Food Council |
| Taxation | S2304 (P) | Bucco | Increases filing threshold and applicable exclusion amount for the New Jersey estate tax to $5 million over period of five years. | NJ Food Council |
| Taxation-Personal Income Tax | A3485 (O) | Prieto | Raises the gross income tax rate on taxable income exceeding $1,000,000 to 10.75 percent for a temporary three-year-period and restores the State earned income tax credit to 25 percent of the federal credit. | NJ Food Council |
| Taxation-Personal Income Tax | A3518 (A) | Oliver | Ends the estate tax and raises the gross income tax rate on taxable income exceeding $350,000. | NJ Food Council |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Financial Assistance/Grant/ Loan | (P) Energy Resilience Program | NJ Office of Emergency Management | Promoting grants for retail fuel stations to equip emergency generators through the Hazard Mitigation Grant Program. | NJ Food Council |
| Regulatory | WIC Program (P) | Dept. of Health and Senior Services | Promoted WIC program policy efficiencies. | NJ Food Council |
| Food Code Regulation | Food Code | Dept. of Health and Senior Services | General discussion of food code regulations. | NJ Food Council |
| Regulatory | Child Labor Laws | Dept. of Labor | Serving on Child Labor Law Enforcement Advisory Commission. | NJ Food Council |
| Regulatory | Consumer Affairs | Division of Consumer Affairs | General discussion on Consumer Affairs regulations | NJ Food Council |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Regulatory | SNAP Program | Department of Human Services | Discussion on Heat and Eat Initiative | NJ Food Council |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Grant  Last Name: Lucking

Business Name: NJ Food Council

Business Address: 30 West Lafayette St.

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 392-8899

Registration #: 232-14

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 6, 2014
Date

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Alcoholic Beverages | S2443 (O) | Sarlo | Revises population formula for issuance of certain plenary retail consumption licenses. | NJ Food Council |
| Alcoholic Beverages | S2451 (M) | Pou | Imposes $0.25 surcharge on alcoholic beverages to be dedicated to Alcohol Education, Rehabilitation and Enforcement Fund. | NJ Food Council |
| Banking And Finance-Consumer Finance | A1239 (O) | Prieto | Prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security. | NJ Food Council |
| Banking And Finance-Consumer Finance | S2235 (P) | Sarlo | Eliminates consumer data collection requirements for certain gift cards. | NJ Food Council |
| Banking And Finance-Consumer Finance | S2434 (O) | Gordon | Stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards. | NJ Food Council |
| Civil Rights | A1999 (O) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Food Council |
| Constitutional Amendments | ACR194 (M) | Bucco | Proposes constitutional amendment to require every bill and joint resolution introduced in Legislature to be heard in committee. | NJ Food Council |
| Consumer Affairs | A3599 (M) | Rible | Requires printed advertisements to bear the word "advertisement." | NJ Food Council |
| Consumer Affairs-Consumer Protection | A207 (P) | Gusciora | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | NJ Food Council |
| Consumer Affairs-Consumer Protection | A3497 (M) | O'Donnell | Revises individual cause of action under consumer fraud act. | NJ Food Council |
| Corporations | A3484 (O) | Burzichelli | Imposes a one-year fifteen percent surcharge on Corporation Business Tax liabilities. | NJ Food Council |
| Corporations | A3624 (O) | Watson Coleman | Prohibits award of State contracts and development subsidies to inverted domestic corporations. | NJ Food Council |
| Corporations | A3681 (O) | Watson Coleman | Prohibits corporations from qualifying for or maintaining State development subsidy grants if corporation qualifies as inverted domestic corporation. | NJ Food Council |

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|---|---|---|---|---|
| Economic Development-International, State And Regional | A3213 (P) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | NJ Food Council |
| Economic Development-International, State And Regional | A3512 (M) | Andrzejczak | Requires municipalities to submit economic growth plans to DCA for approval of continued participation in urban enterprise zone program. | NJ Food Council |
| Economic Development-International, State And Regional | A3514 (M) | Andrzejczak | Concerns UEZ program funding to qualifying municipalities. | NJ Food Council |
| Energy | A1338 (P) | Quijano | Establishes pilot program within Office of Emergency Management to provide zero-interest loans to certain gas stations that install appropriate wiring for generators. | NJ Food Council |
| Energy | A2956 (P) | Mosquera | Provides $21 minimum annual energy assistance to qualified families; qualifies families to receive additional nutritional assistance. | NJ Food Council |
| Energy | S706 (M) | Kyrillos | Authorizes installation of residential automatic standby generator without zoning or planning board approval. | NJ Food Council |
| Food | A543 (O) | DiMaio | Permits sale of raw milk under certain conditions and establishes raw milk permit program. | NJ Food Council |
| Health-Pharmaceuticals | A3522 (M) | Stender | Regulates pharmacy benefits managers and requires certain disclosures concerning multiple source generic drug pricing. | NJ Food Council |
| Health-Pharmaceuticals | S2301 (M) | Greenstein | Regulates pharmacy benefits managers and requires certain disclosures concerning multiple source generic drug pricing. | NJ Food Council |
| Health-Pharmaceuticals | S2436 (M) | Barnes, III | Prohibits sale of products containing dextromethorphan to minors under 18 years of age. | NJ Food Council |
| Judiciary | S374 (M) | Scutari | Concerns attorney fees for workers' compensation awards. | NJ Food Council |
| Labor | S1717 (O) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | NJ Food Council |
| Labor | S2447 (M) | Madden | Permits group self-insurance plans for, and collective bargaining agreements improving the provision of, workers' compensation. | NJ Food Council |
| Labor-Unemployment Compensation | A3425 (M) | Mosquera | Concerns UI benefits for claimants who leave work to accept other work and are laid off from subsequent work. | NJ Food Council |
| Labor-Unemployment Compensation | S2082 (M) | Madden | Concerns UI benefits for claimants who leave work to accept other work and are laid off from subsequent work. | NJ Food Council |
| Labor-Wages And Benefits | S783 (M) | Weinberg | "Unfair Wage Recovery Act"; provides that unlawful employment practice occurs each time individual is affected. | NJ Food Council |
| Legislature | A3752 (None) | Bucco | Limits number of bills member of | NJ Food Council |

| | | | | |
|---|---|---|---|---|
| | | | Legislature may introduce; requires every bill to be heard in committee; requires estimate be prepared of cost of drafting and considering each bill. | |
| Local Government-Municipalities | A1907 (P) | Burzichelli | Reinstates moratorium on imposition of Statewide non-residential development fees until January 2015. | NJ Food Council |
| Public Safety-Emergency Management | A276 (P) | Simon | Establishes pilot program to provide zero-interest loans to certain emergency shelters and food banks for purchase and installation of generator. | NJ Food Council |
| Regulated Professions | A1462 (M) | Diegnan | Requires coin redemption machine operators to disclose fees. | NJ Food Council |
| Smoking And Tobacco | S602 (O) | Codey | Raises minimum age for purchase and sale of tobacco products and electronic smoking devices from 19 to 21. | NJ Food Council |
| State Budget And Finance | S2015 (M) | Sarlo | Appropriates $32,537,765,000 in State funds and $15,013,691,000 in federal funds for the State budget for fiscal year 2014-2015. | NJ Food Council |
| Taxation | A3496 (P) | Bucco | Increases filing threshold and applicable exclusion amount for the New Jersey estate tax to $5 million over period of five years. | NJ Food Council |
| Taxation | S2304 (P) | Bucco | Increases filing threshold and applicable exclusion amount for the New Jersey estate tax to $5 million over period of five years. | NJ Food Council |
| Taxation-Personal Income Tax | A3485 (O) | Prieto | Raises the gross income tax rate on taxable income exceeding $1,000,000 to 10.75 percent for a temporary three-year-period and restores the State earned income tax credit to 25 percent of the federal credit. | NJ Food Council |
| Taxation-Personal Income Tax | A3518 (A) | Oliver | Ends the estate tax and raises the gross income tax rate on taxable income exceeding $350,000. | NJ Food Council |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Mary Ellen  Last Name: Peppard

Business Name: NJ Food Council

Business Address: 30 West Lafayette St.

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 392-8899

Registration #: 232-15

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 6, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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| Economic Development-International, State And Regional | A3512 (M) | Andrzejczak | Requires municipalities to submit economic growth plans to DCA for approval of continued participation in urban enterprise zone program. | NJ Food Council |
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| Energy | A2956 (P) | Mosquera | Provides $21 minimum annual energy assistance to qualified families; qualifies families to receive additional nutritional assistance. | NJ Food Council |
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| | | | Legislature may introduce; requires every bill to be heard in committee; requires estimate be prepared of cost of drafting and considering each bill. | |
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| Taxation-Personal Income Tax | A3518 (A) | Oliver | Ends the estate tax and raises the gross income tax rate on taxable income exceeding $350,000. | NJ Food Council |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Regulatory | Health Benefits | Department of Banking and Insurance | Serve on NJ Small Employer Health Benefits Program Board | NJ Food Council |
| Legislation | A1999 (O) | Office of the Governor | Discussed opposition to A-1999 | NJ Food Council |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 2 2014

**Name of Governmental Affairs Agent**

First Name: Paul  Last Name: Langevin

Business Name: Health Care Association of New Jersey

Business Address: 4 AAA Drive, Suite 203

City: Hamilton

State: NJ  Zip Code: 08691  *(Area Code) Telephone Number: (609) 890-8700

Registration #
280-6

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
NOV 19 2014

**Name of Governmental Affairs Agent**

First Name: Paul  Last Name: Langevin

Business Name: Health Care Association of New Jersey

Business Address: 4 AAA Drive, Suite 203

City: Hamilton

State: NJ  Zip Code: 08691  *(Area Code) Telephone Number: (609) 890-8700

Registration #
280-6

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☒ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

November 12, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 2 2014

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Indyk

Business Name: Health Care Association of New Jersey

Business Address: 4 AAA Drive, Suite 203

City: Hamilton

State: NJ  Zip Code: 08691  *(Area Code) Telephone Number: (609) 890-8700

Registration #
280-8

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 1, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Human Services-Developmental Disabilities | A-2658 / S-301 (P) | Assemblywoman Vainieri Huttle/ Senator Gordon | "Innovative Services for Persons with Developmental Disabilities Act." | Health Care Association of New Jersey |
| Health-Pharmaceuticals | S-1624 / A-1940 (P) | Senator Turner; Assemblymen Conaway and Eustace | Establishes prescription drug donation repository program. | Health Care Association of New Jersey |
| Energy; Health-Facilities | A-1341 / S-854 (P) | Assemblywoman Quijano / Senator Vitale | Requires that certain health care facilities be generator ready; allows health care facilities to qualify for NJEDA loans for cost of generators. | Health Care Association of New Jersey |
| Human Services-Developmental Disabilities | A-1109 (Amend) | Assembly Members Vainieri Huttle/ Schaer/Mosquera/ Garcia/Tucker | Provides protections for individuals with developmental disabilities through accountability and transparency; designated as "Stephen Komninos' Law." | Health Care Association of New Jersey |
| Health-Facilities; Senior Citizens | A-1187 / S-505 (O-Amend) | Assemblymembers Wolfe & Casagrande / Senators Holzapfel & Allen | Requires reporting of suspected abuse of institutionalized elderly to police and that facility employees receive notice of reporting requirement annually; designated as "Peggy's Law." | Health Care Association of New Jersey |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Labor | S-1717 (Amend) | Senator Barnes | Prohibits certain employment actions against employees affected by a declared state of emergency. | Health Care Association of New Jersey |
| Human Services-Medicaid and Medicare; Veterans and Military | A-1056 (P) | Assemblyman Schaer | Increases personal needs allowance to $50 for recipients of Medicaid and Supplemental Security Income who are veterans or spouses of veterans and provides for annual cost-of-living increase in allowance. | Health Care Association of New Jersey |
| Health-Facilities; Human Services-Mental Health | A-1102 (P) | Assembly Members Vainieri Huttle/ Watson Coleman/ Sumter | Provides for licensure of dementia care homes by DOH. | Health Care Association of New Jersey |
| Motor Vehicles-Commercial | N/A. N.J.S.A. 39:1-1 and N.J.S.A. 56:16-2 (P) | N/A | Promote legislation to change N.J.S.A. 39:1-1 and N.J.S.A. 56:16-2 to, respectively, exclude certain health care facility Omnibus drivers from definition of "for hire" and exempt certain health care facility buses from commercial driver license requirement. | Health Care Association of New Jersey |
| Motor Vehicles-Commercial | N/A. N.J.A.C. 51:1-1 et. seq. (P) | N/A | Promote regulatory change to exclude certain health care facility Omnibus drivers from definition of "for hire" and exempt certain health care facility buses from commercial driver license requirement. | Health Care Association of New Jersey |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health-Facilities; Health Finance | N/A (P) | N/A | Promote introduction of legislation to provide partial Medicaid reimbursement when Medicaid eligibility determinations are significantly delayed. | Health Care Association of New Jersey |
| Health-Facilities; Health Finance | N/A (P) | N/A | Promote introduction of legislation to require hospitals to advise patients of admission status after 24 hours. | Health Care Association of New Jersey |
| Health Care Facilities; Licensure | N/A. Draft N.J.A.C. 8:85 (P) | DHS, Division of Aging Services | Offered comments and requested changes to draft long term care services rules. | Health Care Association of New Jersey |
| State Government-Departments and Agencies | N/A. Draft N.J.A.C. 15A:3 (P) | Office of the Ombudsman for Institutionalized Elderly | Offered comments on draft proposed regulations for the Office of the Ombudsman for Institutionalized Elderly. | Health Care Association of New Jersey |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Motor Vehicle-Commercial | N.J.A.C. 51:1-1 et. seq (P) | Motor Vehicle Commission | Seek to exclude certain long term care bus drivers from requirement for commercial driver license sparked by regulatory adoption of new Omnibus 2 registration category and bring drivers under regulatory definition of "for hire." | Health Care Association of New Jersey |
| Public Contract | N.J.S.A. 52:32-1 et. seq. (P) | Department of the Treasury, Division of Purchase and Property | Offer suggestions on Medicaid transportation broker RFP. | Health Care Association of New Jersey |
| Licensure | N.J.S.A. 26:2H-1 et. seq./N.J.A.C. 8:39 (P) | Department of Health; Division of Health Facilities Evaluation and Licensing. | Promote survey of facility for Medicaid certification. | Advanced Subacute Rehabilitation Center At Sewell, LLC |
| Administrative Determination | N.J.A.C. 8:39 (P) | Department of Human Services; Division of Medical Assistance and Services | Promote Medicaid reimbursement for temporarily authorized ventilator beds. | Genesis Health Care |
| Financials reporting | P.L. 2014, c. 14 (Amend) | Department of Human Services, Division of Aging Services | Request modification of nursing facility data to be reported pursuant to FY 2015 State Budget. | Health Care Association of New Jersey |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 2 2014

**Name of Governmental Affairs Agent**

First Name: Jonathan  Last Name: Dolan

Business Name: Health Care Association of New Jersey

Business Address: 4 AAA Drive, Suite 203

City: Hamilton

State: NJ  Zip Code: 08691  *(Area Code) Telephone Number: (609) 890-8700

Registration #
280-9

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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Signature of Governmental Affairs Agent

October 1, 2014
Date

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## Schedule A - Legislation and Regulations

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| Health-Facilities; Health Finance | N/A (P) | N/A | Promote introduction of legislation to provide partial Medicaid reimbursement when Medicaid eligibility determinations are significantly delayed. | Health Care Association of New Jersey |
| Health Care Facilities; Licensure | N/A. Draft N.J.A.C. 8:85 (P) | DHS, Division of Aging Services | Offered comments and requested changes to draft long term care services rules. | Health Care Association of New Jersey |
| State Government-Departments and Agencies | N/A. Draft N.J.A.C. 15A:3 (P) | Office of the Ombudsman for Institutionalized Elderly | Offered comments on draft proposed regulations for the Office of the Ombudsman for Institutionalized Elderly. | Health Care Association of New Jersey |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public Contract | N.J.S.A. 52:32-1 et. seq. | Department of the Treasury, Division of Purchase and Property | Offer suggestions on Medicaid transportation broker RFP. | Health Care Association of New Jersey |
| Health-Facilities; Health-Finance' License/Waiver | Section 1115(a) Medicaid Waiver | Department of Human Services,; Div. of Aging Services; and Div. Medical Assistance & Service | Promote timely payment, fair contract standards and improved process for long term care facility providers under comprehensive Medicaid waiver Managed Long Term Services and Supports program. | Health Care Association of New Jersey |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: R. David  Last Name: Rousseau

Business Name: Association of Independent Colleges & Universities in New Jersey

Business Address: 797 Springfield Ave.

City: Summit

State: NJ  Zip Code: 07901  *(Area Code) Telephone Number: 908-277-3738

Registration #: 304-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 8, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Higher Education | A2807 (O) | Cryan/Riley | Prohibits four-year public and independent institutions of higher education from increasing New Jersey resident undergraduate tuition and fees for nine continuous semesters following student's initial enrollment. | AICUNJ |
| Higher Education | S162 | Cardinale/Bucco | Requires institutions of higher education to provide greater assistance to certain students with military obligations. | AICUNJ |
| Higher Education | S456 (P) | Madden | Eliminates eligibility time limit on tuition benefits for spouses of certain public safety workers killed in performance of their duties. | AICUNJ |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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NO ACTIVITY

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 16 2014

**Name of Governmental Affairs Agent**

First Name: Judith  Last Name: Schmidt

Business Name: New Jersey State Nurses Association

Business Address: 1479 Pennington Road

City: Trenton

State: NJ  Zip Code: 08618  *(Area Code) Telephone Number: 609-883-5335 ext. 11

Registration #
335-10

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Judith Schmidt
Signature of Governmental Affairs Agent

10/14/2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 16 2014

**Name of Governmental Affairs Agent**

First Name: Richard  Last Name: Ridge

Business Name: New Jersey State Nurses Association

Business Address: 1479 Pennington Road

City: Trenton

State: NJ  Zip Code: 08618  *(Area Code) Telephone Number: 609-883-5335 ext. 11

Registration #
335-11

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10/14/2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health - Professionals | A906 (P) | Munoz, Nancy | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | New Jersey State Nurses Association |
| Health Professionals | (A1319 (P) | Quijano | Permits attending advanced practice nurse to determine cause of death and execute death certification of patient if nurse is patient's primary caregiver. | New Jersey State Nurses Association |
| Health - Professionals | S1152 (P) | Weinberg | Permits attending advanced practice nurse to determine cause of death and execute death certification of patient if nurse is patient's primary caregiver. | New Jersey State Nurses Association |
| Regulations | N.J.A.C. 10:42 | Division of Developmental Disabilities | Mechanical Restraints and Safeguarding Equipment | New Jersey State Nurses Association |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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NJSNA
NEW JERSEY STATE NURSES ASSOCIATION

Toll Free 1-(888)-UR-NJSNA
609-883-5335
www.NJSNA.org

July 29, 2014

Judith E. Schmidt, RN, MSN, ONC, CCRN
President
Richard A. Ridge, RN, MBA, PhD, NEA-BC, CENP
Chief Executive Officer

Carol Jones
Administrative Practice Officer
Division of Developmental Disabilities
P.O. Box 726
Trenton, New Jersey 08625-0726

Dear Ms. Jones:

I am writing on behalf of the New State Nurses' Association to request modifications in the language of the proposed new rules entitled Mechanical Restraints and Safeguarding Equipment, N.J.A.C. 10:42, , which were published in the New Jersey Register, June 2, 2014.

The bulk of these recommended modifications reflect the fact that P.L. 1991, c .377 statutorily recognized Nurse Practitioners/Clinical Nurse Specialists in the state of New Jersey. By amendment to state law-N.J.S.A. 45:11-49, the title of these providers was changed to Advanced Practice Nurses (A.P.N.s) in 1999. Advanced Practice Nurses can, by law, obtain health histories, perform physical examinations, manage common deviations from wellness and stabilized chronic illnesses, order laboratory and other diagnostic testing and prescribe medications and devices. Advanced Practice Nurses can be integral contributors to the provision of school health services and they must be explicitly identified in the rules.

In several places in the proposed new rules, Programs to Support Student Development, the language currently limited to the use of "physician", the language "Advanced Practice Nurse" should be added. These changes need to be made consistently through the proposed rules so that the language is congruent with current nursing law.

Please add "Advanced Practice Nurse" to the following sections: 10:42-2.1 (C) and 10:42-[3.2]3.3 (a) 1.

I am appreciative of the opportunity to express the concerns of the New Jersey State Nurses Association in related to these proposed new rules related to health and health care for people with disabilities.

Should you need any clarification of these recommendations, I am readily available to provide it for you.

Sincerely,

Richard A. Ridge, RN, MBA, PhD, NEA-BC, CENP
Chief Executive Officer

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 24 2014

**Name of Governmental Affairs Agent**

First Name: Norma  Last Name: Rodgers

Business Name: New Jersey State Nurses Association

Business Address: 1479 Pennington Road

City: Trenton

State: NJ  Zip Code: 08618  *(Area Code) Telephone Number: 609-883-5335 ext. 111

Registration #
335-12

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Norma L Rodgers, BSN, RN, CCRA
Signature of Governmental Affairs Agent

10/21/2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Barry  Last Name: Lefkowitz

Business Name: Management & Government Resources, Inc.

Business Address: 5 Azalea Drive

City: Lumberton

State: NJ  Zip Code: 08048  *(Area Code) Telephone Number: (609) 267-2855

Registration #: 337-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Barry E Lefkowitz
Signature of Governmental Affairs Agent

10/9/14
Date

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September 30, 2014

# Schedule A - Legislation and Regulations

| General Category Of Legislation or Regulation | Bill Number or Proposed Rule Number: (P) Promoted or (O) opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Marijuana | A.218 P | Gusciora/Carroll/ Watson Coleman/ Spencer/Johnson | Decriminalizes possession of 15 grams or less of marijuana, imposes civil penalties, and establishes fund for drug education | Mat Hause |
| Collections | A.743 Amend | Grove/Rumpf | Creats New Jersey Servicemembers' Civil Relief Act | NJCBA |
| Ticket Sales | A.1253 P | Prieto/Johnson/Russo/ Bucco/Jimenez | Revises law concerning ticket sales | TicketNetwork |
| Transportation | A.1262 Amend | Prieto/Mainor/Jimenez | Regulates the operation of certain autobuses | LANJ |
| Transportation | A.1336 P | Quijano/Mainor/ Mosquera/Moriarty | Creats Task Force on Distracted Driving | LANJ |
| Ticket Sales | A.1357 Amend | Stender | Prohibits certain violations of terms of service for Internet ticket sales | TicketNetwork |
| Wildlife | A.2905 P | Andrzejczak/ Watson Coleman | "Licensed Wildlife Rehabilitator Act"; establishes licensure requirements for wildlife rehabilitators | Animal Rehabiliators |
| Debt Collection | A.1875 O | Burzichelli/DeAngelo/ Moriarty/Schepisi | "New Jersey Fair Debt Collection Practices Act" | NJACA/NJCBA |
| Consumer Credit | A.1881 O | Burzichelli/Riley/Diegnan | "Consumer Credit Fairness Act:" | NJACA/NJCBA |
| Debt Collection | A.1910 O | Burzichelli/Watson Coleman Wimberly/Spencer McKeon | Implements consitiutional amendment providing for pretrial detention of certain criminal defendants; establishes non-monetary bail alternatives for release; authorizes Judiciary to revise fees for certain legal programs and services | NJACA/NJCBA |
| Helath Information | A.1920 P | Conaway | Establishes Electronic Health Information Technology Fund | JI Communications |

| General Category Of Legislation or Regulation | Bill Number or Proposed Rule Number: (P) Promoted or (O) opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Land Surveyors | A. 2600<br>P | Diegnan/Mainor | Pertains to certain review and approval responsibilities of land surveyors | Councilman Conway |
| Wildlife | A.2905<br>P | Andrzejczak/Burzichelli/ Mainor/Wilson | the "Wildlife Rehabilitation Act"; establishes Wildlife Rehabilitation Board in, but not of, DEP; and establishes continuing education requirements and permit program for wildlife rehabilitators | Animal Rehabiliators |
| Tool & Manufacturing | A.3024<br>P | Singleton/Ciattarelli/ Andrezejczak/Lagana/ Riley/Mosquera | Establishes a manfacturing reinvestment account program to incentivize capital investment and workforce training in NJ with income tax rate reductions, deferrals, and accelerated deductions. | NJTMA/ Parts Life |
| Tool & Manufacturing | A.3026<br>P | Singleton/Conaway/ Andrzejczak/Mazzeo/ Lagana/Riley/Mosquera | Creates the New Jersey Advanced Manufacturing Council | NJTMA/ Parts Life |
| Tool & Manufacturing | A.3028<br>S | Singleton/Ciattarelli | Establishes manufacturing machine and metal trade apprenticeship tacx credit program. | NJTMA/ Parts Life |
| Homeless | A.3241<br>P | Jimenez/Garcia/Mainor | Prohibits certain mental health facilities, drug and alcohol treatment facilities, and homeless shelters in residential zones and within 1,000 feet of schools | Lumberton Cares |
| Collections | S.210<br>Amend | Connors/Beach | Creats New Jersey Servicemembers' Civil Relief Act | NJCBA |
| Consumer Credit | S.245<br>O | Van Drew | "Consumer Credit Fairness Act:" | NJACA/NJCBA |
| Debt Collection | S.246<br>O | Van Drew | "New Jersey Fair Debt Collection Practices Act" | NJACA/NJCBA |
| Debt Collection | S.247<br>P | Van Drew/Cunningham | Establishes telemarketing fraud investigation unit. | NJACA |

| General Category Of Legislation or Regulation | Bill Number or Proposed Rule Number: (P) Promoted or (O) opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Ticket Sales | S.380<br>Amend | Scutari | Prohibits certain violations of terms of service for Internet ticket sales | TicketNetwork |
| Court Fee | S.663<br>O | Pou | Establishes "Court Security Enhancement Fund" and increases court fees | NJCBA |
| Ticket Sales | S.676<br>P | Lesniak/Singer | Revises law concerning ticket sales | TicketNetwork |
| Domestic Violence | S.772<br>P | Weinberg | Establishes "Monica's Law" concerning domestic violence risk assessment pilot programs | Belmont Homes |
| Domestic Violence | S.773<br>P | Weinberg | Establishes "Domestic Violence Health Care Response Act" | Belmont Homes |
| Health Information | S.778<br>P | Weinberg | Establishes Electronic Health Information Technology Fund | JI Communications |
| Economy | S.928<br>P | Lesniak/Pou | "Economic Opportunity Act of 2014, Part 1" | Chase Partners |
| Debt Collection | S.946<br>O | Norcross/Scurati Barnes,III | Implements consitiutional amendment providing for pretrial detention of certain criminal defendants; establishes non-monetary bail alternatives for release; authorizes Judiciary to revise fees for certain legal programs and services | NJACA/NJCBA |
| Wildlife | S 1577<br>P | Van Drew | "wildlife Rehabilitation Act"; establishes Wildlife Rehabilitation Board and continuing education requirements and permit program for wildlife rehabilitators | Animal Rehabiliators |
| Debt Collection | S.1653<br>O | Doherty | Authorizes business entities to designate representatives in court procredings without the necessity for representation by an attorney | NJACA/NJCBA |
| Tool & Manufacturing | S. 1979<br>P | Van Drew/Beach | Creates the New Jersey Advanced Manufacturing Council | NJTMA/<br>Parts Life |
| Tool & Manufacturing | S.1983<br>P | VanDrew/Beach | Establishes manufacturing machine and metal trade apprenticeship tacx credit program. | NJTMA/<br>Parts Life |

| General Category Of Legislation or Regulation | Bill Number or Proposed Rule Number: (P) Promoted or (O) opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Transportation | S.2274<br>S | Stack/Pennacchio | Directs MVC to establish permit and safety requirements for companies that use online application program to match passengers with drivers | LANJ |

## Schedule B - Governmental Processes - NA

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: John R. Last Name: Holub

Business Name: New Jersey Retail Merchants Association

Business Address: 304 W State St

City: Trenton

State: NJ Zip Code: 08618 *(Area Code) Telephone Number: (609) 393-8006

Registration # 354-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 10-10-14

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**John Holub / NJ Retail Merchants Assoc. • Registration #354-3**

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Animals-Cruelty And Welfare | A2389 (O) | Singleton | Prohibits persons convicted of animal cruelty offenses from owning domestic companion animals and from working or volunteering at animal-related enterprises; designated as "Moose's Law." | NJ Retail Merchants Association |
| Banking And Finance-Consumer Finance | A1239 (O) | Prieto | Prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security. | NJ Retail Merchants Association |
| Banking And Finance-Consumer Finance | S2235 (P) | Sarlo | Eliminates consumer data collection requirements for certain gift cards. | NJ Retail Merchants Association |
| Civil Rights | A1999 (O) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Retail Merchants Association |
| Civil Rights | A1999 (O) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Retail Merchants Association |
| Consumer Affairs-Consumer Protection | A1396 (P/A) | Wimberly | Enacts the "Reader Privacy Act." | NJ Retail Merchants Association |
| Corporations | A3484 (O) | Burzichelli | Imposes a one-year fifteen percent surcharge on Corporation Business Tax liabilities. | NJ Retail Merchants Association |
| Corporations | A3486 (P) | Johnson | Adjusts and clarifies certain State tax compliance standards and restricts certain State tax benefits. | NJ Retail Merchants Association |
| Taxation-Personal Income Tax | A3485 (O) | Prieto | Raises the gross income tax rate on taxable income exceeding $1,000,000 to 10.75 percent for a temporary three-year-period and restores the State earned income tax credit to 25 percent of the federal credit. | NJ Retail Merchants Association |

**John Holub / NJ Retail Merchants Assoc. • Registration #354-3**

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health-Disease | S1237 (O) | Weinberg | Establishes "Bleeding Disorders Treatment Fund." | NJ Council of Chain Drug Stores |
| Health-Pharmaceuticals | A3777 (O) | Conaway | Requires Division of Consumer Affairs to publish list of certain tamper-resistant opioid drugs; establishes that certain conditions be met for pharmacist to substitute for tamper-resistant opioid drug. | NJ Council of Chain Drug Stores |
| Health-Pharmaceuticals | S2436 (P/A) | Barnes, III | Prohibits sale of products containing dextromethorphan to minors under 18 years of age. | NJ Council of Chain Drug Stores |

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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Brad  Last Name: Brewster

Business Name: Princeton Public Affairs Group, Inc.

Business Address: 160 West State Street

City: Trenton

State: NJ  Zip Code: 08608-1102  *(Area Code) Telephone Number: 609.396.8838

Registration #
365-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Please See Attachment. | | | | |
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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance | A1333 (Monitor) | Quijano | The "New Jersey Consumer Catastrophe Preparedness and Protection Act"; creates "New Jersey Catastrophe Fund." | ProtectingAmerica.org |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| No activities to report for this quarter. | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Dale J. Last Name: Florio

Business Name: Princeton Public Affairs Group, Inc.

Business Address: 160 West State Street

City: Trenton

State: NJ Zip Code: 08608-1102 *(Area Code) Telephone Number: 609.396.8838

Registration #
365-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Alcoholic Beverages | A261 (Oppose) | Simon | Reduces number of rooms necessary for historic hotel to receive liquor license. | New Jersey Restaurant Association |
| Alcoholic Beverages | S145 (Oppose) | Bateman | Reduces number of rooms necessary for historic hotel to receive liquor license. | New Jersey Restaurant Association |
| Banking And Finance-Consumer Finance | A3480 (Monitor) | Diegnan | Eliminates consumer data collection requirements for certain gift cards. | Wawa, NJ Restaurant Association |
| Banking And Finance-Consumer Finance | S2235 (Monitor) | Sarlo | Eliminates consumer data collection requirements for certain gift cards. | Wawa, NJ Restaurant Association |
| Civil Rights | S1440 (Monitor) | Barnes, III | Prohibits employment discrimination based on applicant employment status. | NJ Restaurant Assoc., Wawa, Cablevision |
| Communications-Internet Regulation | A3147 (Oppose) | Singleton | Prohibits cloud computing service providers from disclosing data collected from public, private, or charter school. | Google |
| Constitutional Amendments | A1910 (Support) | Burzichelli | Implements constitutional amendment providing for pretrial detention of certain criminal defendants; establishes non-monetary bail alternatives for release; authorizes Judiciary to revise fees for certain legal programs and services. | New Jersey Drug Policy Project |
| Consumer Affairs-Consumer Protection | A1396 (Oppose) | Wimberly | Enacts the "Reader Privacy Act." | Google |
| Consumer Affairs-Consumer Protection | S967 (Oppose) | Gill | Enacts the "Reader Privacy Act." | Google |
| Education | A442 (Monitor) | Jasey | Modifies various aspects of charter school program including student enrollment procedures, revocation of charter, monitoring of charter schools, and collaboration between school districts and charter schools. | K12, Charter School Management |
| Education | A1489 (Monitor) | DeAngelo | Provides general election, primary, and school election sample ballots may be sent to registered voter by | County Election Officials, County Officiers Association of NJ |

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| | | | electronic mail if so requested. | |
| Education | S436 (Monitor) | Ruiz | Modifies various aspects of charter school program including student enrollment procedures, revocation of charter, monitoring of charter schools, and collaboration between school districts and charter schools. | K12, Charter School Management |
| Education | S809 (Monitor) | Beach | Provides primary and school election sample ballots may be sent to registered voter by electronic mail if so requested. | County Election Officials, County Officiers Association of NJ |
| Education-School Boards And Districts | A948 (Support) | Singleton | Requires a board of education to consult with appropriate nonpublic school representatives prior to any change in the provision of nursing services. | Catapult Learning |
| Education-School Boards And Districts | A1363 (Monitor) | Stender | Permits two or more candidates for school board member to circulate petitions jointly and be bracketed together on ballot for same term. | County Election Officials, County Officiers Association of NJ |
| Education-School Boards And Districts | A3459 (Monitor) | Singleton | Extends application period for certain urban hope projects; permits reconstructed facilities as part of projects; and provides additional retirement benefits for certain PERS and TPAF members in certain urban hope districts | Charter School Management |
| Education-School Boards And Districts | S387 (Monitor) | Scutari | Permits two or more candidates for school board to circulate petitions jointly and be bracketed together on ballot for same term; permits short nonpolitical designation of principles on petitions and ballots. | County Election Officials, County Officiers Association of NJ |
| Education-School Boards And Districts | S1988 (Support) | Kean | Requires a board of education to consult with appropriate nonpublic school representatives prior to any change in the provision of nursing services. | Catapult Learning |
| Education-School Boards And Districts | S2264 (Monitor) | Beach | Extends application period for certain urban hope projects and permits reconstructed facilities as part of projects. | Charter School Management |
| Elections | A2039 (Support) | Fuentes | Permits voter registration of certain persons at age 17 for voting at next election occurring on or after 18th birthday. | County Election Officials, County Officiers Association of NJ |
| Elections | S832 (Support) | Norcross | Permits voter registration of certain persons at age17 for voting at next election occurring on or after18th birthday. | County Election Officials, County Officiers Association of NJ |
| Environment-Beaches And Shores | A1080 (Oppose) | Vainieri Huttle | Prohibits smoking at public parks and beaches. | Altria Client Services, Inc. |

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| Environment-Beaches And Shores | S1772 (Oppose) | Turner | Prohibits smoking at public parks and beaches. | Altria Client Services, Inc. |
| Judiciary-Court Administration | S946 (Support) | Norcross | Implements constitutional amendment providing for pretrial detention of certain criminal defendants; establishes non-monetary bail alternatives for release; authorizes Judiciary to revise fees for certain legal programs and services. | New Jersey Drug Policy Project |
| Motor Vehicles | A2035 (Support) | Greenwald | Revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors; permits certain zero emission vehicle manufacturers to directly sell motor vehicles to consumers. | New Jersey Coalition of Automotive Retailers |
| Motor Vehicles | A3216 (Oppose) | Greenwald | Permits certain zero emission vehicle manufacturers to directly sell motor vehicles to consumers and requires them to operate service facilities. | New Jersey Coalition of Automotive Retailers |
| Motor Vehicles | S761 (Support) | Sarlo | Revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors. | New Jersey Coalition of Automotive Retailers |
| Motor Vehicles | S927 (Support) | Lesniak | Revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors; permits certain zero emission vehicle manufacturers to directly sell motor vehicles to consumers. | New Jersey Coalition of Automotive Retailers |
| Motor Vehicles | S1289 (Support) | Sarlo | Revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors. | New Jersey Coalition of Automotive Retailers |
| Motor Vehicles | S2098 (Oppose) | Turner | Permits certain zero emission vehicle manufacturers to directly sell motor vehicles to consumers and requires them to operate service facilities. | New Jersey Coalition of Automotive Retailers |
| Regulated Professions | A1423 (Support) | Caride | Prohibits notaries public from falsely representing themselves as attorneys in advertisments. | County Officers Association of New Jersey |
| Regulated Professions | A3770 (Support) | Schaer | Regulates deed procurement services. | County Officers Association of New Jersey |
| Regulated Professions | S1635 (Support) | Turner | Regulates deed procurement services. | County Officers Association of New Jersey |
| Regulated Professions | S2043 (Support) | Gill | Prohibits notaries public from falsely representing themselves as attorneys in advertisments. | County Officers Association of New Jersey |
| Smoking And Tobacco | A3254 (Oppose) | Vainieri Huttle | Raises minimum age for purchase and sale of tobacco products and electronic smoking devices from 19 to 21. | Altria Client Services, Inc. |
| Smoking And Tobacco | S602 (Oppose) | Codey | Raises minimum age for purchase and sale of tobacco products and electronic smoking devices from 19 to 21. | Altria Client Services, Inc. |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Please see attachment. | | | | |
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**Dale Florio- Schedule B-Governmental Processes**

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | P | Department of Environmental Protection | Policy Discussion | Hovnanian |
| Policy Determination | P | Department of Education | Policy Discussion | K12 |
| Policy Determination | P | Governor's Office | Policy Discussion | K12 |
| Policy Determination | P | Department of Education | Policy Discussion | Charter School Management |
| Policy Determination | P | Governor's Office | Policy Discussion | Charter School Management |
| Administrative Determination | P | Department of Education | Policy Discussion | Middlesex County Educational Services Commission |
| Other-meet and greet | P | Legislature | Meet and Greet | New Meadowlands |
| Administrative Determination | P | Department of Education | Policy Discussion | Beth Medrash Govoha |

General Category Options: Executive Order, Rate Setting, Public Contract, Permit/License/Waiver, Bidding Procedure, Fine/Penalty, Purchasing Procedure, Administrative Determination, Financial Assistance/Grant/Loan, Other (please specify)

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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**Name of Governmental Affairs Agent**

First Name: David A. Last Name: Smith

Business Name: Princeton Public Affairs Group, Inc.

Business Address: 160 West State Street

City: Trenton

State: NJ Zip Code: 08608-1102 *(Area Code) Telephone Number: 609.396.8838

Registration #
365-8

**Quarterly Report Period**
(Check One and Specify Year)

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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

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Date

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Authorities-Interstate | A3350 (Support) | Vainieri Huttle | Requires PANYNJ be subject to NY Freedom of Information Law and NJ open public records act. | New Jersey Press Association |
| Children | A2682 (Oppose) | Lampitt | Extends health benefits coverage of a newborn infant. | New Jersey Association of Health Plans |
| Communications-Internet Regulation | A2733 (Oppose) | DeAngelo | Permits local unit to contract with private entities to lease advertising space on local unit's official Internet website. | New Jersey Press Association |
| Consumer Affairs | A3201 (Oppose) | Pinkin | Permits pharmacists to offer customers purchasing prescription drugs discounts and rebates. | New Jersey Association of Health Plans |
| Education | A1489 (Oppose) | DeAngelo | Provides general election, primary, and school election sample ballots may be sent to registered voter by electronic mail if so requested. | New Jersey Press Association |
| Environment-Water Supply | A3083 (A) | Diegnan | Prohibits manufacture, sale or promotion of personal care products containing microbeads. | New Jersey Press Association |
| Health-Pharmaceuticals | A3522 (Oppose) | Stender | Regulates pharmacy benefits managers and requires certain disclosures concerning multiple source generic drug pricing. | Express Scripts Inc. |
| Health-Professionals | A1035 (Oppose) | Benson | Prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers. | New Jersey Association of Health Plans |
| Insurance-Health Insurance | S2164 (Oppose) | Gill | Prohibits insurers from setting prices for non-covered dental services. | New Jersey Association of Health Plans |
| Labor-Wages And Benefits | A3156 (Oppose) | DeAngelo | Concerns employer contribution reports. | New Jersey Society of Certified Public Accountants |
| Local Government-Counties | A2495 (Oppose) | Mazzeo | Extends county-based real property assessment pilot program to Atlantic County. | Association of Municipal Assesors of New Jersey |
| Local Government-Municipalities | S2324 (Oppose) | Doherty | Permits municipalities to designate newly-appointed tax assessors as professional service | Association of Municipal Assesors of New Jersey |

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| | | | contractors. | |
| Motor Vehicles | A3395 (Support) | Wisniewski | Allows insurer to obtain certificates of ownership or salvage certificates of title for motor vehicles under certain circumstances. | Insurance Auto Auction Inc. |
| Motor Vehicles | S2294 (Support) | Sacco | Allows insurer to obtain certificates of ownership or salvage certificates of title for motor vehicles under certain circumstances. | Insurance Auto Auction Inc. |
| Regulated Professions | A1236 (Oppose) | Prieto | Creates Construction Trades Licensing Board for licensing and regulation of several construction professions; creates new division for homeowner protection in Department of Law and Public Safety. | New Jersey Press Association |
| Regulated Professions | A2921 (Support) | Giblin | Revises "Accountancy Act of 1997." | New Jersey Society of Certified Public Accountants |
| Regulated Professions | S2163 (Support) | Beach | Revises "Accountancy Act of 1997." | New Jersey Society of Certified Public Accountants |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Please See Attachment. | | | | |
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**Schedule B-Governmental Processes-David Smith**

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other - Proposed Pipeline | P | Office of the Governor | Meeting to discuss the PPL transmission project. | PPL |
| Other - Proposed Pipeline | P | Board of Public Utilities | Meeting to discuss the PPL transmission project. | PPL |
| Other—Rule Interpretation | Nuetral | NJ Motor Vehicle Commission | Meeting to discuss Salvage Title Issuance for Vehicle Insurance Company's Possession. | Insurance Auto Auctions, Inc. |
| Other - Legislation | P | New Jersey State Legislature | Meeting to discuss Uber Insurance draft legislation | Allstate Insurance |
| Other - Tax | P | New Jersey State Legislature | Meeting to discussed repeal of inheritance tax. | New Jerey Society of Certified Public Accountants |

General Category Options: Executive Order, Rate Setting, Public Contract, Permit/License/Waiver, Bidding Procedure, Fine/Penalty, Purchasing Procedure, Administrative Determination, Financial Assistance/Grant/Loan, Other (please specify)

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: William J. Last Name: Pascrell, III

Business Name: Princeton Public Affairs Group, Inc.

Business Address: 160 West State Street

City: Trenton

State: NJ Zip Code: 08608-1102 *(Area Code) Telephone Number: 609.396.8838

Registration # 365-9

**Quarterly Report Period**
(Check One and Specify Year)

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William J Pascrell III
Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

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|---|---|---|---|---|
| Commissions | S2277 (Monitor) | Lesniak | Directs Governor to withdraw from compact establishing Waterfront Commission of New York Harbor; dissolves compact and commission; transfers commission's NJ operations to State Police. | STFA, Trooper NCO |
| Communications-Internet Regulation | A3348 (A) | Caputo | Requires each casino licensee conducting Internet gaming in this State to prominently advertise name of its Atlantic City casino on its Internet gaming websites and advertisements. | Secure Trading |
| Communications-Internet Regulation | AR132 (Monitor) | Mazzeo | Urges United States Congress to oppose S.2159 and H.R.4301 which would prohibit states from authorizing and conducting Internet gaming. | Line Gaming Holdings Corporation |
| Communications-Telephone | A986 (Support) | Andrzejczak | Establishes telemarketing fraud investigation unit. | STFA, Trooper NCO |
| Communications-Telephone | S247 (Support) | Van Drew | Establishes telemarketing fraud investigation unit. | STFA, Trooper NCO |
| Constitutional Amendments | SCR128 (Monitor) | Norcross | Proposes constitutional amendment to authorize, under certain circumstances, pretrial detention of persons in criminal cases. | Broadway Insurance & Surety Company, Inc. |
| Crimes And Penalties | A783 (Monitor) | Caride | Reduces thresholds for certain heroin offenses. | STFA, Trooper NCO |
| Crimes And Penalties | A823 (Support) | Mainor | Establishes "MarcAnthony's Law;" criminalizes use of defaced or stolen firearm to injure a police officer; enhances penalties for defacing a firearm. | STFA, Trooper NCO |
| Education-Finance | S456 (Support) | Madden | Eliminates eligibility time limit on tuition benefits for spouses of certain public safety workers killed in performance of their duties. | STFA, Trooper NCO |
| Education-School Transportation | A1029 (Monitor) | Benson | Requires training program for school bus drivers and aides on interacting with students with special needs. | New Jersey School Bus Contractors Association, Inc. |
| Education-School Transportation | A1466 (Monitor) | Diegnan | Allows for waiver of school bus requirements for mobility assistance vehicle technicians who transport students | New Jersey School Bus Contractors Association, Inc. |

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| | | | with medical needs to and from school. | |
| Education-School Transportation | S632 (Monitor) | Thompson | Requires certain school buses to be equipped with lap and shoulder seat belts. | New Jersey School Bus Contractors Association, Inc. |
| Gambling | A3711 (Monitor) | Caputo | Partially repeals prohibitions, permits, licenses, and authorizations concerning wagers on professional, collegiate or amateur sport contests or athletic events. | Line Gaming Holdings Corporation |
| Gambling-Casinos | S185 (Monitor) | Whelan | Permits Internet gaming equipment to be located at certain secure facilities in Atlantic City. | Rational Services |
| Gambling-Casinos | S2250 (Monitor) | Lesniak | Partially repeals prohibitions against sports wagering at racetracks and casinos in New Jersey. | Line Gaming Holdings Corporation |
| Judiciary-Court Administration | S946 (Monitor) | Norcross | Implements constitutional amendment providing for pretrial detention of certain criminal defendants; establishes non-monetary bail alternatives for release; authorizes Judiciary to revise fees for certain legal programs and services. | Broadway Insurance & Surety Company, Inc. |
| Judiciary-Court Administration | S2286 (Monitor) | Barnes, III | Requires 10 percent bail premium unless lesser amount approved by court; authorizes installment payments. | Broadway Insurance & Surety Company, Inc. |

## Schedule B - Governmental Processes

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Schedule B-Governmental Processes - William Pascrell, III

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | Promote | Division of Gaming Enforcement | Permitting/Licensing | Line Gaming Holdings & Rational Services Limited, OTG |
| Other - meet and greet | Promote | NJ Legislature | Meet and Greet | New Meadowlands LLC |
| Administrative Determination | Promote | NJ Legislature | Permitting/Licensing | Line Gaming Holdings & Rational Services Limited |

General Category Options: Executive Order, Rate Setting, Public Contract, Permit/License/Waiver, Bidding Procedure, Fine/Penalty, Purchasing Procedure, Administrative Determination, Financial Assistance/Grant/Loan, Other (please specify)

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First Name: Sonia  Last Name: Delgado

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City: Trenton

State: NJ  Zip Code: 08608-1102  *(Area Code) Telephone Number: 609.396.8838

Registration #
365-12

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(Check One and Specify Year)

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☐ Amendment, Specify

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Sonia I Delgado
Signature of Governmental Affairs Agent

October 9, 2014
Date

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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| Civil Actions-Charitable Immunity | S2378 (Monitor) | Vitale | Extends "Overdose Prevention Act" immunity provisions to certain professionals and professional entities, and requires needle exchange programs to obtain standing order for opioid antidote dispensation; appropriates $500,000. | Prevent Opiate Abuse |
| Commissions | S149 (Monitor) | Sweeney | Requires executive county superintendent to designate a county special services school district, jointure commission, or educational services commission as the county education services agency to assist local school districts in sharing services. | Council for Private Schools for Children with Special Needs |
| Consumer Affairs | A2859 (Monitor) | Eustace | Codifies "Project Medicine Drop" program; requires Division of Consumer Affairs to maintain secure prescription medicine drop-off receptacles at certain law enforcement agencies. | Prevent Opiate Abuse |
| Consumer Affairs | S2369 (Monitor) | Whelan | Requires Division of Consumer Affairs to install prescription medication receptacles in certain law enforcement locations. | Prevent Opiate Abuse |
| Corrections | S2380 (Monitor) | Vitale | Requires DHS and DOC to share regulatory authority in regard to prison-based mental health and substance abuse treatment programs. | Prevent Opiate Abuse |
| Crimes And Penalties | S704 (Monitor) | Kyrillos | The "Family and Private Burial Grounds Preservation Act." | Funeral Directors |
| Crimes And Penalties | S2379 (Monitor) | Vitale | Establishes pilot program for Medicaid enrollment, by screening and enrolling eligible incarcerated defendants awaiting court hearing on bail; requires enrollment opportunity for eligible defendants prior to admission to certain court supervised rehabilit | Prevent Opiate Abuse |
| Economic Development-International, State And Regional | A3059 (Monitor) | Egan | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | BioNJ |

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| Economic Development-International, State And Regional | S1811 (Monitor) | Sweeney | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | BioNJ |
| Education | S2367 (Monitor) | Codey | Requires the review of Core Curriculum Content Standards to ensure that substance abuse instruction provided to public school students incorporates the most recent evidence-based standards and practices. | Prevent Opiate Abuse |
| Education-School Boards And Districts | A1451 (Monitor) | Diegnan | Requires executive county superintendent to designate a county special services school district or educational services commission as the county education services agency to assist local school districts in sharing services. | Council for Private Schools for Children with Special Needs |
| Education-School Boards And Districts | S2029 (Monitor) | Turner | Permits a student to participate in certain voluntary surveys if the district sends prior written notification to the student's parents; limits use of information obtained from survey. | Prevent Opiate Abuse |
| Health-Facilities | S2127 (Monitor) | Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | NJ State Nurses Association |
| Health-Facilities | S2375 (Monitor) | Vitale | Provides for licensure of ambulatory care facilities to provide integrated primary care services including behavioral health care. | Prevent Opiate Abuse |
| Health-Facilities | S2376 (Monitor) | Vitale | Establishes remote medical consultation assistance grant program in DOH. | Prevent Opiate Abuse |
| Health-Pharmaceuticals | A709 (Monitor) | Angelini | Requires pharmacies and prescribers to notify patients about how to ensure proper and safe disposal of unused prescription drugs. | Prevent Opiate Abuse |
| Health-Pharmaceuticals | A3129 (Monitor) | Conaway | Revises certain provisions of New Jersey Prescription Monitoring Program. | Prevent Opiate Abuse |
| Health-Pharmaceuticals | S1998 (Monitor) | Weinberg | Revises certain provisions of New Jersey Prescription Monitoring Program. | Prevent Opiate Abuse |
| Health-Pharmaceuticals | S2366 (Monitor) | Weinberg | Requires health care practitioners to inform patients of addiction potential of controlled dangerous substances prior to issuing prescription. | Prevent Opiate Abuse |
| Health-Pharmaceuticals | S2370 (Monitor) | Whelan | Requires pharmacies and prescribers to notify patients about how to ensure proper and safe disposal of unused prescription drugs. | Prevent Opiate Abuse |
| Health-Professionals | A906 (Support) | Munoz, N. | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced | NJ State Nurses Association |

| | | | | |
|---|---|---|---|---|
| | | | practice nurses to prescribe medication. | |
| Health-Professionals | A1319 (Support) | Quijano | Permits attending advanced practice nurse to determine cause of death and execute death certification of patient if nurse is patient's primary caregiver. | NJ State Nurses Association |
| Health-Professionals | S870 (Support) | Vitale | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | NJ State Nurses Association |
| Health-Professionals | S1152 (Support) | Weinberg | Permits attending advanced practice nurse to determine cause of death and execute death certification of patient if nurse is patient's primary caregiver. | NJ State Nurses Association |
| Health-Professionals | S1160 (Support) | Vitale | "Revised State Medical Examiner Act"; establishes Office of the Chief State Medical Examiner in DOH. | Funeral Directors |
| Higher Education | S2377 (Monitor) | Barnes, III | Directs certain four-year public institutions of higher education to establish substance abuse recovery housing program. | Prevent Opiate Abuse |
| Human Services-Drug And Alcohol Abuse | S2368 (Monitor) | Rice | Makes FY 2015 supplemental appropriation to DHS for $5 million for substance abuse prevention, and requires substance abuse prevention programs to be evidence-based. | Prevent Opiate Abuse |
| Human Services-Drug And Alcohol Abuse | S2371 (Monitor) | Barnes, III | Directs poison control and drug information program to establish clearinghouse of drug overdose information, report on trends, and provide education on safe storage and disposal of medications; appropriates $500,000. | Prevent Opiate Abuse |
| Human Services-Drug And Alcohol Abuse | S2372 (Monitor) | Madden | Establishes Statewide Opioid Law Enforcement Coordinating Task Force. | Prevent Opiate Abuse |
| Human Services-Drug And Alcohol Abuse | S2373 (Monitor) | Vitale | Requires Division of Mental Health and Addiction Services to annually prepare, and make available to the public, a substance abuse treatment provider performance report. | Prevent Opiate Abuse |
| Human Services-Medicaid And Medicare | S2374 (Monitor) | Vitale | Increases Medicaid reimbursement rates for certain evidence-based behavioral health services. | Prevent Opiate Abuse |
| Human Services-Mental Health | A3450 (Monitor) | Vainieri Huttle | Requires certain health benefits plans to provide treatment for behavioral health care services when determined medically necessary. | Prevent Opiate Abuse |
| Human Services-Mental Health | S2180 (Monitor) | Gordon | Requires certain health benefits plans to provide treatment for behavioral health care services when determined medically necessary. | Prevent Opiate Abuse |
| Insurance-Health | A2266 (Monitor) | Vainieri Huttle | Establishes Behavioral Health Insurance Claims Advocacy | Prevent Opiate Abuse |

| | | | | |
|---|---|---|---|---|
| Insurance | | | Program. | |
| Insurance-Health Insurance | S324 (Monitor) | Gordon | Establishes Behavioral Health Insurance Claims Advocacy Program. | Prevent Opiate Abuse |
| Senior Citizens | A3504 (Support) | Lagana | Requires DHS to use and update NJ Elder Index and related data to the extent possible. | Wider Opportunities for Woman |
| Senior Citizens | S2231 (Monitor) | Weinberg | Requires DHS to use NJ Elder Index and related data; appropriates $250,000. | Wider Opportunities for Woman |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Please see attachment. | | | | |
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**Schedule B-Governmental Processes- Sonia Delgado**

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Regulatory | M | Department of Human Services | Medicaid Work First Burial Program | Funeral Directors |
| Regulatory | M | Department of Health and Senior Services | ABA Services | Childrens Specialized |
| Regulatory | M | Department of Health and Senior Services | Licensing Issue | Carlyle |
| Other: Budget | M | Partisan Offices | Budget Issue | CHLP |
| Other: Contract | M | Department of Children and Families | Behavioral Health Benefits | CHLP |
| Regulatory | M | Department of Health and Senior Services | Certificate of Need | St. Luke's |
| Regulatory | M | Department of Health and Senior Services | MLTSS Regulatory | Rehabilitation Specialists |

General Category Options: Executive Order, Rate Setting, Public Contract, Permit/License/Waiver, Bidding Procedure, Fine/Penalty, Purchasing Procedure, Administrative Determination, Financial Assistance/Grant/Loan, Other (please specify)

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Andrew V. Last Name: Sinclair

Business Name: Princeton Public Affairs Group, Inc.

Business Address: 160 West State Street

City: Trenton

State: NJ Zip Code: 08608-1102 *(Area Code) Telephone Number: 609.396.8838

Registration #
365-17

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Please see attachment. | | | | |
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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Corporations | A2799 (Monitor) | McKeon | Provides corporation business tax credits and gross income tax credits for purchase of compressed natural gas vehicles. | Kinder Morgan |
| Corporations | S1474 (Monitor) | Greenstein | Provides corporation business tax credits and gross income tax credits for purchase of compressed natural gas vehicles. | Kinder Morgan |
| Education-School Boards And Districts | A2338 (Support) | McGuckin | Establishes pilot program for municipalities and school districts to contract for video monitoring systems to assist in enforcing law against unlawfully passing a school bus. | RedFlex |
| Education-School Boards And Districts | S503 (Support) | Holzapfel | Permits municipalities and school districts to contract for video monitoring systems to assist in enforcing law against unlawfully passing a school bus. | RedFlex |
| Education-School Transportation | A2527 (Support) | McKeon | Provides grants and tax credits for school districts and private contractors for installing cameras on school buses. | RedFlex |
| Energy | A1770 (Monitor) | McKeon | Increases renewable energy and energy efficiency requirements under "Electric Discount and Energy Competition Act." | Kinder Morgan |
| Energy | S1475 (Monitor) | Greenstein | Increases renewable energy and energy efficiency requirements under "Electric Discount and Energy Competition Act." | Kinder Morgan |
| Environment | A1136 (Oppose) | O'Scanlon | Establishes moratorium on hydraulic fracturing for purpose of natural gas exploration or production until certain conditions are met. | Kinder Morgan |
| Environment | A2151 (Monitor) | Gusciora | Prohibits drilling technique of hydraulic fracturing. | Kinder Morgan |
| Environment | S570 (Monitor) | Smith, B | Concerns calculation of value for conveyance of certain State-owned lands. | Kinder Morgan |
| Environment-Highlands And Pinelands | A2508 (Oppose) | McKeon | Establishes forest harvest demonstration program in pinelands area. | Readington Twp |
| Environment-Wastewater And Stormwater | A2108 (Monitor) | Gusciora | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | Kinder Morgan |
| Environment- | S1041 (Monitor) | Gordon | Prohibits treatment, discharge, disposal, application to roadway, or | Kinder Morgan |

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|---|---|---|---|---|
| Wastewater And Stormwater | | | storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | |
| Health | A1648 (Oppose) | Giblin | Revises statutes regarding practice of physical therapy. | New Jersey Veterinary Medical Association |
| Motor Vehicles-Traffic Safety | A2828 (Oppose) | McHose | Repeals traffic control signal monitoring system pilot program. | RedFlex |
| Motor Vehicles-Traffic Safety | S369 (Oppose) | Scutari | Repeals traffic control signal monitoring system pilot program. | RedFlex |
| Motor Vehicles-Traffic Safety | S1526 (Oppose) | Weinberg | Revises laws concerning traffic control signals and traffic control signal monitoring systems. | RedFlex |
| Transportation-Highways, Roads And Bridges | A1132 (Oppose) | O'Scanlon | Repeals traffic control signal monitoring system pilot program; prohibits future use of red light cameras in State. | RedFlex |
| Transportation-Highways, Roads And Bridges | S646 (Oppose) | Doherty | Repeals traffic control signal monitoring system pilot program; prohibits future use of red light cameras in State. | RedFlex |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Please See Attachment. | | | | |
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**Schedule B-Governmental Processes - Andrew Sinclair**

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | (P) | NJ Department of Environmental Protection | Port Newark Salt Storage | Kinder Morgan |
| Administrative Determination | (P) | Office of the Lt. Governor | Port Newark Salt Storage | Kinder Morgan |
| Administrative Determination | (P) | NJ Turnpike Authority | Public Contract | SolarCity |
| Administrative Determination | (P) | NJ Transit Corporation | Public Contract | SolarCity |
| Administrative Determination | (P) | South Jersey Port Corporation | Public Contract | SolarCity |
| Administrative Determination | (P) | Office of the Governor | DRBC, DEP permits | PennEast Pipeline, Inc. |
| Administrative Determination | (P) | NJ Department of Environmental Protection | DRBC, DEP permits | PennEast Pipeline, Inc. |
| Administrative Determination | (P) | NJ Legislature | DRBC, DEP permits | PennEast Pipeline, Inc. |

General Category Options: Executive Order, Rate Setting, Public Contract, Permit/License/Waiver, Bidding Procedure, Fine/Penalty, Purchasing Procedure, Administrative Determination, Financial Assistance/Grant/Loan, Other (please specify)

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Alfred J. Last Name: Gaburo

Business Name: Princeton Public Affairs Group, Inc.

Business Address: 160 West State Street

City: Trenton

State: NJ Zip Code: 08608-1102 *(Area Code) Telephone Number: 609.396.8838

Registration # 365-18

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☒ Amendment, Specify

Signature omitted from original 7/10/14 Filing

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Please See Attachment. | | | | |
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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education | A3341 (Monitor) | Prieto | Provides State aid for certain adult education programs. | New Jersey State League of Master Plumbers |
| Education-School Boards And Districts | A3340 (Monitor) | Prieto | Provides additional State school aid to county vocational school districts in which enrollment increases by more than 10%. | New Jersey State League of Master Plumbers |
| Human Services-Medicaid And Medicare | A1951 (Monitor) | Conaway | Establishes Medicaid Smart Card Pilot Program. | WellCare |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Please See Attachment. | | | | |
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**Schedule B-Governmental Processes - Al Gaburo**

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Policy Determination | M | Department of Health | Policy Discussion | Carlyle |
| Policy Determination | M | Department of Health | Policy Discussion | Meadowlands Hospital |
| Policy Determination | M | Governors office | Policy Discussion | Prospect Medical |

General Category Options: Executive Order, Rate Setting, Public Contract, Permit/License/Waiver, Bidding Procedure, Fine/Penalty, Purchasing Procedure, Administrative Determination, Financial Assistance/Grant/Loan, Other (please specify)

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name: Lorna D. Last Name: O'Hara

Business Name: Princeton Public Affairs Group, Inc.

Business Address: 160 West State Street

City: Trenton

State: NJ Zip Code: 08608-1102 *(Area Code) Telephone Number: 609.396.8838

Registration #
365-20

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Jack  Last Name: Collins

Business Name: Princeton Public Affairs Group, Inc.

Business Address: 160 West State Street

City: Trenton

State: NJ  Zip Code: 08608-1102  *(Area Code) Telephone Number: 609.396.8838

Registration #: 365-21

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Patricia E. Last Name: McGuire

Business Name: Princeton Public Affairs Group, Inc.

Business Address: 160 West State Street

City: Trenton

State: NJ Zip Code: 08608-1102 *(Area Code) Telephone Number: 609.396.8838

Registration #: 365-23

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Patricia E McGuire
Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Please see attachment. | | | | |
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**Patti McGuire-Quarterly Report**

**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Communications-Internet Regulation | A3147 (Oppose) | Singleton | Prohibits cloud computing service providers from disclosing data collected from public, private, or charter school. | Google |
| Communications-Telephone | A3157 (Monitor) | Giblin | Prohibits sale of certain mobile telecommunications devices unless device includes technology to remotely render device inoperable. | Google |
| Consumer Affairs-Consumer Protection | A1396 (Oppose) | Wimberly | Enacts the "Reader Privacy Act." | Google |
| Corrections | A2683 (A) | Mainor | Establishes "Task Force To Review Residential Community Release Programs" to review this State's halfway houses and make recommendations concerning security and inmate services. | District 1199J |
| Education | S2319 (Monitor) | Ruiz | Modifies various aspects of charter school program, including authorization, regulation, and monitoring; appropriates $250,000 to DOE for expenses of charter school authorizing board. | Democrats for Education Reform |
| Health-Facilities | S2127 (Monitor) | Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | NJ State Nurses Association |
| Health-Professionals | A1319 (Support) | Quijano | Permits attending advanced practice nurse to determine cause of death and execute death certification of patient if nurse is patient's primary caregiver. | NJ State Nurses Association |
| Health-Professionals | S1152 (Support) | Weinberg | Permits attending advanced practice nurse to determine cause of death and execute death certification of patient if nurse is patient's primary caregiver. | NJ State Nurses Association |
| Housing-Construction Codes | A1698 (Support) | Wisniewski | Requires fire suppression systems in new single and two family homes. | New Jersey State Association of Pipe Trades |
| Labor-Wages And Benefits | A2354 (Oppose) | Lampitt | Concerns earned sick leave. | New Jersey State Association of Pipe Trades |
| Regulated Professions | S833 (Oppose) | Norcross | Revises law concerning the purchase of scrap metal. | Sims Metal Management |
| Senior Citizens | A3504 (Support) | Lagana | Requires DHS to use and update NJ Elder Index and related data to the extent possible. | Wider Opportunities for Woman |

## Schedule G - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Please see attachment. | | | | |
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| | A | B | C | D | E |
|---|---|---|---|---|---|
| 1 | | | **Schedule B-Governmental Processes-Patricia McGuire** | | |
| 2 | | | | | |
| 3 | **General Category of Governmental Process** | **Identifier and Action Taken to Promote (P) or Oppose (O)** | **Agency** | **Description of Governmental Process** | **Represented Entity** |
| 4 | Other -Legislative | P | New Jersey Legislature | Discussion on Elder Index Tool draft legislation | Wider Opportunities for Woman |
| 5 | Other - Meet & Greet | P | New Jersey Legislature | Introduction | NJ State Nurses Association |
| 6 | Other - Tour | P | New Jersey Legislature | Tour of the facility | Erickson |
| 7 | Other - Meet & Greet | P | New Jersey Legislature | Discussion on Nursing Home issues | Leading Age |
| 8 | Other - Meet & Greet | P | New Jersey Legislature | Discussion on pro-start program | NJ Restaurant Association |

General Category Options: Executive Order, Rate Setting, Public Contract, Permit/License/Waiver, Bidding Procedure, Fine/Penalty, Purchasing Procedure, Administrative Determination, Financial Assistance/Grant/Loan, Other (please specify)

GOVERNMENTAL AFFAIRS AGENT
# QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Nicole  Last Name: Cole

Business Name: Princeton Public Affairs Group, Inc.

Business Address: 160 West State Street

City: Trenton

State: NJ  Zip Code: 08608-1102  *(Area Code) Telephone Number: 609.396.8838

Registration #
365-25

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Nicole D. Cole
Signature of Governmental Affairs Agent

October 9, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Please see attachment. | | | | |
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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Animals-Cruelty And Welfare | A554 (A) | DiMaio | Requires accountability of NJSPCA and county societies for prevention of cruelty to animals to Attorney General and county prosecutors, respectively. | SPCA |
| Animals-Cruelty And Welfare | A555 (A) | DiMaio | Changes membership of, and election process for, NJSPCA board of trustees. | SPCA |
| Animals-Cruelty And Welfare | A558 (A) | DiMaio | Revises law concerning disposition of assets of a county society for the prevention of cruelty to animals that has dissolved or has had its charter revoked, canceled, or suspended. | SPCA |
| Banking And Finance-Consumer Finance | S1992 (A) | Barnes, III | "Fair Debt Collection Practices of New Jersey." | Encore Capital |
| Consumer Affairs-Product Safety | A3725 (Monitor) | Moriarty | Requires dealership to notify buyers of recalls on used motor vehicles for sale. | IAAI, Enterprise |
| Education | A442 (Monitor) | Jasey | Modifies various aspects of charter school program including student enrollment procedures, revocation of charter, monitoring of charter schools, and collaboration between school districts and charter schools. | K12, Charter School Management |
| Education | S436 (Monitor) | Ruiz | Modifies various aspects of charter school program including student enrollment procedures, revocation of charter, monitoring of charter schools, and collaboration between school districts and charter schools. | K12, Charter School Management |
| Education-School Boards And Districts | A948 (Support) | Singleton | Requires a board of education to consult with appropriate nonpublic school representatives prior to any change in the provision of nursing services. | Catapult Learning, Catholic Conference |
| Education-School Boards And Districts | S1988 (Support) | Kean | Requires a board of education to consult with appropriate nonpublic school representatives prior to any change in the provision of nursing services. | Catapult Learning, Catholic Conference |

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| Environment-Fish And Wildlife | A2905 (Oppose) | Andrzejczak | "Licensed Wildlife Rehabilitator Act"; establishes licensure requirements for wildlife rehabilitators. | New Jersey Veterinary Medical Association |
| Environment-Fish And Wildlife | A3398 (Oppose) | Andrzejczak | "Licensed Wildlife Rehabilitator Act;" establishes licensure requirements for wildlife rehabilitators. | New Jersey Veterinary Medical Association |
| Environment-Fish And Wildlife | S1576 (Oppose) | Van Drew | "Licensed Wildlife Rehabilitator Act;" establishes licensure requirements for wildlife rehabilitators. | New Jersey Veterinary Medical Association |
| Health-Professionals | S1748 (Oppose) | Lesniak | Requires veterinarians to provide written prescriptions and certain notifications. | New Jersey Veterinary Medical Association |
| Housing-Construction Codes | A1698 (A) | Wisniewski | Requires fire suppression systems in new single and two family homes. | New Jersey Manufactured Housing Association |
| Housing-Construction Codes | S2316 (A) | Whelan | Requires fire suppression systems in new single and two family homes. | New Jersey Manufactured Housing Association |
| Housing-Finance | A1784 (Support) | McKeon | Exempts certain persons from licensing requirements of the "New Jersey Residential Mortgage Lending Act." | New Jersey Manufactured Housing Association |
| Housing-Finance | S2238 (Support) | Lesniak | Exempts certain persons from licensing requirements of the "New Jersey Residential Mortgage Lending Act." | New Jersey Manufactured Housing Association |
| Motor Vehicles | A3395 (Support) | Wisniewski | Allows insurer to obtain certificates of ownership or salvage certificates of title for motor vehicles under certain circumstances. | Insurance Auto Auction Inc. |
| Motor Vehicles | S2294 (Support) | Sacco | Allows insurer to obtain certificates of ownership or salvage certificates of title for motor vehicles under certain circumstances. | Insurance Auto Auction Inc. |
| Regulated Professions | A3469 (Support) | Jimenez | Revises licensing requirements and procedures under the "Massage and Bodywork Therapist Licensing Act." | American Massage Therapy Association |
| Regulated Professions | S1608 (Support) | Bucco | Revises licensing requirements and procedures under the "Massage and Bodywork Therapist Licensing Act." | American Massage Therapy Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Please see attachment. | | | | |
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**Schedule B-Governmental Processes - Nicole D. Cole**

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Policy Determination | P | NJ Legislature | Policy Discussion | NJ Veterinary Medical Association |
| Policy Determination | O | NJ Legislature | Policy Discussion | NJ Veterinary Medical Association |
| Policy Determination | P | NJ Legislature | Policy Discussion | NJ Manufacturerd Housing Association |
| Policy Determination | O | NJ Legislature | Policy Discussion | NJ Manufacturerd Housing Association |
| Policy Determination | P | NJ Legislature | Policy Discussion | West Milford |
| Policy Determination | P | Department of Banking & Insurance | Policy Discussion | NJ Manufacturerd Housing Association |
| Regulatory Determination | Amend | Motor Vehicle Commission | Regulatory Discussion | Insurance Auto Auctions Inc. |
| Policy Determination | P | NJ Legislature | Policy Discussion | American Massage Therapy Association of New Jersey |
| Regulatory Determination | P | Division of Consumer Affairs | Policy Discussion | American Massage Therapy Association of New Jersey |

General Category Options: Executive Order, Rate Setting, Public Contract, Permit/License/Waiver, Bidding Procedure, Fine/Penalty, Purchasing Procedure, Administrative Determination, Financial Assistance/Grant/Loan, Other (please specify)

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Policy Determination | P | NJ Legislature | Policy Discussion | PPL |
| Policy Determination | P | NJ Legislature | Policy Discussion | New Jersey Business Incubation Network |
| Policy Determination | P | NJ Legislature | Policy Discussion | Insurance Auto Auctions Inc. |
| Regulatory Determination | P | Division of Consumer Affairs | Regulatory Discussion | Ideal Image |
| Policy Determination | P | NJ Legislature | Policy Discussion | Catapult Learning |
| Policy Determination | P | NJ Legislature | Policy Discussion | K12 |
| Policy Determination | P | Motor Vehicle Commission | Regulatory Discussion | NJMHA |
| Policy Determination | O | NJ Legislature | Policy Discussion | PPL |
| Policy Determination | P | NJ Legislature | Policy Discussion | County SPCA's |
| Policy Determination | P | NJ Legislature | Policy Discussion | Catholic Conference |
| Policy Determination | Amend | NJ Legislature | Policy Discussion | Enterprise |

General Category Options: Executive Order, Rate Setting, Public Contract, Permit/License/Waiver, Bidding Procedure, Fine/Penalty, Purchasing Procedure, Administrative Determination, Financial Assistance/Grant/Loan, Other (please specify)

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Paulina  Last Name: Grabczak

Business Name: Princeton Public Affairs Group, Inc.

Business Address: 160 West State Street

City: Trenton

State: NJ  Zip Code: 08608-1102  *(Area Code) Telephone Number: 609.396.8838

Registration #
365-26

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 9, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

FORM Q-4

# GOVERNMENTAL AFFAIRS AGENT
# QUARTERLY REPORT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION
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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Kevin P. Last Name: Hagan

Business Name: Princeton Public Affairs Group, Inc.

Business Address: 160 West State Street

City: Trenton

State: NJ Zip Code: 08608-1102 *(Area Code) Telephone Number: 609.396.8838

Registration # 365-27

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Please see attachment. | | | | |
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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Alcoholic Beverages | A797 (Oppose) | Coughlin | Provides for transfer and sale of inactive liquor licenses for use in qualifying smart growth municipalities. | Liquor Store Alliance |
| Alcoholic Beverages | A812 (Oppose) | Coughlin | Permits municipalities to hold certain inactive liquor licenses reserved for smart growth developments for an additional five years. | Liquor Store Alliance |
| Alcoholic Beverages | A1686 (Monitor) | Wisniewski | Permits municipalities to recover certain costs and fees from alcoholic beverage licensees charged with violations. | Liquor Store Alliance |
| Alcoholic Beverages | A2002 (Oppose) | Greenwald | Removes plenary retail distribution license limit for certain stores. | Wine and Spirits, NJ Liquor Store Alliance |
| Alcoholic Beverages | S871 (Monitor) | Vitale | Permits municipalities to hold certain inactive liquor licenses reserved for smart growth developments for an additional five years. | New Jersey Restaurant Association, Liquor Store Alliance |
| Alcoholic Beverages | S1701 (Monitor) | Vitale | Provides for transfer and sale of inactive liquor licenses for use in qualifying smart growth municipalities. | New Jersey Restaurant Association, Liquor Store Alliance |
| Alcoholic Beverages | S1703 (Monitor) | Vitale | Permits municipalities to recover certain costs and fees from alcoholic beverage licensees charged with violations. | Altria Client Services, Inc. |
| Children-Child Abuse | A962 (Monitor) | Singleton | Authorizes disclosure by DCF of information regarding child abuse to religious institutions. | NJ Catholic Conference |
| Civil Actions | A1055 (Support) | Schaer | Limits amount of appeal bond in civil actions to $50 million. | New Jersey Civil Justice |
| Civil Actions | S2052 (Support) | Rice | Limits amount of appeal bond in civil actions to $50 million. | New Jersey Lawsuit Reform Alliance |
| Commissions | ACR162 (Monitor) | Burzichelli | Urges BPU to coordinate with state public utility commissions to petition Federal Energy Regulatory Commission for public utility commission voting rights within regional transmission organizations. | Public Service Electric & Gas Company |
| Communications- | A986 (Support) | Andrzejczak | Establishes telemarketing fraud investigation unit. | STFA, Trooper NCO |

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| Telephone | | | | |
| Communications-Telephone | A2459 (Monitor) | Benson | Establishes one-year moratorium on replacement of copper-based landline telephone service with wireless telephone service; requires BPU to report to Governor and Legislature. | Cablevision |
| Communications-Telephone | A3157 (Monitor) | Giblin | Prohibits sale of certain mobile telecommunications devices unless device includes technology to remotely render device inoperable. | Cablevision |
| Communications-Telephone | S247 (Support) | Van Drew | Establishes telemarketing fraud investigation unit. | State Troopers NCO |
| Communications-Television | A1701 (Monitor) | Wisniewski | Requires public utilities and cable television companies to accommodate and relocate facilities and pay costs thereof when necessary for infrastructure projects. | Cablevision |
| Communications-Television | A1709 (Monitor) | Wisniewski | Requires public utilities and cable television companies to accommodate and relocate facilities when necessary for transportation infrastructure projects at direction of DOT. | Cablevision, PSEG |
| Crimes And Penalties | A823 (Support) | Mainor | Establishes "MarcAnthony's Law;" criminalizes use of defaced or stolen firearm to injure a police officer; enhances penalties for defacing a firearm. | STFA, Trooper NCO |
| Crimes And Penalties | A2006 (Monitor) | Greenwald | Reduces maximum capacity of ammunition magazines to 10 rounds; exempts firearms with .22 caliber tubular magazines from 10 round limitation. | STFA, Trooper NCO |
| Education-Finance | S456 (Support) | Madden | Eliminates eligibility time limit on tuition benefits for spouses of certain public safety workers killed in performance of their duties. | STFA, Trooper NCO |
| Energy | A1412 (Monitor) | Chivukula | Requires BPU to establish uniform Statewide reliability standards for electric and gas public utilities. | Public Service Electric & Gas Company |
| Energy | A1417 (Monitor) | Chivukula | "Government Energy Reliability and Savings Public-Private Partnership Act." | Public Service Electric & Gas Company |
| Energy | S848 (Monitor) | Norcross | "Government Energy Reliability and Savings Public-Private Partnership Act." | Public Service Electric & Gas Company |
| Energy | S2422 (Monitor) | Greenstein | Requires natural gas pipeline utilities to repair or replace leaking natural gas pipelines. | Public Service Electric & Gas Company |
| Environment-Hazardous And Toxic Substances | S2419 (Support) | Smith, B | Prohibits contribution action against local public entity for cleanup and removal costs or any other damages associated with discharge of hazardous substances. | EJIF |

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| Environment-Wastewater And Stormwater | A1589 (Monitor) | Spencer | Clarifies that certain types of sewage and sewage sludge expelled from a public sewer system or public sewage treatment plant are not hazardous substances for purposes of "Spill Compensation and Control Act." | EJIF |
| Environment-Wastewater And Stormwater | A1779 (Support) | McKeon | Clarifies that certain types of sewage and sewage sludge do not constitute hazardous substances under "Spill Compensation and Control Act." | EJIF |
| Environment-Wastewater And Stormwater | S444 (Support) | Ruiz | Clarifies that certain types of sewage and sewage sludge do not constitute hazardous substances under "Spill Compensation and Control Act." | EJIF |
| Environment-Water Supply | S1180 (Monitor) | Vitale | "New Jersey Public Water Supply Fluoridation Act." | Aqua NJ |
| Gambling-Casinos | A2262 (Support) | Burzichelli | Eliminates requirement that at least one of two licenses issued under small-scale and staged casino facility pilot program must be staged casino facility license; permits these facilities to be located in renovated buildings. | Cape Advisors |
| Gambling-Casinos | S366 (Support) | Sweeney | Eliminates requirement that at least one of two licenses issued under small-scale and staged casino facility pilot program must be staged casino facility license; permits these facilities to be located in renovated buildings. | Cape Advisors |
| Health-Disease | A1646 (Monitor) | Giblin | Requires restaurants to post notice about food allergy and anaphylaxis and provide food allergy information to customers. | New Jersey Restaurant Association |
| Health-Emergency Medical Services | S264 (Support) | Greenstein | "Thomas P. Canzanella Twenty First Century First Responders Protection Act"; concerns workers' compensation for public safety workers. | STFA, Trooper NCO |
| Health-Emergency Medical Services | S867 (Monitor) | Vitale | Revises requirements for emergency medical services delivery. | STFA, Trooper NCO |
| Housing-Construction Codes | A1698 (Monitor) | Wisniewski | Requires fire suppression systems in new single and two family homes. | Aqua NJ |
| Human Services-Mental Health | A1778 (Monitor) | McKeon | Requires health insurers and State Health Benefits Commission to provide coverage for posttraumatic stress disorder under same conditions as other sickness. | STFA, Trooper NCO |
| Judiciary-Judges | A3310 (Monitor) | Wimberly | Credits increases in employee contributions required by P.L.2011, c.78 as additional contributions to TPAF, JRS, PERS, PFRS, and SPRS unavailable to reduce normal contributions of State and local employers for actuarial | STFA, Trooper NCO |

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| | | | valuations beginning July 1, 2015. | |
| Judiciary-Judges | A3487 (Support) | Cryan | Requires State to pay its pension contributions quarterly on July 15, October 15, January 15 and April 15. | STFA, Trooper NCO |
| Judiciary-Judges | S2265 (Support) | Gordon | Requires State to pay its pension contributions quarterly on July 15, October 15, January 15 and April 15. | STFA, Trooper NCO |
| Labor | A3067 (Monitor) | Prieto | Revises certain laws governing police and fire interest arbitration; extends two-percent cap on base salary awards. | STFA, Trooper NCO |
| Labor | S1717 (Monitor) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | Cablevision |
| Labor | S1869 (Monitor) | Sweeney | Revises certain laws governing police and fire interest arbitration; extends two-percent cap on base salary awards. | STFA |
| Labor-Wages And Benefits | A2289 (Monitor) | DeAngelo | Allows issuing of stop-work orders for failure to pay prevailing wage. | NJ Northeast Carpenter |
| Labor-Wages And Benefits | A2345 (Monitor) | Lampitt | "Wage Transparency Act"; requires reporting of public contractor employment information. | Cablevision |
| Labor-Wages And Benefits | A2354 (Monitor) | Lampitt | Concerns earned sick leave. | NJ Restaurant Assoc., Cablevision, PSEG, Liquor Store Alliance |
| Labor-Wages And Benefits | S783 (Monitor) | Weinberg | "Unfair Wage Recovery Act"; provides that unlawful employment practice occurs each time individual is affected. | New Jersey Restaurant Association |
| Labor-Wages And Benefits | S785 (Monitor) | Weinberg | Concerns earned sick leave. | NJ Restaurant Assoc., Cablevision, PSEG, Liquor Store Alliance |
| Labor-Wages And Benefits | S1038 (Monitor) | Weinberg | "Wage Transparency Act"; requires reporting of public contractor employment information. | Cablevision |
| Labor-Wages And Benefits | S1595 (Oppose) | Pou | Increases minimum wage for tipped workers. | New Jersey Restaurant Association |
| Labor-Workers Compensation | S929 (Monitor) | Sweeney | Concerns certain workers' compensation supplemental benefits. | STFA, Trooper NCO |
| Motor Vehicles-DUI | A1368 (Oppose) | Stender | Revises penalty provisions for certain drunk driving violations, including use of and applicable time periods covering driver's license suspensions and installations of ignition interlock devices on motor vehicles. | Coalition to Deter Drunk Driving |
| Motor Vehicles-DUI | S385 (Oppose) | Scutari | Revises penalty provisions for certain drunk driving | Coalition to Deter Drunk Driving |

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| | | | violations, including use of and applicable time periods covering driver's license suspensions and installations of ignition interlock devices on motor vehicles. | |
| Public Safety-Emergency Management | A163 (Monitor) | McGuckin | "The Reliability, Preparedness, and Storm Response Act of 2012"; requires public utilities to file certain information concerning emergency preparedness with BPU and increases certain penalties. | Public Service Electric & Gas Company |
| Public Safety-Emergency Management | A1032 (Monitor) | Benson | "The Reliability, Preparedness, and Storm Response Act"; requires public utilities to file certain information concerning emergency preparedness with BPU and increases certain penalties. | Public Service Electric & Gas Company |
| Public Safety-Emergency Management | S166 (Monitor) | Whelan | "The Reliability, Preparedness, and Storm Response Act"; requires public utilities to file certain information concerning emergency preparedness with BPU and increases certain penalties. | Cablevision, PSEG |
| Public Safety-Emergency Management | S423 (Monitor) | Pennacchio | "The Reliability, Preparedness, and Storm Response Act of 2012"; requires public utilities to file certain information concerning emergency preparedness with BPU and increases certain penalties. | Public Service Electric & Gas Company |
| Public Safety-Police | S1560 (Monitor) | Bucco | Requires hiring preference for veterans seeking position with State Police. | STFA, Trooper NCO |
| Public Safety-Sex Offenders | A1332 (Oppose) | Quijano | Extends statute of limitations in certain civil actions for sexual abuse; expands the categories of potentially liable defendants; and revives certain actions. | NJ Catholic Conference |
| Public Safety-Sex Offenders | S868 (Oppose) | Vitale | Removes statute of limitations in certain civil actions for sexual abuse; expands categories of defendants liable in such actions. | NJ Catholic Conference |
| Public Safety-Weapons | A2777 (Monitor) | Lagana | Defines reasonable deviations in the course of transporting firearms. | STFA, Trooper NCO |
| Public Utilities | A3592 (Monitor) | McGuckin | Requires public utility to reimburse business customer during period when business ceases operations due to utility repairing or replacing its equipment on business customer's property. | Cablevision |
| Smoking And Tobacco | A1945 (Support) | Conaway | Concerns cigarette manufacturers and production of certain tobacco products using roll-your-own tobacco machines at retail establishments within this State. | Altria Corporate Services |
| Smoking And Tobacco | A3254 (Oppose) | Vainieri Huttle | Raises minimum age for purchase and sale of tobacco products and electronic smoking devices from 19 to 21. | Altria Client Services, Inc. |

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| Smoking And Tobacco | S602 (Oppose) | Codey | Raises minimum age for purchase and sale of tobacco products and electronic smoking devices from 19 to 21. | Altria Client Services, Inc. |
| Smoking And Tobacco | S1707 (Support) | Vitale | Concerns cigarette manufacturers and production of certain tobacco products using roll-your-own tobacco machines at retail establishments within this State. | Altria Corporate Services |
| Taxation-Alcohol, Gasoline And Tobacco Taxes | S1213 (Monitor) | Vitale | Increases tobacco products wholesale sales and use tax rates to be on par with tax rate imposed on cigarettes under cigarette tax; dedicates revenue for smoking and tobacco use cessation programs. | Altria Corporate Services |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| No Activities to Report this Quarter. | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Melanie M. Last Name: Schulz

Business Name: New Jersey Association of School Administrators

Business Address: 920 West State Street

City: Trenton

State: NJ Zip Code: 08618 *(Area Code) Telephone Number: 609-599-2900 ext. 119

Registration # 394-16

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Melanie M

Signature of Governmental Affairs Agent

October 10, 2014
Date

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Animals | A3690 (P) | Mazzeo | Allows student with disability to bring service animal on school bus. | NJ Association of School Administrators |
| Commissions | S149 (P) | Sweeney | Requires executive county superintendent to designate a county special services school district, jointure commission, or educational services commission as the county education services agency to assist local school districts in sharing services. | NJ Association of School Administrators |
| Commissions | S2388 (P) | Beach | Provides for the removal of a State Board of Education member for failure to attend three consecutive board meetings without good cause. | NJ Association of School Administrators |
| Communications-Internet Regulation | A3147 (P) | Singleton | Prohibits cloud computing service providers from disclosing data collected from public, private, or charter school. | NJ Association of School Administrators |
| Education | A1468 (P) | Diegnan | Establishes Task Force on Engineering Curriculum and Instruction. | NJ Association of School Administrators |
| Education | A2724 (P) | Rible | Allows parent, guardian, or adult student to prevent disclosure of student information to certain entities. | NJ Association of School Administrators |
| Education | A2800 (P) | Riley | Requires high school students to be assessed using college placement cut scores to determine readiness for college-level course work, and Commissioner of Education to develop plan to improve college and career counseling for students. | NJ Association of School Administrators |
| Education | A2817 (P) | Riley | Requires all school districts and public institutions of higher education to offer dual enrollment programs to provide college-level instruction to high school students and requires these students be charged a reduced tuition rate. | NJ Association of School Administrators |
| Education | A2840 (P) | Lampitt | Expands school breakfast program to all schools with 5% or more of students eligible for free or reduced price meals. | NJ Association of School Administrators |
| Education | A3337 (P) | Prieto | Establishes four-year County Vocational School District Partnership Grant Program in DOE. | NJ Association of School Administrators |
| Education | A3341 (P) | Prieto | Provides State aid for certain adult education programs. | NJ Association of School Administrators |

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| Education | A3360 (P) | Lampitt | Requires each school district with middle school or high school to establish food services advisory committee to consider menu options that reflect students' cultural, traditional, and dietary preferences. | NJ Association of School Administrators |
| Education | A3440 (P) | Riley | Requires State Board of Education to develop rigorous computer science curriculum guidelines and school districts to incorporate those guidelines in grades six through 12. | NJ Association of School Administrators |
| Education | S1895 (P) | Ruiz | Requires that if a school district satisfies 80% or more of the required NJ Quality Single Accountability Continuum standards in an area of district effectiveness under State intervention, the State must return that area to local control. | NJ Association of School Administrators |
| Education | S2032 (P) | Codey | Requires State Board of Education to develop rigorous computer science curriculum guidelines and school districts to incorporate those guidelines in grades six through 12. | NJ Association of School Administrators |
| Education | S2228 (P) | Ruiz | Establishes four-year County Vocational School District Partnership Grant Program in DOE. | NJ Association of School Administrators |
| Education | S2230 (P) | Ruiz | Provides State aid for certain adult education programs. | NJ Association of School Administrators |
| Education | S2367 (P) | Codey | Requires the review of Core Curriculum Content Standards to ensure that substance abuse instruction provided to public school students incorporates the most recent evidence-based standards and practices. | NJ Association of School Administrators |
| Education-Curricula | A3335 (P) | Prieto | Requires preparation programs for teachers and school counselors to include programming to improve student career readiness. | NJ Association of School Administrators |
| Education-Curricula | A3338 (P) | Prieto | Allows school districts and requires public colleges to enter into dual enrollment agreements to provide college-level instruction to high school students through courses offered on college or high school campus. | NJ Association of School Administrators |
| Education-Curricula | A3339 (P) | Prieto | Provides that if a career and technical education program of a school district is taught in an industry setting, off-site location will be exempt from certain State regulations. | NJ Association of School Administrators |
| Education-Curricula | S2225 (P) | Ruiz | Requires preparation programs for teachers and school counselors to include programming to improve student career readiness. | NJ Association of School Administrators |
| Education-Curricula | S2226 (P) | Ruiz | Allows school districts and requires public colleges to enter into dual enrollment agreements to | NJ Association of School Administrators |

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|---|---|---|---|---|
| | | | provide college-level instruction to high school students through courses offered on college or high school campuses. | |
| Education-Curricula | S2227 (P) | Ruiz | Provides that if a career and technical education program of a school district is taught in an industry setting, off-site location will be exempt from certain State regulations. | NJ Association of School Administrators |
| Education-Health | A679 (P) | Cryan | Encourages the establishment of "breakfast after the bell" programs in school districts, public school, and nonpublic schools participating in the federal school breakfast program. | NJ Association of School Administrators |
| Education-Health | A1264 (P) | Schepisi | Requires public schools which have automated external defibrillators to adopt policies concerning usage. | NJ Association of School Administrators |
| Education-School Boards And Districts | A948 (P) | Singleton | Requires a board of education to consult with appropriate nonpublic school representatives prior to any change in the provision of nursing services. | NJ Association of School Administrators |
| Education-School Boards And Districts | A1286 (P) | Dancer | Authorizes the establishment of federal impact aid reserve account. | NJ Association of School Administrators |
| Education-School Boards And Districts | A1499 (P) | DeAngelo | Requires school business administrator to annually report to board of education on district contracts. | NJ Association of School Administrators |
| Education-School Boards And Districts | A2902 (P) | Eustace | Requires executive county superintendent to provide financial and educational information regarding formation of all purpose regional school district to districts proposing a withdrawal from or dissolution of a limited purpose regional school district. | NJ Association of School Administrators |
| Education-School Boards And Districts | A3334 (P) | Prieto | Requires New Jersey School Report Card to include indicators of student career readiness. | NJ Association of School Administrators |
| Education-School Boards And Districts | A3340 (P) | Prieto | Provides additional State school aid to county vocational school districts in which enrollment increases by more than 10%. | NJ Association of School Administrators |
| Education-School Boards And Districts | S387 (P) | Scutari | Permits two or more candidates for school board to circulate petitions jointly and be bracketed together on ballot for same term; permits short nonpolitical designation of principles on petitions and ballots. | NJ Association of School Administrators |
| Education-School Boards And Districts | S1988 (P) | Kean | Requires a board of education to consult with appropriate nonpublic school representatives prior to any change in the provision of nursing services. | NJ Association of School Administrators |
| Education-School Boards And Districts | S2224 (P) | Ruiz | Requires New Jersey School Report Card to include indicators of student career readiness. | NJ Association of School Administrators |
| Education-School Boards And Districts | S2229 (P) | Ruiz | Provides additional State school aid to county vocational school districts in which enrollment | NJ Association of School Administrators |

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|---|---|---|---|---|
| | | | increases by more than 10%. | |
| Education-School Boards And Districts | S2264 (P) | Beach | Extends application period for certain urban hope projects and permits reconstructed facilities as part of projects. | NJ Association of School Administrators |
| Education-School Boards And Districts | S2404 (P) | Rice | Places five-year limit on State control of any school district; requires local control to be returned in any area of district effectiveness under State intervention for which district meets 80 percent or more of standards. | NJ Association of School Administrators |
| Education-School Boards And Districts | S2410 (P) | Whelan | Provides supplemental appropriation of $85,000 from Property Tax Relief Fund to DCA for consolidation study of certain school districts in Atlantic County. | NJ Association of School Administrators |
| Education-School Boards And Districts | S2428 (P) | Kyrillos | Provides county vocational school districts with the authority to name themselves in a manner that more accurately reflects their mission. | NJ Association of School Administrators |
| Education-School Facilities | A373 (P) | Caputo | Requires school buildings to be equipped with emergency light and panic alarm linked to local law enforcement. | NJ Association of School Administrators |
| Education-School Facilities | A3569 (P) | Garcia | Requires unguarded exit doors in public school building to be equipped with alarms that detect unauthorized exit. | NJ Association of School Administrators |
| Education-School Facilities | A3691 (P) | Caputo | Requires nonpublic school buildings to be equipped with emergency light and panic alarm linked to a local law enforcement. | NJ Association of School Administrators |
| Education-School Facilities | S966 (P) | Rice | Establishes procedures for the approval of the closure of a public school. | NJ Association of School Administrators |
| Education-School Facilities | S2347 (P) | Rice | Permits municipalities to establish weapons free zones around schools and public facilities. | NJ Association of School Administrators |
| Education-School Transportation | A1029 (P) | Benson | Requires training program for school bus drivers and aides on interacting with students with special needs. | NJ Association of School Administrators |
| Education-School Transportation | S2390 (P) | Beach | Requires pupil transportation for certain kindergarten students attending enrichment programs. | NJ Association of School Administrators |
| Education-Teachers And School Employees | A2901 (P) | Eustace | Provides that teaching staff member's annual summative evaluation rating for the 2013-2014 and 2014-2015 school years will not include a student growth percentile; delays use of certain assessment. | NJ Association of School Administrators |
| Education-Teachers And School Employees | A3081 (P) | Jasey | Creates Education Reform Review Task Force; delays implementation of certain assessments and certain changes to teacher evaluation system. | NJ Association of School Administrators |

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|---|---|---|---|---|
| Education-Teachers And School Employees | A3256 (P) | Diegnan | Requires teachers of health and physical education in grades kindergarten through six in public schools to possess the appropriate endorsement to the instructional certificate, and includes a "grandfather" provision. | NJ Association of School Administrators |
| Education-Teachers And School Employees | A3559 (P) | Schepisi | Limits certain unused sick leave pay and vacation leave carry-forward for school and local employees; limits sick leave use by new public employees before retirement. | NJ Association of School Administrators |
| Education-Teachers And School Employees | A3781 (P) | Garcia | Revises criminal history record check procedures for school personnel to provide for communication of post-employment federal criminal record information received through participation in federal rap back program to Commissioner of Education. | NJ Association of School Administrators |
| Education-Teachers And School Employees | S2154 (P) | Van Drew | Creates Education Reform Review Task Force; delays certain uses of certain assessments and certain changes to teacher evaluation system. | NJ Association of School Administrators |
| Education-Teachers And School Employees | S2318 (P) | Sweeney | Limits certain unused sick leave pay and vacation leave carry-forward for school and local employees; limits sick leave use by new public employees before retirement. | NJ Association of School Administrators |
| Higher Education | A990 (P) | Andrzejczak | Establishes Common Core State Standards Evaluation Task Force; delays use of assessments developed by Partnership for Assessment of Readiness for College and Careers until task force submits final report. | NJ Association of School Administrators |
| Insurance-Health Insurance | S2164 (P) | Gill | Prohibits insurers from setting prices for non-covered dental services. | NJ Association of School Administrators |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| No Activity | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

ORIGINAL

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Tracie  Last Name: DeSarno

Business Name: Public Strategies Impact

Business Address: 414 River View Drive

City: Trenotn

State: NJ  Zip Code: 08611  *(Area Code) Telephone Number:

Registration #
433-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Tracie DeSarno
Signature of Governmental Affairs Agent

10/8/14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

No. 433

**GOVERNMENT AFFAIRS AGENT REPORT**
**PUBLIC STRATEGIES IMPACT, L.L.C.**

**Quarter Ending 9/30/14**

**Changes to the Notice of Representation currently on file:**

**NEW CLIENTS:**

- GILA Corp.
- Kotumba Capital Management
- Monster Government Solutions, LLC (subsidy of Monster World Wide INC.)
- Municipal Parking Services

**CLIENT TERMINTIONS:**

- Teach for America
- Hess Corporation
- Istation
- Maser Consulting, P.A.

**CLIENT AMENDMENTS:**

- ADT LLC bda ADT Security Services

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Healthcare | N/A | Division of Medical Assistance in the Department of Human Services | Discussion of payment issues for Medicaid patients for vaccines, behavioral health and oral health | American Academy of Pediatrics |
| Healthcare | N/A | Division of Medical Assistance in the Department of Human Services | Discussion of Medicaid expansion pertaining to hemophilia patients and of rehabilitation placements for hemophilia patients | Hemophilia Association of NJ |
| Healthcare | N/A | Assemblywoman Watson Coleman | Discussion of charity care issues issues | Capital Health System |
| Healthcare | N/A | Assembly members Cassagrande, Auth, Lampitt, Ciattarelli, Senators Ruiz and Cardinale | Update on health system and discussion of the out-of-network issue and possible legislation on this issue. | CarePoint Health |
| Telecommunications | A3157(O) | Assemblyman Giblin | Prohibits sale of certain telecommunications devices unless device includes technology to remotely render the device inoperable. | Verizon Wireless |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| None | | | | |
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# GOVERNMENTAL AFFAIRS AGENT
# ORIGINAL QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Harold  Last Name: Hodes

Business Name: Public Strategies Impact

Business Address: 414 River View Drive

City: Trenton

State: NJ  Zip Code: 08611  *(Area Code) Telephone Number:

Registration #
433-4

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
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- ☐ (10/1 to 12/31) January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent  Date

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No. 433

**GOVERNMENT AFFAIRS AGENT REPORT**
**PUBLIC STRATEGIES IMPACT, L.L.C.**

**Quarter Ending 9/30/14**

**Changes to the Notice of Representation currently on file:**

**NEW CLIENTS:**

- GILA Corp.
- Kotumba Capital Management
- Monster Government Solutions, LLC (subsidy of Monster World Wide INC.)
- Municipal Parking Services

**CLIENT TERMINTIONS:**

- Teach for America
- Hess Corporation
- Istation
- Maser Consulting, P.A.

**CLIENT AMENDMENTS:**

- ADT LLC bda ADT Security Services

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

ORIGINAL

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Roger  Last Name: Bodman

Business Name: Public Strategies Impact

Business Address: 414 River View Plaza

City: Trenton

State: NJ  Zip Code: 08611  *(Area Code) Telephone Number:

Registration #: 433-9

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
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☐ Amendment, Specify

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**GOVERNMENT AFFAIRS AGENT REPORT**
**PUBLIC STRATEGIES IMPACT, L.L.C.**

**Quarter Ending 9/30/14**

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- Maser Consulting, P.A.

**CLIENT AMENDMENTS:**

- ADT LLC bda ADT Security Services

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| None | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Transportation | Permit (O) | DOT | Morris County, New Jersey shopping center development | Arsenault |
| | | | | |
| Transportation | Legislation (P) | NJ Turnpike Authority | Transportation Trust Fund | UTCA |
| Transportation | Legislation (P) | Governor's Office | Transportation Trust Fund | UTCA |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | | | | |
| Communications | Regulatory filings | Governor's Office | BPU Issues | Verizon, NJ |
| Gift Legislation Consumer Affairs | Legislation (P) | Governor's Office | Gift Card Legislation | InComm |
| | | | | |
| Transportation | Permits (P) | DOT | Rt. 322 Woolwich Commons Development | Wolfson Group |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | | | | |
| Energy | Legislation (P) | Governor's Office | S-2282/A-3455 Class II Renewable Energy | Covanta |
| Transportation | Permits (P) | Governor's Office | Rt. 36 Apple Orchard Development | National Reality Development |
| | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

ORIGINAL

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Joseph  Last Name: Simonetta

Business Name: Public Strategies Impact

Business Address: 414 River View Plaza

City: Trenton

State: NJ  Zip Code: 08611  *(Area Code) Telephone Number: 609-393-7799

Registration #
433-14

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10·10·14
Date

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No. 433

**GOVERNMENT AFFAIRS AGENT REPORT**
**PUBLIC STRATEGIES IMPACT, L.L.C.**

**Quarter Ending 9/30/14**

**Changes to the Notice of Representation currently on file:**

**NEW CLIENTS:**

- GILA Corp.
- Kotumba Capital Management
- Monster Government Solutions, LLC (subsidy of Monster World Wide INC.)
- Municipal Parking Services

**CLIENT TERMINTIONS:**

- Teach for America
- Hess Corporation
- Istation
- Maser Consulting, P.A.

**CLIENT AMENDMENTS:**

- ADT LLC bda ADT Security Services

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | | ASM | Good Samaritan bill | AIA-NJ<br>NJSPE |
| Landscape Architects | | ASM | A1305 | NJASLA |
| Landscape Architects | | SEN | S2004 | NJASLA |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| NONE | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Joseeph  Last Name: DeSanctis

Business Name: Public Strategies Impact

Business Address: 414 River View Plaza

City: Trenton

State: NJ  Zip Code: 08611  *(Area Code) Telephone Number: 609-393-7799

Registration #
433-15

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Joseph DeSanctis
Signature of Governmental Affairs Agent

10/9/14
Date

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No. 433

**GOVERNMENT AFFAIRS AGENT REPORT**
**PUBLIC STRATEGIES IMPACT, L.L.C.**

**Quarter Ending 9/30/14**

**Changes to the Notice of Representation currently on file:**

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- GILA Corp.
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- Monster Government Solutions, LLC (subsidy of Monster World Wide INC.)
- Municipal Parking Services

**CLIENT TERMINTIONS:**

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- Hess Corporation
- Istation
- Maser Consulting, P.A.

**CLIENT AMENDMENTS:**

- ADT LLC bda ADT Security Services

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| None | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| NONE | | | | |
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ORIGINAL

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Matthew  Last Name: Halpin

Business Name: Public Strategies Impact

Business Address: 414 River View Plaza

City: Trenton

State: NJ  Zip Code: 08611  *(Area Code) Telephone Number:

Registration #
433-17

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, ____
(4/1 to 6/30) ☐ July 10, ____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date: 10/8/14

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No. 433

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**PUBLIC STRATEGIES IMPACT, L.L.C.**

**Quarter Ending 9/30/14**

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- Municipal Parking Services

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- Hess Corporation
- Istation
- Maser Consulting, P.A.

**CLIENT AMENDMENTS:**

- ADT LLC bda ADT Security Services

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| - | - | AG | NJPB Regulations | NJAO<br>OANJ |
| - | A-3059 | NJ Assembly | Corporate Structure | TYCO |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| none | | | | |
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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: William  Last Name: Maer

Business Name: Public Strategies Impact

Business Address: 414 River View Plaza

City: Trenton

State: NJ  Zip Code: 08611  *(Area Code) Telephone Number:

Registration #
433-18

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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William J Maer
Signature of Governmental Affairs Agent

10/8/14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

No. 433

**GOVERNMENT AFFAIRS AGENT REPORT**
**PUBLIC STRATEGIES IMPACT, L.L.C.**

**Quarter Ending 9/30/14**

**Changes to the Notice of Representation currently on file:**

**NEW CLIENTS:**

- GILA Corp.
- Kotumba Capital Management
- Monster Government Solutions, LLC (subsidy of Monster World Wide INC.)
- Municipal Parking Services

**CLIENT TERMINTIONS:**

- Teach for America
- Hess Corporation
- Istation
- Maser Consulting, P.A.

**CLIENT AMENDMENTS:**

- ADT LLC bda ADT Security Services

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| - | P | Leadership | Meet & Greet - Budget Issues | Boys & Girls Clubs of the NE |
| - | O | Assemblyman | Tax Assessment Legislation | NJ Tax Commissioners |
| - | O | Leadership | Gift Card Legislation | InComm |
| A-2933 | P | Assemblyman | Prohibits Unsolicited Sales Calls to Commercial Mobile Devices | ADT |
| A-2933 & S-1382 | P | Leadership | Prohibits Unsolicited Sales Calls to Commercial Mobile Devices | ADT |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| S-1382 | P | Senator COS | Prohibits Unsolicited Sales Calls to Commercial Mobile Devices | ADT |
| A-2157 | O | Assemblywoman | Casino Cameras | Caesars |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| - | O | Treasury | Gift Card Regulations | InComm |
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ORIGINAL

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Edward  Last Name: Mount

Business Name: Public Strategies Impact

Business Address: 414 River View Drive

City: Trenton

State: NJ  Zip Code: 08611  *(Area Code) Telephone Number:

Registration #
433-20

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date 10/8/14

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No. 433

**GOVERNMENT AFFAIRS AGENT REPORT**
**PUBLIC STRATEGIES IMPACT, L.L.C.**

**Quarter Ending 9/30/14**

**Changes to the Notice of Representation currently on file:**

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- GILA Corp.
- Kotumba Capital Management
- Monster Government Solutions, LLC (subsidy of Monster World Wide INC.)
- Municipal Parking Services

**CLIENT TERMINTIONS:**

- Teach for America
- Hess Corporation
- Istation
- Maser Consulting, P.A.

**CLIENT AMENDMENTS:**

- ADT LLC bda ADT Security Services

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| None | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Meeting | P | Motor Vehicle Commission | Meeting to discuss research software | Gartner Inc |
| Meeting | P | Schools Development Authority | Meeting to discuss safety programs, federal and state regulations | Total Safety Concepts |
| Meeting | P | Dept of Education | Meeting to discuss research software | Gartner Inc |
| Meeting | P | NJ Turnpike Authority | Meeting to discuss research software | Gartner Inc |
| Meeting | P | Motor Vehicle Commission | Meeting to discuss surcharge software | Gila Corp |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Meeting | P | Treasury | Meeting to discuss products and services | Gila Corp |
| Meeting | P | Burlington County | Meeting to discuss radio systems | Cassidian Airbus |
| Meeting | P | NJ Transit | Meeting to discuss security systems | Simplex Grennell, Tyco |
| Meeting | P | Motor Vehicle Commission | Meeting to discuss research software | Gartner Inc |
| Meeting | P | Treasury | Meeting to discuss research software | Gartner Inc |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Meeting | P | Dept. of Labor | Meeting to discuss research software | Gartner Inc |
| Meeting | P | Passaic County | Meeting to discuss telecommunications | CrosStar Network Solutions |
| Meeting | P | Treasury | Meeting to discuss IT improvements | Oracle |
| Meeting | P | Dept. of Labor | meeting to discuss workforce development software | Monster Government Solutions |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

ORIGINAL

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Patrick  Last Name: Stewart

Business Name: Public Strategies Impact

Business Address: 414 River View Drive

City: Trenton

State: NJ  Zip Code: 08611  *(Area Code) Telephone Number:

Registration #
433-21

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10-8-14
Date

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No. 433

**GOVERNMENT AFFAIRS AGENT REPORT**
**PUBLIC STRATEGIES IMPACT, L.L.C.**

**Quarter Ending 9/30/14**

**Changes to the Notice of Representation currently on file:**

**NEW CLIENTS:**

- GILA Corp.
- Kotumba Capital Management
- Monster Government Solutions, LLC (subsidy of Monster World Wide INC.)
- Municipal Parking Services

**CLIENT TERMINTIONS:**

- Teach for America
- Hess Corporation
- Istation
- Maser Consulting, P.A.

**CLIENT AMENDMENTS:**

- ADT LLC bda ADT Security Services

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
433-22
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Josh  Last Name: Hodes

Business Name: Public Strategies Impact

Business Address: 414 River View Dr

City: Trenton

State: NJ  Zip Code: 08611  *(Area Code) Telephone Number:

Registration #
433-22

**Quarterly Report Period**
(Check One and Specify Year)

| | | |
|---|---|---|
| (1/1 to 3/31) | ☐ April 10, | |
| (4/1 to 6/30) | ☐ July 10, | |
| (7/1 to 9/30) | ☑ October 10, | 2014 |
| (10/1 to 12/31) | ☐ January 10, | |

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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10-8-14
Date

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No. 433

**GOVERNMENT AFFAIRS AGENT REPORT**
**PUBLIC STRATEGIES IMPACT, L.L.C.**

**Quarter Ending 9/30/14**

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- GILA Corp.
- Kotumba Capital Management
- Monster Government Solutions, LLC (subsidy of Monster World Wide INC.)
- Municipal Parking Services

**CLIENT TERMINTIONS:**

- Teach for America
- Hess Corporation
- Istation
- Maser Consulting, P.A.

**CLIENT AMENDMENTS:**

- ADT LLC bda ADT Security Services

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| S946 | O | Senator | Bail Reform Legislation | American Bail Coalition |
| S756 | P | Senator | Meadowlands Legislation | NY Giants |
| S756 | P | Assemblyman | Meadowlands Legislation | NY Giants |
| S2282 | P | Senator | Renewable Energy Legislation | Covanta |
| S2282 | P | Assemblyman | Renewable Energy Legislation | Covanta |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | P | Counsel's Office | Renewable Energy Legislation | Covanta |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Andrew  Last Name: Hendry

Business Name: New Jersey Utilities Association

Business Address: 50 West State Street, Suite 1117

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-1000

Registration #
447-6

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Date: 10/10/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Labor | S1717 (A) | Senator Barnes | Prohibits certain employment actions against employees affected by a declared state of emergency. | New Jersey Utilities Associatiion |
| Regulated Professions | S833/A2074 (P) | Senator Norcross/ Assemblyman Fuentes | Revises law concerning the purchase of scrap metal. | New Jersey Utilities Association |
| Education | S2227/A3339 (P) | Senator Ruiz/ AssemlbymanPrieto | Provides that if a career and technical education program of a school district is taught in an industry setting, off-site location will be exempt from certain State regulations. | New Jersey Utilities Association |
| Local Government | S1940/A2893 (P) | Senator Oroho/ Asssemblyman Burzichelli | Exempts boards of education and local government payments to public utilities from certain certification requirements. | New Jersey Utilities Association |
| Environment; Water-Wastewater | S2412/A3628 (P) | Senator Sarlo/ Assemblyman Greenwald | "Water Infrastructure Protection Act." | New Jersey Utilities Association |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Energy | n/a- Discussion participant | Senator Smith | Draft legislative proposal concerning revision to laws concerning renewable energy and electric utility rate adjustment mechanisms. | New Jersey Utilities Association |
| Public Utilities; Transportation | A1709 (O) | Assemblyman Wisniewski | Requires public utilities and cable television companies to accommodate and relocate facilities when necessary for transportation infrastructure projects at direction of DOT. | New Jersey Utilities Association |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Traffic Control for Utility Construction Projects | Police traffic control procedures for utility projects. Discuss with local government and law enforcement representatives.(A) | Office of the Governor/DCA | Review and evaluation of procedures and processes relative to the use and employment of municipal police officers for traffic control and procedures relating to traffic control. | New Jersey Utilities Association |
| Rate Setting | Board of Public Utilities application of consolidated tax adjustments in rate setting. Filed written comments. (O) | Office of the Governor/Board of Public Utilities | BPU Review of the Applicability and Calculation of a Consolidated Tax Adjustment as applied with respect to rate setting. | New Jersey Utilities Association |
| NJ Clean Energy Program | Board of Public Utilities Clean Energy Program Utility Working Group Participant. | Board of Public Utilities | Utility Working Group to engage in process established by the BPU to further consider the goals and funding for clean energy programs for 2015-2017 as set forth in the BPU's Comprehensive Resource Analysis for 2014. | New Jersey Utilities Association |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Thomas  Last Name: Churchelow

Business Name: New Jersey Utilities Association

Business Address: 50 West State Street, Suite 1117

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-1000

Registration #
447-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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☐ Amendment, Specify

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Date: 10/10/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Public Safety-Firefighters | S2254/A2996 (A) | Senator Whelan/ Assemblyman Lagana | Authorizes snow removal from covered fire hydrants and locator pole installation. | New Jersey Utilities Associatiion |
| Regulated Professions | S833/A2074 (P) | Senator Norcross/ Assemblyman Fuentes | Revises law concerning the purchase of scrap metal. | New Jersey Utilities Association |
| Environment-Water Supply | A2331 | Assemblyman Wolfe | Requires water purveyors to notify municipalities they service regarding water supply and water quality issues. | New Jersey Utilities Association |
| Local Government | S1940/A2893 (P) | Senator Oroho/ Asssemblyman Burzichelli | Exempts boards of education and local government payments to public utilities from certain certification requirements. | New Jersey Utilities Association |
| Education | S2227/A3339 (P) | Senator Ruiz/ AssemlbymanPrieto | Provides that if a career and technical education program of a school district is taught in an industry setting, off-site location will be exempt from certain State regulations. | New Jersey Utilities Association |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment; Water-Wastewater | S2412/A3628 | Senator Sarlo/ Assemblyman Greenwald | "Water Infrastructure Protection Act." | New Jersey Utilities Association |
| Public Utilities; Transportation | A1709 (O) | Assemblyman Wisniewski | Requires public utilities and cable television companies to accommodate and relocate facilities when necessary for transportation infrastructure projects at direction of DOT. | New Jersey Utilities Association |
| Labor | S1717 (A) | Senator Barnes | Prohibits certain employment actions against employees affected by a declared state of emergency. | New Jersey Utilities Association |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Traffic Control for Utility Construction Projects | Office of the Governor/DCA-use of municipal police officers-traffic control; municipal traffic control procedures(A) | Office of the Governor/DCA | Review and evaluation of procedures and processes relative to the use and employment of municipal police officers for traffic control and procedures relating to traffic control. | New Jersey Utilities Association |
| Rate Setting | Board of Public Utilities application of consolidated tax adjustments in rate setting. (O) | Office of the Governor/Board of Public Utilities | BPU Review of the Applicability and Calculation of a Consolidated Tax Adjustment as applied with respect to rate setting. | New Jersey Utilities Association |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Margaret  Last Name: Gallos

Business Name: Association of Environmental Authorities of NJ

Business Address: 2333 Whitehorse-Mercerville Road, Suite 2

City: Mercerville,

State: NJ  Zip Code: 08848  *(Area Code) Telephone Number: (609) 584-1877

Registration #
460-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10/10/2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| DRINKING WAT | A2331 | Wolfe, McGuckin | Requires water purveyors to notify municipalities they service regarding water supply and water quality issues | Association of Environmental Authorities |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| WASTEWATER | Comment letter | NJ DEP | N.J.A.C. 7:14A-3.1 -- NJPDES Permit Fees | Association of Environmental Authorities |
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 16 2014

**Name of Governmental Affairs Agent**

First Name: Sherryl  Last Name: Gordon

Business Name: The American Federation of State, County & Municipal Employees, Council 1

Business Address: 2930 S. Broad Street

City: Trenton

State: NJ  Zip Code: 08610  *(Area Code) Telephone Number: 609-888-5500

Registration # 461-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Date: 10/10/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | 3238 | Pamela R. Lampitt | Requires family day care providers and certain household members to undergo criminal history record background checks. | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | | | N/A | |
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OCT 16 2014

**Name of Governmental Affairs Agent**

First Name: Robert  Last Name: Little

Business Name: The American Federation of State, County & Municipal Employees, Council 1

Business Address: 2930 S. Broad Street

City: Trenton

State: NJ  Zip Code: 08610  *(Area Code) Telephone Number: 609-888-5500

Registration #
461-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Robert Little
Signature of Governmental Affairs Agent

10/10/14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | A5239 | Pamela R. Lampitt | Requires family day care providers and certain household members to undergo criminal history record background checks. | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | | | N/A | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 16 2014

**Name of Governmental Affairs Agent**

First Name: Rex  Last Name: Reid

Business Name: NJ Public Employees Council #1 (COPE)

Business Address: 2930 S. Broad Street

City: Trenton

State: NJ  Zip Code: 08610  *(Area Code) Telephone Number: 609-888-5500

Registration #
461-4

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Gx D Reid
Signature of Governmental Affairs Agent

10/10/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | A3238 | Pamela R. Lampitt | Requires family day care providers and certain household members to undergo criminal history record background checks. | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | | | N/A | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 0 8 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Faigen

Business Name: Issues Management LLC

Business Address: 100 Overlook Center
2nd floor

City: Princeton

State: NJ  Zip Code: 08540  *(Area Code) Telephone Number: 609-252--1300

Registration #
463-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 3, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Business Development | Promote | Higher Ed, EDA | Promoting construction of medical resident apartment faciltiies, potential new facility. | Touro College |
| Regulatory | Promote | DEP | Monitoring municipal, county and state activities re: brownfield site | JIS Performing Parties |
| Regulatory | Promote | Division of Gaming Enforcement | Licensing | Schindler Elevator Company |
| Regulatory | Promote | DEP | Monitoring municipal, county and state activities re: SuperFund site | Rolling Knolls Landfill Group |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 0 8 2014

**Name of Governmental Affairs Agent**

First Name: Roger  Last Name: Schwarz

Business Name: Issues Management LLC

Business Address: 100 Overlook Center - 2nd Floor

City: Princeton

State: NJ  Zip Code: 08540  *(Area Code) Telephone Number: 609-252-1300

Registration #
463-14

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 1, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Labor | A-2946 - P | Dancer | Provides for withholding of State payments to vendors for delinquent unemployment and disability taxes | NJ State Electrical Workers Assn (NJIBEW) |
| Labor | S-1622 - P | Madden | Provides for withholding of State payments to vendors for delinquent unemployment and disability taxes | NJ State Electrical Workers Assn (NJIBEW) |
| Labor | A-3154 - P | DeAngelo | Provides for withholding of State payments to vendors for delinquent unemployment and disability taxes | NJ State Electrical Workers Assn (NJIBEW) |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Construction | Proposed Guidance for Local Code Officials | DCA | Proposed guidance on placement of electric meters on residences in designated flood zones | NJ State Electrical Workers Assn (NJIBEW) |
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# COVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

**ELEC RECEIVED**

**OCT - 9 2014**

**Name of Governmental Affairs Agent**

First Name: Josie  Last Name: DiRienzo

Business Name: PSEG - State Government Affairs

Business Address: 170 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-656-2752

Registration # 499-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Josie DiRienzo
Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Energy | A-3011 - M | Burzichelli | Establishes approval process for proposed offshore wind energy projects and certain benefits to facilitate development of offshore wind energy | PSEG |
| Energy | S-2420 - O | Smith | Increases electric power net metering capacity threshold to 7.5 percent of Statewide demand. | PSE&G |
| Energy | S-2444 - M | Smith | Establishes renewable energy portfolio standards. | PSEG |
| Energy | S-2422 - P w/ amendments | Greenstein | Requires natural gas pipeline utilities to repair or replace leaking natural gas pipelines. | PSEG<br>PSE&G |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public Utilities | P | Legislator - Norcross, Oroho and Governor's Policy Office | Utility Investments | PSE&G |
| Public Utilities | P | Legislator - Smith | Renewable Energy Stakeholder Working Group Dicussions and Other Energy Issues Working group | PSE&G<br>PSEG |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION
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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 17 2014

**Name of Governmental Affairs Agent**

First Name: James  Last Name: Laskey

Business Name: Norris McLaughlin & Marcus

Business Address: 721 Route 202-206, Suite 200
P.O. Box 5933

City: Bridgewater

State: NJ  Zip Code: 08807  *(Area Code) Telephone Number: 908-722-0700

Registration #
532-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

REPORTING ACTIVITY: (CHECK ONE)

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Charlene Last Name: Brown

Business Name: AT&T

Business Address: 192 W. State Street

City: Trenton

State: NJ Zip Code: 08608-1104 *(Area Code) Telephone Number: 609-396-2113

Registration # 549-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☒ October 10, 2014
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Charlene Brown
Signature of Governmental Affairs Agent

10-7-2014
Date

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Communications-Telephone | A617 (O/A)<br>S1357 (O/A) | Moriarty<br>Van Drew | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | AT&T |
| Communications-Telephone | A3157 (O) | Giblin | Prohibits sale of certain mobile telecommunications devices unless device includes technology to remotely render device inoperable. | AT&T |
| Labor | S1717 (Watch) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | AT&T |
| Labor-Wages And Benefits | A3156 (A) | DeAngelo | Concerns employer contribution reports. | AT&T |
| State Government | A939 (A)<br>S1403 (A) | Singleton<br>Greenstein | Enhances the reporting and disclosure requirements concerning State tax expenditures and limits the duration of new State tax expenditure enactments. | AT&T |

Charlene Brown

549-7

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| nothing to report | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 08 2014

**Name of Governmental Affairs Agent**

First Name J. michael Last Name Schweder

Business Name AT&T

Business Address 192 W. State Street

City Trenton

State NJ Zip Code 08608 *(Area Code) Telephone Number 609-396-2255

Registration # 549-9

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☒ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10-7-2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: William  Last Name: Murray

Business Name: MWW Group

Business Address: One Meadowland Plaza

6th Floor

City: East Rutherford

State: NJ  Zip Code: 07073  *(Area Code) Telephone Number: (

Registration #
551-36

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
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Signature of Governmental Affairs Agent

Date 10/9/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Lori  Last Name: Price Abrams

Business Name: MWW Group

Business Address: 222 West State Street

Suite 306

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609)396-0067

Registration #
551-49

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Healthcare | A2197<br>S1172 (P) | Lampitt/ Vitale | Requires coverage of Medication Therapy management in Medicaid and NJ FamilyCare. | Rite Aid |
| Senior Citizens/Taxation-Personal Income Tax | S841/A1855 | Norcross/Lampitt | Provides gross income tax credit for certain expenses paid or incurred for care and support of qualifying senior family member; designated as Caregiver's Assistance Act. | New Jersey State Association of Jewish Federations |
| Elderly | A204<br>S548<br>(P) | Gusciora/Turner | Establishes "Naturally Occurring Retirement Community" pilot program; appropriates $250,000. | New Jersey State Association of Jewish Federations |
| Human Services | AR75/SR 69<br>(P) | Vainieri Huttle/ Vitale | Memorializes United States Senate to ratify Convention on the Rights of Persons with Disabilities. | New Jersey State Association of Jewish Federations |
| International | AR154/ SR90 | C.A. Brown/ Sweeney | Expresses support for State of Israel as it defends itself against unprovoked rocket attacks from Hamas terrorist organization, additional aid for Iron Dome program, and permanent demilitarization of Hamas. | New Jersey State Association of Jewish Federations |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Economic Development-International, State And Regional | A2771 / S452 | Fuentes/Ruiz (P) | "The New Jersey Social Innovation Act"; establishes social innovation loan pilot program and study commission within EDA. | New Jersey State Association of Jewish Federations |
| Health-Facilities; Public Utilities | a1071 /S2128 ) | Schaer/Greenstein | Requires electric public utilities to provide priority power restoration to certain medical facilities, assisted living facilities, and nursing homes. | BioReference Laboratories |
| Labor | S1717 | Barnes | Prohibits certain employment actions against employees affected by a declared state of emergency. | BioReference Laboratories |
| Health-Facilities | A2955/S2127 | Prieto/ Vltale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | New Jersey State Association of Jewish Federations |
| Human Services-Public Assistance | S1893 / A2956 | Turner/Mosquera | Provides $21 minimum annual energy assistance to qualified families; qualifies families to receive additional nutritional assistance. | New Jersey State Association of Jewish Federations |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Brian  Last Name: Hague

Business Name: MWW Group

Business Address: 222 West State Street
Suite 306

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609)396-0067

Registration #
551-50

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

Date: 10/13/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Richard  Last Name: Levesque

Business Name: MWW Group

Business Address: 222 West State Street
Suite 306

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609)396-0067

Registration #
551-51

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10-9-14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Legislation | S1867/O | Vitale/Codey | Tax proposed on electronic cigarettes | NJ Retail Coalition |
| Legislation | A94/ Monitor | Singleton/Lagana | Local Public Contracts Law | Mechanical Contractors Assoc of NJ |
| Legislation | Support | Lampitt/Vitale | Medication Therapy Management Legislation | Rite Aid |
| Legislation | A2388 | DeAngelo | Responsible Bidder Legislation | Mechanical Contractors Assoc of NJ |
| Legislation | S1551 | Lesniak | Economic Opportunity Act Part 3 | Mechanical Contractors Assoc of NJ |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Legislation | A2354 | Lampitt/Murkaji | Sick leave Initiative | Mechanical Contractors Assoc of NJ |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Regulatory | P | NJEDA | Econ Development | Haier America |
| Regulatory | P | NJDEP | Permit Issue | VMC Group |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 30 2014

**Name of Governmental Affairs Agent**

First Name: Stephen  Last Name: Reid

Business Name: MWW

Business Address: 222 West State Street, Suite 306

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-396-0067

Registration #
551-52

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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no longer an employee of MWW as of 7/7/14

Signature of Governmental Affairs Agent  Date 10/28/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Steven  Last Name: Some

Business Name: MWW Group

Business Address: 222 West State Street
Suite 306

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609)396-0067

Registration #
551-53

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date: 10/10/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Healthcare | A2197 | Lampitt/Vitale | Requires coverage of Medication Therapy management in Medicaid and NJ Family Care | Rite Aid |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name James Last Name Jablonski

Business Name Public Power Association of New Jersey

Business Address PO Box 206

City Seaside Heights

State NJ Zip Code 08751 *(Area Code) Telephone Number 732-236-7241

Registration # 554-1

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Municipal Authorities | A.2385 (P)<br>S.944 (P) | Chivukula<br>Smith | Provides for the formation of a Municipal Shared Services Energy Authority to be formed by municipalities that own and operate electric utilities as departments of municipal government and rural electric cooperatives. | Public Power Association of New Jersey (PPANJ) |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: D. Todd. Last Name: Sidor

Business Name: New Jersey State Bar Association

Business Address: One Constitution Square

City: New Brunswick

State: NJ Zip Code: 08901 *(Area Code) Telephone Number: (732) 937-7512

Registration #
6138

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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D. Todd Sidor, Esq. will be terminated as the Representative for the New Jersey State Bar Association and Sharon A. Balsamo, Esq. will supersede -- a Notice of Representative and Notice of Termination will be filed separately.

Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Land Use Law | N.J.A.C. 5:98 (O)<br>N.J.A.C. 5:99 (O) | NJ Council On Affordable Housing | New Jersey Council On Affordable Housing<br>Procedural Rules and Substantive Rules of the New Jersey Council on Affordable Housing for the Period Beginning on (the Effective Date of these Rules)<br>Proposed New Rules: N.J.A.C. 5:98 and 5:99<br>Proposal Repeal: N.J.A.C. 5:96 and 5:97 | New Jersey State Bar Association |
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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture-Farmland Preservation | A2917 (O) | Gusciora | Provides that preserved farmland may be sold by the State or a local government unit only to established farmers and restricts size of farmer residence which may be built thereon. | NJ State Bar Association |
| Agriculture-Farmland Preservation | S1120 (O) | Turner | Provides that preserved farmland may be sold by the State or a local government unit only to established farmers and restricts size of farmer residence which may be built thereon. | NJ State Bar Association |
| Animals | A494 (P/A) | Schepisi | Authorizes courts to include animals in domestic violence restraining orders. | NJ State Bar Association |
| Animals | A723 (O) | Gove | Provides immunity from civil liability for persons performing animal rescue and authorizes formation of emergency animal rescue response units. | NJ State Bar Association |
| Animals-Cruelty And Welfare | A337 (O) | Bramnick | "Vader's Law"; revises law to enhance penalty for injuring or harming certain dogs. | NJ State Bar Association |
| Animals-Cruelty And Welfare | A554 (O) | DiMaio | Requires accountability of NJSPCA and county societies for prevention of cruelty to animals to Attorney General and county prosecutors, respectively. | NJ State Bar Association |
| Animals-Cruelty And Welfare | A2389 (O) | Singleton | Prohibits persons convicted of animal cruelty offenses from owning domestic companion animals and from working or volunteering at animal-related enterprises; designated as "Moose's Law." | NJ State Bar Association |
| Animals-Cruelty And Welfare | A3596 (P/A) | Munoz, N. | Establishes crimes of dog fighting and leader of a dog fighting network; amends RICO to add leader of a dog fighting network. | NJ State Bar Association |
| Animals-Cruelty And Welfare | S224 (O) | Allen | Prohibits animal cruelty violators from working at, or owning or operating, an animal-related enterprise; designated as "Moose's Law." | NJ State Bar Association |
| Animals-Cruelty And Welfare | S736 (P/A) | Kean | Establishes crimes of dog fighting and leader of a dog fighting network; amends RICO to add leader of a dog fighting network. | NJ State Bar Association |
| Animals-Cruelty And Welfare | S1546 (O) | Allen | Requires municipal court to hear certain violations of animal cruelty statutes within 14 days of the summons date. | NJ State Bar Association |
| Banking And Finance | A2914 (P) | Lagana | Provides for use of directed trust to administer particular assets separate from other assets placed in trust; clarifies duty to inform between co-fiduciaries concerning administration of trusts and other governing instruments. | NJ State Bar Association |

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| Banking And Finance | S379 (O) | Scutari | Provides for two-year post-employment restriction on certain employees of the Department of Banking and Insurance. | NJ State Bar Association |
| Banking And Finance | S2036 (P) | Bateman | Provides for use of directed trust to administer particular assets separate from other assets placed in trust; clarifies duty to inform between co-fiduciaries concerning administration of trusts and other governing instruments. | NJ State Bar Association |
| Banking And Finance-Consumer Finance | S246 (P/A) | Van Drew | "New Jersey Fair Debt Collection Practices Act." | NJ State Bar Association |
| Banking And Finance-Consumer Finance | S1758 (P/A) | Allen | Allows identity theft victims to petition for judicial determination of factual innocence. | NJ State Bar Association |
| Boats And Boat Safety | A1185 (P) | Wolfe | Enhances penalty for leaving the scene of a boating accident. | NJ State Bar Association |
| Boats And Boat Safety | A2725 (P) | Mukherji | Enhances penalty for leaving the scene of boating accident. | NJ State Bar Association |
| Boats And Boat Safety | S504 (P) | Holzapfel | Enhances penalty for leaving the scene of a boating accident. | NJ State Bar Association |
| Boats And Boat Safety | S846 (P) | Norcross | Enhances penalty for leaving the scene of boating accident. | NJ State Bar Association |
| Charities And Non Profit Organizations | A2517 (P) | McKeon | Establishes $2 surcharge upon building permits for payments to Community Health Law Project. | NJ State Bar Association |
| Child Support | A236 (O) | Kean, S | Provides for modification of child support and certain alimony payments due to changed circumstances. | NJ State Bar Association |
| Child Support | A827 (O) | Mainor | Provides for termination of child support obligation upon certain conditions. | NJ State Bar Association |
| Child Support | A860 (O) | Sumter | Codifies additional options for the court to enforce court-ordered child support in certain cases. | NJ State Bar Association |
| Child Support | A1041 (P) | Schaer | Exempts Holocaust reparations payments from legal process, and from estate recovery under Medicaid program. | NJ State Bar Association |
| Child Support | A1550 (P/A) | DeCroce, B. | Requires genetic testing to determine paternity in non-dissolution cases. | NJ State Bar Association |
| Child Support | A1813 (O) | Wilson | Amends and supplements the "New Jersey Parentage Act" to provide relief from judgment and modification of child support orders under certain circumstances; requires paternity testing of all infants at birth. | NJ State Bar Association |
| Child Support | A2418 (P) | Dancer | Requires certain accuracy standards for child support wage garnishments. | NJ State Bar Association |
| Child Support | A2610 (O) | Dancer | Clarifies factors currently used by courts to determine when child support orders can be terminated. | NJ State Bar Association |
| Child Support | A2721 (O) | Gusciora | Concerns alterations in child support obligations in response to changes to status of supported child. | NJ State Bar Association |
| Child Support | A2880 (P) | Spencer | Authorizes waiver of license revocation process for certain child support obligors. | NJ State Bar Association |
| Child Support | S1046 (O) | Turner | Concerns alterations in child support obligations in response to changes to status of supported child. | NJ State Bar Association |
| Children | A485 (P) | Schepisi | Revises New Jersey Safe Haven Infant Protection Act and other laws relating thereto. | NJ State Bar Association |

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| Children | A498 (O) | Schepisi | Prohibits the unauthorized photographing or videotaping of a child. | NJ State Bar Association |
| Children | A692 (P) | Angelini | Expands number of safe havens for leaving newborn infants. | NJ State Bar Association |
| Children | A825 (O) | Mainor | Increases penalties for drunk driving with a minor as a passenger. | NJ State Bar Association |
| Children | A1773 (P) | McKeon | Clarifies procedures for closing active child protective services cases. | NJ State Bar Association |
| Children | A1860 (O) | Rumana | Prohibits posting of certain personal information on the Internet or misrepresentation of identity on the Internet for the purpose of harassment of a minor child. | NJ State Bar Association |
| Children | A2550 (P) | Garcia | Authorizes Office of Public Defender to provide legal representation for child in proceedings after parental rights have been terminated. | NJ State Bar Association |
| Children | ACR48 (O) | Webber | Proposes amendment to constitution regarding parental notification for medical or surgical procedures or treatments relating to pregnancy to be performed on minor children. | NJ State Bar Association |
| Children | S122 (P) | Bucco | Expands number of safe havens for leaving newborn infants. | NJ State Bar Association |
| Children | S169 (P) | Whelan | Authorizes Office of Public Defender to provide legal representation for child in proceedings after parental rights have been terminated. | NJ State Bar Association |
| Children | S789 (O) | O'Toole | Prohibits posting of certain personal information on the Internet or misrepresentation of identity on the Internet for the purpose of harassment of a minor child. | NJ State Bar Association |
| Children | S795 (O) | O'Toole | Prohibits the unauthorized photographing or videotaping of a child. | NJ State Bar Association |
| Children | S2093 (O) | Turner | Increases penalties for drunk driving with a minor as a passenger. | NJ State Bar Association |
| Children | SCR25 (O) | Oroho | Proposes amendment to constitution regarding parental notification for medical or surgical procedures or treatments relating to pregnancy to be performed on minor children. | NJ State Bar Association |
| Children-Adoption | A434 (P/A) | Jasey | Allows adoptees access to nonidentifying family medical history information. | NJ State Bar Association |
| Children-Adoption | A882 (P) | Munoz, N. | Concerns stalking and related restraining order protections for adoptive children and their adoptive parents victimized by persons whose parental rights to the adoptive children have been terminated. | NJ State Bar Association |
| Children-Adoption | A1171 (O) | Wolfe | Allows adopted person access to his original birth certificate and other related information; appropriates $90,000. | NJ State Bar Association |
| Children-Adoption | A1258 (O) | Prieto | Permits adoptees and certain others access to adoptee's original birth certificate and other related information. | NJ State Bar Association |
| Children-Adoption | A1259 (O) | Prieto | Permits adoptees and certain others to obtain adoptee's original birth certificate and other related information. | NJ State Bar Association |

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| Children-Adoption | S430 (P) | Ruiz | Permits payments in subsidized adoption until child becomes 21 years of age under certain circumstances. | NJ State Bar Association |
| Children-Adoption | S722 (P) | Kean | Expands domestic violence protection for adoptive parents. | NJ State Bar Association |
| Children-Adoption | S873 (O) | Vitale | Permits adoptees and certain others to obtain adoptee's original birth certificate and other related information. | NJ State Bar Association |
| Children-Adoption | S2416 (P) | Kean | Concerns stalking and related restraining order protections for adoptive children and their adoptive parents victimized by persons whose parental rights to the adoptive children have been terminated. | NJ State Bar Association |
| Children-Child Abuse | A1088 (O) | Vainieri Huttle | Expands the means to obtain a protective order for a minor. | NJ State Bar Association |
| Children-Child Abuse | A1759 (O) | McKeon | Prohibits good faith allegations of child abuse from being used against the accuser in a child custody proceeding; makes it a disorderly persons offense to file a false allegation of child abuse. | NJ State Bar Association |
| Children-Child Abuse | A2415 (P) | Dancer | Provides for termination of parental rights under certain circumstances; expands definition of "abused child." | NJ State Bar Association |
| Children-Child Abuse | S719 (O) | Kean | Prohibits good faith allegations of child abuse from being used against the accuser in a child custody proceeding; makes it a disorderly persons offense to file a false allegation of child abuse. | NJ State Bar Association |
| Children-Child Abuse | S1197 (O) | Vitale | Expands the means to obtain a protective order for a minor. | NJ State Bar Association |
| Children-Child Abuse | S1740 (O) | Pennacchio | Provides that committing a sex act with a minor constitutes sexual assault against the minor under certain circumstances. | NJ State Bar Association |
| Civil Actions | A319 (O) | Bramnick | Grants immunity from civil liability to persons reporting information concerning crimes related to terrorism. | NJ State Bar Association |
| Civil Actions | A589 (O) | Webber | Immunizes employers from civil liability for certain disclosures regarding employees and former employees. | NJ State Bar Association |
| Civil Actions | A1055 (O) | Schaer | Limits amount of appeal bond in civil actions to $50 million. | NJ State Bar Association |
| Civil Actions | A1254 (P) | Prieto | Requires certain civil actions against certain licensed persons to be brought within two years. | NJ State Bar Association |
| Civil Actions | A1918 (O) | Conaway | Concerns liability, standards of care, and insurance coverage for medical malpractice actions. | NJ State Bar Association |
| Civil Actions | A1921 (O) | Conaway | Revises standards for expert witnesses in medical malpractice actions. | NJ State Bar Association |
| Civil Actions | A1924 (O) | Conaway | Extends Medical Malpractice Liability Insurance Premium Assistance Fund and collection of annual surcharges for 5 years. | NJ State Bar Association |
| Civil Actions | A1939 (O) | Conaway | Provides civil immunity for certain volunteer physicians, nonprofit clinics and federally qualified health centers. | NJ State Bar Association |
| Civil Actions | A2215 (O) | Burzichelli | Strengthens public entities' immunity for damages against claims of injury occurring on public beaches and boardwalks. | NJ State Bar Association |

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| Civil Actions | S375 (P) | Scutari | Provides private cause of action for bad faith in settlement of insurance claims. | NJ State Bar Association |
| Civil Actions | S614 (O) | Thompson | Reduces statute of limitations for medical malpractice liability actions to four years. | NJ State Bar Association |
| Civil Actions | S1148 (O) | Weinberg | Provides civil immunity for certain volunteer physicians, nonprofit clinics, and federally qualified health centers. | NJ State Bar Association |
| Civil Actions | S1194 (O) | Vitale | Extends Medical Malpractice Liability Insurance Premium Assistance Fund and collection of annual surcharges for five years. | NJ State Bar Association |
| Civil Actions | S1547 (O) | Allen | Immunizes employers from civil liability for certain disclosures regarding employees and former employees. | NJ State Bar Association |
| Civil Actions | S1553 (O) | Bucco | Grants immunity from civil liability to persons reporting information concerning crimes related to terrorism. | NJ State Bar Association |
| Civil Actions | S2052 (O) | Rice | Limits amount of appeal bond in civil actions to $50 million. | NJ State Bar Association |
| Civil Actions-Charitable Immunity | A2025 (O) | Greenwald | Grants immunity from liability for certain professional services rendered during emergencies under certain circumstances. | NJ State Bar Association |
| Civil Actions-Charitable Immunity | S1699 (P) | Vitale | Extends exemption from charitable immunity for certain civil actions to persons of any age who are beneficiaries of the nonprofit corporation. | NJ State Bar Association |
| Civil Actions-Personal Injury | A623 (O) | Moriarty | Requires breath or blood sample to be obtained from certain drivers involved in motor vehicle accident resulting in death or serious bodily injury. | NJ State Bar Association |
| Civil Actions-Personal Injury | S367 (P) | Scutari | Expands wrongful death act to allow recovery for mental anguish, emotional pain and suffering, loss of society and loss of companionship. | NJ State Bar Association |
| Civil Actions-Personal Injury | S1679 (O) | Oroho | Adds "significant bodily injury" to assault by auto or vessel statute; upgrades penalties for inflicting serious bodily injury. | NJ State Bar Association |
| Civil Rights | A199 (P) | Gusciora | Enacts the "Marriage Equality and Religious Exemption Act." | NJ State Bar Association |
| Civil Rights | S1437 (P) | Rice | The "New Homebuyers' Bill of Rights Act." | NJ State Bar Association |
| Commissions | A2287 (P) | DeAngelo | Provides exclusive jurisdiction to PERC for certain unfair labor practice claims. | NJ State Bar Association |
| Commissions | AJR32 (P) | Singleton | Establishes a commission to study alimony law. | NJ State Bar Association |
| Commissions | SJR11 (P/A) | Singer | Establishes a commission to study alimony law. | NJ State Bar Association |
| Commissions | SJR37 (P) | Allen | Establishes a commission to study alimony law. | NJ State Bar Association |
| Communications | A763 (P) | Rumpf | Clarifies that harassment made anonymously or otherwise through electronic communication devices constitutes a petty disorderly offense. | NJ State Bar Association |
| Communications | A1283 (P) | Dancer | Requires notification of certain domestic violence victims through the Victim Information and Notification Everyday System (VINE). | NJ State Bar Association |
| Communications-Internet Regulation | S589 (O) | Codey | Provides penalties for sexually offensive or abusive communication through social networking websites. | NJ State Bar Association |

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| Constitutional Amendments | A1910 (P/A) | Burzichelli | Implements constitutional amendment providing for pretrial detention of certain criminal defendants; establishes non-monetary bail alternatives for release; authorizes Judiciary to revise fees for certain legal programs and services. | NJ State Bar Association |
| Constitutional Amendments | ACR11 (O) | McHose | Proposes constitutional amendment to provide that only the union of one man and one woman shall be valid or recognized as marriage. | NJ State Bar Association |
| Constitutional Amendments | ACR22 (P) | Simon | Proposes constitutional amendment to provide that release on bail may be denied to certain offenders. | NJ State Bar Association |
| Constitutional Amendments | ACR83 (O) | Johnson | Proposes constitutional amendment authorizing statute transferring probation functions from Judiciary to State Parole Board. | NJ State Bar Association |
| Constitutional Amendments | ACR129 (P) | Wolfe | Proposes constitutional amendment to increase mandatory retirement age for judges and justices from 70 to 75. | NJ State Bar Association |
| Constitutional Amendments | ACR163 (P) | Mazzeo | Proposes constitutional amendment to change right to bail in criminal cases and allow court to deny jailed person pretrial release under certain circumstances. | NJ State Bar Association |
| Constitutional Amendments | ACR167 (P) | Mazzeo | Proposes constitutional amendment to authorize, under certain circumstances, pretrial detention of persons in criminal cases. | NJ State Bar Association |
| Constitutional Amendments | ACR177 (P) | Mazzeo | Proposes constitutional amendment to authorize, under certain circumstances, pretrial detention of persons in criminal cases. | NJ State Bar Association |
| Constitutional Amendments | SCR80 (O) | Weinberg | Proposes constitutional amendment authorizing statute transferring probation functions from Judiciary to State Parole Board. | NJ State Bar Association |
| Constitutional Amendments | SCR94 (O) | Allen | Proposes constitutional amendment to prohibit State courts from requiring that State government spend money. | NJ State Bar Association |
| Constitutional Amendments | SCR113 (P) | Norcross | Proposes constitutional amendment to change right to bail in criminal cases and allow court to deny jailed person pretrial release under certain circumstances. | NJ State Bar Association |
| Constitutional Amendments | SCR128 (P) | Norcross | Proposes constitutional amendment to authorize, under certain circumstances, pretrial detention of persons in criminal cases. | NJ State Bar Association |
| Consumer Affairs | A1872 (P) | Burzichelli | Regulates advertising of manufacturer's rebates by retail mercantile establishments. | NJ State Bar Association |
| Consumer Affairs | A1875 (P/A) | Burzichelli | "New Jersey Fair Debt Collection Practices Act." | NJ State Bar Association |
| Consumer Affairs | S373 (O/A) | Scutari | Restricts access to motor vehicle accident reports under certain circumstances. | NJ State Bar Association |
| Consumer Affairs | S1127 (O) | Turner | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | NJ State Bar Association |
| Consumer Affairs | S1434 (O) | Rice | Makes residential mortgage fraud a separate crime. | NJ State Bar Association |
| Consumer Affairs-Consumer Protection | A207 (O) | Gusciora | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | NJ State Bar Association |

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| Consumer Affairs-Consumer Protection | A809 (O) | Coughlin | Revises individual cause of action under consumer fraud act; restricts consumer fraud act to New Jersey residents. | NJ State Bar Association |
| Consumer Affairs-Consumer Protection | A1073 (O) | Schaer | Establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses. | NJ State Bar Association |
| Consumer Affairs-Consumer Protection | A1458 (P) | Diegnan | Establishes certain consumer protections related to arbitration organizations. | NJ State Bar Association |
| Consumer Affairs-Consumer Protection | A2158 (O) | Riley | Establishes and enhances certain insurance fraud prevention measures. | NJ State Bar Association |
| Consumer Affairs-Consumer Protection | A2448 (P) | McKeon | Limits forum of consumer contract disputes to New Jersey. | NJ State Bar Association |
| Consumer Affairs-Consumer Protection | A2691 (P/A) | DeAngelo | Invalidates consumer contracts which require a waiver of right to file a consumer complaint. | NJ State Bar Association |
| Consumer Affairs-Consumer Protection | S56 (P) | Barnes, III | Limits forum of consumer contract disputes to New Jersey. | NJ State Bar Association |
| Consumer Affairs-Consumer Protection | S522 (O) | Gill | Regulates certain rental-purchase agreements. | NJ State Bar Association |
| Consumer Affairs-Consumer Protection | S592 (P) | Codey | Regulates advertising of manufacturer's rebates by retail mercantile establishments. | NJ State Bar Association |
| Consumer Affairs-Consumer Protection | S1162 (O) | Vitale | Establishes and enhances certain insurance fraud prevention measures. | NJ State Bar Association |
| Consumer Affairs-Product Safety | A1812 (P) | Wilson | Extends protections of the new vehicle "lemon Law" to new motor vehicle farm equipment purchased or leased in New Jersey. | NJ State Bar Association |
| Corporations | A1901 (P) | Burzichelli | Makes certain technical corrections to the "Revised Uniform Limited Liabiltiy Company Act." | NJ State Bar Association |
| Corporations | A2464 (P) | Rumana | Modernizes business filing statutes to include entity conversion and domestication. | NJ State Bar Association |
| Corporations | A2482 (P) | Diegnan | Clarifies that corporation may adopt "force the vote" provision in plan of merger or consolidation; allows directors to amend plan of merger or consolidation prior to effectiveness of plan. | NJ State Bar Association |
| Corporations | A2603 (P) | Diegnan | Allows corporations to indemnify corporate agents without approval from board of directors. | NJ State Bar Association |
| Corporations | S1609 (P) | Bucco | Modernizes business filing statutes to include entity conversion and domestication. | NJ State Bar Association |
| Corporations | S2405 (P) | Gill | Allows corporations to indemnify corporate agents without approval from board of directors. | NJ State Bar Association |
| Corrections | A1896 (P) | Burzichelli | Expands notification when an offender is released from custody or transferred within the criminal justice system. | NJ State Bar Association |
| Corrections | A2237 (O) | Rumpf | Makes escapees responsible for apprehension costs. | NJ State Bar Association |
| Corrections | S398 (O) | Sacco | Requires adult corrections officers in State facilities to complete in-service training program. | NJ State Bar Association |
| Corrections | S1617 (O) | Van Drew | Requires inmates with sufficient means to pay their incarceration costs. | NJ State Bar Association |
| Crime Victims | A164 (P) | Handlin | Creates a civil "rape shield" law. | NJ State Bar Association |

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| Crime Victims | A1676 (P) | Johnson | Provides that crime victims do not have to pay fees to obtain records relating to the crime and that requests for such records are not public information. | NJ State Bar Association |
| Crime Victims | A2883 (O) | McGuckin | Expands statute authorizing temporary restraining orders for certain alleged stalking victims to include victims of any age or mental capacity. | NJ State Bar Association |
| Crime Victims | S89 (O) | Singer | Expands the domestic violence statutes to encompass minors aged 16 and older. | NJ State Bar Association |
| Crime Victims | S509 (O) | Holzapfel | Provides for electronic monitoring of domestic violence offenders and notification to the victim; designated as "Lisa's Law." | NJ State Bar Association |
| Crime Victims | S716 (P) | Kean | Requires notification of certain domestic violence victims through the Victim Information and Notification Everyday System (VINE). | NJ State Bar Association |
| Crime Victims | S1161 (P) | Vitale | Increases additional penalty assessment for drunk driving; dedicates revenue to VCCB. | NJ State Bar Association |
| Crime Victims | S1524 (P) | Weinberg | Provides that crime victims do not have to pay fees to obtain records relating to the crime and that requests for such records are not public information. | NJ State Bar Association |
| Crime Victims | S1751 (P) | Allen | Creates a civil "rape shield" law for certain civil suits. | NJ State Bar Association |
| Crime Victims | S1776 (O) | Greenstein | Establishes the "Domestic Violence Victim Protection Pilot Program." | NJ State Bar Association |
| Crime Victims | S1810 (O) | Holzapfel | Expands statute authorizing temporary restraining orders for certain alleged stalking victims to include victims of any age or mental capacity. | NJ State Bar Association |
| Crimes And Penalties | A200 (O) | Gusciora | Upgrades assault on victims who are disabled. | NJ State Bar Association |
| Crimes And Penalties | A202 (O) | Gusciora | Clarifies the intent of the Legislature that the attempt or conspiracy to commit certain offenses may constitute acts of domestic violence. | NJ State Bar Association |
| Crimes And Penalties | A318 (O) | Bramnick | Creates new motor vehicle offense of engaging in a pattern of aggressive driving. | NJ State Bar Association |
| Crimes And Penalties | A396 (O) | Bucco | Requires court to consider gang affiliation when making bail determinations. | NJ State Bar Association |
| Crimes And Penalties | A428 (O) | Jimenez | Expands DNA database to include samples from disorderly persons. | NJ State Bar Association |
| Crimes And Penalties | A492 (P) | Schepisi | Provides that an "attorney-in-fact" is a fiduciary for purposes of theft statutes. | NJ State Bar Association |
| Crimes And Penalties | A701 (O) | Angelini | Establishes per se standard for driving under the influence of drugs. | NJ State Bar Association |
| Crimes And Penalties | A736 (P/A) | Gove | Increases penalties for identity theft when victim is a senior citizen or veteran. | NJ State Bar Association |
| Crimes And Penalties | A759 (O) | Rumpf | Criminalizes fifth or subsequent drunk driving offenses. | NJ State Bar Association |
| Crimes And Penalties | A875 (O) | Munoz, N. | Imposes mandatory minimum terms of imprisonment and forfeiture of pension and retirement benefits for public officers or employees convicted of crimes involving or touching their office or employment. | NJ State Bar Association |

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| Crimes And Penalties | A879 (O) | Munoz, N. | Upgrades the disorderly persons offense of desecration of a venerated object to a crime of the third degree if the object desecrated is a military monument. | NJ State Bar Association |
| Crimes And Penalties | A1057 (O) | Schaer | Establishes waiver, rebate or payment of insured's deductible, copayment, or coinsurance by health care practitioner as a form of insurance fraud subject to criminal and civil penalties. | NJ State Bar Association |
| Crimes And Penalties | A1168 (O) | Wolfe | Denies custody and visitation rights to minor child by family members of individuals convicted of certain crimes. | NJ State Bar Association |
| Crimes And Penalties | A1310 (P/A) | Quijano | Requires counseling for certain domestic violence offenders. | NJ State Bar Association |
| Crimes And Penalties | A1334 (O) | Quijano | Creates offense of impairing communications, which would constitute domestic violence in certain circumstances. | NJ State Bar Association |
| Crimes And Penalties | A1516 (O) | Rible | Eliminates statute of limitations in civil cases involving certain sexual offenses. | NJ State Bar Association |
| Crimes And Penalties | A1574 (O) | Spencer | Provides enhanced penalties for certain crimes when victim is 65 years of age or older, or disabled. | NJ State Bar Association |
| Crimes And Penalties | A1631 (P) | Casagrande | Upgrades penalties for certain criminal offenses committed against elderly and disabled persons. | NJ State Bar Association |
| Crimes And Penalties | A1650 (O) | Johnson | Authorizes the issuance of restraining orders in situtations where the domestic violence statutes do not apply; repeals section 2 of P.L.1999, c.47. | NJ State Bar Association |
| Crimes And Penalties | A1655 (O) | Johnson | Prohibits false or secret compartments in motor vehicles under certain circumstances. | NJ State Bar Association |
| Crimes And Penalties | A2037 (O) | Fuentes | Requires persons to report incidents of domestic violence to law enforcement and makes it a disorderly persons offense to fail to report. | NJ State Bar Association |
| Crimes And Penalties | A2046 (O) | Fuentes | Increases domestic violence civil penalty and surcharge; imposes new civil penalties under certain circumstances; provides funds to Legal Services. | NJ State Bar Association |
| Crimes And Penalties | A2449 (O) | McKeon | Upgrades crime of manslaughter to aggravated manslaughter under certain circumstances. | NJ State Bar Association |
| Crimes And Penalties | A2640 (O) | Vainieri Huttle | Authorizes issuance of restraining orders for situtations in which domestic violence statutes do not apply. | NJ State Bar Association |
| Crimes And Penalties | A2662 (O) | Wolfe | Requires Family Part under certain circumstances to dispose of charge of contempt of a domestic violence order on an emergency basis, without setting bail. | NJ State Bar Association |
| Crimes And Penalties | A2882 (O) | Spencer | Provides enhanced penalties for drunk drivers with blood alcohol concentration of 0.17% or greater. | NJ State Bar Association |
| Crimes And Penalties | A3065 (O) | Mazzeo | Increases penalties for drunk driving with minor as passenger. | NJ State Bar Association |
| Crimes And Penalties | S60 (O) | Barnes, III | Upgrades crime of manslaughter to aggravated manslaughter under certain circumstances. | NJ State Bar Association |
| Crimes And Penalties | S107 (O) | Bucco | Requires court to consider gang affiliation when making bail determinations. | NJ State Bar Association |

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| Crimes And Penalties | S123 (O) | Bucco | Upgrades burglary of a residence as a crime of the second degree; upgrades it to a crime of the first degree if committed while armed. | NJ State Bar Association |
| Crimes And Penalties | S201 (O) | Connors, C | Imposes mandatory term of life imprisonment without eligibility for parole on persons who commit particularly brutal sexual assaults. | NJ State Bar Association |
| Crimes And Penalties | S205 (P/A) | Connors, C | Increases penalties for identity theft when victim is a senior citizen or veteran. | NJ State Bar Association |
| Crimes And Penalties | S659 (O) | Pou | Authorizes the issuance of restraining orders in situtations where the domestic violence statutes do not apply; repeals section 2 of P.L.1999, c.47. | NJ State Bar Association |
| Crimes And Penalties | S815 (O) | Beach | Upgrades the disorderly persons offense of desecration of a venerated object to a crime of the third degree if the object desecrated is a military monument. | NJ State Bar Association |
| Crimes And Penalties | S973 (O) | Connors, C | Criminalizes fifth or subsequent drunk driving offenses. | NJ State Bar Association |
| Crimes And Penalties | S1070 (O) | Bucco | Creates new motor vehicle offense of engaging in a pattern of aggressive driving. | NJ State Bar Association |
| Crimes And Penalties | S1270 (O) | Turner | Increases penalties for drunk driving with minor as passenger. | NJ State Bar Association |
| Crimes And Penalties | S1542 (O) | Allen | Provides for a mandatory minimum term for assaulting a law enforcement officer. | NJ State Bar Association |
| Crimes And Penalties | S1632 (O) | Turner | Upgrades assault on victims who are disabled. | NJ State Bar Association |
| Crimes And Penalties | S1633 (O) | Turner | Provides for mandatory life imprisonment for sexual assault upon a minor. | NJ State Bar Association |
| Crimes And Penalties | S1709 (O) | Vitale | Eliminates statute of limitations for kidnapping and increases statute of limitations for other serious crimes to 10 years. | NJ State Bar Association |
| Crimes And Penalties | S1792 (O) | Greenstein | Creates offense of impairing communications, which would constitute domestic violence in certain circumstances. | NJ State Bar Association |
| Crimes And Penalties | S2237 (O) | Beck | Authorizes issuance of restraining orders for situations in which domestic violence statutes do not apply. | NJ State Bar Association |
| Criminal Procedures | A142 (O) | Space | Provides for automatic waiver of juvenile case to adult court for repeat juvenile offenders. | NJ State Bar Association |
| Criminal Procedures | A753 (O) | Rumpf | Requires court to consider results of domestic violence assessment before dissolving certain domestic violence restraining orders. | NJ State Bar Association |
| Criminal Procedures | A808 (P) | Coughlin | Permits municipal court to order certain offenders to perform community service in lieu of payment of penalty. | NJ State Bar Association |
| Criminal Procedures | A2052 (O) | Fuentes | Places certain limitations on attorney solicitation letters. | NJ State Bar Association |
| Criminal Procedures | A2735 (O) | Fiocchi | Authorizes the court to issue restraining orders to defendants charged with a crime as a condition of release on bail. | NJ State Bar Association |
| Criminal Procedures | S393 (O) | Sacco | Expands DNA database to include samples from disorderly persons who are fingerprinted and permits law enforcement officers to collect certain biological samples. | NJ State Bar Association |

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| Criminal Procedures | S772 (O) | Weinberg | Establishes "Monica's Law" concerning domestic violence risk assessment pilot program. | NJ State Bar Association |
| Criminal Procedures | S797 (O) | O'Toole | Provides for automatic waiver of juvenile case to adult court for repeat juvenile offenders. | NJ State Bar Association |
| Criminal Procedures | S1259 (O) | Turner | Authorizes the court to issue restraining orders to defendants charged with a crime as a condition of release on bail. | NJ State Bar Association |
| Criminal Procedures | S1708 (P) | Vitale | Permits municipal court to order certain offenders to perform community service in lieu of payment of penalty. | NJ State Bar Association |
| Domestic Relations | A1178 (P/A) | Wolfe | Provides that PFRS definitions of widow, widower and spouse will include domestic partners of all PFRS members. | NJ State Bar Association |
| Domestic Relations | A1477 (P) | Diegnan | Establishes the "New Jersey Family Collaborative Law Act." | NJ State Bar Association |
| Domestic Relations | S1224 (P) | Weinberg | Establishes the "New Jersey Family Collaborative Law Act." | NJ State Bar Association |
| Domestic Relations-Child Custody And Visitation | A1917 (O) | Conaway | Prohibits permanent change of child custody during period of active military service; provides that absence due to active military duty, by itself, is insufficient justification to modify a child custody or visitation order. | NJ State Bar Association |
| Domestic Relations-Child Custody And Visitation | S113 (O) | Bucco | Provides for a presumption of joint physical custody in a child custody determination; addresses relocation. | NJ State Bar Association |
| Domestic Relations-Child Custody And Visitation | S1205 (P) | Weinberg | Codifies in statute case law developed legal standards for establishing grandparent and sibling visitation with a child when visitation objected to by child's parent, guardian, or legal custodian. | NJ State Bar Association |
| Domestic Relations-Child Custody And Visitation | S1223 (O) | Weinberg | Provides for child custody arrangements with parenting time to include provisions for electronic communications between parent and child. | NJ State Bar Association |
| Domestic Relations-Divorce, Alimony And Spousal Support | A584 (O) | Mosquera | Prohibits awarding alimony to domestic violence offenders; permits termination of alimony based on conviction for crime or offense involving domestic violence. | NJ State Bar Association |
| Domestic Relations-Divorce, Alimony And Spousal Support | A845 (O) | Mainor | Establishes durational limits and enumerates certain factors concerning modification and termination of alimony; establishes "open durational" alimony. | NJ State Bar Association |
| Domestic Relations-Divorce, Alimony And Spousal Support | A971 (O) | Singleton | Eliminates permanent alimony and revises certain standards for alimony awards. | NJ State Bar Association |
| Domestic Relations-Divorce, Alimony And Spousal Support | A1649 (P) | Giblin | Clarifies certain factors concerning modification and termination of alimony; eliminates the term "permanent alimony" from the statutes. | NJ State Bar Association |
| Domestic Relations-Divorce, Alimony And Spousal Support | S488 (O) | Scutari | Establishes durational limits and enumerates certain factors concerning modification and termination of alimony; establishes "open durational" alimony." | NJ State Bar Association |
| Domestic Relations-Divorce, Alimony And Spousal Support | S1345 (O) | Rice | Authorizes party to a final divorce judgment or judgment for the dissolution of a civil union to request name change without notifying opposing party. | NJ State Bar Association |

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| Domestic Relations-Divorce, Alimony And Spousal Support | S1808 (P) | Bucco | Clarifies certain factors concerning modification and termination of alimony; eliminates the term "permanent alimony" from the statutes. | NJ State Bar Association |
| Domestic Relations-Divorce, Alimony And Spousal Support | S2353 (O) | Beck | Prohibits awarding alimony to domestic violence offenders; permits termination of alimony based on conviction for crime or offense involving domestic violence. | NJ State Bar Association |
| Domestic Violence | A572 (P) | Benson | Directs the Division on Women to conduct an audit of the coordination of community responses to domestic violence. | NJ State Bar Association |
| Domestic Violence | A1963 (O) | Riley | Expands the domestic violence statutes to encompass minors aged 16 and older. | NJ State Bar Association |
| Domestic Violence | A2154 (O) | Riley | Permits a witness who is under the age of 16 or a victim of any age to testify by closed circuit television in prosecutions for crimes or offenses involving domestic violence. | NJ State Bar Association |
| Domestic Violence | A2163 (P/A) | Vainieri Huttle | Establishes the New Jersey Task Force on Domestic Violence and Abuse. | NJ State Bar Association |
| Domestic Violence | A2657 (O) | Vainieri Huttle | Establishes the authority of the court to order electronic monitoring of certain convicted domestic violence offenders. | NJ State Bar Association |
| Domestic Violence | S194 (O) | Connors, C | Requires court to consider results of domestic violence assessment before dissolving certain domestic violence restraining orders. | NJ State Bar Association |
| Domestic Violence | S553 (O) | Turner | Permits domestic violence victim witness to testify via closed circuit television under certain circumstances. | NJ State Bar Association |
| Domestic Violence | S773 (P) | Weinberg | Establishes "Domestic Violence Health Care Response Act." | NJ State Bar Association |
| Domestic Violence | S1261 (O) | Turner | Clarifies the intent of the Legislature that the attempt or conspiracy to commit certain offenses may constitute acts of domestic violence. | NJ State Bar Association |
| Domestic Violence | S1630 (P/A) | Turner | Requires counseling for certain domestic violence offenders. | NJ State Bar Association |
| Domestic Violence | S1777 (O) | Greenstein | Establishes the authority of the court to order electronic monitoring of certain convicted domestic violence offenders. | NJ State Bar Association |
| Domestic Violence | S1809 (O) | Holzapfel | Requires Family Part under certain circumstances to dispose of charge of contempt of a domestic violence order on an emergency basis, without setting bail. | NJ State Bar Association |
| Education | A2936 (O) | Mosquera | Requires a complaint for guardianship of a person receiving services from Division of Developmental Disabilities to include the person's individualized education program. | NJ State Bar Association |
| Education | S440 (P/A) | Ruiz | Permits a child who moves out of a school district due to a family crisis to remain enrolled in that district until the end of the school year. | NJ State Bar Association |
| Education | S1957 (O) | Singer | Requires a complaint for guardianship of a person receiving services from Division of Developmental Disabilities to include the person's individualized education program. | NJ State Bar Association |
| Education-School Boards And Districts | A1667 (P) | Johnson | Permits a child whose parent or guardian is ordered into active military service to remain enrolled in the school district where the child's | NJ State Bar Association |

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| | | | parent or guardian resided prior to active military service. | |
| Education-School Boards And Districts | A2115 (O) | Gusciora | Provides State, county, municipal, and school district contracts for professional services will be awarded pursuant to competitive contracting process. | NJ State Bar Association |
| Education-School Boards And Districts | S1586 (O) | Turner | Provides awarding of contracts for professional services by State, county, municipal, and school district through competitive contracting process. | NJ State Bar Association |
| Education-School Boards And Districts | S2155 (P) | Van Drew | Permits a child whose parent or guardian is ordered into active military service to remain enrolled in the school district where the child's parent or guardian resided prior to active military service. | NJ State Bar Association |
| Elections | A2982 (P) | Spencer | Allows persons on parole and probation to vote; provides registration assistance to persons on probation, parolees, and persons completing sentences. | NJ State Bar Association |
| Elections | S478 (P) | Cunningham | Allows persons on parole and probation to vote; provides registration assistance to persons on probation, parolees, and persons completing sentences. | NJ State Bar Association |
| Energy | A2749 (O) | McKeon | Requires DCA to adopt energy inspection code, and requires licensed home inspector to report energy analysis for each home inspected for buyer in contemplation of purchase. | NJ State Bar Association |
| Environment | A2518 (O) | McKeon | Requires Site Improvement Advisory Board to offer recommendations to encourage sustainable development. | NJ State Bar Association |
| Environment | S1482 (O) | Smith, B | Requires Site Improvement Advisory Board to offer recommendations to encourage sustainable development. | NJ State Bar Association |
| Environment-Highlands And Pinelands | A392 (P) | Bucco | Allows for certain variances, exemptions, and waivers under "Highlands Water Protection and Planning Act." | NJ State Bar Association |
| Environment-Highlands And Pinelands | S1054 (P) | Bucco | Allows for certain variances, exemptions, and waivers under "Highlands Water Protection and Planning Act." | NJ State Bar Association |
| Health | A2659 (P) | Vainieri Huttle | Revises procedure for issuance of amended birth certificate for person who has undergone change in sex. | NJ State Bar Association |
| Health | S1195 (P) | Vitale | Revises procedure for issuance of amended birth certificate for person who has undergone change in sex. | NJ State Bar Association |
| Health | S1233 (O) | Weinberg | Provides for designation of surrogates to make health care decisions for certain patients; establishes demonstration program for transition of isolated patients from inpatient care to post-acute care. | NJ State Bar Association |
| Health-Disease | A2835 (O) | Johnson | Concerns workers' compensation for firefighters with cancer. | NJ State Bar Association |
| Health-Disease | S1036 (O) | Weinberg | Concerns workers' compensation for firefighters with cancer. | NJ State Bar Association |
| Health-Emergency Medical Services | A1347 (O) | Stender | "Thomas P. Canzanella Twenty First Century First Responders Protection Act"; concerns workers' compensation for public safety workers. | NJ State Bar Association |

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| Health-Emergency Medical Services | A2341 (O) | Greenwald | Authorizes county surrogates to establish or expand programs to provide information to law enforcement officers, firefighters and first aid squad members concerning the preparation of wills, living wills and powers of attorney. | NJ State Bar Association |
| Health-Emergency Medical Services | S264 (O) | Greenstein | "Thomas P. Canzanella Twenty First Century First Responders Protection Act"; concerns workers' compensation for public safety workers. | NJ State Bar Association |
| Health-Facilities | A755 (P) | Rumpf | Increases personal needs allowance to $55 for low income persons residing in certain facilities. | NJ State Bar Association |
| Health-Facilities | A1934 (O) | Conaway | Provides for designation of surrogates to make health care decisions for certain patients and decision making process for patients without surrogates; establishes demonstration program for transition of isolated patients from inpatient care to post-acute | NJ State Bar Association |
| Health-Paad And Senior Gold | A1452 (P) | Diegnan | Excludes from PAAD income eligibility withdrawals from an IRA. | NJ State Bar Association |
| Health-Professionals | A282 (O) | Russo | Establishes a Special Medical Malpractice Part in the Superior Court. | NJ State Bar Association |
| Health-Professionals | A806 (O) | Coughlin | Permits health care providers to report certain patient health problems to MVC. | NJ State Bar Association |
| Health-Professionals | S1196 (O) | Vitale | Permits health care providers to report certain patient health problems to MVC. | NJ State Bar Association |
| Higher Education | A1152 (O) | Ciattarelli | Affords immunity to private colleges and their police officers in certain cases. | NJ State Bar Association |
| Higher Education | A1970 (O) | Riley | Equalizes standing of private and public colleges before land use agencies. | NJ State Bar Association |
| Housing | A894 (O) | Munoz, N. | Provides exemption from 3-day cancellation provision of home improvement contract in case of bona fide emergency. | NJ State Bar Association |
| Housing | S1540 (O) | Allen | "Family Home Occupation Act;" classifies certain home-occupations as accessory uses needing no use variances in residential zone; authorizes municipalities to limit or exclude certain warehousing, manufacturing or retailing activities. | NJ State Bar Association |
| Housing-Affordable Housing | A467 (O) | Green | Reforms procedures concerning provision of affordable housing; abolishes Council on Affordable Housing. | NJ State Bar Association |
| Housing-Condominiums, Cooperatives And Mobile Homes | S1785 (O) | Greenstein | Establishes presumption of grandfathering of certain governing documents of homeowners' associations upon conflict with new statutory or regulatory provisions unless majority of members vote to amend. | NJ State Bar Association |
| Housing-Landlord And Tenant | A811 (O) | Coughlin | Authorizes award of attorney's fees and expenses in landlord-tenant actions under certain circumstances. | NJ State Bar Association |
| Housing-Landlord And Tenant | A1877 (O) | Burzichelli | Permits tenant to be removed from leased housing due to criminal activity under certain circumstances. | NJ State Bar Association |
| Housing-Landlord And Tenant | S78 (P) | Lesniak | Authorizes award of attorney's fees and expenses in landlord-tenant actions under certain circumstances. | NJ State Bar Association |

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| Human Services-Developmental Disabilities | A224 (O) | Gusciora | Creates Voluntary Registry for Individuals with a Mental Illness or Developmental Disability. | NJ State Bar Association |
| Human Services-Developmental Disabilities | A1033 (P) | Benson | Concerns special needs trusts for persons with developmental disabilities. | NJ State Bar Association |
| Human Services-Developmental Disabilities | S1303 (P) | Allen | Concerns special needs trusts for persons with developmental disabilities. | NJ State Bar Association |
| Human Services-Drug And Alcohol Abuse | A758 (O) | Rumpf | Extends penalties for driving under the influence to include any substance that impairs driving ability; deems driver's consent to non-invasive drug tests. | NJ State Bar Association |
| Insurance-Automobile Insurance | A312 (P) | Bramnick | Provides that limitation on lawsuit option does not apply in accident caused by drunk driver. | NJ State Bar Association |
| Insurance-Automobile Insurance | S143 (P) | Bateman | Makes discretionary driver's license suspension for first offense of driving without motor vehicle liability insurance under certain circumstances. | NJ State Bar Association |
| Insurance-Health Insurance | A1069 (O) | Schaer | "Healthcare Disclosure and Transparency Act." | NJ State Bar Association |
| Insurance-Health Insurance | S869 (O) | Vitale | "Healthcare Disclosure and Transparency Act." | NJ State Bar Association |
| Judiciary | A682 (O) | Cryan | Provides that the New Jersey Supreme Court shall have the authority to administer juror challenges through its rulemaking process. | NJ State Bar Association |
| Judiciary | S738 (P) | Sarlo | Creates a Business Court. | NJ State Bar Association |
| Judiciary | S847 (O) | Norcross | Establishes judicial criteria for determining pretrial detention of persons charged with first degree crimes; establishes statutory bail alternatives for non-violent offenders. | NJ State Bar Association |
| Judiciary | S858 (P) | Vitale | Revises the statutes concerning oaths and affidavits. | NJ State Bar Association |
| Judiciary-Court Administration | A287 (P) | Russo | Creates a Business Court. | NJ State Bar Association |
| Judiciary-Court Administration | A2350 (O) | Gusciora | Establishes the "Municipal Court Prosecutors' Automated System." | NJ State Bar Association |
| Judiciary-Court Administration | A2602 (P) | Diegnan | Imposes limits on fees charged for discovery in municipal court matters. | NJ State Bar Association |
| Judiciary-Court Administration | A2760 (P) | Mukherji | Authorizes Judiciary to revise or supplement filing and other fees, subject to limitations, to fund Legal Services of New Jersey and e-court information system; requires review and reporting on fees and expenditures of such fees. | NJ State Bar Association |
| Judiciary-Court Administration | A3444 (P) | McKeon | Clarifies procedures for resignation, removal, and succession of fiduciaries. | NJ State Bar Association |
| Judiciary-Court Administration | ACR139 (P) | Wilson | Proposes constitutional amendment to provide that release on bail may be denied under certain conditions to offenders who commit first degree crimes. | NJ State Bar Association |
| Judiciary-Court Administration | S131 (P) | Bateman | Revises eligibility for expungement of criminal records for certain youthful offenders. | NJ State Bar Association |
| Judiciary-Court Administration | S663 (O) | Pou | Establishes "Court Security Enhancement Fund" and increases court fees. | NJ State Bar Association |

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| Judiciary-Court Administration | S946 (P/A) | Norcross | Implements constitutional amendment providing for pretrial detention of certain criminal defendants; establishes non-monetary bail alternatives for release; authorizes Judiciary to revise fees for certain legal programs and services. | NJ State Bar Association |
| Judiciary-Court Administration | S990 (P) | Weinberg | Authorizes Judiciary to revise or supplement fees, subject to limitations, to fund Legal Services of New Jersey and e-court information system; requires review and reporting on fees and expenditures of such fees. | NJ State Bar Association |
| Judiciary-Court Administration | S1653 (O) | Doherty | Authorizes business entities to designate representatives in court proceedings without the necessity for representation by an attorney. | NJ State Bar Association |
| Judiciary-Court Administration | S1721 (P) | Barnes, III | Clarifies procedures for resignation, removal, and succession of fiduciaries. | NJ State Bar Association |
| Judiciary-Court Administration | SCR36 (P) | Norcross | Proposes constitutional amendment to provide that release on bail may be denied under certain conditions to offenders who commit first degree crimes. | NJ State Bar Association |
| Judiciary-Judges | A1694 (P) | Wisniewski | Provides for appointment of certain municipal court judges at the local or county level. | NJ State Bar Association |
| Judiciary-Judges | S1575 (P) | Van Drew | Provides for appointment of certain municipal court judges at the local or county level. | NJ State Bar Association |
| Labor-Temporary Disability | A747 (O) | Rumpf | Excludes certain illegal aliens from workers' compensation and temporary disability benefits. | NJ State Bar Association |
| Labor-Temporary Disability | S191 (O) | Connors, C | Excludes certain illegal aliens from workers' compensation and temporary disability benefits. | NJ State Bar Association |
| Labor-Workers Compensation | A1908 (O) | Burzichelli | Concerns certain workers' compensation supplemental benefits. | NJ State Bar Association |
| Labor-Workers Compensation | A2466 (O) | Rumana | Concerns proof of workers' compensation coverage with certain legally required annual reports of employers. | NJ State Bar Association |
| Labor-Workers Compensation | S929 (O) | Sweeney | Concerns certain workers' compensation supplemental benefits. | NJ State Bar Association |
| Labor-Workers Compensation | S1892 (O) | Oroho | Concerns proof of workers' compensation coverage with certain legally required annual reports of employers. | NJ State Bar Association |
| Legislature | A2739 (P) | Burzichelli | Increases salary of certain government officials; codifies legislative district office allowance and legislative director salary; opens PERS enrollment to certain elected officers; eliminates PERS/TPAF disability insurance. | NJ State Bar Association |
| Local Government-Counties | A2748 (P) | McKeon | Provides for State assumption of the costs of the county prosecutors' offices. | NJ State Bar Association |
| Motor Vehicles | A222 (P) | Gusciora | Establishes that payment plan for motor vehicle surcharges is mandatory upon request; extends payment period. | NJ State Bar Association |
| Motor Vehicles | A891 (P) | Munoz, N. | Restricts access to motor vehicle accident reports under certain circumstances. | NJ State Bar Association |
| Motor Vehicles | A1683 (O) | Wisniewski | Requires causes of driver inattention to be noted in traffic accidents. | NJ State Bar Association |

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| Motor Vehicles | S1598 (P) | Turner | Establishes that payment plan for motor vehicle surcharges is mandatory upon request; extends payment period. | NJ State Bar Association |
| Motor Vehicles-DUI | A229 (O) | Gusciora | Expands implied consent statute to include blood and urine testing. | NJ State Bar Association |
| Motor Vehicles-DUI | A705 (O) | Angelini | Revises ignition interlock device requirements for first drunk driving offenses. | NJ State Bar Association |
| Motor Vehicles-DUI | A757 (O) | Rumpf | Increases prison time for certain persons convicted of a motor vehicle offense when license suspended for DUI. | NJ State Bar Association |
| Motor Vehicles-DUI | A1354 (P) | Stender | Revises penalties for drunk driving offenses and creates restricted use driver's license. | NJ State Bar Association |
| Motor Vehicles-DUI | A1368 (P/A) | Stender | Revises penalty provisions for certain drunk driving violations, including use of and applicable time periods covering driver's license suspensions and installations of ignition interlock devices on motor vehicles. | NJ State Bar Association |
| Motor Vehicles-DUI | A2355 (P) | Gusciora | Requires ignition interlock device to be installed on vehicle owned or leased by drunk driver only after period of driver's license suspension. | NJ State Bar Association |
| Motor Vehicles-DUI | S385 (P/A) | Scutari | Revises penalty provisions for certain drunk driving violations, including use of and applicable time periods covering driver's license suspensions and installations of ignition interlock devices on motor vehicles. | NJ State Bar Association |
| Motor Vehicles-DUI | S557 (O) | Turner | Expands implied consent statute to include blood and urine testing. | NJ State Bar Association |
| Motor Vehicles-DUI | S976 (O) | Connors, C | Increases prison time for certain persons convicted of a motor vehicle offense when license suspended for DUI. | NJ State Bar Association |
| Motor Vehicles-DUI | S1531 (O) | Weinberg | Provides enhanced penalties for drunk drivers with blood alcohol concentration of 0.17% or greater. | NJ State Bar Association |
| Motor Vehicles-Offenses | S129 (P) | Bateman | Clarifies when penalty points are to be assessed for convictions of driving in an unsafe manner. | NJ State Bar Association |
| Motor Vehicles-Offenses | S459 (O) | Madden | Increases penalties for certain motor vehicle right-of-way violations and requires attendance at Driver Improvement Program. | NJ State Bar Association |
| Motor Vehicles-Regulation | A771 (O) | Rumpf | Provides for immediate driver's license suspension under certain circumstances. | NJ State Bar Association |
| Motor Vehicles-Regulation | A1206 (O) | McGuckin | Requires police notification when driver license is suspended. | NJ State Bar Association |
| Motor Vehicles-Regulation | A1375 (P) | Stender | Exempts traffic summons records from public access under State's open public records law. | NJ State Bar Association |
| Motor Vehicles-Regulation | S388 (P) | Scutari | Exempts traffic summons records from public access under State's open public records law. | NJ State Bar Association |
| Motor Vehicles-Regulation | S1247 (O) | Holzapfel | Requires police notification when driver's license is suspended. | NJ State Bar Association |
| Motor Vehicles-Regulation | S2232 (P) | Turner | Permits certain motor vehicle offenders to apply for a restricted use license. | NJ State Bar Association |
| Property | A1682 (P) | Wisniewski | Concerns time frames for establishing or enforcing property rights related to adverse possession. | NJ State Bar Association |
| Property | A1873 (P/A) | Burzichelli | The "Real Estate Installment Contract Act." | NJ State Bar Association |
| Property | A3547 (P) | Andrzejczak | Establishes time periods for adverse possession of certain property. | NJ State Bar Association |

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| Property | S378 (P) | Scutari | Establishes the "General Durable Power of Attorney Act." | NJ State Bar Association |
| Property | S526 (P/A) | Gill | The "Real Estate Installment Contract Act." | NJ State Bar Association |
| Property | S1364 (P) | Van Drew | Concerns time frames for establishing or enforcing property rights related to adverse possession. | NJ State Bar Association |
| Property | S1564 (O) | Bucco | Provides for attachment of real property relating to terrorism. | NJ State Bar Association |
| Property | S2143 (P) | Van Drew | Establishes time periods for adverse possession of certain property. | NJ State Bar Association |
| Public Advocate | S857 (P) | Vitale | Requires policy on use of alternative dispute resolution for State agencies; expands duties of Dispute Settlement Office of Department of Public Advocate. | NJ State Bar Association |
| Public Contracts-Local | S63 (O) | Barnes, III | Establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses. | NJ State Bar Association |
| Public Records, Notice And Meetings | A2373 (P) | McGuckin | Omits State Police detectives from Open Public Records Act. | NJ State Bar Association |
| Public Records, Notice And Meetings | A3685 (O) | Mazzeo | Requires government records to be made available on the Internet. | NJ State Bar Association |
| Public Records, Notice And Meetings | S167 (O) | Whelan | Requires government records to be made available on the Internet. | NJ State Bar Association |
| Public Safety-Police | A2280 (P/A) | Moriarty | Requires certain police vehicles to be equipped with cameras. | NJ State Bar Association |
| Public Safety-Police | S1305 (P/A) | Norcross | Requires certain police vehicles to be equipped with cameras. | NJ State Bar Association |
| Public Safety-Sex Offenders | A1332 (O) | Quijano | Extends statute of limitations in certain civil actions for sexual abuse; expands the categories of potentially liable defendants; and revives certain actions. | NJ State Bar Association |
| Public Safety-Sex Offenders | A3664 (O) | Quijano | Removes statute of limitations in certain civil actions for sexual abuse; expands categories of defendants liable in such actions. | NJ State Bar Association |
| Public Safety-Sex Offenders | S868 (O) | Vitale | Removes statute of limitations in certain civil actions for sexual abuse; expands categories of defendants liable in such actions. | NJ State Bar Association |
| Regulated Professions | A1423 (P) | Caride | Prohibits notaries public from falsely representing themselves as attorneys in advertisments. | NJ State Bar Association |
| Regulated Professions | A1426 (P) | Caride | Prohibits notaries public from falsely representing themselves as attorneys in advertisements. | NJ State Bar Association |
| Regulated Professions | S2043 (P) | Gill | Prohibits notaries public from falsely representing themselves as attorneys in advertisments. | NJ State Bar Association |
| State Government | A1878 (P) | Burzichelli | Modifies process for contested case hearings by OAL with regard to telephone and video conferences, delegation of final decision authority, oral decisions, checklist decisions, electronic filings, and settlements. | NJ State Bar Association |
| Taxation-Personal Income Tax | S702 (P/A) | Kyrillos | Increases filing threshold for the New Jersey estate tax to $1,000,000. | NJ State Bar Association |
| Taxation-Property Tax | S1348 (O) | Rice | Revises certain procedures for real property tax appeals. | NJ State Bar Association |
| Wills, Trusts And Estates | A2915 (P) | Lagana | "Uniform Trust Code." | NJ State Bar Association |

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| Wills, Trusts And Estates | A3162 (P/A) | Greenwald | Authorizes executor or administrator to take control of online accounts of deceased person. | NJ State Bar Association |
| Wills, Trusts And Estates | S550 (P/A) | Turner | Authorizes executor or administrator to take control of online accounts of deceased person. | NJ State Bar Association |
| Wills, Trusts And Estates | S1103 (O) | Bucco | Establishes process by which a fiduciary is discharged. | NJ State Bar Association |
| Wills, Trusts And Estates | S2035 (P) | Bateman | "Uniform Trust Code." | NJ State Bar Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 0 6 2014

**Name of Governmental Affairs Agent**

First Name: Sharon  Last Name: Weiner

Business Name: Capitol Legislative Consultants, LLC

Business Address: 425 E 63 St #E3D

City: New York

State: NY  Zip Code: 10065  *(Area Code) Telephone Number: 201 602-8830

Registration #: 633

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Sharon L Weiner
Signature of Governmental Affairs Agent

10/3/14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Jarrod  Last Name: Grasso

Business Name: New Jersey Association of REALTORS®

Business Address: 295 Pierson Avenue

City: Edison

State: NJ  Zip Code: 08837  *(Area Code) Telephone Number: (732) 494-5616

Registration # 644-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 3, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Coastal Zone | PRN 2014-060 (P) | New Jersey Department of Environmental Protection | Proposed Amendments to N.J.A.C. 7:7-1.1 et. al. | New Jersey Association of REALTORS® |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Mortgages | Administrative Determination | New Jersey Department of Banking and Insurance | Seeking determination regarding whether a new nationwide initiative, the National Mortgage Forgiveness Plan, is in compliance with all state laws and regulations. | New Jersey Association of REALTORS® |
| Mortgages | Administrative Determination | New Jersey Real Estate Commission | Seeking determination regarding whether a new nationwide initiative, the National Mortgage Forgiveness Plan, is in compliance with all state laws and regulations. | New Jersey Association of REALTORS® |
| Real Estate | Administrative Determination | New Jersey Department of Banking and Insurance | Seeking information and meeting regarding New Jersey online licensing system for real estate licensees. | New Jersey Association of REALTORS® |
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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance | S1229 (P) | Rice | Authorizes fine for failure to maintain certain vacant properties; requires out--of-state creditors to designate in-State representative. | NJ Association of REALTORS |
| Communications-Internet Regulation | A3513 (P) | Andrzejczak | Requires State to enable applicants for State agency-issued permits to electronically track the progress and status of their permit application. | NJ Association of REALTORS |
| Education-School Facilities | A1007 (P/A) | Benson | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJ Association of REALTORS |
| Education-School Facilities | S2142 (P/A) | Singer | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJ Association of REALTORS |
| Education-Teachers And School Employees | A213 (P/A) | Gusciora | Establishes "Police Officer, Firefighter, Public School Teacher, and Sanitation Worker Home-buyer Assistance Act"; appropriates $5 million. | NJ Association of REALTORS |
| Environment-Flooding, Dams And Lakes | A1726 (P) | Eustace | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning delineations of flood hazard areas and floodplains. | NJ Association of REALTORS |
| Environment-Flooding, Dams And Lakes | A2579 (P) | Mukherji | Authorizes municipalities to finance water conservation, storm shelter construction, and flood and hurricane resistance projects. | NJ Association of REALTORS |
| Environment-Flooding, Dams And Lakes | S308 (P) | Gordon | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning | NJ Association of REALTORS |

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| | | | delineations of flood hazard areas and floodways. | |
| Housing | A3788 (O) | Garcia | Requires owner of foreclosed property to provide relocation assistance to tenant displaced by termination of illegal occupancy. | NJ Association of REALTORS |
| Housing | S1436 (P) | Rice | Exempts sales to homeowner assistance and recovery programs from realty transfer fees. | NJ Association of REALTORS |
| Housing-Construction Codes | S2316 (P) | Whelan | Requires fire suppression systems in new single and two family homes. | NJ Association of REALTORS |
| Housing-Finance | A308 (P) | Russo | Prohibits escrow agent evaluation services from charging escrow agents fees. | NJ Association of REALTORS |
| Local Government-Municipalities | S82 (P) | Stack | "Property Tax Lien Pilot Program," establishes pilot program to allow certain municipalities greater control over sale of tax liens. | NJ Association of REALTORS |
| Property | A1873 (P) | Burzichelli | The "Real Estate Installment Contract Act." | NJ Association of REALTORS |
| Public Records, Notice And Meetings | A3685 (P) | Mazzeo | Requires government records to be made available on the Internet. | NJ Association of REALTORS |
| Regulated Professions | A1236 (P) | Prieto | Creates Construction Trades Licensing Board for licensing and regulation of several construction professions; creates new division for homeowner protection in Department of Law and Public Safety. | NJ Association of REALTORS |
| Regulated Professions | A2269 (P) | Wisniewski | Provides standards for home elevation contractors. | NJ Association of REALTORS |
| Regulated Professions | A3770 (P) | Schaer | Regulates deed procurement services. | NJ Association of REALTORS |
| Regulated Professions | S942 (P) | Smith, B | Provides standards for, and requires registration of, home elevation contractors. | NJ Association of REALTORS |
| Regulated Professions | S1635 (P) | Turner | Regulates deed procurement services. | NJ Association of REALTORS |
| Regulated Professions | S2323 (P/A) | Whelan | Establishes procedure for licensure of timeshare salespersons. | NJ Association of REALTORS |
| State Government-Departments And Agencies | A3589 (P) | Rumana | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | NJ Association of REALTORS |

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|---|---|---|---|---|
| State Government-Departments And Agencies | S2395 (P) | O'Toole | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | NJ Association of REALTORS |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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P.O. Box 185, Trenton, NJ 08625-0185
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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Douglas  Last Name: Tomson

Business Name: New Jersey Association of REALTORS®

Business Address: 295 Pierson Avenue

City: Edison

State: NJ  Zip Code: 08837  *(Area Code) Telephone Number: (732) 494-5616

Registration #
644-7

**Quarterly Report Period**
(Check One and Specify Year)

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Signature of Governmental Affairs Agent

October 3, 2014
Date

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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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| Mortgages | Administrative Determination | New Jersey Real Estate Commission | Seeking determination regarding whether a new nationwide initiative, the National Mortgage Forgiveness Plan, is in compliance with all state laws and regulations. | New Jersey Association of REALTORS® |
| Real Estate | Administrative Determination | New Jersey Department of Banking and Insurance | Seeking information and meeting regarding New Jersey online licensing system for real estate licensees. | New Jersey Association of REALTORS® |
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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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| Education-School Facilities | S2142 (P/A) | Singer | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJ Association of REALTORS |
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| Environment-Flooding, Dams And Lakes | A2579 (P) | Mukherji | Authorizes municipalities to finance water conservation, storm shelter construction, and flood and hurricane resistance projects. | NJ Association of REALTORS |
| Environment-Flooding, Dams And Lakes | S308 (P) | Gordon | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning | NJ Association of REALTORS |

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| | | | delineations of flood hazard areas and floodways. | |
| Housing | A3788 (O) | Garcia | Requires owner of foreclosed property to provide relocation assistance to tenant displaced by termination of illegal occupancy. | NJ Association of REALTORS |
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| Housing-Construction Codes | S2316 (P) | Whelan | Requires fire suppression systems in new single and two family homes. | NJ Association of REALTORS |
| Housing-Finance | A308 (P) | Russo | Prohibits escrow agent evaluation services from charging escrow agents fees. | NJ Association of REALTORS |
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| Regulated Professions | A3770 (P) | Schaer | Regulates deed procurement services. | NJ Association of REALTORS |
| Regulated Professions | S942 (P) | Smith, B | Provides standards for, and requires registration of, home elevation contractors. | NJ Association of REALTORS |
| Regulated Professions | S1635 (P) | Turner | Regulates deed procurement services. | NJ Association of REALTORS |
| Regulated Professions | S2323 (P/A) | Whelan | Establishes procedure for licensure of timeshare salespersons. | NJ Association of REALTORS |
| State Government-Departments And Agencies | A3589 (P) | Rumana | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | NJ Association of REALTORS |

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|---|---|---|---|---|
| State Government-Departments And Agencies | S2395 (P) | O'Toole | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | NJ Association of REALTORS |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECD

OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Bruce  Last Name: Shapiro

Business Name: New Jersey Association of REALTORS®

Business Address: 295 Pierson Avenue

City: Edison

State: NJ  Zip Code: 08837  *(Area Code) Telephone Number: (732) 494-5616

Registration #
644-9

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Signature of Governmental Affairs Agent

October 3, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Coastal Zone | PRN 2014-060 (P) | New Jersey Department of Environmental Protection | Proposed Amendments to N.J.A.C. 7:7-1.1 et. al. | New Jersey Association of REALTORS® |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Mortgages | Administrative Determination | New Jersey Department of Banking and Insurance | Seeking determination regarding whether a new nationwide initiative, the National Mortgage Forgiveness Plan, is in compliance with all state laws and regulations. | New Jersey Association of REALTORS® |
| Mortgages | Administrative Determination | New Jersey Real Estate Commission | Seeking determination regarding whether a new nationwide initiative, the National Mortgage Forgiveness Plan, is in compliance with all state laws and regulations. | New Jersey Association of REALTORS® |
| Real Estate | Administrative Determination | New Jersey Department of Banking and Insurance | Seeking information and meeting regarding New Jersey online licensing system for real estate licensees. | New Jersey Association of REALTORS® |
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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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| Communications-Internet Regulation | A3513 (P) | Andrzejczak | Requires State to enable applicants for State agency-issued permits to electronically track the progress and status of their permit application. | NJ Association of REALTORS |
| Education-School Facilities | A1007 (P/A) | Benson | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJ Association of REALTORS |
| Education-School Facilities | S2142 (P/A) | Singer | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJ Association of REALTORS |
| Education-Teachers And School Employees | A213 (P/A) | Gusciora | Establishes "Police Officer, Firefighter, Public School Teacher, and Sanitation Worker Home-buyer Assistance Act"; appropriates $5 million. | NJ Association of REALTORS |
| Environment-Flooding, Dams And Lakes | A1726 (P) | Eustace | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning delineations of flood hazard areas and floodplains. | NJ Association of REALTORS |
| Environment-Flooding, Dams And Lakes | A2579 (P) | Mukherji | Authorizes municipalities to finance water conservation, storm shelter construction, and flood and hurricane resistance projects. | NJ Association of REALTORS |
| Environment-Flooding, Dams And Lakes | S308 (P) | Gordon | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning | NJ Association of REALTORS |

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|---|---|---|---|---|
| | | | delineations of flood hazard areas and floodways. | |
| Housing | A3788 (O) | Garcia | Requires owner of foreclosed property to provide relocation assistance to tenant displaced by termination of illegal occupancy. | NJ Association of REALTORS |
| Housing | S1436 (P) | Rice | Exempts sales to homeowner assistance and recovery programs from realty transfer fees. | NJ Association of REALTORS |
| Housing-Construction Codes | S2316 (P) | Whelan | Requires fire suppression systems in new single and two family homes. | NJ Association of REALTORS |
| Housing-Finance | A308 (P) | Russo | Prohibits escrow agent evaluation services from charging escrow agents fees. | NJ Association of REALTORS |
| Local Government-Municipalities | S82 (P) | Stack | "Property Tax Lien Pilot Program," establishes pilot program to allow certain municipalities greater control over sale of tax liens. | NJ Association of REALTORS |
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| Regulated Professions | A1236 (P) | Prieto | Creates Construction Trades Licensing Board for licensing and regulation of several construction professions; creates new division for homeowner protection in Department of Law and Public Safety. | NJ Association of REALTORS |
| Regulated Professions | A2269 (P) | Wisniewski | Provides standards for home elevation contractors. | NJ Association of REALTORS |
| Regulated Professions | A3770 (P) | Schaer | Regulates deed procurement services. | NJ Association of REALTORS |
| Regulated Professions | S942 (P) | Smith, B | Provides standards for, and requires registration of, home elevation contractors. | NJ Association of REALTORS |
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|---|---|---|---|---|
| State Government-Departments And Agencies | S2395 (P) | O'Toole | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | NJ Association of REALTORS |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Christina  Last Name: Gordillo

Business Name: New Jersey Association of REALTORS®

Business Address: 295 Pierson Avenue

City: Edison

State: NJ  Zip Code: 08837  *(Area Code) Telephone Number: (732) 494-5616

Registration #
644-11

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Christina Gordillo
Signature of Governmental Affairs Agent

October 3, 2014
Date

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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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| Mortgages | Administrative Determination | New Jersey Department of Banking and Insurance | Seeking determination regarding whether a new nationwide initiative, the National Mortgage Forgiveness Plan, is in compliance with all state laws and regulations. | New Jersey Association of REALTORS® |
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| Environment-Flooding, Dams And Lakes | A1726 (P) | Eustace | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning delineations of flood hazard areas and floodplains. | NJ Association of REALTORS |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Catherine  Last Name: Best

Business Name: New Jersey Association of REALTORS®

Business Address: 295 Pierson Avenue

City: Edison

State: NJ  Zip Code: 08837  *(Area Code) Telephone Number: (732) 494-5616

Registration #
644-12

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Catherine Best
Signature of Governmental Affairs Agent

October 3, 2014
Date

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| State Government-Departments And Agencies | S2395 (P) | O'Toole | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | NJ Association of REALTORS |

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Patricia  Last Name: Tumulty

Business Name: 4 West Lafayette St.

Business Address: Mailing Address: Box 1534,

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number:

Registration #
662

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 200
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Patricia A Tumulty
Signature of Governmental Affairs Agent

Oct 16, 2014
Date

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|---|---|---|---|---|
| Libraries | A1314(p) | Assemblywoman Quijano | Voluntary contributions on income tax forms to libraries | NJLA |
| Libraries | S1803(p) | Senator Van Drew/ | Voluntary Contributions on income tax forms to libraries. | NJLA |
| Libraries | A1693(o) | Assemblyman Wisniewski | Revises tax assessments for libraries | NJLA |
| Libraries | S425 (0) | Senators Pennacchio/ Sweeney | Requires municipal governing body approval of capital funds | NJLA |
| Privacy | A1396(p) | Assemblyman Wimberly/ Assemblywoman Jasey | Reader Privacy Act | NJLA |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Privacy | S967(p) | Senator Gill | Reader Privacy | NJLA |
| Libraries | S234(p) | Senators Allen/ bucco/Beck | Additional 3 million state per capita aid to libraries | NJLA |
| Libraries | A967(p) | Assemblyman Singleton/ DeAngelo | Additional 3 million sate per capita aid to libraries | NJLA |
| Libraries | S2015/A3482(p) | Senator Sarlo/Assm. Schaer | State Budget | NJLA |
| Libraries | A2290(p) | AssmDeAngelo | Free cable drop to public libraries | NJLA |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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| | | | No activity | |
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NOV 13 2014

**Name of Governmental Affairs Agent**

First Name: Patricia  Last Name: Tumulty

Business Name: 4 West Lafayette St.

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City: Trenton

State: NJ  Zip Code: 08607  *(Area Code) Telephone Number:

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☐ Amendment, Specify

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Patricia A Tumulty
Signature of Governmental Affairs Agent

11/13/2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Libraries | A1314(p) | Assemblywoman Quijano | Voluntary contributions on income tax forms to libraries | NJLA |
| Libraries | S1803(p) | Senator Van Drew/ | Voluntary Contributions on income tax forms to libraries. | NJLA |
| Libraries | A1693(o) | Assemblyman Wisniewski | Revises tax assessments for libraries | NJLA |
| Libraries | S425 (0) | Senators Pennacchio/ Sweeney | Requires municipal governing body approval of capital funds | NJLA |
| Privacy | A1396(p) | Assemblyman Wimberly/ Assemblywoman Jasey | Reader Privacy Act | NJLA |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Privacy | S967(p) | Senator Gill | Reader Privacy | NJLA |
| Libraries | S234(p) | Senators Allen/ bucco/Beck | Additional 3 million state per capita aid to libraries | NJLA |
| Libraries | A967(p) | Assemblyman Singleton/ DeAngelo | Additional 3 million sate per capita aid to libraries | NJLA |
| Libraries | S2015/A3482(p) | Senator Sarlo/Assm. Schaer | State Budget | NJLA |
| Libraries | A2290(p) | AssmDeAngelo | Free cable drop to public libraries | NJLA |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | | | No activity | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: PETER G  Last Name: STEWART

Business Name: CARELLA, BYRNE, CECCHI, OLSTEIN, BRODY & AGNELLO

Business Address: 5 Becker Farm Road

City: Roseland

State: NJ  Zip Code: 07068  *(Area Code) Telephone Number: (973) 994-1700

Registration #: 677-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☒ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Charles C. Last Name: Carella

Business Name: CARELLA, BYRNE, CECCHI, OLSTEIN, BRODY & AGNELLO

Business Address: 5 Becker Farm Road

City: Roseland

State: NJ Zip Code: 07068 *(Area Code) Telephone Number: (973) 994-1700 xt 501

Registration # 677-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
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- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date 10/6/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Linda  Last Name: Czipo

Business Name: Center for Non-Profit Corporations, Inc.

Business Address: 3575 Quakerbridge Road, Suite 102

City: Mercerville

State: NJ  Zip Code: 08619  *(Area Code) Telephone Number: (732) 227-0800

Registration #
682-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Charities and Non-Profit Organizations | A-3668 | Jasey/Giblin | Revises financial reporting requirements for charitable organizations. | All work is done on behalf of the Center for Non-Profit Corporations (my employer) and New Jersey's non-profit sector. |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Robert H. Last Name: Zetterstrom

Business Name: NJM Insurance Group

Business Address: 301 Sullivan Way

City: West Trenton

State: NJ Zip Code: 08628 *(Area Code) Telephone Number: 609-883-1300, Ext. 5821

Registration #: 692-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY
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OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Mitchell A. Last Name: Livingston

Business Name: NJM Insurance Group

Business Address: 301 Sullivan Way

City: West Trenton

State: NJ Zip Code: 08628 *(Area Code) Telephone Number: 609-883-1300, Ext. 5824

Registration # 692-6

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Rate Setting | None (P) | NJ DOBI | Review of Private Passenger Automobile rate filing by NJ Department of Banking and Insurance. | NJM |
| Rate Setting | None (P) | NJ DOBI | Review of New Jersey Re-Insurance private passenger withdrawal filing. | NJM |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Deborah A. Last Name: Wean

Business Name: NJM Insurance Group

Business Address: 301 Sullivan Way

City: West Trenton

State: NJ Zip Code: 08628 *(Area Code) Telephone Number: 609-883-1300, Ext. 5822

Registration # 692-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Deborah A Wean
Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance | PRN 2014-059<br>P with modifications | DOBI | Homeowners Insurance Consumer Information Brochure | NJM |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY
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OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Jessica Ann  Last Name: Schlee-Gilbert

Business Name: NJM Insurance Group

Business Address: 301 Sullivan Way

City: West Trenton

State: NJ  Zip Code: 08628  *(Area Code) Telephone Number: 609-883-1300, Ext. 5826

Registration #: 692-8

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Patrick W. Last Name: Breslin

Business Name: NJM Insurance Group

Business Address: 301 Sullivan Way

City: West Trenton

State: NJ Zip Code: 08628 *(Area Code) Telephone Number: 609-883-1300, Ext. 7070

Registration # 692-9

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Patrick W. Breslin

Signature of Governmental Affairs Agent

October 9, 2014

Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Workers' Compensation Insurance | S374 (O)<br>A3403 (O)<br>identical | Sen. Scutari<br>Asm. Rible | Concerns attorney fees for workers' compensation. | New Jersey Manufacturers Insurance Company |
| Workers' Compensation Insurance | S929 (O)<br>A1908 (O)<br>Similar but not identical | Sen. Sweeney<br>Asm. Burzichelli | Provides annual cost of living increases to certain workers' compensation beneficiaries injured after 1/1/1980. | New Jersey Manufacturers Insurance Company |
| Insurance Fraud Deterrence | S1727 (P)<br>A2281 (P)<br>Identical | Sen. Barnes<br>Asm. DeAngelo | Includes reverse rate evasion as a form of insurance fraud and provides for civil and criminal penalties. | New Jersey Manufacturers Insurance Company |
| Insurance Fraud Deterrence | A2158 (P) | Asw. Riley | Establishes and enhances certain insurance fraud measures. | New Jersey Manufacturers Insurance Company |
| Terrorism Risk Insurance | AR104 (P)<br>SR64 (P)<br>Identical | Asm. McKeon<br>Sen. T. Kean, Jr. | Urges reauthorization of federal Terrorism Risk Insurance Program. | New Jersey Manufacturers Insurance Company |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance Regulation | A3271 (P) | Asm. Coughlin | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | New Jersey Manufacturers Insurance Company |
| Transportation and Auto Insurance | S2274 (P)<br>A3586 (P)<br>identical | Sen. Stack<br>Asm. Singleton | Directs MVC to establish permit and safety requirements for companies that use online application program to match passengers with drivers. | New Jersey Manufacturers Insurance Company |
| Transportation and Auto Insurance | A3401 (P) | Asm. Mainor | Regulates passenger transportation companies that use an online application program to connect drivers to passengers. | New Jersey Manufacturers Insurance Company |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Van Wagner

Business Name: NJM Insurance Group

Business Address: 301 Sullivan Way

City: West Trenton

State: NJ  Zip Code: 08628  *(Area Code) Telephone Number: 609-883-1300, Ext. 5823

Registration #
692-10

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Workers' Compensation Insurance | S374 (O)<br>A3403 (O)<br>Identical | Sen. Scutari<br>Asm. Rible | Concerns attorney fees for workers' compensation. | New Jersey Manufacturers Insurance Company |
| Workers' Compensation Insurance | S929 (O)<br>A1908 (O)<br>Similar but not identical | Sen. Sweeney<br>Asm. Burzichelli | Provides annual cost-of-living increases to certain workers' compensation beneficiaries injured after 1/1/1980. | New Jersey Manufacturers Insurance Company |
| Insurance Fraud Deterrence | S1727 (P)<br>A2281 (P)<br>Identical | Sen. Barnes<br>Asm. DeAngelo | Includes reverse rate evasion as a form of insurance fraud and provides for civil and criminal penalties. | New Jersey Manufacturers Insurance Company |
| Insurance Fraud Deterrence | A2158 (P) | Asw. Riley | Establishes and enhances certain insurance fraud measures. | New Jersey Manufacturers Insurance Company |
| Transportation and Auto Insurance | A3401 (P) | Asm. Mainor | Regulates passenger transportation companies that use an online application program to connect drivers to passengers. | New Jersey Manufacturers Insurance Company |

## Schedule A - Legislation and Regulations

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|---|---|---|---|---|
| Insurance Regulation | A3271 (P) | Asm. Coughlin | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | New Jersey Manufacturers Insurance Company |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: S. Thomas  Last Name: Gagliano

Business Name: S. Thomas Gagliano Associates

Business Address: 78 Apple Street

City: Tinton Falls

State: NJ  Zip Code: 07724  *(Area Code) Telephone Number: 732-747-1600

Registration #
703-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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☐ Amendment, Specify

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S. Thomas Gagliano
Signature of Governmental Affairs Agent

October 8, 2014
Date

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 08 2014

**Name of Governmental Affairs Agent**

First Name DAVID Last Name MENNING

Business Name STATE FARM INSURANCE COMPANIES

Business Address ONE STATE FARM PLAZA, D-4

City BLOOMINGTON

State IL Zip Code 61710-0001 *(Area Code) Telephone Number 309-766-2534

Registration # 714-6

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
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(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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David L. Menning
Signature of Governmental Affairs Agent

October 1, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| NONE | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| 2. RATE SETTING | IV-31109 | DEPARTMENT OF BANKING AND INSURANCE | GRG/DRG/VSD/LRG PRIVATE PASSENGER AUTO ANNUAL SYMBOL ADJUSTMENTS | STATE FARM INURANCE COMPANIES |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 08 2014

**Name of Governmental Affairs Agent**

First Name STEVE Last Name WOODARD

Business Name STATE FARM INSURANCE COMPANIES

Business Address ONE STATE FARM PLAZA, D-4

City BLOOMINGTON

State IL Zip Code 61710-0001 *(Area Code) Telephone Number 309-766-2041

Registration # 714-7

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 08 2014

**Name of Governmental Affairs Agent**

First Name CRAIG Last Name ISAACS

Business Name STATE FARM INSURANCE COMPANIES

Business Address ONE STATE FARM PLAZA, D-4

City BLOOMINGTON

State IL Zip Code 61710-0001 *(Area Code) Telephone Number 309-766-5870

Registration # 714-9

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 1, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| NONE | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| 2. RATE SETTING | PV-31079 | DEPARTMENT OF BANKING AND INSURANCE | AUTO RATE FILING | STATE FARM INSURANCE COMPANIES |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
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**FORM Q-4**

FOR STATE USE ONLY

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OCT 08 2014

**Name of Governmental Affairs Agent**

First Name JENNIFER Last Name HEIZER

Business Name STATE FARM INSURANCE COMPANIES

Business Address ONE STATE FARM PLAZA, D-4

City BLOOMINGTON

State IL Zip Code 61710-0001 *(Area Code) Telephone Number 309-766-2392

Registration # 714-10

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Jennifer Heizer
Signature of Governmental Affairs Agent

October 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 08 2014

**Name of Governmental Affairs Agent**

First Name SARA Last Name FRANKOWIAK

Business Name STATE FARM INSURANCE COMPANIES

Business Address ONE STATE FARM PLAZA, D-4

City BLOOMINGTON

State IL Zip Code 61710-0001 *(Area Code) Telephone Number 309-766-5902

Registration # 714-11

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Sara Frankowiak
Signature of Governmental Affairs Agent

October 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 08 2014

**Name of Governmental Affairs Agent**

First Name ADAM Last Name SWOPE

Business Name STATE FARM INSURANCE COMPANIES

Business Address ONE STATE FARM PLAZA, D-4

City BLOOMINGTON

State IL Zip Code 61710-0001 *(Area Code) Telephone Number 309-766-2471

Registration # 714-12

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, ____
(4/1 to 6/30) ☐ July 10, ____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Adam Swope
Signature of Governmental Affairs Agent

October 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Clark W. Last Name: Martin

Business Name: MBI GLUCKSHAW

Business Address: 212 West State Street

City: Trenton

State: NJ Zip Code: 08608 *(Area Code) Telephone Number: 609-392-3100

Registration # 721 - 1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date: 8-22-2014

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizing Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Children | A-2682 (Monitor) | Assemblywoman Pamela Lampitt | Extends health benefits coverage of a newborn infant. | Medical Society of New Jersey |
| Children | S-461 (Monitor) | Senator Fred Madden | Revises Newborn Screening Program in DHSS. | Medical Society of New Jersey |
| Children | S-475 (Monitor) | Senator Fred Madden | Requires certain information Regarding Down Syndrome be Provided to certain parents and Families. | Medical Society of New Jersey |
| Communications | A-3544 (Monitor) | Assemblyman Upendra Chivukula | Requires 9-1-1 service facilities to be equipped with system for Processing requests for emergency Services sent via text message. | Medical Society of New Jersey |
| Consumer Affairs | A-207 (Monitor) | Assemblyman Reed Gusciora | Eliminates award of attorneys' fees, filing fees and costs of suit For technical violation of the Consumer fraud act. | Medical Society of New Jersey |
| Consumer Affairs | A-3201 (Monitor) | Assemblywoman Nancy Pinkin | Permits pharmacists to offer customers purchasing prescription Drugs discounts and rebates. | Medical Society of New Jersey<br>Teva Pharmaceuticals |
| Corrections | A-2683 (P) | Assemblyman Charles Mainor | Establishes "Task Force to Review Residential Community Release Programs" to review this State's Halfway houses and make Recommendations concerning Security and inmate services. | New Jersey Psychiatric Association |

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|---|---|---|---|---|
| Federal Relations | ACR-172 (Monitor) | Assemblywoman Angelica Jimenez | Urges Governor to take necessary measures to ensure full, Prompt payment of Medicaid Wraparound payments to federally Qualified health centers. | Medical Society of New Jersey |
| Health | A-2955/S-2127 (Monitor) | Assemblyman Vincent Prieto Senator Joseph Vitale | Establishes certain requirements for hospitals regarding patient designated caregivers. | Medical Society of New Jersey |
| Health | A-3331 (Monitor) | Assemblyman Daniel Benson | Requires health benefits coverage for synchronization of prescribed Medications under certain Circumstances. | Medical Society of New Jersey |
| Health | A-3461 (Monitor) | Assemblyman Herbert Conaway | Requires 9-1-1 service facilities be equipped with Next Generation 9-1-1 system and provides funding For that purpose; makes texting the 9-1-1 emergency system without Purpose of reporting need for 9-1-1 Service a fourth degree crime. | Medical Society of New Jersey |
| Higher Education | A-1011 (Monitor) | Assemblyman Daniel Benson | Creates "New Jersey Life Sciences Internship Challenge" program. | Medical Society of New Jersey |
| Human Services | A-1109 (Monitor) | Assemblywoman Valerie Vainieri Huttle | Provides protections for individuals with developmental disabilities Through accountability and Transparency; designated as "Stephen Komninos' Law." | Medical Society of New Jersey |
| Human Services | A-1951 (Monitor) | Assemblyman Herbert Conaway | Establishes Medicaid Smart Card Pilot Program." | Medical Society of New Jersey |

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|---|---|---|---|---|
| Human Services | A-3227 (Monitor) | Assemblyman Raj Mukherji | Clarifies that definition of mental illness in law governing involuntary Commitment to treatment includes Substance use disorder if dangerous Standard met. | New Jersey Psychiatric Association |
| Human Services | A-3228 (Monitor) | Assemblyman Raj Mukherji | Requires sober living homes and other aftercare facilities to provide Certain notifications to next-of-kin When patient is released from care, And clarifies DHS authority to Regulate certain facilities; designated As "Nick Rhodes' Law." | New Jersey Psychiatric Association |
| Human Services | A-3618 (Monitor) | Assemblyman Herbert Conaway | Requires health insurers, group health plans, SHBP, and SEHBP To share certain health benefits Information with Medicaid and Other State programs. | Medical Society of New Jersey |

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) Or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Paul N. Last Name: Bontempo

Business Name: MBI GLUCKSHAW

Business Address: 212 West State Street

City: Trenton

State: NJ Zip Code: 08608 *(Area Code) Telephone Number: 609-392-3100

Registration # 721-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Paul N Bontempo
Signature of Governmental Affairs Agent

9/18/14
Date

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizing Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Communications | A-3390 (Monitor) | Assemblyman Craig Coughlin | Permits transmittal of certain land use documents via email. | New Jersey Society of Professional Land Surveyors |
| Constitutional Amendment | A-1910/S-946 (O) | Assemblyman John Burzichelli Senator Donald Norcross | Implements constitutional amendment providing for pretrial detention of certain criminal Defendants; establishes non-monetary Bail alternatives for release; Authorizes Judiciary to revise Fees for certain legal programs And services. | ABC Bail Bonds |
| Constitutional Amendment | SCR-125 (Monitor) | Senator Stephen Sweeney | Determines that proposed DEP Rules and regulations repealing Rules and regulations concerning State participation in greenhouse Gas cap and trade programs are Inconsistent with legislative intent. | First Energy Corporation Covanta Energy Corporation |
| Constitutional Amendment | SCR-128 (O) | Senator Donald Norcross | Proposes constitutional Amendment to authorize, under Certain circumstances, pretrial Detention of persons in criminal Cases. | ABC Bail Bonds |
| Environment | A-2331 (Monitor) | Assemblyman David Wolfe | Requires water purveyors to to notify municipalities they Service regarding water supply And water quality issues. | First Energy Corporation |

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|---|---|---|---|---|
| Food | S-91/A-1359 (O) | Senator Robert Singer<br>Assemblywoman<br>Linda Stender | Requires labeling of foods containing genetically modified material. | Coca-Cola<br>Mead Johnson |
| Insurance | S-1807 (Monitor) | Senator Jennifer Beck | Removes expiration of required Payment by public employees of Percentage of cost of health care Coverage provided by public Employers. | Public Sector Managers' Association |
| Land Use, Planning | A-2600<br>(P/Sought Amendment) | Assemblyman<br>Patrick Diegnan | Pertains to certain review and approval responsibilities of land Surveyors. | New Jersey Society of Professional Land Surveyors |
| Local Government | S-2133 (Monitor) | Senator Bob Smith | Allows elected officials who retire Based on other PERS service to Remain in office; prohibits retirees Newly elected to municipal office From receiving pension credit, health Care or salary for that office. | Public Sector Managers' Association |
| Motor Vehicles | A-2860 (O) | Assemblyman<br>John Wisniewski | Establishes "Truck Operator Independent Contractor Act." | FedEx |
| Regulated Professions | A-1236 (Monitor) | Assemblyman<br>Vincent Prieto | Creates Construction Trades Licensing Board for licensing and And regulation of several Construction professions; creates New division for homeowner Protection in Department of Law And Public Safety. | New Jersey Society of Professional Land Surveyors |
| Regulated Professions | A-2269 (Monitor) | Assemblyman<br>John Wisniewski | Provides standards for home elevation contractors. | New Jersey Society of Professional Land Surveyors |
| Regulated Professions | A-2388/S-2253 (Monitor) | Assemblyman<br>Troy Singleton<br>Senator Donald Norcross | Concerns registration of contractors and sets criteria for responsible bidders in public work. | First Energy Corporation |

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|---|---|---|---|---|
| Regulated Professions | S-1635 (Monitor) | Senator Shirley Turner | Regulates deed procurement Services. | New Jersey Society of Professional Land Surveyors |
| Regulated Professions | S-2234 (P) | Senator Samuel Thompson | Abolishes Landscape Irrigation Contractors Examining Board in The Department of Environmental Protection and transfers regulation Of landscape irrigation contractors To Department of Community Affairs. | Irrigation Association of New Jersey |
| State Government | Not Yet Introduced | N/A | Red light camera monitoring Program. | American Traffic Solutions |

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) Or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Scot  Last Name: Mackey

Business Name: MBI GLUCKSHAW

Business Address: 212 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-3100

Registration # 721-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10-8-14
Date

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizing Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Banking and Finance | A-1238 (Monitor) | Assemblyman Vincent Prieto | Requires registration of certain additional securities investment Advisers. | American Express |
| Banking and Finance | A-1239 (Monitor) | Assemblyman Vincent Prieto | Prohibits retail sales establishment from storing certain Magnetic-stripe data; requires Reimbursement for costs incurred By financial institution due to Breach of security. | American Express |
| Boats and Boat Safety | A-2773 (P) | Assemblywoman DiAnne Gove | Allows municipality to petition county for removal of abandoned Vessel; provides that vessel after Declared state of emergency. | Garden State Seafood Association |
| Boats and Boat Safety | A-3465 (Monitor) | Assemblyman Robert Andrzejczak | Expands exceptions to minimum age requirement for operating a Boat to include nontidal waters. | Garden State Seafood Association |
| Communications | A-617/S-1357 (Monitor) | Assemblyman Paul Moriarty Senator Jeff Van Drew | Prohibits sending unsolicited advertising by text messagaging, And requires companies offering Text messaging services to allow Customers to block all incoming And outgoing text messages. | CenturyLink |
| Communications | A-3157 (Monitor) | Assemblyman Thomas Giblin | Prohibits sale of certain mobile telecommunications devices Unless device includes Technology to remotely render Device inoperable. | CenturyLink |

| | | | | |
|---|---|---|---|---|
| Communications | A-3544 (Monitor) | Assemblyman Upendra Chivukula | Requires 9-1-1 service facilities to be equipped with system for Processing requests for emergency Services sent via text message. | Virtua |
| Consumer Affairs | A-625/S-1477 (Monitor) | Assemblyman Paul Moriarty Senator Jeff Van Drew | Prohibits certain unsolicited checks. | American Express Consumer Data Industry Association |
| Criminal Procedures | A-2664 (Monitor) | Assemblyman David Woolfe | Imposes criminal penalties for discharges of untreated sewage From containment devices Installed on watercraft. | Garden State Seafood Association |
| Education | A-213 (Monitor) | Assemblyman Reed Gusciora | Establishes "Police Officer, Firefighter, Public School Teacher And Sanitation Worker Home-Buyer Assistance Act;" appropriates $5 million. | NJ Building Materials Dealers Association |
| Education | A-1007/S-2142 (Monitor) | Assemblyman Daniel Benson Senator Robert Singer | Requires DCA to establish procedures for inspection and abatement of mold hazards in Residential buildings and school Facilities, and certification Programs for mold inspectors And mold hazard abatement Workers. | NJ Building Materials Dealers Association |
| Environment | A-2579 (Monitor) | Assemblyman Raj Mukherji | Authorizes municipalities to finance water conservation, storm Shelter construction, and flood And hurricane resistance projects. | NJ Building Materials Dealers Association |

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|---|---|---|---|---|
| Federal Relations | ACR-172 (Monitor) | Assemblywoman Angelica Jimenez | Urges Governor to take necessary measures to ensure full, prompt Payment of Medicaid wraparound Payments to federally-qualified Health centers. | Virtua |
| Health | A-2576/S-1173 (Monitor) | Assemblyman Raj Mukherji Senator Joseph Vitale | "Parkinson's Disease Public Awareness and Education Act." | Virtua |
| Health | A-2955/S-2127 (Monitor) | Assemblyman Vincent Prieto Senator Joseph Vitale | Establishes certain requirements for hospitals regarding patient Designated caregivers. | Virtua |
| Health | A-3331 (Monitor) | Assemblyman Daniel Benson | Requires health benefits coverage for synchronization of prescribed Medications under certain Circumstances. | Virtua |
| Health | A-3461 (Monitor) | Assemblyman Herbert Conaway | Requires 9-1-1 service facilities be equipped wit Next Generation 9-1-1 system and provides funding For that purpose; makes texting The 9-1-1 emergency system Without purpose of reporting need For 9-1-1 service a fourth degree Crime. | Virtua |
| Higher Education | A-1011 (Monitor) | Assemblyman Daniel Benson | Creates "New Jersey Life Sciences Internship Challenge" program. | Virtua |
| Motor Vehicles | A-2035/S-927 (O) | Assemblyman Louis Greenwald Senator Raymond Lesniak | Revises law concerning the rights and responsibilities of motor Vehicle franchisees and franchisors; Permits certain zero emission Vehicle manufacturers to directly Sell motor vehicles to consumers. | Alliance of Automobile Manufacturers |

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|---|---|---|---|---|
| Motor Vehicles | A-3161/S-2026 (Monitor) | Assemblywoman Pamela Lampitt<br>Senator James Beach | Implements current car seat safety recommendations. | Alliance of Automobile Manufacturers |
| Regulated Professions | A-1236 (Monitor) | Assemblyman Vincent Prieto | Creates Construction Trades Licensing Board for licensing And regulation of several Construction professions; creates New division for homeowner Protection in Department of Law And Public Safety. | NJ Building Materials Dealers Association |
| Regulated Professions | A-2269 (Monitor) | Assemblyman John Wisniewski | Provides standards for home elevation contractors. | NJ Building Materials Dealers Association |
| Regulated Professions | A-2388/S-2253 (Monitor) | Assemblyman Troy Singleton<br>Senator Donald Norcross | Concerns registration of contractors and sets criteria for responsible Bidders in public work. | CenturyLink |
| State Government | A-939/S-1403 (Monitor) | Assemblyman Troy Singleton<br>Senator Linda Greenstein | Enhances the reporting and disclosure requirements concerning State tax expenditures and limits The duration of new State tax Expenditure enactments. | Lockheed Martin |
| State Government | Not Yet Introduced | N/A | Red light camera monitoring Program. | American Traffic Solutions |

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) Or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | Meeting (N/A) | New Jersey Office of the Governor | General Issues | ACCSES/NJ |
| Administrative Determination | Meeting (N/A) | New Jersey Department of Transportation | Photo enforcement legislation | American Traffic Solutions |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Paul J. Last Name: Matacera

Business Name: MBI GLUCKSHAW

Business Address: 212 West State Street

City: Trenton

State: NJ Zip Code: 08608 *(Area Code) Telephone Number: 609-392-3100

Registration # 721-S

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Paul J. Matacera
Signature of Governmental Affairs Agent

10-8-14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizing Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Authorities | S-564 (Monitor) | Senator Bob Smith | Establishes "Solar Roof Installation Warranty Program" in EDA and Transfers $2 million from societal Benefits charge to initially fund Program. | CAI-NJ |
| Education | A-1007/S-2142 (Monitor) | Assemblyman Dan Benson<br>Senator Robert Singer | Requires DCA to establish procedures for inspection and Abatement of mold hazards in Residential buildings and school Facilities, and certification Programs for mold inspectors and Mold hazard abatement workers. | CAI-NJ |
| Environment | A-1583/S-579 (O) | Assemblywoman Grace Spencer<br>Senator Bob Smith | Authorizes creation of stormwater utilities for certain local government entities. | CAI-NJ |
| Local Government | A-2384 (Monitor) | Assemblyman Craig Coughlin | Authorizes municipal governing body to create and maintain list Of municipal residents in need Of special assistance in case of Emergency for public safety Purposes. | CAI-NJ |
| Property | A-1873 (Monitor) | Assemblyman John Burzichelli | The "Real Estate Installment Contract Act." | CAI-NJ |

| | | | | |
|---|---|---|---|---|
| Regulated Professions | A-1236 (Monitor) | Assemblyman Vincent Prieto | Creates Construction Trades Licensing Board for licensing And regulation of several Construction professions; creates New division for homeowner Protection in Department of Law and Public Safety. | CAI-NJ |
| State Government | Not Yet Introduced | N/A | Red light camera monitoring Program. | American Traffic Solutions |

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) Or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Oliver  Last Name: Bartlett

Business Name: MBI GLUCKSHAW

Business Address: 212 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-3100

Registration # 721-G

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Oliver J Bartlett
Signature of Governmental Affairs Agent

8-22-14
Date

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizing Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| N/A | | | | |

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) Or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Raul "Rudy" Last Name: Garcia

Business Name: MBI GLUCKSHAW

Business Address: 212 West State Street

City: Trenton

State: NJ Zip Code: 08608 *(Area Code) Telephone Number: 609-392-3100

Registration # 721 - 7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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☐ Amendment, Specify

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Raul Garcia
Signature of Governmental Affairs Agent

9-22-14
Date

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizing Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Children | A-3619 (Monitor) | Assemblyman Gary Schaer | "Tyler Banuls' Law;" provides protections for children with Developmental disabilities receiving Services from DCF. | 431 Corporation |
| Civil Rights | SR-69 (Monitor) | Senator Joseph Vitale | Memorializes United States Senate To ratify Convention on the Rights Of Persons with Disabilities. | 431 Corporation |
| Communications | A-617/S-1357 (Monitor) | Assemblyman Paul Moriarty Senator Jeff Van Drew | Prohibits sending unsolicited advertising by text messagaging, And requires companies offering Text messaging services to allow Customers to block all incoming And outgoing text messages. | Verizon |
| Communications | A-2290 (Monitor) | Assemblyman Wayne DeAngelo | Requires certain CATV companies to provide free Internet access to Public libraries. | Verizon |
| Communications | A-3157 (Monitor) | Assemblyman Thomas Giblin | Prohibits sale of certain mobile telecommunications devices Unless device includes Technology to remotely render Device inoperable. | Verizon |
| Communications | A-3544 (Monitor) | Assemblyman Upendra Chivukula | Requires 9-1-1 service facilities to be equipped with system for Processing requests for emergency Services sent via text message. | Palisades Medical Center |
| Economic Development | A-3213 (Monitor) | Assemblyman Louis Greenwald | "Economic Opportunity Act of 2014, Part 3." | ICSC |

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|---|---|---|---|---|
| Education | A-213 (Monitor) | Assemblyman Reed Gusciora | Establishes "Police Officer, Firefighter, Public School Teacher And Sanitation Worker Home-buyer Assistance Act;" appropriates $5 million. | NJFMBA |
| Education | A-948 (Monitor) | Assemblyman Troy Singleton | Requires board of education to consult with appropriate nonpublic School representatives prior to Any change in the provision of Nursing services. | NJFMBA |
| Environment | A-1275/S-2112 (Monitor) | Assemblyman Ronald Dancer Senator James Beach | Authorizes prescribed burning in certain circumstances. | NJFMBA |
| Environment | A-1583/S-579 (O) | Assemblywoman Grace Spencer Senator Bob Smith | Authorizes creation of stormwater utilities for certain local government Entities. | ICSC |
| Environment | A-1726/S-308 (Monitor) | Assemblyman Timothy Eustace Senator Robert Gordon | Amends "Flood Hazard Area Control Act" to require DEP to Take certain actions concerning Delineations of flood hazard areas And floodplains. | United Water |
| Environment | A-2331 (Monitor) | Assemblyman David Wolfe | Requires water purveyors to notify municipalities they service regarding water supply and water quality issues. | United Water |
| Federal Relations | ACR-172 (Monitor) | Assemblywoman Angelica Jimenez | Urges Governor to take necessary measures to ensure full, prompt Payment of Medicaid wraparound Payments to federally-qualified Health centers. | Palisades Medical Center |

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|---|---|---|---|---|
| Health | A-2202 (Monitor) | Assemblyman John Burzichelli | Permits inclusion of volunteer firefighters and other emergency Responders within municipal Eligible employee group for Purposes of the small employer Health benefits plan statutes. | NJFMBA |
| Health | A-2576/S-1173 (Monitor) | Assemblyman Raj Mukherji Senator Joseph Vitale | "Parkinson's Disease Public Awareness and Education Act." | Palisades Medical Center |
| Health | A-2955/S-2127 (Monitor) | Assemblyman Vincent Prieto Senator Joseph Vitale | Establishes certain requirements for hospitals regarding patient Designated caregivers. | Palisades Medical Center |
| Health | A-3331 (Monitor) | Assemblyman Daniel Benson | Requires health benefits coverage for synchronization of prescribed Medications under certain Circumstances. | Palisades Medical Center |
| Health | A-3461 (Monitor) | Assemblyman Herbert Conaway | Requires 9-1-1 service facilities be equipped wit Next Generation 9-1-1 system and provides funding For that purpose; makes texting The 9-1-1 emergency system Without purpose of reporting need For 9-1-1 service a fourth degree Crime. | Palisades Medical Center |
| Human Services | A-1109 (Monitor) | Assemblywoman Valerie Vainieri Huttle | Provides protections for individuals with developmental Disabilities through accountability And transparency; designated As "Stephen Komninos' Law." | 431 Corporation |

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|---|---|---|---|---|
| Human Services | S-2158 (Monitor) | Senator Peter Barnes | Requires necessary services and Supports to be provided to former Residents of developmental centers Transitioning to community Placements. | 431 Corporation |
| Human Services | A-2717/S-2065 (Monitor) | Assemblywoman Valerie Vainieri Huttle Senator Joseph Vitale | Requires one-time application for requesting services for individuals With developmental disabilities From DCF and DHS. | 431 Corporation |
| Land Use, Planning And Zoning | A-2600 (Monitor) | Assemblyman Patrick Diegnan | Pertains to certain review and approval responsibilities of land Surveyors. | ICSC |
| Local Government | A-2384 (Monitor) | Assemblyman Craig Coughlin | Authorizes municipal governing body to create and maintain list of Municipal residents in need of Special assistance in case of Emergency for public safety purposes. | NJFMBA |
| Motor Vehicles | A-2035/S-927 (O) | Assemblyman Louis Greenwald Senator Raymond Lesniak | Revises law concerning the rights and responsibilities of motor Vehicle franchisees and franchisors; Permits certain zero emission Vehicle manufacturers to directly Sell motor vehicles to consumers. | Alliance of Automobile Manufacturers |
| Pensions | A-3199 (Monitor) | Assemblyman Gilbert Wilson | Increases from 50% to 60% of final compensation for PFRS and SPRS Active and retired death benefit for Surviving spouses; makes any child Up to age 22, now 18, eligible for Death benefit. | NJFMBA |
| Pensions | A-3207 (Monitor) | Assemblyman Charles Mainor | Reactivates annual cost-of-living adjustment for PFRS and SPRS Retirees and beneficiaries whose Pension is $40,000 or less. | NJFMBA |

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|---|---|---|---|---|
| Property | A-1873 (Monitor) | Assemblyman<br>John Burzichelli | The "Real Estate Installment Contract Act." | ICSC |
| Public Safety | A-1537/S-1092 (Monitor) | Assemblyman<br>David Rible<br>Senator Anthony Bucco | Reduces amount of fire duty required in order to receive exempt fireman certificate. | NJFMBA |
| Regulated Professions | A-2388/S-2253 (Monitor) | Assemblyman<br>Troy Singleton<br>Senator Donald Norcross | Concerns registration of contractors and sets criteria for responsible bidders in public work. | United Water<br>Verizon |
| State Government | Not Yet Introduced | N/A | Red light camera monitoring Program. | American Traffic Solutions |

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) Or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Timothy  Last Name: Martin

Business Name: MBI GLUCKSHAW

Business Address: 212 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-3100

Registration # 721-8

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

9-9-14
Date

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizing Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Agriculture | A-3118 (Monitor) | Assemblyman Vince Mazzeo | Requires establishment and implementation in certain Circumstances of model wildlife Management plans for open space And farmland. | New Jersey Society for the Prevention of Cruelty to Animals |
| Agriculture | A-3121 (Monitor) | Assemblyman Robert Andrzejczak | Authorizes issuance of multi-species depredation permit for wildlife Control on farmland. | New Jersey Society for the Prevention of Cruelty to Animals |
| Animals | A-2389 (Monitor) | Assemblyman Troy Singleton | Prohibits persons convicted of animal cruelty offenses from Owning domestic companion Animals and from working or Volunteering at animal-related Enterprises; designated as "Moose's Law." | New Jersey Society for the Prevention of Cruelty to Animals |
| Animals | A-3306/S-1870 (Monitor) | Assemblyman Gregory McGuckin Senator James Holzapfel | Establishes additional requirements and penalties for failure to comply concerning information to be Provided to persons purchasing Cats or dogs from pet shops or Pet dealers. | New Jersey Society for the Prevention of Cruelty to Animals |
| Authorities | S-564 (Monitor) | Senator Bob Smith | Establishes "Solar Roof Installation Warranty Program" in EDA and Transfers $2 million from societal Benefits charge to initially fund Program. | CAI-NJ |

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| Children | A-2682 (Monitor) | Assemblywoman Pamela Lampitt | Extends health benefits coverage of a newborn infant. | Medical Society of New Jersey |
| Children | S-461 (Monitor) | Senator Fred Madden | Revises Newborn Screening Program in DHSS. | Medical Society of New Jersey |
| Children | S-475 (Monitor) | Senator Fred Madden | Requires certain information Regarding Down Syndrome be Provided to certain parents and Families. | Medical Society of New Jersey |
| Communications | A-3544 (Monitor) | Assemblyman Upendra Chivukula | Requires 9-1-1 service facilities to be equipped with system for Processing requests for emergency Services sent via text message. | Medical Society of New Jersey |
| Consumer Affairs | A-207 (Monitor) | Assemblyman Reed Gusciora | Eliminates award of attorneys' fees, filing fees and costs of suit For technical violation of the Consumer fraud act. | Medical Society of New Jersey |
| Consumer Affairs | A-3201 (Monitor) | Assemblywoman Nancy Pinkin | Permits pharmacists to offer customers purchasing prescription Drugs discounts and rebates. | Medical Society of New Jersey<br>Teva Pharmaceuticals |
| Corrections | A-2683 (P) | Assemblyman Charles Mainor | Establishes "Task Force to Review Residential Community Release Programs" to review this State's Halfway houses and make Recommendations concerning Security and inmate services. | New Jersey Psychiatric Association |

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| Education | A-1007/S-2142 (Monitor) | Assemblyman Dan Benson<br>Senator Robert Singer | Requires DCA to establish procedures for inspection and Abatement of mold hazards in Residential buildings and school Facilities, and certification Programs for mold inspectors and Mold hazard abatement workers. | CAI-NJ |
| Energy | A-3455 (P) | Assemblyman Upendra Chivukula | Amends definition of "Class II Renewable Energy." | Covanta Energy Corporation |
| Environment | A-1583/S-579 (O) | Assemblywoman Grace Spencer<br>Senator Bob Smith | Authorizes creation of stormwater utilities for certain local government entities. | CAI-NJ |
| Environment | A-3120 (Monitor) | Assemblyman Robert Andrzejczak | Requires Fish and Game Council to establish summer bow and arrow Hunting season. | New Jersey Society for the Prevention of Cruelty to Animals |
| Environment | A-3398 (Monitor) | Assemblyman Robert Andrzejczak | "Licensed Wildlife Rehabilitator Act;" establishes licensure Requirement for wildlife Rehabilitators. | New Jersey Society for the Prevention of Cruelty to Animals |
| Environment | SCR-125 (Monitor) | Senator Stephen Sweeney | Determines that proposed DEP Rules and regulations repealing Rules and regulations concerning State participation in greenhouse gas cap and trade programs are Inconsistent with legislative intent. | Covanta Energy Corporation |
| Federal Relations | ACR-172 (Monitor) | Assemblywoman Angelica Jimenez | Urges Governor to take necessary measures to ensure full, Prompt payment of Medicaid Wraparound payments to federally Qualified health centers. | Medical Society of New Jersey |

| | | | | |
|---|---|---|---|---|
| Health | A-2955/S-2127 (Monitor) | Assemblyman Vincent Prieto<br>Senator Joseph Vitale | Establishes certain requirements for hospitals regarding patient designated caregivers. | Medical Society of New Jersey |
| Health | A-3331 (Monitor) | Assemblyman Daniel Benson | Requires health benefits coverage for synchronization of prescribed Medications under certain Circumstances. | Medical Society of New Jersey |
| Health | A-3461 (Monitor) | Assemblyman Herbert Conaway | Requires 9-1-1 service facilities be equipped with Next Generation 9-1-1 system and provides funding For that purpose; makes texting the 9-1-1 emergency system without Purpose of reporting need for 9-1-1 Service a fourth degree crime. | Medical Society of New Jersey |
| Higher Education | A-1011 (Monitor) | Assemblyman Daniel Benson | Creates "New Jersey Life Sciences Internship Challenge" program. | Medical Society of New Jersey |
| Human Services | A-1109 (Monitor) | Assemblywoman Valerie Vainieri Huttle | Provides protections for individuals with developmental disabilities Through accountability and Transparency; designated as "Stephen Komninos' Law." | Medical Society of New Jersey |
| Human Services | A-1951 (Monitor) | Assemblyman Herbert Conaway | Establishes Medicaid Smart Card Pilot Program." | Medical Society of New Jersey |
| Human Services | A-3227 (Monitor) | Assemblyman Raj Mukherji | Clarifies that definition of mental illness in law governing involuntary Commitment to treatment includes Substance use disorder if dangerous Standard met. | New Jersey Psychiatric Association |

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|---|---|---|---|---|
| Human Services | A-3228 (Monitor) | Assemblyman Raj Mukherji | Requires sober living homes and other aftercare facilities to provide Certain notifications to next-of-kin When patient is released from care, And clarifies DHS authority to Regulate certain facilities; designated As "Nick Rhodes' Law." | New Jersey Psychiatric Association |
| Human Services | A-3618 (Monitor) | Assemblyman Herbert Conaway | Requires health insurers, group health plans, SHBP, and SEHBP To share certain health benefits Information with Medicaid and Other State programs. | Medical Society of New Jersey |
| Insurance | S-1807 (Monitor) | Senator Jennifer Beck | Removes expiration of required Payment by public employees of Percentage of cost of health care Coverage provided by public Employers. | Public Sector Managers' Association |
| Local Government | S-2133 (Monitor) | Senator Bob Smith | Allows elected officials who retire Based on other PERS service to Remain in office; prohibits retirees Newly elected to municipal office From receiving pension credit, health Care or salary for that office. | Public Sector Managers' Association |
| Local Government | A-2384 (Monitor) | Assemblyman Craig Coughlin | Authorizes municipal governing body to create and maintain list Of municipal residents in need Of special assistance in case of Emergency for public safety Purposes. | CAI-NJ |
| Property | A-1873 (Monitor) | Assemblyman John Burzichelli | The "Real Estate Installment Contract Act." | CAI-NJ |

| | | | | |
|---|---|---|---|---|
| Regulated Professions | A-1236 (Monitor) | Assemblyman Vincent Prieto | Creates Construction Trades Licensing Board for licensing And regulation of several Construction professions; creates New division for homeowner Protection in Department of Law and Public Safety. | CAI-NJ |
| Regulated Professions | S-2234 (P) | Senator Samuel Thompson | Abolishes Landscape Irrigation Contractors Examining Board in The Department of Environmental Protection and transfers regulation Of landscape irrigation contractors To Department of Community Affairs. | Irrigation Association of New Jersey |

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) Or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | Meeting (N/A) | New Jersey Department of Children and Families | General Issues | New Jersey Psychiatric Association |
| Administrative Determination | Meeting (N/A) | New Jersey Department of Banking and Insurance | General Issues | Medical Society of New Jersey |
| Administrative Determination | Meeting (N/A) | New Jersey Department of Environmental Protection | General Issues | DT Allen |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Jeffrey A. Last Name: Warsh

Business Name: MBI GLUCKSHAW

Business Address: 212 West State Street

City: Trenton

State: NJ Zip Code: 08608 *(Area Code) Telephone Number: 609-392-3100

Registration # 721 - 14

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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8/22/14

Signature of Governmental Affairs Agent — Date

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizing Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Alcoholic Beverages | A-2002 (O) | Assemblyman Louis Greenwald<br>Senator James Beach | Removes plenary retail distribution license limit for certain stores. | New Jersey Wine and Spirits Wholesalers Association<br>Beer Wholesalers' Association of NJ<br>New Jersey Licensed Beverage Association |
| Banking and Finance | A-1239 (Monitor) | Assemblyman Vincent Prieto | Prohibits retail sales establishments from storing certain magnetic-stripe Data; requires reimbursement for Costs incurred by financial Institution due to breach of security. | New Jersey Licensed Beverage Association |

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) Or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | Meeting – N/A | New Jersey Division of ABC | General issues. | New Jersey Wine and & Spirits Wholesalers Association<br>New Jersey Licensed Beverage Association |

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**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Lisa  Last Name: Ginther

Business Name: MBI GLUCKSHAW

Business Address: 212 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-3100

Registration #
721-16

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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Lisa Ginther
Signature of Governmental Affairs Agent

8-22-14
Date

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizing Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Agriculture | SCR-84 (P) | Senator Bob Smith | Amends Constitution to dedicate Four percent of CBT revenues to Open space, farmland, and historic Preservation, water programs, public And private site remediation, and Underground storage tank programs, Ends current dedication of four Percent of CBT revenues for various Environmental programs, and increases Dedication to six percent of CBT Revenues in 2019; and dedicates Revenue from leases and conveyances Of State-owned open space for open Space, farmland and historic Preservation. | Advocates for NJ History |

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) Or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|

N/A

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name R. Jeffrey Last Name Lanigan

Business Name MBI GLUCKSHAW

Business Address 212 West State Street

City Trenton

State NJ Zip Code 08608 *(Area Code) Telephone Number 609-392-3100

Registration # 721 - 17

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

8-22-14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizing Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Bonds | A-1065 (Monitor) | Assemblyman Gary Schaer | Eliminates five percent down payment requirement for bond Ordinances approved by Counties and municipalities. | Hudson County Improvement Authority |
| Commissions | A-3454 (Monitor) | Assemblyman Vincent Prieto | Provides two elected members of pension commission of closed Hudson County Employers' Pension Fund may be active Or retired county employees. | Hudson County Improvement Authority |
| Local Government | A-2384 (Monitor) | Assemblyman Craig Coughlin | Authorizes municipal governing body to create and maintain List of municipal residents in need Of special assistance in case of Emergency for public safety purposes. | Hudson County Improvement Authority |
| Local Government | S-2133 (Monitor) | Senator Bob Smith | Allows elected officials who retire Based on other PERS service to Remain in office; prohibits Retirees newly elected to municipal Office from receiving pension Credit, health care or salary for That office. | Hudson County Improvement Authority |

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) Or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Permit/License/Waiver | Telephone Calls and Meetings – N/A | New Jersey Department of Transportation | Major access applications. | WaWa<br>Virtua Health Systems<br>Hartz Mountain<br>T-Mobile<br>Route 35<br>Pulaski Contract #2<br>Route 130<br>SJBRTL<br>DT Allen |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Jody L. Last Name: Herkloz

Business Name: MBI GLUCKSHAW

Business Address: 212 West State Street

City: Trenton

State: NJ Zip Code: 08608 *(Area Code) Telephone Number: 609-392-3100

Registration # 721-18

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date: 9/8/14

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizing Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| N/A | | | | |

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) Or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: C. Richard  Last Name: Kamin

Business Name: MBI GLUCKSHAW

Business Address: 212 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-3100

Registration # 721-20

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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C. Richard Kamin
Signature of Governmental Affairs Agent

9-8-14
Date

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizing Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Agriculture | A-2903/S-1842 (P) | Assemblyman Robert Andrzejczak Senator Jeff Van Drew | Establishes licensing program in Department of Agriculture for farmed deer and other cervids. | New Jersey Deer Farmers Association |
| Economic Development | S-779/A-2474 (P) | Senator Loretta Weinberg Assemblyman Gordon Johnson | "Garden State Film and Digital Media Jobs Act;" expands existing film and digital media production Tax credit programs. | Sony |
| Energy | S-754 (P) | Senator Paul Sarlo | The "Green Building and Infrastructure Tax Credit Act;" Provides tax credits for certain Green buildings and wood utility Poles. | New Jersey Society of Professional Land Surveyors Treated Wood Council |
| Food | A-1359/S-91 (O) | Assemblywoman Linda Stender Senator Robert Singer | Requires labeling of all foods containing genetically modified material. | Mead Johnson Coca-Cola |
| State Government | Not Yet Introduced | N/A | Red light camera monitoring Program. | American Traffic Solutions |

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) Or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | Meeting (N/A) | New Jersey Motor Vehicle Commission | General issues of concern. | New Jersey Dealers Auto Mall |
| Administrative Determination | Conversation (N/A) | New Jersey Motor Vehicle Commission | Emissions testing program. | Applus Technologies |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Matthew J. Last Name: Stanton

Business Name: MBI GLUCKSHAW

Business Address: 212 West State Street

City: Trenton

State: NJ Zip Code: 08608 *(Area Code) Telephone Number: 609-392-3100

Registration # 721-23

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date: 8/4/14

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizing Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Communications | A-3147 (Monitor) | Assemblyman Troy Singleton | Prohibits cloud computing service providers from disclosing Data collected from public, Private or charter school. | New Jersey Charter Schools Association |
| Education | A-679/S-1897 (Monitor) | Assemblyman Joseph Cryan Senator Shirley Turner | Encourages the establishment of "breakfast after the bell" programs In school districts, public school And nonpublic schools participating In the federal school breakfast Program. | New Jersey Charter Schools Association |
| Education | A-948/S-1988 (Monitor) | Assemblyman Troy Singleton Senator Tom Kean | Requires a board of education to consult with appropriate nonpublic School representatives prior to Any change in the provision of Nursing services. | New Jersey Charter Schools Association |
| Education | A-2186 (Monitor) | Assemblyman Troy Singleton | Mandates "breakfast after the bell" program in schools with Significant low income population. | New Jersey Charter Schools Association |
| Education | A-2901 (Monitor) | Assemblyman Timothy Eustace | Provides that teaching staff member's annual summative Evaluation rating for the 2013-2014 and 2014—2015 School years will not include A student growth percentile; Delays use of certain assessment. | New Jersey Charter Schools Association |
| Education | A-3081/S-2154 (Monitor) | Assemblywoman Mila Jasey Senator Jeff Van Drew | Creates Education Reform Review Task Force; delays implementation Of certain assessments and certain Changes to teacher evaluation system. | New Jersey Charter Schools Association |

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) Or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Ryan  Last Name: Peene

Business Name: MBI GLUCKSHAW

Business Address: 212 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-3100

Registration # 721-26

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 8/22/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Ellen  Last Name: Stein

Business Name: MBI GLUCKSHAW

Business Address: 212 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-3100

Registration # 721-27

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date: 9/8/14

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizing Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Children | A-3619 (Monitor) | Assemblyman Gary Schaer | "Tyler Banuls' Law;" provides protections for children with Developmental disabilities Receiving services from DCF. | ACCSES/NJ |
| Civil Rights | SJR-27 (Monitor) | Senator Loretta Weinberg | Designates October of each year As "Disability History and Awareness Month" and encourages Instruction concerning disabilities In the public schools. | ACCSES/NJ |
| Civil Rights | SR-69 (Monitor) | Senator Joseph Vitale | Memorializes United States Senate To ratify Convention on the Rights Of Persons with Disabilities. | ACCSES/NJ |
| Education | A-213 (Monitor) | Assemblyman Reed Gusciora | Establishes "Police Officer, Firefighter, Public School Teacher And Sanitation Worker Home-buyer Assistance Act;" appropriates $5 million. | NJFMBA |
| Education | A-948 (Monitor) | Assemblyman Troy Singleton | Requires board of education to consult with appropriate nonpublic School representatives prior to Any change in the provision of Nursing services. | NJFMBA |
| Environment | A-1275/S-2112 (Monitor) | Assemblyman Ronald Dancer Senator James Beach | Authorizes prescribed burning in certain circumstances. | NJFMBA |

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|---|---|---|---|---|
| Health | A-2202 (Monitor) | Assemblyman John Burzichelli | Permits inclusion of volunteer firefighters and other emergency Responders within municipal Eligible employee group for Purposes of the small employer Health benefits plan statutes. | NJFMBA |
| Human Services | A-1056 (Monitor) | Assemblyman Gary Schaer | Increases personal needs allowance to $50 for recipients of Medicaid and Supplemental Security Income who are veterans Or spouses of veterans and Provides for annual cost-of-living Increase in allowance. | ACCSES/NJ |
| Human Services | A-1109 (Monitor) | Assemblywoman Valerie Vainieri Huttle | Provides protections for individuals with developmental Disabilities through accountability And transparency; designated As "Stephen Komninos' Law." | ACCSES/NJ |
| Human Services | A-2717/S-2065 (Monitor) | Assemblywoman Valerie Vainieri Huttle Senator Joseph Vitale | Requires one-time application for requesting services for individuals With developmental disabilities From DCF and DHS. | ACCSES/NJ |
| Local Government | A-2384 (Monitor) | Assemblyman Craig Coughlin | Authorizes municipal governing body to create and maintain list of Municipal residents in need of Special assistance in case of Emergency for public safety purposes. | NJFMBA |
| Pensions | A-3199 (Monitor) | Assemblyman Gilbert Wilson | Increases from 50% to 60% of final compensation for PFRS and SPRS Active and retired death benefit for Surviving spouses; makes any child Up to age 22, now 18, eligible for Death benefit. | NJFMBA |

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|---|---|---|---|---|
| Pensions | A-3207 (Monitor) | Assemblyman Charles Mainor | Reactivates annual cost-of-living adjustment for PFRS and SPRS Retirees and beneficiaries whose Pension is $40,000 or less. | NJFMBA |
| Public Safety | A-1537/S-1092 (Monitor) | Assemblyman David Rible Senator Anthony Bucco | Reduces amount of fire duty required in order to receive exempt fireman certificate. | NJFMBA |
| Taxation | A-3154 (Monitor) | Assemblyman Wayne DeAngelo | Provides for withholding of State payments to vendors for delinquent Unemployment and disability Taxes and charging administrative Fees to the vendors. | ACCSES/NJ |

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) Or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | Meeting (N/A) | New Jersey Department of Treasury | General Issues | Computer Aid |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Barbara  Last Name: McConnell

Business Name: MBI GLUCKSHAW

Business Address: 212 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-3100

Registration # 721-23

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Barbara McConnell
Signature of Governmental Affairs Agent

5/22/14
Date

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizing Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Communications | A-3390 (Monitor) | Assemblyman Craig Coughlin | Permits transmittal of certain land use documents via email. | New Jersey Society of Professional Land Surveyors |
| Environment | A-1275/S-2112 (P) | Assemblyman Ronald Dancer Senator James Beach | Authorizes prescribed burning in certain circumstances. | New Jersey Forestry Association |
| Environment | A-3398 (Monitor) | Assemblyman Robert Andrzejczak | "Licensed Wildlife Rehabilitator Act;" establishes licensure Requirements for wildlife Rehabilitators. | New Jersey Forestry Association |
| Land Use, Planning | A-2600 (P/Sought Amendment) | Assemblyman Patrick Diegnan | Pertains to certain review and approval responsibilities of land Surveyors. | New Jersey Society of Professional Land Surveyors |
| Regulated Professions | A-1236 (Monitor) | Assemblyman Vincent Prieto | Creates Construction Trades Licensing Board for licensing and And regulation of several Construction professions; creates New division for homeowner Protection in Department of Law And Public Safety. | New Jersey Society of Professional Land Surveyors |
| Regulated Professions | A-2269 (Monitor) | Assemblyman John Wisniewski | Provides standards for home elevation contractors. | New Jersey Society of Professional Land Surveyors |
| Regulated Professions | S-1635 (Monitor) | Senator Shirley Turner | Regulates deed procurement Services. | New Jersey Society of Professional Land Surveyors |

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|---|---|---|---|---|
| Children | A-2682 (Monitor) | Assemblywoman Pamela Lampitt | Extends health benefits coverage of a newborn infant. | Medical Society of New Jersey |
| Children | S-461 (Monitor) | Senator Fred Madden | Revises Newborn Screening Program in DHSS. | Medical Society of New Jersey |
| Children | S-475 (Monitor) | Senator Fred Madden | Requires certain information Regarding Down Syndrome be Provided to certain parents and Families | Medical Society of New Jersey |
| Communications | A-3544 (Monitor) | Assemblyman Upendra Chivukula | Requ be eq Proce. Servic | |
| Consumer Affairs | A-207 (Monitor) | Assemblyman Reed Gusciora | Elimin fees, fil For tech Consum | |
| Consumer Affairs | A-3201 (Monitor) | Assemblywoman Nancy Pinkin | Permits p customer Drugs dis ... and rebates. | of New Jersey Teva Pharmaceuticals |
| Corrections | A-2683 (P) | Assemblyman Charles Mainor | Establishes "Task Force to Review Residential Community Release Programs" to review this State's Halfway houses and make Recommendations concerning Security and inmate services. | New Jersey Psychiatric Association |

Clark

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Martin•Bontempo•Matacera•Bartlett, Inc.
212 W. State St., Trenton, NJ 08608•609.392.3100•www.mbi-gs.com

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|---|---|---|---|---|
| Federal Relations | ACR-172 (Monitor) | Assemblywoman Angelica Jimenez | Urges Governor to take necessary measures to ensure full, Prompt payment of Medicaid Wraparound payments to federally Qualified health centers. | Medical Society of New Jersey |
| Health | A-2955/S-2127 (Monitor) | Assemblyman Vincent Prieto Senator Joseph Vitale | Establishes certain requirements for hospitals regarding patient designated caregivers. | Medical Society of New Jersey |
| Health | A-3331 (Monitor) | Assemblyman Daniel Benson | Requires health benefits coverage for synchronization of prescribed Medications under certain Circumstances. | Medical Society of New Jersey |
| Health | A-3461 (Monitor) | Assemblyman Herbert Conaway | Requires 9-1-1 service facilities be equipped with Next Generation 9-1-1 system and provides funding For that purpose; makes texting the 9-1-1 emergency system without Purpose of reporting need for 9-1-1 Service a fourth degree crime. | Medical Society of New Jersey |
| Higher Education | A-1011 (Monitor) | Assemblyman Daniel Benson | Creates "New Jersey Life Sciences Internship Challenge" program. | Medical Society of New Jersey |
| Human Services | A-1109 (Monitor) | Assemblywoman Valerie Vainieri Huttle | Provides protections for individuals with developmental disabilities Through accountability and Transparency; designated as "Stephen Komninos' Law." | Medical Society of New Jersey |
| Human Services | A-1951 (Monitor) | Assemblyman Herbert Conaway | Establishes Medicaid Smart Card Pilot Program." | Medical Society of New Jersey |

| | | | | |
|---|---|---|---|---|
| Human Services | A-3227 (Monitor) | Assemblyman Raj Mukherji | Clarifies that definition of mental illness in law governing involuntary Commitment to treatment includes Substance use disorder if dangerous Standard met. | New Jersey Psychiatric Association |
| Human Services | A-3228 (Monitor) | Assemblyman Raj Mukherji | Requires sober living homes and other aftercare facilities to provide Certain notifications to next-of-kin When patient is released from care, And clarifies DHS authority to Regulate certain facilities; designated As "Nick Rhodes' Law." | New Jersey Psychiatric Association |
| Human Services | A-3618 (Monitor) | Assemblyman Herbert Conaway | Requires health insurers, group health plans, SHBP, and SEHBP To share certain health benefits Information with Medicaid and Other State programs. | Medical Society of New Jersey |

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) Or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Joseph  Last Name: Fiordaliso

Business Name: MBI GLUCKSHAW

Business Address: 212 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-3100

Registration # 721-29

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Aug 22, 2014
Date

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizing Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Banking and Finance | A-3271 (P) | Assemblyman Craig Coughlin | Increases and modernizes solvency requirements for certain insurers And authority of DOBI Commissioner to regulate insurer Solvency. | ACE North America |
| Crimes and Penalties | A-2281 (Monitor) | Assemblyman Wayne DeAngelo | Includes reverse rate evasion as form of insurance fraud and Provides for civil and criminal Penalties. | ACE North America |
| Food | S-91/A-1359 (O) | Senator Robert Singer Assemblywoman Linda Stender | Requires labeling of foods containing genetically modified material. | Coca-Cola |
| Human Services | A-3227 (Monitor) | Assemblyman Raj Mukherji | Clarifies that definition of mental illness in law governing involuntary Commitment to treatment includes Substance use disorder if dangerous Standard met. | ACE North America |
| Labor | A-4134/S-2033 (Monitor) | Assemblyman Charles Mainor Senator Joseph Pennacchio | Revises exemption from "unemployment compensation law" for operators of certain motor Vehicles. | FedEx ACE North America |
| Labor | A-3425 (Monitor) | Assemblywoman Gabriela Mosquera | Concerns UI benefits for claimants who leave work to accept other Work and are laid off from Subsequent work. | ACE North America |

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|---|---|---|---|---|
| Land Use, Planning And Zoning | A-2600 (O) | Assemblyman Patrick Diegnan | Pertains to certain review and approval responsibilities of land Surveyors. | ACECNJ |
| Motor Vehicles | A-2860 (Monitor) | Assemblyman John Wisniewski | Establishes "Truck Operator Independent Contractor Act." | FedEx<br>ACE North America |
| Regulated Professions | A-1236 (Monitor) | Assemblyman Vincent Prieto | Creates Construction Trades Licensing Board for licensing and Regulation of several construction Professionals; creates new division For homeowner protection in Department of Law and Public Safety. | ACE North America |

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) Or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | Meeting (N/A) | New Jersey Transit | General Issues | Lockheed Martin |
| Administrative Determination | Meeting (N/A) | New Jersey Turnpike Authority | Site licensing issues | T-Mobile |
| Administrative Determination | Discussion (N/A) | New Jersey Transit | Malanka redevelopment project | DT Allen |
| Administrative Determination | Discussion (N/A) | New Jersey Turnpike Authority | Malanka redevelopment project | DT Allen |
| Administrative Determination | Meeting (N/A) | New Jersey Turnpike Authority | Upcoming events | ACEC-NJ |
| Administrative Determination | Meeting (N/A) | New Jersey Department of Transportation | Upcoming events | ACEC-NJ |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Danielle  Last Name: Alexander

Business Name: MBI GLUCKSHAW

Business Address: 212 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-3100

Registration #
721 -30

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Danielle Alexander
Signature of Governmental Affairs Agent

10/6/14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizing Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Agriculture | A-2903/S-1842 (P) | Assemblyman Robert Andrzejczak<br>Senator Jeff Van Drew | Establishes licensing program in Department of Agriculture for farmed deer and other cervids. | New Jersey Deer Farmers Association |
| Children | A-2682 (P) | Assemblywoman Pamela Lampitt | Extends health benefits coverage of a newborn infant. | March of Dimes |
| Children | S-461 (Monitor) | Senator Fred Madden | Revises Newborn Screening Program in DHSS. | March of Dimes |
| Communications | A-3390 (Monitor) | Assemblyman Craig Coughlin | Permits transmittal of certain land use documents via email. | New Jersey Society of Professional Land Surveyors |
| Energy | S-754 (P) | Senator Paul Sarlo | The "Green Building and Infrastructure Tax Credit Act;" Provides tax credits for certain Green buildings and wood utility Poles. | New Jersey Society of Professional Land Surveyors<br>Treated Wood Council |
| Federal Relations | ACR-172 (P) | Assemblywoman Angelica Jimenez | Urges Governor to take necessary measures to ensure full, prompt Payment of Medicaid wraparound Payments to federally-qualified Health centers. | New Jersey Primary Care Association |
| Health | A-2576/S-1173 (Monitor) | Assemblyman Raj Mukherji<br>Senator Joseph Vitale | "Parkinson's Disease Public Awareness and Education Act." | New Jersey Primary Care Association |

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|---|---|---|---|---|
| Health | A-3331 (Monitor) | Assemblyman Daniel Benson | Requires health benefits coverage for synchronization of prescribed Medications under certain Circumstances. | New Jersey Primary Care Association |
| Human Services | A-1951 (Monitor) | Assemblyman Herbert Conaway | Establishes Medicaid Smart Card Pilot Program. | March of Dimes<br>New Jersey Primary Care Association |
| Human Services | A-3618 (Monitor) | Assemblyman Herbert Conaway | Requires health insurers, group health plans, SHBP, and SEHBP To share certain health benefits Information with Medicaid and Other State Programs. | March of Dimes<br>New Jersey Primary Care Association |
| Land Use, Planning | A-2600 (P/Sought Amendment) | Assemblyman Patrick Diegnan | Pertains to certain review and approval responsibilities of land Surveyors. | New Jersey Society of Professional Land Surveyors |
| Motor Vehicles | A-3161/S-2026 (Monitor) | Assemblywoman Pamela Lampitt<br>Senator James Beach | Implements current car seat safety recommendations. | March of Dimes |
| Regulated Professions | A-1236 (Monitor) | Assemblyman Vincent Prieto | Creates Construction Trades Licensing Board for licensing and And regulation of several Construction professions; creates New division for homeowner Protection in Department of Law And Public Safety. | New Jersey Society of Professional Land Surveyors |
| Regulated Professions | A-2269 (Monitor) | Assemblyman John Wisniewski | Provides standards for home elevation contractors. | New Jersey Society of Professional Land Surveyors |
| Regulated Professions | S-1635 (Monitor) | Senator Shirley Turner | Regulates deed procurement Services. | New Jersey Society of Professional Land Surveyors |

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) Or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Chance  Last Name: Lykins

Business Name: MBI GLUCKSHAW

Business Address: 212 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-3100

Registration # 721-32

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of ~~Governmental~~ Affairs Agent

Date: Aug. 22, 14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizing Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Banking and Finance | A-1238 (Monitor) | Assemblyman Vincent Prieto | Requires registration of certain additional securities investment Advisers. | American Express |
| Banking and Finance | A-1239 (Monitor) | Assemblyman Vincent Prieto | Prohibits retail sales establishment from storing certain Magnetic-stripe data; requires Reimbursement for costs incurred By financial institution due to Breach of security. | American Express |
| Communications | A-617/S-1357 (Monitor) | Assemblyman Paul Moriarty Senator Jeff Van Drew | Prohibits sending unsolicited advertising by text messagaging, And requires companies offering Text messaging services to allow Customers to block all incoming And outgoing text messages. | CenturyLink |
| Communications | A-3157 (Monitor) | Assemblyman Thomas Giblin | Prohibits sale of certain mobile telecommunications devices Unless device includes Technology to remotely render Device inoperable. | CenturyLink |
| Communications | A-3175/S-1856 (Monitor) | Assemblywoman Celeste Riley Senator Richard Codey | Requires DCA to post on its website information about inspection reports for residential Health care facilities, boarding Homes, and emergency shelters For the homeless, and requires Notifications to DHS and counties. | New Jersey Psychiatric Rehabilitation Association |

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|---|---|---|---|---|
| Communications | A-3544 (Monitor) | Assemblyman Upendra Chivukula | Requires 9-1-1 service facilities to be equipped with system for Processing requests for emergency Services sent via text message. | Christian Health Care Center<br>Palisades Medical Center |
| Consumer Affairs | A-625/S-1477 (Monitor) | Assemblyman Paul Moriarty<br>Senator Jeff Van Drew | Prohibits certain unsolicited checks. | American Express<br>Consumer Data Industry Association |
| Economic Development | A-3213 (Monitor) | Assemblyman Louis Greenwald | "Economic Opportunity Act of 2014, Part 3." | Lockheed Martin |
| Federal Relations | ACR-172 (Monitor) | Assemblywoman Angelica Jimenez | Urges Governor to take necessary measures to ensure full, prompt Payment of Medicaid wraparound Payments to federally-qualified Health centers. | Christian Health Care Center<br>Palisades Medical Center |
| Health | A-2576/S-1173 (Monitor) | Assemblyman Raj Mukherji<br>Senator Joseph Vitale | "Parkinson's Disease Public Awareness and Education Act." | Palisades Medical Center |
| Health | A-2955/S-2127 (Monitor) | Assemblyman Vincent Prieto<br>Senator Joseph Vitale | Establishes certain requirements for hospitals regarding patient Designated caregivers. | Christian Health Care Center<br>Palisades Medical Center |
| Health | A-3331 (Monitor) | Assemblyman Daniel Benson | Requires health benefits coverage for synchronization of prescribed Medications under certain Circumstances. | Christian Health Care Center<br>Palisades Medical Center |
| Health | A-3461 (Monitor) | Assemblyman Herbert Conaway | Requires 9-1-1 service facilities be equipped wit Next Generation 9-1-1 system and provides funding For that purpose; makes texting The 9-1-1 emergency system Without purpose of reporting need For 9-1-1 service a fourth degree Crime. | Christian Health Care Center<br>Palisades Medical Center |

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|---|---|---|---|---|
| Higher Education | A-1011 (Monitor) | Assemblyman Daniel Benson | Creates "New Jersey Life Sciences Internship Challenge" program. | Christian Health Care Center<br>Palisades Medical Center |
| Human Services | A-1056 (Monitor) | Assemblyman Gary Schaer | Increases personal needs allowance to $50 for recipients of Medicaid And Supplemental Security Income Who are veterans or spouses of Veterans and provides for annual Cost-of-living increase in allowance. | New Jersey Psychiatric Rehabilitation Association |
| Human Services | A-3227 (Monitor) | Assemblyman Raj Mukherji | Clarifies that definition of mental illness in law governing involuntary Commitment to treatment includes Substance use disorder if dangerous Standard met. | New Jersey Psychiatric Rehabilitation Association |
| Regulated Professions | A-2388/S-2253 (Monitor) | Assemblyman Troy Singleton<br>Senator Donald Norcross | Concerns registration of contractors and sets criteria for responsible Bidders in public work. | CenturyLink |
| State Government | A-939/S-1403 (Monitor) | Assemblyman Troy Singleton<br>Senator Linda Greenstein | Enhances the reporting and disclosure requirements concerning State tax expenditures and limits The duration of new State tax Expenditure enactments. | Lockheed Martin |
| State Government | Not Yet Introduced | N/A | Red light camera monitoring Program. | American Traffic Solutions |

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) Or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | Meeting (N/A) | New Jersey Office of the Governor | MICU Pilot Program | MONOC |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Richard  Last Name: Wright

Business Name: MBI GLUCKSHAW

Business Address: 212 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-3100

Registration # 721-34

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Richard E. Wright
Signature of Governmental Affairs Agent

9-18-14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizing Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Children | A-3619 (Monitor) | Assemblyman Gary Schaer | "Tyler Banuls' Law;" provides protections for children with Developmental disabilities Receiving services from DCF. | ACCSES/NJ |
| Civil Rights | SJR-27 (Monitor) | Senator Loretta Weinberg | Designates October of each year As "Disability History and Awareness Month" and encourages Instruction concerning disabilities In the public schools. | ACCSES/NJ |
| Civil Rights | SR-69 (Monitor) | Senator Joseph Vitale | Memorializes United States Senate To ratify Convention on the Rights Of Persons with Disabilities. | ACCSES/NJ |
| Communications | A-3544 (Monitor) | Assemblyman Upendra Chivukula | Requires 9-1-1 service facilities to be equipped with system for Processing requests for emergency Services sent via text message. | Virtua<br>Palisades Medical Center<br>Christian Health Care Center |
| Corrections | A-2683 (P) | Assemblyman Charles Mainor | Establishes "Task Force To Review this State's halfway houses and Make recommendations concerning Security and inmate services. | New Jersey Psychiatric Association |
| Economic Development | A-3213 (Monitor) | Assemblyman Louis Greenwald | "Economic Opportunity Act of 2014, Part 3." | ICSC |

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|---|---|---|---|---|
| Education | A-213 (Monitor) | Assemblyman Reed Gusciora | Establishes "Police Officer, Firefighter, Public School Teacher And Sanitation Worker Home-buyer Assistance Act;" appropriates $5 million. | NJFMBA |
| Education | A-948 (Monitor) | Assemblyman Troy Singleton | Requires board of education to consult with appropriate nonpublic School representatives prior to Any change in the provision of Nursing services. | NJFMBA |
| Environment | A-1275/S-2112 (Monitor) | Assemblyman Ronald Dancer Senator James Beach | Authorizes prescribed burning in certain circumstances. | NJFMBA |
| Environment | A-1583/S-579 (O) | Assemblywoman Grace Spencer Senator Bob Smith | Authorizes creation of stormwater utilities for certain local government Entities. | ICSC |
| Federal Relations | ACR-172 (Monitor) | Assemblywoman Angelica Jimenez | Urges Governor to take necessary measures to ensure full, prompt Payment of Medicaid wraparound Payments to federally-qualified Health centers. | Virtua Palisades Medical Center Christian Health Care Center |
| Health | A-2576/S-1173 (Monitor) | Assemblyman Raj Mukherji Senator Joseph Vitale | "Parkinson's Disease Public Awareness and Education Act." | Virtua Palisades Medical Center Christian Health Care Center |
| Health | A-2202 (Monitor) | Assemblyman John Burzichelli | Permits inclusion of volunteer firefighters and other emergency Responders within municipal Eligible employee group for Purposes of the small employer Health benefits plan statutes. | NJFMBA |

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| Health | A-2955/S-2127 (Monitor) | Assemblyman Vincent Prieto Senator Joseph Vitale | Establishes certain requirements for hospitals regarding patient Designated caregivers. | Virtua Palisades Medical Center Christian Health Care Center |
| Health | A-3331 (Monitor) | Assemblyman Daniel Benson | Requires health benefits coverage for synchronization of prescribed Medications under certain Circumstances. | Virtua Palisades Medical Center Christian Health Care Center |
| Health | A-3461 (Monitor) | Assemblyman Herbert Conaway | Requires 9-1-1 service facilities be equipped wit Next Generation 9-1-1 system and provides funding For that purpose; makes texting The 9-1-1 emergency system Without purpose of reporting need For 9-1-1 service a fourth degree Crime. | Virtua Palisades Medical Center Christian Health Care Center |
| Higher Education | A-1011 (Monitor) | Assemblyman Daniel Benson | Creates "New Jersey Life Sciences Internship Challenge" program. | Virtua Palisades Medical Center Christian Health Care Center |
| Human Services | A-1056 (Monitor) | Assemblyman Gary Schaer | Increases personal needs allowance to $50 for recipients of Medicaid and Supplemental Security Income who are veterans Or spouses of veterans and Provides for annual cost-of-living Increase in allowance. | ACCSES/NJ |
| Human Services | A-1109 (Monitor) | Assemblywoman Valerie Vainieri Huttle | Provides protections for individuals with developmental Disabilities through accountability And transparency; designated As "Stephen Komninos' Law." | ACCSES/NJ |

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|---|---|---|---|---|
| Human Services | A-2717/S-2065 (Monitor) | Assemblywoman Valerie Vainieri Huttle Senator Joseph Vitale | Requires one-time application for requesting services for individuals With developmental disabilities From DCF and DHS. | ACCSES/NJ |
| Human Services | A-3227 (Monitor) | Assemblyman Raj Mukherji | Clarifies that definition of mental illness in law governing involuntary Commitment to treatment includes Substance use disorder if Dangerous standard met. | New Jersey Psychiatric Association |
| Human Services | A-3228 (Monitor) | Assemblyman Raj Mukherji | Requires sober living homes and other aftercare facilities to provide Certain notifications to next-of-kin When patient is released from care, And clarifies DHS authority to Regulate certain facilities; designated As "Nick Rohdes' Law." | New Jersey Psychiatric Association |
| Land Use, Planning And Zoning | A-2600 (Monitor) | Assemblyman Patrick Diegnan | Pertains to certain review and approval responsibilities of land Surveyors. | ICSC |
| Local Government | A-2384 (Monitor) | Assemblyman Craig Coughlin | Authorizes municipal governing body to create and maintain list of Municipal residents in need of Special assistance in case of Emergency for public safety purposes. | NJFMBA |
| Pensions | A-3199 (Monitor) | Assemblyman Gilbert Wilson | Increases from 50% to 60% of final compensation for PFRS and SPRS Active and retired death benefit for Surviving spouses; makes any child Up to age 22, now 18, eligible for Death benefit. | NJFMBA |

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|---|---|---|---|---|
| Pensions | A-3207 (Monitor) | Assemblyman Charles Mainor | Reactivates annual cost-of-living adjustment for PFRS and SPRS Retirees and beneficiaries whose Pension is $40,000 or less. | NJFMBA |
| Property | A-1873 (Monitor) | Assemblyman John Burzichelli | The "Real Estate Installment Contract Act." | ICSC |
| Public Safety | A-1537/S-1092 (Monitor) | Assemblyman David Rible<br>Senator Anthony Bucco | Reduces amount of fire duty required in order to receive exempt fireman certificate. | NJFMBA |
| State Government | Not Yet Introduced | N/A | Red light camera monitoring Program. | American Traffic Solutions |
| Taxation | A-3154 (Monitor) | Assemblyman Wayne DeAngelo | Provides for withholding of State payments to vendors for delinquent Unemployment and disability Taxes and charging administrative Fees to the vendors. | ACCSES/NJ |

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) Or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | Meeting (N/A) | New Jersey Department of Treasury | General Issues | Computer Aid |
| Administrative Determination | Meeting (N/A) | New Jersey Department of Transportation | Photo enforcement legislation | American Traffic Solutions |
| Administrative Determination | Meeting (N/A) | New Jersey Office of the Governor | General Issues | ACCSES/NJ |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: http://www.elec.state.nj.us

**FORM Q-4**
FOR STATE USE ONLY

**ELEC RECEIVED**
**OCT 3 1 2014**

PLEASE PRINT OR TYPE

Name of Governmental Affairs Agent
Anthony DiSimone

Registration # 726-1

Business Name
South Jersey Adjustment Bureau, Inc

Business Address
142 W. Rio Grande Ave
PO Box 1919
Wildwood, NJ 08260

*(Area Code) Telephone Number
609 729-3192

Quarterly Report Period *(check one)*

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, _____
(10/1 to 12/31) ☐ January 10 _____

Amendment _____ *(specify)*

☑ Check here if you engaged in no activity during the quarter.

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10/29/2014
Date

Signature of Governmental Affairs Agent



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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Wilson  Last Name: Beebe

Business Name: New Jersey State Funeral Directors Association (NJSFDA)

Business Address: 1977 State Route 34

City: Wall Township

State: NJ  Zip Code: 07719  *(Area Code) Telephone Number: 732-282-5115

Registration # 741-1

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 6, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Consumer Affairs | N/A | New Jersey Law Review Commission | Tentative Report Relating to Cemeteries; December 1997. | NJSFDA |
| Consumer Affairs | Potential Rule Proposal Modifying the Text of the "Services Without Prior Approval" Rule | Division of Consumer Affairs - New Jersey State Board of Mortuary Science | Potential Proposal Re-Titling the "Services Without Prior Approval" Regulation to "Embalming Without Prior Approval." | NJSFDA |
| Consumer Affairs | Potential Amendments to N.J.A.C. 13:36-9.8 and N.J.A.C. 13:36-1.9 | Division of Consumer Affairs - New Jersey State Board of Mortuary Science | Potential Amendments Changing the Statement of Funeral Goods and Services Selected. | NJSFDA |
| Consumer Affairs | NJSFDA Petition for Rule Making to Amend N.J.A.C. 13:36-8.10 | Division of Consumer Affairs - New Jersey State Board of Mortuary Science | NJSFDA Proposal with Respect to the Presence of a Licensee at Disposition. | NJSFDA |
| Health - Vital Statistics<br><br>Law and Public Safety | A-648 | Moriarty/Mosquera | Permits EMT, Paramedic, or Investigator for County Medical Examiner's Office to Make Determination and Pronouncement of Death Under Certain Circumstances. | NJSFDA |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Consumer Affairs | NJSFDA Petition for Rule Making to Amend N.J.A.C. 13:36-4.4 | Division of Consumer Affairs - New Jersey State Board of Mortuary Science | NJSFDA Proposal with Respect to Temporary Registrations. | NJSFDA |
| Consumer Affairs | NJSFDA Petition for Rule Making to Amend N.J.A.C. 13:36-4.5 | Division of Consumer Affairs - New Jersey State Board of Mortuary Science | NJSFDA Proposal with Respect to Defining Changes in Ownership Control that Would Require a New Certificate of Registration. | NJSFDA |
| Consumer Affairs - Regulated Professions | P.L. 2013, c. 182<br><br>(Formerly S-2116 and A-1545) | Oroho/Stack Burzichelli/Rumana | Revises Law Concerning Certain Professional and Occupational Licenses. | NJSFDA |
| Health - Vital Statistics<br><br>Law and Public Safety | S-1152<br>A-1319 | Weinberg<br>Quijano | Permits Attending Advanced Practice Nurse to Determine Cause of Death and Execute Death Certification of Patient If Nurse is Patient's Primary Caregiver. | NJSFDA |
| Transportation | (O) S-160 | Cardinale/Weinberg | Establishes Certain Traffic Privileges for Funeral Processions. | NJSFDA |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Consumer Affairs | Potential Amendments to the Telephone Price Disclosure Rule, N.J.A.C. 13:36-9.4 | Division of Consumer Affairs - New Jersey State Board of Mortuary Science | Potential Rule Proposal Amending the New Jersey Mortuary Board's Current Rule Requiring that Employees or Agents of Funeral Firms Affirmatively Disclose that Pricing Information is Available Over the Phone. | NJSFDA |
| Consumer Affairs | Potential Amendments to the Referral Rule, N.J.A.C. 13:36-8.13 | Division of Consumer Affairs - New Jersey State Board of Mortuary Science | Potential Rule Proposal Amending the New Jersey Mortuary Board's Current Prohibition on Receiving Referral Fees. | NJSFDA |
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| Consumer Affairs | Potential Amendments to Organ and Tissue Recovery Prohibition, N.J.A.C. 13:36-5.19 | Division of Consumer Affairs - New Jersey State Board of Mortuary Science | Potential Rule Proposal Amending the New Jersey Mortuary Board's Current Prohibition on Organ and Tissue Recovery Within the Confines of a Registered Mortuary. | NJSFDA |
| Environmental Protection/ Environment - Water Supply | NJSFDA Petition for Rule Making to Amend N.J.A.C. 7:26-3A.21 | Department of Environmental Protection | NJSFDA Proposal to Amend the Annual Regulated Medical Waste (RMW) Report Exemption Threshold to Include Bulk Funeral Home Embalming Effluent. | NJSFDA |

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| Human Services - General | (P) Potential Rule Proposal or Program Instruction | Department of Human Services | Potential Rule Proposal Allowing for the Uniform Treatment of Personal Service Contracts as Excludable Resource Trusts (with Mandatory Asset Recovery); Consistent with the Independence, Dignity, and Choice in Long-Term Care Act. | NJSFDA |
| Veterans and Military | P.L. 2013, c. 268<br><br>(Formerly S-2826 and A-3620) | Norcross/Beach Diegnan/Tucker | Requires disposition of remains of active duty service member of Armed Forces of United States by most recently executed document. | NJSFDA |
| Health - Vital Statistics | N/A | N/A | Potential Initiatives Constituting a Long-Term Strategy for Continued EDRS Funding and Sustainability. | NJSFDA |
| Public Safety - Criminal Justice<br><br>(Law and Public Safety) | (P) S-1160 | Vitale/Bateman | Creates an Independent and Autonomous Chief State Medical Examiner within the Department of Health and Senior Services. | NJSFDA |
| Public Safety - Criminal Justice<br><br>(Law and Public Safety) | S-1868<br>A-785 | Vitale<br>Coughlin | Creates an Integrated State Medical Examiner System. | NJSFDA |

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| Consumer Affairs | A-1572 | Spencer | Abandoned Cemetery Legislation - Establishment of a Distressed Cemetery Maintenance and Preservation Fund. | NJSFDA |
| Consumer Affairs - Regulated Professions | S-1550<br>A-3239 | O'Toole/Pou<br>Wimberly | Regulates Certain Activities of Religious Corporations Operating Cemeteries. | NJSFDA |
| Transportation | S-1277<br>A-2005 | Sarlo/Bucco<br>Greenwald/Moriarty | Removes Limousine Services from Sales and Use Tax Imposition. | NJSFDA |
| Transportation | (O) A-2190 | Munoz | Establishes Right of Way for Funeral Processions. | NJSFDA |
| Public Safety<br><br>(Law and Public Safety) | P.L. 2013, c. 177<br><br>(Formerly S-512 and A-1399) | Norcross/Madden<br>Wilson/Singleton | Authorizes Payment of Funeral Expenses for Certain Public Safety Employees Killed in the Line of Duty. | NJSFDA |

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| Crimes and Penalties | (P) S-1709 | Vitale | Eliminates Statute of Limitations for Kidnapping and Increases Statute of Limitations for Other Serious Crimes to Ten (10) Years. | NJSFDA |
| Consumer Affairs | P.L. 2009, c.155<br><br>(Formerly S-1356 and A-2406) | Madden/Oroho Prieto/Rodriguez | Clarifies the Obligation of Cemeteries to Hold Consumer Prepayments for Cemetery Services in Trust Accounts.<br><br>(While the law took effect on November 20, 2009, the NJSFDA continues to engage legislators in discussing the importance of the enacted legislation and how it shapes the death care industry.) | NJSFDA |
| Veterans and Military | P.L.2009, c.14<br><br>(Formerly S-1579 and A-2613) | Van Drew Conners/Milam | Provides Veterans' Organizations the Right to Receive Unclaimed Veterans' Cremains After (1) Year.<br><br>(The law took effect on July 4, 2009. While the law has already been enacted, the NJSFDA continues to aid veterans' organizations and funeral homes with its implementation.) | NJSFDA |
| Health - Vital Statistics | P.L. 2003, c.221 | Department of Health and Senior Services - Vital Statistics | Implementation of New Jersey Electronic Death Registration System (NJ-EDRS). | NJSFDA |
| Consumer Affairs | S-704<br>A-1704 | Kyrillos<br>Wisniewski | The "Family and Private Burial Grounds Preservation Act." | NJSFDA |

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Judiciary<br><br>Wills, Trusts, and Estates | A-3278 | Rumana/Russo | Permits Certain Individuals Not Appointed Pursuant to Will to Control Funeral and Disposition of Human Remains of Decedent and Requires Executor to Provide Notification of Appointment and Other Information to Appointee. | NJSFDA |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public Contract | (P) DHSS RFP/ Technology Contract (RFP # 2012-X-22009 ) | Department of Health and Senior Services | RFP/Technology Contract For the Development of an "Electronic Vital Records System" (EVRS) with Provisions Necessitating the Re-engineering the Existing "Electronic Death Registration System" (EDRS). (Note: The NJSFDA is not pursuing the public contract itself, but rather supports the efforts of the DHSS to develop an EVRS) | NJSFDA |
| Health - Vital Statistics | Review of the Procedures and Rules of the Office of Vital Statistics | Department of Health and Senior Services - Vital Statistics | "Vital Statistics Procedures and Training Work Group." | NJSFDA |
| Other - Clarification of Process | Discussions with the Office of the State Medical Examiner | Department of Law & Public Safety - Office of the State Medical Examiner | Ongoing Discussions with State Medical Examiner Regarding Pronouncement Issues. | NJSFDA |
| Other - Continuous Discussions | N/A | Division of Consumer Affairs | General Operational and Systemic Issues. | NJSFDA |
| Other - Petitioning the Executive Branch Through Testimony and Meetings | Discussions with the Division of Consumer Affairs and the Red Tape Review Commission | Division of Consumer Affairs<br><br>Red Tape Review Commission | Ongoing Discussions with Lieutenant Governor Kim Guadagno's Office, the Provision of Testimony to the Red Tape Review Commission, and the Division of Consumer Affairs Regarding the Enhancement of the Operations and the Business Processes of the Division of Consumer Affairs to Better Serve the Regulated Professions Community, Specifically the Funeral Service Industry. | NJSFDA |

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| Other - Continuous Discussions | N/A | Division of Consumer Affairs | General Pre-Need Issues. | NJSFDA |
| Other - Appointments | (P) Appointments and Re-Appointments to the New Jersey State Board of Mortuary Science | Office of the Governor - Governor Chris Christie (Appointments Counsel) | NJSFDA Supports the Potential Appointments and Re-Appointments of Licensed Funeral Directors to the New Jersey State Board of Mortuary Science. | NJSFDA |
| Other - Clarification of Process | Discussions with the Office of the State Medical Examiner | Department of Law & Public Safety - Office of the State Medical Examiner | Discussions with Northern Regional Medical Examiner's Office Regarding Body Release Protocol. | NJSFDA |
| Other - Clarification of Process | Correspondence and Discussions with the New Jersey State Board of Mortuary Science | Division of Consumer Affairs | Correspondence and Discussions with the New Jersey State Board of Mortuary Science Regarding the Structure and Administration of Continuing Education Course Examinations and the Awarding or Denial of Credits by Continuing Education Providers. | NJSFDA |

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| Other - Licensure Fee Setting | Correspondence to Governor Chris Christie Regarding Mortuary Registration and Licensure Fees | Office of the Governor - Governor Chris Christie | NJSFDA Petitions Governor Chris Christie through Correspondence to Review FY2015 Budget Proposed Increase of Mortuary Registration and Funeral Director Licensure Fees. | NJSFDA |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Adam  Last Name: Guziejewski

Business Name: New Jersey State Funeral Directors Association (NJSFDA)

Business Address: 1977 State Route 34

City: Wall Township

State: NJ  Zip Code: 07719  *(Area Code) Telephone Number: 732-282-5113

Registration # 741-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Adam L. Guziejewski
Signature of Governmental Affairs Agent

October 6, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Consumer Affairs | N/A | New Jersey Law Review Commission | Tentative Report Relating to Cemeteries; December 1997. | NJSFDA |
| Consumer Affairs | Potential Rule Proposal Modifying the Text of the "Services Without Prior Approval" Rule | Division of Consumer Affairs - New Jersey State Board of Mortuary Science | Potential Proposal Re-Titling the "Services Without Prior Approval" Regulation to "Embalming Without Prior Approval." | NJSFDA |
| Consumer Affairs | Potential Amendments to N.J.A.C. 13:36-9.8 and N.J.A.C. 13:36-1.9 | Division of Consumer Affairs - New Jersey State Board of Mortuary Science | Potential Amendments Changing the Statement of Funeral Goods and Services Selected. | NJSFDA |
| Consumer Affairs | NJSFDA Petition for Rule Making to Amend N.J.A.C. 13:36-8.10 | Division of Consumer Affairs - New Jersey State Board of Mortuary Science | NJSFDA Proposal with Respect to the Presence of a Licensee at Disposition. | NJSFDA |
| Health - Vital Statistics<br><br>Law and Public Safety | A-648 | Moriarty/Mosquera | Permits EMT, Paramedic, or Investigator for County Medical Examiner's Office to Make Determination and Pronouncement of Death Under Certain Circumstances. | NJSFDA |

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| Consumer Affairs | NJSFDA Petition for Rule Making to Amend N.J.A.C. 13:36-4.5 | Division of Consumer Affairs - New Jersey State Board of Mortuary Science | NJSFDA Proposal with Respect to Defining Changes in Ownership Control that Would Require a New Certificate of Registration. | NJSFDA |
| Consumer Affairs - Regulated Professions | P.L. 2013, c. 182<br><br>(Formerly S-2116 and A-1545) | Oroho/Stack<br>Burzichelli/Rumana | Revises Law Concerning Certain Professional and Occupational Licenses. | NJSFDA |
| Health - Vital Statistics<br><br>Law and Public Safety | S-1152<br>A-1319 | Weinberg<br>Quijano | Permits Attending Advanced Practice Nurse to Determine Cause of Death and Execute Death Certification of Patient If Nurse is Patient's Primary Caregiver. | NJSFDA |
| Transportation | (O) S-160 | Cardinale/Weinberg | Establishes Certain Traffic Privileges for Funeral Processions. | NJSFDA |

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FOR STATE USE ONLY

ELEC RECEIVED
OCT 03 2014

**Name of Governmental Affairs Agent**

First Name: Althea  Last Name: Ford

Business Name: New Jersey State Funeral Directors Association (NJSFDA)

Business Address: 1977 State Route 34

City: Wall Township

State: NJ  Zip Code: 07719  *(Area Code) Telephone Number: 732-282-5129

Registration #
741-5

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(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
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Signature of Governmental Affairs Agent

October 6, 2014
Date

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| Consumer Affairs | NJSFDA Petition for Rule Making to Amend N.J.A.C. 13:36-4.5 | Division of Consumer Affairs - New Jersey State Board of Mortuary Science | NJSFDA Proposal with Respect to Defining Changes in Ownership Control that Would Require a New Certificate of Registration. | NJSFDA |
| Consumer Affairs - Regulated Professions | P.L. 2013, c. 182<br><br>(Formerly S-2116 and A-1545) | Oroho/Stack Burzichelli/Rumana | Revises Law Concerning Certain Professional and Occupational Licenses. | NJSFDA |
| Health - Vital Statistics<br><br>Law and Public Safety | S-1152<br>A-1319 | Weinberg<br>Quijano | Permits Attending Advanced Practice Nurse to Determine Cause of Death and Execute Death Certification of Patient If Nurse is Patient's Primary Caregiver. | NJSFDA |
| Transportation | (O) S-160 | Cardinale/Weinberg | Establishes Certain Traffic Privileges for Funeral Processions. | NJSFDA |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Consumer Affairs | Potential Amendments to the Telephone Price Disclosure Rule, N.J.A. C. 13:36-9.4 | Division of Consumer Affairs - New Jersey State Board of Mortuary Science | Potential Rule Proposal Amending the New Jersey Mortuary Board's Current Rule Requiring that Employees or Agents of Funeral Firms Affirmatively Disclose that Pricing Information is Available Over the Phone. | NJSFDA |
| Consumer Affairs | Potential Amendments to the Referral Rule, N.J.A.C. 13:36-8.13 | Division of Consumer Affairs - New Jersey State Board of Mortuary Science | Potential Rule Proposal Amending the New Jersey Mortuary Board's Current Prohibition on Receiving Referral Fees. | NJSFDA |
| Consumer Affairs | Potential Rule Proposal with Respect to Professional Misconduct Regarding Organ and Tissue Donation | Division of Consumer Affairs - New Jersey State Board of Mortuary Science | Potential Rule Proposal with Respect to the Definition of Professional Misconduct Regarding Organ and Tissue Donation. | NJSFDA |
| Consumer Affairs | Potential Amendments to Organ and Tissue Recovery Prohibition, N.J.A.C. 13:36-5.19 | Division of Consumer Affairs - New Jersey State Board of Mortuary Science | Potential Rule Proposal Amending the New Jersey Mortuary Board's Current Prohibition on Organ and Tissue Recovery Within the Confines of a Registered Mortuary. | NJSFDA |
| Environmental Protection/ Environment - Water Supply | NJSFDA Petition for Rule Making to Amend N.J.A.C. 7:26-3A.21 | Department of Environmental Protection | NJSFDA Proposal to Amend the Annual Regulated Medical Waste (RMW) Report Exemption Threshold to Include Bulk Funeral Home Embalming Effluent. | NJSFDA |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Human Services - General | (P) Potential Rule Proposal or Program Instruction | Department of Human Services | Potential Rule Proposal Allowing for the Uniform Treatment of Personal Service Contracts as Excludable Resource Trusts (with Mandatory Asset Recovery); Consistent with the Independence, Dignity, and Choice in Long-Term Care Act. | NJSFDA |
| Veterans and Military | P.L. 2013, c. 268<br><br>(Formerly S-2826 and A-3620) | Norcross/Beach Diegnan/Tucker | Requires disposition of remains of active duty service member of Armed Forces of United States by most recently executed document. | NJSFDA |
| Health - Vital Statistics | N/A | N/A | Potential Initiatives Constituting a Long-Term Strategy for Continued EDRS Funding and Sustainability. | NJSFDA |
| Public Safety - Criminal Justice<br><br>(Law and Public Safety) | (P) S-1160 | Vitale/Bateman | Creates an Independent and Autonomous Chief State Medical Examiner within the Department of Health and Senior Services. | NJSFDA |
| Public Safety - Criminal Justice<br><br>(Law and Public Safety) | S-1868<br>A-785 | Vitale<br>Coughlin | Creates an Integrated State Medical Examiner System. | NJSFDA |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Consumer Affairs | A-1572 | Spencer | Abandoned Cemetery Legislation - Establishment of a Distressed Cemetery Maintenance and Preservation Fund. | NJSFDA |
| Consumer Affairs - Regulated Professions | S-1550<br>A-3239 | O'Toole/Pou<br>Wimberly | Regulates Certain Activities of Religious Corporations Operating Cemeteries. | NJSFDA |
| Transportation | S-1277<br>A-2005 | Sarlo/Bucco<br>Greenwald/Moriarty | Removes Limousine Services from Sales and Use Tax Imposition. | NJSFDA |
| Transportation | (O) A-2190 | Munoz | Establishes Right of Way for Funeral Processions. | NJSFDA |
| Public Safety<br><br>(Law and Public Safety) | P.L. 2013, c. 177<br><br>(Formerly S-512 and A-1399) | Norcross/Madden<br>Wilson/Singleton | Authorizes Payment of Funeral Expenses for Certain Public Safety Employees Killed in the Line of Duty. | NJSFDA |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Crimes and Penalties | (P) S-1709 | Vitale | Eliminates Statute of Limitations for Kidnapping and Increases Statute of Limitations for Other Serious Crimes to Ten (10) Years. | NJSFDA |
| Consumer Affairs | P.L. 2009, ç.155<br><br>(Formerly S-1356 and A-2406) | Madden/Oroho Prieto/Rodriguez | Clarifies the Obligation of Cemeteries to Hold Consumer Prepayments for Cemetery Services in Trust Accounts.<br><br>(While the law took effect on November 20, 2009, the NJSFDA continues to engage legislators in discussing the importance of the enacted legislation and how it shapes the death care industry.) | NJSFDA |
| Veterans and Military | P.L.2009, c.14<br><br>(Formerly S-1579 and A-2613) | Van Drew Conners/Milam | Provides Veterans' Organizations the Right to Receive Unclaimed Veterans' Cremains After (1) Year.<br><br>(The law took effect on July 4, 2009. While the law has already been enacted, the NJSFDA continues to aid veterans' organizations and funeral homes with its implementation.) | NJSFDA |
| Health - Vital Statistics | P.L. 2003, c.221 | Department of Health and Senior Services - Vital Statistics | Implementation of New Jersey Electronic Death Registration System (NJ-EDRS). | NJSFDA |
| Consumer Affairs | S-704<br>A-1704 | Kyrillos<br>Wisniewski | The "Family and Private Burial Grounds Preservation Act." | NJSFDA |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Judiciary<br><br>Wills, Trusts, and Estates | A-3278 | Rumana/Russo | Permits Certain Individuals Not Appointed Pursuant to Will to Control Funeral and Disposition of Human Remains of Decedent and Requires Executor to Provide Notification of Appointment and Other Information to Appointee. | NJSFDA |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public Contract | (P) DHSS RFP/ Technology Contract (RFP # 2012-X-22009 ) | Department of Health and Senior Services | RFP/Technology Contract For the Development of an "Electronic Vital Records System" (EVRS) with Provisions Necessitating the Re-engineering the Existing "Electronic Death Registration System" (EDRS). (Note: The NJSFDA is not pursuing the public contract itself, but rather supports the efforts of the DHSS to develop an EVRS) | NJSFDA |
| Health - Vital Statistics | Review of the Procedures and Rules of the Office of Vital Statistics | Department of Health and Senior Services - Vital Statistics | "Vital Statistics Procedures and Training Work Group." | NJSFDA |
| Other - Clarification of Process | Discussions with the Office of the State Medical Examiner | Department of Law & Public Safety - Office of the State Medical Examiner | Ongoing Discussions with State Medical Examiner Regarding Pronouncement Issues. | NJSFDA |
| Other - Continuous Discussions | N/A | Division of Consumer Affairs | General Operational and Systemic Issues. | NJSFDA |
| Other - Petitioning the Executive Branch Through Testimony and Meetings | Discussions with the Division of Consumer Affairs and the Red Tape Review Commission | Division of Consumer Affairs<br><br>Red Tape Review Commission | Ongoing Discussions with Lieutenant Governor Kim Guadagno's Office, the Provision of Testimony to the Red Tape Review Commission, and the Division of Consumer Affairs Regarding the Enhancement of the Operations and the Business Processes of the Division of Consumer Affairs to Better Serve the Regulated Professions Community, Specifically the Funeral Service Industry. | NJSFDA |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other - Continuous Discussions | N/A | Department of Banking and Insurance - Division of Banking | General Pre-Need Issues. | NJSFDA |
| Other - Continuous Discussions | N/A | Division of Consumer Affairs | General Pre-Need Issues. | NJSFDA |
| Other - Appointments | (P) Appointments and Re-Appointments to the New Jersey State Board of Mortuary Science | Office of the Governor - Governor Chris Christie (Appointments Counsel) | NJSFDA Supports the Potential Appointments and Re-Appointments of Licensed Funeral Directors to the New Jersey State Board of Mortuary Science. | NJSFDA |
| Other - Clarification of Process | Discussions with the Office of the State Medical Examiner | Department of Law & Public Safety - Office of the State Medical Examiner | Discussions with Northern Regional Medical Examiner's Office Regarding Body Release Protocol. | NJSFDA |
| Other - Clarification of Process | Correspondence and Discussions with the New Jersey State Board of Mortuary Science | Division of Consumer Affairs | Correspondence and Discussions with the New Jersey State Board of Mortuary Science Regarding the Structure and Administration of Continuing Education Course Examinations and the Awarding or Denial of Credits by Continuing Education Providers. | NJSFDA |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other - Clarification of Process | Correspondence and Discussions with the New Jersey State Board of Mortuary Science | Division of Consumer Affairs | Correspondence and Discussions with the New Jersey State Board of Mortuary Science Regarding the Mortuary Registration Renewal Process and the Assessment of Fines for Expired and Reinstated Firm Registrations. | NJSFDA |
| Other - Licensure Fee Setting | Correspondence to Governor Chris Christie Regarding Mortuary Registration and Licensure Fees | Office of the Governor - Governor Chris Christie | NJSFDA Petitions Governor Chris Christie through Correspondence to Review FY2015 Budget Proposed Increase of Mortuary Registration and Funeral Director Licensure Fees. | NJSFDA |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

7461

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Deborah R. Last Name: Bozarth

Business Name: New Jersey Association for Justice

Business Address: 150 West State Street

City: Trenton

State: NJ Zip Code: 08608 *(Area Code) Telephone Number: 609-396-0096

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Deborah R Bozarth
Signature of Governmental Affairs Agent

October 10, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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**Debbie Bozarth / NJAJ**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Civil Actions | A1055 (O) | Schaer | Limits amount of appeal bond in civil actions to $50 million. | New Jersey Association for Justice |
| Civil Actions | A1254 (O) | Prieto | Requires certain civil actions against certain licensed persons to be brought within two years. | New Jersey Association for Justice |
| Civil Actions | A3505 (M) | Lagana | Authorizes special motion to dismiss a "Strategic Lawsuit Against Public Participation" ("SLAPP"). | New Jersey Association for Justice |
| Civil Actions-Charitable Immunity | A2025 (M) | Greenwald | Grants immunity from liability for certain professional services rendered during emergencies under certain circumstances. | New Jersey Association for Justice |
| Civil Actions-Charitable Immunity | S1502 (O) | Bateman | Clarifies that first aid, ambulance or rescue squads, as entities, have immunity from civil damages in certain circumstances. | New Jersey Association for Justice |
| Commissions | AJR32 (M) | Singleton | Establishes a commission to study alimony law. | New Jersey Association for Justice |
| Consumer Affairs-Consumer Protection | A2158 (O) | Riley | Establishes and enhances certain insurance fraud prevention measures. | New Jersey Association for Justice |
| Consumer Affairs-Consumer Protection | S1162 (O) | Vitale | Establishes and enhances certain insurance fraud prevention measures. | New Jersey Association for Justice |
| Crimes And Penalties | S1727 (M) | Barnes, III | Includes reverse rate evasion as form of insurance fraud and provides for civil and criminal penalties. | New Jersey Association for Justice |
| Domestic Relations-Divorce, Alimony And Spousal Support | A845 (O) | Mainor | Establishes durational limits and enumerates certain factors concerning modification and termination of alimony; establishes "open durational" alimony. | New Jersey Association for Justice |
| Domestic Relations-Divorce, Alimony And Spousal Support | A971 (M) | Singleton | Eliminates permanent alimony and revises certain standards for alimony awards. | New Jersey Association for Justice |
| Domestic Relations-Divorce, Alimony And Spousal Support | A1649 (M) | Giblin | Clarifies certain factors concerning modification and termination of alimony; eliminates the term "permanent alimony" from the statutes. | New Jersey Association for Justice |
| Motor Vehicles | A891 (P) | Munoz, N. | Restricts access to motor vehicle accident reports under certain circumstances. | New Jersey Association for Justice |
| Motor Vehicles-Regulation | S388 (P) | Scutari | Exempts traffic summons records from public access under State's open public records law. | New Jersey Association for Justice |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 20 2014

**Name of Governmental Affairs Agent**

First Name: Melville D. Last Name: Miller, Jr.

Business Name: Legal Services of New Jersey

Business Address: 100 Metroplex Drive, Suite 402

City: Edison

State: NJ Zip Code: 08817 *(Area Code) Telephone Number:

Registration #:

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date 10/9/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | SCR128 | Senator Norcross | Proposes constitutional amendment to authorize, under certain circumstances, pretrial detention of persons in criminal cases. | LSNJ |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 2 0 2014

**Name of Governmental Affairs Agent**

First Name: Connie  Last Name: Pascale

Business Name: Legal Services of New Jersey

Business Address: 100 Metroplex Drive, Suite 402

City: Edison

State: NJ  Zip Code: 08818  *(Area Code) Telephone Number: 732-572-9100

Registration #
756-14

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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Connie M Pascale
Signature of Governmental Affairs Agent

10/8/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 2 0 2014

**Name of Governmental Affairs Agent**

First Name: David  Last Name: McMillin

Business Name: LEGAL SERVICES OF NEW JERSEY

Business Address: 100 METROPLEX DRIVE, SUITE 402

City: EDISON

State: NJ  Zip Code: 08817  *(Area Code) Telephone Number: 732-572-9100

Registration #
75615

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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Signature of Governmental Affairs Agent

Date: 10/2/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Public Utilities/Energy | Universal Service Fund | Board of Public Utilities | N/A | N/A |
| Consumer Affairs | A.207(O) | Assbs. Gusciora, Space and Lagana | Eliminates award of attorneys' fees, filing fees and costs of suit for violation of the Consumer Fraud Act | N/A |
| Higher Education | A.1162/S.2038 (P w/amendments) PRN 2014-086 | New Jersey Higher Education Student Assistance Authority | Proposed Amendments: N.J.A.C. 9A:10-6.3 though 6.19 | N/A |
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## Schedule B - Governmental Process

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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**FORM Q-4**

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JAN 21 2015

**Name of Governmental Affairs Agent**

First Name: David  Last Name: McMillin

Business Name: LEGAL SERVICES OF NEW JERSEY

Business Address: 100 METROPLEX DRIVE, SUITE 402

City: EDISON

State: NJ  Zip Code: 08817  *(Area Code) Telephone Number: 732-572-9100

Registration #
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**Quarterly Report Period**
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Signature of Governmental Affairs Agent

Date: 1/9/15

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Public Utilities/Energy | Universal Service Fund | Board of Public Utilities | N/A | N/A |
| Consumer Affairs | A.207(O) | Assbs. Gusciora, Space and Lagana | Eliminates award of attorneys' fees, filing fees and costs of suit for violation of the Consumer Fraud Act | N/A |
| Higher Education | PRN 2014-086 | New Jersey Higher Education Student Assistance Authority | Proposed Amendments: N.J.A.C. 9A:10-6.3 though 6.19 | N/A |
| Banking and Finance | A.1135 (P) w/amendments | Assbs. Ciattarelli, Shaer, McKeon, Webber, and Eustace/Sen. Bateman | Clarifies that electronic fund transfers are within scope of criminal bad check statute | N/A |
| Banking and Finance | A.1162 (P) w/amendments | Assbs. Ciattarelli, Shaer, McKeon, Webber, and Eustace/Sen. Bateman | Clarifies that electronic fund transfers are within scope of civil bad check statute | N/A |

## Schedule B - Governmental Process

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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7-5-19
OCT 2 0 2014

**Name of Governmental Affairs Agent**

First Name: Maura  Last Name: Sanders

Business Name: Legal Services of New Jersey

Business Address: 100 Metroplex Drive

City: Edison

State: NJ  Zip Code: 08817  *(Area Code) Telephone Number:

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
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Signature of Governmental Affairs Agent

10/8/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185 Trenton NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 2 0 2014

**Name of Governmental Affairs Agent**

First Name: Mary M. Last Name: McManus-Smith

Business Name: Legal Services of New Jersey

Business Address: 100 Metroplex Dr.

City: Edison

State: NJ Zip Code: 08818 *(Area Code) Telephone Number: 735-572-9100

Registration #: 756-30

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

Date: 10/9/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Supported (S) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Children and Families | Advocacy of Parents in Child Welfare matters (P) | Office of Parental Representation – Office of Public Defender | Discussion about public policy issues and services affecting low-income families involved in the child welfare system | Legal Services of New Jersey |
| Children and Families | Advocacy of Children and Parents with DCPP involvement (P) | Department of Children and Families | Discussion about public policy issues and services affecting low-income families involved in the child welfare system | Legal Services of New Jersey |
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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
756-33
OCT 20 2014

**Name of Governmental Affairs Agent**

First Name RACHEL Last Name ELKIN

Business Name

Business Address

City

State Zip Code *(Area Code) Telephone Number

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, ____
(4/1 to 6/30) ☐ July 10, ____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date 10/1/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 2 0 2014

**Name of Governmental Affairs Agent**

First Name Joshua Last Name Spielberg

Business Name Legal Services of New Jersey

Business Address 100 Metroplex Drive, Suite 402

City Edison

State NJ Zip Code 08817 *(Area Code) Telephone Number 732-572-9100

Registration # 75637

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date 10/3/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
756 39
OCT 20 2014

**Name of Governmental Affairs Agent**

First Name: Akil  Last Name: Roper

Business Name: Legal Services of New Jersey

Business Address: 100 Metroplex Drive

P.O. Box 1357

City: Edison

State: NJ  Zip Code: 08818  *(Area Code) Telephone Number: 732 572 9100

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | SCR128 | Senator Norcross | Proposes constitutional amendment to authorize, under certain circumstances, pretrial detention of persons in criminal cases. | LSNJ |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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**FORM Q-4**

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OCT 2 0 2014

**Name of Governmental Affairs Agent**

First Name: Claudine  Last Name: Langrin

Business Name: Legal Services of New Jersey

Business Address: 100 Metroplex Drive, Suite 402

P.O. Box 1357

City: Edison

State: NJ  Zip Code: 08817  *(Area Code) Telephone Number: (732) 572-9100

Registration #
756-43

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent  Date

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | SCR128 | Senator Norcross | Proposes constitutional amendment to authorize, under certain circumstances, pretrial detention of persons in criminal cases. | LSNJ |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 24 2014

**Name of Governmental Affairs Agent**

First Name: Staci  Last Name: Berger

Business Name: Housing & Community Development Network of NJ

Business Address: 145 West Hanover St.

City: Trenton

State: NJ  Zip Code: 08618  *(Area Code) Telephone Number: 609/393-3752

Registration # 773-8

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Staci A. Berger
Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Housing - Affordable Housing | A.441/S.438 (P) | Asw. Jasey & Sen. Ruiz | Allows municipalities to designate redevelopment entities and certain non-profits to act as land banks. | |
| Housing - Finance | A.955/S.1508 (P) | Asm. Singleton & Sen. Van Drew | Establishes mortgage assistance pilot program. | |
| Housing - Finance | A.1907 / S.1011 (P) | ASM. Burzichelli / Green & Sen. Lesniak | Extends moratorium on non-residential developer fee to January 2015 | |
| Housing - Finance | S.1229 / A.1257 (P) | Sen. Rice / Asm. Prieto | Provides a cause or action against creditors who are in the process of foreclosing on a vacant residential property if it falls into disrepair. | |
| Housing - Finance | A.470/ S.693 (P) | Asm Green & Sen. Lesniak | Establishes Residential foreclosure Transformation program | |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Housing - Finance | A.1994/S.2081 (P) | Asw. Watson Coleman/ Sen. Rice | Creates a Foreclosure Prevention Revolving Trust Fund | |
| Housing- Finance | A2599 (O) | Asm. Singleton | Requires registration of certain vacant and abandoned properties with municipalities. | |
| Housing - Finance | A.478 / S.82 (P) | Asm. Green/ Gusciora; Sen Stack | Pilot property tax lien program | |
| Housing | S.13061 / A. 2568 (P) | Sen. Sweeney / Asm. Green | Sandy Bill of Rights | |
| Health | A.2956/S.693 (P) | Asw. Mosquera/ Sen. Turner | $21M for Energy Assistance to qualify families for SNAP | |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Economic Growth | A.2771/S.452 (P) | Asm Fuentes / Sen. Ruiz | Social Innovation Loan Pilot | |
| Environment | A.1007 / S.2142 (P) | ASM. Benson / Sen. Singer | Requires DCA to establish mold standards | |
| Economic Growth | S.928 / A.2716 (P) | Sen. Lesniak / ASM. Cryan | Establishes Residential tax credit for 100% affordable housing development | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Proposed Regulation | (P) | Dept. of Community Affairs | Regulations to address COAH Third Round Rules | |
| Proposed Regulation | (P) | Dept. of Community Affairs | Legislation to amend tax lien sale procedure | |
| Proposed Regulation | (P) | Governor's Office | Legislation and budget efforts to establish a foreclosure prevention fund. | |
| Proposed Regulation | (O) | Dept. of Community Affairs | Plan for Hurricane Sandy disaster recovery | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 24 2014
773-9

**Name of Governmental Affairs Agent**

First Name: Arnold  Last Name: Cohen

Business Name: Housing & Community Development Network of NJ

Business Address: 145 West Hanover St.

City: Trenton

State: NJ  Zip Code: 08618  *(Area Code) Telephone Number: 609/393-3752

Registration # 773-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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☐ Amendment, Specify _____

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Arnold Cohen
Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

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| Health | A.2956/S.693 (P) | Asw. Mosquera/ Sen. Turner | $21M for Energy Assistance to qualify families for SNAP | |

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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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| Proposed Regulation | (P) | Dept. of Community Affairs | Regulations to address COAH Third Round Rules | |
| Proposed Regulation | (P) | Dept. of Community Affairs | Legislation to amend tax lien sale procedure | |
| Proposed Regulation | (P) | Governor's Office | Legislation and budget efforts to establish a foreclosure prevention fund. | |
| Proposed Regulation | (O) | Dept. of Community Affairs | Plan for Hurricane Sandy disaster recovery | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECD

OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Nicholas Last Name: Casiello, Jr., Esquire

Business Name: Fox Rothschild LLP

Business Address: 1301 Atlantic Avenue, Suite 400

City: Atlantic City

State: NJ Zip Code: 08401 *(Area Code) Telephone Number: (609) 348-4515

Registration # 774-8

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent: Nicholas Casiello, Jr., Esquire

Date: October 7, 2014

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| **Title 13:69** | **Various** | **Division of Gaming Enforcement** | **Title 13:69** | **Association of Gaming Equipment Manufacturers** |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 6 2014

**Name of Governmental Affairs Agent**

First Name: Marie  Last Name: Jiacopello Jones, Esquire

Business Name: Fox Rothschild LLP

Business Address: 1301 Atlantic Avenue, Suite 400

City: Atlantic City

State: NJ  Zip Code: 08401  *(Area Code) Telephone Number: (609) 348-4515

Registration # 774-9

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
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Signature of Governmental Affairs Agent: Marie Jiacopello Jones, Esquire  Date: October 1, 2014

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Please see attached. | | | | |
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## Schedule A – Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Title 13:69 | Various | Division of Gaming Enforcement | Title 13:69 | Bally Gaming, Inc. d/b/a Bally Technologies, f/k/a SHFL entertainment, Inc. |
| Title 13:69 | Various | Division of Gaming Enforcement | Title 13:69 | Amaya Gaming Group, Inc. |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Does not apply. | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Patrick  Last Name: Madamba, Jr., Esquire

Business Name: Fox Rothschild LLP

Business Address: 1301 Atlantic Avenue, Suite 400

City: Atlantic City

State: NJ  Zip Code: 08401  *(Area Code) Telephone Number: (609) 348-4515

Registration # 774-12

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK**

☒ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent  Patrick Madamba, Jr., Esquire  October 1, 2014  Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A.47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Title 13:69 | Various | Division of Gaming Enforcement | Title 13:69 | Paddy Power PLC |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Does not apply. | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Cecilia  Last Name: Zalkind

Business Name: Advocates for Children of New Jersey

Business Address: 35 Halsey Street

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: 973-643-3876

Registration # 797-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Child Welfare | (P) | Assembly Majority Office | 7/23 - Met with Jade Mostyn to discuss child welfare and child care issues for potential legislative hearings or action. | ACNJ |
| Early Education | (P) | Assemblywoman Mila Jasey | 8/5 - Met with Assemblywoman Jasey to discuss reintroduction of legislation to create a task force to study full-day kindergarten in NJ | ACNJ |
| Child Care | (P) | Assemblyman Louis Greenwald | 9/11 - Met with Jennifer Lehman, legislative director for Assemblyman Greenwald, to discuss child care issues in NJ | ACNJ |
| Early Education | (P) | Assemblywoman Betty Lou DeCroce | 9/26 - Met with Assemblywoman DeCroce to discuss reintroduction of legislation to create a task force to study full-day kindergarten in NJ | ACNJ |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Child Care | (P) | DHS | 7/10 - Call to Natasha Johnson to discuss DHS support and potential policy changes for federal Early Head Start/child care partnership grants from NJ | ACNJ |
| Education | (P) | DOE | 9/18 - Met with Bari Erlichson to discuss DOE data on chronic absenteeism | ACNJ |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014 7978

**Name of Governmental Affairs Agent**

First Name: Cynthia  Last Name: Rice

Business Name: Advocates for Children of New Jersey

Business Address: 35 Halsey Street

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number:

Registration #:

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Cynthia Rice
Signature of Governmental Affairs Agent

October 7, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Early Childhood Education<br>August 5, 2014 | (P) | Assemblywoman Mila Jasey | Met with Assemblywoman Jasey, her staff and other early childhood stakeholders to discuss ideas on requiring full-day kindergarten for all 5-year olds. | ACNJ |
| Child Care<br>August 12, 2014 | A3238 (P) | Assemblywoman Pamela Lampitt | Spoke to Assemblywoman Lampitt's aide, urging her to put A3238 (requiring criminal history background checks for family care providers) on the calendar for hearings before the Assembly Women and Children's Committee. | ACNJ |
| Early Childhood Education and Child Care<br>September 11, 2014 | (P) | Assemblyman Louis Greenwald | Met with Aide to Assemblyman Greenwald to discuss early childhood education and child care issues in NJ. | ACNJ |
| Early Childhood Education and Child Care<br>September 16, 2014 | (P) | Assemblyman Louis Greenwald | Sent Assemblyman Greenwald's aide information on LA Tax Credits, child care subsidies and DCF licensing information. | ACNJ |
| Preschool and Kindergarten<br>September 26, 2014 | (P) | Assemblywoman Betty Lou De Croce | Met with Assemblywoman De Croce to discuss the need to expand preschool and full-day kindergarten. | ACNJ |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Child Care<br>September 29, 2014 | A3238 (P) | Assemblywoman Pamela Lampitt | Sent an email to Assemblywoman Lampitt's aide urging her to put A3238 (requiring criminal history background checks for family care providers) on the calendar for hearings before the Assembly Women and Children's Committee. | ACNJ |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Early Childhood Education<br>July 16, 2014 | (P) | DOE | Sent Preschool through 3rd grade report to Commissioner of Education and staff and requested a meeting. | ACNJ |
| Education<br>September 18, 2014 | (P) | DOE | Met with Bari Ehrlichson, Assistant Commissioner, to discuss DOE data on chronic absenteeisim. | ACNJ |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Catherine  Last Name: Chin

Business Name: Alman Group, LC

Business Address: 665 Martinsville Road

Suite 219

City: Basking Ridge

State: NJ  Zip Code: 07920  *(Area Code) Telephone Number: (908) 484-7444

Registration #
800-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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NR for Banker Dental

Signature of Governmental Affairs Agent

September 29, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Pharmacy | A3129/S1998 (Seek clarification) | Assemblyman Conaway/ Senator Weinberg | Revises certain provisions of the NJ Prescription Monitoring Program. | New Jersey Association of Long Term Care Pharmacy Providers (NJALTCPP) |
| Pharmacy | A1232/S101 (Seek amendment) | Assemblyman McGuckin/Senator Singer | Requires prescribers and pharmacists to check prescription monitoring program prior to prescribing and dispensing Schedule II drugs. | NJALTCPP |
| Pharmacy | A709/S2370 (Seek amendment) | Assemblywoman Angelini/ Senator Whelan | Requires prescribers and pharmacies to notify patients about how to ensure proper and safe disposal of unused prescription drugs. | NJALTCPP |
| Pharmacy | A2197/S1172 | Assemblywoman Lampitt/Senator Vitale | Requires coverage of medication therapy management in Medicaid and NJ FamilyCare | NJALTCPP PharmaCare |
| Pharmacy | A1350/S1132 (P) | Assemblywoman Stender/ Senator Whelan | Establishes a pilot program to utilize value-based benefits design in SHBP | NJALTCPP PharmaCare |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Pharmacy | A1940/S1047/S1624 (P) | Assemblyman Conaway/Senator Turner | Permits return of unused prescription drugs. | NJALTCPP |
| Pharmacy | A244/A1946/S249 (Seek amendments) | Assemblyman Kean/Assemblyman Conaway/Senator Van Drew | Requires accreditation of compounding pharmacies. | NJALTCPP |
| Pharmacy | S523 (Seek amendments) | Senator Gill | Regulates pharmacy benefits management companies | NJALTCPP |
| Pharmacy | A1469/S1726 (Seek clarifications/ amendements) | Assemblyman Diegnan/Senator Barnes | Imposes certain restrictions on sale of prescriptions containing dextromethorphan. | NJALTCPP |
| Pharmacy | A711 (Seek amendments) | Assemblywoman Angelini | Requires proof of identification for dispensation of certain prescription medications. | NJALTCPP |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Healthcare | A1935 (P) | Assemblyman Conaway | Requires surgical practices to be licensed by DHSS as ambulatory care facilities. | PharmaCare |
| Developmental Disabilities | NJAC 10:44A (O) | DHS/DCA | Departments considering changes to established "reasonable accommodations." | Community Access |
| Developmental Disabilities | A385 (P) | Assemblywoman Tucker | Establishes Disparity of Treatment of Persons with Disabilities in Underrepresented Communities Commission in DCA. | Community Access |
| Developmental Disabilities | A1843/S1221 (Seek amendments) | Assemblyman Diegnan/Senator Vitale | "Group Home Fire Safety Act." | Community Access |
| Senior Health | To be determined | DHS, DoAS, DMHS | Rules and regulations regarding Miller Trust program. | New Jersey Chapter of the National Academy of Elder Law Attorneys (NJ NAELA) |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Senior Health | A1855/S841 (P) | Assemblywoman Lampitt/Senator Norcross | "Caregivers Assistance Act." | NJ NAELA |
| Senior | A1281/S1311 (P) | Assemblyman Dancer/ Senator Van Drew | Eliminates transfer inheritance tax and increases filing threshold in NJ estate tax in accordance with federal law. | NJ NAELA |
| Senior | A755 (P) | Assemblyman Rumpf | Increases personal needs allowance. | NJ NAELA |
| Senior | S2450 (P) | Senator Beck | Establishes de minimus transfer amounts in Medicaid application. | NJ NAELA |
| Health | A1648/S874 (P) | Assemblyman Giblin/Senator Vitale | Revises statutes regarding practice of physical therapy. | Select Medical Corporation |

## Schedule A - Legislation and Regulations

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|---|---|---|---|---|
| Senior | A2955/S2127 (P) | Assemblyman Prieto/Senator Vitale | Establishes certain requirements for hospitals regarding patient designated caregivers. | NJ NAELA |
| Developmental Disabilities | A2717/S2065 (P) | Assemblywoman Vainieri Huttle/ Senator Vitale | Requires one-time application for requesting services for individual with developmental disabilities from DCF and DHS | CA |
| Developmental Disabilities | A1110/S2198(O) | Assemblywoman Vainieri Huttle/ Senator Barnes | Imposes moratorium on DHS transitions and transfers of residents of State developmental centers. | CA |
| Pharmacy | A3061/S2119(Seek clarification) | Assemblyman Lagana/ Senator Weinberg | Implements certain recommendations of SCI report concerning prescription drug and heroin abuse. | NJALTCPP |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Pharmacy | Seek clarification of regulations | Board of Pharmacy (BOP) | Establishment of Best Practices for use of Automatic Dispensing Systems/Machines. | NJALTCPP |
| Pharmacy | (P) | DMAHS | Advocate for LTC pharmacy inclusion in MMCO 's "Specialty Medication" networks. | NJALTCPP |
| Pharmacy | (P) | BOP | Registration of Pharmacy Technicians. | NJALTCPP |
| Physical Therapy | (P) | Administration | Application to the State Trauma System Advisory Committee | Select Medical Corporation |
| Physical Therapy | (P) | Administration | .Application to the NJ Advisory Council on Traumatic Brain Injury. | Select Medical Corporation |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Physical Therapy | (P) | DMAHS | Concerns regarding Comprehensive Waiver. | Select Medical Corporation |
| Physical Therapy | (P) | Legislature/DMAHS | Inclusion and concerns with MMCO network. | Select Medical Corporation |
| Physical Therapy | (P) | DMAHS | Payment reconciliation. | Select Medical Corporation |
| Developmental Disabilities | (P) | DHS/DDD | Advocate for DHS/DDD affirmation of housing development and rental model. | Community Access |
| Addicition | (P) | DAS/DCA and Division of Consumer Affairs | Assist in licensing process. | Summit Behavioral Health |

## Schedule B - Governmental Processes

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|---|---|---|---|---|
| Senior Health | (P) | DoAS/DMAHS | Advocate for inclusion in GO program of seniors whose income exceeds income cap. | NJNAELA |
| Senior Health | (P) | DoAS/DMAHS | Advocate for expedited enrollment process mirroring the State of Maryland. | NJNAELA |
| Senior Health | (P) | OIE | Concerns regarding so called "Medicaid Advisors." | NJNAELA |
| Senior Health | (P) | DMAHS | Advocate for eligibility while awaiting guardianship approval. | NJNAELA |
| Pharmacy | (P) | DHS | Advocate for continuation of consultant pharmacy services for people discharged into the community from State institutions. | PharmaCare |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Pharmacy | NJSA 24:21-15 Hydrocodone Combination Products | BOP | Request carification of BOP notice. | NJALTCPP |
| Dental | (P) | OSC | Administrative | Banker Dental |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: George  Last Name: Albanese

Business Name: Alman Group, LLC

Business Address: 665 Martinsville Road
Suite 219

City: basking Ridge

State: NJ  Zip Code: 07920  *(Area Code) Telephone Number: (908) 484-7444

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 6, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: William  Last Name: Healey

Business Name: ALMAN GROUP, LLC

Business Address: 665 Martinsville Road

Suite 219

City: Basking Ridge

State: NJ  Zip Code: 07920  *(Area Code) Telephone Number: (908) 484-7444

Registration #
800-7

**Quarterly Report Period**
(Check One and Specify Year)

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Signature of Governmental Affairs Agent

October 6, 2014
Date

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## Schedule A - Legislation and Regulations

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|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Stete Employees | (p) | Treasury, Office of the Governor | Plan Design Committees of State Employees' Health Benefits Plan and School Employees' Helath Benefits Plan | Pharma-Care |
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**FORM Q-4**

FOR STATE USE ONLY
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OCT 0 6 2014

**Name of Governmental Affairs Agent**

First Name: GERARD Last Name: THIERS

Business Name: ASAH

Business Address: 2125 ROUTE 33

City: HAMILTON SQUARE

State: NJ Zip Code: 08690 *(Area Code) Telephone Number: 609-890-1400 EXT. 12

Registration # 811-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
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Signature of Governmental Affairs Agent

10/3/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Lorelei  Last Name: Mottese

Business Name: Wakefern Food Corp.

Business Address: 33 Northfield Avenue

City: Edison

State: NJ  Zip Code: 08818  *(Area Code) Telephone Number: 732-906-5153

Registration #
815-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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☐ Amendment, Specify

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Lorelei Mottese
Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment | Monitoring | Lesniak | Striped Bass. | Wakefern Food Corp. / ShopRite |
| Labor | A2354 (O) | Lampitt, Mukherji | Concerns earned sick leave. | Wakefern Food Corp. / ShopRite |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Labor | A2354 (O) Discussion | Assembly Majority Office | Meeting to discuss paid sick leave. | Wakefern Food Corp. / ShopRite |
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Courtney  Last Name: Fagan

Business Name: Wakefern Food Corp.

Business Address: 33 Northfield Avenue

City: Edison

State: NJ  Zip Code: 08818  *(Area Code) Telephone Number: 732-906-5153

Registration #
815-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Courtney Fagan
Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment | Monitoring | Lesniak | Striped Bass. | Wakefern Food Corp. / ShopRite |
| Labor | A2354 (O) | Lampitt, Mukherji | Concerns earned sick leave. | Wakefern Food Corp. / ShopRite |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Labor | A2354 (O) Discussion | Assembly Majority Office | Meeting to discuss paid sick leave. | Wakefern Food Corp. / ShopRite |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Wayne Last Name: Wirta

Business Name: Nath. Council on Alcoholism and Drug Dependence - NJ

Business Address: 360 Corporate Blvd.

City: Robbinsville

State: NJ Zip Code: 08691 *(Area Code) Telephone Number: 609 - 477 - 7013

Registration #: 818 - 1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Wayne E Wirta
Signature of Governmental Affairs Agent

10/7/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Social Justice | S, 681 (P) | Lesniak | provides for a Certificate of Rehabilitation for certain drug offenders | Natl. Council on alcoholism and Drug Dependence - NJ |
| " " | A. 3056 (P) | Pinkin | establish "Opioid abuse Prevention Commission" | " " |
| " " | S, 32 (P) | Barnes | provides adequate training to jail and prison physicians in the treatment of patients with addictions | " " |
| " " | S, 552 (P) | Turner | automatic expungement of criminal conviction for most individuals successfully completing a Drug Court Program | " " |
| " " | S, 1484 (P) | Cunningham | Opportunity to Compete act | " " |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | | | N/A | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

833-11

ELEC RECEIVED

OCT 24 2014

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Stanziola

Business Name: South Jersey Gas

Business Address: 1 South Jersey Plaza

City: Folsom

State: NJ  Zip Code: 08037  *(Area Code) Telephone Number: 609-561-9000

Registration #: 833-8

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent  Date: 10/1/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Financial Regulation | Propose | Board of Public Utilities | Ratemaking Process | South Jersey Gas Company |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 24 2014

**Name of Governmental Affairs Agent**

First Name: Dan  Last Name: Sperrazza

Business Name: South Jersey Gas

Business Address: 1 South Jersey Plaza

City: Folsom

State: NJ  Zip Code: 08037  *(Area Code) Telephone Number: 609-561-9000

Registration #: 833-12

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 15, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Utility/Energy | S1811 - Neutral | Sen. Sweeney | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | South Jersey Gas |
| Utility/Energy | A3272 - Neutral | Asm. Chivukula | Requires written contract between customers and third-party electric power and gas suppliers. | South Jersey Industries |
| Utility/Energy | A3122 - Neutral | Asm. Burizchelli | Requires funds collected through societal benefits charge not allocated or spent for at least one year be reappropriated in following fiscal year. | South Jersey Gas |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Robert  Last Name: Briant

Business Name: Utility & Transportation Contractors Association

Business Address: PO Box 728

City: Allenwood

State: NJ  Zip Code: 08720  *(Area Code) Telephone Number: (732) 292-4300

Registration #
845-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10-7-14
Date

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**Robert Briant/ UTCA • Registration #845-1**

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance | A2268 (P) | Wisniewski | Establishes State Transportation Infrastructure Bank and Energy Bank within New Jersey Environmental Infrastructure Trust. | UTCA |
| Banking And Finance | S307 (P) | Gordon | Establishes State Transportation Infrastructure Bank within New Jersey Environmental Infrastructure Trust. | UTCA |
| Communications-Television | A1709 (P) | Wisniewski | Requires public utilities and cable television companies to accommodate and relocate facilities when necessary for transportation infrastructure projects at direction of DOT. | UTCA |
| Local Government-Municipalities | S427 (O) | Pennacchio | Authorizes municipalities to regulate use of certain explosives. | UTCA |
| Public Contracts-Local | A832 (O) | Mainor | Concerns prompt payment of construction contracts. | UTCA |
| Regulated Professions | A1236 (A) | Prieto | Creates Construction Trades Licensing Board for licensing and regulation of several construction professions; creates new division for homeowner protection in Department of Law and Public Safety. | UTCA |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Transportation | N/A | NJDOT | Implementation of IRI Specifications | UTCA |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name Evan Last Name Piscitelli

Business Name Utility & Transportation Contractors Association

Business Address PO Box 728

City Allenwood

State NJ Zip Code 08720 *(Area Code) Telephone Number (732) 292-4300

Registration # 845-7

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date 10-7-14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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**Evan Piscitelli/ UTCA • Registration #845-7**

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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| Regulated Professions | A1236 (A) | Prieto | Creates Construction Trades Licensing Board for licensing and regulation of several construction professions; creates new division for homeowner protection in Department of Law and Public Safety. | UTCA |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
DEC 0 3 2014

**Name of Governmental Affairs Agent**

First Name: Evan  Last Name: Piscitelli

Business Name: Utility & Transportation Contractors Association

Business Address: PO Box 728

City: Allenwood

State: NJ  Zip Code: 08720  *(Area Code) Telephone Number: (732) 292-4300

Registration #: 845-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☒ Amendment, Specify
SIGNATURE

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

12-1-14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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**Evan Piscitelli • Registration #845-7**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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| Local Government-Municipalities | S427 (O) | Pennacchio | Authorizes municipalities to regulate use of certain explosives. | UTCA |
| Public Contracts-Local | A832 (O) | Mainor | Concerns prompt payment of construction contracts. | UTCA |
| Regulated Professions | A1236 (A) | Prieto | Creates Construction Trades Licensing Board for licensing and regulation of several construction professions; creates new division for homeowner protection in Department of Law and Public Safety. | UTCA |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Dennis  Last Name: Hart

Business Name: Utility & Transportation Contractors Association

Business Address: PO Box 728

City: Allenwood

State: NJ  Zip Code: 08720  *(Area Code) Telephone Number: (732) 292-4300

Registration #
845-8

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 7, 2014
Date

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**Dennis Hart/ UTCA • Registration #845-8**

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Anthony  Last Name: Attanasio

Business Name: Utility & Transportation Contractors Association

Business Address: PO Box 728

City: Allenwood

State: NJ  Zip Code: 08720  *(Area Code) Telephone Number: (732) 292-4300

Registration #
845-9

**Quarterly Report Period**
(Check One and Specify Year)

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- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Anthony Attanasio
Signature of Governmental Affairs Agent

10-7-14
Date

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**Anthony Attanasio / UTCA • Registration #845-9**

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance | A2268 (P) | Wisniewski | Establishes State Transportation Infrastructure Bank and Energy Bank within New Jersey Environmental Infrastructure Trust. | UTCA |
| Banking And Finance | S307 (P) | Gordon | Establishes State Transportation Infrastructure Bank within New Jersey Environmental Infrastructure Trust. | UTCA |
| Communications-Television | A1709 (P) | Wisniewski | Requires public utilities and cable television companies to accommodate and relocate facilities when necessary for transportation infrastructure projects at direction of DOT. | UTCA |
| Local Government-Municipalities | S427 (O) | Pennacchio | Authorizes municipalities to regulate use of certain explosives. | UTCA |
| Public Contracts-Local | A832 (O) | Mainor | Concerns prompt payment of construction contracts. | UTCA |
| Regulated Professions | A1236 (A) | Prieto | Creates Construction Trades Licensing Board for licensing and regulation of several construction professions; creates new division for homeowner protection in Department of Law and Public Safety. | UTCA |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

RECEIVED

OCT 27 2014

**Name of Governmental Affairs Agent**

First Name Steven G. Last Name CHANGARIS

Business Name NJ Chapter NW & RA

Business Address 482 Southbridge Street, PMB 373

City Auburn

State MA Zip Code 01501 *(Area Code) Telephone Number 508 8394751

Registration # 846-1

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____

(4/1 to 6/30) ☐ July 10, _____

(7/1 to 9/30) ☒ October 10, 2014

(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Steven G Changaris
Signature of Governmental Affairs Agent

10-21-14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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| | N/A 6pc 10-21-14 | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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FORM Q-4

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION
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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014
858-1

**Name of Governmental Affairs Agent**

First Name: Lynne  Last Name: Strickland

Business Name: Garden State Coalition of Schools

Business Address: 160 West State Street

City: Trenton

State: NJ  Zip Code: 08608-1102  *(Area Code) Telephone Number: 609.394.2828

Registration #
1458-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Sponsored Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Please See Attachment. | | | | |
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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education | A3337 (Support) | Prieto | Establishes four-year County Vocational School District Partnership Grant Program in DOE. | Garden State Coalition of Schools |
| Education | A3341 (Support) | Prieto | Provides State aid for certain adult education programs. | Garden State Coalition of Schools |
| Education | S2228 (Support) | Ruiz | Establishes four-year County Vocational School District Partnership Grant Program in DOE. | Garden State Coalition of Schools |
| Education | S2230 (Support) | Ruiz | Provides State aid for certain adult education programs. | Garden State Coalition of Schools |
| Education-Curricula | A3335 (Support) | Prieto | Requires preparation programs for teachers and school counselors to include programming to improve student career readiness. | Garden State Coalition of Schools |
| Education-Curricula | A3338 (Support) | Prieto | Allows school districts and requires public colleges to enter into dual enrollment agreements to provide college-level instruction to high school students through courses offered on college or high school campus. | Garden State Coalition of Schools |
| Education-Curricula | A3339 (Support) | Prieto | Provides that if a career and technical education program of a school district is taught in an industry setting, off-site location will be exempt from certain State regulations. | Garden State Coalition of Schools |
| Education-Curricula | S2225 (Support) | Ruiz | Requires preparation programs for teachers and school counselors to include programming to improve student career readiness. | Garden State Coalition of Schools |
| Education-Curricula | S2226 (Support) | Ruiz | Allows school districts and requires public colleges to enter into dual enrollment agreements to provide college-level instruction to high school students through courses offered on college or high school campuses. | Garden State Coalition of Schools |
| Education-Curricula | S2227 (Support) | Ruiz | Provides that if a career and technical education program of a school district is taught in an industry setting, off-site location will be exempt from certain State regulations. | Garden State Coalition of Schools |
| Education-School Boards And Districts | A3334 (Support) | Prieto | Requires New Jersey School Report Card to include indicators of student career readiness. | Garden State Coalition of Schools |
| Education-School Boards And Districts | A3336 (Support) | Prieto | Authorizes the EDA to issue additional $50,000,000 in bonds to provide grants for certain county vocational school district facilities | Garden State Coalition of Schools |

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| | | | projects and increases debt service district aid percentage for such projects. | |
| Education-School Boards And Districts | S2223 (Support) | Ruiz | Authorizes the EDA to issue additional $50,000,000 in bonds to provide grants for certain county vocational school district facilities projects and increases debt service district aid percentage for such projects. | Garden State Coalition of Schools |
| Education-School Boards And Districts | S2224 (Support) | Ruiz | Requires New Jersey School Report Card to include indicators of student career readiness. | Garden State Coalition of Schools |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Please See Attachment. | | | | |
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**Garden State Coalition of Schools-Schedule B**

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | P | Joint Committee on Public Schools | DOE Regulation regarding Superintendent salaries | Garden State Coalition of Schools |

General Category Options: Executive Order, Rate Setting, Public Contract, Permit/License/Waiver, Bidding Procedure, Fine/Penalty, Purchasing Procedure, Administrative Determination, Financial Assistance/Grant/Loan, Other (please specify)

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Carol A. Last Name: Banks

Business Name: Blue Cross Blue Shield of New Jersey, Inc.

Business Address: PP-16H

City: Newark

State: NJ Zip Code: 07105 *(Area Code) Telephone Number: 973-466-8754

Registration # 863-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Carol A Banks
Signature of Governmental Affairs Agent

10-9-14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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## Schedule A - Legislation and Regulations
B

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Public Contract | N/A | Dept. of Treasury; Division of Pensions and Benefits | 7/8/2014- Monthly SHBP Status Meeting - State attendees: Dave Pointer, Mark Cipriano, Doug Martucci, Joyce Decker, Sheila Birmingham, Kierney Corliss, Aon Hewitt attendees: Ed Fox via phone | Horizon Blue Cross Blue Shield of NJ |
| Public Contract | N/A | Dept. of Treasury; Division of Pensions and Benefits | 7/9/2014 - SEHBP Commission rate setting Meeting - State attendees: Dave Pointer, Florence Sheppard, Kierney Corliss, Aon Hewitt attendees: Ed Fox, Jim Christ, Susan Marsh | Horizon Blue Cross Blue Shield of NJ |
| Public Contract | N/A | Dept. of Treasury; Division of Pensions and Benefits | 7/17/2014 - Meeting regarding SHBP Commission rate approvals - State attendees: Dave Pointer, Florence Sheppard, Kierney Corliss, Aon Hewitt attendees: Ed Fox, Jim Christ, Susan Marsh | Horizon Blue Cross Blue Shield of NJ |
| Public Contract | N/A | Dept. of Treasury; Division of Pensions and Benefits | 8/12/2014 - Monthly SHBP Status Meeting - State attendees: Dave Pointer, Mark Cipriano, Doug Martucci, Joyce Decker, Sheila Birmingham, Kierney Corliss, Aon Hewitt attendees: Ed Fox via phone | Horizon Blue Cross Blue Shield of NJ |
| Public Contract | N/A | Dept. of Treasury; Division of Pensions and Benefits | 9/9/2014 - Monthly SHBP Status Meeting - State attendees: Dave Pointer, Mark Cipriano, Doug Martucci, Joyce Decker, Sheila Birmingham, Kierney Corliss, Aon Hewitt attendees: Ed Fox via phone | Horizon Blue Cross Blue Shield of NJ |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public Contract | N/A | Dept. of Treasury; Division of Pensions and Benefits | 9/30/2014 - NJWELL/ CafeWell / Horizon presentation - State attendees: Helen Benjamin, Dave Pointer, Mark Cipriano, Doug Martucci, Joyce Decker | Horizon Blue Cross Blue Shield of NJ |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Leyman

Business Name: Horizon Blue Cross Blue Shield of New Jersey, Inc.

Business Address: 3 Penn Plaza, PP-16H

City: Newark

State: NJ  Zip Code: 07105  *(Area Code) Telephone Number: 973-466-8754

Registration # 863-11

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify _____

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Children | A-1101 (None) | Vanieri Huttle | "Let Them Be Little Act"; provides for screening newborn infants for MPS I and MPS II. | Horizon Blue Cross Blue Shield of New Jersey |
| Children | S- 668 (None) | Pou | "Let Them Be Little Act"; provides for screening newborn infants for MPS I and MPS II. | Horizon Blue Cross Blue Shield of New Jersey |
| Children | A-2682 (O) | Lampitt | Extends health benefits coverage of a newborn infant. | Horizon Blue Cross Blue Shield of New Jersey |
| Consumer Affairs - Consumer Protection | A562(None) | Turner | Requires health insurance carriers to encrypt certain information. | Horizon Blue Cross Blue Shield of New Jersey |
| Civil Rights | S2124 (M) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | Horizon Blue Cross Blue Shield of New Jersey |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Human Services - Medicaid | A3549 (Amend) | Schaer | Requires Medicaid managed care organizations to meet certain conditions prior to reducing reimbursement rates for personal care assistant services and home-based supportive care services. | Horizon Blue Cross Blue Shield of New Jersey |
| Human Services - Medicaid | S2284 (Amend) | Pou | Requires Medicaid managed care organizations to meet certain conditions prior to reducing reimbursement rates for personal care assistant services and home-based supportive care services. | Horizon Blue Cross Blue Shield of New Jersey |
| Human Services - Medicaid | A-3409 (O) | Schaer | Prohibits Medicaid managed care organizations from reducing certain provider reimbursement rates without approval from DHS. | Horizon Blue Cross Blue Shield of New Jersey |
| Human Services - Medicaid | S-2241 (O) | Weinberg | Prohibits Medicaid managed care organizations from reducing certain provider reimbursement rates without approval from DHS. | Horizon Blue Cross Blue Shield of New Jersey |
| Human Services - Medicaid | S1956 (None) | Sarlo | Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs. | Horizon Blue Cross Blue Shield of New Jersey |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance - Health Insurance | A3271 (Monitor) | Coughlin | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance - Health Insurance | A-1447 (O) | Diegnan | Requires health insurance carriers to use standard explanation of benefits form. | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance - Health Insurance | A3421 (None) | Dancer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance - Health Insurance | S2220 (None) | Singer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance - Health Insurance | S1175 (None) | Vitale | Clarifies that insurance broker transparency requirement only applies to sale of health benefits plans. | Horizon Blue Cross Blue Shield of New Jersey |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance – Health Insurance | A3411 (O) | Lampitt | Prohibits insurers from setting prices for non-covered dental services. | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance – Health Insurance | S2164 (O) | Gill | Prohibits insurers from setting prices for non-covered dental services. | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance – Health Insurance | A1247 (None) | Prieto | Requires health benefits coverage for mammograms for women under 40 who lack access to family medical history due to their or their parent's adoption. | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance - Health Insurance | A2477 (O) | Lampitt | Permits pharmacist to substitute biosimilar biological product under certain circumstances. | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance - Health Insurance | A1035 (None) | Benson | Prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers. | Horizon Blue Cross Blue Shield of New Jersey |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance - Health Insurance | A1932 (Amend) | Conaway | Requires insurance coverage in the individual and small employer markets and SHBP and SEHBP for "off-label" uses of certain drugs. | Horizon Blue Cross Blue Shield of New Jersey |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other - Meeting | None | Department of Banking & Insurance | Quarterly meeting and update. | Horizon Blue Cross Blue Shield of New Jersey |
| Administrative Determination | Promoted | Department of Banking & Insurance | Discussion of Horizon's joint venture with technology firm. | Horizon Blue Cross Blue Shield of New Jersey |
| Administrative Determination | Promoted | Department of Banking & Insurance | Discussion of opportunities for paperless communications within the industry. | Horizon Blue Cross Blue Shield of New Jersey |
| Administrative Determination | Promoted | Department of Banking & Insurance | Discussion of utilization management and reimbursement procedures within select practice areas. | Horizon Blue Cross Blue Shield of New Jersey |
| Administrative Determination | Promoted | Department of Banking & Insurance | Discussion of MLTSS and impact on solvency regulatory requirements. | Horizon Blue Cross Blue Shield of New Jersey |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Representec Entity |
|---|---|---|---|---|
| Administrative Determination | Promoted | Department of Health | Discussion of CN requirements on select for-profit hospitals, including receipt of notice of termination. | Horizon Blue Cross Blue Shield of New Jersey |
| Administrative Determination | Promoted | Department of Banking & Insurance | Discussion of CN requirements on select for-profit hospitals, including receipt of notice of termination. | Horizon Blue Cross Blue Shield of New Jersey |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Joseph  Last Name: Manger

Business Name: Horizon Blue Cross Blue Shield of New Jersey

Business Address: Three Penn Plaza East PP-16H

City: Newark

State: NJ  Zip Code: 07105  *(Area Code) Telephone Number: 973-466-8753

Registration #
863-12

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10-9-14
Date

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## Schedule A - Legislation and Regulations

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|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public Contract | Medicaid Managed Care Contract (P) | Department of Human Services, Division of Medical Assistance and Health Services (DMAHS) | Payment provisions of the Medicaid Contract; policy and procedure interpretation relative to the implementation of the Medicaid Contract; potential revisions to the Medicaid Contract. | Horizon Blue Cross Blue Shield of New Jersey |
| Public Contract | Medicare Dual-Eligible Special Needs Plan (D-SNP) | Department of Human Services, Division of Medical Assistance and Health Services (DMAHS) | Payment provisions of the Medicare Dual-Eligible Special Needs Plan (D-SNP); policy and procedure interpretation relative to the implementation of the Medicare Dual-Eligible Special Needs Plan (D-SNP); potential revisions to the proposed Medicare Dual-Eligible Special Needs Plan (D-SNP) | Horizon Blue Cross Blue Shield of New Jersey |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name Dave Last Name Perry

Business Name Horizon Blue Cross Blue Shield of New Jersey, Inc.

Business Address 3 Penn Plaza, PP-16H

City Newark

State NJ Zip Code 07105 *(Area Code) Telephone Number 973-466-8754

Registration # 863-15

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public Contract | N/A | Dept. of Treasury; Division of Pensions & Benefits | 7/8/2014 - Monthly Status Meeting | Horizon Blue Cross Blue Shield of New Jersey, Inc. |
| Public Contract | N/A | Dept. of Treasury; Division of Pensions & Benefits | 7/9/2014 - State Health Benefits Commission Meeting - SHBC | Horizon Blue Cross Blue Shield of New Jersey, Inc. |
| Public Contract | N/A | Dept. of Treasury; Division of Pensions & Benefits | 7/17/2014 - SHBC and SEHBC Rate Setting meeting | Horizon Blue Cross Blue Shield of New Jersey, Inc. |
| Public Contract | N/A | Dept. of Treasury; Division of Pensions & Benefits | 8/12/2014 - Monthly Status Meeting | Horizon Blue Cross Blue Shield of New Jersey, Inc. |
| Public Contract | N/A | Dept. of Treasury; Division of Pensions & Benefits | 9/10/2014 - State Health Benefits Commission Meeting - SHBC | Horizon Blue Cross Blue Shield of New Jersey, Inc. |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | | | 9/9/2014 - Monthly Status Meeting | |
| | | | 9/24/2014 - Schoole Employees' Health Benefits Commission Meeting - SEHBC | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name James Last Name Dalessio

Business Name Horizon Blue Cross Blue Shield of New Jersey, Inc.

Business Address 3 Penn Plazza East PP-16H

City Newark

State NJ Zip Code 07105 *(Area Code) Telephone Number 973-466-8754

Registration # 863-16

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

James P. Dalessio
Signature of Governmental Affairs Agent

September 10, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public Contract | Contract between Department of Human Services-Division Of Medical Assistance And Health Services and Horizon | Department of Human Services, Division of Medical Assistance and Health Services | Discussion of Encounter Data Reporting provisions of the Contract. | Horizon Blue Cross Blue Shield |
| Public Contract | Contract between Department of Human Services-Division Of Medical Assistance And Health Services and Horizon | Department of Human Services, Division of Medical Assistance and Health Services | Discussion of payment provisions of the Contract and outstanding receivables due from the state of NJ. | Horizon Blue Cross Blue Shield |
| Public Contract | Contract between Department of Human Services-Division Of Medical Assistance And Health Services and Horizon | Department of Human Services, Division of Medical Assistance and Health Services | Discussion Regarding Annual Rate Setting Data Requirements, related data requests and capitation rates proposed by State | Horizon Blue Cross Blue Shield |
| Public Contract | Contract between Department of Human Services-Division Of Medical Assistance And Health Services and Horizon | Department of Human Services, Division of Medical Assistance and Health Services | Discussion regarding HNJH financial results reflected in Q2 14 Medicaid Rate Cell Reports | Horizon Blue Cross Blue Shield |
| Public Contract | Contract between Department of Human Services-Division Of Medical Assistance And Health Services and Horizon | Department of Human Services, Division of Medical Assistance and Health Services | Discussion regarding participation in D-SNP program effective 1/1/15 | Horizon Blue Cross Blue Shield |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public Contract | Contract between Department of Human Services-Division Of Medical Assistance And Health Services and Horizon | Department of Banking & Insurance, Managed Care Division | Discussion regarding management of risk associated with the implementation of Managed Long Term Services & Supports component of Managed Medicaid contract | Horizon Blue Cross Blue Shield |
| Public Contract | Contract between Department of Human Services-Division Of Medical Assistance And Health Services and Horizon | Department of Human Services, Division of Medical Assistance and Health Services | Discussion regarding adjustments to capitated premiums in connection with misclassification of member eligibility by State | Horizon Blue Cross Blue Shield |
| Public Contract | Contract between Department of Human Services-Division Of Medical Assistance And Health Services and Horizon | Department of Human Services, Division of Medical Assistance and Health Services | Discussion regarding various audits conducted by the state and related findings. | Horizon Blue Cross Blue Shield |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Stephanie  Last Name: Quinn

Business Name: Horizon Blue Cross Blue Shield of New Jersey, Inc.

Business Address: 3 Penn Plaza, PP-16H

City: Newark

State: NJ  Zip Code: 07105  *(Area Code) Telephone Number: 973-466-8754

Registration #
863-17

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 10, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014
863-18

**Name of Governmental Affairs Agent**

First Name: Joanne  Last Name: Ryan

Business Name: HORIZON BLUE CROSS BLUE SHIELD OF NJ

Business Address: 3 PENN PLAZA

City: NEWARK

State: NJ  Zip Code: 07105  *(Area Code) Telephone Number: 973-466-8754

Registration # 863-25

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

Date: 10-9-14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Rate Setting | N/A | Department of Banking & Insurance | Submitted response to objection letter including revised Actuarial Memorandum & Certification for Small Group Non-HMO ACA filing for rates effective 7/1/2014 through SERFF. | Horizon Blue Cross Blue Shield of New Jersey |
| Rate Setting | N/A | Department of Banking & Insurance | Submitted Small Group filing for Non-HMO Pre-ACA Grandmothered plans for rates effective 10/1/2014 through SERFF. | Horizon Blue Cross Blue Shield of New Jersey |
| Rate Setting | N/A | Department of Banking & Insurance | Submitted Small Group Non-HMO ACA filing for rates effective 10/1/2014 through SERFF. | Horizon Blue Cross Blue Shield of New Jersey |
| Rate Setting | N/A | Department of Banking & Insurance | Submitted Small Group HMO ACA filing for rates effective 10/1/2014 through SERFF. | Horizon Blue Cross Blue Shield of New Jersey |
| Rate Setting | N/A | Department of Banking & Insurance | Submitted response to "note to filer" including revised Actuarial Memorandum & Certification for Small Group Non-HMO ACA filing for rates effective 7/1/2014 through SERFF. | Horizon Blue Cross Blue Shield of New Jersey |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Rate Setting | N/A | Department of Banking & Insurance | Submitted response to objection letter for Small Group Non-HMO ACA filing for rates effective 1/1/2015 through SERFF | Horizon Blue Cross Blue Shield of New Jersey |
| Rate Setting | N/A | Department of Banking & Insurance | Submitted response to objection letter for Small Group HMO ACA filing for rates effective 1/1/2015 through SERFF | Horizon Blue Cross Blue Shield of New Jersey |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Rogers

Business Name: Horizon Blue Cross Blue Shield of New Jersey, Inc.

Business Address: 3 Penn Plaza, PP-16H

City: Newark

State: NJ  Zip Code: 07105  *(Area Code) Telephone Number: 973-466-8754

Registration # 863-22

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

John N Rogers

Signature of Governmental Affairs Agent

October 10, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Children | A-1101 (None) | Vanieri Huttle | "Let Them Be Little Act"; provides for screening newborn infants for MPS I and MPS II. | Horizon Blue Cross Blue Shield of New Jersey |
| Children | S- 668 (None) | Pou | "Let Them Be Little Act"; provides for screening newborn infants for MPS I and MPS II. | Horizon Blue Cross Blue Shield of New Jersey |
| Children | A-2682 (O) | Lampitt | Extends health benefits coverage of a newborn infant. | Horizon Blue Cross Blue Shield of New Jersey |
| Consumer Affairs - Consumer Protection | A562(None) | Turner | Requires health insurance carriers to encrypt certain information. | Horizon Blue Cross Blue Shield of New Jersey |
| Civil Rights | S2124 (M) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | Horizon Blue Cross Blue Shield of New Jersey |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Human Services - Medicaid | A3549 (Amend) | Schaer | Requires Medicaid managed care organizations to meet certain conditions prior to reducing reimbursement rates for personal care assistant services and home-based supportive care services. | Horizon Blue Cross Blue Shield of New Jersey |
| Human Services - Medicaid | S2284 (Amend) | Pou | Requires Medicaid managed care organizations to meet certain conditions prior to reducing reimbursement rates for personal care assistant services and home-based supportive care services. | Horizon Blue Cross Blue Shield of New Jersey |
| Human Services - Medicaid | A-3409 (O) | Schaer | Prohibits Medicaid managed care organizations from reducing certain provider reimbursement rates without approval from DHS. | Horizon Blue Cross Blue Shield of New Jersey |
| Human Services - Medicaid | S-2241 (O) | Weinberg | Prohibits Medicaid managed care organizations from reducing certain provider reimbursement rates without approval from DHS. | Horizon Blue Cross Blue Shield of New Jersey |
| Human Services - Medicaid | S1956 (None) | Sarlo | Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs. | Horizon Blue Cross Blue Shield of New Jersey |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance - Health Insurance | A3271 (Monitor) | Coughlin | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance - Health Insurance | A-1447 (O) | Diegnan | Requires health insurance carriers to use standard explanation of benefits form. | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance - Health Insurance | A3421 (None) | Dancer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance - Health Insurance | S2220 (None) | Singer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance - Health Insurance | S1175 (None) | Vitale | Clarifies that insurance broker transparency requirement only applies to sale of health benefits plans. | Horizon Blue Cross Blue Shield of New Jersey |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance – Health Insurance | A3411 (O) | Lampitt | Prohibits insurers from setting prices for non-covered dental services. | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance – Health Insurance | S2164 (O) | Gill | Prohibits insurers from setting prices for non-covered dental services. | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance – Health Insurance | A1247 (None) | Prieto | Requires health benefits coverage for mammograms for women under 40 who lack access to family medical history due to their or their parent's adoption. | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance - Health Insurance | A2477 (O) | Lampitt | Permits pharmacist to substitute biosimilar biological product under certain circumstances. | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance - Health Insurance | A1035 (None) | Benson | Prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers. | Horizon Blue Cross Blue Shield of New Jersey |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance - Health Insurance | A1932 (Amend) | Conaway | Requires insurance coverage in the individual and small employer markets and SHBP and SEHBP for "off-label" uses of certain drugs. | Horizon Blue Cross Blue Shield of New Jersey |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other - Meeting | None | Department of Banking & Insurance | Quarterly meeting and update. | Horizon Blue Cross Blue Shield of New Jersey |
| Administrative Determination | Promoted | Department of Banking & Insurance | Discussion of Horizon's joint venture with technology firm. | Horizon Blue Cross Blue Shield of New Jersey |
| Administrative Determination | Promoted | Department of Banking & Insurance | Discussion of opportunities for paperless communications within the industry. | Horizon Blue Cross Blue Shield of New Jersey |
| Administrative Determination | Promoted | Department of Banking & Insurance | Discussion of utilization management and reimbursement procedures within select practice areas. | Horizon Blue Cross Blue Shield of New Jersey |
| Administrative Determination | Promoted | Department of Banking & Insurance | Discussion of MLTSS and impact on solvency regulatory requirements. | Horizon Blue Cross Blue Shield of New Jersey |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | Promoted | Department of Health | Discussion of CN requirements on select for-profit hospitals, including receipt of notice of termination. | Horizon Blue Cross Blue Shield of New Jersey |
| Administrative Determination | Promoted | Department of Banking & Insurance | Discussion of CN requirements on select for-profit hospitals, including receipt of notice of termination. | Horizon Blue Cross Blue Shield of New Jersey |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Carl  Last Name: Rathjen

Business Name: Horizon Blue Cross Blue Shield of New Jersey, Inc.

Business Address: 3 Penn Plaza, PP-16H

City: Newark

State: NJ  Zip Code: 07105  *(Area Code) Telephone Number: 973-466-8754

Registration #
863-24

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☒ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Carl Rathjen
Signature of Governmental Affairs Agent

October 10, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Cort  Last Name: Adelman

Business Name: Horizon Blue Cross Blue Shield of New Jersey, Inc.

Business Address: 3 Penn Plaza, PP-16H

City: Newark

State: NJ  Zip Code: 07105  *(Area Code) Telephone Number: 973-466-8754

Registration #
863-25

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☒ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☒ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

DISREGARD

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Cort Adelman
Signature of Governmental Affairs Agent

October 10, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Children | A-1101 (None) | Vanieri Huttle | "Let Them Be Little Act"; provides for screening newborn infants for MPS I and MPS II. | Horizon Blue Cross Blue Shield of New Jersey |
| Children | S- 668 (None) | Pou | "Let Them Be Little Act"; provides for screening newborn infants for MPS I and MPS II. | Horizon Blue Cross Blue Shield of New Jersey |
| Children | A-2682 (O) | Lampitt | Extends health benefits coverage of a newborn infant. | Horizon Blue Cross Blue Shield of New Jersey |
| Consumer Affairs - Consumer Protection | A562(None) | Turner | Requires health insurance carriers to encrypt certain information. | Horizon Blue Cross Blue Shield of New Jersey |
| Civil Rights | S2124 (M) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | Horizon Blue Cross Blue Shield of New Jersey |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Human Services - Medicaid | A3549 (Amend) | Schaer | Requires Medicaid managed care organizations to meet certain conditions prior to reducing reimbursement rates for personal care assistant services and home-based supportive care services. | Horizon Blue Cross Blue Shield of New Jersey |
| Human Services - Medicaid | S2284 (Amend) | Pou | Requires Medicaid managed care organizations to meet certain conditions prior to reducing reimbursement rates for personal care assistant services and home-based supportive care services. | Horizon Blue Cross Blue Shield of New Jersey |
| Human Services - Medicaid | A-3409 (O) | Schaer | Prohibits Medicaid managed care organizations from reducing certain provider reimbursement rates without approval from DHS. | Horizon Blue Cross Blue Shield of New Jersey |
| Human Services - Medicaid | S-2241 (O) | Weinberg | Prohibits Medicaid managed care organizations from reducing certain provider reimbursement rates without approval from DHS. | Horizon Blue Cross Blue Shield of New Jersey |
| Human Services - Medicaid | S1956 (None) | Sarlo | Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs. | Horizon Blue Cross Blue Shield of New Jersey |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance - Health Insurance | A3271 (Monitor) | Coughlin | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance - Health Insurance | A-1447 (O) | Diegnan | Requires health insurance carriers to use standard explanation of benefits form. | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance - Health Insurance | A3421 (None) | Dancer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance - Health Insurance | S2220 (None) | Singer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance - Health Insurance | S1175 (None) | Vitale | Clarifies that insurance broker transparency requirement only applies to sale of health benefits plans. | Horizon Blue Cross Blue Shield of New Jersey |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance – Health Insurance | A3411 (O) | Lampitt | Prohibits insurers from setting prices for non-covered dental services. | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance – Health Insurance | S2164 (O) | Gill | Prohibits insurers from setting prices for non-covered dental services. | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance – Health Insurance | A1247 (None) | Prieto | Requires health benefits coverage for mammograms for women under 40 who lack access to family medical history due to their or their parent's adoption. | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance - Health Insurance | A2477 (O) | Lampitt | Permits pharmacist to substitute biosimilar biological product under certain circumstances. | Horizon Blue Cross Blue Shield of New Jersey |
| Insurance - Health Insurance | A1035 (None) | Benson | Prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers. | Horizon Blue Cross Blue Shield of New Jersey |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance - Health Insurance | A1932 (Amend) | Conaway | Requires insurance coverage in the individual and small employer markets and SHBP and SEHBP for "off-label" uses of certain drugs. | Horizon Blue Cross Blue Shield of New Jersey |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other - Meeting | None | Department of Banking & Insurance | Quarterly meeting and update. | Horizon Blue Cross Blue Shield of New Jersey |
| Administrative Determination | Promoted | Department of Banking & Insurance | Discussion of Horizon's joint venture with technology firm. | Horizon Blue Cross Blue Shield of New Jersey |
| Administrative Determination | Promoted | Department of Banking & Insurance | Discussion of opportunities for paperless communications within the industry. | Horizon Blue Cross Blue Shield of New Jersey |
| Administrative Determination | Promoted | Department of Banking & Insurance | Discussion of utilization management and reimbursement procedures within select practice areas. | Horizon Blue Cross Blue Shield of New Jersey |
| Administrative Determination | Promoted | Department of Banking & Insurance | Discussion of MLTSS and impact on solvency regulatory requirements. | Horizon Blue Cross Blue Shield of New Jersey |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | Promoted | Department of Health | Discussion of CN requirements on select for-profit hospitals, including receipt of notice of termination. | Horizon Blue Cross Blue Shield of New Jersey |
| Administrative Determination | Promoted | Department of Banking & Insurance | Discussion of CN requirements on select for-profit hospitals, including receipt of notice of termination. | Horizon Blue Cross Blue Shield of New Jersey |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 1 0 2014

**Name of Governmental Affairs Agent**

First Name Gary Last Name Lin

Business Name Horizon Blue Cross Blue Shield of New Jersey, Inc.

Business Address 3 Penn Plaza, PP-16H

City Newark

State NJ Zip Code 07105 *(Area Code) Telephone Number 973-466-8754

Registration # 863-26

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☒ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Large Group Actuary Call | N/A | Department of Banking and Insurance | 8/7/14: Conference Call with Neil Sullivan , Neil Vance regarding "Large Group Filings" | Horizon Blue Cross Blue Shield of New Jersey |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
884-4
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Suzanne  Last Name: Ianni

Business Name: Hospital Alliance of New Jersey

Business Address: 50 West State Street, Suite 1008

City: Trenton

State: NC  Zip Code: 08608  *(Area Code) Telephone Number: 609-989-8200

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Suzanne Ianni /SBM
Signature of Governmental Affairs Agent

October 9, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
884-5
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Christine  Last Name: Carlson-Glazer

Business Name: Hospital Alliance of New Jersey

Business Address: 50 West State Street, Suite 1008

City: Trenton

State: NC  Zip Code: 08608  *(Area Code) Telephone Number: 609-989-8200

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Christine Carlson-Glazer
Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health Costs | (P) & (O)<br>S2127 / A2955; | Senate | Senate bill S2127 / A2955<br>-Provide Senate Hearing Testimony | Hospital Alliance of NJ |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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NOV 17 2014

**Name of Governmental Affairs Agent**

First Name: Christine  Last Name: Carlson-Glazer

Business Name: Hospital Alliance of New Jersey

Business Address: 50 West State Street, Suite 1008

City: Trenton

State: NC  Zip Code: 08608  *(Area Code) Telephone Number: 609-989-8200

Registration #
884-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☑ Amendment, Specify

Add schedule B

**REPORTING ACTIVITY: (CHECK ONE)**

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Christine Carlson-Glazer
Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health Costs | (P) & (O)<br>S2127 / A2955; | Senate | Senate bill S2127 / A2955<br>-Provide Senate Hearing Testimony | Hospital Alliance of NJ |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| None to report. | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Friedman

Business Name: United Services Automobile Association (USAA)

Business Address: 325 Columbia Turnpike
Suite 103

City: Florham Park

State: NJ  Zip Code: 07932  *(Area Code) Telephone Number: (973)377-6662

Registration #
885-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 7, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 8 2014

**Name of Governmental Affairs Agent**

First Name: Stephen  Last Name: Rosario

Business Name: American Chemistry Council

Business Address: 11 North Pearl Street
Suite #1400

City: Albany

State: NY  Zip Code: 12207  *(Area Code) Telephone Number: 518-432-7835

Registration #
906-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 7, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environmental | S.2108/A.3083 | Diegnan, Moriarty, Eustace, Stender, Caride, Sumter | Prohibits the manufacture, sale or promotion of cosmetic products containing microbeads | American Chemistry Council |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other (Legislative) | Supporting memo sent to full legislature | N/A | Supporting memos sent to full legislature | American Chemistry Council |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

RECEIVED
OCT 0 8 2014

**Name of Governmental Affairs Agent**

First Name: Margaret  Last Name: Gorman

Business Name: American Chemistry Council

Business Address: 11 North Pearl Street
Suite #1400

City: Albany

State: NY  Zip Code: 12207  *(Area Code) Telephone Number: 518-432-7835

Registration #
906-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Margaret M. Gorman
Signature of Governmental Affairs Agent

October 7, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environmental | S.2108/A.3083 | Diegnan, Moriarty, Eustace, Stender, Caride, Sumter | Prohibits the manufacture, sale or promotion of cosmetic products containing microbeads | American Chemistry Council |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other (Legislative) | Supporting memo sent to full legislature | N/A | Supporting memos sent to full legislature | American Chemistry Council |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Phyllis Salowe Kaye  Last Name:

Business Name: NJ Citizen Action

Business Address: 744 Broad St.

City: Newark, NJ

State:  Zip Code: 07102  *(Area Code) Telephone Number: 973 643-8822

Registration # 915-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, ____
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Oct 6, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| LABOR | A-2351 P | Lampell | Earned Paid Sick days | NJCA |
| Healthcare | S-1 2127 P. | Vitale | A Caregivers bill | NJCA |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
938-1
AUG 0 8 2014

**Name of Governmental Affairs Agent**

First Name: Robert A. Last Name: Roe

Business Name: Robert A. Roe Associates, Inc.

Business Address: 1680 Route 23 North P.O. Box 407

City: Wayne

State: NJ Zip Code: 07470 *(Area Code) Telephone Number: 973-696-2077

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Deceased
Signature of Governmental Affairs Agent

August 5, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 1 0 2014

**Name of Governmental Affairs Agent**

First Name: William  Last Name: Harla

Business Name: DeCotiis, FitzPatrick & Cole, LLP

Business Address: Glenpointe Centre West

500 Frank W. Burr Boulevard

City: Teaneck

State: NJ  Zip Code: 07666  *(Area Code) Telephone Number: 201-928-1100

Registration #
939-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health Costs | S2220 (P)<br><br>A3421 (P) | Sen. Robert Singer<br><br>Asm. Ronald Dancer<br>Asm. Raj Mukherji | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | Conner Strong & Buckelew |
| Fraud | A-2165(P)<br><br>S1223(P) | Assemblymen Conaway/Gusciora<br><br>Senators Vitale/ Cardinale | Amends "False Claims Act" | Correctional Dental Associates |
| Insurance Regulation | S1175 (P/O) | Sen. Joseph Vitale | Clarifies that insurance broker transparency requirement only applies to sale of health benefits plans. | Conner Strong & Buckelew |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Matthew  Last Name: Karrenberg

Business Name: DeCotiis, FitzPatrick & Cole, LLP

Business Address: 500 Frank W. Burr Boulevard, Suite 31

City: Teaneck

State: NJ  Zip Code: 07666  *(Area Code) Telephone Number: (201) 907-5279

Registration #
939-20

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Luchkiw

Business Name: Decotiis, Fitzpatrick & Cole, LLP.

Business Address: 500 Frank W. Burr Boulevard

City: Teaneck

State: NJ  Zip Code: 07666  *(Area Code) Telephone Number: (201) 928-1100

Registration #
939-21

**Quarterly Report Period**
(Check One and Specify Year)

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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 8, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Francis  Last Name: Borin

Business Name: DeCotiis, FitzPatrick & Cole, LLP

Business Address: Glenpointe Centre West
500 Frank W. Burr Boulevard, Suite 31

City: Teaneck

State: NJ  Zip Code: 07666  *(Area Code) Telephone Number: (201) 928-1100

Registration #
939-23

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 8, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name SUSAN Last Name FRUCHTMAN

Business Name DeCotiis, FitzPatrick & Cole, LLP

Business Address 500 Frank W. Burr Blvd., Suite 31

City Teaneck

State NJ Zip Code 07666 *(Area Code) Telephone Number 201 - 928 - 1100

Registration # 939-24

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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S Fruchtman
Signature of Governmental Affairs Agent

October 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name: Kevin  Last Name: Kinsella

Business Name: DeCotiis, FitzPatrick & Cole, LLP

Business Address: Glenpointe Centre West

500 Frank W. Burr Boulevard, Suite 31

City: Teaneck

State: NJ  Zip Code: 07666  *(Area Code) Telephone Number: 201-928-1100

Registration #
939-26

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10/8/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Environmental | Tidelands (P) | New Jersey Department of Environmental Protection | Tidelands Instrument. | Group at Rt. 3 |
| Environmental | Site Remediation (P) | New Jersey Department of Environmental Protection | Site Remediation Compliance/Brownfield Reimbursement. | Edison Properties, LLC |
| Environmental | ISRA Compliance/NFA (P) | New Jersey Department of Environmental Protection | ISRA/Site Remediation Compliance | L.J.&M. Laplace Chemicals Co., Inc. |
| | | | | |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
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**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name ANTHONY F. Last Name LABUE

Business Name DeCotiis, FitzPatrick & Cole, LLP

Business Address 500 Frank W. Burr Blvd., Suite 31

City Teaneck

State NJ Zip Code 07666 *(Area Code) Telephone Number 201 - 928 - 1100

Registration # 939-27

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name FRANCIS X. Last Name REGAN

Business Name DeCotiis, FitzPatrick & Cole, LLP

Business Address 500 Frank W. Burr Blvd., Suite 31

City Teaneck

State NJ Zip Code 07666 *(Area Code) Telephone Number

Registration # 939-29

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name Ryan Last Name Scerbo

Business Name DeCotiis, FitzPatrick & Cole, LLP

Business Address 500 Frank W. Burr Blvd.

City Teaneck

State NJ Zip Code 07666 *(Area Code) Telephone Number (201) 928-1100

Registration # 939-31

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
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☐ Amendment, Specify

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Ryan Scerbo
Signature of Governmental Affairs Agent

October 9, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**Name of Governmental Affairs Agent**

First Name Louis Last Name Rainone

Business Name DeCotiis, FitzPatrick, Cole & Wisler

Business Address 500 Frank W. Burr Blvd., Suite 31

City Teaneck

State NJ Zip Code 07666 *(Area Code) Telephone Number 201-928-1100

Registration # 939-32

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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Louis M Rainone
Signature of Governmental Affairs Agent

October 9, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name: Thomas  Last Name: Abbate

Business Name: DeCotiis, FitzPatrick & Cole, LLP

Business Address: Glenpointe Center West
500 Frank W. Burr Boulevard

City: Teaneck

State: NJ  Zip Code: 07666  *(Area Code) Telephone Number: (201) 928-1100

Registration #
939-34

**Quarterly Report Period**
(Check One and Specify Year)

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health Costs | S2220 (P)<br><br>A3421(P) | Sen. Robert Singer<br><br>Asm. Ronald Dancer<br>Asm. Raj Mukherji | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | Conner Strong & Buckelew |
| Insurance Regulation | S1175(P/O) | Sen. Joseph Vitale | Clarifies that insurance broker transparency requirement only applies to sale of health benefits plans. | Conner Strong & Buckelew |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name: Victoria  Last Name: Flynn

Business Name: DeCotiis, FitzPatrick & Cole, LLP

Business Address: GlenPointe Centre West
500 Frank W. Burr Boulevard, Suite 31

City: Teaneck

State: NJ  Zip Code: 07666  *(Area Code) Telephone Number: 901-928-1100

Registration #
939-35

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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Signature of Governmental Affairs Agent

October 8, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name PETER Last Name GUZZO

Business Name TTP GOVT RELATIONS, INC

Business Address 108 W STATE ST

City TRENTON

State NJ Zip Code 08608 *(Area Code) Telephone Number 609-883-7481

Registration # 944-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, _____
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Peter P. Guzzo
Signature of Governmental Affairs Agent

10/26/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| CIVIL JUSTICE | VARIOUS | VARIOUS | CIVIL JUSTICE / TORT REFORM | CONSUMERS FOR CIVIL JUSTICE |
| LAW ENFORCEMENT | VARIOUS | VARIOUS | PUBLIC SAFETY / PENSION REFORM | NJ STATE FRATERNAL ORDER OF POLICE |
| HEALTH CARE | VARIOUS | VARIOUS | HEALTH-CARE MATTERS | HPAE (AFT-AFL/CIO) |
| COLLEGE FACULTY/ STAFF | VARIOUS | VARIOUS | HIGHER ED. MATTERS | COUNCIL OF NJ STATE COLLEGE LOCALS (AFT-AFL/CIO) |
| COLLEGE FACULTY/ STAFF | VARIOUS | VARIOUS | HIGHER ED MATTERS | RUTGERS U. AAUP (AFT-AFL/CIO) |

~~Schedule B - Governmental Processes~~

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or ~~Oppose (O)~~ | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| College FACULTY/ STAFF | VARIOUS | VARIOUS | HIGHER ED MATTERS | NJ STATE CONFERENCE OF AAUP |
| WORKERS COMPENSATION | VARIOUS | VARIOUS | WORKERS COMPENSATION MATTERS | NJ ADVISORY COUNCIL ON SAFETY & HEALTH |
| THIRD PARTY ADMINISTRATION (TPA) | VARIOUS | VARIOUS | TPA Requirements | INSERVCO INSURANCE SERVICES |
| EDUCATION PRE-K to 12 | VARIOUS | VARIOUS | EDUCATION: PRE-K TO 12 | NJ STATE FEDERATION OF TEACHERS (AFT-AFL/CIO) |
| FIREFIGHTERS | VARIOUS | VARIOUS | FIREFIGHTER LEGISLATION | PROFESSIONAL FIRE FIGHTERS ASSN OF N.J (AFL-CIO) |

New Jersey Election Law Enforcement Co...

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 0 7 2014

**Name of Governmental Affairs Agent**

First Name: Darin  Last Name: Goens

Business Name: National Rifle Association of America

Business Address: c/o Office of General Counsel

11250 Waples Mill Road

City: Fairfax

State: VA  Zip Code: 22030  *(Area Code) Telephone Number: 703-267-1250

Registration #
964-13

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Darin Goens
Signature of Governmental Affairs Agent

10/6/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Firearms | S 516 (O) | Holzapfel/Norcross | Increase in criminal penalties if leaving loaded firearm within easy access of minor results in injury or death. | National Rifle Association of America |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

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973-1

**Name of Governmental Affairs Agent**

First Name Douglas G. Last Name Sanborn

Business Name Delta Dental of New Jersey, Inc.

Business Address Delta Dental Plaza, 1639 Route 10

City Parsippany

State NJ Zip Code 07054 *(Area Code) Telephone Number 973-285-4047

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10/1/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health Insurance | S2164 (O)<br>A3411 (O) | Senator Gill<br>Assemblywoman Lampitt | Prohibits insurers from setting prices for non-covered dental services. | Delta Dental of New Jersey, Inc. |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
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**FORM Q-4**

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OCT 16 2014

**Name of Governmental Affairs Agent**

First Name: Alma L. Last Name: Saravia

Business Name: Flaster Greenberg, PC

Business Address: 1810 Chapel Avenue West

City: Cherry Hill

State: NJ Zip Code: 08002 *(Area Code) Telephone Number: (856) 661-1900

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

October 10, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
98-1
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name Debra Last Name Wentz

Business Name New Jersey Association of Mental Health and Addiction Agencies, Inc.

Business Address 3575 Quakerbridge Road, Suite 102

City Mercerville

State NJ Zip Code 08619 *(Area Code) Telephone Number (609) 838-5488 ext. 292

Registration # [redacted]

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Debra L. Wentz
Signature of Governmental Affairs Agent

10/8/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| See attached | See attached | N/A | See attached | New Jersey Association of Mental Health and Addiction Agencies, Inc. |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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**New Jersey Association of Mental Health and Addiction Agencies, Inc.**

**Meeting with Jade Mostyn, Aide to the Assembly Human Services Committee**

**Date:** July 18, 2014
**Place:** Assembly Majority Office

**NJAMHAA Board Members and Staff:**
Debra L. Wentz, CEO, NJAMHAA
Randy Thompson, Director of Public Affairs, NJAMHAA

## *Agenda*

1) ***Value of Mental Health and Substance Use Services for Children and Adults and the State's Economy***

    a. ***Positive Human and Fiscal Impact***

2) ***Strategy for Ensuring Sustainability of Services and Saving Lives***

    a. ***Rates for Children's Services***
    b. ***Rates for Adults under the Medicaid Comprehensive Waiver***
    c. ***Integrated Service Delivery***

3) ***State Budget FY 2015 and FY 2016***

    a. ***3% COLA***

4) ***Implementation of Mental Health and Substance Use Parity***

5) ***Services for Individuals not Covered by Medicaid Expansion***

6) ***Next Steps***

NJAMHAA

New Jersey Association of Mental Health and
Addiction Agencies, Inc. (NJAMHAA)

Meeting with Allison Blake, Ph.D., LSW, Commissioner
Elizabeth Manley, MSW, Director, Children's System of Care
Department of Children and Families

September 11, 2014, 10:00 a.m. to 12:00 p.m.
20 West State Street (Mary Roebling Building), 2nd Floor, Room 218
Trenton, NJ 08608

Attendees: Mary Abrams, Bob Davison, Alan DeStefano, Anthony DiFabio, Deborah Megaro, Harry Marmorstein, Debra L. Wentz

## Agenda

1. Welcome and Introductions

2. Status Updates to inform NJAMHAA members' strategic planning:

- Integration of Developmentally Disabled:
  - How are we doing?
  - When will Medicaid billing be in place?
  - Next Steps

- Medicaid Coverage for Out of Home Services

- Behavioral Health Homes:
  - What is DCF's vision?
  - What is the current status?
  - What will be the impact on providers?
  - When will they be operational?

- Human Trafficking

3. Transportation RFP
   - What are they hearing following the comment period?
   - What is the timeline?
   - Is it clear that Children's Partial Care Programs are covered?

4. Anticipated Impact of Unemployment in Atlantic and Surrounding Counties

| | A | B | C | D | E | I |
|---|---|---|---|---|---|---|
| 1 | General Category of Legislation or Regulation | Bill Number or Proposed Rule Number (P) Promoted (O) Opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity | |
| 2 | 7/18/14 Jade Mostyn, Aide to the Assembly Human Services Committee | Jade Mostyn regarding the Value of Mental Health and Substance Use Services for Children and Adults and the State's Economy - Positive Human and Fiscal Impact; Strategy for Ensuring Sustainability of Services and Saving Lives - Rates for Children's Services, Rates for Adults under the Medicaid Comprehensive Waiver, Integrated Services Delivery; State Budget FY 2015 and FY 2016- 3 Percent Cost of Living Adjustment; Implementation of Mental Health and Substance Use Parity; Services for Individuals not Covered by the Medicaid Expansion | N/A | Legislative meeting | New Jersey Association of Mental Health and Addiction Agencies, Inc. | |
| 3 | 9/11/14 The Honorable Allison Blake, PhD, LSW, Commissioner, and Elizabeth Manley, MSW, Director, Children's System of Care | Commissioner Blake and Director Manley regarding Status Updates to inform NJAMHAA members' strategic planning: Integration of Developmentally Disabled, Medicaid Coverage for Out of Home Services, Behavioral Health Homes and Human Trafficking; Transportation Request for Proposals; Anticipated Impact of Unemployment in Atlantic and Surrounding Counties | N/A | Policy meeting | New Jersey Association of Mental Health and Addiction Agencies, Inc. | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Randy  Last Name: Thompson

Business Name: New Jersey Association of Mental Health and Addiction Agencies, Inc. -+

Business Address: 3575 Quakerbridge Road, Suite 102

City: Mercerville

State: NJ  Zip Code: 08619  *(Area Code) Telephone Number: 609-838-5488 extension 225

Registration #
986-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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☐ Amendment, Specify

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Randy Thompson
Signature of Governmental Affairs Agent

10-10-14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Budget, Human Services | N/A | Assembly Majority Office/Jade Mostyn, Senior Policy Analyst | Budget, Medicaid Waiver, Healthcare Reform, Drug Court, Children's Services | NJAMHAA |
| Budget, Human Services | S2220, SR69, S2366-S2372, S1998, S2029, S2373- S2381, S324, S218 | Senator Vitale | Substance Use Legislative Bill Package | NJAMHAA |
| Budget, Human Services | S2220 | Senator Singer | Change law governing Multiple Employer Welfare Arrangements | NJAMHAA |
| Law and Public Safety, Human Services | Draft Legislation | Assemblyman Gordon | Change to law governing the expungement of certain mental health records | NJAMHAA |
| Budget, Human Services | A3227, A3228, A3175 | Assemblywoman Huttle | Regulate Sober Living Homes; Involuntary Outpatient Commitment of People with Substance Use Disorders; Emergency Shelters Post Information on the Internet | NJAMHAA |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Budget, Human Services | A3227, A3228 | Assemblyman Mukherji | Regulate Sober Living Homes; Involuntary Outpatient Commitment of People with Substance Use Disorders | NJAMHAAA |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
| N/A | | | | |
| N/A | | | | |
| N/A | | | | |
| N/A | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
1000-3
OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Robert A  Last Name: Mintz

Business Name: McCarter & English, LLP

Business Address: Four Gateway Center
100 Mulberry Street

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number:

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date 10/6/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| New Jersey Division of Alcoholic Beverage Control<br><br>New Jersey Legalized Games of Chance Control Commission | A-2897 | Assemblyman Scott R. Rumana | Permits holders of certain alcoholic beverage licenses to be issues amusement game license. | Dave & Buster's |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Laurie  Last Name: Clark

Business Name: T/A Legis-Serve

Business Address: 60 Rocky Hill Road

City: Princeton

State: NJ  Zip Code: 08540  *(Area Code) Telephone Number: 732-355-0250

Registration #
1012-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | | | | |
| | | | Please see attached | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | | N/A | | |
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**Laurie Clark / Legis-Serve • Registration #1012**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Abortion | A108 (O) | McHose | Requires physicians to provide patients opportunity to undergo obstetrical ultrasound or sonogram within 48 hours of performing abortion. | NJAOPS |
| Abortion | S352 (O) | Oroho | Requires physicians to provide patients opportunity to undergo obstetrical ultrasound or sonogram within 48 hours of performing abortion. | NJAOPS |
| Children | A689 (P) | Angelini | Prohibits sale of products containing dextromethorphan to minors under 18 years of age. | Pharmacy 2014 |
| Children | A1443 (O) | Diegnan | Requires physicians and other prescribers to obtain informed consent from parents or guardians of minors for certain medications with "black box warnings." | NJAOPS |
| Children | A1473 (o) | Diegnan | Requires annual physical examination of child 19 years of age or younger include certain questions related to cardiac health. | NJAOPS |
| Children | A1937 (P) | Conaway | Requires insurers, Medicaid, and NJ FamilyCare to reimburse for childhood immunizations at levels specified by regulation. | NJAOPS |
| Children | A1937 (P) | Conaway | Requires insurers, Medicaid, and NJ FamilyCare to reimburse for childhood immunizations at levels specified by regulation. | Pharmacy 2014 |
| Children | A3453 (o) | Prieto | Establishes traumatic brain injury screening and education program in DCF. | NJAOPS |
| Children | S471 (o) | Madden | Requires annual physical examination of child under 19 years of age include certain questions related to cardiac health. | NJAOPS |
| Civil Actions | A593 (P) | Webber | Caps noneconomic damages in medical malpractice actions at $250,000. | NJAOPS |
| Civil Actions | A1918 (o) | Conaway | Concerns liability, standards of care, and insurance coverage for medical malpractice actions. | NJAOPS |
| Civil Actions | A1921 (o) | Conaway | Revises standards for expert witnesses in medical malpractice actions. | NJAOPS |
| Civil Actions | A1921 (o) | Conaway | Revises standards for expert witnesses in medical malpractice actions. | NJPMS1 |
| Civil Actions | A1924 (o) | Conaway | Extends Medical Malpractice Liability Insurance Premium Assistance Fund and collection of annual surcharges for 5 years. | NJAOPS |
| Civil Actions | A1924 (o) | Conaway | | NJPMS1 |

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| | | | Extends Medical Malpractice Liability Insurance Premium Assistance Fund and collection of annual surcharges for 5 years. | |
| Civil Actions | A1933 (o) | Conaway | Concerns liability and insurance coverage for medical malpractice actions. | NJAOPS |
| Civil Actions | A1933 (o) | Conaway | Concerns liability and insurance coverage for medical malpractice actions. | NJPMS1 |
| Civil Actions | A1949 (o) | Conaway | Prohibits insurers from increasing premiums or making other adverse underwriting decisions with respect to medical malpractice liability insurance under certain circumstances. | NJAOPS |
| Civil Actions | A1949 (o) | Conaway | Prohibits insurers from increasing premiums or making other adverse underwriting decisions with respect to medical malpractice liability insurance under certain circumstances. | NJPMS1 |
| Civil Actions | S884 (o) | Beck | Concerns liability and insurance coverage for medical malpractice actions. | NJAOPS |
| Civil Actions | S1163 (O) | Vitale | Clarifies the effective date of the "New Jersey False Claims Act." | Pharmacy 2014 |
| Civil Actions | S1194 (o) | Vitale | Extends Medical Malpractice Liability Insurance Premium Assistance Fund and collection of annual surcharges for five years. | NJAOPS |
| Civil Actions-Charitable Immunity | A606 (o) | Webber | Provides civil immunity to licensed health care professionals who provide care at health care facilities for no compensation. | NJAOPS |
| Civil Actions-Charitable Immunity | A3720 (o) | Conaway | Extends "Overdose Prevention Act" immunity provisions to certain professionals and professional entities, and requires needle exchange programs to obtain standing order for opioid antidote dispensation; appropriates $500,000. | NJAOPS |
| Civil Actions-Charitable Immunity | A3720 (o) | Conaway | Extends "Overdose Prevention Act" immunity provisions to certain professionals and professional entities, and requires needle exchange programs to obtain standing order for opioid antidote dispensation; appropriates $500,000. | NJPMS1 |
| Civil Actions-Charitable Immunity | A3720 (o) | Conaway | Extends "Overdose Prevention Act" immunity provisions to certain professionals and professional entities, and requires needle exchange programs to obtain standing order for opioid antidote dispensation; appropriates $500,000. | NJSIPP |
| Civil Actions-Charitable Immunity | A3720 (o) | Conaway | Extends "Overdose Prevention Act" immunity provisions to certain professionals and professional entities, and requires needle exchange programs to obtain standing order for opioid antidote dispensation; appropriates $500,000. | Pharmacy 2014 |
| Civil Actions-Charitable Immunity | S94 (o) | Singer | "Volunteer Medical Professional Health Care Act." | NJAOPS |
| Civil Actions-Charitable Immunity | S2378 (o) | Vitale | Extends "Overdose Prevention Act" immunity provisions to certain professionals and professional entities, and requires | NJAOPS |

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|---|---|---|---|---|
| | | | needle exchange programs to obtain standing order for opioid antidote dispensation; appropriates $500,000. | |
| Civil Actions-Charitable Immunity | S2378 (o) | Vitale | Extends "Overdose Prevention Act" immunity provisions to certain professionals and professional entities, and requires needle exchange programs to obtain standing order for opioid antidote dispensation; appropriates $500,000. | NJPMS1 |
| Civil Actions-Charitable Immunity | S2378 (o) | Vitale | Extends "Overdose Prevention Act" immunity provisions to certain professionals and professional entities, and requires needle exchange programs to obtain standing order for opioid antidote dispensation; appropriates $500,000. | Pharmacy 2014 |
| Commemorations | AJR66 (o) | Pinkin | Designates October of each year as "Opioid Abuse Prevention Month." | Pharmacy 2014 |
| Commerce | A2462 (o) | Singleton | Prohibits bad faith assertion of patent infringement. | NJAOPS |
| Commerce | A2462 (o) | Singleton | Prohibits bad faith assertion of patent infringement. | NJPMS1 |
| Commissions | SJR56 (o) | Singer | Establishes temporary Comission on Opioid Antidote Administration and Aftercare to study and report on procedures to be used following administration of an opioid antidote to a hospital patient. | NJAOPS |
| Commissions | SJR56 (o) | Singer | Establishes temporary Comission on Opioid Antidote Administration and Aftercare to study and report on procedures to be used following administration of an opioid antidote to a hospital patient. | NJSIPP |
| Commissions | SJR56 (o) | Singer | Establishes temporary Comission on Opioid Antidote Administration and Aftercare to study and report on procedures to be used following administration of an opioid antidote to a hospital patient. | Pharmacy 2014 |
| Communications | A3674 (o) | Lampitt | Provides for Medicaid and NJ FamilyCare coverage and reimbursement for health care services provided through telemedicine. | NJAOPS |
| Communications | S2337 (o) | Turner | Provides for Medicaid and NJ FamilyCare coverage and reimbursement for health care services provided through telemedicine. | NJAOPS |
| Communications | S2338 (o) | Turner | Requires health insurance carriers, SHBP, and SEHBP to provide coverage for telemedicine. | NJAOPS |
| Communications | S2338 (o) | Turner | Requires health insurance carriers, SHBP, and SEHBP to provide coverage for telemedicine. | NJPMS1 |
| Communications-Internet Regulation | A2593 (o) | McKeon | Regulates Internet pharmacies and electronic prescriptions. | Pharmacy 2014 |
| Communications-Internet Regulation | A2843 (o) | Quijano | Requires DHS to make list of drugs with "black box" warnings accessible through its website. | NJAOPS |
| Communications-Internet Regulation | S1157 (P) | Vitale | | NJAOPS |

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| | | | Requires DHS to make list of drugs with "black box" warnings accessible through its website. | |
| Communications-Internet Regulation | S1157 (P) | Vitale | Requires DHS to make list of drugs with "black box" warnings accessible through its website. | Pharmacy 2014 |
| Consumer Affairs | A2859 (o) | Eustace | Codifies "Project Medicine Drop" program; requires Division of Consumer Affairs to maintain secure prescription medicine drop-off receptacles at certain law enforcement agencies. | Pharmacy 2014 |
| Consumer Affairs | A3201 (o) | Pinkin | Permits pharmacists to offer customers purchasing prescription drugs discounts and rebates. | Pharmacy 2014 |
| Consumer Affairs | S2384 (o) | Barnes, III | Permits pharmacists to offer customers purchasing prescription drugs discounts and rebates. | Pharmacy 2014 |
| Consumer Affairs-Consumer Protection | A2158 (o) | Riley | Establishes and enhances certain insurance fraud prevention measures. | NJAOPS |
| Consumer Affairs-Consumer Protection | A2158 (O) | Riley | Establishes and enhances certain insurance fraud prevention measures. | NJPMS1 |
| Consumer Affairs-Consumer Protection | A3322 (o) | Schaer | Requires health insurance carriers to encrypt certain information. | NJPMS1 |
| Consumer Affairs-Consumer Protection | A3322 (o) | Schaer | Requires health insurance carriers to encrypt certain information. | NJSIPP |
| Consumer Affairs-Consumer Protection | S1162 (o) | Vitale | Establishes and enhances certain insurance fraud prevention measures. | NJAOPS |
| Consumer Affairs-Consumer Protection | S1162 (O) | Vitale | Establishes and enhances certain insurance fraud prevention measures. | NJPMS1 |
| Crimes And Penalties | A1057 (O) | Schaer | Establishes waiver, rebate or payment of insured's deductible, copayment, or coinsurance by health care practitioner as a form of insurance fraud subject to criminal and civil penalties. | NJAOPS |
| Crimes And Penalties | S838 (o) | Norcross | "Drug Dealer Accountability Act;" increases penalties for distribution of phencyclidine; establishes criminal liability for drug dealers under certain circumstances; imposes civil and criminal penalties for combinations of controlled dangerous substances. | Pharmacy 2014 |
| Education-Finance | A2033 (o) | Greenwald | Provides loan redemption for certain physicians who work in State 10 years. | NJAOPS |
| Education-Finance | S88 (o) | Singer | Provides loan redemption for certain physicians who work in State 10 years. | NJAOPS |
| Education-Health | A351 (o) | Caputo | Permits exemption from mandatory immunization for students in writing for any reason. | NJAOPS |
| Education-Health | A536 (O) | DiMaio | Provides for philosophical exemption to mandatory immunizations. | NJAOPS |
| Education-Health | A536 (O) | DiMaio | Provides for philosophical exemption to mandatory immunizations. | Pharmacy 2014 |
| Education-Health | S469 (o) | Madden | Requires health insurance coverage for certain student athlete physical examinations. | NJAOPS |
| Education-Health | S547 (o) | Turner | | NJAOPS |

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| | | | Requires physicians and other prescribers to obtain informed consent from parents or guardians of minors for certain medications with "black box warnings." | |
| Education-Health | S1147 (o) | Weinberg | Clarifies statutory exemptions from mandatory immunizations for students. | NJAOPS |
| Education-Health | S1857 (o) | Codey | Establishes measures to deter steroid use among students. | NJAOPS |
| Education-Health | S1914 (o) | Cardinale | Provides for conscientious exemption to mandatory immunizations. | Pharmacy 2014 |
| Environment-Hazardous And Toxic Substances | A1353 (O) | Stender | Eliminates use of vaccines containing mercury over three years. | Pharmacy 2014 |
| Health | A1648 (o) | Giblin | Revises statutes regarding practice of physical therapy. | NJAOPS |
| Health | A1648 (o) | Giblin | Revises statutes regarding practice of physical therapy. | NJPMS1 |
| Health | A1902 (o) | Burzichelli | Requires patient to receive notification of abnormality in chest x-ray; designated as Claudia's Law. | NJAOPS |
| Health | A2270 (o) | Burzichelli | "Aid in Dying for the terminally Ill Act"; permits qualified terminally ill patient to self-administer medication to end life in humane and dignified manner. | NJAOPS |
| Health | A2477 (o) | Lampitt | Permits pharmacist to substitute biosimilar biological product under certain circumstances. | Pharmacy 2014 |
| Health | A3078 (o) | Conaway | Establishes certain requirements, including allowable fees, for provision of medical records to patients, legally authorized representatives, and authorized third parties. | NJAOPS |
| Health | A3078 (o) | Conaway | Establishes certain requirements, including allowable fees, for provision of medical records to patients, legally authorized representatives, and authorized third parties. | NJPMS1 |
| Health | A3273 (o) | Russo | Authorizes youth camps to maintain supply of epinephrine and permit trained employees to administer epinephrine to camp members suffering from anaphylaxis. | NJAOPS |
| Health | A3474 (o) | Lampitt | Establishes "Right to Try Act" permitting terminally ill patients to access investigational drugs and treatment. | NJAOPS |
| Health | A3474 (o) | Lampitt | Establishes "Right to Try Act" permitting terminally ill patients to access investigational drugs and treatment. | Pharmacy 2014 |
| Health | A3560 (o) | Sumter | Revises language in mammography reports concerning detection of extremely dense breast tissue. | NJAOPS |
| Health | S382 (o) | Scutari | "New Jersey Death with Dignity Act"; permits qualified patient to self-administer medication to end life in humane and dignified manner, subject to voter approval. | NJAOPS |
| Health | S874 (o) | Vitale | Revises statutes regarding practice of physical therapy. | NJAOPS |

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| Health | S874 (o) | Vitale | Revises statutes regarding practice of physical therapy. | NJPMS1 |
| Health | S1167 (P) | Vitale | Removes statutory authority of DOH and Board of Medical Examiners over medical standards governing declarations of death upon the basis of neurological criteria. | NJAOPS |
| Health | S1230 (P) | Weinberg | Requires monitoring of prescriptions for human growth hormones. | Pharmacy 2014 |
| Health | S1705 (o) | Vitale | Permits pharmacist to substitute biosimilar biological product under certain circumstances. | Pharmacy 2014 |
| Health | S2186 (o) | Allen | Establishes "Right to Try Act" permitting terminally ill patients to access investigational drugs and treatment. | NJAOPS |
| Health-Disease | A568 (o) | DiMaio | Provides for medical exemption from influenza vaccination based on allergy to any vaccine ingredient. | NJAOPS |
| Health-Disease | A568 (o) | DiMaio | Provides for medical exemption from influenza vaccination based on allergy to any vaccine ingredient. | Pharmacy 2014 |
| Health-Disease | A1438 (P) | Diegnan | Requires insurance coverage for magnetic resonance imaging for women at high risk for breast cancer. | NJAOPS |
| Health-Disease | A2499 (o) | McGuckin | Limits upfront costs for oral anticancer medications for persons covered under certain health benefits plans. | Pharmacy 2014 |
| Health-Disease | A3460 (o) | Conaway | Requires Medicaid coverage for diabetes self-management education for patients diagnosed with diabetes and pre-diabetes. | NJAOPS |
| Health-Disease | A3460 (o) | Conaway | Requires Medicaid coverage for diabetes self-management education for patients diagnosed with diabetes and pre-diabetes. | Pharmacy 2014 |
| Health-Disease | S620 (o) | Thompson | Requires insurers and State health care coverage programs to cover cost of HIV vaccine. | NJAOPS |
| Health-Disease | S2090 (o) | Bucco | Limits upfront costs for oral anticancer medications for persons covered under certain health benefits plans. | Pharmacy 2014 |
| Health-Disease | S2191 (o) | Vitale | Requires Medicaid coverage for diabetes self-management education for patients diagnosed with diabetes and pre-diabetes. | Pharmacy 2014 |
| Health-Facilities | A427 (P) | Jimenez | Amends Health Enterprise Zone law to allow municipalities more discretion in granting property tax exemptions to medical offices. | NJAOPS |
| Health-Facilities | A1929 (O) | Conaway | Limits settings where certain surgeries may be performed. | NJAOPS |
| Health-Facilities | A1929 (O) | Conaway | Limits settings where certain surgeries may be performed. | NJPMS1 |
| Health-Facilities | A1930 (o) | Conaway | Requires Commissioner of DHSS to assess how to increase number of teaching hospitals and medical residency programs throughout State. | NJAOPS |
| Health-Facilities | A1935 (o) | Conaway | Requires surgical practices to be licensed by DHSS as ambulatory care facilities. | NJSIPP |
| Health-Facilities | A1940 (P) | Conaway | | Pharmacy 2014 |

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| | | | Establishes prescription drug donation repository program. | |
| Health-Facilities | A3073 (o) | Garcia | Requires DOH to establish minimum nurse-to-patient staffing ratios for hospitals. | NJAOPS |
| Health-Facilities | S93 (o) | Singer | Requires hospital to notify patient admitted for observation of possible increased prescription charges and allow patient to use patient's own medication. | Pharmacy 2014 |
| Health-Facilities | S662 (P) | Pou | Amends Health Enterprise Zone law to allow municipalities more discretion in granting property tax exemptions to medical offices. | NJAOPS |
| Health-Facilities | S662 (o) | Pou | Amends Health Enterprise Zone law to allow municipalities more discretion in granting property tax exemptions to medical offices. | Pharmacy 2014 |
| Health-Facilities | S864 (o) | Vitale | Requires surgical practices to be licensed by DHS as ambulatory care facilities. | NJAOPS |
| Health-Facilities | S864 (o) | Vitale | Requires surgical practices to be licensed by DHS as ambulatory care facilities. | NJPMS1 |
| Health-Facilities | S864 (o) | Vitale | Requires surgical practices to be licensed by DHS as ambulatory care facilities. | NJSIPP |
| Health-Facilities | S931 (o) | Codey | Limits settings where certain surgeries may be performed. | NJAOPS |
| Health-Facilities | S1007 (o) | Codey | Limits settings where certain surgeries may be performed. | NJAOPS |
| Health-Facilities | S1149 (o) | Weinberg | "New Jersey Long-Term Care Oversight Act." | Pharmacy 2014 |
| Health-Facilities | S2127 (o) | Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | NJAOPS |
| Health-Pharmaceuticals | A622 (o) | Moriarty | Prohibits sale of products containing dextromethorphan to minors under 18 years of age. | Pharmacy 2014 |
| Health-Pharmaceuticals | A706 (P) | Angelini | Concerns access to information maintained by Prescription Monitoring Program. | NJAOPS |
| Health-Pharmaceuticals | A706 (P) | Angelini | Concerns access to information maintained by Prescription Monitoring Program. | Pharmacy 2014 |
| Health-Pharmaceuticals | A708 (P) | Angelini | Requires hospitals to post notice in emergency departments concerning prescription drug diversion. | Pharmacy 2014 |
| Health-Pharmaceuticals | A709 (O) | Angelini | Requires pharmacies and prescribers to notify patients about how to ensure proper and safe disposal of unused prescription drugs. | NJAOPS |
| Health-Pharmaceuticals | A709 (o) | Angelini | Requires pharmacies and prescribers to notify patients about how to ensure proper and safe disposal of unused prescription drugs. | NJPMS1 |
| Health-Pharmaceuticals | A709 (O) | Angelini | Requires pharmacies and prescribers to notify patients about how to ensure proper and safe disposal of unused prescription drugs. | Pharmacy 2014 |
| Health-Pharmaceuticals | A711 (o) | Angelini | Requires proof of identification for dispensation of certain prescription medications. | Pharmacy 2014 |
| | A1232 (o) | McGuckin | | NJAOPS |

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| Health-Pharmaceuticals | | | Requires prescribers and pharmacists to check prescription monitoring program prior to prescribing and dispensing Schedule II drugs. | |
| Health-Pharmaceuticals | A1232 (o) | McGuckin | Requires prescribers and pharmacists to check prescription monitoring program prior to prescribing and dispensing Schedule II drugs. | NJSIPP |
| Health-Pharmaceuticals | A1232 (o) | McGuckin | Requires prescribers and pharmacists to check prescription monitoring program prior to prescribing and dispensing Schedule II drugs. | Pharmacy 2014 |
| Health-Pharmaceuticals | A1358 (P) | Stender | Regulates certain practices of pharmacy benefits management companies. | Pharmacy 2014 |
| Health-Pharmaceuticals | A1743 (O) | Eustace | Increases penalties for improper prescribing of drugs. | NJAOPS |
| Health-Pharmaceuticals | A1743 (O) | Eustace | Increases penalties for improper prescribing of drugs. | NJPMS1 |
| Health-Pharmaceuticals | A1743 (P) | Eustace | Increases penalties for improper prescribing of drugs. | Pharmacy 2014 |
| Health-Pharmaceuticals | A1932 (P) | Conaway | Requires insurance coverage in the individual and small employer markets and SHBP and SEHBP for "off-label" uses of certain drugs. | NJAOPS |
| Health-Pharmaceuticals | A1932 (P) | Conaway | Requires insurance coverage in the individual and small employer markets and SHBP and SEHBP for "off-label" uses of certain drugs. | NJPMS1 |
| Health-Pharmaceuticals | A1932 (P) | Conaway | Requires insurance coverage in the individual and small employer markets and SHBP and SEHBP for "off-label" uses of certain drugs. | Pharmacy 2014 |
| Health-Pharmaceuticals | A2114 (O) | Gusciora | Requires electronic recording of purchases of over-the-counter drugs used to manufacture methamphetamine. | Pharmacy 2014 |
| Health-Pharmaceuticals | A2676 (o) | Conaway | Restricts health insurers from limiting access to pain medication. | NJAOPS |
| Health-Pharmaceuticals | A2676 (o) | Conaway | Restricts health insurers from limiting access to pain medication. | NJSIPP |
| Health-Pharmaceuticals | A2676 (o) | Conaway | Restricts health insurers from limiting access to pain medication. | Pharmacy 2014 |
| Health-Pharmaceuticals | A3008 (o) | Caride | Strengthens requirements regarding prescription monitoring program and broadens access to prescription monitoring program by law enforcement agencies. | NJSIPP |
| Health-Pharmaceuticals | A3008 (o) | Caride | Strengthens requirements regarding prescription monitoring program and broadens access to prescription monitoring program by law enforcement agencies. | Pharmacy 2014 |
| Health-Pharmaceuticals | A3062 (o) | Lagana | Implements certain recommendations of the SCI report concerning drug abuse and prescription drug monitoring. | NJAOPS |
| Health-Pharmaceuticals | A3062 (o) | Lagana | Implements certain recommendations of the SCI report concerning drug abuse and prescription drug monitoring. | NJPMS1 |
| | A3062 (o) | Lagana | | NJSIPP |

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| Health-Pharmaceuticals | | | Implements certain recommendations of the SCI report concerning drug abuse and prescription drug monitoring. | |
| Health-Pharmaceuticals | A3062 (o) | Lagana | Implements certain recommendations of the SCI report concerning drug abuse and prescription drug monitoring. | Pharmacy 2014 |
| Health-Pharmaceuticals | A3075 (o) | McGuckin | Revises certain provisions of New Jersey Prescription Monitoring Program concerning reporting of and access to information, and mandatory use by practitioners and pharmacists. | NJAOPS |
| Health-Pharmaceuticals | A3075 (o) | McGuckin | Revises certain provisions of New Jersey Prescription Monitoring Program concerning reporting of and access to information, and mandatory use by practitioners and pharmacists. | NJPMS1 |
| Health-Pharmaceuticals | A3075 (o) | McGuckin | Revises certain provisions of New Jersey Prescription Monitoring Program concerning reporting of and access to information, and mandatory use by practitioners and pharmacists. | Pharmacy 2014 |
| Health-Pharmaceuticals | A3129 (o) | Conaway | Revises certain provisions of New Jersey Prescription Monitoring Program. | NJAOPS |
| Health-Pharmaceuticals | A3129 (o) | Conaway | Revises certain provisions of New Jersey Prescription Monitoring Program. | Pharmacy 2014 |
| Health-Pharmaceuticals | A3203 (o) | Pinkin | Prohibits pharmacies from charging additional fee for processing prescriptions transmitted by telephone or electronic means. | Pharmacy 2014 |
| Health-Pharmaceuticals | A3331 (o) | Benson | Requires health benefits coverage for synchronization of prescribed medications under certain circumstances. | Pharmacy 2014 |
| Health-Pharmaceuticals | A3522 (o) | Stender | Regulates pharmacy benefits managers and requires certain disclosures concerning multiple source generic drug pricing. | Pharmacy 2014 |
| Health-Pharmaceuticals | AR130 (o) | Lagana | Urges US FDA to reconsider approval of Zohydro ER pending comprehensive testing. | NJSIPP |
| Health-Pharmaceuticals | AR130 (o) | Lagana | Urges US FDA to reconsider approval of Zohydro ER pending comprehensive testing. | Pharmacy 2014 |
| Health-Pharmaceuticals | S101 (O) | Singer | Requires prescribers and pharmacists to check prescription monitoring program prior to prescribing and dispensing Schedule II drugs. | NJAOPS |
| Health-Pharmaceuticals | S101 (O) | Singer | Requires prescribers and pharmacists to check prescription monitoring program prior to prescribing and dispensing Schedule II drugs. | NJPMS1 |
| Health-Pharmaceuticals | S101 (O) | Singer | Requires prescribers and pharmacists to check prescription monitoring program prior to prescribing and dispensing Schedule II drugs. | NJSIPP |
| Health-Pharmaceuticals | S101 (O) | Singer | Requires prescribers and pharmacists to check prescription monitoring program prior to prescribing and dispensing Schedule II drugs. | Pharmacy 2014 |
| | S249 (O) | Van Drew | | Pharmacy 2014 |

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| Health-Pharmaceuticals | | | "Compounding Pharmacy Quality Assurance Act"; requires accreditation of compounding pharmacies. | |
| Health-Pharmaceuticals | S277 (P) | Greenstein | Regulates certain practices of pharmacy benefits management companies. | Pharmacy 2014 |
| Health-Pharmaceuticals | S364 (P) | Oroho | Concerns access to information maintained by Prescription Monitoring Program. | NJAOPS |
| Health-Pharmaceuticals | S364 (P) | Oroho | Concerns access to information maintained by Prescription Monitoring Program. | Pharmacy 2014 |
| Health-Pharmaceuticals | S365 (O) | Oroho | Implements recommendations of the SCI report entitled "Scenes from an Epidemic" concerning prescription drug and heroin abuse. | NJAOPS |
| Health-Pharmaceuticals | S365 (O) | Oroho | Implements recommendations of the SCI report entitled "Scenes from an Epidemic" concerning prescription drug and heroin abuse. | NJSIPP |
| Health-Pharmaceuticals | S365 (O) | Oroho | Implements recommendations of the SCI report entitled "Scenes from an Epidemic" concerning prescription drug and heroin abuse. | Pharmacy 2014 |
| Health-Pharmaceuticals | S523 (P) | Gill | Regulates pharmacy benefits management companies. | Pharmacy 2014 |
| Health-Pharmaceuticals | S558 (O) | Turner | Establishes drug disposal program in Division of Consumer Affairs. | Pharmacy 2014 |
| Health-Pharmaceuticals | S664 (P) | Pou | Provides prescriber or health care facility with discretion to number prescription blank forms consecutively. | NJAOPS |
| Health-Pharmaceuticals | S664 (O) | Pou | Provides prescriber or health care facility with discretion to number prescription blank forms consecutively. | NJPMS1 |
| Health-Pharmaceuticals | S757 (o) | Sarlo | Increases penalties for improper prescribing of drugs. | NJAOPS |
| Health-Pharmaceuticals | S757 (O) | Sarlo | Increases penalties for improper prescribing of drugs. | NJPMS1 |
| Health-Pharmaceuticals | S757 (O) | Sarlo | Increases penalties for improper prescribing of drugs. | Pharmacy 2014 |
| Health-Pharmaceuticals | S1181 (O) | Vitale | Prohibits substitution of prescribed epilepsy drugs by pharmacists without prior notification to and written consent of physician and patient. | Pharmacy 2014 |
| Health-Pharmaceuticals | S1231 (o) | Weinberg | Restricts health insurers from limiting access to pain medication. | NJSIPP |
| Health-Pharmaceuticals | S1624 (o) | Turner | Establishes prescription drug donation repository program. | Pharmacy 2014 |
| Health-Pharmaceuticals | S1948 (o) | Holzapfel | Revises certain provisions of New Jersey Prescription Monitoring Program concerning reporting of and access to information, and mandatory use by practitioners and pharmacists. | NJAOPS |
| Health-Pharmaceuticals | S1948 (o) | Holzapfel | Revises certain provisions of New Jersey Prescription Monitoring Program concerning reporting of and access to information, and mandatory use by practitioners and pharmacists. | Pharmacy 2014 |

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| Health-Pharmaceuticals | S1998 (o) | Weinberg | Revises certain provisions of New Jersey Prescription Monitoring Program. | NJAOPS |
| Health-Pharmaceuticals | S1998 (o) | Weinberg | Revises certain provisions of New Jersey Prescription Monitoring Program. | NJPMS1 |
| Health-Pharmaceuticals | S1998 (o) | Weinberg | Revises certain provisions of New Jersey Prescription Monitoring Program. | Pharmacy 2014 |
| Health-Pharmaceuticals | S2119 (o) | Weinberg | Implements certain recommendations of the SCI report entitled "Scenes from an Epidemic" concerning prescription drug and herion abuse. | NJAOPS |
| Health-Pharmaceuticals | S2119 (o) | Weinberg | Implements certain recommendations of the SCI report entitled "Scenes from an Epidemic" concerning prescription drug and herion abuse. | NJPMS1 |
| Health-Pharmaceuticals | S2119 (o) | Weinberg | Implements certain recommendations of the SCI report entitled "Scenes from an Epidemic" concerning prescription drug and herion abuse. | NJSIPP |
| Health-Pharmaceuticals | S2119 (o) | Weinberg | Implements certain recommendations of the SCI report entitled "Scenes from an Epidemic" concerning prescription drug and herion abuse. | Pharmacy 2014 |
| Health-Pharmaceuticals | S2278 (o) | Barnes, III | Prohibits pharmacies from charging additional fee for processing prescriptions transmitted by telephone or electronic means. | Pharmacy 2014 |
| Health-Pharmaceuticals | S2301 (o) | Greenstein | Regulates pharmacy benefits managers and requires certain disclosures concerning multiple source generic drug pricing. | Pharmacy 2014 |
| Health-Pharmaceuticals | S2370 (o) | Whelan | Requires pharmacies and prescribers to notify patients about how to ensure proper and safe disposal of unused prescription drugs. | NJAOPS |
| Health-Pharmaceuticals | S2370 (o) | Whelan | Requires pharmacies and prescribers to notify patients about how to ensure proper and safe disposal of unused prescription drugs. | NJSIPP |
| Health-Pharmaceuticals | S2370 (o) | Whelan | Requires pharmacies and prescribers to notify patients about how to ensure proper and safe disposal of unused prescription drugs. | Pharmacy 2014 |
| Health-Pharmaceuticals | SR75 (o) | Vitale | Urges FDA to make naloxone available over the counter. | Pharmacy 2014 |
| Health-Pharmaceuticals | SR77 (o) | Weinberg | Urges US FDA to reconsider approval of Zohydro ER pending comprehensive testing. | Pharmacy 2014 |
| Health-Professionals | A282 (P) | Russo | Establishes a Special Medical Malpractice Part in the Superior Court. | NJAOPS |
| Health-Professionals | A282 (P) | Russo | Establishes a Special Medical Malpractice Part in the Superior Court. | NJPMS1 |
| Health-Professionals | A335 (o) | Bramnick | Prohibits information from certain medical malpractice claims from being used by employers or medical malpractice insurers. | NJAOPS |
| Health-Professionals | A335 (o) | Bramnick | Prohibits information from certain medical malpractice claims from being used by employers or medical malpractice insurers. | NJPMS1 |
| Health-Professionals | A585 (o) | Mosquera | | NJPMS1 |

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| | | | Provides that routine foot care services covered under certain insurance policies include coverage of services provided by podiatric physicians. | |
| Health-Professionals | A647 (o) | Moriarty | Establishes minimum registered professional nurse staffing standards for hospitals and ambulatory surgery facilities and certain DHS facilities. | NJAOPS |
| Health-Professionals | A647 (o) | Moriarty | Establishes minimum registered professional nurse staffing standards for hospitals and ambulatory surgery facilities and certain DHS facilities. | NJPMS1 |
| Health-Professionals | A785 (O) | Coughlin | Creates an integrated State medical examiner system by increasing the authority of the State Medical Examiner regarding forensic investigations, establishing regional medical examiner offices, and eliminating the county medical examiner system. | NJAOPS |
| Health-Professionals | A806 (o) | Coughlin | Permits health care providers to report certain patient health problems to MVC. | NJAOPS |
| Health-Professionals | A814 (O) | Coughlin | "Naturopathic Doctors Licensing Act." | NJAOPS |
| Health-Professionals | A814 (O) | Coughlin | "Naturopathic Doctors Licensing Act." | NJPMS1 |
| Health-Professionals | A814 (O) | Coughlin | "Naturopathic Doctors Licensing Act." | Pharmacy 2014 |
| Health-Professionals | A906 (O) | Munoz, N. | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | NJAOPS |
| Health-Professionals | A906 (O) | Munoz, N. | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | NJPMS1 |
| Health-Professionals | A1031 (o) | Benson | Requires certain disclosures in advertisements by health care professionals. | NJAOPS |
| Health-Professionals | A1031 (o) | Benson | Requires certain disclosures in advertisements by health care professionals. | NJPMS1 |
| Health-Professionals | A1319 (O) | Quijano | Permits attending advanced practice nurse to determine cause of death and execute death certification of patient if nurse is patient's primary caregiver. | NJAOPS |
| Health-Professionals | A1824 (O) | Lampitt | Requires suicide prevention continuing education courses for physicians and podiatrists. | NJAOPS |
| Health-Professionals | A1824 (O) | Lampitt | Requires suicide prevention continuing education courses for physicians and podiatrists. | NJPMS1 |
| Health-Professionals | A1941 (o) | Conaway | Requires physicians to complete survey as condition for biennial registration with Board of Medical Examiners and requires board to maintain and disseminate survey data as appropriate. | NJAOPS |
| Health-Professionals | A1941 (o) | Conaway | Requires physicians to complete survey as condition for biennial registration with Board of Medical Examiners and requires | NJPMS1 |

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| | | | board to maintain and disseminate survey data as appropriate. | |
| Health-Professionals | A1946 (O) | Conaway | "Compounding Pharmacy Quality Assurance Act"; requires accreditation of compounding pharmacies. | Pharmacy 2014 |
| Health-Professionals | A1950 (O) | Conaway | Revises requirements for licensure and creates physician-delegated scope of practice for physician assistants. | NJAOPS |
| Health-Professionals | A1950 (O) | Conaway | Revises requirements for licensure and creates physician-delegated scope of practice for physician assistants. | NJPMS1 |
| Health-Professionals | A1956 (o) | Riley | Requires health care professionals to notify patients of end of health benefits coverage during course of treatment in certain circumstances. | NJPMS1 |
| Health-Professionals | A2214 (P) | Burzichelli | Requires veterinarians to provide written prescriptions and certain notifications. | Pharmacy 2014 |
| Health-Professionals | A2688 (o) | DeAngelo | Limits rescheduling, cancelation, and no-show fees providers of health care services may charge in certain instances. | NJAOPS |
| Health-Professionals | A2688 (o) | DeAngelo | Limits rescheduling, cancelation, and no-show fees providers of health care services may charge in certain instances. | NJPMS1 |
| Health-Professionals | A2769 (o) | Conaway | Requires State Board of Medical Examiners to conduct international criminal history background checks and check employer references for licensees. | NJAOPS |
| Health-Professionals | A2872 (o) | Vainieri Huttle | Regulates physician profiling programs used by managed care networks. | NJAOPS |
| Health-Professionals | A2892 (o) | Diegnan | Grants prescriptive authority to certain psychologists. | NJAOPS |
| Health-Professionals | A3225 (o) | Singleton | Provides for licensure of chiropractic assistants. | NJAOPS |
| Health-Professionals | A3225 (o) | Singleton | Provides for licensure of chiropractic assistants. | NJPMS1 |
| Health-Professionals | A3285 (o) | Carroll | Requires cost disclosures by health care providers under certain circumstances; applies certain restrictions to charges for medical supplies. | NJAOPS |
| Health-Professionals | A3445 (o) | Angelini | Allows gross income tax deductions totaling $300,000 over five taxable years for psychiatrists. | NJAOPS |
| Health-Professionals | A3763 (o) | Conaway | Concerns medical imaging technology licensure; provides licensing of magnetic resonance imaging technologists. | NJAOPS |
| Health-Professionals | A3763 (o) | Conaway | Concerns medical imaging technology licensure; provides licensing of magnetic resonance imaging technologists. | NJPMS1 |
| Health-Professionals | S90 (o) | Singer | Requires Commissioner of DHSS to convene a strategic planning summit to analyze the State's physician workforce supply. | NJAOPS |
| Health-Professionals | S232 (O) | Allen | Requires certain disclosures in advertisements by health care professionals. | NJAOPS |
| Health-Professionals | S232 (O) | Allen | | NJPMS1 |

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| | | | Requires certain disclosures in advertisements by health care professionals. | |
| Health-Professionals | S855 (O) | Vitale | "Dietitian/Nutritionist Licensing Act." | NJAOPS |
| Health-Professionals | S855 (O) | Vitale | "Dietitian/Nutritionist Licensing Act." | NJPMS1 |
| Health-Professionals | S855 (O) | Vitale | "Dietitian/Nutritionist Licensing Act." | Pharmacy 2014 |
| Health-Professionals | S870 (O) | Vitale | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | NJAOPS |
| Health-Professionals | S870 (O) | Vitale | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | NJPATH/CAP |
| Health-Professionals | S870 (O) | Vitale | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | NJPMS1 |
| Health-Professionals | S870 (O) | Vitale | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | Pharmacy 2014 |
| Health-Professionals | S958 (o) | Beck | Creates voluntary survey for physicians as part of biennial registration process with Board of Medical Examiners and requires board to maintain and disseminate survey data as appropriate. | NJAOPS |
| Health-Professionals | S1152 (o) | Weinberg | Permits attending advanced practice nurse to determine cause of death and execute death certification of patient if nurse is patient's primary caregiver. | NJAOPS |
| Health-Professionals | S1160 (O) | Vitale | "Revised State Medical Examiner Act"; establishes Office of the Chief State Medical Examiner in DOH. | NJAOPS |
| Health-Professionals | S1183 (o) | Vitale | Establishes minimum registered professional nurse staffing standards for hospitals and ambulatory surgery facilities and certain DHS facilities. | NJAOPS |
| Health-Professionals | S1183 (o) | Vitale | Establishes minimum registered professional nurse staffing standards for hospitals and ambulatory surgery facilities and certain DHS facilities. | NJPMS1 |
| Health-Professionals | S1184 (O) | Vitale | Revises requirements for licensure and creates physician-delegated scope of practice for physician assistants. | NJAOPS |
| Health-Professionals | S1184 (O) | Vitale | Revises requirements for licensure and creates physician-delegated scope of practice for physician assistants. | NJPMS1 |
| Health-Professionals | S1188 (o) | Vitale | Regulates physician profiling programs used by managed care networks. | NJAOPS |
| Health-Professionals | S1190 (O) | Vitale | "Naturopathic Doctors Licensing Act." | NJAOPS |
| Health-Professionals | S1190 (O) | Vitale | "Naturopathic Doctors Licensing Act." | NJPMS1 |
| Health-Professionals | S1190 (O) | Vitale | "Naturopathic Doctors Licensing Act." | Pharmacy 2014 |
| Health-Professionals | S1196 (o) | Vitale | Permits health care providers to report certain patient health problems to MVC. | NJAOPS |

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| Health-Professionals | S1533 (o) | Weinberg | Requires State Board of Medical Examiners to conduct international criminal history background checks and check employer references for licensees. | NJAOPS |
| Health-Professionals | S1533 (o) | Weinberg | Requires State Board of Medical Examiners to conduct international criminal history background checks and check employer references for licensees. | NJPMS1 |
| Health-Professionals | S1661 (o) | Vitale | "Dietitian/Nutritionist Licensing Act." | Pharmacy 2014 |
| Health-Professionals | S1748 (o) | Lesniak | Requires veterinarians to provide written prescriptions and certain notifications. | Pharmacy 2014 |
| Health-Professionals | S1864 (o) | Norcross | Grants prescriptive authority to certain psychologists. | NJAOPS |
| Health-Professionals | S2333 (o) | Sweeney | Provides for licensure of chiropractic assistants. | NJAOPS |
| Health-Professionals | S2333 (o) | Sweeney | Provides for licensure of chiropractic assistants. | NJPMS1 |
| Higher Education | A667 (o) | Cryan | Establishes the Higher Education Reorganization Oversight Board to facilitate coordination of any reorganization of Rutgers University, UMDNJ, and Rowan University. | NJAOPS |
| Human Services | A431 (o) | Jimenez | Requires clinical laboratory that provides services for accountable care organization to establish clinical laboratory testing advisory board. | NJPATH/CAP |
| Human Services-Developmental Disabilities | A272 (o) | Simon | Requires certain health benefits coverage for diagnosing and treating autism and other developmental disabilities. | NJAOPS |
| Human Services-Developmental Disabilities | S144 (o) | Bateman | Requires certain health benefits coverage for diagnosing and treating autism and other developmental disabilities. | NJAOPS |
| Human Services-Drug And Alcohol Abuse | A501 (o) | Schepisi | Requires drug test specimens from drug abuse treatment clinics be analyzed by independent clinical laboratory. | NJPATH/CAP |
| Human Services-Drug And Alcohol Abuse | A3231 (o) | Mosquera | Authorizes certain law enforcement officers to administer opioid antidotes to overdose victims in an emergency, and extends immunity under Overdose Prevention Act to such officers. | NJAOPS |
| Human Services-Drug And Alcohol Abuse | A3231 (o) | Mosquera | Authorizes certain law enforcement officers to administer opioid antidotes to overdose victims in an emergency, and extends immunity under Overdose Prevention Act to such officers. | NJSIPP |
| Human Services-Drug And Alcohol Abuse | A3249 (o) | Conaway | Requires certain health benefits plans to provide treatment for substance abuse and dependency when determined medically necessary by physician or psychologist. | NJSIPP |
| Human Services-Medicaid And Medicare | A1289 (o) | Dancer | Provides for Medicaid coverage and reimbursement for mental health services provided through telepsychiatry. | NJAOPS |
| Human Services-Medicaid And Medicare | A1922 (o) | Conaway | Requires audits of managed care plan provider networks. | NJAOPS |
| | A1922 (o) | Conaway | | NJPMS1 |

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| Human Services-Medicaid And Medicare | | | Requires audits of managed care plan provider networks. | |
| Human Services-Medicaid And Medicare | A1951 (o) | Conaway | Establishes Medicaid Smart Card Pilot Program. | NJAOPS |
| Human Services-Medicaid And Medicare | A1951 (o) | Conaway | Establishes Medicaid Smart Card Pilot Program. | NJPMS1 |
| Human Services-Medicaid And Medicare | A1951 (o) | Conaway | Establishes Medicaid Smart Card Pilot Program. | Pharmacy 2014 |
| Human Services-Medicaid And Medicare | A2197 (P) | Lampitt | Requires coverage of medication therapy management in Medicaid and NJ FamilyCare. | Pharmacy 2014 |
| Human Services-Medicaid And Medicare | A3202 (o) | Pinkin | "Medicare Advantage Disclosure Act," requires health plans to notify subscribers of differences between plan benefits and original Medicare. | Pharmacy 2014 |
| Human Services-Medicaid And Medicare | S1172 (o) | Vitale | Requires coverage of medication therapy management in Medicaid and NJ FamilyCare. | Pharmacy 2014 |
| Human Services-Medicaid And Medicare | S1189 (o) | Vitale | Prohibits bio-analytical laboratories from charging certain patients more than 115% of the applicable Medicare rate. | NJPATH/CAP |
| Human Services-Medicaid And Medicare | S1211 (o) | Vitale | Requires audits of managed care plan provider networks. | NJAOPS |
| Human Services-Medicaid And Medicare | S1211 (o) | Vitale | Requires audits of managed care plan provider networks. | NJPMS1 |
| Human Services-Medicaid And Medicare | S1219 (o) | Vitale | Provides for Medicaid coverage and reimbursement for mental health services provided through telepsychiatry. | NJAOPS |
| Human Services-Mental Health | A3400 (o) | Mainor | Requires certain health benefit plans to provide coverage for behavioral health care services when determined medically necessary by physician or psychologist. | NJAOPS |
| Human Services-Mental Health | A3450 (o) | Vainieri Huttle | Requires certain health benefits plans to provide treatment for behavioral health care services when determined medically necessary. | NJAOPS |
| Human Services-Mental Health | A3478 (o) | Dancer | Requires psychiatrists to complete screening certificates no later than 12 hours after completion of screening documents. | NJAOPS |
| Human Services-Mental Health | S1178 (P) | Vitale | Establishes Medication Management, Outreach and Support Program in DHS; appropriates $8 million. | Pharmacy 2014 |
| Insurance-Automobile Insurance | S682 (o) | Lesniak | Establishes process to bar certain health care providers from receiving reimbursement under PIP. | NJSIPP |
| Insurance-Health Insurance | A591 (O) | Webber | "The New Jersey Healthcare Choice Act"; permits health insurers licensed in other states to provide coverage in New Jersey under certain circumstances. | NJAOPS |
| | A591 (O) | Webber | | NJPMS1 |

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| Insurance-Health Insurance | | | "The New Jersey Healthcare Choice Act"; permits health insurers licensed in other states to provide coverage in New Jersey under certain circumstances. | |
| Insurance-Health Insurance | A952 (O) | Singleton | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | NJAOPS |
| Insurance-Health Insurance | A952 (O) | Singleton | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | NJPMS1 |
| Insurance-Health Insurance | A952 (O) | Singleton | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | Pharmacy 2014 |
| Insurance-Health Insurance | A1045 (P) | Schaer | Requires practitioners to disclose business relationship with out-of-State facilities when making patient referrals to those facilities. | NJAOPS |
| Insurance-Health Insurance | A1050 (O) | Schaer | The "Health Care Provider Network Transparency Act"; establishes requirements for granting access to certain health care provider discounts. | NJAOPS |
| Insurance-Health Insurance | A1050 (O) | Schaer | The "Health Care Provider Network Transparency Act"; establishes requirements for granting access to certain health care provider discounts. | NJPMS1 |
| Insurance-Health Insurance | A1069 (o) | Schaer | "Healthcare Disclosure and Transparency Act." | NJAOPS |
| Insurance-Health Insurance | A1069 (o) | Schaer | "Healthcare Disclosure and Transparency Act." | NJPATH/CAP |
| Insurance-Health Insurance | A1069 (o) | Schaer | "Healthcare Disclosure and Transparency Act." | NJPMS1 |
| Insurance-Health Insurance | A1069 (o) | Schaer | "Healthcare Disclosure and Transparency Act." | NJSIPP |
| Insurance-Health Insurance | A1331 (o) | Quijano | Provides for SHBP New Jersey State Employee Wellness Program with financial incentives for participation in program. | NJAOPS |
| Insurance-Health Insurance | A1331 (P) | Quijano | Provides for SHBP New Jersey State Employee Wellness Program with financial incentives for participation in program. | Pharmacy 2014 |
| Insurance-Health Insurance | A1350 (P) | Stender | Establishes pilot program to utilize value-based benefit design in SHBP to increase health benefits coverage for certain employees concerning chronic health conditions. | Pharmacy 2014 |
| Insurance-Health Insurance | A1713 (P) | Wisniewski | Requires Commissioner of Banking and Insurance to develop standard prior authorization form for prescription drug benefits for use by network providers. | Pharmacy 2014 |
| Insurance-Health Insurance | A1925 (o) | Conaway | Requires certain health benefits plans to include coverage for treatment at ambulatory surgical centers and surgical | NJAOPS |

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| | | | practices and prohibits riders to the contrary. | |
| Insurance-Health Insurance | A1925 (o) | Conaway | Requires certain health benefits plans to include coverage for treatment at ambulatory surgical centers and surgical practices and prohibits riders to the contrary. | NJPMS1 |
| Insurance-Health Insurance | A1938 (o) | Conaway | Permits person covered by certain managed care plans to receive covered services from network provider without obtaining written referral from primary care provider. | NJAOPS |
| Insurance-Health Insurance | A1938 (o) | Conaway | Permits person covered by certain managed care plans to receive covered services from network provider without obtaining written referral from primary care provider. | NJPMS1 |
| Insurance-Health Insurance | A1942 (o) | Conaway | Deletes prior authorization requirements by certain insurers for accessing certain health care services. | NJAOPS |
| Insurance-Health Insurance | A1942 (o) | Conaway | Deletes prior authorization requirements by certain insurers for accessing certain health care services. | NJPMS1 |
| Insurance-Health Insurance | A1961 (P) | Riley | Requires carriers to clarify whether medically necessary procedures are covered benefits and remit certain payments to hospitals for services rendered. | NJAOPS |
| Insurance-Health Insurance | A2377 (P) | Lampitt | Expands infertility coverage under certain health insurance plans. | Pharmacy 2014 |
| Insurance-Health Insurance | A2651 (o) | Vainieri Huttle | Concerns the delivery and oversight of coverage under certain health benefits plans; establishes Health Care Patient Ombudsperson in the Division of Consumer Affairs. | NJAOPS |
| Insurance-Health Insurance | AR21 (P) | Bramnick | Urges health insurance providers and prescription drug providers to offer option of speaking to or leaving a message for a human. | Pharmacy 2014 |
| Insurance-Health Insurance | S667 (o) | Pou | Expands definition and licensure requirements for health care service firms. | NJAOPS |
| Insurance-Health Insurance | S667 (o) | Pou | Expands definition and licensure requirements for health care service firms. | NJPMS1 |
| Insurance-Health Insurance | S786 (P) | Weinberg | Expands infertility coverage under certain health insurance plans. | Pharmacy 2014 |
| Insurance-Health Insurance | S860 (o) | Vitale | "Health Care Transparency and Disclosure Act." | NJAOPS |
| Insurance-Health Insurance | S860 (o) | Vitale | "Health Care Transparency and Disclosure Act." | NJPMS1 |
| Insurance-Health Insurance | S869 (o) | Vitale | "Healthcare Disclosure and Transparency Act." | NJPMS1 |
| Insurance-Health Insurance | S1040 (o) | Gordon | Requires carriers to classify medically necessary procedures as covered benefits and remit certain payments to hospitals for services rendered. | NJAOPS |
| Insurance-Health Insurance | S1067 (o) | Bucco | Requires managed care plans to deem valid referral for a covered health care service as satisfying requirements for prior notification. | NJAOPS |

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|---|---|---|---|---|
| Insurance-Health Insurance | S1132 (P) | Whelan | Establishes pilot program to utilize value-based benefit design in SHBP to increase health benefits coverage for certain employees concerning chronic health conditions. | Pharmacy 2014 |
| Insurance-Health Insurance | S1216 (o) | Vitale | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | NJAOPS |
| Insurance-Health Insurance | S1216 (o) | Vitale | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | NJPMS1 |
| Insurance-Health Insurance | S1384 (o) | Barnes, III | Requires health insurance carriers to use standard explanation of benefits form. | NJAOPS |
| Insurance-Health Insurance | S1384 (o) | Barnes, III | Requires health insurance carriers to use standard explanation of benefits form. | NJPMS1 |
| Insurance-Health Insurance | S1662 (o) | Vitale | Concerns the delivery and oversight of coverage under certain health benefits plans; establishes Health Care Patient Ombudsperson in the Division of Consumer Affairs. | NJAOPS |
| Insurance-Health Insurance | S1662 (o) | Vitale | Concerns the delivery and oversight of coverage under certain health benefits plans; establishes Health Care Patient Ombudsperson in the Division of Consumer Affairs. | NJPMS1 |
| Regulated Professions | A244 (O) | Kean, S | Requires compounding pharmacies be accredited by Pharmacy Compounding Accreditation Board. | Pharmacy 2014 |
| Regulated Professions | A1293 (o) | Dancer | Provides for shops offering a combination of skin care specialty services and manicuring services. | NJPMS1 |
| Regulated Professions | A2344 (o) | Gusciora | Revises licensing provisions for orthotists and prosthetists and assistants. | NJPMS1 |
| Regulated Professions | A3469 (o) | Jimenez | Revises licensing requirements and procedures under the "Massage and Bodywork Therapist Licensing Act." | NJAOPS |
| Regulated Professions | A3469 (o) | Jimenez | Revises licensing requirements and procedures under the "Massage and Bodywork Therapist Licensing Act." | NJPMS1 |
| Regulated Professions | S1608 (o) | Bucco | Revises licensing requirements and procedures under the "Massage and Bodywork Therapist Licensing Act." | NJAOPS |
| Regulated Professions | S1874 (o) | Turner | Revises licensing provisions for orthotists and prosthetists and assistants. | NJPMS1 |
| State Budget And Finance | A3483 (o) | Schaer | Adjusts the FY2014 budget by making supplemental appropriations totaling $33,348,000 and modifying language provisions. | NJAOPS |
| State Budget And Finance | A3483 (o) | Schaer | Adjusts the FY2014 budget by making supplemental appropriations totaling $33,348,000 and modifying language provisions. | Pharmacy 2014 |

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|---|---|---|---|---|
| State Budget And Finance | S2014 (o) | Sarlo | Adjusts the FY2014 budget by making supplemental appropriations totaling $33,348,000 and modifying language provisions. | NJAOPS |
| State Budget And Finance | S2014 (o) | Sarlo | Adjusts the FY2014 budget by making supplemental appropriations totaling $33,348,000 and modifying language provisions. | Pharmacy 2014 |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Kevin  Last Name: Watsey

Business Name: New Jersey American Water

Business Address: 1025 Laurel Oak Road

City: Voorhees

State: NJ  Zip Code: 08043  *(Area Code) Telephone Number: 856-782-2373

Registration #
1014-20

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 10, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Utility | S-2254/A-2996 (O) | Lagana/Whelan | Authorizes snow removal from covered fire hydrants and locator pole installation. | New Jersey American Water |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
10/4-22
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Sgro

Business Name: New Jersey American Water

Business Address: 1025 Laurel Oak Road

City: Voorhees

State: NJ  Zip Code: 08043  *(Area Code) Telephone Number: 856-782-1851

Registration #: 1014-14

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | S-2254/A-2996 (O) | Whelan/Lagana | Authorizes snow removal from covered fire hydrants and locator pole installation. | New Jersey American Water |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: William  Last Name: Varley

Business Name: New Jersey American Water

Business Address: 1025 Laurel Oak Road

City: Voorhees

State: NJ  Zip Code: 08043  *(Area Code) Telephone Number: 856-782-2317

Registration #
1014-24

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 16 2014

**Name of Governmental Affairs Agent**

First Name DANIEL Last Name O'CONNELL

Business Name UNITED TRANSPORTATION UNION

Business Address 333 WEST STATE STREET
15 F

City TRENTON

State NJ Zip Code 08618 *(Area Code) Telephone Number 609-396-1994

Registration # 1038-1

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☒ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Daniel J. O'Connell
Signature of Governmental Affairs Agent

10-10-14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Richard  Last Name: Engler

Business Name: NJ Work Environment Council (Work Environment Council of NJ)

Business Address: 7 Dunmore Ave.
First Floor - East

City: Ewing

State: NJ  Zip Code: 08618  *(Area Code) Telephone Number: 609 882-6100

Registration # 1041 - 1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Richard Engler
Signature of Governmental Affairs Agent

Oct. 6, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment + Homeland Security | No proposal | DEP + Office of Homeland Security | Various Matters Concerning Safety + Security at Chemical facilities. | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Debra  Last Name: Coyle

Business Name: NJ Work Environment Council (Work Environment Council of NJ)

Business Address: 7 Dunmore Avenue
First Floor East

City: Ewing

State: NJ  Zip Code: 08618  *(Area Code) Telephone Number: (609) 882-6100

Registration #: 1041-6

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 10/6/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment & Homeland Security | No proposal | DEP & NJ Office of Homeland Security | various matters concerning safety & security at chemical security | |
| Environment | CO2 Budget Trading Program, N.J.A.C. 7:27-22.28 and 7:27C (o) | DEP | Oppose removing New Jersey from RGGI | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Education, Schools Facilities | SDA Board Meeting (p) | Schools Development Authority | Promote new school construction and repairs | |
| Education, School Facilities | meeting | Trenton School Board Association | discuss various school facility issues | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 03 2014

**Name of Governmental Affairs Agent**

First Name: Moriah  Last Name: Kinberg

Business Name: New Jersey Work Environment Council

Business Address: 7 Dunmore Ave

City: Ewing

State: NJ  Zip Code: 08618  *(Area Code) Telephone Number: 609-882-6100

Registration # 1041-8

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 09/09/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Patrick  Last Name: Torpey

Business Name: 1868 Public Affairs

Business Address: 15 West Front Street
1st Floor

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-394-0888

Registration #
1054-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Patrick Torpey
Signature of Governmental Affairs Agent

October 10, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

Patrick Torpey
1054-4

3rd Quarter 2014
1868 PA

# STATEMENT OF ACTIVITIES
## Schedule A

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (S) Support (O) Opposed | Sponsor or Authorizer Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Education-School Boards (procurement) | S-679 Monitor | Lesniak | Allows establishment of county-wide purchasing system by a county employing qualified purchasing agent and requires participation by all school districts within the county. | Sodexo, Inc. |
| Labor | A-3067 Monitor | Prieto | Revises certain laws governing police and fire interest arbitration; extends two-percent cap on base salary awards | NJ Fire Chiefs |
| Education | A-1656 Monitor | Johnson | Requires criminal history background check for certain persons working at schools. | Sodexo, Inc. |
| Public Records Notice & Meetings | A-634 Monitor | Moriarty | Requires destruction of records stored on digital copy machines under certain circumstances. | Hewlett Packard |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (S) Support (O) Opposed | Sponsor or Authorizer Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Consumer Affairs | A-628 Oppose | Moriarty | Requires printers to display average cost per 1,000 printed pages and ink cartridges to display yield. | Hewlett Packard |
| Environment | A-1752 Monitor | McKeon | "Plastic Container Recycling Enhancement Act." | Hewlett Packard |
| Transportation | A-1262 Monitor | Prieto | Regulates the operation of certain autobuses | CWA Local 1039 |
| Education-School Boards (procurement) | A-2368 Monitor | McGuckin | Concerns subcontracting agreements entered into by public school districts | Sodexo, Inc. |
| Education-School Boards (procurement) | S-500 Monitor | Holzapfel | Concerns subcontracting agreements entered into by public school | Sodexo, Inc. |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (S) Support (O) Opposed | Sponsor or Authorizer Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Housing Local Government | A-1838 Monitor | Lampitt, Moriarty, Casagrande | Encourages local unit sharing of services; makes appropriations | NJ Fire Chiefs |
| Housing Local Government | S-1 Monitor | Sweeney, Kyrillos, O'Toole, Bucco | Encourages sharing of services; makes appropriations | NJ Fire Chiefs |
| Judiciary | S-439 Monitor | Ruiz | Broadens municipal arson investigators' powers | NJ Fire Chiefs |
| Judiciary | A-379 Monitor | Tucker | Broadens municipal arson investigators' powers | NJ Fire Chiefs |
| Law & Public Safety | A-942 Monitor | Singleton, Wisnewski | "Assistance to Firefighters' Families Act"; doubles State survivor pension amounts for beneficiaries of certain deceased volunteer emergency service providers; requires municipal life insurance and burial expenses for volunteer firefighters; permits fire code inspection surcharge. | NJ Fire Chiefs |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (S) Support (O) Opposed | Sponsor or Authorizer Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Law & Public Safety | S-830 Monitor | Norcross | "Assistance to Firefighters' Families Act"; doubles State survivor pension amounts for beneficiaries of certain deceased volunteer emergency service providers; requires municipal life insurance and burial expenses for volunteer firefighters; permits fire code inspection surcharge. | NJ Fire Chiefs |
| Housing & Local Government | A-1889 Monitor | Burzichelli, Ramos | Requires certain user fees for the provision of traditional municipal services to be included within the 2% municipal and county property tax levy cap. | NJ Fire Chiefs |
| Housing & Local Government | S-152 Monitor | Sweeney, Kean | Requires certain user fees for the provision of traditional municipal services to be included within the 2% municipal and county property tax levy cap. | NJ Fire Chiefs |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (S) Support (O) Opposed | Sponsor or Authorizer Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| State Government | A-1891 Monitor | Burzichelli | Changes certain eligibility criteria for TPAF, JRS, PERS, PFRS and SPRS disability benefits; requires Attorney General to establish fraud unit; creates temporary committee to recommend accidental disability standard for systems. | NJ Fire Chiefs |
| State Government | S-76 Monitor | Stack | Changes certain eligibility criteria for TPAF, JRS, PERS, PFRS and SPRS disability benefits; requires Attorney General to establish fraud unit; creates temporary committee to recommend accidental disability standard for systems. | NJ Fire Chiefs |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (S) Support (O) Opposed | Sponsor or Authorizer Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Higher Education | A-2811 Monitor | Cryan/Riley | Prohibits four-year public and independent institutions of higher education from requiring students to purchase meal plans and permits the institutions to only offer meal plans in the form of a spending allowance. | Sodexo, Inc. |
| Transportation | A-1706 Monitor | Wisniewski | Requires owner of autocab to provide proof of financial responsibility. | CWA Local 1039 |
| Law & Public Safety | A-2683 Monitor | Mainor | Establishes "Task Force to Review Residential Community Release Programs" | Community Education Centers |
| Law & Public Safety | A-839 Monitor | Mainor | Requires DOC to conduct quarterly site visits at residential community release programs. | Community Education Centers |
| Labor | S-1869 Monitor | Sweeney | Revises certain laws governing police and fire interest arbitration; extends two-percent cap on base salary awards | NJ Fire Chiefs |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (S) Support (O) Opposed | Sponsor or Authorizer Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Law & Public Safety | A-1025 Monitor | Benson | Requires appropriate community notification when sex offender is placed in halfway house; prohibits certain county inmates in halfway house. | Community Education Centers |
| Law & Public Safety | A-1816 Monitor | Wilson | Requires Division of Purchase and Property to award contracts to halfway houses; sets forth certain contract requirements | Community Education Centers |
| Law & Public Safety | A-2404 Monitor | Benson | Requires residential community release programs to file certain financial disclosure documents with DOC | Community Education Centers |
| Law & Public Safety | A-840 Monitor | Mainor | Prohibits pre-trial county inmates charged with first, second, or third degree crimes from being placed in halfway houses. | Community Education Centers |
| | | | | |

Patrick Torpey
1054-4

3rd Quarter 2014
1868 PA

# Schedule B – Governmental Processes

| **General Category of Governmental Process** | **Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O)** | **Agency** | **Description of Governmental Process** | **Represented Entity** |
|---|---|---|---|---|
| Healthcare | Promote | Department of Health/ Governor's Office | General Hospital Issues | Barnabas Health |
| Information Technologies | Promote | Governor's Office/Treasury | Information Technology Issues | Hewlett Packard |
| Disaster Relief | Promote | Governor's Office | Recovery Status | Ludvik Electric |
| Charter Schools | Promote | EDA/DoE | Financing | The Torain Group |
| Public Safety | Promote | Governor's Office | Safety issues, appointments | NJ Fire Chiefs |
| Housing | Promote | Economic Development Authority | Financing | Genesis |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

OCT 24 2014

**Name of Governmental Affairs Agent**

First Name: Patrick  Last Name: Torpey

Business Name: 1868 Public Affairs

Business Address: 15 West Front Street
4th Floor

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-394-0888

Registration #
1054-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☑ Amendment, Specify

Additions to Schedule "B"

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Patrick Torpey
Signature of Governmental Affairs Agent

October 21, 2014
Date

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Patrick Torpey
1054-4

3rd Quarter 2014
1868 PA

# Schedule B – Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Healthcare | Promote | Department of Health/ Governor's Office | General Hospital Issues | Barnabas Health |
| Information Technologies | Promote | Governor's Office/Treasury | Information Technology Issues | Hewlett Packard |
| Disaster Relief | Promote | Governor's Office | Recovery Status | Ludvik Electric |
| Charter Schools | Promote | EDA/DoE | Financing | The Torain Group |
| Public Safety | Promote | Governor's Office | Safety issues, appointments | NJ Fire Chiefs |
| Housing | Promote | Economic Development Authority | Financing | Genesis |
| Public Utilities | Promote | Department of Environmental Protection | Regulatory Oversight | PSE&G |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Idida  Last Name: Rodriguez

Business Name: 1868 Public Affairs

Business Address: 15 West Front Street
4th Floor

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-394-0888

Registration #
1054-20

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Idida Rodriguez
Signature of Governmental Affairs Agent

October 10, 2014
Date

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Idida Rodriguez 1054-20 3rd Quarter 2014
**1868 PA**

# Schedule of Activities
# A

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (S) Support (O) Opposed | Sponsor or Authorizer Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Law & Public Safety | A-2683 Monitor | Mainor | Establishes "Task Force to Review Residential Community Release Programs" | Community Education Centers |
| Law & Public Safety | A-839 Monitor | Mainor | Requires DOC to conduct quarterly site visits at residential community release programs. | Community Education Centers |
| Law & Public Safety | A-840 Monitor | Mainor | Prohibits pre-trial county inmates charged with first, second, or third degree crimes from being placed in halfway houses. | Community Education Centers |
| Law & Public Safety | A-1025 Monitor | Benson | Requires appropriate community notification when sex offender is placed in halfway house; prohibits certain county inmates in halfway house. | Community Education Centers |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (S) Support (O) Opposed | Sponsor or Authorizer Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Law & Public Safety | A-1816 Monitor | Wilson | Requires Division of Purchase and Property to award contracts to halfway houses; sets forth certain contract requirements | Community Education Centers |
| Law & Public Safety | A-2404 Monitor | Benson | Requires residential community release programs to file certain financial disclosure documents with DOC | Community Education Centers |

Idida Rodriguez 1054-20
1868 PA

3rd Quarter 2014

# Schedule B – Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| None | None | None | None | None |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name LeRoy Last Name Jones

Business Name 1868 Public Affairs

Business Address 15 West Front Street

4th Floor

City Trenton

State NJ Zip Code 08608 *(Area Code) Telephone Number 609-394-0888

Registration # 1054-21

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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LeRoy J. Jones, Jr. 1054-21 3rd Quarter 2014
1868 PA

## Schedule of Activities
A

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (S) Support (O) Opposed | Sponsor or Authorizer Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Transportation | A-1706 Monitor | Wisniewski | Requires owner of autocab to provide proof of financial responsibility. | CWA Local 1039 |
| Law & Public Safety | A-2683 Monitor | Mainor | Establishes "Task Force to Review Residential Community Release Programs" | Community Education Centers |
| Law & Public Safety | A-839 Monitor | Mainor | Requires DOC to conduct quarterly site visits at residential community release programs. | Community Education Centers |
| Law & Public Safety | A-840 Monitor | Mainor | Prohibits pre-trial county inmates charged with first, second, or third degree crimes from being placed in halfway houses. | Community Education Centers |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (S) Support (O) Opposed | Sponsor or Authorizer Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Transportation | A-1262 Monitor | Prieto | Regulates the operation of certain autobuses | CWA Local 1039 |
| Law & Public Safety | A-1025 Monitor | Benson | Requires appropriate community notification when sex offender is placed in halfway house; prohibits certain county inmates in halfway house. | Community Education Centers |
| Law & Public Safety | A-1816 Monitor | Wilson | Requires Division of Purchase and Property to award contracts to halfway houses; sets forth certain contract requirements | Community Education Centers |
| Law & Public Safety | A-2404 Monitor | Benson | Requires residential community release programs to file certain financial disclosure documents with DOC | Community Education Centers |

LeRoy J. Jones, Jr.
1054-21

3rd Quarter 2014
1868 PA

# Schedule B – Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Energy Issues | Promote | Legislative | Energy Policy | PSE&G |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name George Last Name Gilmore

Business Name 1868 Public Affairs

Business Address 15 West Front Street

1st floor

City Trenton

State NJ Zip Code 08608 *(Area Code) Telephone Number 609-394-0888

Registration # 1054-22

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10/10/14
Date

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George Gilmore
1868 PA
Registration Number: 1054-22

3rd Quarter 2014

Schedule A

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (S) Support (O) Opposed | Sponsor or Authorizer Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| None | None | None | None | None |
| | | | | |

George Gilmore 1054-22
1868 Public Affairs

3rd Quarter 2014

# Schedule B – Governmental Processes

| **General Category of Governmental Process** | **Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O)** | **Agency** | **Description of Governmental Process** | **Represented Entity** |
|---|---|---|---|---|
| Healthcare | Promote | Governor's Office | General Hospital Issues | Barnabas Health |
| Disaster Relief | Promote | Governor's Office | Recovery Status | Ludvik Electric |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 0 2 2014

**Name of Governmental Affairs Agent**

First Name: Lilton R. Last Name: Taliaferro, Jr., Esq.

Business Name: AmeriHealth HMO, Inc. and AmeriHealth Insurance Company of New Jersey

Business Address: 1901 Market Street

36th Floor

City: Philadelphia

State: PA Zip Code: 19103 *(Area Code) Telephone Number: 215-241-3803

Registration #
1068-3

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Lilton R Taliaferro Jr Esq
Signature of Governmental Affairs Agent

10/1/2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

SEP 18 2014

**Name of Governmental Affairs Agent**

First Name: Kenneth T. Last Name: Hart

Business Name: The ELM Group, Inc.

Business Address: 345 Wall Street, Research Park

City: Princeton

State: NJ Zip Code: 08540 *(Area Code) Telephone Number: 609-683-4848

Registration #
1075-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 9/17/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Karen  Last Name: Blumenfeld

Business Name: New Jersey GASP

Business Address: 7 Cedar Street, Suite A

City: Summit

State: NJ  Zip Code: 07901  *(Area Code) Telephone Number: 908-273-9368

Registration #
1078-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: McGuinness

Business Name: NAIOP New Jersey

Business Address: 317 George St, Ste 220

City: New Brunswick

State: NJ  Zip Code: 08901  *(Area Code) Telephone Number: 732-729-9900

Registration #
1086-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Michael A McGuinness
Signature of Governmental Affairs Agent

October 6, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| SEE ATTACHED | | | SEE ATTACHED | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Alcoholic Beverages | S2443 (monitor) | Sarlo | Revises population formula for issuance of certain plenary retail consumption licenses. | NAIOP |
| Authorities-Interstate | SR88 (monitor) | Lesniak | Urges PANYNJ to immediately end regional bank program which reserves money for projects selected by governors for projects not related to PANYNJ facilities. | NAIOP |
| Authorities-State And Regional | A3642 (monitor) | Casagrande | Authorizes EDA to provide financial assistance to certain business incubator facilities. | NAIOP |
| Authorities-State And Regional | S564 (P) | Smith, B | Establishes "Solar Roof Installation Warranty Program" in EDA and transfers $2 million from societal benefits charge to initially fund program. | NAIOP |
| Banking And Finance | A2268 (P) | Wisniewski | Establishes State Transportation Infrastructure Bank and Energy Bank within New Jersey Environmental Infrastructure Trust. | NAIOP |
| Commissions | A3506 (monitor) | Mainor | Directs Governor to withdraw from compact establishing Waterfront Commission of New York Harbor; dissolves compact and commission; transfers commission's NJ operations to State Police. | NAIOP |
| Commissions | S2277 (P) | Lesniak | Directs Governor to withdraw from compact establishing Waterfront Commission of New York Harbor; dissolves compact and commission; transfers commission's NJ operations to State Police. | NAIOP |
| Commissions | S2417 (P) | Lesniak | Revises definitions in Waterfront Commission of New York Harbor compact to clarify jurisdiction of commission. | NAIOP |
| Communications | A3390 (P) | Coughlin | Permits transmittal of certain land use documents via email. | NAIOP |
| Communications | S2309 (P) | Vitale | Permits transmittal of certain land use documents via email. | NAIOP |
| Corporations | S2356 (monitor) | Barnes, III | Requires corporations qualifying for certain State development subsidy grants to repay entire grant amount if corporation fails to uphold grant terms. | NAIOP |
| Economic Development-International, State And Regional | A3213 (P) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | NAIOP |
| Economic Development-International, State And Regional | A3410 (P) | Fuentes | Extends economic recovery term under "Municipal Rehabilitation and Economic Recovery Act." | NAIOP |
| Economic Development-International, State And Regional | A3736 (monitor) | Fiocchi | Requires adoption of business attraction, expansion, and retention master plan for southern New Jersey. | NAIOP |

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|---|---|---|---|---|
| Economic Development-International, State And Regional | S2458 (monitor) | Pou | Permits municipalities and municipal parking authorities to receive tax credits under Economic Redevelopment and Growth Grant program for certain mixed use parking projects in Garden State Growth Zones. | NAIOP |
| Energy | S2444 (monitor) | Smith, B | Establishes renewable energy portfolio standards. | NAIOP |
| Energy-Conservation | A2305 (O) | DeAngelo | Requires DEP Commissioner to periodically study and make recommendations concerning blue roofs and green roofs. | NAIOP |
| Environment | A3692 (monitor) | Dancer | Extends center and growth center designations pursuant to "State Planning Act" for three years. | NAIOP |
| Environment | S2354 (monitor) | Stack | Requires local governments and authorities to obtain financing cost estimate required to be provided by NJ Environmental Infrastructure Trust for certain projects. | NAIOP |
| Environment-Flooding, Dams And Lakes | S308 (O) | Gordon | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning delineations of flood hazard areas and floodways. | NAIOP |
| Environment-Hazardous And Toxic Substances | S2419 (monitor) | Smith, B | Prohibits contribution action against local public entity for cleanup and removal costs or any other damages associated with discharge of hazardous substances. | NAIOP |
| Environment-Wastewater And Stormwater | A1583 (O) | Spencer | Authorizes creation of stormwater utilities for certain local government entities. | NAIOP |
| Environment-Wastewater And Stormwater | A3628 (monitor) | Greenwald | "Water Infrastructure Protection Act." | NAIOP |
| Environment-Wastewater And Stormwater | S575 (monitor) | Smith, B | Concerns combined sewer overflows; exempts improvements thereto from 2% property tax cap; requires certain permit holders address such overflows in capital improvement plans; and appropriates $5 million. | NAIOP |
| Environment-Wastewater And Stormwater | S579 (O) | Smith, B | Authorizes creation of stormwater utilities for certain local government entities. | NAIOP |
| Environment-Water Supply | S2412 (monitor) | Sarlo | "Water Infrastructure Protection Act." | NAIOP |
| Higher Education | A3643 (monitor) | Casagrande | "Innovate New Jersey Act"; establishes tax-free business incubators at institutions of higher education. | NAIOP |
| Higher Education | S2362 (monitor) | Lesniak | Eliminates requirement that public-private partnership agreements for construction of certain higher education facilities be submitted to EDA for review and approval by certain dates. | NAIOP |
| Housing-Affordable Housing | A3570 (monitor) | Garcia | Permits municipalities to set amount of developer contribution to affordable housing trust funds in exchange for certain tax abatements. | NAIOP |
| Housing-Construction Codes | A2479 (monitor) | Lagana | Requires elevators in new buildings be at least a certain size. | NAIOP |
| Labor | S2298 (P) | Lesniak | Lifts moratorium on new Business Employment Incentive Program grant awards and establishes "New Jersey Business Employment Incentive Program Task Force." | NAIOP |
| Local Government-Municipalities | A1907 (P) | Burzichelli | Reinstates moratorium on imposition of Statewide non-residential development fees until January 2015. | NAIOP |
| Local Government-Municipalities | S82 (P) | Stack | "Property Tax Lien Pilot Program," establishes pilot program to allow certain municipalities greater control over sale of tax liens. | NAIOP |

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|---|---|---|---|---|
| Local Government-Municipalities | S427 (monitor) | Pennacchio | Authorizes municipalities to regulate use of certain explosives. | NAIOP |
| Property | A1873 (monitor) | Burzichelli | The "Real Estate Installment Contract Act." | NAIOP |
| State Government | A939 (monitor) | Singleton | Enhances the reporting and disclosure requirements concerning State tax expenditures and limits the duration of new State tax expenditure enactments. | NAIOP |
| State Government-Departments And Agencies | S2395 (monitor) | O'Toole | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | NAIOP |

**NAIOP New Jersey Regulatory Activity Third Quarter 2014**

**Council on Affordable Housing**: July 30, 2014 Comments on PRN 2014-082. N.J.A.C. 5:99.

**NJ Economic Development Authority**: September 5, 2014 Comments on PRN 2014-114.

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED NOV 10 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: McGuinness

Business Name: NAIOP New Jersey

Business Address: 317 George St, Ste 220

City: New Brunswick

State: NJ  Zip Code: 08901  *(Area Code) Telephone Number: 732-729-9900

Registration #
1086-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Michael A McGuinness
Signature of Governmental Affairs Agent

October 6, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| SEE ATTACHED | | | SEE ATTACHED | |
| | | | | |
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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Alcoholic Beverages | S2443 (monitor) | Sarlo | Revises population formula for issuance of certain plenary retail consumption licenses. | NAIOP |
| Authorities-Interstate | SR88 (monitor) | Lesniak | Urges PANYNJ to immediately end regional bank program which reserves money for projects selected by governors for projects not related to PANYNJ facilities. | NAIOP |
| Authorities-State And Regional | A3642 (monitor) | Casagrande | Authorizes EDA to provide financial assistance to certain business incubator facilities. | NAIOP |
| Authorities-State And Regional | S564 (P) | Smith, B | Establishes "Solar Roof Installation Warranty Program" in EDA and transfers $2 million from societal benefits charge to initially fund program. | NAIOP |
| Banking And Finance | A2268 (P) | Wisniewski | Establishes State Transportation Infrastructure Bank and Energy Bank within New Jersey Environmental Infrastructure Trust. | NAIOP |
| Commissions | A3506 (monitor) | Mainor | Directs Governor to withdraw from compact establishing Waterfront Commission of New York Harbor; dissolves compact and commission; transfers commission's NJ operations to State Police. | NAIOP |
| Commissions | S2277 (P) | Lesniak | Directs Governor to withdraw from compact establishing Waterfront Commission of New York Harbor; dissolves compact and commission; transfers commission's NJ operations to State Police. | NAIOP |
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| Local Government-Municipalities | A1907 (P) | Burzichelli | Reinstates moratorium on imposition of Statewide non-residential development fees until January 2015. | NAIOP |
| Local Government-Municipalities | S82 (P) | Stack | "Property Tax Lien Pilot Program," establishes pilot program to allow certain municipalities greater control over sale of tax liens. | NAIOP |

| | | | | |
|---|---|---|---|---|
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**NAIOP New Jersey Regulatory Activity Third Quarter 2014**

**Council on Affordable Housing**: July 30, 2014 Comments on PRN 2014-082. N.J.A.C. 5:99.

**NJ Economic Development Authority**: September 5, 2014 Comments on PRN 2014-114.

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Alison  Last Name: Chase

Business Name: Natural Resources Defense Council

Business Address: 40 W. 20th St.

City: New York

State: NY  Zip Code: 10011  *(Area Code) Telephone Number: 212-727-4551

Registration #
1091-6

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 8, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Sarah  Last Name: Chasis

Business Name: Natural Resources Defense Council

Business Address: 40 west 20th Street

City: New York

State: NY  Zip Code: 10011  *(Area Code) Telephone Number: 2127274423

Registration #
1091-9

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Sarah Chasis
Signature of Governmental Affairs Agent

10/9/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

10914-12
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Bradford  Last Name: Sewell

Business Name: Natural Resources Defense Council

Business Address: 40 W. 20th St.

City: New York

State: NY  Zip Code: 10011  *(Area Code) Telephone Number: 212-727-4507

Registration #
1091-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 8, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Rebecca  Last Name: Hammer

Business Name: Natural Resources Defense Council

Business Address: 1152 15th St., NW, Ste. 300

City: Washington

State: DC  Zip Code: 20005  *(Area Code) Telephone Number: 202-289-6868

Registration #
1091-13

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Rebecca Hammer
Signature of Governmental Affairs Agent

10/7/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Administrative Regulations | None; Promote | NJ Dept. of Environmental Protection | New Jersey statewide stormwater regulation revisions | NRDC |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | None; Promoting the issuance of new permits that are stronger than the previous permits | NJ Dept. of Environmental Protection | New Jersey statewide stormwater permits for municipalities, highways, and public complexes. | NRDC |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Dale  Last Name: Bryk

Business Name: Natural Resources Defense Council

Business Address: 40 W 20th St.

City: New York

State: NY  Zip Code: 10011  *(Area Code) Telephone Number: 212-727-2700

Registration #
1091-14

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☒ October 10, 2014
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☐ Amendment, Specify

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Dale J. B...
Signature of Governmental Affairs Agent

10/7/2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Lawrence  Last Name: Levine

Business Name: Natural Resources Defense Council

Business Address: 40 W 20th St.

City: New York

State: NY  Zip Code: 10011  *(Area Code) Telephone Number: 212-727-4548

Registration #
1091-15

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
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|---|---|---|---|---|
| Administrative Regulations | None; Promote | NJ Dept. of Environmental Protection | Potential changes to NJDEP's stormwater regulations. | NRDC |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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(609) 292-8700 or Toll-Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 0 6 2014

**Name of Governmental Affairs Agent**

First Name: Joseph  Last Name: McNamara

Business Name: New Jersey Laborers'-Employers' Cooperation & Education Trust

Business Address: 104 Interchange Plaza - Suite 301

City: Monroe Township

State: NJ  Zip Code: 08831  *(Area Code) Telephone Number: (609) 860-9223

Registration #
1130-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Joseph McNamara
Signature of Governmental Affairs Agent

October 1, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Joe McNamara • Registration #1130-1**

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance | A2268 (P) | Wisniewski | Establishes State Transportation Infrastructure Bank and Energy Bank within New Jersey Environmental Infrastructure Trust. | NJ LECET |
| Communications-Telephone | A2459 (P) | Benson | Establishes one-year moratorium on replacement of copper-based landline telephone service with wireless telephone service; requires BPU to report to Governor and Legislature. | NJ LECET |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
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OCT 0 6 2014

**Name of Governmental Affairs Agent**

First Name: Ciro  Last Name: Scalera

Business Name: New Jersey Laborers'-Employers' Cooperation & Education Trust

Business Address: 104 Interchange Plaza - Suite 301

City: Monroe Township

State: NJ  Zip Code: 08831  *(Area Code) Telephone Number: (609) 860-9223

Registration #
1130-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Chris A. Scalera
Signature of Governmental Affairs Agent

October 1, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Ciro A. Scalera • Registration #1130-4**

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance | A2268 (P) | Wisniewski | Establishes State Transportation Infrastructure Bank and Energy Bank within New Jersey Environmental Infrastructure Trust. | NJ LECET |
| Communications-Telephone | A2459 (P) | Benson | Establishes one-year moratorium on replacement of copper-based landline telephone service with wireless telephone service; requires BPU to report to Governor and Legislature. | NJ LECET |
| Economic Development-International, State And Regional | S1551 (P) | Lesniak | "Economic Opportunity Act of 2014, Part 3." | NJ LECET |
| Education-School Facilities | A1007 (P) | Benson | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | NJ LECET |
| Environment | A3548 (P) | Schaer | Requires local governments and authorities to obtain financing cost estimate required to be provided by NJ Environmental Infrastructure Trust for certain projects. | NJ LECET |
| Public Utilities | A965 (P) | Singleton | Makes construction work on public utilities subject to "The Public Works Contractor Registration Act." | NJ LECET |
| Regulated Professions | A2388 (P) | Singleton | Concerns registration of contractors and sets criteria for responsible bidders in public work. | NJ LECET |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Paul  Last Name: Dement

Business Name: Monmouth University

Business Address: 400 Cedar Avenue

City: West Long Branch

State: NJ  Zip Code: 07764  *(Area Code) Telephone Number: (732) 571-3526

Registration #
1148-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Higher Education | A1011 (P) | Benson | Creates "New Jersey Life Sciences Internship Challenge" program. | Monmouth University |
| Higher Education | A2807 (O) | Cryan | Prohibits four-year public and independent institutions of higher education from increasing New Jersey resident undergraduate tuition and fees for nine continuous semesters following student's initial enrollment. | Monmouth University |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Douglas A. Last Name: Wheeler

Business Name: New York Life Insurance Company

Business Address: 51 Madison Avenue

City: New York

State: NY Zip Code: 10010 *(Area Code) Telephone Number: 212-576-6881

Registration #: 1152-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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none

Signature of Governmental Affairs Agent

October 3, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Sr. Margaret M. Last Name: Lopez

Business Name: American Cancer Society Cancer Action Network

Business Address: 20 Mercer Street

City: Hackensack

State: NJ Zip Code: 07601 *(Area Code) Telephone Number: 201.457.3418 ext. 2226

Registration # 1156-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Sr Margaret M Lopez
Signature of Governmental Affairs Agent

October 6, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment | A-1080 (P) | Vainieri Huttle | Prohibits smoking at public parks and beaches | American Cancer Society Cancer Action Network (ACS CAN) |
| Human Services - Medicaid and Medicare; Smoking and Tobacco | S1819 (P) | Turner | Supplemental appropriation to DOH for $7,560,000 for anti-tobacco programs | ACS CAN |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: James  Last Name: Schulz, Jr.

Business Name: NJ Dental Association

Business Address: One Dental Plaza
PO Box 6020

City: North Brunswick

State: NJ  Zip Code: 08902  *(Area Code) Telephone Number: 732-821-9400

Registration #
1159-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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**James Schulz / NJ Dental Association • Registration #1159-2**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance | A3271 (M) | Coughlin | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | NJ Dental Association |
| Banking And Finance-Consumer Finance | S182 (M) | Whelan | Prohibits retail mercantile establishments from imposing surcharges on consumer credit card purchases. | NJ Dental Association |
| Civil Actions | S614 (P) | Thompson | Reduces statute of limitations for medical malpractice liability actions to four years. | NJ Dental Association |
| Civil Actions | S616 (P) | Thompson | Concerns medical malpractice procedures and liability. | NJ Dental Association |
| Civil Actions | S884 (M) | Beck | Concerns liability and insurance coverage for medical malpractice actions. | NJ Dental Association |
| Civil Actions-Charitable Immunity | A606 (P) | Webber | Provides civil immunity to licensed health care professionals who provide care at health care facilities for no compensation. | NJ Dental Association |
| Civil Actions-Charitable Immunity | A3720 (M) | Conaway | Extends "Overdose Prevention Act" immunity provisions to certain professionals and professional entities, and requires needle exchange programs to obtain standing order for opioid antidote dispensation; appropriates $500,000. | NJ Dental Association |
| Civil Actions-Charitable Immunity | S94 (M) | Singer | "Volunteer Medical Professional Health Care Act." | NJ Dental Association |
| Civil Actions-Charitable Immunity | S94 (M) | Singer | "Volunteer Medical Professional Health Care Act." | NJ Dental Association |
| Civil Actions-Charitable Immunity | S2378 (M) | Vitale | Extends "Overdose Prevention Act" immunity provisions to certain professionals and professional entities, and requires needle exchange programs to obtain standing order for opioid antidote dispensation; appropriates $500,000. | NJ Dental Association |
| Civil Rights | A3778 (O) | Garcia | Prohibits sex discrimination in pay and reprisals against employees disclosing employment information or requesting flexible work arrangements. | NJ Dental Association |
| Commemorations | AJR35 (P) | Wimberly | Designates May of each year as "Youth Smoking Prevention and Awareness Month." | NJ Dental Association |

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| Commemorations | AJR66 (P) | Pinkin | Designates October of each year as "Opioid Abuse Prevention Month." | NJ Dental Association |
| Commemorations | SCR115 (P) | Van Drew | Urges State to commend and express support for Donated Dental Services. | NJ Dental Association |
| Commemorations | SJR44 (P) | Vitale | Designates March 30 of each year as "Doctor's Day" in New Jersey. | NJ Dental Association |
| Commissions | S164 (M) | Whelan | Concerns various authorities, boards, commissions, councils, divisions, and task forces. | NJ Dental Association |
| Communications | A3674 (M) | Lampitt | Provides for Medicaid and NJ FamilyCare coverage and reimbursement for health care services provided through telemedicine. | NJ Dental Association |
| Communications | A3675 (M) | Lampitt | Requires health insurance carriers, SHBP, and SEHBP to provide coverage for telemedicine. | NJ Dental Association |
| Communications-Telephone | A617 (M) | Moriarty | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | NJ Dental Association |
| Communications-Telephone | S1357 (M) | Van Drew | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | NJ Dental Association |
| Consumer Affairs | A345 (O) | Caputo | Directs Division of Consumer Affairs to develop informational brochure regarding dental amalgam, and requires dentists to distribute brochure to patients and offer composite alternatives. | NJ Dental Association |
| Consumer Affairs | A3321 (M) | Schaer | Establishes Center for the Study of Health Care Billing Data. | NJ Dental Association |
| Consumer Affairs | S2369 (P) | Whelan | Requires Division of Consumer Affairs to install prescription medication receptacles in certain law enforcement locations. | NJ Dental Association |
| Consumer Affairs-Consumer Protection | A3322 (M) | Schaer | Requires health insurance carriers to encrypt certain information. | NJ Dental Association |
| Corporations | S2350 (P) | Barnes, III | Establishes a small business job creation and preservation account program to incentivize small business workforce expansion in New Jersey with income tax exclusions for interest. | NJ Dental Association |
| Corrections | S52 (M) | Barnes, III | Requires certain DOC, county, and municipal prison physicians to acquire certain training. | NJ Dental Association |
| Corrections | S817 (M) | Beach | Authorizes counties to charge inmates for costs of incarceration and to place a lien to ensure payment. | NJ Dental Association |
| Crimes And Penalties | A3721 (M) | Vainieri Huttle | Establishes pilot program for Medicaid enrollment, by screening and enrolling eligible incarcerated defendants | NJ Dental Association |

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| | | | awaiting court hearing on bail; requires enrollment opportunity for eligible defendants prior to admission to certain court supervised rehabilit | |
| Crimes And Penalties | S209 (M) | Connors, C | Allows certain drug dealing offenses to be graded by "units," rather than weight, of controlled dangerous substances. | NJ Dental Association |
| Crimes And Penalties | S2379 (M) | Vitale | Establishes pilot program for Medicaid enrollment, by screening and enrolling eligible incarcerated defendants awaiting court hearing on bail; requires enrollment opportunity for eligible defendants prior to admission to certain court supervised rehabilit | NJ Dental Association |
| Crimes And Penalties | S2403 (P) | Rice | Permits immediate expungement of court records when person is acquitted or discharged without conviction, or when charges have been dismissed. | NJ Dental Association |
| Education-Curricula | A2556 (P) | Garcia | Requires public schools to include instruction on oral health as part of core curriculum content standards. | NJ Dental Association |
| Education-Finance | S88 (M) | Singer | Provides loan redemption for certain physicians who work in State 10 years. | NJ Dental Association |
| Education-Finance | S88 (O) | Singer | Provides loan redemption for certain physicians who work in State 10 years. | NJ Dental Association |
| Elections-Campaign Finance | A3650 (M) | Carroll | Repeals laws regulating campaign finance and lobbying; abolishes ELEC. | NJ Dental Association |
| Environment-Beaches And Shores | A1080 (M) | Vainieri Huttle | Prohibits smoking at public parks and beaches. | NJ Dental Association |
| Environment-Water Supply | S1180 (P) | Vitale | "New Jersey Public Water Supply Fluoridation Act." | NJ Dental Association |
| Environment-Water Supply | S2412 (M) | Sarlo | "Water Infrastructure Protection Act." | NJ Dental Association |
| Federal Relations-Memorializations | AR78 (P) | Lampitt | Memorializes Congress and President to enact "Coordination of Pro Bono Medically Recommended Dental Care Act." | NJ Dental Association |
| Federal Relations-Memorializations | SR42 (P) | Codey | Memorializes Congress and President to enact "Coordination of Pro Bono Medically Recommended Dental Care Act." | NJ Dental Association |
| Food | S91 (M) | Singer | Requires labeling of foods containing genetically modified material. | NJ Dental Association |
| Health | A3078 (M) | Conaway | Establishes certain requirements, including allowable fees, for provision of medical records to patients, legally authorized representatives, and authorized third parties. | NJ Dental Association |
| Health | A3314 (P) | Johnson | Establishes NJ Center for Oral Health at Rutgers School of Dental Medicine. | NJ Dental Association |
| Health | S1171 (M) | Vitale | Establishes certain requirements, including allowable fees, for provision of medical records to patients, legally authorized representatives, and authorized third parties. | NJ Dental Association |

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| Health | S1232 (P) | Weinberg | Establishes NJ Center for Oral Health at Rutgers School of Dental Medicine. | NJ Dental Association |
| Health-Facilities | S93 (M) | Singer | Requires hospital to notify patient admitted for observation of possible increased prescription charges and allow patient to use patient's own medication. | NJ Dental Association |
| Health-Facilities | S662 (P) | Pou | Amends Health Enterprise Zone law to allow municipalities more discretion in granting property tax exemptions to medical offices. | NJ Dental Association |
| Health-Pharmaceuticals | A1232 (M) | McGuckin | Requires prescribers and pharmacists to check prescription monitoring program prior to prescribing and dispensing Schedule II drugs. | NJ Dental Association |
| Health-Pharmaceuticals | A3062 (M) | Lagana | Implements certain recommendations of the SCI report concerning drug abuse and prescription drug monitoring. | NJ Dental Association |
| Health-Pharmaceuticals | A3075 (M) | McGuckin | Revises certain provisions of New Jersey Prescription Monitoring Program concerning reporting of and access to information, and mandatory use by practitioners and pharmacists. | NJ Dental Association |
| Health-Pharmaceuticals | A3129 (M) | Conaway | Revises certain provisions of New Jersey Prescription Monitoring Program. | NJ Dental Association |
| Health-Pharmaceuticals | A3331 (M) | Benson | Requires health benefits coverage for synchronization of prescribed medications under certain circumstances. | NJ Dental Association |
| Health-Pharmaceuticals | A3777 (P) | Conaway | Requires Division of Consumer Affairs to publish list of certain tamper-resistant opioid drugs; establishes that certain conditions be met for pharmacist to substitute for tamper-resistant opioid drug. | NJ Dental Association |
| Health-Pharmaceuticals | S101 (O) | Singer | Requires prescribers and pharmacists to check prescription monitoring program prior to prescribing and dispensing Schedule II drugs. | NJ Dental Association |
| Health-Pharmaceuticals | S101 (M) | Singer | Requires prescribers and pharmacists to check prescription monitoring program prior to prescribing and dispensing Schedule II drugs. | NJ Dental Association |
| Health-Pharmaceuticals | S364 (M) | Oroho | Concerns access to information maintained by Prescription Monitoring Program. | NJ Dental Association |
| Health-Pharmaceuticals | S364 (M) | Oroho | Concerns access to information maintained by Prescription Monitoring Program. | NJ Dental Association |
| Health-Pharmaceuticals | S523 (M) | Gill | Regulates pharmacy benefits management companies. | NJ Dental Association |
| Health-Pharmaceuticals | S1998 (M) | Weinberg | Revises certain provisions of New Jersey Prescription Monitoring Program. | NJ Dental Association |
| | S2119 (M) | Weinberg | | NJ Dental Association |

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| Health-Pharmaceuticals | | | Implements certain recommendations of the SCI report entitled "Scenes from an Epidemic" concerning prescription drug and herion abuse. | |
| Health-Pharmaceuticals | S2366 (M) | Weinberg | Requires health care practitioners to inform patients of addiction potential of controlled dangerous substances prior to issuing prescription. | NJ Dental Association |
| Health-Pharmaceuticals | S2370 (M) | Whelan | Requires pharmacies and prescribers to notify patients about how to ensure proper and safe disposal of unused prescription drugs. | NJ Dental Association |
| Health-Professionals | A906 (O) | Munoz, N. | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | NJ Dental Association |
| Health-Professionals | A1031 (O) | Benson | Requires certain disclosures in advertisements by health care professionals. | NJ Dental Association |
| Health-Professionals | A2872 (M) | Vainieri Huttle | Regulates physician profiling programs used by managed care networks. | NJ Dental Association |
| Health-Professionals | A3285 (M) | Carroll | Requires cost disclosures by health care providers under certain circumstances; applies certain restrictions to charges for medical supplies. | NJ Dental Association |
| Health-Professionals | A3591 (M) | Conaway | Enters New Jersey in Nurse Multistate Licensure Compact. | NJ Dental Association |
| Health-Professionals | S870 (O) | Vitale | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | NJ Dental Association |
| Health-Professionals | S1188 (M) | Vitale | Regulates physician profiling programs used by managed care networks. | NJ Dental Association |
| Human Services-Drug And Alcohol Abuse | S850 (M) | Norcross | Authorizes gradation of certain drug dealing offenses by "units" of controlled dangerous substances. | NJ Dental Association |
| Human Services-Drug And Alcohol Abuse | S2371 (P) | Barnes, III | Directs poison control and drug information program to establish clearinghouse of drug overdose information, report on trends, and provide education on safe storage and disposal of medications; appropriates $500,000. | NJ Dental Association |
| Human Services-Drug And Alcohol Abuse | S2372 (P) | Madden | Establishes Statewide Opioid Law Enforcement Coordinating Task Force. | NJ Dental Association |
| Human Services-Medicaid And Medicare | A3092 (P) | Benson | Provides for coverage of comprehensive tobacco cessation benefits in Medicaid. | NJ Dental Association |
| Human Services-Medicaid And Medicare | A3618 (M) | Conaway | Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs. | NJ Dental Association |
| Human Services-Medicaid And Medicare | S1819 (P) | Turner | Provides for coverage of comprehensive tobacco cessation benefits in Medicaid. | NJ Dental Association |

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| Insurance | A231 (M) | Gusciora | Provides for private cause of action for bad faith in settlement of certain insurance claims. | NJ Dental Association |
| Insurance-Health Insurance | A952 (O) | Singleton | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | NJ Dental Association |
| Insurance-Health Insurance | A952 (M) | Singleton | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | NJ Dental Association |
| Insurance-Health Insurance | A1713 (M) | Wisniewski | Requires Commissioner of Banking and Insurance to develop standard prior authorization form for prescription drug benefits for use by network providers. | NJ Dental Association |
| Insurance-Health Insurance | A3071 (M) | Quijano | Provides premium assistance to certain small employers who purchase health benefits plans; appropriates $10 million. | NJ Dental Association |
| Insurance-Health Insurance | A3411 (P) | Lampitt | Prohibits insurers from setting prices for non-covered dental services. | NJ Dental Association |
| Insurance-Health Insurance | A3686 (M) | Singleton | Prohibits anti-tiering clauses in managed care health benefits plans. | NJ Dental Association |
| Insurance-Health Insurance | A3771 (M) | Schaer | Requires health care provider participating in carrier network to give notice to covered person of provider's referral to out-of-network provider. | NJ Dental Association |
| Insurance-Health Insurance | S540 (M) | Gill | "New Jersey Health Insurance Marketplace Act." | NJ Dental Association |
| Insurance-Health Insurance | S860 (M) | Vitale | "Health Care Transparency and Disclosure Act." | NJ Dental Association |
| Insurance-Health Insurance | S869 (M) | Vitale | "Healthcare Disclosure and Transparency Act." | NJ Dental Association |
| Insurance-Health Insurance | S1216 (O) | Vitale | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | NJ Dental Association |
| Insurance-Health Insurance | S1216 (M) | Vitale | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | NJ Dental Association |
| Insurance-Health Insurance | S2164 (P) | Gill | Prohibits insurers from setting prices for non-covered dental services. | NJ Dental Association |
| Labor-Unemployment Compensation | S2082 (M) | Madden | Concerns UI benefits for claimants who leave work to accept other work and are laid off from subsequent work. | NJ Dental Association |
| Labor-Unemployment Compensation | S2415 (M) | Madden | Requires UI employer contribution reports and remittances be submitted to the Division of Revenue. | NJ Dental Association |
| Labor-Wages And Benefits | A2345 (O) | Lampitt | "Wage Transparency Act"; requires reporting of public contractor employment information. | NJ Dental Association |

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| Labor-Wages And Benefits | A3702 (P) | McGuckin | Prohibits local governments from requiring private employers to provide paid sick leave. | NJ Dental Association |
| Labor-Wages And Benefits | S1038 (O) | Weinberg | "Wage Transparency Act"; requires reporting of public contractor employment information. | NJ Dental Association |
| Legislature | ACR184 (M) | Bramnick | Establishes four joint legislative strategic planning committees to recommend proposals that offer long-term solutions to major issues facing this State. | NJ Dental Association |
| Regulated Professions | A3561 (M) | Sumter | Requires professional boards to provide for online processing of application for licensure or renewal. | NJ Dental Association |
| Regulated Professions | S537 (M) | Gill | Requires certification of persons installing medical gas piping in dental offices, dental clinics, and animal or veterinary facilities. | NJ Dental Association |
| Smoking And Tobacco | S602 (P) | Codey | Raises minimum age for purchase and sale of tobacco products and electronic smoking devices from 19 to 21. | NJ Dental Association |
| State Government | A3684 (M) | Coughlin | Requires AG to remove information from website concerning persons indicted or prosecuted for crimes under certain circumstances. | NJ Dental Association |
| Taxation-Alcohol, Gasoline And Tobacco Taxes | S1867 (P) | Vitale | Imposes a wholesale sales and use tax rate on tobacco products, imposes tax on electronic cigarettes and similar nicotine delivery products, changes tax base, and requires licenses to conduct business in tobacco products. | NJ Dental Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | | | N/A | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Arthur  Last Name: Meisel

Business Name: NJ Dental Association

Business Address: One Dental Plaza
PO Box 6020

City: North Brunswick

State: NJ  Zip Code: 08902  *(Area Code) Telephone Number: 732-821-9400

Registration #
1159-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 9, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Arthur Meisel / NJ Dental Association • Registration #1159-4**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance | A3271 (M) | Coughlin | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | NJ Dental Association |
| Banking And Finance-Consumer Finance | S182 (M) | Whelan | Prohibits retail mercantile establishments from imposing surcharges on consumer credit card purchases. | NJ Dental Association |
| Civil Actions | S614 (P) | Thompson | Reduces statute of limitations for medical malpractice liability actions to four years. | NJ Dental Association |
| Civil Actions | S616 (P) | Thompson | Concerns medical malpractice procedures and liability. | NJ Dental Association |
| Civil Actions | S884 (M) | Beck | Concerns liability and insurance coverage for medical malpractice actions. | NJ Dental Association |
| Civil Actions-Charitable Immunity | A606 (P) | Webber | Provides civil immunity to licensed health care professionals who provide care at health care facilities for no compensation. | NJ Dental Association |
| Civil Actions-Charitable Immunity | A3720 (M) | Conaway | Extends "Overdose Prevention Act" immunity provisions to certain professionals and professional entities, and requires needle exchange programs to obtain standing order for opioid antidote dispensation; appropriates $500,000. | NJ Dental Association |
| Civil Actions-Charitable Immunity | S94 (M) | Singer | "Volunteer Medical Professional Health Care Act." | NJ Dental Association |
| Civil Actions-Charitable Immunity | S94 (M) | Singer | "Volunteer Medical Professional Health Care Act." | NJ Dental Association |
| Civil Actions-Charitable Immunity | S2378 (M) | Vitale | Extends "Overdose Prevention Act" immunity provisions to certain professionals and professional entities, and requires needle exchange programs to obtain standing order for opioid antidote dispensation; appropriates $500,000. | NJ Dental Association |
| Civil Rights | A3778 (O) | Garcia | Prohibits sex discrimination in pay and reprisals against employees disclosing employment information or requesting flexible work arrangements. | NJ Dental Association |
| Commemorations | AJR35 (P) | Wimberly | Designates May of each year as "Youth Smoking Prevention and Awareness Month." | NJ Dental Association |

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| Commemorations | AJR66 (P) | Pinkin | Designates October of each year as "Opioid Abuse Prevention Month." | NJ Dental Association |
| Commemorations | SCR115 (P) | Van Drew | Urges State to commend and express support for Donated Dental Services. | NJ Dental Association |
| Commemorations | SJR44 (P) | Vitale | Designates March 30 of each year as "Doctor's Day" in New Jersey. | NJ Dental Association |
| Commissions | S164 (M) | Whelan | Concerns various authorities, boards, commissions, councils, divisions, and task forces. | NJ Dental Association |
| Communications | A3674 (M) | Lampitt | Provides for Medicaid and NJ FamilyCare coverage and reimbursement for health care services provided through telemedicine. | NJ Dental Association |
| Communications | A3675 (M) | Lampitt | Requires health insurance carriers, SHBP, and SEHBP to provide coverage for telemedicine. | NJ Dental Association |
| Communications-Telephone | A617 (M) | Moriarty | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | NJ Dental Association |
| Communications-Telephone | S1357 (M) | Van Drew | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | NJ Dental Association |
| Consumer Affairs | A345 (O) | Caputo | Directs Division of Consumer Affairs to develop informational brochure regarding dental amalgam, and requires dentists to distribute brochure to patients and offer composite alternatives. | NJ Dental Association |
| Consumer Affairs | A3321 (M) | Schaer | Establishes Center for the Study of Health Care Billing Data. | NJ Dental Association |
| Consumer Affairs | S2369 (P) | Whelan | Requires Division of Consumer Affairs to install prescription medication receptacles in certain law enforcement locations. | NJ Dental Association |
| Consumer Affairs-Consumer Protection | A3322 (M) | Schaer | Requires health insurance carriers to encrypt certain information. | NJ Dental Association |
| Corporations | S2350 (P) | Barnes, III | Establishes a small business job creation and preservation account program to incentivize small business workforce expansion in New Jersey with income tax exclusions for interest. | NJ Dental Association |
| Corrections | S52 (M) | Barnes, III | Requires certain DOC, county, and municipal prison physicians to acquire certain training. | NJ Dental Association |
| Corrections | S817 (M) | Beach | Authorizes counties to charge inmates for costs of incarceration and to place a lien to ensure payment. | NJ Dental Association |
| Crimes And Penalties | A3721 (M) | Vainieri Huttle | Establishes pilot program for Medicaid enrollment, by screening and enrolling eligible incarcerated defendants | NJ Dental Association |

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| | | | awaiting court hearing on bail; requires enrollment opportunity for eligible defendants prior to admission to certain court supervised rehabilit | |
| Crimes And Penalties | S209 (M) | Connors, C | Allows certain drug dealing offenses to be graded by "units," rather than weight, of controlled dangerous substances. | NJ Dental Association |
| Crimes And Penalties | S2379 (M) | Vitale | Establishes pilot program for Medicaid enrollment, by screening and enrolling eligible incarcerated defendants awaiting court hearing on bail; requires enrollment opportunity for eligible defendants prior to admission to certain court supervised rehabilit | NJ Dental Association |
| Crimes And Penalties | S2403 (P) | Rice | Permits immediate expungement of court records when person is acquitted or discharged without conviction, or when charges have been dismissed. | NJ Dental Association |
| Education-Curricula | A2556 (P) | Garcia | Requires public schools to include instruction on oral health as part of core curriculum content standards. | NJ Dental Association |
| Education-Finance | S88 (M) | Singer | Provides loan redemption for certain physicians who work in State 10 years. | NJ Dental Association |
| Education-Finance | S88 (O) | Singer | Provides loan redemption for certain physicians who work in State 10 years. | NJ Dental Association |
| Elections-Campaign Finance | A3650 (M) | Carroll | Repeals laws regulating campaign finance and lobbying; abolishes ELEC. | NJ Dental Association |
| Environment-Beaches And Shores | A1080 (M) | Vainieri Huttle | Prohibits smoking at public parks and beaches. | NJ Dental Association |
| Environment-Water Supply | S1180 (P) | Vitale | "New Jersey Public Water Supply Fluoridation Act." | NJ Dental Association |
| Environment-Water Supply | S2412 (M) | Sarlo | "Water Infrastructure Protection Act." | NJ Dental Association |
| Federal Relations-Memorializations | AR78 (P) | Lampitt | Memorializes Congress and President to enact "Coordination of Pro Bono Medically Recommended Dental Care Act." | NJ Dental Association |
| Federal Relations-Memorializations | SR42 (P) | Codey | Memorializes Congress and President to enact "Coordination of Pro Bono Medically Recommended Dental Care Act." | NJ Dental Association |
| Food | S91 (M) | Singer | Requires labeling of foods containing genetically modified material. | NJ Dental Association |
| Health | A3078 (M) | Conaway | Establishes certain requirements, including allowable fees, for provision of medical records to patients, legally authorized representatives, and authorized third parties. | NJ Dental Association |
| Health | A3314 (P) | Johnson | Establishes NJ Center for Oral Health at Rutgers School of Dental Medicine. | NJ Dental Association |
| Health | S1171 (M) | Vitale | Establishes certain requirements, including allowable fees, for provision of medical records to patients, legally authorized representatives, and authorized third parties. | NJ Dental Association |

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| Health | S1232 (P) | Weinberg | Establishes NJ Center for Oral Health at Rutgers School of Dental Medicine. | NJ Dental Association |
| Health-Facilities | S93 (M) | Singer | Requires hospital to notify patient admitted for observation of possible increased prescription charges and allow patient to use patient's own medication. | NJ Dental Association |
| Health-Facilities | S662 (P) | Pou | Amends Health Enterprise Zone law to allow municipalities more discretion in granting property tax exemptions to medical offices. | NJ Dental Association |
| Health-Pharmaceuticals | A1232 (M) | McGuckin | Requires prescribers and pharmacists to check prescription monitoring program prior to prescribing and dispensing Schedule II drugs. | NJ Dental Association |
| Health-Pharmaceuticals | A3062 (M) | Lagana | Implements certain recommendations of the SCI report concerning drug abuse and prescription drug monitoring. | NJ Dental Association |
| Health-Pharmaceuticals | A3075 (M) | McGuckin | Revises certain provisions of New Jersey Prescription Monitoring Program concerning reporting of and access to information, and mandatory use by practitioners and pharmacists. | NJ Dental Association |
| Health-Pharmaceuticals | A3129 (M) | Conaway | Revises certain provisions of New Jersey Prescription Monitoring Program. | NJ Dental Association |
| Health-Pharmaceuticals | A3331 (M) | Benson | Requires health benefits coverage for synchronization of prescribed medications under certain circumstances. | NJ Dental Association |
| Health-Pharmaceuticals | A3777 (P) | Conaway | Requires Division of Consumer Affairs to publish list of certain tamper-resistant opioid drugs; establishes that certain conditions be met for pharmacist to substitute for tamper-resistant opioid drug. | NJ Dental Association |
| Health-Pharmaceuticals | S101 (O) | Singer | Requires prescribers and pharmacists to check prescription monitoring program prior to prescribing and dispensing Schedule II drugs. | NJ Dental Association |
| Health-Pharmaceuticals | S101 (M) | Singer | Requires prescribers and pharmacists to check prescription monitoring program prior to prescribing and dispensing Schedule II drugs. | NJ Dental Association |
| Health-Pharmaceuticals | S364 (M) | Oroho | Concerns access to information maintained by Prescription Monitoring Program. | NJ Dental Association |
| Health-Pharmaceuticals | S364 (M) | Oroho | Concerns access to information maintained by Prescription Monitoring Program. | NJ Dental Association |
| Health-Pharmaceuticals | S523 (M) | Gill | Regulates pharmacy benefits management companies. | NJ Dental Association |
| Health-Pharmaceuticals | S1998 (M) | Weinberg | Revises certain provisions of New Jersey Prescription Monitoring Program. | NJ Dental Association |
| | S2119 (M) | Weinberg | | NJ Dental Association |

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| Health-Pharmaceuticals | | | Implements certain recommendations of the SCI report entitled "Scenes from an Epidemic" concerning prescription drug and herion abuse. | |
| Health-Pharmaceuticals | S2366 (M) | Weinberg | Requires health care practitioners to inform patients of addiction potential of controlled dangerous substances prior to issuing prescription. | NJ Dental Association |
| Health-Pharmaceuticals | S2370 (M) | Whelan | Requires pharmacies and prescribers to notify patients about how to ensure proper and safe disposal of unused prescription drugs. | NJ Dental Association |
| Health-Professionals | A906 (O) | Munoz, N. | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | NJ Dental Association |
| Health-Professionals | A1031 (O) | Benson | Requires certain disclosures in advertisements by health care professionals. | NJ Dental Association |
| Health-Professionals | A2872 (M) | Vainieri Huttle | Regulates physician profiling programs used by managed care networks. | NJ Dental Association |
| Health-Professionals | A3285 (M) | Carroll | Requires cost disclosures by health care providers under certain circumstances; applies certain restrictions to charges for medical supplies. | NJ Dental Association |
| Health-Professionals | A3591 (M) | Conaway | Enters New Jersey in Nurse Multistate Licensure Compact. | NJ Dental Association |
| Health-Professionals | S870 (O) | Vitale | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | NJ Dental Association |
| Health-Professionals | S1188 (M) | Vitale | Regulates physician profiling programs used by managed care networks. | NJ Dental Association |
| Human Services-Drug And Alcohol Abuse | S850 (M) | Norcross | Authorizes gradation of certain drug dealing offenses by "units" of controlled dangerous substances. | NJ Dental Association |
| Human Services-Drug And Alcohol Abuse | S2371 (P) | Barnes, III | Directs poison control and drug information program to establish clearinghouse of drug overdose information, report on trends, and provide education on safe storage and disposal of medications; appropriates $500,000. | NJ Dental Association |
| Human Services-Drug And Alcohol Abuse | S2372 (P) | Madden | Establishes Statewide Opioid Law Enforcement Coordinating Task Force. | NJ Dental Association |
| Human Services-Medicaid And Medicare | A3092 (P) | Benson | Provides for coverage of comprehensive tobacco cessation benefits in Medicaid. | NJ Dental Association |
| Human Services-Medicaid And Medicare | A3618 (M) | Conaway | Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs. | NJ Dental Association |
| Human Services-Medicaid And Medicare | S1819 (P) | Turner | Provides for coverage of comprehensive tobacco cessation benefits in Medicaid. | NJ Dental Association |

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| Insurance | A231 (M) | Gusciora | Provides for private cause of action for bad faith in settlement of certain insurance claims. | NJ Dental Association |
| Insurance-Health Insurance | A952 (O) | Singleton | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | NJ Dental Association |
| Insurance-Health Insurance | A952 (M) | Singleton | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | NJ Dental Association |
| Insurance-Health Insurance | A1713 (M) | Wisniewski | Requires Commissioner of Banking and Insurance to develop standard prior authorization form for prescription drug benefits for use by network providers. | NJ Dental Association |
| Insurance-Health Insurance | A3071 (M) | Quijano | Provides premium assistance to certain small employers who purchase health benefits plans; appropriates $10 million. | NJ Dental Association |
| Insurance-Health Insurance | A3411 (P) | Lampitt | Prohibits insurers from setting prices for non-covered dental services. | NJ Dental Association |
| Insurance-Health Insurance | A3686 (M) | Singleton | Prohibits anti-tiering clauses in managed care health benefits plans. | NJ Dental Association |
| Insurance-Health Insurance | A3771 (M) | Schaer | Requires health care provider participating in carrier network to give notice to covered person of provider's referral to out-of-network provider. | NJ Dental Association |
| Insurance-Health Insurance | S540 (M) | Gill | "New Jersey Health Insurance Marketplace Act." | NJ Dental Association |
| Insurance-Health Insurance | S860 (M) | Vitale | "Health Care Transparency and Disclosure Act." | NJ Dental Association |
| Insurance-Health Insurance | S869 (M) | Vitale | "Healthcare Disclosure and Transparency Act." | NJ Dental Association |
| Insurance-Health Insurance | S1216 (O) | Vitale | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | NJ Dental Association |
| Insurance-Health Insurance | S1216 (M) | Vitale | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | NJ Dental Association |
| Insurance-Health Insurance | S2164 (P) | Gill | Prohibits insurers from setting prices for non-covered dental services. | NJ Dental Association |
| Labor-Unemployment Compensation | S2082 (M) | Madden | Concerns UI benefits for claimants who leave work to accept other work and are laid off from subsequent work. | NJ Dental Association |
| Labor-Unemployment Compensation | S2415 (M) | Madden | Requires UI employer contribution reports and remittances be submitted to the Division of Revenue. | NJ Dental Association |
| Labor-Wages And Benefits | A2345 (O) | Lampitt | "Wage Transparency Act"; requires reporting of public contractor employment information. | NJ Dental Association |

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| Labor-Wages And Benefits | A3702 (P) | McGuckin | Prohibits local governments from requiring private employers to provide paid sick leave. | NJ Dental Association |
| Labor-Wages And Benefits | S1038 (O) | Weinberg | "Wage Transparency Act"; requires reporting of public contractor employment information. | NJ Dental Association |
| Legislature | ACR184 (M) | Bramnick | Establishes four joint legislative strategic planning committees to recommend proposals that offer long-term solutions to major issues facing this State. | NJ Dental Association |
| Regulated Professions | A3561 (M) | Sumter | Requires professional boards to provide for online processing of application for licensure or renewal. | NJ Dental Association |
| Regulated Professions | S537 (M) | Gill | Requires certification of persons installing medical gas piping in dental offices, dental clinics, and animal or veterinary facilities. | NJ Dental Association |
| Smoking And Tobacco | S602 (P) | Codey | Raises minimum age for purchase and sale of tobacco products and electronic smoking devices from 19 to 21. | NJ Dental Association |
| State Government | A3684 (M) | Coughlin | Requires AG to remove information from website concerning persons indicted or prosecuted for crimes under certain circumstances. | NJ Dental Association |
| Taxation-Alcohol, Gasoline And Tobacco Taxes | S1867 (P) | Vitale | Imposes a wholesale sales and use tax rate on tobacco products, imposes tax on electronic cigarettes and similar nicotine delivery products, changes tax base, and requires licenses to conduct business in tobacco products. | NJ Dental Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 0 6 2014

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Duthie

Business Name: New Jersey State Laborers' Political Action Committee

Business Address: 104 Interchange Plaza - Suite 301

City: Monroe Township

State: NJ  Zip Code: 08831  *(Area Code) Telephone Number: (609) 860-9223

Registration #
1162-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☒ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 1, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Sandra  Last Name: Matsen

Business Name: League of Women Voters of New Jersey

Business Address: 204 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-394-3303

Registration #
1164-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Sandra L. Matsen
Signature of Governmental Affairs Agent

October 7, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1; an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Air Pollution | SCR 125 (P) | Sweeney, Smith, Barnes | Determines that proposed DEP rules and regulations repealing rules and regulations concerning State participation in greenhouse gas cap and trade programs are inconsistent with legislative intent. | League of Women Voters of New Jersey (LWVNJ) |
| Reapportionment | ACR 183<br>no position at this time | Bramnick | Proposes constitutional amendment to require that legislative districts be established in manner that promotes competition between political parties. | LWVNJ |
| Air Pollution | N.J.A.C. 7:27C<br>N.J.A.C. 7: 27-22<br>N.J.A.C. 7: 27A<br>(O) | Department of Environmental Protection | Repeal of rules concerning State participation in greenhouse gas cap and trade programs (Regional Greenouse Gas Initiative) | LWVNJ |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 06 2014

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Koehn

Business Name: Amerigroup Corporation

Business Address: 101 Wood Avenue South
Suite 800

City: Iselin

State: NJ  Zip Code: 08830  *(Area Code) Telephone Number: (732) 452-6000

Registration #
1165-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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John Koehn
Signature of Governmental Affairs Agent

10.2.14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| See attached GovNetNJ report. | | | | |
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**AmeriGroup NJ, Inc.**

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Children | A2238 (A) | Gove | "Breann's Law" requires health insurers, the State Health Benefits Program and NJ FamilyCare to provide "out of network" coverage for children with catastrophic illnesses. | AmeriGroup NJ, Inc. |
| Children | S970 (A) | Connors, C | "Breann's Law" requires health insurers, the State Health Benefits Program and NJ FamilyCare to provide "out of network" coverage for children with catastrophic illnesses. | AmeriGroup NJ, Inc. |
| Communications | A3674 (A) | Lampitt | Provides for Medicaid and NJ FamilyCare coverage and reimbursement for health care services provided through telemedicine. | AmeriGroup NJ, Inc. |
| Communications | A3675 (A) | Lampitt | Requires health insurance carriers, SHBP, and SEHBP to provide coverage for telemedicine. | AmeriGroup NJ, Inc. |
| Communications | S2337 (A) | Turner | Provides for Medicaid and NJ FamilyCare coverage and reimbursement for health care services provided through telemedicine. | AmeriGroup NJ, Inc. |
| Communications | S2338 (A) | Turner | Requires health insurance carriers, SHBP, and SEHBP to provide coverage for telemedicine. | AmeriGroup NJ, Inc. |
| Consumer Affairs | A3201 (A) | Pinkin | Permits pharmacists to offer customers purchasing prescription drugs discounts and rebates. | AmeriGroup NJ, Inc. |
| Consumer Affairs | S2384 (A) | Barnes, III | Permits pharmacists to offer customers purchasing prescription drugs discounts and rebates. | AmeriGroup NJ, Inc. |
| Corporations | A3484 (A) | Burzichelli | Imposes a one-year fifteen percent surcharge on Corporation Business Tax liabilities. | AmeriGroup NJ, Inc. |
| Corporations | S2262 (A) | Sweeney | Imposes a one-year fifteen percent surcharge on Corporation Business Tax liabilities. | AmeriGroup NJ, Inc. |
| Crimes And Penalties | A3721 (A) | Vainieri Huttle | Establishes pilot program for Medicaid enrollment, by screening and enrolling eligible incarcerated defendants awaiting court hearing on bail; requires enrollment opportunity for eligible defendants prior to admission to certain court supervised rehabilit | AmeriGroup NJ, Inc. |
| Crimes And Penalties | S2379 (A) | Vitale | Establishes pilot program for Medicaid enrollment, by screening and enrolling eligible incarcerated defendants awaiting court hearing on bail; requires enrollment opportunity for eligible defendants prior to admission to certain court supervised rehabilit | AmeriGroup NJ, Inc. |
| Health | S2018 (A) | Vitale | Requires insurers to provide information about organ donation and allows insurers to limit reimbursement for organ transplant if recipient has not made gift pursuant to Revised Uniform Anatomical Gift Act. | AmeriGroup NJ, Inc. |
| Health-Disease | A2555 (A) | Gusciora | Requires hospitals and health care professionals to offer hepatitis C testing to certain individuals. | AmeriGroup NJ, Inc. |

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|---|---|---|---|---|
| Health-Disease | S876 (A) | Vitale | Requires hospitals and health care professionals to offer hepatitis C testing to certain individuals. | AmeriGroup NJ, Inc. |
| Health-Facilities | A3718 (A) | Conaway | Establishes remote medical consultation assistance grant program in DOH. | AmeriGroup NJ, Inc. |
| Health-Facilities | S1149 (A) | Weinberg | "New Jersey Long-Term Care Oversight Act." | AmeriGroup NJ, Inc. |
| Health-Facilities | S2376 (A) | Vitale | Establishes remote medical consultation assistance grant program in DOH. | AmeriGroup NJ, Inc. |
| Health-Professionals | A1948 (A) | Conaway | Permits flexible scheduling of private duty nursing services for eligible Medicaid recipients. | AmeriGroup NJ, Inc. |
| Human Services-Developmental Disabilities | A3653 (A) | Vainieri Huttle | Requires DHS to develop specific criteria for eligibility of individuals with developmental disabilities for services from adult day health services facilities. | AmeriGroup NJ, Inc. |
| Human Services-Developmental Disabilities | S2305 (A) | Gordon | Requires DHS to develop specific criteria for eligibility of individuals with developmental disabilities for services from adult day health services facilities. | AmeriGroup NJ, Inc. |
| Human Services-Drug And Alcohol Abuse | A3737 (A) | Fuentes | Requires insurers to provide minimum of 30 days inpatient treatment for substance abuse when physician determines treatment is medically necessary. | AmeriGroup NJ, Inc. |
| Human Services-Drug And Alcohol Abuse | S105 (A) | Bucco | Requires insurers to provide minimum of 30 days inpatient treatment for substance abuse when physician determines treatment is medically necessary. | AmeriGroup NJ, Inc. |
| Human Services-Medicaid And Medicare | A1067 (A) | Schaer | Increases reimbursement rate for providers of adult medical day care services. | AmeriGroup NJ, Inc. |
| Human Services-Medicaid And Medicare | A1289 (A) | Dancer | Provides for Medicaid coverage and reimbursement for mental health services provided through telepsychiatry. | AmeriGroup NJ, Inc. |
| Human Services-Medicaid And Medicare | A2197 (A) | Lampitt | Requires coverage of medication therapy management in Medicaid and NJ FamilyCare. | AmeriGroup NJ, Inc. |
| Human Services-Medicaid And Medicare | A3202 (A) | Pinkin | "Medicare Advantage Disclosure Act," requires health plans to notify subscribers of differences between plan benefits and original Medicare. | AmeriGroup NJ, Inc. |
| Human Services-Medicaid And Medicare | A3549 (A) | Schaer | Requires Medicaid managed care organizations to meet certain conditions prior to reducing reimbursement rates for personal care assistant services and home-based supportive care services. | AmeriGroup NJ, Inc. |
| Human Services-Medicaid And Medicare | A3618 (A) | Conaway | Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs. | AmeriGroup NJ, Inc. |
| Human Services-Medicaid And Medicare | A3717 (A) | Vainieri Huttle | Increases Medicaid reimbursement rates for certain evidence-based behavioral health services. | AmeriGroup NJ, Inc. |
| Human Services-Medicaid And Medicare | S1086 (A) | Bucco | Requires health benefits plans in Medicaid, NJ FamilyCare, SHBP, and SEHBP to offer equal terms for participation of certain health care providers in their provider networks. | AmeriGroup NJ, Inc. |
| Human | S1172 (A) | Vitale | Requires coverage of medication therapy | AmeriGroup NJ, Inc. |

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|---|---|---|---|---|
| Services-Medicaid And Medicare | | | management in Medicaid and NJ FamilyCare. | |
| Human Services-Medicaid And Medicare | S1219 (A) | Vitale | Provides for Medicaid coverage and reimbursement for mental health services provided through telepsychiatry. | AmeriGroup NJ, Inc. |
| Human Services-Medicaid And Medicare | S1956 (A) | Sarlo | Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs. | AmeriGroup NJ, Inc. |
| Human Services-Medicaid And Medicare | S2284 (A) | Pou | Requires Medicaid managed care organizations to meet certain conditions prior to reducing reimbursement rates for personal care assistant services and home-based supportive care services. | AmeriGroup NJ, Inc. |
| Human Services-Medicaid And Medicare | S2374 (A) | Vitale | Increases Medicaid reimbursement rates for certain evidence-based behavioral health services. | AmeriGroup NJ, Inc. |
| Insurance-Health Insurance | A952 (A) | Singleton | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | AmeriGroup NJ, Inc. |
| Insurance-Health Insurance | A1447 (A) | Diegnan | Requires health insurance carriers to use standard explanation of benefits form. | AmeriGroup NJ, Inc. |
| Insurance-Health Insurance | A1713 (A) | Wisniewski | Requires Commissioner of Banking and Insurance to develop standard prior authorization form for prescription drug benefits for use by network providers. | AmeriGroup NJ, Inc. |
| Insurance-Health Insurance | A1938 (A) | Conaway | Permits person covered by certain managed care plans to receive covered services from network provider without obtaining written referral from primary care provider. | AmeriGroup NJ, Inc. |
| Insurance-Health Insurance | A1942 (A) | Conaway | Deletes prior authorization requirements by certain insurers for accessing certain health care services. | AmeriGroup NJ, Inc. |
| Insurance-Health Insurance | S1216 (A) | Vitale | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | AmeriGroup NJ, Inc. |
| Insurance-Health Insurance | S1384 (A) | Barnes, III | Requires health insurance carriers to use standard explanation of benefits form. | AmeriGroup NJ, Inc. |
| Public Contracts-State | A2873 (A) | Vainieri Huttle | Establishes procedures and standards regarding public services privatization contracts. | AmeriGroup NJ, Inc. |
| Public Contracts-State | S770 (A) | Weinberg | Establishes procedures and standards regarding public service privatization contracts. | AmeriGroup NJ, Inc. |
| State Budget And Finance | A3482 (A) | Schaer | Appropriates $34,133,290,000 in State funds and $15,013,691,000 in federal funds for the State budget for fiscal year 2014-2015. | AmeriGroup NJ, Inc. |
| State Budget And Finance | A3483 (A) | Schaer | Adjusts the FY2014 budget by making supplemental appropriations totaling $33,348,000 and modifying language provisions. | AmeriGroup NJ, Inc. |
| State Budget And Finance | S2014 (A) | Sarlo | Adjusts the FY2014 budget by making supplemental appropriations totaling $33,348,000 and modifying language provisions. | AmeriGroup NJ, Inc. |
| State Budget | S2015 (A) | Sarlo | Appropriates $32,537,765,000 in State funds and | AmeriGroup NJ, Inc. |

| | | | | |
|---|---|---|---|---|
| And Finance | | | $15,013,691,000 in federal funds for the State budget for fiscal year 2014-2015. | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public Contract | Agreement to Provide HMO services | DHS/DMAHS | Medicaid Managed Care contract provisions | Amerigroup Corporation |
| Public Contract | None | DHS/DMAHS | Managed Long-Term Care contract | Amerigroup Corporation |
| Imposing or modifying fines and penalties | (O) | DHS | Imposition of sanctions related to Medicaid managed care programs | Amerigroup Corporation |
| Other (Program administration) | None | DHS | Improvement and expansion of Medicaid managed care programs | Amerigroup Corporation |
| Rate Setting | Agreement to provide HMO services | DHS | Capitation rate-setting and contract provisions | Amerigroup Corporation |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Jennifer  Last Name: Jacobs

Business Name: Amerigroup Corporation

Business Address: 101 Wood Avenue South
Suite 800

City: Iselin

State: NJ  Zip Code: 08830  *(Area Code) Telephone Number: (732) 452-6000

Registration #
1165-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

Date: 10/6/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 06 2014

**Name of Governmental Affairs Agent**

First Name: Michele  Last Name: Jaker

Business Name: Amerigroup Corporation

Business Address: 101 Wood Avenue South
Suite 800

City: Iselin

State: NJ  Zip Code: 08830  *(Area Code) Telephone Number: (732) 452-6000

Registration #
1165-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date 10/3/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| See attached GovNetNJ report. | | | | |
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**Michele Jaker/ AmeriGroup NJ, Inc. • Registration #1165-4**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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| Children | S970 (A) | Connors, C | "Breann's Law" requires health insurers, the State Health Benefits Program and NJ FamilyCare to provide "out of network" coverage for children with catastrophic illnesses. | AmeriGroup NJ, Inc. |
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| Health-Disease | A2555 (A) | Gusciora | Requires hospitals and health care professionals to offer hepatitis C testing to certain individuals. | AmeriGroup NJ, Inc. |

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|---|---|---|---|---|
| Health-Disease | S876 (A) | Vitale | Requires hospitals and health care professionals to offer hepatitis C testing to certain individuals. | AmeriGroup NJ, Inc. |
| Health-Facilities | A3718 (A) | Conaway | Establishes remote medical consultation assistance grant program in DOH. | AmeriGroup NJ, Inc. |
| Health-Facilities | S1149 (A) | Weinberg | "New Jersey Long-Term Care Oversight Act." | AmeriGroup NJ, Inc. |
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| Health-Professionals | A1948 (A) | Conaway | Permits flexible scheduling of private duty nursing services for eligible Medicaid recipients. | AmeriGroup NJ, Inc. |
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| Human | S1172 (A) | Vitale | Requires coverage of medication therapy | AmeriGroup NJ, Inc. |

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|---|---|---|---|---|
| Services-Medicaid And Medicare | | | management in Medicaid and NJ FamilyCare. | |
| Human Services-Medicaid And Medicare | S1219 (A) | Vitale | Provides for Medicaid coverage and reimbursement for mental health services provided through telepsychiatry. | AmeriGroup NJ, Inc. |
| Human Services-Medicaid And Medicare | S1956 (A) | Sarlo | Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs. | AmeriGroup NJ, Inc. |
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| Human Services-Medicaid And Medicare | S2374 (A) | Vitale | Increases Medicaid reimbursement rates for certain evidence-based behavioral health services. | AmeriGroup NJ, Inc. |
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| Insurance-Health Insurance | A1713 (A) | Wisniewski | Requires Commissioner of Banking and Insurance to develop standard prior authorization form for prescription drug benefits for use by network providers. | AmeriGroup NJ, Inc. |
| Insurance-Health Insurance | A1938 (A) | Conaway | Permits person covered by certain managed care plans to receive covered services from network provider without obtaining written referral from primary care provider. | AmeriGroup NJ, Inc. |
| Insurance-Health Insurance | A1942 (A) | Conaway | Deletes prior authorization requirements by certain insurers for accessing certain health care services. | AmeriGroup NJ, Inc. |
| Insurance-Health Insurance | S1216 (A) | Vitale | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | AmeriGroup NJ, Inc. |
| Insurance-Health Insurance | S1384 (A) | Barnes, III | Requires health insurance carriers to use standard explanation of benefits form. | AmeriGroup NJ, Inc. |
| Public Contracts-State | A2873 (A) | Vainieri Huttle | Establishes procedures and standards regarding public services privatization contracts. | AmeriGroup NJ, Inc. |
| Public Contracts-State | S770 (A) | Weinberg | Establishes procedures and standards regarding public service privatization contracts. | AmeriGroup NJ, Inc. |
| State Budget And Finance | A3482 (A) | Schaer | Appropriates $34,133,290,000 in State funds and $15,013,691,000 in federal funds for the State budget for fiscal year 2014-2015. | AmeriGroup NJ, Inc. |
| State Budget And Finance | A3483 (A) | Schaer | Adjusts the FY2014 budget by making supplemental appropriations totaling $33,348,000 and modifying language provisions. | AmeriGroup NJ, Inc. |
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| State Budget | S2015 (A) | Sarlo | Appropriates $32,537,765,000 in State funds and | AmeriGroup NJ, Inc. |

| | | | | |
|---|---|---|---|---|
| And Finance | | | $15,013,691,000 in federal funds for the State budget for fiscal year 2014-2015. | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public Contract | Agreement to Provide HMO services | DHS/DMAHS | Medicaid Managed Care contract provisions | Amerigroup Corporation |
| Public Contract | None | DHS/DMAHS | Managed Long-Term Care contract | Amerigroup Corporation |
| Imposing or modifying fines and penalties | (O) | DHS | Imposition of sanctions related to Medicaid managed care programs | Amerigroup Corporation |
| Other (Program administration) | None | DHS | Improvement and expansion of Medicaid managed care programs | Amerigroup Corporation |
| Rate Setting | Agreement to provide HMO services | DHS | Capitation rate-setting and contract provisions | Amerigroup Corporation |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Monica  Last Name: Slater Stokes

Business Name: Continental Airlines, Inc./United Continental Holdings, Inc. (additional entity)

Business Address: Newark Liberty International Airport

1 Terminal C

City: Newark

State: NJ  Zip Code: 07114  *(Area Code) Telephone Number: 973-681-1482

Registration #
1170-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

Date: 10/8/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Labor | A2354 (O) | Pamela Lampitt/Raj Mukherji | Concerns earned sick leave | United Continental Holdings, Inc./Continental Airlines) |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Blenda  Last Name: Riddick

Business Name: Continental Airlines, Inc./United Continental Holdings, Inc. (additional entity)

Business Address: Newark Liberty International Airport

1 Terminal C

City: Newark

State: NJ  Zip Code: 07114  *(Area Code) Telephone Number: 973-681-1481

Registration #
1170-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Blenda Riddick
Signature of Governmental Affairs Agent

10/8/14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Labor | A2354 (O) | Pamela Lampitt/Raj Mukherji | Concerns earned sick leave | United Continental Holdings, Inc./Continental Airlines) |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Suzanne  Last Name: Buchanan, Psy.D., BCBA-D

Business Name: Autism New Jersey

Business Address: 500 Horizon Drive
Horizon Center Business Park Building, Suite 530

City: Robbinsville Township

State: NJ  Zip Code: 08691  *(Area Code) Telephone Number: (609) 588-8200 x42

Registration #
1177-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Suzanne Buchanan
Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| See categories under attached bill list. | See attached bill list. | | | Autism New Jersey |
| | N.J.A.C. 10:42-2.3, 3.2, and 3.5 (O) | Department of Human Services/ Division of Developmental Disabilities | Communications with Division to provide comments to proposed rule as published, supporting policy direction and seeking clarification/ changes in Final Rule | Autism New Jersey |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Financial Assistance/Grant/ Loan | (P) Consideration of entity position | Department of Health | Communications regarding funding for State Fiscal Year 2014 programs/initiatives | Autism New Jersey |
| Rendition of administrative decision | (P) Consideration of entity position | Department of Education | Communication regarding request for agency recognition of new job code for BCBA | Autism New Jersey |
| Rate setting | (P) Consideration of entity position | Department of Human Services/ Division of Developmental Disabilities | Communication regarding position on current agency policy for rate setting | Autism New Jersey |
| Rendition of administrative decision | (P) Consideration of entity position | DOH/NJEIS | Promote Agency position regarding the Early Intervention Program and potential changes to N.J.A.C. 8:17 regarding treatment for children with autism | Autism New Jersey |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

ELEC RECEIVED
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OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Mark  Last Name: Sperduto

Business Name: New Jersey Natural Gas

Business Address: 1415 Wyckoff Road
P. O. Box 1464

City: Wall

State: NJ  Zip Code: 07719  *(Area Code) Telephone Number: (732) 938-1214

Registration #
1180-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

Date: 10/8/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
NOV 03 2014

**Name of Governmental Affairs Agent**

First Name: Tracey  Last Name: Thayer

Business Name: New Jersey Natural Gas

Business Address: 1415 Wyckoff Road
P. O. Box 1464

City: Wall

State: NJ  Zip Code: 07719  *(Area Code) Telephone Number: (732) 938-1214

Registration #
1180-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Tracey J Thayer (terminated 7/10/14)
Signature of Governmental Affairs Agent

10/20/14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Michael K. Last Name: Maloney

Business Name: Plumbers and Pipefitters Local Union No. 9

Business Address: 2 Iron Ore Road @ Route 33

City: Englishtown

State: NJ Zip Code: 07726 *(Area Code) Telephone Number: (732) 792-0999

Registration #
1186-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 6, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

FILED/RECEIVED

OCT 20 2014

**Name of Governmental Affairs Agent**

First Name: Paul  Last Name: Anzano

Business Name: Pringle Quinn Anzano

Business Address: 202 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-393-8944

Registration #
1192-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | | | | |
| | — See Attached — | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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**Theresa Scannella / Pringle Quinn Anzano, PC**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture-Farmland Preservation | A3121 (O) | Andrzejczak | Authorizes issuance of multi-species depredation permit for wildlife control on farmland. | Associated Humane Societies |
| Alcoholic Beverages | S2443 (P) | Sarlo | Revises population formula for issuance of certain plenary retail consumption licenses. | Diageo |
| Alcoholic Beverages | S2451 (P) | Pou | Imposes $0.25 surcharge on alcoholic beverages to be dedicated to Alcohol Education, Rehabilitation and Enforcement Fund. | Diageo |
| Animals | A3306 (P) | McGuckin | Establishes additional requirements, and penalties for failure to comply, concerning information to be provided to persons purchasing cats or dogs from pet shops or pet dealers. | Associated Humane Societies |
| Animals | S1870 (P) | Holzapfel | Establishes additional requirements, and penalties for failure to comply, concerning information to be provided to persons purchasing cats or dogs from pet shops or pet dealers. | Associated Humane Societies |
| Animals | S2344 (P) | Beck | Requires institutions of higher education to offer cats and dogs no longer used for educational, research, or scientific purposes to animal rescue organizations for adoption. | Associated Humane Societies |
| Animals | SJR59 (P) | Allen | Designates September of each year as "New Jersey Adopt a Shelter Pet Month." | Associated Humane Societies |
| Animals-Cruelty And Welfare | A991 (P) | Andrzejczak | Establishes mandatory minimum term of imprisonment for harming or threatening to harm animal owned or used by a law enforcement agency or a search and rescue dog. | Associated Humane Societies |
| Animals-Cruelty And Welfare | A2389 (P) | Singleton | Prohibits persons convicted of animal cruelty offenses from owning domestic companion animals and from working or volunteering at animal-related enterprises; designated as "Moose's Law." | Associated Humane Societies |

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| Animals-Cruelty And Welfare | A3588 (P) | Garcia | Clarifies that piercing or tattooing animals constitutes needless mutilation and animal cruelty. | Associated Humane Societies |
| Animals-Cruelty And Welfare | A3596 (P) | Munoz, N. | Establishes crimes of dog fighting and leader of a dog fighting network; amends RICO to add leader of a dog fighting network. | Associated Humane Societies |
| Animals-Cruelty And Welfare | S2012 (P) | Lesniak | Prohibits import, sale, purchase, barter, or possession of ivory or rhinoceros horn and items containing ivory or rhinoceros horn, with limited exceptions. | Associated Humane Societies |
| Animals-Cruelty And Welfare | S2449 (P) | Beck | "Shyanne's Law"; requires mental health counseling for all animal cruelty offenders. | Associated Humane Societies |
| Banking And Finance | A3271 (P) | Coughlin | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | Liberty Mutual |
| Banking And Finance | A3793 (P) | Garcia | Provides expedited process for foreclosing vacant and abandoned residential properties in uncontested actions. | Bank of America |
| Banking And Finance | S1229 (P) | Rice | Authorizes fine for failure to maintain certain vacant properties; requires out--of-state creditors to designate in-State representative. | Bank of America |
| Banking And Finance-Consumer Finance | A3645 (P) | Carroll | Prohibits assessment of overlimit fee assessed by issuer of credit or debit cards in certain instances. | Bank of America |
| Banking And Finance-Consumer Finance | A3646 (P) | Carroll | Limits overlimit fee assessed by issuer of credit or debit cards. | Bank of America |
| Banking And Finance-Consumer Finance | A3647 (P) | Carroll | Limits late fees assessed by issuer of credit cards. | Bank of America |
| Banking And Finance-Consumer Finance | A3648 (P) | Carroll | Prohibits fees for certain bill payments. | Bank of America |
| Banking And Finance-Consumer Finance | A3779 (P) | Garcia | Prohibits certain credit card issuers from reporting student credit card holders to credit reporting agencies for 90 days following missing payment. | Bank of America |
| Bonds | A1065 (P) | Schaer | Eliminates five percent down payment requirement for bond ordinances approved by counties and municipalities. | Garden State JIF |
| Charities And Non Profit Organizations | A3668 (P) | Jasey | Revises financial reporting requirements for charitable organizations. | Associated Humane Societies |
| Children | A1101 (P) | Vainieri Huttle | "Let Them Be Little Act"; provides for screening newborn infants for MPS I and MPS II. | Meridian |

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| Civil Actions-Charitable Immunity | A2025 (P) | Greenwald | Grants immunity from liability for certain professional services rendered during emergencies under certain circumstances. | Coverys |
| Civil Actions-Charitable Immunity | A3787 (P) | Garcia | "Volunteer Medical Professional Health Care Act." | Meridian |
| Civil Actions-Charitable Immunity | A3787 (P) | Garcia | "Volunteer Medical Professional Health Care Act." | NJ Rad PAC |
| Civil Rights | A1999 (P) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | Associated Humane Societies |
| Civil Rights | A1999 (P) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | Bank of America |
| Commissions | A2981 (P) | O'Donnell | Changes composition of Automobile Insurance Territorial Rating Plan Advisory Commission. | Liberty Mutual |
| Commissions | A3765 (P) | Lagana | Requires transportation network companies to obtain permit from MVC and maintain insurance coverage. | Liberty Mutual |
| Communications | S2433 (P) | Madden | Limits access to data recorded by motor vehicle recording devices. | Hertz |
| Communications-Internet Regulation | A3586 (P) | Singleton | Directs MVC to establish permit and safety requirements for companies that use online application program to match passengers with drivers. | Liberty Mutual |
| Communications-Internet Regulation | S2274 (P) | Stack | Directs MVC to establish permit and safety requirements for companies that use online application program to match passengers with drivers. | Liberty Mutual |
| Consumer Affairs-Consumer Protection | A625 (P) | Moriarty | Prohibits certain unsolicited checks. | Bank of America |
| Consumer Affairs-Consumer Protection | S1477 (P) | Van Drew | Prohibits certain unsolicited checks. | Bank of America |
| Crimes And Penalties | A2281 (P) | DeAngelo | Includes reverse rate evasion as form of insurance fraud and provides for civil and criminal penalties. | Hertz |
| Education-Curricula | A2072 (P) | Fuentes | Requires public school students in grades 9 through 12 to receive instruction in cardiopulmonary resuscitation and use of an automated external defibrillator prior to graduation. | Meridian |
| Education-Health | S1857 (P) | Codey | Establishes measures to deter steroid use among students; appropriates $45,000 to DOE for New Jersey State Interscholastic Athletic Association testing of student-athletes for steroids and other performance enhancing | NJSIAA |

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| Education-School Facilities | A1007 (P) | Benson | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | Liberty Mutual |
| Education-Teachers And School Employees | A3346 (P) | Diegnan | Allows reemployment by school district of TPAF retiree as coach of athletic activity when compensation is under $10,000. | NJSIAA |
| Elections-Campaign Finance | S2430 (P) | Turner | Provides State Investment Council must report private money managers' fee information and that council's regulations addressing political contributions will apply to federal or national committees and non-State political committees. | TIAA |
| Environment-Fish And Wildlife | A3120 (O) | Andrzejczak | Requires Fish and Game Council to establish summer bow and arrow hunting season. | Associated Humane Societies |
| Environment-Fish And Wildlife | A3398 (P) | Andrzejczak | "Licensed Wildlife Rehabilitator Act;" establishes licensure requirements for wildlife rehabilitators. | Associated Humane Societies |
| Environment-Fish And Wildlife | A3427 (P) | Casagrande | Authorizes free fishing licenses for persons with disabilities. | Associated Humane Societies |
| Environment-Fish And Wildlife | A3598 (P) | DiMaio | Provides discounted hunting and trapping license, permit, and stamp fees for senior citizens. | Associated Humane Societies |
| Environment-Fish And Wildlife | S2327 (P) | Doherty | Provides discounted hunting and trapping license, permit, and stamp fees for senior citizens. | Associated Humane Societies |
| Environment-Fish And Wildlife | S2346 (P) | Beck | Authorizes free fishing licenses for persons with disabilities. | Associated Humane Societies |
| Environment-Hazardous And Toxic Substances | S1341 (P) | Van Drew | Establishes penalty for failure to include bittering agent in antifreeze. | Associated Humane Societies |
| Health | A3560 (P) | Sumter | Revises language in mammography reports concerning detection of extremely dense breast tissue. | NJ Rad PAC |
| Health-Facilities | A2955 (P) | Prieto | Establishes certain requirements for hospitals regarding patient-designated caregivers. | Meridian |
| Health-Facilities | A3574 (P) | Chivukula | Requires electric public utilities to place distribution infrastructure underground if fully compensated by certain public hospitals and public institutions of higher education. | Meridian |
| Health-Facilities | A3700 (P) | Mazzeo | Provides for licensure of ambulatory care facilities to provide integrated primary care services including behavioral health care. | Meridian |

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|---|---|---|---|---|
| Health-Facilities | A3753 (P) | Lampitt | Requires hospitals and birthing centers to provide parents of newborns with information on health insurance coverage for newborn children. | Meridian |
| Health-Facilities | S2127 (P) | Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | Meridian |
| Health-Facilities | S2375 (P) | Vitale | Provides for licensure of ambulatory care facilities to provide integrated primary care services including behavioral health care. | Meridian |
| Health-Facilities | S2406 (P) | Van Drew | Phases out ambulatory care facility assessment over five years. | NJ Rad PAC |
| Health-Professionals | A3763 (P) | Conaway | Concerns medical imaging technology licensure; provides licensing of magnetic resonance imaging technologists. | NJ Rad PAC |
| Insurance-Automobile Insurance | A3751 (P) | McKeon | Requires certain insurance coverage for motor vehicles involved in transportation network company trips. | Liberty Mutual |
| Insurance-Health Insurance | A3771 (P) | Schaer | Requires health care provider participating in carrier network to give notice to covered person of provider's referral to out-of-network provider. | Meridian |
| Insurance-Health Insurance | A3771 (P) | Schaer | Requires health care provider participating in carrier network to give notice to covered person of provider's referral to out-of-network provider. | NJ Rad PAC |
| Judiciary | S374 (P) | Scutari | Concerns attorney fees for workers' compensation awards. | Garden State JIF |
| Judiciary | S374 (P) | Scutari | Concerns attorney fees for workers' compensation awards. | Liberty Mutual |
| Labor | S2447 (P) | Madden | Permits group self-insurance plans for, and collective bargaining agreements improving the provision of, workers' compensation. | Garden State JIF |
| Local Government-Municipalities | S186 (O) | Whelan | Permits municipality to sell certain impounded vehicles. | Hertz |
| Motor Vehicles | A3395 (P) | Wisniewski | Allows insurer to obtain certificates of ownership or salvage certificates of title for motor vehicles under certain circumstances. | Liberty Mutual |
| Motor Vehicles | A3401 (P) | Mainor | Regulates passenger transportation companies that use an online application program to connect drivers to passengers. | Hertz |
| Motor Vehicles | A3401 (P) | Mainor | Regulates passenger transportation companies that use an online application program to connect drivers to passengers. | Liberty Mutual |

| | | | | |
|---|---|---|---|---|
| Motor Vehicles | S2423 (P) | Greenstein | Establishes electronic lien and titling system for New Jersey motor vehicles. | Assurant |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

RECEIVED
OCT 20 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: O'Connell

Business Name: Pringle Quinn Anzano

Business Address: 202 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-393-8944

Registration #
1192-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | | | | |
| | — See Attached — | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | | | | |
| | | N/A | | |
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**Theresa Scannella / Pringle Quinn Anzano, PC**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture-Farmland Preservation | A3121 (O) | Andrzejczak | Authorizes issuance of multi-species depredation permit for wildlife control on farmland. | Associated Humane Societies |
| Alcoholic Beverages | S2443 (P) | Sarlo | Revises population formula for issuance of certain plenary retail consumption licenses. | Diageo |
| Alcoholic Beverages | S2451 (P) | Pou | Imposes $0.25 surcharge on alcoholic beverages to be dedicated to Alcohol Education, Rehabilitation and Enforcement Fund. | Diageo |
| Animals | A3306 (P) | McGuckin | Establishes additional requirements, and penalties for failure to comply, concerning information to be provided to persons purchasing cats or dogs from pet shops or pet dealers. | Associated Humane Societies |
| Animals | S1870 (P) | Holzapfel | Establishes additional requirements, and penalties for failure to comply, concerning information to be provided to persons purchasing cats or dogs from pet shops or pet dealers. | Associated Humane Societies |
| Animals | S2344 (P) | Beck | Requires institutions of higher education to offer cats and dogs no longer used for educational, research, or scientific purposes to animal rescue organizations for adoption. | Associated Humane Societies |
| Animals | SJR59 (P) | Allen | Designates September of each year as "New Jersey Adopt a Shelter Pet Month." | Associated Humane Societies |
| Animals-Cruelty And Welfare | A991 (P) | Andrzejczak | Establishes mandatory minimum term of imprisonment for harming or threatening to harm animal owned or used by a law enforcement agency or a search and rescue dog. | Associated Humane Societies |
| Animals-Cruelty And Welfare | A2389 (P) | Singleton | Prohibits persons convicted of animal cruelty offenses from owning domestic companion animals and from working or volunteering at animal-related enterprises; designated as "Moose's Law." | Associated Humane Societies |

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| Animals-Cruelty And Welfare | A3588 (P) | Garcia | Clarifies that piercing or tattooing animals constitutes needless mutilation and animal cruelty. | Associated Humane Societies |
| Animals-Cruelty And Welfare | A3596 (P) | Munoz, N. | Establishes crimes of dog fighting and leader of a dog fighting network; amends RICO to add leader of a dog fighting network. | Associated Humane Societies |
| Animals-Cruelty And Welfare | S2012 (P) | Lesniak | Prohibits import, sale, purchase, barter, or possession of ivory or rhinoceros horn and items containing ivory or rhinoceros horn, with limited exceptions. | Associated Humane Societies |
| Animals-Cruelty And Welfare | S2449 (P) | Beck | "Shyanne's Law"; requires mental health counseling for all animal cruelty offenders. | Associated Humane Societies |
| Banking And Finance | A3271 (P) | Coughlin | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | Liberty Mutual |
| Banking And Finance | A3793 (P) | Garcia | Provides expedited process for foreclosing vacant and abandoned residential properties in uncontested actions. | Bank of America |
| Banking And Finance | S1229 (P) | Rice | Authorizes fine for failure to maintain certain vacant properties; requires out--of-state creditors to designate in-State representative. | Bank of America |
| Banking And Finance-Consumer Finance | A3645 (P) | Carroll | Prohibits assessment of overlimit fee assessed by issuer of credit or debit cards in certain instances. | Bank of America |
| Banking And Finance-Consumer Finance | A3646 (P) | Carroll | Limits overlimit fee assessed by issuer of credit or debit cards. | Bank of America |
| Banking And Finance-Consumer Finance | A3647 (P) | Carroll | Limits late fees assessed by issuer of credit cards. | Bank of America |
| Banking And Finance-Consumer Finance | A3648 (P) | Carroll | Prohibits fees for certain bill payments. | Bank of America |
| Banking And Finance-Consumer Finance | A3779 (P) | Garcia | Prohibits certain credit card issuers from reporting student credit card holders to credit reporting agencies for 90 days following missing payment. | Bank of America |
| Bonds | A1065 (P) | Schaer | Eliminates five percent down payment requirement for bond ordinances approved by counties and municipalities. | Garden State JIF |
| Charities And Non Profit Organizations | A3668 (P) | Jasey | Revises financial reporting requirements for charitable organizations. | Associated Humane Societies |
| Children | A1101 (P) | Vainieri Huttle | "Let Them Be Little Act"; provides for screening newborn infants for MPS I and MPS II. | Meridian |

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|---|---|---|---|---|
| Civil Actions-Charitable Immunity | A2025 (P) | Greenwald | Grants immunity from liability for certain professional services rendered during emergencies under certain circumstances. | Coverys |
| Civil Actions-Charitable Immunity | A3787 (P) | Garcia | "Volunteer Medical Professional Health Care Act." | Meridian |
| Civil Actions-Charitable Immunity | A3787 (P) | Garcia | "Volunteer Medical Professional Health Care Act." | NJ Rad PAC |
| Civil Rights | A1999 (P) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | Associated Humane Societies |
| Civil Rights | A1999 (P) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | Bank of America |
| Commissions | A2981 (P) | O'Donnell | Changes composition of Automobile Insurance Territorial Rating Plan Advisory Commission. | Liberty Mutual |
| Commissions | A3765 (P) | Lagana | Requires transportation network companies to obtain permit from MVC and maintain insurance coverage. | Liberty Mutual |
| Communications | S2433 (P) | Madden | Limits access to data recorded by motor vehicle recording devices. | Hertz |
| Communications-Internet Regulation | A3586 (P) | Singleton | Directs MVC to establish permit and safety requirements for companies that use online application program to match passengers with drivers. | Liberty Mutual |
| Communications-Internet Regulation | S2274 (P) | Stack | Directs MVC to establish permit and safety requirements for companies that use online application program to match passengers with drivers. | Liberty Mutual |
| Consumer Affairs-Consumer Protection | A625 (P) | Moriarty | Prohibits certain unsolicited checks. | Bank of America |
| Consumer Affairs-Consumer Protection | S1477 (P) | Van Drew | Prohibits certain unsolicited checks. | Bank of America |
| Crimes And Penalties | A2281 (P) | DeAngelo | Includes reverse rate evasion as form of insurance fraud and provides for civil and criminal penalties. | Hertz |
| Education-Curricula | A2072 (P) | Fuentes | Requires public school students in grades 9 through 12 to receive instruction in cardiopulmonary resuscitation and use of an automated external defibrillator prior to graduation. | Meridian |
| Education-Health | S1857 (P) | Codey | Establishes measures to deter steroid use among students; appropriates $45,000 to DOE for New Jersey State Interscholastic Athletic Association testing of student-athletes for steroids and other performance enhancing | NJSIAA |

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| | | | substances. | |
| Education-School Facilities | A1007 (P) | Benson | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | Liberty Mutual |
| Education-Teachers And School Employees | A3346 (P) | Diegnan | Allows reemployment by school district of TPAF retiree as coach of athletic activity when compensation is under $10,000. | NJSIAA |
| Elections-Campaign Finance | S2430 (P) | Turner | Provides State Investment Council must report private money managers' fee information and that council's regulations addressing political contributions will apply to federal or national committees and non-State political committees. | TIAA |
| Environment-Fish And Wildlife | A3120 (O) | Andrzejczak | Requires Fish and Game Council to establish summer bow and arrow hunting season. | Associated Humane Societies |
| Environment-Fish And Wildlife | A3398 (P) | Andrzejczak | "Licensed Wildlife Rehabilitator Act;" establishes licensure requirements for wildlife rehabilitators. | Associated Humane Societies |
| Environment-Fish And Wildlife | A3427 (P) | Casagrande | Authorizes free fishing licenses for persons with disabilities. | Associated Humane Societies |
| Environment-Fish And Wildlife | A3598 (P) | DiMaio | Provides discounted hunting and trapping license, permit, and stamp fees for senior citizens. | Associated Humane Societies |
| Environment-Fish And Wildlife | S2327 (P) | Doherty | Provides discounted hunting and trapping license, permit, and stamp fees for senior citizens. | Associated Humane Societies |
| Environment-Fish And Wildlife | S2346 (P) | Beck | Authorizes free fishing licenses for persons with disabilities. | Associated Humane Societies |
| Environment-Hazardous And Toxic Substances | S1341 (P) | Van Drew | Establishes penalty for failure to include bittering agent in antifreeze. | Associated Humane Societies |
| Health | A3560 (P) | Sumter | Revises language in mammography reports concerning detection of extremely dense breast tissue. | NJ Rad PAC |
| Health-Facilities | A2955 (P) | Prieto | Establishes certain requirements for hospitals regarding patient-designated caregivers. | Meridian |
| Health-Facilities | A3574 (P) | Chivukula | Requires electric public utilities to place distribution infrastructure underground if fully compensated by certain public hospitals and public institutions of higher education. | Meridian |
| Health-Facilities | A3700 (P) | Mazzeo | Provides for licensure of ambulatory care facilities to provide integrated primary care services including behavioral health care. | Meridian |

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|---|---|---|---|---|
| Health-Facilities | A3753 (P) | Lampitt | Requires hospitals and birthing centers to provide parents of newborns with information on health insurance coverage for newborn children. | Meridian |
| Health-Facilities | S2127 (P) | Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | Meridian |
| Health-Facilities | S2375 (P) | Vitale | Provides for licensure of ambulatory care facilities to provide integrated primary care services including behavioral health care. | Meridian |
| Health-Facilities | S2406 (P) | Van Drew | Phases out ambulatory care facility assessment over five years. | NJ Rad PAC |
| Health-Professionals | A3763 (P) | Conaway | Concerns medical imaging technology licensure; provides licensing of magnetic resonance imaging technologists. | NJ Rad PAC |
| Insurance-Automobile Insurance | A3751 (P) | McKeon | Requires certain insurance coverage for motor vehicles involved in transportation network company trips. | Liberty Mutual |
| Insurance-Health Insurance | A3771 (P) | Schaer | Requires health care provider participating in carrier network to give notice to covered person of provider's referral to out-of-network provider. | Meridian |
| Insurance-Health Insurance | A3771 (P) | Schaer | Requires health care provider participating in carrier network to give notice to covered person of provider's referral to out-of-network provider. | NJ Rad PAC |
| Judiciary | S374 (P) | Scutari | Concerns attorney fees for workers' compensation awards. | Garden State JIF |
| Judiciary | S374 (P) | Scutari | Concerns attorney fees for workers' compensation awards. | Liberty Mutual |
| Labor | S2447 (P) | Madden | Permits group self-insurance plans for, and collective bargaining agreements improving the provision of, workers' compensation. | Garden State JIF |
| Local Government-Municipalities | S186 (O) | Whelan | Permits municipality to sell certain impounded vehicles. | Hertz |
| Motor Vehicles | A3395 (P) | Wisniewski | Allows insurer to obtain certificates of ownership or salvage certificates of title for motor vehicles under certain circumstances. | Liberty Mutual |
| Motor Vehicles | A3401 (P) | Mainor | Regulates passenger transportation companies that use an online application program to connect drivers to passengers. | Hertz |
| Motor Vehicles | A3401 (P) | Mainor | Regulates passenger transportation companies that use an online application program to connect drivers to passengers. | Liberty Mutual |

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|---|---|---|---|---|
| Motor Vehicles | S2423 (P) | Greenstein | Establishes electronic lien and titling system for New Jersey motor vehicles. | Assurant |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

RECEIVED

OCT 20 2014

**Name of Governmental Affairs Agent**

First Name: Kenneth  Last Name: Pringle

Business Name: Pringle Quinn Anzano

Business Address: 202 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-393-8944

Registration #: 1192-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 10, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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| | — See attached — | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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**Theresa Scannella / Pringle Quinn Anzano, PC**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture-Farmland Preservation | A3121 (O) | Andrzejczak | Authorizes issuance of multi-species depredation permit for wildlife control on farmland. | Associated Humane Societies |
| Alcoholic Beverages | S2443 (P) | Sarlo | Revises population formula for issuance of certain plenary retail consumption licenses. | Diageo |
| Alcoholic Beverages | S2451 (P) | Pou | Imposes $0.25 surcharge on alcoholic beverages to be dedicated to Alcohol Education, Rehabilitation and Enforcement Fund. | Diageo |
| Animals | A3306 (P) | McGuckin | Establishes additional requirements, and penalties for failure to comply, concerning information to be provided to persons purchasing cats or dogs from pet shops or pet dealers. | Associated Humane Societies |
| Animals | S1870 (P) | Holzapfel | Establishes additional requirements, and penalties for failure to comply, concerning information to be provided to persons purchasing cats or dogs from pet shops or pet dealers. | Associated Humane Societies |
| Animals | S2344 (P) | Beck | Requires institutions of higher education to offer cats and dogs no longer used for educational, research, or scientific purposes to animal rescue organizations for adoption. | Associated Humane Societies |
| Animals | SJR59 (P) | Allen | Designates September of each year as "New Jersey Adopt a Shelter Pet Month." | Associated Humane Societies |
| Animals-Cruelty And Welfare | A991 (P) | Andrzejczak | Establishes mandatory minimum term of imprisonment for harming or threatening to harm animal owned or used by a law enforcement agency or a search and rescue dog. | Associated Humane Societies |
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| Animals-Cruelty And Welfare | A3596 (P) | Munoz, N. | Establishes crimes of dog fighting and leader of a dog fighting network; amends RICO to add leader of a dog fighting network. | Associated Humane Societies |
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| Motor Vehicles | A3401 (P) | Mainor | Regulates passenger transportation companies that use an online application program to connect drivers to passengers. | Liberty Mutual |

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|---|---|---|---|---|
| Motor Vehicles | S2423 (P) | Greenstein | Establishes electronic lien and titling system for New Jersey motor vehicles. | Assurant |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Elizabeth  Last Name: Athos

Business Name: Education Law Center

Business Address: 60 Park Place, Suite 300

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: (973)624-1815, ext. 20

Registration #
1213-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Elizabeth Athos
Signature of Governmental Affairs Agent

10/10/2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education | PRN 2014-058<br><br>O (in part) | New Jersey Department of Education | Education of Homeless Children regulations | Education Law Center |
| Education | PRN 2014-089<br><br>O (in part) | New Jersey Department of Education | Charter School regulations | Education Law Center |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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P.O. Box 185, Trenton, NJ 08625-0185
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 14 2014

**Name of Governmental Affairs Agent**

First Name David Last Name Scerra

Business Name Education Law Center

Business Address 60 Park Place, Suite 300

City Newark

State NJ Zip Code 07102 *(Area Code) Telephone Number 973-624-1815

Registration # 1213-5

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☑ April 10, 2014
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☐ October 10, _____
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Signature of Governmental Affairs Agent

10/10/14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 24 2014

**Name of Governmental Affairs Agent**

First Name: Ruth  Last Name: Lowenkron

Business Name: Education Law Center

Business Address: 60 Park Place, Suite 300

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number:

Registration #
1213-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

10-24-14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Stanley  Last Name: Karp

Business Name: Education Law Center

Business Address: 60 Park Place, Suite 300

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number:

Registration #
1213-8

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Stan Karp
Signature of Governmental Affairs Agent

October 10, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Theresa Last Name: Luhm

Business Name: Education Law Center

Business Address: 60 Park Place, Suite 300

City: Newark

State: NJ Zip Code: 07102 *(Area Code) Telephone Number: 973-624-1815

Registration # 1213-9

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☑ April 10, 2014
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☐ October 10, ____
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Theresa Luhm
Signature of Governmental Affairs Agent

10/10/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name SHARON Last Name KRENGEL

Business Name EDUCATION LAW CENTER

Business Address 60 PARK PLACE
SUITE 300

City NEWARK, NJ

State NJ Zip Code 07102 *(Area Code) Telephone Number 973-624-1815

Registration # 1213-10

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Sharon Krengel
Signature of Governmental Affairs Agent

10/10/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| EDUCATION | S2319 (O) | SEN. RUIZ | MODIFIES CHARTER SCHOOL LAW | EDUCATION LAW CENTER |
| 11 | S4000/ A500 (P) | MULTIPLE | SCHOOL FUNDING REFORM ACT | 11 |
| | | | | |
| | | | | |
| | | | | |

AMENDMENT

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
1213-10
NOV 20 2014

**Name of Governmental Affairs Agent**

First Name: Sharon  Last Name: Krengel

Business Name: Education Law Center

Business Address: 60 Park Place, Suite 300

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number:

Registration #:

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☑ Amendment, Specify

Schedule B

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Sharon Krengel
Signature of Governmental Affairs Agent

November 17, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| EDUCATION | S2319 (O) | SEN. RUIZ | MODIFIES CHARTER SCHOOL LAW | EDUCATION LAW CENTER |
| 11 | S4000/ A500 (P) | MULTIPLE | SCHOOL FUNDING REFORM ACT | 11 |
| | | | | |
| | | | | |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | | | | |
| | | | | |
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| | | | | |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Danielle  Last Name: Farrie

Business Name: Education Law Center

Business Address: 60 Park Place, Suite 300

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: 973 624. 1815 x13

Registration #
1213-12

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

**ELEC RECEIVED**

**SEP 0 8 2014**

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Covello

Business Name: Independent Pharmacy Alliance

Business Address: 3 Cedar Brook Drive

City: Cranbury

State: NJ  Zip Code: 08512  *(Area Code) Telephone Number: 6093958616

Registration #: 1215-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

8/27/2014
Date

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| | A | B | C | D | E |
|---|---|---|---|---|---|
| 1 | | | | John Covello • Registration #1215-2 | |
| 4 | | | | Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014) | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | **General Category of Legislation or Regulation** | **Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend** | **Sponsor or Agency** | **Description of Bill or New Jersey Register Title of Rule** | **Represented Entity** |
| 8 | Medicaid - health care | Regulation - PRN 2013-054 (O) | Division of Medical Assistance and Health Services | regulations for Medicaid Accountable Care Organization (ACO) demonstration project | |
| 9 | Regulated Professions | proposed regulation (M) | Consumer Affairs | Container bottle minimum standards | |
| 10 | Regulated Professions | Draft regulations (P) | Board of Pharmacy & Board of Medical Examiners | Development of Joint Regulations to allow Pharmacist immunization for flu from 18 to 7 | |
| 11 | Children | A689 (A) | Angelini | Prohibits sale of products containing dextromethorphan to minors under 18 years of age. | |
| 12 | Civil Rights | A1999 (O) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | |
| 13 | Civil Rights | S2124 (M) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | Independent Pharmacy Alliance |
| 14 | Consumer Affairs | A3201 (O) | Pinkin | Permits pharmacists to offer customers purchasing prescription drugs discounts and rebates. | Independent Pharmacy Alliance |
| 15 | Crimes And Penalties | A1469 (O) | Diegnan | Imposes certain restrictions on sale of products containing dextromethorphan. | Independent Pharmacy Alliance |
| 16 | Health | S1230 (M) | Weinberg | Requires monitoring of prescriptions for human growth hormones. | Independent Pharmacy Alliance |
| 17 | Health-Disease | A3460 (P) | Conaway | Requires Medicaid coverage for diabetes self-management education for patients diagnosed with diabetes and pre-diabetes. | Independent Pharmacy Alliance |
| 18 | Health-Disease | S2191 (P) | Vitale | Requires Medicaid coverage for diabetes self-management education for patients diagnosed with diabetes and pre-diabetes. | Independent Pharmacy Alliance |
| 19 | Health-Pharmaceuticals | A622 (P) | Moriarity | Prohibits sale of products containing dextromethorphan to minors under 18 years of age. | Independent Pharmacy Alliance |
| 20 | Health-Pharmaceuticals | A1932 (P) | Conaway | Requires insurance coverage in the individual and small employer markets and SHBP and SEHBP for "off-label" uses of certain drugs. | Independent Pharmacy Alliance |
| 21 | Health-Pharmaceuticals | A3062 (O) | Lagana | Implements certain recommendations of the SCI report concerning drug abuse and prescription drug monitoring. | Independent Pharmacy Alliance |
| 22 | Health-Pharmaceuticals | A3129 (P) | Conaway | Revises certain provisions of New Jersey Prescription Monitoring Program. | Independent Pharmacy Alliance |
| 23 | Health-Pharmaceuticals | A3203 (O) | Pinkin | Prohibits pharmacies from charging additional fee for processing prescriptions transmitted by telephone or electronic means. | Independent Pharmacy Alliance |
| 24 | Health-Pharmaceuticals | A3331 (P) | Benson | Requires health benefits coverage for synchronization of prescribed medications under certain circumstances. | Independent Pharmacy Alliance |
| 25 | Health-Pharmaceuticals | A3522 (A) | Stender | Regulates pharmacy benefits managers and requires certain disclosures concerning multiple source generic drug pricing. | Independent Pharmacy Alliance |
| 26 | Health-Pharmaceuticals | S1998 (P) | Weinberg | Revises certain provisions of New Jersey Prescription Monitoring Program. | Independent Pharmacy Alliance |
| 27 | Health-Pharmaceuticals | S2119 (O) | Weinberg | Implements certain recommendations of the SCI report entitled "Scenes from an Epidemic" concerning prescription drug and herion abuse. | Independent Pharmacy Alliance |
| 28 | Health-Pharmaceuticals | S2278 (O) | Barnes, III | Prohibits pharmacies from charging additional fee for processing prescriptions transmitted by telephone or electronic means. | Independent Pharmacy Alliance |

| | A | B | C | D | E |
|---|---|---|---|---|---|
| 1 | | | | **John Covello • Registration #1215-2** | |
| 4 | | | | **Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)** | |
| 29 | Health-Pharmaceuticals | S2301 (A) | Greenstein | Regulates pharmacy benefits managers and requires certain disclosures concerning multiple source generic drug pricing. | Independent Pharmacy Alliance |
| 30 | Health-Professionals | A2214 (P) | Burzichelli | Requires veterinarians to provide written prescriptions and certain notifications. | Independent Pharmacy Alliance |
| 31 | Health-Professionals | S1748 (P) | Lesniak | Requires veterinarians to provide written prescriptions and certain notifications. | Independent Pharmacy Alliance |
| 32 | Human Services-Medicaid And Medicare | A2197 (P) | Lampitt | Requires coverage of medication therapy management in Medicaid and NJ FamilyCare. | Independent Pharmacy Alliance |
| 33 | Human Services-Medicaid And Medicare | S1172 (P) | Vitale | Requires coverage of medication therapy management in Medicaid and NJ FamilyCare. | Independent Pharmacy Alliance |
| 34 | Human Services-Medicaid And Medicare | A3092 (P) | Benson | Provides for coverage of comprehensive tobacco cessation benefits in Medicaid. | Independent Pharmacy Alliance |
| 35 | Human Services-Medicaid And Medicare | A3412 (P) | Lampitt | Provides for Medicaid coverage of comprehensive tobacco cessation services and prohibits certain restrictions on coverage. | Independent Pharmacy Alliance |
| 36 | Insurance-Health Insurance | A2502 (P) | McKeon | Expands scope of claims subject to "Health Claims Authorization, Processing and Payment Act," and modifies certain claims procedures. | Independent Pharmacy Alliance |
| 37 | State Budget And Finance | S2014 (M) | Sarlo | Adjusts the FY2014 budget by making supplemental appropriations totaling $33,348,000 and modifying language provisions. | Independent Pharmacy Alliance |
| 38 | Taxation-Sales Tax | A1502 (P) | DeAngelo | Provides sales and use tax rebate for certain purchases made by, or on behalf of, individuals and small businesses affected by natural disasters. | Independent Pharmacy Alliance |

**John Covello • Registration #1215-2**

**Schedule B - Government Processes (July 1, 2014 to September 30, 2014)**

| General Category of Government Process | Government Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Government Process | Represented Entity |
|---|---|---|---|---|
| Human Services - Medicaid And Medicare | Medicaid provider application process | Office of the Lt. Governor, NJDHS, OSC | Changes to the process for applying for a Medicaid provider number for an existing pharmacy on a transfer of ownership prior to completion of the transaction. | Independent Pharmacy Alliance |
| health - drug safety | Program implementation | NJDLPS | Status of changes to NJ Prescription Drug Monitoring program | Independent Pharmacy Alliance |
| Human Services - Medicaid And Medicare | Health Information Technology [P] | Governor's Office; NJDHS | Options to provide for medication therapy management in Medicaid managed care program | Independent Pharmacy Alliance |
| Human Services - Medicaid And Medicare | Medicaid provider process | NJDHS | Medicaid fraud prevention intiative for annual background check for all Medicaid Rx FFS providers | Independent Pharmacy Alliance |
| Pensions & Benefits | Public Employee Health Benefits Redesign process | SHBP & SEHBP Design Review Team | Changes developed for retirees to SHBP & SEHBP for Rx benefits | Independent Pharmacy Alliance |
| Pensions & Benefits | SHBP &SEHBP Rx payments under state contract | SEHBC & SHBC; Treasury Department | complaint for enforcment of prompt pay provisions under the State contract with Express Scripts for PBM services | Independent Pharmacy Alliance |
| Insurance - Health | Enforcement of statute & regulations for prompt pay of health care claims | DOBI | Complaint for enforcment of NJ prompt pay law and regulation for Express Scripts' violations of paying accepted pharmacy claims under NJ commercial insurance policies later than 30 | Independent Pharmacy Alliance |
| Regulated Professions | regulatory enforcement | Board of Pharmacy | NABP inspections of licensed sterile compounding pharmacies. | Independent Pharmacy Alliance |
| Regulated Professions | agency action | Board of Pharmacy | Development of new authorized prescription pad form | Independent Pharmacy Alliance |

**Schedule B - Government Processes (July 1, 2014 to September 30, 2014)**

| General Category of Government Process | Government Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Government Process | Represented Entity |
|---|---|---|---|---|
| Regulated Professions | agency action | Board of Pharmacy | Approval of conditional pharmacy practice site license application | Independent Pharmacy Alliance |
| Regulated Professions | regulatory enforcement | Board of Pharmacy | BOP implementation of MOU with U.S. FDA re - sterile compounding entities regulation | Independent Pharmacy Alliance |
| Regulated Professions | Licensure activity | Board of Pharmacy | BOP process for processing pharmacy request for letter of license in good standing with BOP | Independent Pharmacy Alliance |
| Regulated Professions | Program implementation | NJ Division of Consumer Affairs | Procedures to improve operations of Division's regulation of health professions | Independent Pharmacy Alliance |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT - 8 2014

**Name of Governmental Affairs Agent**

First Name: Douglas  Last Name: Johnston

Business Name: AARP

Business Address: 101 Rockingham Row
Forrestal Village

City: Princeton

State: NJ  Zip Code: 08540  *(Area Code) Telephone Number: 609.452.3910

Registration #
1222-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 9-29-14

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| AARP NJ | | | SCHEDULE A - LEGISLATION & REGULATIONS | 7/1/14 - |
|---|---|---|---|---|
| **General Category of Legislation** | **Bill Number; Promoted (P) or Opposed (O)** | **Sponsor** | **Description of Bill** | **REPRESENTED ENTITY** |
| Financial Security | A2461/S203 (P) | Asm. Singleton/Sen. Conners | Creates offense of financial exploitation of the elderly | AARP |
| Housing | A470 (P) | Asm. Green | New Jersey Residential Transformation Act | AARP |
| Utilities | A2081 (P) | Asm. Chris. J. Brown | Prohibits implementation of formula-based rates for various utilities. | AARP |
| Utilities | A2130 (O) | Asm. Burzichelli | Prohibits BPU review and approval of property transactions of certain telecommunications companies. | AARP |
| Utilities | A163/S423 (P) | Asm. McGuckin/Sen. Pennachio | Requires certain electric public utilities to file emergency response plan with BPU. | AARP |
| Utilities | A1032/S166 | Asm. Benson/Sen Whelan | Requires certain electric public utilities to file emergency response plan with BPU; increase penalties | AARP |
| Health | S1149 (P) | Sen. Weinberg | NJ Long Term Care Oversight Act | AARP |
| Health | S1153 (P) | Asm. Wagner/Sen Weinberg | Requires for-profit hospitals to report certain information to DOH. | AARP |
| Taxes | A1855/S841 (P) | Asw. Lampitt/Sen. Norcross | Provides gross income tax credit for certain caregiver's expenses | AARP |
| Utilities | A1412 | Asm. Chivikula | Requires BPU to establish uniform Statewide reliability standards for electric and gas public utilities. | AARP |
| Utilities | A1641 (P) | Asw. Cassagrande | Requires BPU to conduct biennial rate cases for public utilities; increases penalties for public utilities failing to comply with BPU orders. | AARP |
| Health | A2955/S2127 (P) | Asm. Prieto/Sen Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | AARP |
| Health | S1152 (P) | Sen. Weinberg | Permits attending advanced practice nurse to determine cause of death and execute death certification | AARP |
| Labor | A2354/S785(P) | Asw. Lampitt/Sen. Weinberg | Concerns Earned Sick Days | AARP |
| Health | A906/S870 (P) | Asm. Benson/Sen. Vitale | Consumer Access to Health Care Act - Joint Protocal | AARP |
| Consumer Protection | A986/S247 | Asm. Andrzejczak/Sen. Van Drew | Establishes telemarketing fraud investigation unit. | AARP |
| Utilities | S339/A2104 | Sen. Addiego/Asw. Rodriguez-Gregg | Requires BPU to issue written decision concerning utility rate increase approvals to public via its website. | AARP |
| Utilities | A3272/S2195 (P) | Asm. Chivikula/Van Drew | Requires written contract between customers and third-party electric power and gas suppliers | AARP |

| AARP NJ | | | **SCHEDULE A - LEGISLATION & REGULATIONS** | 4/1 to 6/30/14 |
|---|---|---|---|---|
| Utilities | A2217 (O) | Asm. Chivikula | Abolishes Division of Rate Counsel and transfers functions to Office of Attorney General. | AARP |
| Insurance | S2220 (O) | Sen. Singer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | AARP |
| Budget | S2015 (P) | Sen. Sarlo | Establishes FY 2015 State Budget | AARP |
| Utilities | | Board of Public Utilities | Docket Number EX14060610 - In the Matter of the Implementation of the Special Rule Adoption<br>In Compliance with L. 2013, C.263 | AARP |
| Utilities | | Board of Public Utilities | Docket Number EX14060579- Consumer Protection Provisions of its Rules Concerning Third Party Suppliers | AARP |
| Seniors | S548/A204 (P) | Sen. Turner/Asm. Gusciora | Establishes "Naturally Occurring Retirement Community" pilot program | AARP |
| Health | S2241 A3409(P) | Sen. Weinberg | Prohibits Medicaid managed care organizations from reducing certain provider rates | AARP |
| Utilities | A2459/S278 (P) | Asm. Benson/Sen. Greenstein | Establishes one-year moratorium on replacement of copper-based landline telephone service with non-copper-based landline or wireless telephone service; requires BPU to report to Govenor and Legislature. | AARP |
| Health | A2956/S1893 (P) | Asw. Mosquera/Sen. Turner | Revises SNAP Heat and Eat Program | AARP |
| Housing | S862 (P) | Sen. Vitale | Clarifies Certain Rent Control Provisions for Senior Housing | AARP |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 8 2014

**Name of Governmental Affairs Agent**

First Name: Jim  Last Name: Dieterle

Business Name: AARP

Business Address: 101 Rockingham Row
Forrestal Village

City: Princeton

State: NJ  Zip Code: 08540  *(Area Code) Telephone Number: 609.452.3919

Registration #
1222-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

Date: 10/1/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
1221-3
OCT - 8 2014

**Name of Governmental Affairs Agent**

First Name: Marilyn  Last Name: Askin

Business Name: AARP

Business Address: 101 Rockingham Row
Forrestal Village

City: Princeton

State: NJ  Zip Code: 08540  *(Area Code) Telephone Number:

Registration #
1221-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Marilyn Askin
Signature of Governmental Affairs Agent

9/30/14
Date

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**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
NOV 13 2014

**Name of Governmental Affairs Agent**

First Name: Douglas  Last Name: Johnston

Business Name: AARP

Business Address: 101 Rockingham Row
Forrestal Village

City: Princeton

State: NJ  Zip Code: 08540  *(Area Code) Telephone Number: 609.452.3910

Registration #
1222-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☑ Amendment, Specify

Schedule B previously missing

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: NOV 14, 2014

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| AARP NJ | | | SCHEDULE A - LEGISLATION & REGULATIONS | 7/1/14 - 9/30/14 |
|---|---|---|---|---|
| **General Category of Legislation** | **Bill Number; Promoted (P) or Opposed** | **Sponsor** | **Description of Bill** | **REPRESENTED ENTITY** |
| Financial Security | A2461/S203 (P) | Asm. Singleton/Sen. Conners | Creates offense of financial exploitation of the elderly | AARP |
| Housing | A470 (P) | Asm. Green | New Jersey Residential Transformation Act | AARP |
| Utilities | A2081 (P) | Asm. Chris. J. Brown | Prohibits implementation of formula-based rates for various utilities. | AARP |
| Utilities | A2130 (O) | Asm. Burzichelli | Prohibits BPU review and approval of property transactions of certain telecommunications companies. | AARP |
| Utilities | A163/S423 (P) | Asm. McGuckin/Sen. Pennachio | Requires certain electric public utilities to file emergency response plan with BPU. | AARP |
| Utilities | A1032/S166 | Asm. Benson/Sen Whelan | Requires certain electric public utilities to file emergency response plan with BPU; increase penalties | AARP |
| Health | S1149 (P) | Sen. Weinberg | NJ Long Term Care Oversight Act | AARP |
| Health | S1153 (P) | Asm. Wagner/Sen Weinberg | Requires for-profit hospitals to report certain information to DOH. | AARP |
| Taxes | A1855/S841 (P) | Asw. Lampitt/Sen. Norcross | Provides gross income tax credit for certain caregiver's expenses | AARP |
| Utilities | A1412 | Asm. Chivikula | Requires BPU to establish uniform Statewide reliability standards for electric and gas public utilities. | AARP |
| Utilities | A1641 (P) | Asw. Cassagrande | Requires BPU to conduct biennial rate cases for public utilities; increases penalties for public utilities failing to comply with BPU orders. | AARP |
| Health | A2955/S2127 (P) | Asm. Prieto/Sen Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | AARP |
| Health | S1152 (P) | Sen. Weinberg | Permits attending advanced practice nurse to determine cause of death and execute death certification | AARP |
| Labor | A2354/S785(P) | Asw. Lampitt/Sen. Weinberg | Concerns Earned Sick Days | AARP |
| Health | A906/S870 (P) | Asm. Benson/Sen. Vitale | Consumer Access to Health Care Act - Joint Protocal | AARP |
| Consumer Protection | A986/S247 | Asm. Andrzejczak/Sen. Van Drew | Establishes telemarketing fraud investigation unit. | AARP |
| Utilities | S339/A2104 | Sen. Addiego/Asw. Rodriguez-Gregg | Requires BPU to issue written decision concerning utility rate increase approvals to public via its website. | AARP |
| Utilities | A3272/S2195 (P) | Asm. Chivikula/Van Drew | Requires written contract between customers and third-party electric power and gas suppliers | AARP |

| AARP NJ | | | **SCHEDULE A - LEGISLATION & REGULATIONS** | 7/1/14 - 9/30/14 |
|---|---|---|---|---|
| Utilities | A2217 (O) | Asm. Chivikula | Abolishes Division of Rate Counsel and transfers functions to Office of Attorney General. | AARP |
| Insurance | S2220 (O) | Sen. Singer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | AARP |
| Budget | S2015 (P) | Sen. Sarlo | Establishes FY 2015 State Budget | AARP |
| Utilities | | Board of Public Utilities | Docket Number EX14060610 - In the Matter of the Implementation of the Special Rule Adoption<br>In Compliance with L. 2013, C.263 | AARP |
| Utilities | | Board of Public Utilities | Docket Number EX14060579- Consumer Protection Provisions of its Rules Concerning Third Party Suppliers | AARP |
| Seniors | S548/A204 (P) | Sen. Turner/Asm. Gusciora | Establishes "Naturally Occurring Retirement Community" pilot program | AARP |
| Health | S2241<br>A3409(P) | Sen. Weinberg | Prohibits Medicaid managed care organizations from reducing certain provider rates | AARP |
| Utilities | A2459/S278 (P) | Asm. Benson/Sen. Greenstein | Establishes one-year moratorium on replacement of copper-based landline telephone service with non-copper-based landline or wireless telephone service; requires BPU to report to Govenor and Legislature. | AARP |
| Health | A2956/S1893 (P) | Asw. Mosquera/Sen. Turner | Revises SNAP Heat and Eat Program | AARP |
| Housing | S862 (P) | Sen. Vitale | Clarifies Certain Rent Control Provisions for Senior Housing | AARP |

| AARP NJ | | | SCHEDULE B - GOVERNMENTAL PROCESSES | 7/1/14 - 9/30/14 |
|---|---|---|---|---|
| GENERAL CATEGORY OF GOVERNMENT-AL PROCESS | GOVERNMENT AL PROCESS IDENTIFIER AND ATION TAKEN TO PROMOTE (P) OR OPPOSE (O) | AGENCY | DESCRIPTION OF GOVERNMENTAL PROCESS | REPRESENTED ENTITY |
| Health | P | Depts. of Banking and Insurance & Human Services | State Implementation of the federal Affordable Care Act (ACA) | AARP |
| Insurance | (P) | Dept. of Human Services | Medicaid Expansion & Implementation of the ACA | AARP |
| Health | P | Dept. of Health and Senior Services | Implementation of Medicaid Managed Long Term Services and Supports/Section 1115 Comprehensive Waiver | AARP |
| Utilities | P | Board of Public Utilities | Energy Master Plan | AARP |
| Utilities | P | Board of Public Utilities | Docket No. EO11090528 In the Matter of the Petition of Rate Counsel Requesting A Board Order Directing JCP&L File a Base Rate Case Petition | AARP |
| Utilities | P | Board of Public Utilities | Docket No. TO12050367 In the Matter of Lifeline and Linkup Reform | AARP |
| Utilies | O | Board of Public Utilities | Docket No. TX11090570 | AARP |
| Utilities | | Board of Public Utilities | Docket No. EX11020089 NJ Energy Competition Rules | AARP |
| Utilities | P | Board of Public Utilities | Docket No. AX13030196 - Generic Proceeding to review storm cost recovery | AARP |
| Utilites | P | Board of Public Utilities | Docket No. - AX13030197 - Generic Proceeding to review storm mitigation efforts | AARP |
| Utilities | | Board of Public Utilities | Docket No. ER12111052 - JCP&L Base Rate Case | AARP |
| Utilites | | Board of Public Utilities | Docket No's. EO13020155; GO13020156 PSE&G Energy Strong Proposal | AARP |

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 8 2014

**Name of Governmental Affairs Agent**

First Name: Evelyn  Last Name: Liebman

Business Name: AARP

Business Address: 101 Rockingham Row
Forrestal Village

City: Princeton

State: NJ  Zip Code: 08540  *(Area Code) Telephone Number: 609.452.3906

Registration #
1222-12

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Evelyn L
Signature of Governmental Affairs Agent

10/6/14
Date

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Forrestal Village

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Registration #
1222-12

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- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☑ Amendment, Specify

To include previously missing Schedule B

**REPORTING ACTIVITY: (CHECK ONE)**

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Evelyn Liebman
Signature of Governmental Affairs Agent

November 18, 2014
Date

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| AARP NJ | | | SCHEDULE A - LEGISLATION & REGULATIONS | 7/1/14 - |
|---|---|---|---|---|
| **General Category of Legislation** | **Bill Number; Promoted (P) or Opposed (O)** | **Sponsor** | **Description of Bill** | **REPRESENTED ENTITY** |
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| Utilities | A2081 (P) | Asm. Chris. J. Brown | Prohibits implementation of formula-based rates for various utilities. | AARP |
| Utilities | A2130 (O) | Asm. Burzichelli | Prohibits BPU review and approval of property transactions of certain telecommunications companies. | AARP |
| Utilities | A163/S423 (P) | Asm. McGuckin/Sen. Pennachio | Requires certain electric public utilities to file emergency response plan with BPU. | AARP |
| Utilities | A1032/S166 | Asm. Benson/Sen Whelan | Requires certain electric public utilities to file emergency response plan with BPU; increase penalties | AARP |
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| Health | S1153 (P) | Asm. Wagner/Sen Weinberg | Requires for-profit hospitals to report certain information to DOH. | AARP |
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| Health | S1152 (P) | Sen. Weinberg | Permits attending advanced practice nurse to determine cause of death and execute death certification | AARP |
| Labor | A2354/S785(P) | Asw. Lampitt/Sen. Weinberg | Concerns Earned Sick Days | AARP |
| Health | A906/S870 (P) | Asm. Benson/Sen. Vitale | Consumer Access to Health Care Act - Joint Protocal | AARP |
| Consumer Protection | A986/S247 | Asm. Andrzejczak/Sen. Van Drew | Establishes telemarketing fraud investigation unit. | AARP |
| Utilities | S339/A2104 | Sen. Addiego/Asw. Rodriguez-Gregg | Requires BPU to issue written decision concerning utility rate increase approvals to public via its website. | AARP |
| Utilities | A3272/S2195 (P) | Asm. Chivikula/Van Drew | Requires written contract between customers and third-party electric power and gas suppliers | AARP |

| AARP NJ | | | **SCHEDULE A - LEGISLATION & REGULATIONS** | 4/1 to 6/30/14 |
|---|---|---|---|---|
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| Insurance | S2220 (O) | Sen. Singer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | AARP |
| Budget | S2015 (P) | Sen. Sarlo | Establishes FY 2015 State Budget | AARP |
| Utilities | | Board of Public Utilities | Docket Number EX14060610 - In the Matter of the Implementation of the Special Rule Adoption<br>In Compliance with L. 2013, C.263 | AARP |
| Utilities | | Board of Public Utilities | Docket Number EX14060579- Consumer Protection Provisions of its Rules Concerning Third Party Suppliers | AARP |
| Seniors | S548/A204 (P) | Sen. Turner/Asm. Gusciora | Establishes "Naturally Occurring Retirement Community" pilot program | AARP |
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| Housing | S862 (P) | Sen. Vitale | Clarifies Certain Rent Control Provisions for Senior Housing | AARP |

| AARP NJ | | | SCHEDULE B - GOVERNMENTAL PROCESSES | 4/1 -6/30/14 |
|---|---|---|---|---|
| GENERAL CATEGORY OF GOVERNMENT-AL PROCESS | GOVERNMENTAL PROCESS IDENTIFIER AND ATION TAKEN TO PROMOTE (P) OR OPPOSE (O) | AGENCY | DESCRIPTION OF GOVERNMENTAL PROCESS | REPRESENTED ENTITY |
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| Insurance | (P) | Dept. of Human Services | Medicaid Expansion & Implementation of the ACA | AARP |
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| Utilities | P | Board of Public Utilities | Energy Master Plan | AARP |
| Utilities | P | Board of Public Utilities | Docket No. EO11090528 In the Matter of the Petition of Rate Counsel Requesting A Board Order Directing JCP&L File a Base Rate Case Petition | AARP |
| Utilities | P | Board of Public Utilities | Docket No. TO12050367 In the Matter of Lifeline and Linkup Reform | AARP |
| Utilies | O | Board of Public Utilities | Docket No. TX11090570 | AARP |
| Utilities | | Board of Public Utilities | Docket No. EX11020089 NJ Energy Competition Rules | AARP |
| Utilities | P | Board of Public Utilities | Docket No. AX13030196 - Generic Proceeding to review storm cost recovery | AARP |
| Utilites | P | Board of Public Utilities | Docket No. - AX13030197 - Generic Proceeding to review storm mitigation efforts | AARP |
| Utilities | | Board of Public Utilities | Docket No. ER12111052 - JCP&L Base Rate Case | AARP |
| Utilites | | Board of Public Utilities | Docket No's. EO13020155; GO13020156 PSE&G Energy Strong Proposal | AARP |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Samuel  Last Name: Destito

Business Name: Windels Marx Lane & Mittendorf, LLP

Business Address: 1 Giralda Farms

Suite 380

City: Madison

State: NJ  Zip Code: 07940  *(Area Code) Telephone Number: 973-966-3201

Registration #: 1224-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date: 10/7/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | | | | |
| | | | | |
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| | | | | |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Product Filing | P | DOBI | Discussion regarding auto policy reform | High Point<br>Palisades |
| Insurance | Insurance Rating | DOBI | Represented Nationwide Mutual Insurance Company before the Department of Banking and Insurance in order to obtain approval of the Company's rating plan for private passenger auto insurance and related approvals | Nationwide Mutual Insurance Company |
| | | | | |
| | | | | |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 1 0 2014

**Name of Governmental Affairs Agent**

First Name Julie Last Name Tattoni

Business Name Windels Marx Lane & Mittendorf, LLP

Business Address 120 Albany Street Square

6th Floor

City New Brunswick

State NJ Zip Code 08901 *(Area Code) Telephone Number 732-846-7600

Registration # 1224-3

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____

(4/1 to 6/30) ☐ July 10, _____

(7/1 to 9/30) ☑ October 10, 2014

(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Julie Tattoni
Signature of Governmental Affairs Agent

10/8/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance | A 2281 (P) | DeAngelo | Promote Reverse Rate Evasion bill | State Farm |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Economic Opportunity Act | Economic Opportunity Act regulations (P) | EDA | Submission of comments to proposed rules with regard to Economic Opportunity Act regulations | The Hampshire Companies |
| Insurance | Insurance Rating | DOBI | Represented Nationwide Mutual Insurance Company before the Department of Banking and Insurance in order to obtain approval of the Company's rating plan for private passenger auto insurance and related approvals | Nationwide Mutual Insurance Company |
| | | | | |
| | | | | |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Matthew  Last Name: Daus

Business Name: Windels Marx Lane & Mittendorf, LLP

Business Address: 156 W. 56th Street

City: New York

State: NY  Zip Code: 10019  *(Area Code) Telephone Number: 212-237-1000

Registration #
1224-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date 10/6/14.

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FOR STATE USE ONLY

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OCT 1 0 2014

**Name of Governmental Affairs Agent**

First Name: Charles  Last Name: Liebling

Business Name: Windels Marx Lane & Mittendorf, LLP

Business Address: 120 Albany Street Plaza

6th Floor

City: New Brunswick

State: NJ  Zip Code: 08901  *(Area Code) Telephone Number: 732-448-2526

Registration #
1224-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

Date: 10/2/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Real Estate | Real Estate Impact Fund (P) | EDA | Telephone call to agency regarding proposed provisions of Real Estate Impact Fund | Devco |
| Economic Opportunity Act | Economic Opportunity Act regulations (P) | EDA | Submission of comments to proposed rules with regard to Economic Opportunity Act regulations | The Hampshire Companies |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Gregory  Last Name: Eisenstark

Business Name: Windels Marx Lane & Mittendorf, LLP

Business Address: 120 Albany Street Square

6th Floor

City: New Brunswick

State: NJ  Zip Code: 08901  *(Area Code) Telephone Number: 732-846-7600

Registration #
1224-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10-3-2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public Utility Regulation | Generic CTA Proceeding (P) | NJ Board of Public Utilities | Meet with Governor's staff to discuss NJBPU Generic Proceeding Regarding Consolidated Tax Adjustments | Jersey Central Power & Light Company |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

1224 S
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Connolly

Business Name: Windels Marx Lane & Mittendorf, LLP

Business Address: 1 Giralda Farms
Suite 380

City: Madison

State: NJ  Zip Code: 07940  *(Area Code) Telephone Number: 973-966-3201

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10-1-14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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1226-1
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OCT 29 2014

**Name of Governmental Affairs Agent**

First Name: Judith  Last Name: Savage

Business Name: JS Government Relations

Business Address: 6070 Carversville Road

City: Doylestown

State: PA  Zip Code: 18902  *(Area Code) Telephone Number: 609-577-1164

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Judith Savage
Signature of Governmental Affairs Agent

10/27/2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education | A3334/S2224-P | Prieto/Ruiz | Requires career readiness indicators in School Report Card | NJCCVTS |
| Education | A3335/S2225-P | Prieto/Ruiz | Requires teacher prep programs to include career readiness | NJCCVTS |
| Education | A3336/S2223-P | Prieto/Ruiz | Authorizes additional $50 million for vocational school construction | NJCCVTS |
| Education | A3337/S2228-P | Prieto/Ruiz | Establishes County Vocational School Partnership Grants | NJCCVTS |
| Education | A3339/S2227-P | Prieto/Ruiz | Clarifies that career program may be taught in industry settings | NJCCVTS |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education | A3340/S2229-P | Prieto/Ruiz | Provides additional aid to county vocational school that increases enrollment by 10% or more | NJCCVTS |
| Education | A3341/S2230-P | Prieto/Ruiz | Restores funding for adult education programs | NJCCVTS |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other-Agency Resolution | Readoption of Core Curriculum Content Standards- Testimony to support | Education | Agency Resolution to Establish Standards | NJCCVTS |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Georgia  Last Name: Flamporis

Business Name: Allstate New Jersey Insurance Company

Business Address: 721 US Highway 202 - 206, Suite 100

City: Bridgewater

State: NJ  Zip Code: 08807  *(Area Code) Telephone Number: 908-252-5000

Registration #
1242-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Georgia Flamporis
Signature of Governmental Affairs Agent

October 1, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Law & Public Safety | S734 (P) with amendments | Sen. Kean | Directs MVC to establish driver's license endorsement for autonomous vehicles. | Allstate New Jersey Insurance Company |
| Law & Public Safety | A3401 (P) with amendments | Asm. Mainor | Regulates passenger transportation companies that use and online application program to connect drivers to passengers. | Allstate New Jersey Insurance Company |
| Law & Public Safety | A3586 (O) | Asm. Singleton | Directs MVC to establish permit and safety requirements for companies that use online application program to match passengers with drivers. | Allstate New Jersey Insurance Company |
| Law & Public Safety | S-2274 (O) | Sen. Stack | Directs MVC to establish permit and safety requirements for companies that use online application program to match passengers with drivers. | Allstate New Jersey Insurance Company |
| Insurance | A3751 (O) | Asm. McKeon | Requires certain insurance coverage for motor vehicles involved in transportation network company trips. | Allstate New Jersey Insurance Company |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 17 2014

**Name of Governmental Affairs Agent**

First Name: Gregory L. Last Name: Hall

Business Name: State Street Public Affairs Group

Business Address: 291 Commercial Avenue

City: New Brunswick

State: N.J. Zip Code: 08901 *(Area Code) Telephone Number: 732-247-7617

Registration # 1249-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

REPORTING ACTIVITY: (CHECK ONE)

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No Activity This Quarterly Period

Gregory L. Hall
Signature of Governmental Affairs Agent

October 10, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Sarah  Last Name: Kan

Business Name: Novartis Pharmaceuticals Corporation

Business Address: P.O. Box 277

City: Milltown

State: NJ  Zip Code: 08850  *(Area Code) Telephone Number: 732-419-3497

Registration #
1266-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date 10/6/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Legislation (Pharmaceuticals) | A 2477 S 1705; P | Lampitt/Vitale | Permits pharmacies to substitute biosimilar biologic products under certain circumstances. | Novartis Pharmaceuticals Corporation |
| Legislation (Government contracts) | A 3059 S1811; O | Eagan/Sweeney | Requires good and supplies purchased by state and local governments to be American-made. | Novartis Pharmaceuticals Corporation |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Government Process: Healthcare | N/A; P | Medicaid | To allow for outcomes based approaches | Novartis Pharmaceuticals Corporation |
| Government Process: Healthcare | N/A; P | NJ Department of Health | To follow ACIP vaccine guidelines | Novartis Pharmaceuticals Corporation |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 27 2014 12675

**Name of Governmental Affairs Agent**

First Name Richard T Last Name McCray J.D.

Business Name R.T. McCray Associates

Business Address 76 Main St

City Woodbridge

State NJ Zip Code 07095 *(Area Code) Telephone Number 732-855-9177

Registration # 1267-4

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☒ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date 10/20/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 6 2014

**Name of Governmental Affairs Agent**

First Name: Jeffrey  Last Name: Kaszerman

Business Name: NJ Society of CPAs

Business Address: Suite 100, 425 Eagle Rock Avenue

City: Roseland

State: NJ  Zip Code: 07068  *(Area Code) Telephone Number: 973 226 4494

Registration #: 1270-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 3, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Judiciary | A1055<br>Promote | Assemblyman Gary Schaer | Limits amount of appeal bond in civil actions to $50 million. | NJSCPA |
| regulated professions | a2921/S2163<br>Promote | Assemblyman Giblin<br>Senator Beach | Changes the composition of the Board of Accountancy | NJSCPA |
| Taxation | a2026<br>Promote | Assemblyman Greenwald | Changes due date of NJ transfer inheritance tax payment to same date as federal estate tax due date | NJSCPA |
| Professional liability | a1254<br>promote | Assemblyman Prieto | Requires certain civil actions against certain licensed persons to be brought within two years. | NJSCPA |
| taxation | Promoted reducing or eliminating NJ estate/inheritance taxes, but did not lobby any specific bills; just the concept | | Promoted reducing or eliminating NJ estate/inheritance taxes, but did not lobby any specific bills; just supported the concept in general. | NJSCPA |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Changes frequency of employers providing certain employment reports to NJ DOL. | a3156: requested amendments | DeAngelo | Concerns employer contribution reports. | NJSCPA |
| Raises threshold for requiring charities to have annual audit | A3668 Promote | Jasey; Giblin | Revises financial reporting requirements for charitable organizations. | NJSCPA |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | | | NA | |
| | | | NA | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 16 2014

**Name of Governmental Affairs Agent**

First Name: Ralph Albert  Last Name: Thomas

Business Name: New Jersey Society of CPAs

Business Address: 425 Eagle Rock Avenue

Suite 100

City: Roseland

State: NJ  Zip Code: 07068  *(Area Code) Telephone Number:

Registration #
1270-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Appropriations | A2473 (P) | Assemblyman Schaer | Permits the court discretion to reduce the appeal bond to the total value of the monetary judgement, or $50 million, whichever is less. | New Jersey Society of CPAs |
| Local Governments | A4578 (O) | Assemblyman Munoz | An act concerning contracts for the performance of annual county and municipal audits amending N.J.S. 40A:5-11. Limits length of contracts for annual county and municipal audits to five years. | New Jersey Society of CPAs |
| Division of Consumer Affairs | A2921 (P)<br><br>S2163 (P) | Assemblyman Giblin<br><br>Senator Beach<br>Senator Oroho | An act changing membership of the New Jersey State Board of Accountancy and amending P.L. 1997, c.259. | |
| Budget and Appropriations Committees | A329 (P)<br><br>S353 (P) | Assemblyman Bramnick<br><br>Senator Oroho | An act to phase out the estate tax over a five year period. | New Jersey Society of CPAs |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Christine  Last Name: O'Brien

Business Name: Insurance Council of New Jersey (ICNJ)

Business Address: 15 West Front Street, 2nd Floor

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 393-0025

Registration #
1277-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Christine O'Brien
Signature of Governmental Affairs Agent

10/9/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| INSURANCE - AUTOMOBILE INSURANCE | S-2274 | Sen. Brian Stack | Directs MVC to establish permit and safety requirements for companies that use online application program to match passengers with drivers. | Insurance Council of New Jersey (ICNJ) |
| INSURANCE - AUTOMOBILE INSURANCE | A-3586 | Asm. Troy Singleton | Directs MVC to establish permit and safety requirements for companies that use online application program to match passengers with drivers. | ICNJ |
| INSURANCE - AUTOMOBILE INSURANCE | A-3755 | Asw. L. Grace Spencer | Directs MVC to establish permit, background check, and safety inspection requirements for companies that use online application program to match passengers with drivers. | ICNJ |
| INSURANCE - AUTOMOBILE INSURANCE | A-3765 | Asm. Joseph Lagana | Requires transportation network companies to obtain permit from MVC and maintain insurance coverage. | ICNJ |
| INSURANCE - AUTOMOBILE INSURANCE | A-3751 | Asm. John McKeon | Requires certain insurance coverage for motor vehicles involved in transportation network company trips. | ICNJ |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| INSURANCE - AUTOMOBILE INSURANCE | A-3362 | Asm. Charles Mainor | Directs MVC to establish certain insurance and safety requirements for companies that use online application program to match passengers with drivers. | ICNJ |
| INSURANCE - AUTOMOBILE INSURANCE | A-3401 | Asm. Charles Mainor | Regulates passenger transportation companies that use an online application program to connect drivers to passengers. | ICNJ |
| INSURANCE - AUTOMOBILE INSURANCE | A-2281 | Asm. Wayne DeAngelo | Includes reverse rate evasion as form of insurance fraud and provides for civil and criminal penalties. | ICNJ |
| INSURANCE - AUTOMOBILE INSURANCE | A-3271 | Asm. Craig Coughlin | Increases and modernizes solvency requirements for certain insurers | ICNJ |
| INSURANCE - AUTOMOBILE INSURANCE | S-406 | Sen. Nicholas Sacco | Requires disclosure of data recording devices in motor vehicles; limits access to recorded data. | ICNJ |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| INSURANCE - AUTOMOBILE INSURANCE | A-3283 | Asw. Annette Quijano | Requires disclosure of data recording devices in motor vehicles; limits access to recorded data. | ICNJ |
| INSURANCE - AUTOMOBILE INSURANCE | A-3395 | Asm. John Wisniewski | Allows insurer to obtain certificates of ownership or salvage certificates of title for motor vehicles under certain circumstances. | ICNJ |
| INSURANCE - AUTOMOBILE INSURANCE | S-2994 | Sen. Nicholas Sacco | Allows insurer to obtain certificates of ownership or salvage certificates of title for motor vehicles under certain circumstances. | ICNJ |
| NSURANCE - (GENERAL AND MISCELLANEOUS) | S-264 | Sen. Linda Greenstein | Thomas P. Canzanella Twenty First Century First Responders Protection Act; concerns workers' compensation for public safety workers. | ICNJ |
| NSURANCE - (GENERAL AND MISCELLANEOUS) | A-3403 | Asm. David Rible | Concerns attorney fees for workers' compensation awards. | ICNJ |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Christopher  Last Name: Stark

Business Name: Insurance Council of New Jersey (ICNJ)

Business Address: 15 West Front Street, 2nd Floor

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 393-0025

Registration #
1277-6

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10/9/2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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| INSURANCE - AUTOMOBILE INSURANCE | S-2994 | Sen. Nicholas Sacco | Allows insurer to obtain certificates of ownership or salvage certificates of title for motor vehicles under certain circumstances. | ICNJ |
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| NSURANCE - (GENERAL AND MISCELLANEOUS) | A-3403 | Asm. David Rible | Concerns attorney fees for workers' compensation awards. | ICNJ |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 2 8 2014

**Name of Governmental Affairs Agent**

First Name: Dennis M. Last Name: Culnan, Sr.

Business Name: Phoenix Strategies

Business Address: 183 Schoolhouse Lane

City: Mount Laurel

State: NJ Zip Code: 08054-1048 *(Area Code) Telephone Number: 856 727 9791

Registration #
1279-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 24, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 2 2014

**Name of Governmental Affairs Agent**

First Name: Tonio  Last Name: Burgos

Business Name: Tonio Burgos & Associates of New Jersey, LLC

Business Address: 200 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-278-2620

Registration #
1284-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT - 2 2014

**Name of Governmental Affairs Agent**

First Name: Arthur  Last Name: Maurice

Business Name: Tonio Burgos & Associates of NJ, LLC

Business Address: 200 West State State

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-278-2620

Registration #
1284-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 1, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Energy | A-3011 (P) | Burzichelli | Establishes approval process for proposed offshore wind energy projects and certain benefits to facilitate development of offshore wind energy. | DeepWater Wind |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other (Meeting to introduce the company ) | N/A | New Jersey Transit | Meeting to introduce the company to NJT and make NJT aware of their presence in NJ. | B3LC, LLC |
| Other | N/A | Highlands Council Staff | Meeting to introduce the company to the staff and discuss possible opportunities in the Highlands Planning Region. | The Scott's Miracle Gro Company |
| Other (Meeting to introduce the company) | N/A | Treasury | Meeting to introduce the company to Treasury staff and the role they play in New Jersey. | AXA |
| Other (Meeting to introduce the company) | N/A | Department of Agriculture | Meeting to introduce the company to Department of Agricutlure staff and the role they play in New Jersey. | The Scott's Miracle Gro Company |
| Other (Meeting to introduce the company) | N/A | Governor's Office | Meeting to introduce the company to the Governor's Office and discuss business the company does in New Jersey. | The Scott's Miracle Gro Company |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other (Meeting to introduce the company) | N/A | NJ Department of Transportation | Meeting to introduce the company to NJDOT and make NJDOT aware of their presence in NJ. | B3LC, LLC |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT - 2 2014

**Name of Governmental Affairs Agent**

First Name: Jemine  Last Name: Burgos

Business Name: Tonio Burgos & Associates

Business Address: 200 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-278-2621

Registration #
1284-6

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 2 2014

**Name of Governmental Affairs Agent**

First Name: Nichole  Last Name: LoPresti

Business Name: Tonio Burgos & Associates of NJ, LLC

Business Address: 200 West State State

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-278-2620

Registration #
1284-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Nichole F. LoPresti
Signature of Governmental Affairs Agent

October 1, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Energy | A-3011 (P) | Burzichelli | Establishes approval process for proposed offshore wind energy projects and certain benefits to facilitate development of offshore wind energy. | DeepWater Wind |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other (Meeting to introduce the company ) | N/A | New Jersey Transit | Meeting to introduce the company to NJT and make NJT aware of their presence in NJ. | B3LC, LLC |
| Other | N/A | Highlands Council Staff | Meeting to introduce the company to the staff and discuss possible opportunities in the Highlands Planning Region. | The Scott's Miracle Gro Company |
| Other (Meeting to introduce the company) | N/A | Treasury | Meeting to introduce the company to Treasury staff and the role they play in New Jersey. | AXA |
| Other (Meeting to introduce the company) | N/A | Department of Agriculture | Meeting to introduce the company to Department of Agricutlure staff and the role they play in New Jersey. | The Scott's Miracle Gro Company |
| Other (Meeting to introduce the company) | N/A | Governor's Office | Meeting to introduce the company to the Governor's Office and discuss business the company does in New Jersey. | The Scott's Miracle Gro Company |

## Schedule B - Governmental Processes

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 15 2014

**Name of Governmental Affairs Agent**

First Name: James H. Last Name: Cobb, Jr.

Business Name: New York Shipping Association, Inc.

Business Address: 333 Thornall Street, Suite #3A

City: Edison

State: NJ Zip Code: 08837 *(Area Code) Telephone Number: (732) 452-7808

Registration #: 1285-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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Not Applicable

Signature of Governmental Affairs Agent

October 2, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Commerce and Economic Development | AJR 61; SJR 36 (P) | Assemblyperson Scott T. Rumana, etc. Senator Joseph Pennacchio, etc. | Urges Governor of NY to enact legislation requiring Waterfront Commission to accept applications for inclusion of new employees to longshoremen's register. | New York Shipping Association, Inc. |
| Commerce and Economic Development | A-3208; S-2033 (P) | Assemblyperson Charles Mainor, etc. Senator Joseph Pennacchio, etc. | Revises exemption from Unemployment Compensation Law for operators of certain vehicles. | New York Shipping Association, Inc. |
| Commerce and Economic Development | A- 3506; S-2277 (P) | Assemblyperson Charles Mainor, etc. Senator Raymond Lesniak, etc. | Directs Governor to withdraw from compact establishing the Waterfront Commission of New York Harbor; dissolves compact and Commission; transfers Commission's operations to the state police. | New York Shipping Association, Inc. |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| None | None | None | None | New York Shipping Association, Inc. |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
NOV 10 2014

**Name of Governmental Affairs Agent**

First Name ROBERT Last Name ANGELO

Business Name

Business Address 135 RIDGEWAY

City ATL. CITY

State NJ Zip Code 0840 *(Area Code) Telephone Number 609 348 4080

Registration # 1385-1

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, _____
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

11-1-14
Date

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|---|---|---|---|---|
| Public Employees | MUSC | | | IFPTE SEIU |
| Health Care | MUSC | | | SEIU |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | | | | |
| | | N/A | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Philip  Last Name: Norcross

Business Name: Parker McCay PA

Business Address: 9000 Midlantic Drive, Suite 300

PO Box 5054

City: Mount Laurel

State: NJ  Zip Code: 08054  *(Area Code) Telephone Number: 856-596-8900

Registration #
1286-2

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☒ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

Date 10/6/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Gillespie

Business Name: Parker McCay PA

Business Address: 9000 Midlantic Drive, Suite 300

PO Box 5054

City: Mount Laurel

State: NJ  Zip Code: 08054  *(Area Code) Telephone Number: 856-596-8900

Registration #
1286-5

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

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☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: David J. Last Name: Pascrell

Business Name: Gibbons P.C.

Business Address: 50 West State Street
Suite 1104

City: Trenton

State: NJ Zip Code: 08608 *(Area Code) Telephone Number: (609) 394-5300

Registration #
1287-01

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 10, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | American Council of Life Insurers (ACLI) |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Atlantic City Electric |
| | No Bills or Rules | | | Atlas Holdings, LLC |
| See categories under attached bill list. | N.J.A.C. 10:42-2.3, 3.2, and 3.5<br><br>See attached bill list. | Department of Human Services/ DDD (O) | Communications with Division to provide comments to proposed rule as published, supporting policy direction and seeking clarification/ changes in Final Rule. | Autism New Jersey, Inc. |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | AXA Equitable Life Insurance Company (AXA) |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Bergen County Utilities Authority (BCUA) |
| | No Bills or Rules | | | CarePoint Health Plans |
| | No Bills or Rules | | | Coalition for Plaintiff's Rights (CPR) |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | Repromulgation of Chapter 18 rules. | Comcast Cable Communications Management, LLC |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Cooper's Ferry Partnership |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | No Bills or Rules | | | County of Monmouth |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | Repromulgation of Chapter 18 rules. | CSC Holdings, Inc. (d/b/a Cablevision Systems Corporation) |
| | No Bills or Rules | | | East Orange General Hospital |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Equus Capital Partners, Ltd. |
| | No Bills or Rules | | | Gibbons P.C. |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | No Bills or Rules | | | Grant Thornton LLP |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Greenman-Pedersen, Inc. |
| | No Bills or Rules | | | Hartz Mountain Industries, Inc. |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Home Care Association of NJ, Inc. |
| | No Bills or Rules | | | HNTB Corporation |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | No Bills or Rules | | | Kessler Foundation, Inc. |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Medical Transportation Association of New Jersey |
| | No Bills or Rules | | | Motorola Solutions, Inc. |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | New Jersey Community Capital |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | New Jersey Food Council |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | No Bills or Rules | | | New Jersey Press Association |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | sanofi-aventis U.S. |
| | No Bills or Rules | | | Soundview Paper Company |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Summit Medical Group |
| | No Bills or Rules | | | Treo Solutions, LLC |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | No Bills or Rules | | | Virtua Health |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Visa, Inc. |
| | No Bills or Rules | | | Visiting Nurse Association Health Group, Inc. |
| | No Bills or Rules | | | Voorhees Pediatric Facility |
| | No Bills or Rules | | | Weisman Children's Rehabilitation Hospital |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | No Bills or Rules | | | Wyndham Worldwide Corporation |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | No Processes | | | American Council of Life Insurer's (ACLI) |
| Rate Setting | (P) Agency consideration of entity position | BPU | Communications regarding entity's electric distribution filing and related matters and other issues of regulatory concern. | Atlantic City Electric |
| | No Processes | | | Atlas Holdings, LLC |
| Financial Assistance/Grant/ Loan<br><br>Rendition of administrative determination | (P) Consideration of entity position<br><br>(P) Consideration of entity position | DOH<br><br>DOH/NJEIS | Communications regarding funding for State Fiscal Year 2015 programs/initiatives.<br><br>Promote Agency position regarding the Early Intervention Program and potential changes to N.J.A.C. 8:17 regarding treatment for children with autism. | Autism New Jersey, Inc. |
| Rendition of administrative determination<br>Rate Setting | (P) Consideration of entity position<br>(P) Consideration of entity position | DOE<br><br>DHS/DDD | Communications regarding request for agency recognition of new job codes for BCBA.<br>Communication regarding position on current agency policy for rate setting. | Autism New Jersey, Inc. |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Financial Assistance/Grant/ Loan | (P) BEIP Grant | NJEDA; Treasury; Taxation | Communication regarding BEIP Grant. | AXA Equitable Life Insurance Company |
| Financial Assistance/Grant/ Loan | (P) Agency consideration of entity position | Executive Branch<br><br>NJDEP<br>NJEIT<br>NJDCA | Communication with Executive Branch and NJDCA regarding utility resiliency and hardening initiatives. | Bergen County Utilities Authority (BCUA) |
| | No Processes | | | CarePoint Health Plans |
| | No Processes | | | Coalition for Plaintiff's Rights (CPR) |
| | No Processes | | | Comcast Cable Communications Management, LLC |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Financial Assistance/Grant/ Loan | (P) Financial Assistance | NJEDA | Communication regarding development/infrastructure projects; funding. | Cooper's Ferry Partnership |
| Financial Assistance/Grant/ Loan | (P) Financial Assistance | NJDOT | Communications regarding infrastructure projects; funding. | |
| Financial Assistance/Grant/ Loan | (P) Financial Assistance | NJEDA | Communications regarding incentive programs. | |
| Administrative Determination | (P) Agency Consideration of Funding-related matter | NJDOT | Communication with Department regarding support for advancement of pending State-funded projects. | County of Monmouth |
| | No Processes | | | CSC Holdings, Inc. (d/b/a Cablevision Systems Corporation) |
| | No Processes | | | East Orange General Hospital |
| Permit/License/Waiver | (P) Permit/License/ Waiver | Executive Branch | Communications regarding infrastructure project and utility service. | Equus Capital Partners, Ltd. |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | No Processes | | | Gibbons P.C. |
| Development of Public Contract | (P) Agency consideration of entity's qualifications | NJDCA, NJDOT, NJDEP, NJEIT, Treasury | Communication regarding the development of contract G9004. | Grant Thornton LLP |
| | No Processes | | | Greenman-Pedersen, Inc. |
| Administrative Determination | (P) Agency consideration of entity position. | NJDCA<br>NJMC | Communication regarding redevelopment projects in the New Jersey Meadowlands District. | Hartz Mountain Industries, Inc. |
| | (P) Consideration of entity's knowledge of disaster-recovery issues | NJDEP | Communications regarding entity's capabilities with post-disaster recovery efforts. | HNTB Corporation |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | No Processes | | | Home Care Association of NJ, Inc. |
| | No Processes | | | Kessler Foundation, Inc. |
| Administrative determination | (P) Agency consideration of entity position | NJ DHS - DMAHS | Communications regarding current policies of concern relating to Medicaid medical transportation and Broker system. | Medical Transportation Association of New Jersey |
| | No Processes | | | Motorola Solutions, Inc. |
| Financial Assistance/Grant/ Loan | (P) Financial Assistance | NJHMFA | Communication regarding potential project funding. | New Jersey Community Capital |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | No Processes | | | New Jersey Food Council |
| | No Processes | | | New Jersey Press Association |
| Financial Assistance/Grant/ Loan | (P) Grant/Loan | NJEDA | Communications regarding BEIP grants. | sanofi-aventis U.S. |
| | No Processes | | | Soundview Paper Company |
| | No Processes | | | Summit Medical Group |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | No Processes | | | Treo Solutions, LLC |
| | No Processes | | | Virtua Health |
| Administrative Determination | (P) Agency consideration of regulatory matte | Treasury<br><br>Executive Branch | Communications regarding implementing P.L. 2012, c.14. | Visa, Inc. |
| | No Processes | | | Visiting Nurse Association Health Group, Inc. |
| Administrative Determination | (P) Agency consideration of entity position | NJDHS | Communication regarding implementation of managed long term care changes to the Medicaid program. | Voorhees Pediatric Facility |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | (P) Agency consideration of entity position | NJDHS | Communication regarding implementation of managed long term care changes to the Medicaid program. | Weisman Children's Rehabilitation Hospital |
| | No Processes | | | Wyndham Worldwide Corporation |
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**David J. Pascrell • Registration #1287-1**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance | A1238 (Monitor) | Prieto | Requires registration of certain additional securities investment advisers. | American Council of Life Insurers |
| Banking And Finance | A3271 (P) | Coughlin | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | American Council of Life Insurers |
| Crimes And Penalties | A2281 (Monitor) | DeAngelo | Includes reverse rate evasion as form of insurance fraud and provides for civil and criminal penalties. | American Council of Life Insurers |

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|---|---|---|---|---|
| Banking And Finance | A2268 (Monitor) | Wisniewski | Establishes State Transportation Infrastructure Bank and Energy Bank within New Jersey Environmental Infrastructure Trust. | Atlantic City Electric |
| Banking And Finance | S307 (Monitor) | Gordon | Establishes State Transportation Infrastructure Bank within New Jersey Environmental Infrastructure Trust. | Atlantic City Electric |
| Public Utilities | A3592 (Monitor) | McGuckin | Requires public utility to reimburse business customer during period when business ceases operations due to utility repairing or replacing its equipment on business customer's property. | Atlantic City Electric |
| Public Utilities | S2315 (Monitor) | Holzapfel | Requires public utility to reimburse business customer during period when business ceases operations due to utility repairing or replacing its equipment on business customer's property. | Atlantic City Electric |
| Regulated Professions | A2074 (Monitor) | Fuentes | Revises law concerning the purchase of scrap metal. | Atlantic City Electric |
| Regulated Professions | A3558 (Monitor) | Gusciora | Revises law concerning the purchase of scrap metal. | Atlantic City Electric |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Commissions | A385 (Monitor) | Tucker | Establishes Disparity in Treatment of Persons with Disabilities in Underrepresented Communities Commission in DCA. | Autism New Jersey |
| Education | A3481 (Monitor) | Russo | Establishes certain requirements for use of physical restraint on students with disabilities in school districts and approved private schools for students with disabilities. | Autism New Jersey |
| Education | S2266 (Monitor) | O'Toole | Establishes certain requirements for use of physical restraint on students with disabilities in school districts and approved private schools for students with disabilities. | Autism New Jersey |
| Education-Finance | A3761 (Monitor) | Russo | Prohibits student's individualized education program or 504 plan to include use of physical restraints or seclusion. | Autism New Jersey |
| Education-Finance | S2394 (Monitor) | O'Toole | Prohibits student's individualized education program or 504 plan to include use of physical restraints or seclusion. | Autism New Jersey |
| Education-School Transportation | A1029 (P) | Benson | Requires training program for school bus drivers and aides on interacting with students with special needs. | Autism New Jersey |
| Education-School Transportation | S274 (P) | Greenstein | Requires training program for school bus drivers and aides on interacting with students with special needs. | Autism New Jersey |
| Health-Disease | A3140 (Monitor) | Simon | Creates special license plates supporting Autism Awareness. | Autism New Jersey |
| Health-Disease | S594 (Monitor) | Codey | Creates special license plates supporting Autism Awareness. | Autism New Jersey |
| Human Services | A2717 (P) | Vainieri Huttle | Requires one-time application for requesting services for individuals with developmental disabilities from DCF and DHS. | Autism New Jersey |
| Human Services | S2065 (P) | Vitale | Requires one-time application for requesting services for individuals with developmental disabilities from DCF and DHS. | Autism New Jersey |
| Human Services-Developmental Disabilities | A272 (Monitor) | Simon | Requires certain health benefits coverage for diagnosing and treating autism and other developmental disabilities. | Autism New Jersey |
| Human Services-Developmental | A1033 (Monitor) | Benson | Concerns special needs trusts for persons with developmental disabilities. | Autism New Jersey |

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| Disabilities | | | | |
| Human Services-Developmental Disabilities | A2658 (Monitor) | Vainieri Huttle | "Innovative Services for Persons with Developmental Disabilities Act." | Autism New Jersey |
| Human Services-Developmental Disabilities | A2709 (Monitor) | Lampitt | Establishes "Gold Alert System" for missing persons with developmental disabilities. | Autism New Jersey |
| Human Services-Developmental Disabilities | S144 (Monitor) | Bateman | Requires certain health benefits coverage for diagnosing and treating autism and other developmental disabilities. | Autism New Jersey |
| Human Services-Developmental Disabilities | S301 (Monitor) | Gordon | "Innovative Services for Persons with Developmental Disabilities Act." | Autism New Jersey |
| Human Services-Developmental Disabilities | S1303 (Monitor) | Allen | Concerns special needs trusts for persons with developmental disabilities. | Autism New Jersey |
| Human Services-Disabled | A3526 (Monitor) | Stender | Allows primary caregiver of handicapped person and person with autism to apply for and use handicapped parking. | Autism New Jersey |
| Human Services-Disabled | A3632 (Monitor) | Tucker | Requires Commissioner of Health to review impact of disabilities on persons in minority and underrepresented communities. | Autism New Jersey |
| Human Services-Disabled | S900 (Monitor) | Rice | Requires Commissioner of Health to review impact of disabilities on persons in minority and underrepresented communities. | Autism New Jersey |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Economic Development-International, State And Regional | A3512 (Monitor) | Andrzejczak | Requires municipalities to submit economic growth plans to DCA for approval of continued participation in urban enterprise zone program. | AXA Equitable Life Insurance Company |
| Economic Development-International, State And Regional | A3514 (Monitor) | Andrzejczak | Concerns UEZ program funding to qualifying municipalities. | AXA Equitable Life Insurance Company |
| Economic Development-International, State And Regional | S1851 (Monitor) | Van Drew | Requires municipalities to submit economic growth plans to DCA for approval of continued participation in the urban enterprise zone program. | AXA Equitable Life Insurance Company |
| Labor | A3563 (Monitor) | Pinkin | Lifts moratorium on new Business Employment Incentive Program grant awards and establishes "New Jersey Business Employment Incentive Program Task Force." | AXA Equitable Life Insurance Company |
| Labor | S2298 (Monitor) | Lesniak | Lifts moratorium on new Business Employment Incentive Program grant awards and establishes "New Jersey Business Employment Incentive Program Task Force." | AXA Equitable Life Insurance Company |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Authorities-Local | A3562 (Monitor) | Andrzejczak | Authorizes mayors to veto proposed actions of municipal authorities. | Bergen County Utilities Authority |
| Authorities-Local | A3782 (Monitor) | Garcia | Requires certain State oversight of budgets of regional sewerage authorities. | Bergen County Utilities Authority |
| Authorities-Local | A3785 (Monitor) | Garcia | Subjects county and municipal sewerage authority service rate increases to approval by Board of Public Utilities. | Bergen County Utilities Authority |
| Bonds | A1065 (Monitor) | Schaer | Eliminates five percent down payment requirement for bond ordinances approved by counties and municipalities. | Bergen County Utilities Authority |
| Communications | A3687 (Monitor) | Dancer | Concerns government records requests for communications covered by attorney-client privilege. | Bergen County Utilities Authority |
| Criminal Procedures | A2664 (Monitor) | Wolfe | Imposes criminal penalties for discharges of untreated sewage from containment devices installed on watercraft. | Bergen County Utilities Authority |
| Energy-Conservation | A2303 (Monitor) | DeAngelo | Requires certain State departments, divisions, commissions, and authorities to consider use of green or blue roof in construction of certain new State buildings, facilities, and structures. | Bergen County Utilities Authority |
| Energy-Conservation | A2305 (Monitor) | DeAngelo | Requires DEP Commissioner to periodically study and make recommendations concerning blue roofs and green roofs. | Bergen County Utilities Authority |
| Energy-Conservation | A2307 (Monitor) | DeAngelo | Requires NJ Environmental Infrastructure Financing Program to give additional weight in ranking system to projects including green or blue roofs. | Bergen County Utilities Authority |
| Environment | A3266 (Monitor) | McKeon | Establishes Equipment Loan Program in NJ Environmental Infrastructure Trust; changes submission and approval requirements for financial plan. | Bergen County Utilities Authority |
| Environment | A3540 (Monitor) | Cryan | Requires annual report on costs of projects funded by NJ Environmental Infrastructure Trust. | Bergen County Utilities Authority |
| Environment | A3548 (Monitor) | Schaer | Requires local governments and | Bergen County Utilities Authority |

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| | | | authorities to obtain financing cost estimate required to be provided by NJ Environmental Infrastructure Trust for certain projects. | |
| Environment | S2122 (Monitor) | Van Drew | Appropriates funds to DEP for environmental infrastructure projects for FY2015. | Bergen County Utilities Authority |
| Environment | S2123 (Monitor) | Gordon | Authorizes New Jersey Environmental Infrastructure Trust to expend certain sums to make loans for environmental infrastructure projects for FY2015. | Bergen County Utilities Authority |
| Environment | S2354 (Monitor) | Stack | Requires local governments and authorities to obtain financing cost estimate required to be provided by NJ Environmental Infrastructure Trust for certain projects. | Bergen County Utilities Authority |
| Environment-Flooding, Dams And Lakes | A1726 (Monitor) | Eustace | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning delineations of flood hazard areas and floodplains. | Bergen County Utilities Authority |
| Environment-Flooding, Dams And Lakes | S308 (Monitor) | Gordon | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning delineations of flood hazard areas and floodways. | Bergen County Utilities Authority |
| Environment-Wastewater And Stormwater | A1582 (Monitor) | Spencer | Concerns combined sewer overflows; exempts improvements thereto from 2% property tax cap; requires certain permit holders address such overflows in capital improvement plans; and appropriates $5 million. | Bergen County Utilities Authority |
| Environment-Wastewater And Stormwater | A1583 (Monitor) | Spencer | Authorizes creation of stormwater utilities for certain local government entities. | Bergen County Utilities Authority |
| Environment-Wastewater And Stormwater | A3628 (Monitor) | Greenwald | "Water Infrastructure Protection Act." | Bergen County Utilities Authority |
| Environment-Wastewater And Stormwater | S575 (Monitor) | Smith, B | Concerns combined sewer overflows; exempts improvements thereto from 2% property tax cap; requires certain permit holders address such overflows in capital improvement plans; and appropriates $5 million. | Bergen County Utilities Authority |
| Environment-Wastewater And Stormwater | S579 (Monitor) | Smith, B | Authorizes creation of stormwater utilities for certain local government entities. | Bergen County Utilities Authority |
| Environment-Water Supply | S2412 (Monitor) | Sarlo | "Water Infrastructure Protection Act." | Bergen County Utilities Authority |
| Labor-Wages And Benefits | A3698 (Monitor) | McKeon | Permits municipalities and counties to issue bonds to fund buy-out of accumulated leave time in order to reduce future terminal leave expenses. | Bergen County Utilities Authority |

| | | | | |
|---|---|---|---|---|
| Local Budget And Finance | S2297 (Monitor) | Stack | Requires State oversight of budgets of joint meetings. | Bergen County Utilities Authority |
| Local Government-Counties | A3791 (Monitor) | Stender | Streamlines responsibilities of Division of Local Government Services and local governments; designated as the Division of Local Government Services Modernization and Local Mandate Relief Act of 2014. | Bergen County Utilities Authority |
| Local Government-Counties | S2454 (Monitor) | Van Drew | Streamlines responsibilities of Division of Local Government Services and local governments; designated as the Division of Local Government Services Modernization and Local Mandate Relief Act of 2014. | Bergen County Utilities Authority |
| Public Records, Notice And Meetings | A3685 (Monitor) | Mazzeo | Requires government records to be made available on the Internet. | Bergen County Utilities Authority |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Children | A3656 (Monitor) | Vainieri Huttle | Provides that information technology professionals who find child pornography on computers must report the finding to law enforcement. | Comcast Cable Communications Management, LLC |
| Commemorations | AJR83 (Monitor) | DeAngelo | Designates October of each year as "Linemen Appreciation Month." | Comcast Cable Communications Management, LLC |
| Commemorations | SJR60 (Monitor) | Norcross | Designates October of each year as "Linemen Appreciation Month." | Comcast Cable Communications Management, LLC |
| Communications-Internet Regulation | A2290 (Monitor) | DeAngelo | Requires certain CATV companies to provide free Internet access to public libraries. | Comcast Cable Communications Management, LLC |
| Communications-Telephone | A617 (Monitor) | Moriarty | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | Comcast Cable Communications Management, LLC |
| Communications-Telephone | S1357 (Monitor) | Van Drew | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | Comcast Cable Communications Management, LLC |
| Communications-Television | SCR140 (Monitor) | Gill | Amends Constitution to dedicate up to one-half of one percent of annual gross revenues of certain cable television companies for assistance to eligible senior citizens and people with disabilities. | Comcast Cable Communications Management, LLC |
| Labor | S1717 (Monitor) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | Comcast Cable Communications Management, LLC |
| State Government-Departments And Agencies | A3589 (Monitor) | Rumana | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | Comcast Cable Communications Management, LLC |
| State Government-Departments And Agencies | S2395 (Monitor) | O'Toole | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | Comcast Cable Communications Management, LLC |

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|---|---|---|---|---|
| Economic Development-International, State And Regional | A441 (Monitor) | Jasey | Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities. | Cooper's Ferry Partnership |
| Economic Development-International, State And Regional | A3213 (Monitor) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | Cooper's Ferry Partnership |
| Economic Development-International, State And Regional | A3410 (Monitor) | Fuentes | Extends economic recovery term under "Municipal Rehabilitation and Economic Recovery Act." | Cooper's Ferry Partnership |
| Local Government-Municipalities | S82 (Monitor) | Stack | "Property Tax Lien Pilot Program," establishes pilot program to allow certain municipalities greater control over sale of tax liens. | Cooper's Ferry Partnership |

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|---|---|---|---|---|
| Children | A3656 (Monitor) | Vainieri Huttle | Provides that information technology professionals who find child pornography on computers must report the finding to law enforcement. | CSC Holdings, Inc. |
| Commemorations | AJR83 (Monitor) | DeAngelo | Designates October of each year as "Linemen Appreciation Month." | CSC Holdings, Inc. |
| Commemorations | SJR60 (Monitor) | Norcross | Designates October of each year as "Linemen Appreciation Month." | CSC Holdings, Inc. |
| Communications-Internet Regulation | A2290 (Monitor) | DeAngelo | Requires certain CATV companies to provide free Internet access to public libraries. | CSC Holdings, Inc. |
| Communications-Telephone | A617 (Monitor) | Moriarty | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | CSC Holdings, Inc. |
| Communications-Telephone | S1357 (Monitor) | Van Drew | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | CSC Holdings, Inc. |
| Communications-Television | SCR140 (Monitor) | Gill | Amends Constitution to dedicate up to one-half of one percent of annual gross revenues of certain cable television companies for assistance to eligible senior citizens and people with disabilities. | CSC Holdings, Inc. |
| Labor | S1717 (Monitor) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | CSC Holdings, Inc. |
| State Government-Departments And Agencies | A3589 (Monitor) | Rumana | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | CSC Holdings, Inc. |
| State Government-Departments And Agencies | S2395 (Monitor) | O'Toole | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | CSC Holdings, Inc. |

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture-Farmland Preservation | SCR84 (Monitor) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | Equus Capital Partners, Ltd. |
| Economic Development-International, State And Regional | A441 (Monitor) | Jasey | Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities. | Equus Capital Partners, Ltd. |
| Economic Development-International, State And Regional | A3213 (Monitor) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | Equus Capital Partners, Ltd. |
| Public Utilities | A3592 (Monitor) | McGuckin | Requires public utility to reimburse business customer during period when business ceases operations due to utility repairing or replacing its equipment on business customer's property. | Equus Capital Partners, Ltd. |
| Public Utilities | S2315 (Monitor) | Holzapfel | Requires public utility to reimburse business customer during period when business ceases operations due to utility repairing or replacing its equipment on business customer's property. | Equus Capital Partners, Ltd. |

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|---|---|---|---|---|
| Banking And Finance | A2268 (Monitor) | Wisniewski | Establishes State Transportation Infrastructure Bank and Energy Bank within New Jersey Environmental Infrastructure Trust. | Greenman-Pedersen, Inc. |
| Constitutional Amendments | SCR126 (Monitor) | Kean | Proposes constitutional amendment to dedicate portion of motor vehicle fees and surcharges to support State transportation system. | Greenman-Pedersen, Inc. |
| Higher Education | A1794 (Monitor) | O'Donnell | Limits when bidders can be required to submit a financial statement in order to bid on a local public contract or county college contract. | Greenman-Pedersen, Inc. |
| Labor-Wages And Benefits | S1038 (Monitor) | Weinberg | "Wage Transparency Act"; requires reporting of public contractor employment information. | Greenman-Pedersen, Inc. |
| Local Government-Municipalities | A1483 (Monitor) | DeAngelo | Eliminates DOT approval of municipal traffic calming measures in business districts. | Greenman-Pedersen, Inc. |
| Local Government-Municipalities | S2363 (Monitor) | Greenstein | Eliminates DOT approval of municipal traffic calming measures in business districts. | Greenman-Pedersen, Inc. |
| Regulated Professions | A2388 (Monitor) | Singleton | Concerns registration of contractors and sets criteria for responsible bidders in public work. | Greenman-Pedersen, Inc. |
| Regulated Professions | S2253 (Monitor) | Norcross | Concerns registration of contractors and sets criteria for responsible bidders in public work. | Greenman-Pedersen, Inc. |

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|---|---|---|---|---|
| Health | A3474 (Monitor) | Lampitt | Establishes "Right to Try Act" permitting terminally ill patients to access investigational drugs and treatment. | Home Care Association of NJ, Inc. |
| Health | S2186 (Monitor) | Allen | Establishes "Right to Try Act" permitting terminally ill patients to access investigational drugs and treatment. | Home Care Association of NJ, Inc. |
| Health-Facilities | A2955 (Monitor) | Prieto | Establishes certain requirements for hospitals regarding patient-designated caregivers. | Home Care Association of NJ, Inc. |
| Health-Facilities | S2127 (Monitor) | Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | Home Care Association of NJ, Inc. |
| Health-Professionals | A3591 (P) | Conaway | Enters New Jersey in Nurse Multistate Licensure Compact. | Home Care Association of NJ, Inc. |
| Human Services-Medicaid And Medicare | A1951 (Monitor) | Conaway | Establishes Medicaid Smart Card Pilot Program. | Home Care Association of NJ, Inc. |
| Human Services-Medicaid And Medicare | A3549 (Monitor) | Schaer | Requires Medicaid managed care organizations to meet certain conditions prior to reducing reimbursement rates for personal care assistant services and home-based supportive care services. | Home Care Association of NJ, Inc. |
| Human Services-Medicaid And Medicare | S2284 (Monitor) | Pou | Requires Medicaid managed care organizations to meet certain conditions prior to reducing reimbursement rates for personal care assistant services and home-based supportive care services. | Home Care Association of NJ, Inc. |
| Insurance-Health Insurance | S667 (P) | Pou | Expands definition and licensure requirements for health care service firms. | Home Care Association of NJ, Inc. |

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|---|---|---|---|---|
| Health-Emergency Medical Services | A2202 (Monitor) | Burzichelli | Permits inclusion of volunteer firefighters and other emergency responders within municipal eligible employee group for purposes of the small employer health benefits plan statutes. | Medical Transportation Association of New Jersey |
| Health-Emergency Medical Services | A3564 (Monitor) | Pinkin | Revises requirements and training standards for first responders under New Jersey Highway Traffic Safety Act of 1987. | Medical Transportation Association of New Jersey |
| Health-Emergency Medical Services | A3565 (Monitor) | Pinkin | Clarifies statute requiring motorists to yield to authorized emergency vehicles sounding sirens and displaying red lights. | Medical Transportation Association of New Jersey |
| Health-Emergency Medical Services | S2299 (Monitor) | Codey | Revises requirements and training standards for first responders under New Jersey Highway Traffic Safety Act of 1987. | Medical Transportation Association of New Jersey |
| Health-Emergency Medical Services | S2308 (Monitor) | Van Drew | Expands authority of emergency management departments in requesting assistance outside normal territorial jurisdictions. | Medical Transportation Association of New Jersey |
| Insurance-Health Insurance | A3771 (Monitor) | Schaer | Requires health care provider participating in carrier network to give notice to covered person of provider's referral to out-of-network provider. | Medical Transportation Association of New Jersey |
| Judiciary | S374 (Monitor) | Scutari | Concerns attorney fees for workers' compensation awards. | Medical Transportation Association of New Jersey |
| Local Government-Municipalities | A2384 (Monitor) | Coughlin | Authorizes municipal governing body to create and maintain list of municipal residents in need of special assistance in case of emergency for public safety purposes. | Medical Transportation Association of New Jersey |

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|---|---|---|---|---|
| Economic Development-International, State And Regional | A441 (Monitor) | Jasey | Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities. | New Jersey Community Capital |
| Economic Development-International, State And Regional | A2716 (Monitor) | Cryan | "Economic Opportunity Act of 2014, Part 1." | New Jersey Community Capital |
| Economic Development-International, State And Regional | A3213 (Monitor) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | New Jersey Community Capital |
| Economic Development-International, State And Regional | S928 (Monitor) | Lesniak | "Economic Opportunity Act of 2014, Part 1." | New Jersey Community Capital |
| Economic Development-International, State And Regional | S1551 (Monitor) | Lesniak | "Economic Opportunity Act of 2014, Part 3." | New Jersey Community Capital |
| Education | S2319 (Monitor) | Ruiz | Modifies various aspects of charter school program, including authorization, regulation, and monitoring; appropriates $250,000 to DOE for expenses of charter school authorizing board. | New Jersey Community Capital |
| Housing | S1436 (Monitor) | Rice | Exempts sales to homeowner assistance and recovery programs from realty transfer fees. | New Jersey Community Capital |
| Housing-Affordable Housing | S693 (Monitor) | Lesniak | "New Jersey Residential Foreclosure Transformation Act." | New Jersey Community Capital |
| Local Government-Municipalities | A478 (Monitor) | Green | "Property Tax Lien Pilot Program," establishes pilot program to allow certain municipalities greater control over sale of tax liens. | New Jersey Community Capital |
| Local Government-Municipalities | S82 (Monitor) | Stack | "Property Tax Lien Pilot Program," establishes pilot program to allow certain municipalities greater control over sale of tax liens. | New Jersey Community Capital |

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|---|---|---|---|---|
| Alcoholic Beverages | A2002 (P) | Greenwald | Removes plenary retail distribution license limit for certain stores. | New Jersey Food Council |

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|---|---|---|---|---|
| Labor | A3563 (Monitor) | Pinkin | Lifts moratorium on new Business Employment Incentive Program grant awards and establishes "New Jersey Business Employment Incentive Program Task Force." | sanofi-aventis US |
| Labor | S2298 (Monitor) | Lesniak | Lifts moratorium on new Business Employment Incentive Program grant awards and establishes "New Jersey Business Employment Incentive Program Task Force." | sanofi-aventis US |

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|---|---|---|---|---|
| Health-Facilities | A3700 (Monitor) | Mazzeo | Provides for licensure of ambulatory care facilities to provide integrated primary care services including behavioral health care. | Summit Medical Group |
| Health-Facilities | S2375 (Monitor) | Vitale | Provides for licensure of ambulatory care facilities to provide integrated primary care services including behavioral health care. | Summit Medical Group |
| Health-Facilities | S2406 (Monitor) | Van Drew | Phases out ambulatory care facility assessment over five years. | Summit Medical Group |
| Health-Professionals | A3445 (Monitor) | Angelini | Allows gross income tax deductions totaling $300,000 over five taxable years for psychiatrists. | Summit Medical Group |

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|---|---|---|---|---|
| Banking And Finance-Consumer Finance | A1153 (Monitor) | Ciattarelli | Clarifies that electronic funds transfers are included within the scope of the statute concerning issuing or passing bad checks. | Visa |
| Banking And Finance-Consumer Finance | A1162 (Monitor) | Ciattarelli | Clarifies that electronic funds transfers are included within the scope of the civil statute concerning issuing bad checks. | Visa |
| Banking And Finance-Consumer Finance | A1239 (Monitor) | Prieto | Prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security. | Visa |
| Banking And Finance-Consumer Finance | A3516 (Monitor) | Andrzejczak | Requires debt collectors, in certain circumstances, to cease debt collections against certain victims of identity theft. | Visa |
| Banking And Finance-Consumer Finance | A3645 (Monitor) | Carroll | Prohibits assessment of overlimit fee assessed by issuer of credit or debit cards in certain instances. | Visa |
| Banking And Finance-Consumer Finance | A3646 (Monitor) | Carroll | Limits overlimit fee assessed by issuer of credit or debit cards. | Visa |
| Banking And Finance-Consumer Finance | A3647 (Monitor) | Carroll | Limits late fees assessed by issuer of credit cards. | Visa |
| Banking And Finance-Consumer Finance | A3648 (Monitor) | Carroll | Prohibits fees for certain bill payments. | Visa |
| Banking And Finance-Consumer Finance | A3779 (Monitor) | Garcia | Prohibits certain credit card issuers from reporting student credit card holders to credit reporting agencies for 90 days following missing payment. | Visa |
| Banking And Finance-Consumer Finance | S2235 (P) | Sarlo | Eliminates consumer data collection requirements for certain gift cards. | Visa |
| Banking And Finance-Consumer Finance | S2434 (Monitor) | Gordon | Stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards. | Visa |
| Consumer Affairs-Consumer Protection | A625 (Monitor) | Moriarty | Prohibits certain unsolicited checks. | Visa |
| Consumer Affairs-Consumer Protection | A3497 (Monitor) | O'Donnell | Revises individual cause of action under consumer fraud act. | Visa |
| Consumer Affairs-Consumer Protection | S1477 (Monitor) | Van Drew | Prohibits certain unsolicited checks. | Visa |
| Judiciary-Court Administration | A3729 (Monitor) | Stender | Authorizes AOC to assess, collect, and pay service charges and costs for electronic | Visa |

| | | | | |
|---|---|---|---|---|
| | | | payment of fees and other obligations owed courts; prohibits defendants from using debit cards for bail and penalty payments for certain crimes. | |
| Public Records, Notice And Meetings | A3685 (Monitor) | Mazzeo | Requires government records to be made available on the Internet. | Visa |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Paul J. Last Name: St. Onge

Business Name: Gibbons P.C.

Business Address: 50 West State Street

Suite 1104

City: Trenton

State: NJ Zip Code: 08608 *(Area Code) Telephone Number: (609) 394-5300

Registration #
1287-02

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 10, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | No Bills or Rules | | | Actavis, plc |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | American Council of Life Insurers (ACLI) |
| | No Bills or Rules | | | American Maritime Services of NY/NJ (d/b/a Integrated Industries Corporation) |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Atlantic City Electric |
| | No Bills or Rules | | | Atlas Holdings, LLC |

## Schedule A - Legislation and Regulations

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|---|---|---|---|---|
| See categories under attached bill list. | N.J.A.C. 10:42-2.3, 3.2, and 3.5<br><br>See attached bill list. | Department of Human Services/ DDD (O) | Communications with Division to provide comments to proposed rule as published, supporting policy direction and seeking clarification/ changes in Final Rule. | Autism New Jersey, Inc. |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | AXA Equitable Life Insurance Company (AXA) |
| | No Bills or Rules | | | Baked by Melissa |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Bergen County Utilities Authority (BCUA) |
| | No Bills or Rules | | | Brandywine Senior Living LLC |

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|---|---|---|---|---|
| | No Bills or Rules | | | Bull HN Information Systems, Inc. |
| | No Bills or Rules | | | CarePoint Health Plans |
| | No Bills or Rules | | | Coalition for Plaintiff's Rights (CPR) |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | Repromulgation of Chapter 18 rules. | Comcast Cable Communications Management, LLC |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Cooper's Ferry Partnership |

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|---|---|---|---|---|
| | No Bills or Rules | | | County of Monmouth |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | Repromulgation of Chapter 18 rules. | CSC Holdings, Inc. (d/b/a Cablevision Systems Corporation) |
| | No Bills or Rules | | | East Orange General Hospital |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Equus Capital Partners, Ltd. |
| | No Bills or Rules | | | Gibbons P.C. |

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|---|---|---|---|---|
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Greenman-Pedersen, Inc. |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Home Care Association of NJ, Inc. |
| | No Bills or Rules | | | Kessler Foundation, Inc. |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Medical Transportation Association of New Jersey |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | New Jersey Community Capital |

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|---|---|---|---|---|
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | New Jersey Food Council |
| | No Bills or Rules | | | New Jersey Press Association |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | sanofi-aventis U.S. |
| | No Bills or Rules | | | Soundview Paper Company |
| See categories under attached bill list. | No Rules | | | Summit Medical Group |

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|---|---|---|---|---|
| | No Bills or Rules | | | Treo Solutions, LLC |
| | No Bills or Rules | | | Virtua Health |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Visa, Inc. |
| | No Bills or Rules | | | Visiting Nurse Association Health Group, Inc. |
| | No Bills or Rules | | | Voorhees Pediatric Facility |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | No Bills or Rules | | | Weisman Children's Rehabilitation Hospital |
| | No Bills or Rules | | | Wyndham Worldwide Corporation |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Financial Assistance/Grant/ Loan | (P) Agency consideration of entity position | NJEDA | Communications regarding economic development initiatives / programs. | Actavis, plc |
| | No Processes | | | American Council of Life Insurer's (ACLI) |
| Financial Assistance/Grant/ Loan<br><br>Administrative Determination | (P) Agency consideration of entity position | NJEDA | Communications relating to loan program/application. | American Maritime Services of NY/NJ (d/b/a Integrated Industries Corporation) |
| Rate Setting | (P) Agency consideration of entity position | BPU | Communications regarding entity's electric distribution filing and related matters and other issues of regulatory concern. | Atlantic City Electric |
| | No Processes | | | Atlas Holdings, LLC |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Financial Assistance/Grant/ Loan<br><br>Rendition of administrative determination | (P) Consideration of entity position<br><br>(P) Consideration of entity position | DOH<br><br>DOH/NJEIS | Communications regarding funding for State Fiscal Year 2015 programs/initiatives.<br><br>Promote Agency position regarding the Early Intervention Program and potential changes to N.J.A.C. 8:17 regarding treatment for children with autism. | Autism New Jersey, Inc. |
| Rendition of administrative determination<br>Rate Setting | (P) Consideration of entity position<br>(P) Consideration of entity position | DOE<br><br>DHS/DDD | Communications regarding request for agency recognition of new job codes for BCBA.<br>Communication regarding position on current agency policy for rate setting. | Autism New Jersey, Inc. |
| Financial Assistance/Grant/ Loan | (P) BEIP Grant | NJEDA; Treasury; Taxation | Communication regarding BEIP Grant. | AXA Equitable Life Insurance Company |
| Financial Assistance/Grant/ Loan | (P) Agency consideration of entity position | NJEDA<br>Executive Branch | Communications regarding State economic growth/business incentive programs. | Baked by Melissa |
| Financial Assistance/Grant/ Loan | (P) Agency consideration of entity position | Executive Branch<br><br>NJDEP<br>NJEIT<br>NJDCA | Communication with Executive Branch and NJDCA regarding utility resiliency and hardening initiatives. | Bergen County Utilities Authority (BCUA) |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | No Processses | | | Brandywine Senior Living LLC |
| Public contract<br><br>Administrative Determination | (P) Agency consideration of entity position | NJ Departments of the Treasury and Human Services | Communication regarding information technology proposals. | Bull HN Information Systems, Inc. |
| | No Processes | | | CarePoint Health Plans |
| | No Processes | | | Coalition for Plaintiff's Rights (CPR) |
| | No Processes | | | Comcast Cable Communications Management, LLC |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Financial Assistance/Grant/ Loan<br>Financial Assistance/Grant/ Loan<br>Financial Assistance/Grant/ Loan | (P) Financial Assistance<br>(P) Financial Assistance<br>(P) Financial Assistance | NJEDA<br>NJDOT<br>NJEDA | Communication regarding development/infrastructure projects; funding.<br>Communications regarding infrastructure projects; funding.<br>Communications regarding incentive programs. | Cooper's Ferry Partnership |
| Administrative Determination | (P) Agency Consideration of Funding-related matter | NJDOT | Communication with Department regarding support for advancement of pending State-funded projects. | County of Monmouth |
| | No Processes | | | CSC Holdings, Inc. (d/b/a Cablevision Systems Corporation) |
| | No Processes | | | East Orange General Hospital |
| Permit/License/Waiver | (P) Permit/License/ Waiver | Executive Branch | Communications regarding infrastructure project and utility service. | Equus Capital Partners, Ltd. |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | No Processes | | | Gibbons P.C. |
| | No Processes | | | Greenman-Pedersen, Inc. |
| | No Processes | | | Home Care Association of NJ, Inc. |
| | No Processes | | | Kessler Foundation, Inc. |
| Administrative determination | (P) Agency consideration of entity position | NJ DHS - DMAHS | Communications regarding current policies of concern relating to Medicaid medical transportation and Broker system. | Medical Transportation Association of New Jersey |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Financial Assistance/Grant/ Loan | (P) Financial Assistance | NJHMFA | Communication regarding potential project funding. | New Jersey Community Capital |
| | No Processes | | | New Jersey Food Council |
| | No Processes | | | New Jersey Press Association |
| Financial Assistance/Grant/ Loan | (P) Grant/Loan | NJEDA | Communications regarding BEIP grants. | sanofi-aventis U.S. |
| | No Processes | | | Soundview Paper Company |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | No Processes | | | Summit Medical Group |
| | No Processes | | | Treo Solutions, LLC |
| | No Processes | | | Virtua Health |
| Administrative Determination | (P) Agency consideration of regulatory matter | Treasury<br><br>Executive Branch | Communications regarding implementing P.L. 2012, c.14. | Visa, Inc. |
| | No Processes | | | Visiting Nurse Association Health Group, Inc. |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | (P) Agency consideration of entity position | NJDHS | Communication regarding implementation of managed long term care changes to the Medicaid program. | Voorhees Pediatric Facility |
| Administrative Determination | (P) Agency consideration of entity position | NJDHS | Communication regarding implementation of managed long term care changes to the Medicaid program. | Weisman Children's Rehabilitation Hospital |
| | No Processes | | | Wyndham Worldwide Corporation |
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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance | A1238 (Monitor) | Prieto | Requires registration of certain additional securities investment advisers. | American Council of Life Insurers |
| Banking And Finance | A3271 (P) | Coughlin | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | American Council of Life Insurers |
| Crimes And Penalties | A2281 (Monitor) | DeAngelo | Includes reverse rate evasion as form of insurance fraud and provides for civil and criminal penalties. | American Council of Life Insurers |

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance | A2268 (Monitor) | Wisniewski | Establishes State Transportation Infrastructure Bank and Energy Bank within New Jersey Environmental Infrastructure Trust. | Atlantic City Electric |
| Banking And Finance | S307 (Monitor) | Gordon | Establishes State Transportation Infrastructure Bank within New Jersey Environmental Infrastructure Trust. | Atlantic City Electric |
| Public Utilities | A3592 (Monitor) | McGuckin | Requires public utility to reimburse business customer during period when business ceases operations due to utility repairing or replacing its equipment on business customer's property. | Atlantic City Electric |
| Public Utilities | S2315 (Monitor) | Holzapfel | Requires public utility to reimburse business customer during period when business ceases operations due to utility repairing or replacing its equipment on business customer's property. | Atlantic City Electric |
| Regulated Professions | A2074 (Monitor) | Fuentes | Revises law concerning the purchase of scrap metal. | Atlantic City Electric |
| Regulated Professions | A3558 (Monitor) | Gusciora | Revises law concerning the purchase of scrap metal. | Atlantic City Electric |

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|---|---|---|---|---|
| Commissions | A385 (Monitor) | Tucker | Establishes Disparity in Treatment of Persons with Disabilities in Underrepresented Communities Commission in DCA. | Autism New Jersey |
| Education | A3481 (Monitor) | Russo | Establishes certain requirements for use of physical restraint on students with disabilities in school districts and approved private schools for students with disabilities. | Autism New Jersey |
| Education | S2266 (Monitor) | O'Toole | Establishes certain requirements for use of physical restraint on students with disabilities in school districts and approved private schools for students with disabilities. | Autism New Jersey |
| Education-Finance | A3761 (Monitor) | Russo | Prohibits student's individualized education program or 504 plan to include use of physical restraints or seclusion. | Autism New Jersey |
| Education-Finance | S2394 (Monitor) | O'Toole | Prohibits student's individualized education program or 504 plan to include use of physical restraints or seclusion. | Autism New Jersey |
| Education-School Transportation | A1029 (P) | Benson | Requires training program for school bus drivers and aides on interacting with students with special needs. | Autism New Jersey |
| Education-School Transportation | S274 (P) | Greenstein | Requires training program for school bus drivers and aides on interacting with students with special needs. | Autism New Jersey |
| Health-Disease | A3140 (Monitor) | Simon | Creates special license plates supporting Autism Awareness. | Autism New Jersey |
| Health-Disease | S594 (Monitor) | Codey | Creates special license plates supporting Autism Awareness. | Autism New Jersey |
| Human Services | A2717 (P) | Vainieri Huttle | Requires one-time application for requesting services for individuals with developmental disabilities from DCF and DHS. | Autism New Jersey |
| Human Services | S2065 (P) | Vitale | Requires one-time application for requesting services for individuals with developmental disabilities from DCF and DHS. | Autism New Jersey |
| Human Services-Developmental Disabilities | A272 (Monitor) | Simon | Requires certain health benefits coverage for diagnosing and treating autism and other developmental disabilities. | Autism New Jersey |
| Human Services-Developmental | A1033 (Monitor) | Benson | Concerns special needs trusts for persons with developmental disabilities. | Autism New Jersey |

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| Disabilities | | | | |
| Human Services-Developmental Disabilities | A2658 (Monitor) | Vainieri Huttle | "Innovative Services for Persons with Developmental Disabilities Act." | Autism New Jersey |
| Human Services-Developmental Disabilities | A2709 (Monitor) | Lampitt | Establishes "Gold Alert System" for missing persons with developmental disabilities. | Autism New Jersey |
| Human Services-Developmental Disabilities | S144 (Monitor) | Bateman | Requires certain health benefits coverage for diagnosing and treating autism and other developmental disabilities. | Autism New Jersey |
| Human Services-Developmental Disabilities | S301 (Monitor) | Gordon | "Innovative Services for Persons with Developmental Disabilities Act." | Autism New Jersey |
| Human Services-Developmental Disabilities | S1303 (Monitor) | Allen | Concerns special needs trusts for persons with developmental disabilities. | Autism New Jersey |
| Human Services-Disabled | A3526 (Monitor) | Stender | Allows primary caregiver of handicapped person and person with autism to apply for and use handicapped parking. | Autism New Jersey |
| Human Services-Disabled | A3632 (Monitor) | Tucker | Requires Commissioner of Health to review impact of disabilities on persons in minority and underrepresented communities. | Autism New Jersey |
| Human Services-Disabled | S900 (Monitor) | Rice | Requires Commissioner of Health to review impact of disabilities on persons in minority and underrepresented communities. | Autism New Jersey |

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|---|---|---|---|---|
| Economic Development-International, State And Regional | A3512 (Monitor) | Andrzejczak | Requires municipalities to submit economic growth plans to DCA for approval of continued participation in urban enterprise zone program. | AXA Equitable Life Insurance Company |
| Economic Development-International, State And Regional | A3514 (Monitor) | Andrzejczak | Concerns UEZ program funding to qualifying municipalities. | AXA Equitable Life Insurance Company |
| Economic Development-International, State And Regional | S1851 (Monitor) | Van Drew | Requires municipalities to submit economic growth plans to DCA for approval of continued participation in the urban enterprise zone program. | AXA Equitable Life Insurance Company |
| Labor | A3563 (Monitor) | Pinkin | Lifts moratorium on new Business Employment Incentive Program grant awards and establishes "New Jersey Business Employment Incentive Program Task Force." | AXA Equitable Life Insurance Company |
| Labor | S2298 (Monitor) | Lesniak | Lifts moratorium on new Business Employment Incentive Program grant awards and establishes "New Jersey Business Employment Incentive Program Task Force." | AXA Equitable Life Insurance Company |

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|---|---|---|---|---|
| Authorities-Local | A3562 (Monitor) | Andrzejczak | Authorizes mayors to veto proposed actions of municipal authorities. | Bergen County Utilities Authority |
| Authorities-Local | A3782 (Monitor) | Garcia | Requires certain State oversight of budgets of regional sewerage authorities. | Bergen County Utilities Authority |
| Authorities-Local | A3785 (Monitor) | Garcia | Subjects county and municipal sewerage authority service rate increases to approval by Board of Public Utilities. | Bergen County Utilities Authority |
| Bonds | A1065 (Monitor) | Schaer | Eliminates five percent down payment requirement for bond ordinances approved by counties and municipalities. | Bergen County Utilities Authority |
| Communications | A3687 (Monitor) | Dancer | Concerns government records requests for communications covered by attorney-client privilege. | Bergen County Utilities Authority |
| Criminal Procedures | A2664 (Monitor) | Wolfe | Imposes criminal penalties for discharges of untreated sewage from containment devices installed on watercraft. | Bergen County Utilities Authority |
| Energy-Conservation | A2303 (Monitor) | DeAngelo | Requires certain State departments, divisions, commissions, and authorities to consider use of green or blue roof in construction of certain new State buildings, facilities, and structures. | Bergen County Utilities Authority |
| Energy-Conservation | A2305 (Monitor) | DeAngelo | Requires DEP Commissioner to periodically study and make recommendations concerning blue roofs and green roofs. | Bergen County Utilities Authority |
| Energy-Conservation | A2307 (Monitor) | DeAngelo | Requires NJ Environmental Infrastructure Financing Program to give additional weight in ranking system to projects including green or blue roofs. | Bergen County Utilities Authority |
| Environment | A3266 (Monitor) | McKeon | Establishes Equipment Loan Program in NJ Environmental Infrastructure Trust; changes submission and approval requirements for financial plan. | Bergen County Utilities Authority |
| Environment | A3540 (Monitor) | Cryan | Requires annual report on costs of projects funded by NJ Environmental Infrastructure Trust. | Bergen County Utilities Authority |
| Environment | A3548 (Monitor) | Schaer | Requires local governments and | Bergen County Utilities Authority |

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|---|---|---|---|---|
| | | | authorities to obtain financing cost estimate required to be provided by NJ Environmental Infrastructure Trust for certain projects. | |
| Environment | S2122 (Monitor) | Van Drew | Appropriates funds to DEP for environmental infrastructure projects for FY2015. | Bergen County Utilities Authority |
| Environment | S2123 (Monitor) | Gordon | Authorizes New Jersey Environmental Infrastructure Trust to expend certain sums to make loans for environmental infrastructure projects for FY2015. | Bergen County Utilities Authority |
| Environment | S2354 (Monitor) | Stack | Requires local governments and authorities to obtain financing cost estimate required to be provided by NJ Environmental Infrastructure Trust for certain projects. | Bergen County Utilities Authority |
| Environment-Flooding, Dams And Lakes | A1726 (Monitor) | Eustace | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning delineations of flood hazard areas and floodplains. | Bergen County Utilities Authority |
| Environment-Flooding, Dams And Lakes | S308 (Monitor) | Gordon | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning delineations of flood hazard areas and floodways. | Bergen County Utilities Authority |
| Environment-Wastewater And Stormwater | A1582 (Monitor) | Spencer | Concerns combined sewer overflows; exempts improvements thereto from 2% property tax cap; requires certain permit holders address such overflows in capital improvement plans; and appropriates $5 million. | Bergen County Utilities Authority |
| Environment-Wastewater And Stormwater | A1583 (Monitor) | Spencer | Authorizes creation of stormwater utilities for certain local government entities. | Bergen County Utilities Authority |
| Environment-Wastewater And Stormwater | A3628 (Monitor) | Greenwald | "Water Infrastructure Protection Act." | Bergen County Utilities Authority |
| Environment-Wastewater And Stormwater | S575 (Monitor) | Smith, B | Concerns combined sewer overflows; exempts improvements thereto from 2% property tax cap; requires certain permit holders address such overflows in capital improvement plans; and appropriates $5 million. | Bergen County Utilities Authority |
| Environment-Wastewater And Stormwater | S579 (Monitor) | Smith, B | Authorizes creation of stormwater utilities for certain local government entities. | Bergen County Utilities Authority |
| Environment-Water Supply | S2412 (Monitor) | Sarlo | "Water Infrastructure Protection Act." | Bergen County Utilities Authority |
| Labor-Wages And Benefits | A3698 (Monitor) | McKeon | Permits municipalities and counties to issue bonds to fund buy-out of accumulated leave time in order to reduce future terminal leave expenses. | Bergen County Utilities Authority |

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|---|---|---|---|---|
| Local Budget And Finance | S2297 (Monitor) | Stack | Requires State oversight of budgets of joint meetings. | Bergen County Utilities Authority |
| Local Government-Counties | A3791 (Monitor) | Stender | Streamlines responsibilities of Division of Local Government Services and local governments; designated as the Division of Local Government Services Modernization and Local Mandate Relief Act of 2014. | Bergen County Utilities Authority |
| Local Government-Counties | S2454 (Monitor) | Van Drew | Streamlines responsibilities of Division of Local Government Services and local governments; designated as the Division of Local Government Services Modernization and Local Mandate Relief Act of 2014. | Bergen County Utilities Authority |
| Public Records, Notice And Meetings | A3685 (Monitor) | Mazzeo | Requires government records to be made available on the Internet. | Bergen County Utilities Authority |

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|---|---|---|---|---|
| Children | A3656 (Monitor) | Vainieri Huttle | Provides that information technology professionals who find child pornography on computers must report the finding to law enforcement. | Comcast Cable Communications Management, LLC |
| Commemorations | AJR83 (Monitor) | DeAngelo | Designates October of each year as "Linemen Appreciation Month." | Comcast Cable Communications Management, LLC |
| Commemorations | SJR60 (Monitor) | Norcross | Designates October of each year as "Linemen Appreciation Month." | Comcast Cable Communications Management, LLC |
| Communications-Internet Regulation | A2290 (Monitor) | DeAngelo | Requires certain CATV companies to provide free Internet access to public libraries. | Comcast Cable Communications Management, LLC |
| Communications-Telephone | A617 (Monitor) | Moriarty | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | Comcast Cable Communications Management, LLC |
| Communications-Telephone | S1357 (Monitor) | Van Drew | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | Comcast Cable Communications Management, LLC |
| Communications-Television | SCR140 (Monitor) | Gill | Amends Constitution to dedicate up to one-half of one percent of annual gross revenues of certain cable television companies for assistance to eligible senior citizens and people with disabilities. | Comcast Cable Communications Management, LLC |
| Labor | S1717 (Monitor) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | Comcast Cable Communications Management, LLC |
| State Government-Departments And Agencies | A3589 (Monitor) | Rumana | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | Comcast Cable Communications Management, LLC |
| State Government-Departments And Agencies | S2395 (Monitor) | O'Toole | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | Comcast Cable Communications Management, LLC |

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|---|---|---|---|---|
| Economic Development-International, State And Regional | A441 (Monitor) | Jasey | Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities. | Cooper's Ferry Partnership |
| Economic Development-International, State And Regional | A3213 (Monitor) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | Cooper's Ferry Partnership |
| Economic Development-International, State And Regional | A3410 (Monitor) | Fuentes | Extends economic recovery term under "Municipal Rehabilitation and Economic Recovery Act." | Cooper's Ferry Partnership |
| Local Government-Municipalities | S82 (Monitor) | Stack | "Property Tax Lien Pilot Program," establishes pilot program to allow certain municipalities greater control over sale of tax liens. | Cooper's Ferry Partnership |

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|---|---|---|---|---|
| Children | A3656 (Monitor) | Vainieri Huttle | Provides that information technology professionals who find child pornography on computers must report the finding to law enforcement. | CSC Holdings, Inc. |
| Commemorations | AJR83 (Monitor) | DeAngelo | Designates October of each year as "Linemen Appreciation Month." | CSC Holdings, Inc. |
| Commemorations | SJR60 (Monitor) | Norcross | Designates October of each year as "Linemen Appreciation Month." | CSC Holdings, Inc. |
| Communications-Internet Regulation | A2290 (Monitor) | DeAngelo | Requires certain CATV companies to provide free Internet access to public libraries. | CSC Holdings, Inc. |
| Communications-Telephone | A617 (Monitor) | Moriarty | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | CSC Holdings, Inc. |
| Communications-Telephone | S1357 (Monitor) | Van Drew | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | CSC Holdings, Inc. |
| Communications-Television | SCR140 (Monitor) | Gill | Amends Constitution to dedicate up to one-half of one percent of annual gross revenues of certain cable television companies for assistance to eligible senior citizens and people with disabilities. | CSC Holdings, Inc. |
| Labor | S1717 (Monitor) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | CSC Holdings, Inc. |
| State Government-Departments And Agencies | A3589 (Monitor) | Rumana | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | CSC Holdings, Inc. |
| State Government-Departments And Agencies | S2395 (Monitor) | O'Toole | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | CSC Holdings, Inc. |

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|---|---|---|---|---|
| Agriculture-Farmland Preservation | SCR84 (Monitor) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | Equus Capital Partners, Ltd. |
| Economic Development-International, State And Regional | A441 (Monitor) | Jasey | Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities. | Equus Capital Partners, Ltd. |
| Economic Development-International, State And Regional | A3213 (Monitor) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | Equus Capital Partners, Ltd. |
| Public Utilities | A3592 (Monitor) | McGuckin | Requires public utility to reimburse business customer during period when business ceases operations due to utility repairing or replacing its equipment on business customer's property. | Equus Capital Partners, Ltd. |
| Public Utilities | S2315 (Monitor) | Holzapfel | Requires public utility to reimburse business customer during period when business ceases operations due to utility repairing or replacing its equipment on business customer's property. | Equus Capital Partners, Ltd. |

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|---|---|---|---|---|
| Banking And Finance | A2268 (Monitor) | Wisniewski | Establishes State Transportation Infrastructure Bank and Energy Bank within New Jersey Environmental Infrastructure Trust. | Greenman-Pedersen, Inc. |
| Constitutional Amendments | SCR126 (Monitor) | Kean | Proposes constitutional amendment to dedicate portion of motor vehicle fees and surcharges to support State transportation system. | Greenman-Pedersen, Inc. |
| Higher Education | A1794 (Monitor) | O'Donnell | Limits when bidders can be required to submit a financial statement in order to bid on a local public contract or county college contract. | Greenman-Pedersen, Inc. |
| Labor-Wages And Benefits | S1038 (Monitor) | Weinberg | "Wage Transparency Act"; requires reporting of public contractor employment information. | Greenman-Pedersen, Inc. |
| Local Government-Municipalities | A1483 (Monitor) | DeAngelo | Eliminates DOT approval of municipal traffic calming measures in business districts. | Greenman-Pedersen, Inc. |
| Local Government-Municipalities | S2363 (Monitor) | Greenstein | Eliminates DOT approval of municipal traffic calming measures in business districts. | Greenman-Pedersen, Inc. |
| Regulated Professions | A2388 (Monitor) | Singleton | Concerns registration of contractors and sets criteria for responsible bidders in public work. | Greenman-Pedersen, Inc. |
| Regulated Professions | S2253 (Monitor) | Norcross | Concerns registration of contractors and sets criteria for responsible bidders in public work. | Greenman-Pedersen, Inc. |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health | A3474 (Monitor) | Lampitt | Establishes "Right to Try Act" permitting terminally ill patients to access investigational drugs and treatment. | Home Care Association of NJ, Inc. |
| Health | S2186 (Monitor) | Allen | Establishes "Right to Try Act" permitting terminally ill patients to access investigational drugs and treatment. | Home Care Association of NJ, Inc. |
| Health-Facilities | A2955 (Monitor) | Prieto | Establishes certain requirements for hospitals regarding patient-designated caregivers. | Home Care Association of NJ, Inc. |
| Health-Facilities | S2127 (Monitor) | Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | Home Care Association of NJ, Inc. |
| Health-Professionals | A3591 (P) | Conaway | Enters New Jersey in Nurse Multistate Licensure Compact. | Home Care Association of NJ, Inc. |
| Human Services-Medicaid And Medicare | A1951 (Monitor) | Conaway | Establishes Medicaid Smart Card Pilot Program. | Home Care Association of NJ, Inc. |
| Human Services-Medicaid And Medicare | A3549 (Monitor) | Schaer | Requires Medicaid managed care organizations to meet certain conditions prior to reducing reimbursement rates for personal care assistant services and home-based supportive care services. | Home Care Association of NJ, Inc. |
| Human Services-Medicaid And Medicare | S2284 (Monitor) | Pou | Requires Medicaid managed care organizations to meet certain conditions prior to reducing reimbursement rates for personal care assistant services and home-based supportive care services. | Home Care Association of NJ, Inc. |
| Insurance-Health Insurance | S667 (P) | Pou | Expands definition and licensure requirements for health care service firms. | Home Care Association of NJ, Inc. |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health-Emergency Medical Services | A2202 (Monitor) | Burzichelli | Permits inclusion of volunteer firefighters and other emergency responders within municipal eligible employee group for purposes of the small employer health benefits plan statutes. | Medical Transportation Association of New Jersey |
| Health-Emergency Medical Services | A3564 (Monitor) | Pinkin | Revises requirements and training standards for first responders under New Jersey Highway Traffic Safety Act of 1987. | Medical Transportation Association of New Jersey |
| Health-Emergency Medical Services | A3565 (Monitor) | Pinkin | Clarifies statute requiring motorists to yield to authorized emergency vehicles sounding sirens and displaying red lights. | Medical Transportation Association of New Jersey |
| Health-Emergency Medical Services | S2299 (Monitor) | Codey | Revises requirements and training standards for first responders under New Jersey Highway Traffic Safety Act of 1987. | Medical Transportation Association of New Jersey |
| Health-Emergency Medical Services | S2308 (Monitor) | Van Drew | Expands authority of emergency management departments in requesting assistance outside normal territorial jurisdictions. | Medical Transportation Association of New Jersey |
| Insurance-Health Insurance | A3771 (Monitor) | Schaer | Requires health care provider participating in carrier network to give notice to covered person of provider's referral to out-of-network provider. | Medical Transportation Association of New Jersey |
| Judiciary | S374 (Monitor) | Scutari | Concerns attorney fees for workers' compensation awards. | Medical Transportation Association of New Jersey |
| Local Government-Municipalities | A2384 (Monitor) | Coughlin | Authorizes municipal governing body to create and maintain list of municipal residents in need of special assistance in case of emergency for public safety purposes. | Medical Transportation Association of New Jersey |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Economic Development-International, State And Regional | A441 (Monitor) | Jasey | Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities. | New Jersey Community Capital |
| Economic Development-International, State And Regional | A2716 (Monitor) | Cryan | "Economic Opportunity Act of 2014, Part 1." | New Jersey Community Capital |
| Economic Development-International, State And Regional | A3213 (Monitor) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | New Jersey Community Capital |
| Economic Development-International, State And Regional | S928 (Monitor) | Lesniak | "Economic Opportunity Act of 2014, Part 1." | New Jersey Community Capital |
| Economic Development-International, State And Regional | S1551 (Monitor) | Lesniak | "Economic Opportunity Act of 2014, Part 3." | New Jersey Community Capital |
| Education | S2319 (Monitor) | Ruiz | Modifies various aspects of charter school program, including authorization, regulation, and monitoring; appropriates $250,000 to DOE for expenses of charter school authorizing board. | New Jersey Community Capital |
| Housing | S1436 (Monitor) | Rice | Exempts sales to homeowner assistance and recovery programs from realty transfer fees. | New Jersey Community Capital |
| Housing-Affordable Housing | S693 (Monitor) | Lesniak | "New Jersey Residential Foreclosure Transformation Act." | New Jersey Community Capital |
| Local Government-Municipalities | A478 (Monitor) | Green | "Property Tax Lien Pilot Program," establishes pilot program to allow certain municipalities greater control over sale of tax liens. | New Jersey Community Capital |
| Local Government-Municipalities | S82 (Monitor) | Stack | "Property Tax Lien Pilot Program," establishes pilot program to allow certain municipalities greater control over sale of tax liens. | New Jersey Community Capital |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Alcoholic Beverages | A2002 (P) | Greenwald | Removes plenary retail distribution license limit for certain stores. | New Jersey Food Council |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Labor | A3563 (Monitor) | Pinkin | Lifts moratorium on new Business Employment Incentive Program grant awards and establishes "New Jersey Business Employment Incentive Program Task Force." | sanofi-aventis US |
| Labor | S2298 (Monitor) | Lesniak | Lifts moratorium on new Business Employment Incentive Program grant awards and establishes "New Jersey Business Employment Incentive Program Task Force." | sanofi-aventis US |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health-Facilities | A3700 (Monitor) | Mazzeo | Provides for licensure of ambulatory care facilities to provide integrated primary care services including behavioral health care. | Summit Medical Group |
| Health-Facilities | S2375 (Monitor) | Vitale | Provides for licensure of ambulatory care facilities to provide integrated primary care services including behavioral health care. | Summit Medical Group |
| Health-Facilities | S2406 (Monitor) | Van Drew | Phases out ambulatory care facility assessment over five years. | Summit Medical Group |
| Health-Professionals | A3445 (Monitor) | Angelini | Allows gross income tax deductions totaling $300,000 over five taxable years for psychiatrists. | Summit Medical Group |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance-Consumer Finance | A1153 (Monitor) | Ciattarelli | Clarifies that electronic funds transfers are included within the scope of the statute concerning issuing or passing bad checks. | Visa |
| Banking And Finance-Consumer Finance | A1162 (Monitor) | Ciattarelli | Clarifies that electronic funds transfers are included within the scope of the civil statute concerning issuing bad checks. | Visa |
| Banking And Finance-Consumer Finance | A1239 (Monitor) | Prieto | Prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security. | Visa |
| Banking And Finance-Consumer Finance | A3516 (Monitor) | Andrzejczak | Requires debt collectors, in certain circumstances, to cease debt collections against certain victims of identity theft. | Visa |
| Banking And Finance-Consumer Finance | A3645 (Monitor) | Carroll | Prohibits assessment of overlimit fee assessed by issuer of credit or debit cards in certain instances. | Visa |
| Banking And Finance-Consumer Finance | A3646 (Monitor) | Carroll | Limits overlimit fee assessed by issuer of credit or debit cards. | Visa |
| Banking And Finance-Consumer Finance | A3647 (Monitor) | Carroll | Limits late fees assessed by issuer of credit cards. | Visa |
| Banking And Finance-Consumer Finance | A3648 (Monitor) | Carroll | Prohibits fees for certain bill payments. | Visa |
| Banking And Finance-Consumer Finance | A3779 (Monitor) | Garcia | Prohibits certain credit card issuers from reporting student credit card holders to credit reporting agencies for 90 days following missing payment. | Visa |
| Banking And Finance-Consumer Finance | S2235 (P) | Sarlo | Eliminates consumer data collection requirements for certain gift cards. | Visa |
| Banking And Finance-Consumer Finance | S2434 (Monitor) | Gordon | Stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards. | Visa |
| Consumer Affairs-Consumer Protection | A625 (Monitor) | Moriarty | Prohibits certain unsolicited checks. | Visa |
| Consumer Affairs-Consumer Protection | A3497 (Monitor) | O'Donnell | Revises individual cause of action under consumer fraud act. | Visa |
| Consumer Affairs-Consumer Protection | S1477 (Monitor) | Van Drew | Prohibits certain unsolicited checks. | Visa |
| Judiciary-Court Administration | A3729 (Monitor) | Stender | Authorizes AOC to assess, collect, and pay service charges and costs for electronic | Visa |

| | | | | |
|---|---|---|---|---|
| | | | payment of fees and other obligations owed courts; prohibits defendants from using debit cards for bail and penalty payments for certain crimes. | |
| Public Records, Notice And Meetings | A3685 (Monitor) | Mazzeo | Requires government records to be made available on the Internet. | Visa |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: David A. Last Name: Filippelli

Business Name: Gibbons P.C.

Business Address: 50 West State Street
Suite 1104

City: Trenton

State: NJ Zip Code: 08608 *(Area Code) Telephone Number: (609) 394-5300

Registration #
1287-04

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 10, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | No Bills or Rules | | | Actavis, plc |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | American Council of Life Insurers (ACLI) |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Atlantic City Electric |
| | No Bills or Rules | | | Atlas Holdings, LLC |
| See categories under attached bill list. | N.J.A.C. 10:42-2.3, 3.2, and 3.5<br><br>See attached bill list. | Department of Human Services/ DDD (O) | Communications with Division to provide comments to proposed rule as published, supporting policy direction and seeking clarification/ changes in Final Rule. | Autism New Jersey, Inc. |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | AXA Equitable Life Insurance Company (AXA) |
| | No Bills or Rules | | | Baked by Melissa |
| | No Bills or Rules | | | Bergen County Utilities Authority (BCUA) |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Brother International Corporation |
| | No Bills or Rules | | | Coalition for Plaintiff's Rights (CPR) |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | Repromulgation of Chapter 18 rules. | Comcast Cable Communications Management, LLC |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Cooper's Ferry Partnership |
| | No Bills or Rules | | | County of Monmouth |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | Repromulgation of Chapter 18 rules. | CSC Holdings, Inc. (d/b/a Cablevision Systems Corporation) |
| | No Bills or Rules | | | East Orange General Hospital |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Equus Capital Partners, Ltd. |
| | No Bills or Rules | | | Gibbons P.C. |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Greenman-Pedersen, Inc. |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Home Care Association of NJ, inc. |
| | No Bills or Rules | | | Kessler Foundation, Inc. |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Medical Transportation Association of New Jersey |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | New Jersey Coalition Against Sexual Assault (NJCASA) |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | New Jersey Community Capital |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | New Jersey Food Council |
| | No Bills or Rules | | | New Jersey Press Association |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | sanofi-aventis U.S. |
| | No Bills or Rules | | | Soundview Paper Company |
| See categories under attached bill list. | No Rules | | | Summit Medical Group |
| | No Bills or Rules | | | The Children's Home |
| | No Bills or Rules | | | Treo Solutions, LLC |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | No Bills or Rules | | | Virtua Health |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Visa, Inc. |
| | No Bills or Rules | | | Visiting Nurse Association Health Group, Inc. |
| | No Bills or Rules | | | Visiting Nurse Service of New York |
| | No Bills or Rules | | | Voorhees Pediatric Facility |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | No Bills or Rules | | | Weisman Children's Rehabilitation Hospital |
| | No Bills or Rules | | | Wyndham Worldwide Corporation |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Financial Assistance/Grant/ Loan | (P) Agency consideration of entity position | NJEDA | Communications regarding economic development initiatives / programs. | Actavis, plc |
| | No Processes | | | American Council of Life Insurer's (ACLI) |
| Rate Setting | (P) Agency consideration of entity position | BPU | Communications regarding entity's electric distribution filing and related matters and other issues of regulatory concern. | Atlantic City Electric |
| | No Processes | | | Atlas Holdings, LLC |
| Financial Assistance/Grant/ Loan<br><br>Rendition of administrative determination | (P) Consideration of entity position<br><br>(P) Consideration of entity position | DOH<br><br>DOH/NJEIS | Communications regarding funding for State Fiscal Year 2015 programs/initiatives.<br><br>Promote Agency position regarding the Early Intervention Program and potential changes to N.J.A.C. 8:17 regarding treatment for children with autism. | Autism New Jersey, Inc. |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Rendition of administrative determination<br>Rate Setting | (P) Consideration of entity position<br>(P) Consideration of entity position | DOE<br><br>DHS/DDD | Communications regarding request for agency recognition of new job codes for BCBA.<br>Communication regarding position on current agency policy for rate setting. | Autism New Jersey, Inc. |
| Financial Assistance/Grant/ Loan | (P) BEIP Grant | NJEDA; Treasury; Taxation | Communication regarding BEIP Grant. | AXA Equitable Life Insurance Company |
| Financial Assistance/Grant/ Loan | (P) Agency consideration of entity position | NJEDA<br>Executive Branch | Communications regarding State economic growth/business incentive programs. | Baked by Melissa |
| Financial Assistance/Grant/ Loan | (P) Agency Consideration of entity position | Executive Branch<br><br>NJDEP<br>NJEIT<br>NJDCA | Communication with Executive Branch and NJDCA regarding utility resiliency and hardening initiatives. | Bergen County Utilities Authority (BCUA) |
| | No Processes | | | Brother International Corporation |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | No Processes | | | Coalition for Plaintiff's Rights (CPR) |
| | No Processes | | | Comcast Cable Communications Management, LLC |
| Financial Assistance/Grant/ Loan<br>Financial Assistance/Grant/ Loan<br>Financial Assistance/Grant/ Loan | (P) Financial Assistance<br>(P) Financial Assistance<br>(P) Financial Assistance | NJEDA<br>NJDOT<br>NJEDA | Communication regarding development/infrastructure projects; funding.<br>Communications regarding infrastructure projects; funding.<br>Communications regarding incentive programs. | Cooper's Ferry Partnership |
| Administrative Determination | (P) Agency Consideration of Funding-related matter | NJDOT | Communication with Department regarding support for advancement of pending State-funded projects. | County of Monmouth |
| | No Processes | | | CSC Holdings, Inc. (d/b/a Cablevision Systems Corporation) |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | No Processes | | | East Orange General Hospital |
| Permit/License/Waiver | (P) Permit/License/ Waiver | Executive Branch | Communications regarding infrastructure project and utility service. | Equus Capital Partners, Ltd. |
| | No Processes | | | Gibbons P.C. |
| | No Processes | | | Greenman-Pedersen, Inc. |
| | No Processes | | | Home Care Association of NJ, Inc. |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | No Processes | | | Kessler Foundation, Inc. |
| Administrative Determination | (P) Agency consideration of entity position | NJ DHS - DMAHS | Communications regarding current policies of concern relating to Medicaid medical transportation and Broker system. | Medical Transportation Association of New Jersey |
| | No Processes | | | New Jersey Coalition Against Sexual Assault (NJCASA) |
| Financial Assistance/Grant/ Loan | (P) Financial Assistance | NJHMFA | Communication regarding potential project funding. | New Jersey Community Capital |
| | No Processes | | | New Jersey Food Council |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | No Processes | | | New Jersey Press Association |
| Financial Assistance/Grant/ Loan | (P) Grant/Loan | NJEDA | Communications regarding BEIP grants. | sanofi-aventis U.S. |
| | No Processes | | | Soundview Paper Company |
| | No Processes | | | Summit Medical Group |
| Administrative Determination | (P) Agency consideration of entity position. | DMAHS (NJDHS) | Communication regarding status of pending applications | The Children's Home |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | No Processes | | | Treo Solutions, LLC |
| | No Processes | | | Virtua Health |
| Administrative Determination | (P) Agency consideration of regulatory matter | Treasury<br><br>Executive Branch | Communications regarding implementing P.L. 2012, c.14. | Visa, Inc. |
| | No Processes | | | Visiting Nurse Association Health Group, Inc. |
| | No Processes | | | Visiting Nurse Service of New York |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | (P) Agency consideration of entity position | NJDHS | Communication regarding implementation of managed long term care changes to the Medicaid program. | Voorhees Pediatric Facility |
| Administrative Determination | (P) Agency consideration of entity position | NJDHS | Communication regarding implementation of managed long term care changes to the Medicaid program. | Weisman Children's Rehabilitation Hospital |
| | No Processes | | | Wyndham Worldwide Corporation |
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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

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|---|---|---|---|---|
| Banking And Finance | A1238 (Monitor) | Prieto | Requires registration of certain additional securities investment advisers. | American Council of Life Insurers |
| Banking And Finance | A3271 (P) | Coughlin | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | American Council of Life Insurers |
| Crimes And Penalties | A2281 (Monitor) | DeAngelo | Includes reverse rate evasion as form of insurance fraud and provides for civil and criminal penalties. | American Council of Life Insurers |

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance | A2268 (Monitor) | Wisniewski | Establishes State Transportation Infrastructure Bank and Energy Bank within New Jersey Environmental Infrastructure Trust. | Atlantic City Electric |
| Banking And Finance | S307 (Monitor) | Gordon | Establishes State Transportation Infrastructure Bank within New Jersey Environmental Infrastructure Trust. | Atlantic City Electric |
| Public Utilities | A3592 (Monitor) | McGuckin | Requires public utility to reimburse business customer during period when business ceases operations due to utility repairing or replacing its equipment on business customer's property. | Atlantic City Electric |
| Public Utilities | S2315 (Monitor) | Holzapfel | Requires public utility to reimburse business customer during period when business ceases operations due to utility repairing or replacing its equipment on business customer's property. | Atlantic City Electric |
| Regulated Professions | A2074 (Monitor) | Fuentes | Revises law concerning the purchase of scrap metal. | Atlantic City Electric |
| Regulated Professions | A3558 (Monitor) | Gusciora | Revises law concerning the purchase of scrap metal. | Atlantic City Electric |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Commissions | A385 (Monitor) | Tucker | Establishes Disparity in Treatment of Persons with Disabilities in Underrepresented Communities Commission in DCA. | Autism New Jersey |
| Education | A3481 (Monitor) | Russo | Establishes certain requirements for use of physical restraint on students with disabilities in school districts and approved private schools for students with disabilities. | Autism New Jersey |
| Education | S2266 (Monitor) | O'Toole | Establishes certain requirements for use of physical restraint on students with disabilities in school districts and approved private schools for students with disabilities. | Autism New Jersey |
| Education-Finance | A3761 (Monitor) | Russo | Prohibits student's individualized education program or 504 plan to include use of physical restraints or seclusion. | Autism New Jersey |
| Education-Finance | S2394 (Monitor) | O'Toole | Prohibits student's individualized education program or 504 plan to include use of physical restraints or seclusion. | Autism New Jersey |
| Education-School Transportation | A1029 (P) | Benson | Requires training program for school bus drivers and aides on interacting with students with special needs. | Autism New Jersey |
| Education-School Transportation | S274 (P) | Greenstein | Requires training program for school bus drivers and aides on interacting with students with special needs. | Autism New Jersey |
| Health-Disease | A3140 (Monitor) | Simon | Creates special license plates supporting Autism Awareness. | Autism New Jersey |
| Health-Disease | S594 (Monitor) | Codey | Creates special license plates supporting Autism Awareness. | Autism New Jersey |
| Human Services | A2717 (P) | Vainieri Huttle | Requires one-time application for requesting services for individuals with developmental disabilities from DCF and DHS. | Autism New Jersey |
| Human Services | S2065 (P) | Vitale | Requires one-time application for requesting services for individuals with developmental disabilities from DCF and DHS. | Autism New Jersey |
| Human Services-Developmental Disabilities | A272 (Monitor) | Simon | Requires certain health benefits coverage for diagnosing and treating autism and other developmental disabilities. | Autism New Jersey |
| Human Services-Developmental | A1033 (Monitor) | Benson | Concerns special needs trusts for persons with developmental disabilities. | Autism New Jersey |

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| Disabilities | | | | |
| Human Services-Developmental Disabilities | A2658 (Monitor) | Vainieri Huttle | "Innovative Services for Persons with Developmental Disabilities Act." | Autism New Jersey |
| Human Services-Developmental Disabilities | A2709 (Monitor) | Lampitt | Establishes "Gold Alert System" for missing persons with developmental disabilities. | Autism New Jersey |
| Human Services-Developmental Disabilities | S144 (Monitor) | Bateman | Requires certain health benefits coverage for diagnosing and treating autism and other developmental disabilities. | Autism New Jersey |
| Human Services-Developmental Disabilities | S301 (Monitor) | Gordon | "Innovative Services for Persons with Developmental Disabilities Act." | Autism New Jersey |
| Human Services-Developmental Disabilities | S1303 (Monitor) | Allen | Concerns special needs trusts for persons with developmental disabilities. | Autism New Jersey |
| Human Services-Disabled | A3526 (Monitor) | Stender | Allows primary caregiver of handicapped person and person with autism to apply for and use handicapped parking. | Autism New Jersey |
| Human Services-Disabled | A3632 (Monitor) | Tucker | Requires Commissioner of Health to review impact of disabilities on persons in minority and underrepresented communities. | Autism New Jersey |
| Human Services-Disabled | S900 (Monitor) | Rice | Requires Commissioner of Health to review impact of disabilities on persons in minority and underrepresented communities. | Autism New Jersey |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

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|---|---|---|---|---|
| Economic Development-International, State And Regional | A3512 (Monitor) | Andrzejczak | Requires municipalities to submit economic growth plans to DCA for approval of continued participation in urban enterprise zone program. | AXA Equitable Life Insurance Company |
| Economic Development-International, State And Regional | A3514 (Monitor) | Andrzejczak | Concerns UEZ program funding to qualifying municipalities. | AXA Equitable Life Insurance Company |
| Economic Development-International, State And Regional | S1851 (Monitor) | Van Drew | Requires municipalities to submit economic growth plans to DCA for approval of continued participation in the urban enterprise zone program. | AXA Equitable Life Insurance Company |
| Labor | A3563 (Monitor) | Pinkin | Lifts moratorium on new Business Employment Incentive Program grant awards and establishes "New Jersey Business Employment Incentive Program Task Force." | AXA Equitable Life Insurance Company |
| Labor | S2298 (Monitor) | Lesniak | Lifts moratorium on new Business Employment Incentive Program grant awards and establishes "New Jersey Business Employment Incentive Program Task Force." | AXA Equitable Life Insurance Company |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

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|---|---|---|---|---|
| Consumer Affairs | A628 (O) | Moriarty | Requires printers to display average cost per 1,000 printed pages and ink cartridges to display yield. | Brother |
| Economic Development-International, State And Regional | A3059 (Monitor) | Egan | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | Brother |
| Economic Development-International, State And Regional | S1811 (Monitor) | Sweeney | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | Brother |

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|---|---|---|---|---|
| Children | A3656 (Monitor) | Vainieri Huttle | Provides that information technology professionals who find child pornography on computers must report the finding to law enforcement. | Comcast Cable Communications Management, LLC |
| Commemorations | AJR83 (Monitor) | DeAngelo | Designates October of each year as "Linemen Appreciation Month." | Comcast Cable Communications Management, LLC |
| Commemorations | SJR60 (Monitor) | Norcross | Designates October of each year as "Linemen Appreciation Month." | Comcast Cable Communications Management, LLC |
| Communications-Internet Regulation | A2290 (Monitor) | DeAngelo | Requires certain CATV companies to provide free Internet access to public libraries. | Comcast Cable Communications Management, LLC |
| Communications-Telephone | A617 (Monitor) | Moriarty | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | Comcast Cable Communications Management, LLC |
| Communications-Telephone | S1357 (Monitor) | Van Drew | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | Comcast Cable Communications Management, LLC |
| Communications-Television | SCR140 (Monitor) | Gill | Amends Constitution to dedicate up to one-half of one percent of annual gross revenues of certain cable television companies for assistance to eligible senior citizens and people with disabilities. | Comcast Cable Communications Management, LLC |
| Labor | S1717 (Monitor) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | Comcast Cable Communications Management, LLC |
| State Government-Departments And Agencies | A3589 (Monitor) | Rumana | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | Comcast Cable Communications Management, LLC |
| State Government-Departments And Agencies | S2395 (Monitor) | O'Toole | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | Comcast Cable Communications Management, LLC |

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|---|---|---|---|---|
| Economic Development-International, State And Regional | A441 (Monitor) | Jasey | Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities. | Cooper's Ferry Partnership |
| Economic Development-International, State And Regional | A3213 (Monitor) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | Cooper's Ferry Partnership |
| Economic Development-International, State And Regional | A3410 (Monitor) | Fuentes | Extends economic recovery term under "Municipal Rehabilitation and Economic Recovery Act." | Cooper's Ferry Partnership |
| Local Government-Municipalities | S82 (Monitor) | Stack | "Property Tax Lien Pilot Program," establishes pilot program to allow certain municipalities greater control over sale of tax liens. | Cooper's Ferry Partnership |

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|---|---|---|---|---|
| Children | A3656 (Monitor) | Vainieri Huttle | Provides that information technology professionals who find child pornography on computers must report the finding to law enforcement. | CSC Holdings, Inc. |
| Commemorations | AJR83 (Monitor) | DeAngelo | Designates October of each year as "Linemen Appreciation Month." | CSC Holdings, Inc. |
| Commemorations | SJR60 (Monitor) | Norcross | Designates October of each year as "Linemen Appreciation Month." | CSC Holdings, Inc. |
| Communications-Internet Regulation | A2290 (Monitor) | DeAngelo | Requires certain CATV companies to provide free Internet access to public libraries. | CSC Holdings, Inc. |
| Communications-Telephone | A617 (Monitor) | Moriarty | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | CSC Holdings, Inc. |
| Communications-Telephone | S1357 (Monitor) | Van Drew | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | CSC Holdings, Inc. |
| Communications-Television | SCR140 (Monitor) | Gill | Amends Constitution to dedicate up to one-half of one percent of annual gross revenues of certain cable television companies for assistance to eligible senior citizens and people with disabilities. | CSC Holdings, Inc. |
| Labor | S1717 (Monitor) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | CSC Holdings, Inc. |
| State Government-Departments And Agencies | A3589 (Monitor) | Rumana | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | CSC Holdings, Inc. |
| State Government-Departments And Agencies | S2395 (Monitor) | O'Toole | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | CSC Holdings, Inc. |

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|---|---|---|---|---|
| Agriculture-Farmland Preservation | SCR84 (Monitor) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | Equus Capital Partners, Ltd. |
| Economic Development-International, State And Regional | A441 (Monitor) | Jasey | Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities. | Equus Capital Partners, Ltd. |
| Economic Development-International, State And Regional | A3213 (Monitor) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | Equus Capital Partners, Ltd. |
| Public Utilities | A3592 (Monitor) | McGuckin | Requires public utility to reimburse business customer during period when business ceases operations due to utility repairing or replacing its equipment on business customer's property. | Equus Capital Partners, Ltd. |
| Public Utilities | S2315 (Monitor) | Holzapfel | Requires public utility to reimburse business customer during period when business ceases operations due to utility repairing or replacing its equipment on business customer's property. | Equus Capital Partners, Ltd. |

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|---|---|---|---|---|
| Banking And Finance | A2268 (Monitor) | Wisniewski | Establishes State Transportation Infrastructure Bank and Energy Bank within New Jersey Environmental Infrastructure Trust. | Greenman-Pedersen, Inc. |
| Constitutional Amendments | SCR126 (Monitor) | Kean | Proposes constitutional amendment to dedicate portion of motor vehicle fees and surcharges to support State transportation system. | Greenman-Pedersen, Inc. |
| Higher Education | A1794 (Monitor) | O'Donnell | Limits when bidders can be required to submit a financial statement in order to bid on a local public contract or county college contract. | Greenman-Pedersen, Inc. |
| Labor-Wages And Benefits | S1038 (Monitor) | Weinberg | "Wage Transparency Act"; requires reporting of public contractor employment information. | Greenman-Pedersen, Inc. |
| Local Government-Municipalities | A1483 (Monitor) | DeAngelo | Eliminates DOT approval of municipal traffic calming measures in business districts. | Greenman-Pedersen, Inc. |
| Local Government-Municipalities | S2363 (Monitor) | Greenstein | Eliminates DOT approval of municipal traffic calming measures in business districts. | Greenman-Pedersen, Inc. |
| Regulated Professions | A2388 (Monitor) | Singleton | Concerns registration of contractors and sets criteria for responsible bidders in public work. | Greenman-Pedersen, Inc. |
| Regulated Professions | S2253 (Monitor) | Norcross | Concerns registration of contractors and sets criteria for responsible bidders in public work. | Greenman-Pedersen, Inc. |

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|---|---|---|---|---|
| Health | A3474 (Monitor) | Lampitt | Establishes "Right to Try Act" permitting terminally ill patients to access investigational drugs and treatment. | Home Care Association of NJ, Inc. |
| Health | S2186 (Monitor) | Allen | Establishes "Right to Try Act" permitting terminally ill patients to access investigational drugs and treatment. | Home Care Association of NJ, Inc. |
| Health-Facilities | A2955 (Monitor) | Prieto | Establishes certain requirements for hospitals regarding patient-designated caregivers. | Home Care Association of NJ, Inc. |
| Health-Facilities | S2127 (Monitor) | Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | Home Care Association of NJ, Inc. |
| Health-Professionals | A3591 (P) | Conaway | Enters New Jersey in Nurse Multistate Licensure Compact. | Home Care Association of NJ, Inc. |
| Human Services-Medicaid And Medicare | A1951 (Monitor) | Conaway | Establishes Medicaid Smart Card Pilot Program. | Home Care Association of NJ, Inc. |
| Human Services-Medicaid And Medicare | A3549 (Monitor) | Schaer | Requires Medicaid managed care organizations to meet certain conditions prior to reducing reimbursement rates for personal care assistant services and home-based supportive care services. | Home Care Association of NJ, Inc. |
| Human Services-Medicaid And Medicare | S2284 (Monitor) | Pou | Requires Medicaid managed care organizations to meet certain conditions prior to reducing reimbursement rates for personal care assistant services and home-based supportive care services. | Home Care Association of NJ, Inc. |
| Insurance-Health Insurance | S667 (P) | Pou | Expands definition and licensure requirements for health care service firms. | Home Care Association of NJ, Inc. |

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|---|---|---|---|---|
| Health-Emergency Medical Services | A2202 (Monitor) | Burzichelli | Permits inclusion of volunteer firefighters and other emergency responders within municipal eligible employee group for purposes of the small employer health benefits plan statutes. | Medical Transportation Association of New Jersey |
| Health-Emergency Medical Services | A3564 (Monitor) | Pinkin | Revises requirements and training standards for first responders under New Jersey Highway Traffic Safety Act of 1987. | Medical Transportation Association of New Jersey |
| Health-Emergency Medical Services | A3565 (Monitor) | Pinkin | Clarifies statute requiring motorists to yield to authorized emergency vehicles sounding sirens and displaying red lights. | Medical Transportation Association of New Jersey |
| Health-Emergency Medical Services | S2299 (Monitor) | Codey | Revises requirements and training standards for first responders under New Jersey Highway Traffic Safety Act of 1987. | Medical Transportation Association of New Jersey |
| Health-Emergency Medical Services | S2308 (Monitor) | Van Drew | Expands authority of emergency management departments in requesting assistance outside normal territorial jurisdictions. | Medical Transportation Association of New Jersey |
| Insurance-Health Insurance | A3771 (Monitor) | Schaer | Requires health care provider participating in carrier network to give notice to covered person of provider's referral to out-of-network provider. | Medical Transportation Association of New Jersey |
| Judiciary | S374 (Monitor) | Scutari | Concerns attorney fees for workers' compensation awards. | Medical Transportation Association of New Jersey |
| Local Government-Municipalities | A2384 (Monitor) | Coughlin | Authorizes municipal governing body to create and maintain list of municipal residents in need of special assistance in case of emergency for public safety purposes. | Medical Transportation Association of New Jersey |

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|---|---|---|---|---|
| Children-Child Abuse | S845 (Monitor) | Norcross | Requires that sexual abuse against a child be reported to law enforcement officials. | NJ Coalition Against Sexual Assault |
| Crime Victims | A1676 (Monitor) | Johnson | Provides that crime victims do not have to pay fees to obtain records relating to the crime and that requests for such records are not public information. | NJ Coalition Against Sexual Assault |
| Crime Victims | S2351 (Monitor) | Beck | Expands the Address Confidentiality Program to include victims of sexual assault and stalking. | NJ Coalition Against Sexual Assault |
| Crimes And Penalties | A1310 (Monitor) | Quijano | Requires counseling for certain domestic violence offenders. | NJ Coalition Against Sexual Assault |
| Crimes And Penalties | A2640 (P) | Vainieri Huttle | Authorizes issuance of restraining orders for situtations in which domestic violence statutes do not apply. | NJ Coalition Against Sexual Assault |
| Crimes And Penalties | S1409 (Monitor) | Bateman | Establishes offense of advertising commercial sexual abuse of minor. | NJ Coalition Against Sexual Assault |
| Crimes And Penalties | S2409 (Monitor) | Bucco | Prohibits plea bargain if sex offender who committed Megan's Law offense would not be required to register. | NJ Coalition Against Sexual Assault |
| Domestic Violence | A2154 (Monitor) | Riley | Permits a witness who is under the age of 16 or a victim of any age to testify by closed circuit television in prosecutions for crimes or offenses involving domestic violence. | NJ Coalition Against Sexual Assault |
| Education-School Boards And Districts | A3567 (Monitor) | Pinkin | Requires school districts, nonpublic schools, and institutions of higher education to report allegations of sexual assault to law enforcement. | NJ Coalition Against Sexual Assault |
| Education-School Boards And Districts | S2317 (Monitor) | Barnes, III | Requires school districts, nonpublic schools, and institutions of higher education to report allegations of sexual assault to law enforcement. | NJ Coalition Against Sexual Assault |
| Higher Education | A3652 (Monitor) | Pinkin | "New Jersey Sexual Assault Violence in Education Act"; requires institutions of higher education to adopt anti-sexual assault theater program, report allegations of sexual assault to | NJ Coalition Against Sexual Assault |

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| | | | county prosecutor, and provide students with information on sexual assau | |
| Higher Education | A3658 (Monitor) | Gusciora | Requires institutions of higher education to provide advocates for victims of sexual assault. | NJ Coalition Against Sexual Assault |
| Higher Education | A3659 (Monitor) | Gusciora | Requires institutions of higher education to post information on sexual assaults on website and provide the information to prospective students. | NJ Coalition Against Sexual Assault |
| Higher Education | S2357 (Monitor) | Barnes, III | Requires institutions of higher education to provide advocates for victims of sexual assault. | NJ Coalition Against Sexual Assault |
| Higher Education | S2358 (Monitor) | Barnes, III | Requires institutions of higher education to post information on sexual assaults on website and provide the information to prospective students. | NJ Coalition Against Sexual Assault |
| Higher Education | S2382 (Monitor) | Barnes, III | "New Jersey Sexual Assault Violence in Education Act"; requires institutions of higher education to adopt anti-sexual assault theater program, report allegations of sexual assault to county prosecutor, and provide students with information on sexual assau | NJ Coalition Against Sexual Assault |
| Local Government-Municipalities | S460 (Monitor) | Madden | Permits municipality to enact ordinance regulating where sex offenders may reside; restricts locations of certain child care centers and school bus stops. | NJ Coalition Against Sexual Assault |
| Public Safety-Sex Offenders | A1332 (Monitor) | Quijano | Extends statute of limitations in certain civil actions for sexual abuse; expands the categories of potentially liable defendants; and revives certain actions. | NJ Coalition Against Sexual Assault |
| Public Safety-Sex Offenders | A3664 (Monitor) | Quijano | Removes statute of limitations in certain civil actions for sexual abuse; expands categories of defendants liable in such actions. | NJ Coalition Against Sexual Assault |
| Public Safety-Sex Offenders | S868 (Monitor) | Vitale | Removes statute of limitations in certain civil actions for sexual abuse; expands categories of defendants liable in such actions. | NJ Coalition Against Sexual Assault |

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|---|---|---|---|---|
| Economic Development-International, State And Regional | A441 (Monitor) | Jasey | Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities. | New Jersey Community Capital |
| Economic Development-International, State And Regional | A2716 (Monitor) | Cryan | "Economic Opportunity Act of 2014, Part 1." | New Jersey Community Capital |
| Economic Development-International, State And Regional | A3213 (Monitor) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | New Jersey Community Capital |
| Economic Development-International, State And Regional | S928 (Monitor) | Lesniak | "Economic Opportunity Act of 2014, Part 1." | New Jersey Community Capital |
| Economic Development-International, State And Regional | S1551 (Monitor) | Lesniak | "Economic Opportunity Act of 2014, Part 3." | New Jersey Community Capital |
| Education | S2319 (Monitor) | Ruiz | Modifies various aspects of charter school program, including authorization, regulation, and monitoring; appropriates $250,000 to DOE for expenses of charter school authorizing board. | New Jersey Community Capital |
| Housing | S1436 (Monitor) | Rice | Exempts sales to homeowner assistance and recovery programs from realty transfer fees. | New Jersey Community Capital |
| Housing-Affordable Housing | S693 (Monitor) | Lesniak | "New Jersey Residential Foreclosure Transformation Act." | New Jersey Community Capital |
| Local Government-Municipalities | A478 (Monitor) | Green | "Property Tax Lien Pilot Program," establishes pilot program to allow certain municipalities greater control over sale of tax liens. | New Jersey Community Capital |
| Local Government-Municipalities | S82 (Monitor) | Stack | "Property Tax Lien Pilot Program," establishes pilot program to allow certain municipalities greater control over sale of tax liens. | New Jersey Community Capital |

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|---|---|---|---|---|
| Alcoholic Beverages | A2002 (P) | Greenwald | Removes plenary retail distribution license limit for certain stores. | New Jersey Food Council |

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|---|---|---|---|---|
| Labor | A3563 (Monitor) | Pinkin | Lifts moratorium on new Business Employment Incentive Program grant awards and establishes "New Jersey Business Employment Incentive Program Task Force." | sanofi-aventis US |
| Labor | S2298 (Monitor) | Lesniak | Lifts moratorium on new Business Employment Incentive Program grant awards and establishes "New Jersey Business Employment Incentive Program Task Force." | sanofi-aventis US |

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|---|---|---|---|---|
| Health-Facilities | A3700 (Monitor) | Mazzeo | Provides for licensure of ambulatory care facilities to provide integrated primary care services including behavioral health care. | Summit Medical Group |
| Health-Facilities | S2375 (Monitor) | Vitale | Provides for licensure of ambulatory care facilities to provide integrated primary care services including behavioral health care. | Summit Medical Group |
| Health-Facilities | S2406 (Monitor) | Van Drew | Phases out ambulatory care facility assessment over five years. | Summit Medical Group |
| Health-Professionals | A3445 (Monitor) | Angelini | Allows gross income tax deductions totaling $300,000 over five taxable years for psychiatrists. | Summit Medical Group |

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|---|---|---|---|---|
| Banking And Finance-Consumer Finance | A1153 (Monitor) | Ciattarelli | Clarifies that electronic funds transfers are included within the scope of the statute concerning issuing or passing bad checks. | Visa |
| Banking And Finance-Consumer Finance | A1162 (Monitor) | Ciattarelli | Clarifies that electronic funds transfers are included within the scope of the civil statute concerning issuing bad checks. | Visa |
| Banking And Finance-Consumer Finance | A1239 (Monitor) | Prieto | Prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security. | Visa |
| Banking And Finance-Consumer Finance | A3516 (Monitor) | Andrzejczak | Requires debt collectors, in certain circumstances, to cease debt collections against certain victims of identity theft. | Visa |
| Banking And Finance-Consumer Finance | A3645 (Monitor) | Carroll | Prohibits assessment of overlimit fee assessed by issuer of credit or debit cards in certain instances. | Visa |
| Banking And Finance-Consumer Finance | A3646 (Monitor) | Carroll | Limits overlimit fee assessed by issuer of credit or debit cards. | Visa |
| Banking And Finance-Consumer Finance | A3647 (Monitor) | Carroll | Limits late fees assessed by issuer of credit cards. | Visa |
| Banking And Finance-Consumer Finance | A3648 (Monitor) | Carroll | Prohibits fees for certain bill payments. | Visa |
| Banking And Finance-Consumer Finance | A3779 (Monitor) | Garcia | Prohibits certain credit card issuers from reporting student credit card holders to credit reporting agencies for 90 days following missing payment. | Visa |
| Banking And Finance-Consumer Finance | S2235 (P) | Sarlo | Eliminates consumer data collection requirements for certain gift cards. | Visa |
| Banking And Finance-Consumer Finance | S2434 (Monitor) | Gordon | Stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards. | Visa |
| Consumer Affairs-Consumer Protection | A625 (Monitor) | Moriarty | Prohibits certain unsolicited checks. | Visa |
| Consumer Affairs-Consumer Protection | A3497 (Monitor) | O'Donnell | Revises individual cause of action under consumer fraud act. | Visa |
| Consumer Affairs-Consumer Protection | S1477 (Monitor) | Van Drew | Prohibits certain unsolicited checks. | Visa |
| Judiciary-Court Administration | A3729 (Monitor) | Stender | Authorizes AOC to assess, collect, and pay service charges and costs for electronic | Visa |

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| | | | payment of fees and other obligations owed courts; prohibits defendants from using debit cards for bail and penalty payments for certain crimes. | |
| Public Records, Notice And Meetings | A3685 (Monitor) | Mazzeo | Requires government records to be made available on the Internet. | Visa |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Noreen M. Last Name: Giblin

Business Name: Gibbons P.C.

Business Address: 50 West State Street

Suite 1104

City: Trenton

State: NJ Zip Code: 08608 *(Area Code) Telephone Number: (609) 394-5300

Registration #
1287-06

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Noreen M. Giblin
Signature of Governmental Affairs Agent

October 10, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | American Council of Life Insurers (ACLI) |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Atlantic City Electric |
| | No Bills or Rules | | | Atlas Holdings, LLC |
| See categories under attached bill list. | N.J.A.C. 10:42-2.3, 3.2, and 3.5<br><br>See attached bill list. | Department of Human Services/ DDD (O) | Communications with Division to provide comments to proposed rule as published, supporting policy direction and seeking clarification/ changes in Final Rule. | Autism New Jersey, Inc. |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | AXA Equitable Life Insurance Company (AXA) |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | No Bills or Rules | | | Baked by Melissa |
| | No Bills or Rules | | | Bergen County Utilities Authority (BCUA) |
| | No Bills or Rules | | | CarePoint Health Plans |
| | No Bills or Rules | | | Coalition for Plaintiff's Rights (CPR) |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | Repromulgation of Chapter 18 rules. | Comcast Cable Communications Management, LLC |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Cooper's Ferry Partnership |
| | No Bills or Rules | | | County of Monmouth |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | Repromulgation of Chapter 18 rules. | CSC Holdings, Inc. (d/b/a Cablevision Systems Corporation) |
| | No Bills or Rules | | | East Orange General Hospital |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Equus Capital Partners, Ltd. |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | No Bills or Rules | | | Gibbons P.C. |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Greenman-Pedersen, Inc. |
| | No Bills or Rules | | | HNTB Corporation |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Home Care Association of NJ, Inc. |
| | No Bills or Rules | | | Kessler Foundation, Inc. |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Medical Transportation Association of New Jersey |
| | No Bills or Rules | | | Motorola Solutions, Inc. |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | New Jersey Coalition Against Sexual Assault (NJCASA) |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | New Jersey Community Capital |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | New Jersey Food Council |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | No Bills or Rules | | | New Jersey Press Association |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | sanofi-aventis U.S. |
| | No Bills or Rules | | | Soundview Paper Company |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Summit Medical Group |
| | No Bills or Rules | | | The Children's Home |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | No Bills or Rules | | | Treo Solutions, LLC |
| | No Bills or Rules | | | Virtua Health |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | | Visa, Inc. |
| | No Bills or Rules | | | Visiting Nurse Association Health Group, Inc. |
| | No Bills or Rules | | | Voorhees Pediatric Facility |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | No Bills or Rules | | | Weisman Children's Rehabilitation Hospital |
| | No Bills or Rules | | | Wyndham Worldwide Corporation |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | No Processes | | | American Council of Life Insurer's (ACLI) |
| Rate Setting | (P) Agency consideration of entity position | BPU | Communications regarding entity's electric distribution filing and related matters and other issues of regulatory concern. | Atlantic City Electric |
| | No Processes | | | Atlas Holdings, LLC |
| Financial Assistance/Grant/ Loan<br><br>Rendition of administrative determination | (P) Consideration of entity position<br><br>(P) Consideration of entity position | DOH<br><br>DOH/NJEIS | Communications regarding funding for State Fiscal Year 2015 programs/initiatives.<br><br>Promote Agency position regarding the Early Intervention Program and potential changes to N.J.A.C. 8:17 regarding treatment for children with autism. | Autism New Jersey, Inc. |
| Rendition of administrative determination<br>Rate Setting | (P) Consideration of entity position<br>(P) Consideration of entity position | DOE<br><br>DHS/DDD | Communications regarding request for agency recognition of new job codes for BCBA.<br>Communication regarding position on current agency policy for rate setting. | Autism New Jersey, Inc. |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Financial Assistance/Grant/ Loan | (P) BEIP Grant | NJEDA; Treasury; Taxation | Communication regarding BEIP Grant. | AXA Equitable Life Insurance Company |
| Financial Assistance/Grant/ Loan | (P) Agency consideration of entity position | NJEDA<br>Executive Branch | Communications regarding State economic growth/business incentive programs. | Baked by Melissa |
| Financial Assistance/Grant/ Loan | (P) Agency consideration of entity position | Executive Branch<br><br>NJDEP<br>NJEIT<br>NJDCA | Communication with Executive Branch and NJDCA regarding utility resiliency and hardening initiatives. | Bergen County Utilities Authority (BCUA) |
| | No Processes | | | CarePoint Health Plans |
| | No Processes | | | Coalition for Plaintiff's Rights (CPR) |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | No Processes | | | Comcast Cable Communications Management, LLC |
| Financial Assistance/Grant/ Loan<br>Financial Assistance/Grant/ Loan<br>Financial Assistance/Grant/ Loan | (P) Financial Assistance<br>(P) Financial Assistance<br>(P) Financial Assistance | NJEDA<br>NJDOT<br>NJEDA | Communication regarding development/infrastructure projects; funding.<br>Communications regarding infrastructure projects; funding.<br>Communications regarding incentive programs. | Cooper's Ferry Partnership |
| Administrative Determination | (P) Agency Consideration of Funding-related matter | NJDOT | Communication with Department regarding support for advancement of pending State-funded projects. | County of Monmouth |
| | No Processes | | | CSC Holdings, Inc. (d/b/a Cablevision Systems Corporation) |
| | No Processes | | | East Orange General Hospital |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Permit/License/Waiver | (P) Permit/License/ Waiver | Executive Branch | Communications regarding infrastructure project and utility service. | Equus Capital Partners, Ltd. |
| | No Processes | | | Gibbons P.C. |
| | No Processes | | | Greenman-Pedersen, Inc. |
| | (P) Consideration of entity's knowledge of disaster-recovery issues | NJDEP | Communications regarding entity's capabilities with post-disaster recovery efforts. | HNTB Corporation |
| | No Processes | | | Home Care Association of NJ, Inc. |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | No Processes | | | Kessler Foundation, Inc. |
| Administrative determination | (P) Agency consideration of entity position | NJ DHS - DMAHS | Communications regarding current policies of concern relating to Medicaid medical transportation and Broker system. | Medical Transportation Association of New Jersey |
| | No Processes | | | Motorola Solutions, Inc. |
| | No Processes | | | New Jersey Coalition Against Sexual Assault (NJCASA) |
| Financial Assistance/Grant/ Loan | (P) Financial Assistance | NJHMFA | Communication regarding potential project funding. | New Jersey Community Capital |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | No Processes | | | New Jersey Food Council |
| | No Processes | | | New Jersey Press Association |
| Financial Assistance/Grant/ Loan | (P) Grant/Loan | NJEDA | Communications regarding BEIP grants. | sanofi-aventis U.S. |
| | No Processes | | | Soundview Paper Company |
| | No Processes | | | Summit Medical Group |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | (P) Agency consideration of entity position | DMAHS (NJDHS) | Communication regarding status of pending applications | The Children's Home |
| | No Processes | | | Treo Solutions, LLC |
| | No Processes | | | Virtua Health |
| Administrative Determination | (P) Agency consideration of regulatory matter | Treasury<br><br>Executive Branch | Communications regarding implementing P.L. 2012, c.14. | Visa, Inc. |
| | No Processes | | | Visiting Nurse Association Health Group, Inc. |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | (P) Agency consideration of entity position | NJDHS | Communication regarding implementation of managed long term care changes to the Medicaid program. | Voorhees Pediatric Facility |
| Administrative Determination | (P) Agency consideration of entity position | NJDHS | Communication regarding implementation of managed long term care changes to the Medicaid program. | Weisman Children's Rehabilitation Hospital |
| | No Processses | | | Wyndham Worldwide Corporation |
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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance | A1238 (Monitor) | Prieto | Requires registration of certain additional securities investment advisers. | American Council of Life Insurers |
| Banking And Finance | A3271 (P) | Coughlin | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | American Council of Life Insurers |
| Crimes And Penalties | A2281 (Monitor) | DeAngelo | Includes reverse rate evasion as form of insurance fraud and provides for civil and criminal penalties. | American Council of Life Insurers |

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance | A2268 (Monitor) | Wisniewski | Establishes State Transportation Infrastructure Bank and Energy Bank within New Jersey Environmental Infrastructure Trust. | Atlantic City Electric |
| Banking And Finance | S307 (Monitor) | Gordon | Establishes State Transportation Infrastructure Bank within New Jersey Environmental Infrastructure Trust. | Atlantic City Electric |
| Public Utilities | A3592 (Monitor) | McGuckin | Requires public utility to reimburse business customer during period when business ceases operations due to utility repairing or replacing its equipment on business customer's property. | Atlantic City Electric |
| Public Utilities | S2315 (Monitor) | Holzapfel | Requires public utility to reimburse business customer during period when business ceases operations due to utility repairing or replacing its equipment on business customer's property. | Atlantic City Electric |
| Regulated Professions | A2074 (Monitor) | Fuentes | Revises law concerning the purchase of scrap metal. | Atlantic City Electric |
| Regulated Professions | A3558 (Monitor) | Gusciora | Revises law concerning the purchase of scrap metal. | Atlantic City Electric |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Commissions | A385 (Monitor) | Tucker | Establishes Disparity in Treatment of Persons with Disabilities in Underrepresented Communities Commission in DCA. | Autism New Jersey |
| Education | A3481 (Monitor) | Russo | Establishes certain requirements for use of physical restraint on students with disabilities in school districts and approved private schools for students with disabilities. | Autism New Jersey |
| Education | S2266 (Monitor) | O'Toole | Establishes certain requirements for use of physical restraint on students with disabilities in school districts and approved private schools for students with disabilities. | Autism New Jersey |
| Education-Finance | A3761 (Monitor) | Russo | Prohibits student's individualized education program or 504 plan to include use of physical restraints or seclusion. | Autism New Jersey |
| Education-Finance | S2394 (Monitor) | O'Toole | Prohibits student's individualized education program or 504 plan to include use of physical restraints or seclusion. | Autism New Jersey |
| Education-School Transportation | A1029 (P) | Benson | Requires training program for school bus drivers and aides on interacting with students with special needs. | Autism New Jersey |
| Education-School Transportation | S274 (P) | Greenstein | Requires training program for school bus drivers and aides on interacting with students with special needs. | Autism New Jersey |
| Health-Disease | A3140 (Monitor) | Simon | Creates special license plates supporting Autism Awareness. | Autism New Jersey |
| Health-Disease | S594 (Monitor) | Codey | Creates special license plates supporting Autism Awareness. | Autism New Jersey |
| Human Services | A2717 (P) | Vainieri Huttle | Requires one-time application for requesting services for individuals with developmental disabilities from DCF and DHS. | Autism New Jersey |
| Human Services | S2065 (P) | Vitale | Requires one-time application for requesting services for individuals with developmental disabilities from DCF and DHS. | Autism New Jersey |
| Human Services-Developmental Disabilities | A272 (Monitor) | Simon | Requires certain health benefits coverage for diagnosing and treating autism and other developmental disabilities. | Autism New Jersey |
| Human Services-Developmental | A1033 (Monitor) | Benson | Concerns special needs trusts for persons with developmental disabilities. | Autism New Jersey |

| | | | | |
|---|---|---|---|---|
| Disabilities | | | | |
| Human Services-Developmental Disabilities | A2658 (Monitor) | Vainieri Huttle | "Innovative Services for Persons with Developmental Disabilities Act." | Autism New Jersey |
| Human Services-Developmental Disabilities | A2709 (Monitor) | Lampitt | Establishes "Gold Alert System" for missing persons with developmental disabilities. | Autism New Jersey |
| Human Services-Developmental Disabilities | S144 (Monitor) | Bateman | Requires certain health benefits coverage for diagnosing and treating autism and other developmental disabilities. | Autism New Jersey |
| Human Services-Developmental Disabilities | S301 (Monitor) | Gordon | "Innovative Services for Persons with Developmental Disabilities Act." | Autism New Jersey |
| Human Services-Developmental Disabilities | S1303 (Monitor) | Allen | Concerns special needs trusts for persons with developmental disabilities. | Autism New Jersey |
| Human Services-Disabled | A3526 (Monitor) | Stender | Allows primary caregiver of handicapped person and person with autism to apply for and use handicapped parking. | Autism New Jersey |
| Human Services-Disabled | A3632 (Monitor) | Tucker | Requires Commissioner of Health to review impact of disabilities on persons in minority and underrepresented communities. | Autism New Jersey |
| Human Services-Disabled | S900 (Monitor) | Rice | Requires Commissioner of Health to review impact of disabilities on persons in minority and underrepresented communities. | Autism New Jersey |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Economic Development-International, State And Regional | A3512 (Monitor) | Andrzejczak | Requires municipalities to submit economic growth plans to DCA for approval of continued participation in urban enterprise zone program. | AXA Equitable Life Insurance Company |
| Economic Development-International, State And Regional | A3514 (Monitor) | Andrzejczak | Concerns UEZ program funding to qualifying municipalities. | AXA Equitable Life Insurance Company |
| Economic Development-International, State And Regional | S1851 (Monitor) | Van Drew | Requires municipalities to submit economic growth plans to DCA for approval of continued participation in the urban enterprise zone program. | AXA Equitable Life Insurance Company |
| Labor | A3563 (Monitor) | Pinkin | Lifts moratorium on new Business Employment Incentive Program grant awards and establishes "New Jersey Business Employment Incentive Program Task Force." | AXA Equitable Life Insurance Company |
| Labor | S2298 (Monitor) | Lesniak | Lifts moratorium on new Business Employment Incentive Program grant awards and establishes "New Jersey Business Employment Incentive Program Task Force." | AXA Equitable Life Insurance Company |

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|---|---|---|---|---|
| Children | A3656 (Monitor) | Vainieri Huttle | Provides that information technology professionals who find child pornography on computers must report the finding to law enforcement. | Comcast Cable Communications Management, LLC |
| Commemorations | AJR83 (Monitor) | DeAngelo | Designates October of each year as "Linemen Appreciation Month." | Comcast Cable Communications Management, LLC |
| Commemorations | SJR60 (Monitor) | Norcross | Designates October of each year as "Linemen Appreciation Month." | Comcast Cable Communications Management, LLC |
| Communications-Internet Regulation | A2290 (Monitor) | DeAngelo | Requires certain CATV companies to provide free Internet access to public libraries. | Comcast Cable Communications Management, LLC |
| Communications-Telephone | A617 (Monitor) | Moriarty | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | Comcast Cable Communications Management, LLC |
| Communications-Telephone | S1357 (Monitor) | Van Drew | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | Comcast Cable Communications Management, LLC |
| Communications-Television | SCR140 (Monitor) | Gill | Amends Constitution to dedicate up to one-half of one percent of annual gross revenues of certain cable television companies for assistance to eligible senior citizens and people with disabilities. | Comcast Cable Communications Management, LLC |
| Labor | S1717 (Monitor) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | Comcast Cable Communications Management, LLC |
| State Government-Departments And Agencies | A3589 (Monitor) | Rumana | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | Comcast Cable Communications Management, LLC |
| State Government-Departments And Agencies | S2395 (Monitor) | O'Toole | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | Comcast Cable Communications Management, LLC |

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Economic Development-International, State And Regional | A441 (Monitor) | Jasey | Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities. | Cooper's Ferry Partnership |
| Economic Development-International, State And Regional | A3213 (Monitor) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | Cooper's Ferry Partnership |
| Economic Development-International, State And Regional | A3410 (Monitor) | Fuentes | Extends economic recovery term under "Municipal Rehabilitation and Economic Recovery Act." | Cooper's Ferry Partnership |
| Local Government-Municipalities | S82 (Monitor) | Stack | "Property Tax Lien Pilot Program," establishes pilot program to allow certain municipalities greater control over sale of tax liens. | Cooper's Ferry Partnership |

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|---|---|---|---|---|
| Children | A3656 (Monitor) | Vainieri Huttle | Provides that information technology professionals who find child pornography on computers must report the finding to law enforcement. | CSC Holdings, Inc. |
| Commemorations | AJR83 (Monitor) | DeAngelo | Designates October of each year as "Linemen Appreciation Month." | CSC Holdings, Inc. |
| Commemorations | SJR60 (Monitor) | Norcross | Designates October of each year as "Linemen Appreciation Month." | CSC Holdings, Inc. |
| Communications-Internet Regulation | A2290 (Monitor) | DeAngelo | Requires certain CATV companies to provide free Internet access to public libraries. | CSC Holdings, Inc. |
| Communications-Telephone | A617 (Monitor) | Moriarty | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | CSC Holdings, Inc. |
| Communications-Telephone | S1357 (Monitor) | Van Drew | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | CSC Holdings, Inc. |
| Communications-Television | SCR140 (Monitor) | Gill | Amends Constitution to dedicate up to one-half of one percent of annual gross revenues of certain cable television companies for assistance to eligible senior citizens and people with disabilities. | CSC Holdings, Inc. |
| Labor | S1717 (Monitor) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | CSC Holdings, Inc. |
| State Government-Departments And Agencies | A3589 (Monitor) | Rumana | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | CSC Holdings, Inc. |
| State Government-Departments And Agencies | S2395 (Monitor) | O'Toole | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | CSC Holdings, Inc. |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

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|---|---|---|---|---|
| Agriculture-Farmland Preservation | SCR84 (Monitor) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | Equus Capital Partners, Ltd. |
| Economic Development-International, State And Regional | A441 (Monitor) | Jasey | Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities. | Equus Capital Partners, Ltd. |
| Economic Development-International, State And Regional | A3213 (Monitor) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | Equus Capital Partners, Ltd. |
| Public Utilities | A3592 (Monitor) | McGuckin | Requires public utility to reimburse business customer during period when business ceases operations due to utility repairing or replacing its equipment on business customer's property. | Equus Capital Partners, Ltd. |
| Public Utilities | S2315 (Monitor) | Holzapfel | Requires public utility to reimburse business customer during period when business ceases operations due to utility repairing or replacing its equipment on business customer's property. | Equus Capital Partners, Ltd. |

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance | A2268 (Monitor) | Wisniewski | Establishes State Transportation Infrastructure Bank and Energy Bank within New Jersey Environmental Infrastructure Trust. | Greenman-Pedersen, Inc. |
| Constitutional Amendments | SCR126 (Monitor) | Kean | Proposes constitutional amendment to dedicate portion of motor vehicle fees and surcharges to support State transportation system. | Greenman-Pedersen, Inc. |
| Higher Education | A1794 (Monitor) | O'Donnell | Limits when bidders can be required to submit a financial statement in order to bid on a local public contract or county college contract. | Greenman-Pedersen, Inc. |
| Labor-Wages And Benefits | S1038 (Monitor) | Weinberg | "Wage Transparency Act"; requires reporting of public contractor employment information. | Greenman-Pedersen, Inc. |
| Local Government-Municipalities | A1483 (Monitor) | DeAngelo | Eliminates DOT approval of municipal traffic calming measures in business districts. | Greenman-Pedersen, Inc. |
| Local Government-Municipalities | S2363 (Monitor) | Greenstein | Eliminates DOT approval of municipal traffic calming measures in business districts. | Greenman-Pedersen, Inc. |
| Regulated Professions | A2388 (Monitor) | Singleton | Concerns registration of contractors and sets criteria for responsible bidders in public work. | Greenman-Pedersen, Inc. |
| Regulated Professions | S2253 (Monitor) | Norcross | Concerns registration of contractors and sets criteria for responsible bidders in public work. | Greenman-Pedersen, Inc. |

**Noreen M. Giblin • Registration #1287-6**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health | A3474 (Monitor) | Lampitt | Establishes "Right to Try Act" permitting terminally ill patients to access investigational drugs and treatment. | Home Care Association of NJ, Inc. |
| Health | S2186 (Monitor) | Allen | Establishes "Right to Try Act" permitting terminally ill patients to access investigational drugs and treatment. | Home Care Association of NJ, Inc. |
| Health-Facilities | A2955 (Monitor) | Prieto | Establishes certain requirements for hospitals regarding patient-designated caregivers. | Home Care Association of NJ, Inc. |
| Health-Facilities | S2127 (Monitor) | Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | Home Care Association of NJ, Inc. |
| Health-Professionals | A3591 (P) | Conaway | Enters New Jersey in Nurse Multistate Licensure Compact. | Home Care Association of NJ, Inc. |
| Human Services-Medicaid And Medicare | A1951 (Monitor) | Conaway | Establishes Medicaid Smart Card Pilot Program. | Home Care Association of NJ, Inc. |
| Human Services-Medicaid And Medicare | A3549 (Monitor) | Schaer | Requires Medicaid managed care organizations to meet certain conditions prior to reducing reimbursement rates for personal care assistant services and home-based supportive care services. | Home Care Association of NJ, Inc. |
| Human Services-Medicaid And Medicare | S2284 (Monitor) | Pou | Requires Medicaid managed care organizations to meet certain conditions prior to reducing reimbursement rates for personal care assistant services and home-based supportive care services. | Home Care Association of NJ, Inc. |
| Insurance-Health Insurance | S667 (P) | Pou | Expands definition and licensure requirements for health care service firms. | Home Care Association of NJ, Inc. |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health-Emergency Medical Services | A2202 (Monitor) | Burzichelli | Permits inclusion of volunteer firefighters and other emergency responders within municipal eligible employee group for purposes of the small employer health benefits plan statutes. | Medical Transportation Association of New Jersey |
| Health-Emergency Medical Services | A3564 (Monitor) | Pinkin | Revises requirements and training standards for first responders under New Jersey Highway Traffic Safety Act of 1987. | Medical Transportation Association of New Jersey |
| Health-Emergency Medical Services | A3565 (Monitor) | Pinkin | Clarifies statute requiring motorists to yield to authorized emergency vehicles sounding sirens and displaying red lights. | Medical Transportation Association of New Jersey |
| Health-Emergency Medical Services | S2299 (Monitor) | Codey | Revises requirements and training standards for first responders under New Jersey Highway Traffic Safety Act of 1987. | Medical Transportation Association of New Jersey |
| Health-Emergency Medical Services | S2308 (Monitor) | Van Drew | Expands authority of emergency management departments in requesting assistance outside normal territorial jurisdictions. | Medical Transportation Association of New Jersey |
| Insurance-Health Insurance | A3771 (Monitor) | Schaer | Requires health care provider participating in carrier network to give notice to covered person of provider's referral to out-of-network provider. | Medical Transportation Association of New Jersey |
| Judiciary | S374 (Monitor) | Scutari | Concerns attorney fees for workers' compensation awards. | Medical Transportation Association of New Jersey |
| Local Government-Municipalities | A2384 (Monitor) | Coughlin | Authorizes municipal governing body to create and maintain list of municipal residents in need of special assistance in case of emergency for public safety purposes. | Medical Transportation Association of New Jersey |

**Noreen M. Giblin • Registration #1287-6**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Children-Child Abuse | S845 (Monitor) | Norcross | Requires that sexual abuse against a child be reported to law enforcement officials. | NJ Coalition Against Sexual Assault |
| Crime Victims | A1676 (Monitor) | Johnson | Provides that crime victims do not have to pay fees to obtain records relating to the crime and that requests for such records are not public information. | NJ Coalition Against Sexual Assault |
| Crime Victims | S2351 (Monitor) | Beck | Expands the Address Confidentiality Program to include victims of sexual assault and stalking. | NJ Coalition Against Sexual Assault |
| Crimes And Penalties | A1310 (Monitor) | Quijano | Requires counseling for certain domestic violence offenders. | NJ Coalition Against Sexual Assault |
| Crimes And Penalties | A2640 (P) | Vainieri Huttle | Authorizes issuance of restraining orders for situtations in which domestic violence statutes do not apply. | NJ Coalition Against Sexual Assault |
| Crimes And Penalties | S1409 (Monitor) | Bateman | Establishes offense of advertising commercial sexual abuse of minor. | NJ Coalition Against Sexual Assault |
| Crimes And Penalties | S2409 (Monitor) | Bucco | Prohibits plea bargain if sex offender who committed Megan's Law offense would not be required to register. | NJ Coalition Against Sexual Assault |
| Domestic Violence | A2154 (Monitor) | Riley | Permits a witness who is under the age of 16 or a victim of any age to testify by closed circuit television in prosecutions for crimes or offenses involving domestic violence. | NJ Coalition Against Sexual Assault |
| Education-School Boards And Districts | A3567 (Monitor) | Pinkin | Requires school districts, nonpublic schools, and institutions of higher education to report allegations of sexual assault to law enforcement. | NJ Coalition Against Sexual Assault |
| Education-School Boards And Districts | S2317 (Monitor) | Barnes, III | Requires school districts, nonpublic schools, and institutions of higher education to report allegations of sexual assault to law enforcement. | NJ Coalition Against Sexual Assault |
| Higher Education | A3652 (Monitor) | Pinkin | "New Jersey Sexual Assault Violence in Education Act"; requires institutions of higher education to adopt anti-sexual assault theater program, report allegations of sexual assault to | NJ Coalition Against Sexual Assault |

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|---|---|---|---|---|
| | | | county prosecutor, and provide students with information on sexual assau | |
| Higher Education | A3658 (Monitor) | Gusciora | Requires institutions of higher education to provide advocates for victims of sexual assault. | NJ Coalition Against Sexual Assault |
| Higher Education | A3659 (Monitor) | Gusciora | Requires institutions of higher education to post information on sexual assaults on website and provide the information to prospective students. | NJ Coalition Against Sexual Assault |
| Higher Education | S2357 (Monitor) | Barnes, III | Requires institutions of higher education to provide advocates for victims of sexual assault. | NJ Coalition Against Sexual Assault |
| Higher Education | S2358 (Monitor) | Barnes, III | Requires institutions of higher education to post information on sexual assaults on website and provide the information to prospective students. | NJ Coalition Against Sexual Assault |
| Higher Education | S2382 (Monitor) | Barnes, III | "New Jersey Sexual Assault Violence in Education Act"; requires institutions of higher education to adopt anti-sexual assault theater program, report allegations of sexual assault to county prosecutor, and provide students with information on sexual assau | NJ Coalition Against Sexual Assault |
| Local Government-Municipalities | S460 (Monitor) | Madden | Permits municipality to enact ordinance regulating where sex offenders may reside; restricts locations of certain child care centers and school bus stops. | NJ Coalition Against Sexual Assault |
| Public Safety-Sex Offenders | A1332 (Monitor) | Quijano | Extends statute of limitations in certain civil actions for sexual abuse; expands the categories of potentially liable defendants; and revives certain actions. | NJ Coalition Against Sexual Assault |
| Public Safety-Sex Offenders | A3664 (Monitor) | Quijano | Removes statute of limitations in certain civil actions for sexual abuse; expands categories of defendants liable in such actions. | NJ Coalition Against Sexual Assault |
| Public Safety-Sex Offenders | S868 (Monitor) | Vitale | Removes statute of limitations in certain civil actions for sexual abuse; expands categories of defendants liable in such actions. | NJ Coalition Against Sexual Assault |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Economic Development-International, State And Regional | A441 (Monitor) | Jasey | Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities. | New Jersey Community Capital |
| Economic Development-International, State And Regional | A2716 (Monitor) | Cryan | "Economic Opportunity Act of 2014, Part 1." | New Jersey Community Capital |
| Economic Development-International, State And Regional | A3213 (Monitor) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | New Jersey Community Capital |
| Economic Development-International, State And Regional | S928 (Monitor) | Lesniak | "Economic Opportunity Act of 2014, Part 1." | New Jersey Community Capital |
| Economic Development-International, State And Regional | S1551 (Monitor) | Lesniak | "Economic Opportunity Act of 2014, Part 3." | New Jersey Community Capital |
| Education | S2319 (Monitor) | Ruiz | Modifies various aspects of charter school program, including authorization, regulation, and monitoring; appropriates $250,000 to DOE for expenses of charter school authorizing board. | New Jersey Community Capital |
| Housing | S1436 (Monitor) | Rice | Exempts sales to homeowner assistance and recovery programs from realty transfer fees. | New Jersey Community Capital |
| Housing-Affordable Housing | S693 (Monitor) | Lesniak | "New Jersey Residential Foreclosure Transformation Act." | New Jersey Community Capital |
| Local Government-Municipalities | A478 (Monitor) | Green | "Property Tax Lien Pilot Program," establishes pilot program to allow certain municipalities greater control over sale of tax liens. | New Jersey Community Capital |
| Local Government-Municipalities | S82 (Monitor) | Stack | "Property Tax Lien Pilot Program," establishes pilot program to allow certain municipalities greater control over sale of tax liens. | New Jersey Community Capital |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Alcoholic Beverages | A2002 (P) | Greenwald | Removes plenary retail distribution license limit for certain stores. | New Jersey Food Council |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Labor | A3563 (Monitor) | Pinkin | Lifts moratorium on new Business Employment Incentive Program grant awards and establishes "New Jersey Business Employment Incentive Program Task Force." | sanofi-aventis US |
| Labor | S2298 (Monitor) | Lesniak | Lifts moratorium on new Business Employment Incentive Program grant awards and establishes "New Jersey Business Employment Incentive Program Task Force." | sanofi-aventis US |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health-Facilities | A3700 (Monitor) | Mazzeo | Provides for licensure of ambulatory care facilities to provide integrated primary care services including behavioral health care. | Summit Medical Group |
| Health-Facilities | S2375 (Monitor) | Vitale | Provides for licensure of ambulatory care facilities to provide integrated primary care services including behavioral health care. | Summit Medical Group |
| Health-Facilities | S2406 (Monitor) | Van Drew | Phases out ambulatory care facility assessment over five years. | Summit Medical Group |
| Health-Professionals | A3445 (Monitor) | Angelini | Allows gross income tax deductions totaling $300,000 over five taxable years for psychiatrists. | Summit Medical Group |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance-Consumer Finance | A1153 (Monitor) | Ciattarelli | Clarifies that electronic funds transfers are included within the scope of the statute concerning issuing or passing bad checks. | Visa |
| Banking And Finance-Consumer Finance | A1162 (Monitor) | Ciattarelli | Clarifies that electronic funds transfers are included within the scope of the civil statute concerning issuing bad checks. | Visa |
| Banking And Finance-Consumer Finance | A1239 (Monitor) | Prieto | Prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security. | Visa |
| Banking And Finance-Consumer Finance | A3516 (Monitor) | Andrzejczak | Requires debt collectors, in certain circumstances, to cease debt collections against certain victims of identity theft. | Visa |
| Banking And Finance-Consumer Finance | A3645 (Monitor) | Carroll | Prohibits assessment of overlimit fee assessed by issuer of credit or debit cards in certain instances. | Visa |
| Banking And Finance-Consumer Finance | A3646 (Monitor) | Carroll | Limits overlimit fee assessed by issuer of credit or debit cards. | Visa |
| Banking And Finance-Consumer Finance | A3647 (Monitor) | Carroll | Limits late fees assessed by issuer of credit cards. | Visa |
| Banking And Finance-Consumer Finance | A3648 (Monitor) | Carroll | Prohibits fees for certain bill payments. | Visa |
| Banking And Finance-Consumer Finance | A3779 (Monitor) | Garcia | Prohibits certain credit card issuers from reporting student credit card holders to credit reporting agencies for 90 days following missing payment. | Visa |
| Banking And Finance-Consumer Finance | S2235 (P) | Sarlo | Eliminates consumer data collection requirements for certain gift cards. | Visa |
| Banking And Finance-Consumer Finance | S2434 (Monitor) | Gordon | Stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards. | Visa |
| Consumer Affairs-Consumer Protection | A625 (Monitor) | Moriarty | Prohibits certain unsolicited checks. | Visa |
| Consumer Affairs-Consumer Protection | A3497 (Monitor) | O'Donnell | Revises individual cause of action under consumer fraud act. | Visa |
| Consumer Affairs-Consumer Protection | S1477 (Monitor) | Van Drew | Prohibits certain unsolicited checks. | Visa |
| Judiciary-Court Administration | A3729 (Monitor) | Stender | Authorizes AOC to assess, collect, and pay service charges and costs for electronic | Visa |

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|---|---|---|---|---|
| | | | payment of fees and other obligations owed courts; prohibits defendants from using debit cards for bail and penalty payments for certain crimes. | |
| Public Records, Notice And Meetings | A3685 (Monitor) | Mazzeo | Requires government records to be made available on the Internet. | Visa |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Kevin G. Last Name: Walsh

Business Name: Gibbons P.C.

Business Address: 50 West State Street

Suite 1104

City: Trenton

State: NJ Zip Code: 08608-1220 *(Area Code) Telephone Number: (609) 394-5300

Registration #
1287-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 10, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | No Bills or Rules | | | Atlantic City Electric |
| See categories under attached bill list. | No Rules<br><br>See attached bill list. | | Repromulgation of Chapter 18 rules. | Comcast Cable Communications Management, LLC |
| | No Bills or Rules | | | Grant Thornton LLP |
| | No Bills or Rules | | | Hartz Mountain Industries, Inc. |
| | No Bills or Rules | | | HNTB Corporation |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | No Bills or Rules | | | Motorola Solutions, Inc. |
| | No Bills or Rules | | | Verizon-New Jersey |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Rate Setting | (P) Agency consideration of entity position | Executive Branch | Communications regarding entity's electric distribution filing and related matters and other issues of regulatory concern. | Atlantic City Electric |
| | No Processes | | | Comcast Cable Communications Management, LLC |
| Development of Public Contract | (P) Agency consideration of entity's qualifications | NJDCA, NJDOT, NJDEP, NJEIT, Treasury | Communication regarding the development of contract G9004. | Grant Thornton LLP |
| Administrative Determination | (P) Agency consideration of entity position. | NJDCA<br>NJMC | Communication regarding redevelopment projects in the New Jersey Meadowlands District. | Hartz Mountain Industries, Inc. |
| | (P) Consideration of entity's knowledge of construction issues | NJDOT | Communications regarding entity's construction capabilities. | HNTB Corporation |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | No Processes | | | Motorola Solutions, Inc. |
| | (P) Consideration of entity position | Governor's Office | Communications regarding telecommunications issues. | Verizon-New Jersey |
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**Kevin G. Walsh • Registration #1287-7**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Children | A3656 (Monitor) | Vainieri Huttle | Provides that information technology professionals who find child pornography on computers must report the finding to law enforcement. | Comcast Cable Communications Management, LLC |
| Commemorations | AJR83 (Monitor) | DeAngelo | Designates October of each year as "Linemen Appreciation Month." | Comcast Cable Communications Management, LLC |
| Commemorations | SJR60 (Monitor) | Norcross | Designates October of each year as "Linemen Appreciation Month." | Comcast Cable Communications Management, LLC |
| Communications-Internet Regulation | A2290 (Monitor) | DeAngelo | Requires certain CATV companies to provide free Internet access to public libraries. | Comcast Cable Communications Management, LLC |
| Communications-Telephone | A617 (Monitor) | Moriarty | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | Comcast Cable Communications Management, LLC |
| Communications-Telephone | S1357 (Monitor) | Van Drew | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | Comcast Cable Communications Management, LLC |
| Communications-Television | SCR140 (Monitor) | Gill | Amends Constitution to dedicate up to one-half of one percent of annual gross revenues of certain cable television companies for assistance to eligible senior citizens and people with disabilities. | Comcast Cable Communications Management, LLC |
| Labor | S1717 (Monitor) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | Comcast Cable Communications Management, LLC |
| State Government-Departments And Agencies | A3589 (Monitor) | Rumana | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | Comcast Cable Communications Management, LLC |
| State Government-Departments And Agencies | S2395 (Monitor) | O'Toole | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or necessary to protect public health, safety, or welfare. | Comcast Cable Communications Management, LLC |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Donald  Last Name: Sico

Business Name: Donald Sico & Co. LLC

Business Address: PO Box 147

City: Riverton

State: NJ  Zip Code: 08077-0147  *(Area Code) Telephone Number: 856-314-8066

Registration #
1292-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

October 6, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance-Health Insurance | A1069/S869 (Monitor) | Schaer / Vitale | Healthcare Disclosure and Transparency Act. | NJPCAC |
| Health-Facilities | A193S/S864 (Monitor) | Conaway / Vitale | Requires surgical practices to b licensed by DHSS as ambulatory care facilities. | NJPCAC |
| Environment-Flooding, Dams and Lakes; Water Supply | S1510/A2579 (Support) | Smith, B. /Mukherji | Concerns financing of water conservation, storm shelter construction, and flood and hurricane resistance projects. | NJ PACE |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Environment | (P) | NJDEP | Permitting issues | Interstate Outdoor Advertising |
| Human Services (general) | (P) | Dept. of Human Services, Dept. of Labor, Governor's office | Human services, corrections issues, housing issues | Volunteers of America Delaware Valley |
| Health | (O) | NJDOH | Cardiac expansion | Lourdes Health System |
| | | | | |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Johann  Last Name: Lopez

Business Name: Citigroup Management Corp.

Business Address: 1101 Pennsylvania Ave, NW #1000

City: Washington

State: DC  Zip Code: 20004  *(Area Code) Telephone Number: 202-897-6866

Registration #
1293-2

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 6, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 0 6 2014

**Name of Governmental Affairs Agent**

First Name: Guy  Last Name: Michael

Business Name: Michael & Carroll, P.C.

Business Address: 1125 Atlantic Avenue, Suite 619

City: Atlantic City

State: NJ  Zip Code: 08401  *(Area Code) Telephone Number: 609-441-9292

Registration #
1294-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

Date: 10/2/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Madeline  Last Name: Ferraro

Business Name: Atlantic Health System

Business Address: 475 South Street, PO Box 1905

City: Morristown

State: NJ  Zip Code: 07960  *(Area Code) Telephone Number: 973-660-3260

Registration #
1301-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Madeline Ferraro
Signature of Governmental Affairs Agent

10/7/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Other | S2124/A1999 | Sen. Cunningham, Lesniak et al. | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | Atlantic Health System Morristown, NJ |
| Other | A2955/S2127 | Asw Vainieri Huttle Senator Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | Atlantic Health System Morristown, NJ |
| Other | A647/S1183 | Asm Moriarty/Sen Vitale | Establishes minimum registered professional nurse staffing standards for hospitals and ambulatory surgery facilities and certain DHS facilities. | Atlantic Health System Morristown, NJ |
| Other | S2843 Signed by the Governor P.L.2013, c.217 | Senator Weinberg | Autumn Joy Stillbirth Research and Dignity Act"; requires DOH to establish protocols for stillbirths, establishes stillbirth research data base. | Atlantic Health System Morristown, NJ |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Anna  Last Name: Pence

Business Name: Atlantic Health System

Business Address: 475 South Street, PO Box 1905

City: Morristown

State: NJ  Zip Code: 07960  *(Area Code) Telephone Number: 973-660-3199

Registration #: 1301-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Anna Pence
Signature of Governmental Affairs Agent

Date 10/7/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Matt  Last Name: Marinello

Business Name: Atlantic Health System

Business Address: 475 South Street, PO Box 1905

City: Morristown

State: NJ  Zip Code: 07960  *(Area Code) Telephone Number: 973-660-3199

Registration #
1301-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 8, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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| Other | S2124/A1999 | Sen. Cunnigham, Asw Watson Coleman, et al. | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | Atlantic Health System Morristown, NJ |
| Other | A2955/S2127 | Asw Vainieri Huttle Senator Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | Atlantic Health System Morristown, NJ |
| Other | A647/S1183 | Asm Moriarty/Sen Vitale | Establishes minimum registered professional nurse staffing standards for hospitals and ambulatory surgery facilities and certain DHS facilities. | Atlantic Health System Morristown, NJ |
| Other | S2843 Signed by the Governor P.L2013, c.217 | Senator Weinberg | Autumn Joy Stillbirth Research and Dignity Act; requires DOH to establish protocols for stillbirths, establishes stillbirth research database | Atlantic Health System Morristown, NJ |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name: Haskell  Last Name: Berman

Business Name: HealthCare Institute of New Jersey

Business Address: 120 Albany Street
Tower One, Suite 505

City: New Brunswick

State: NJ  Zip Code: 08901  *(Area Code) Telephone Number: 732-729-9619

Registration #
1305-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Amgen and Sunovion are now members.

Haskell Berman
Signature of Governmental Affairs Agent

October 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 03 2014

**Name of Governmental Affairs Agent**

First Name: Dean  Last Name: Paranicas

Business Name: HealthCare Institute of New Jersey

Business Address: 120 Albany St.
Tower One, Suite 505

City: New Brunswick

State: NJ  Zip Code: 08901  *(Area Code) Telephone Number: 732-729-9619

Registration #
1305-10

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Amgen and Sunovion are now a members.

Signature of Governmental Affairs Agent

October 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 8 2014

**Name of Governmental Affairs Agent**

First Name: Russ  Last Name: Molloy, Esq.

Business Name: Meridian Health

Business Address: 1350 Campus Parkway

City: Neptune

State: NJ  Zip Code: 07753  *(Area Code) Telephone Number: 732-751-7581

Registration #
1309-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 7, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Russ Molloy / Meridian Health System • Registration #1309-1**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Children | S930 (O) | Codey | Requires State designated children's hospitals to have Pediatric Emergency Physician on duty at all times in emergency department. | Meridian Health System |
| Children | S1010 (O) | Codey | Requires State designated children's hospitals to have Pediatric Emergency Physician on duty at all times in emergency department. | Meridian Health System |
| Education-Curricula | A2072 (P) | Fuentes | Requires public school students in grades 9 through 12 to receive instruction in cardiopulmonary resuscitation and use of an automated external defibrillator prior to graduation. | Meridian Health System |
| Education-Finance | S88 (P) | Singer | Provides loan redemption for certain physicians who work in State 10 years. | Meridian Health System |
| Education-Health | S235 (P) | Allen | Requires public school students in grades 9 through 12 to receive instruction in cardiopulmonary resuscitation and use of an automated external defibrillator prior to graduation | Meridian Health System |
| Health | A2475 (O) | Lampitt | "Autumn Joy Stillbirth Research and Dignity Act"; requires DOH to establish protocols for stillbirths, establishes stillbirth research data base. | Meridian Health System |
| Health-Emergency Medical Services | S867 (P) | Vitale | Revises requirements for emergency medical services delivery. | Meridian Health System |
| Health-Facilities | A1930 (P) | Conaway | Requires Commissioner of DHSS to assess how to increase number of teaching hospitals and medical residency programs throughout State. | Meridian Health System |
| Health-Facilities | A2955 (O) | Prieto | Establishes certain requirements for hospitals regarding patient-designated caregivers. | Meridian Health System |
| Health-Facilities | A3073 (O) | Garcia | Requires DOH to establish minimum nurse-to-patient staffing ratios for hospitals. | Meridian Health System |
| Health-Professionals | A647 (O) | Moriarty | Establishes minimum registered professional nurse staffing standards for hospitals and ambulatory surgery facilities and certain DHS facilities. | Meridian Health System |
| Health-Professionals | A1912 (P) | Conaway | Allows gross income tax deduction for first $200,000 earned by certain new physicians in their first seven taxable years of practice in New Jersey. | Meridian Health System |
| Health-Professionals | S90 (P) | Singer | Requires Commissioner of DHSS to convene a strategic planning summit to analyze the State's physician workforce supply. | Meridian Health System |
| Health-Professionals | S958 (P) | Beck | Creates voluntary survey for physicians as part of biennial registration | Meridian Health System |

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|---|---|---|---|---|
| | | | process with Board of Medical Examiners and requires board to maintain and disseminate survey data as appropriate. | |
| Health-Professionals | S1183 (O) | Vitale | Establishes minimum registered professional nurse staffing standards for hospitals and ambulatory surgery facilities and certain DHS facilities. | Meridian Health System |
| Higher Education | S865 (P) | Vitale | Establishes the Workforce Shortage Loan Redemption Program. | Meridian Health System |
| Human Services-Mental Health | A3227 (O) | Mukherji | Clarifies that definition of mental illness in law governing involuntary commitment to treatment includes substance use disorder if dangerous standard met. | Meridian Health System |
| Insurance-Health Insurance | A952 (P) | Singleton | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | Meridian Health System |
| Insurance-Health Insurance | A3421 (O) | Dancer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | Meridian Health System |
| Insurance-Health Insurance | S1216 (P) | Vitale | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | Meridian Health System |
| Insurance-Health Insurance | S2220 (O) | Singer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | Meridian Health System |
| Judiciary | A3403 (O) | Rible | Concerns attorney fees for workers' compensation awards. | Meridian Health System |
| Judiciary | S374 (O) | Scutari | Concerns attorney fees for workers' compensation awards. | Meridian Health System |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Elective Angioplasty C-PORT-E Demonstration Project | 39 N.J.R. 4869(a); N.J.A.C. 8:33-1.3; and N.J.A.C. 8:33-3.11 (P) | New Jersey Department of Health | Regulations pursuant to the certificate of need call for elective angioplasty or PCI Demonstration Projects | Meridian Health |
| Personal Injury Protection (PIP) Plan | N.J.A.C. 11:3 (O) | New Jersey Department of Banking and Insurance | Monitor the impact of the Patient Protection and Affordable Care Act (PPACA) on New Jersey's Personal Injury Protection (PIP) Plan | Meridian Health |
| Cardiac Diagnostic Facilities (inc. Electrophysiology) and Cardiac Surger Centers | N.J.A.C. 8:33 E (P) | New Jersey Department of Health | Regulates the certificate of need process for cardiac diagnostic facilities and cardiac surgery centers. | Meridian Health |
| "Recommendations on Hospital Financial Transparency" Report | P.L. 2013, c 195 (P) | New Jersey Department of Health | The report reviews State hospital financial reporting requirements and reports findings and recommendations to the Governor as required by P.L. 2013, c 195. | Meridian Health |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Eric  Last Name: Martins

Business Name: Duane Morris Government Strategies LLC

Business Address: 222 West State Street

Suite 211

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 577-3687

Registration #
1310-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 8, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Kelly  Last Name: Maer

Business Name: Duane Morris Government Strategies

Business Address: 222 West State Street, Suite 211

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 908-309-7888

Registration #
1310-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Kelly Stewart Maer
Signature of Governmental Affairs Agent

October 8, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education | S801 (P) | O'Toole | Requirers schools to maintain supply of epinephrine | Mylan |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Martin J. Last Name: Milita, Jr., Esq

Business Name: Duane Morris Government Strategies LLC

Business Address: 222 West State Street
Suite 211

City: Trenton

State: NJ -Zip Code: 08608 *(Area Code) Telephone Number: (973) 222-1855

Registration #
1310-6

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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M J Milita, Jr.
Signature of Governmental Affairs Agent

October 6, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Motor Vehicles - Traffic Safety | S2035; P | Senate | Establishes safety zone speed control device pilot program | Xerox Business Services and its Affiliates |
| Hospitals | S782; O | Senate | New Jersey Hospital Disclosure and Public Resource Protection Act - Requires for-profit hospitals to report certain information to the Department of Health and Senior Services | Salem Hospital Corporation of New Jersey |
| Business | S1811; O | Senate | "Buy American" bill requiring that most goods purchased by government, regardless of purpose, be manufactured in America | Xerox Business Services and its Affiliates |
| Business | A3059; O | Assembly | "Buy American" bill requiring that most goods purchased by government, regardless of purpose, be manufactured in America | Xerox Business Services and its Affiliates |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public Contract | Promote | Governor's Office; Department of Human Services | Various electronic and in person communications with Governor's Office Staff and DHS Staff re: Introducing Xerox Long Term Care Solution to track Medicaid and Medicare Payments. | Xerox Business Services and its Affiliates |
| Public Contract | Promote | Governor's Office; NJ Turnpike Authority | Various electronic and in person communications with Governor's Office Staff and Staff at New Jersey Turnpike Authority re: location of call center for electronic toll collections contract. | Xerox Business Services and its Affilates |
| Public Contract | Promote | Treasury | Various electronic and in person communications with Treasury staff and Purchase and Property re: MMIS RFP clarification of questions and requests for extension of response date. | Xerox Business Services and its Affilates |
| Public Contract | Promote | Department of Human Services | Various electronic and in person communications with DHS Staff re: amending Xerox HBC contract to comply with ACA. | Xerox Business Services and its Affilates |
| Public Contract | Promote | MVC; Dept of Revenue | Various electronic and in person communications with MVC Staff and Department of Revenue Staff re: Amending MVC contract. | Xerox Business Services and its Affilates |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public Contract | Promote | Dept of Revenue | VVarious electronic and in person communications with Department of Revenue Assistant Commissioners and Staff re: DOR contract. | PRWT Services Inc. |
| Public Contract | Promote | Port Authority of NY & NJ | Various electronic and in person communications with Port Authority: Auditing RFP | Holmes & Co., LLC |
| Public Contract | Promote | BCUA | Various electronic and in person communications with BCUA Staff re: general engineering RFP. | HDR Engineering, Inc. |
| Public Contract | Promote | DCA | Various electronic and in person communications with DCA Assistant Commissioners and Staff re: CDBG Grant Monitoring RFQ. | HDR Engineering, Inc. |
| Public Contract | Promote | DEP | Various electronic and in person communications with DEP Staff re: Storm Water monitoring and resiliency RFPs. | HDR Engineering,Inc. |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public Contract | Promote | NJTPA | Various electronic and in person communications with NJTPA Assistant Commissioners and Staff re: Service Area refurbishment contracts. | HDR Engineering, Inc. |
| Public Contract | Promote | CCMUA | Various electronic and in person communications with CCMUA Staff re: Storm Water monitoring and resiliency RFPs. | HDR Engineering,Inc. |
| Public Contract | Promote | BCUA | Various electronic and in person communications with BCUA Staff re: Auditing RFP. | Holmes & Co., LLC |
| Public Contract | Promote | DCA | Various electronic and in person communications with DCA Assistant Commissioners and Staff re: CDBG Grant Monitoring RFQ. | Holmes & Co., LLC |
| Public Contract | Promote | NJTPA | Various electronic and in person communications with NJTPA Assistant Commissioners and Staff re: Auditing RFP. | Holmes & Co., LLC |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public contract | Oppose | Governor's Office staff | Various electronic and in person communications with Governor's Office staff opposing a proposed $82 million cut to Managed Long Term Services (MLTSS) and a one year delay in the transition from fee-for-service to managed care. | Amerigroup |
| Public Contract | Promote | New Jersey Turnpike | Various electronic and in person communications with New Jersey Turnpike staff re: EZPass RFP terms | Xerox Business Services and its Affilates |
| | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 0 6 2014

**Name of Governmental Affairs Agent**

First Name: Paul  Last Name: Josephson

Business Name: Duane Morris Government Strategies LLC

Business Address: 222 West State Street
Suite 211

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 856-874-4235

Registration #
1310-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent  Date 10/2/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 23 2014

**Name of Governmental Affairs Agent**

First Name: Ryan  Last Name: Jones

Business Name: GluckWalrath LLP

Business Address: 428 River View Plaza

City: Trenton

State: NJ  Zip Code: 08611  *(Area Code) Telephone Number:

Registration #: 1313-8

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

October 15, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Ryan M Jones, GluckWalrath • Registration #1313-8**

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Authorities-State And Regional | A2778 (M) | Rumpf | Directs DOT and NJT to study and report on transportation infrastructure needs in coastal counties. | General Motors |
| Commemorations | SCR105 (M) | Weinberg | Urges federal government to regulate electronic smoking devices. | American Cancer Society |
| Commemorations | SJR50 (M) | Singer | Designates May of each year as "Skin Cancer Detection and Prevention Month" and first Monday in May as "Melanoma Monday." | American Cancer Society |
| Communications-Telephone | A3157 (M) | Giblin | Prohibits sale of certain mobile telecommunications devices unless device includes technology to remotely render device inoperable. | General Motors |
| Consumer Affairs-Consumer Protection | A2193 (M) | Munoz, N. | Requires recalls on motor vehicles to be repaired prior to sale. | General Motors |
| Corrections | S53 (M) | Barnes, III | Requires correctional facilities to provide inmates with prescription medication that was prescribed for chronic conditions existing prior to incarceration. | Nursing Home Alliance |
| Energy | S177 (M) | Whelan | Provides sales and use tax exemption for compressed natural gas used to fuel certain bus operation. | General Motors |
| Higher Education | S1894 (M) | Turner | Prohibits use of tobacco products on the grounds of any public or private institution of higher education. | American Cancer Society |
| Human Services-Medicaid And Medicare | S1819 (M) | Turner | Provides for coverage of comprehensive tobacco cessation benefits in Medicaid. | American Cancer Society |
| Insurance-Health Insurance | S667 (M) | Pou | Expands definition and licensure requirements for health care service firms. | Nursing Home Alliance |
| Motor Vehicles | A2986 (M) | Eustace | Permits manufacturer to sell electric motor vehicles to consumers under certain conditions. | General Motors |
| Motor Vehicles | A3096 (M) | Greenwald | Permits zero emission vehicle manufacturer to directly sell motor vehicles to consumers based on vehicle market. | General Motors |
| Motor Vehicles | A3211 (M) | Coughlin | Establishes electronic lien and titling system for New Jersey motor vehicles. | General Motors |
| Motor Vehicles | A3216 (M) | Greenwald | Permits certain zero emission vehicle manufacturers to directly sell motor vehicles to consumers and requires them to operate service facilities. | General Motors |
| Motor Vehicles | S734 (M) | Kean | Directs MVC to establish driver's license endorsement for autonomous vehicles. | General Motors |
| Motor Vehicles | S761 (O) | Sarlo | Revises law concerning the rights and responsibilities of motor vehicle franchisees | General Motors |

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| | | | and franchisors. | |
| Motor Vehicles | S1898 (M) | Turner | Permits manufacturer to sell electric motor vehicles to consumers under certain conditions. | General Motors |
| Motor Vehicles | S1905 (P) | Barnes, III | Requires self-driving motor vehicles to be equipped with ignition interlock device. | General Motors |
| Motor Vehicles-Regulation | A1326 (M) | Quijano | Directs MVC to establish driver's license endorsement for autonomous vehicles. | General Motors |
| Property | S1899 (M) | Turner | Requires property condition disclosure statements to include disclosure of tobacco smoking. | American Cancer Society |
| Smoking And Tobacco | A3254 (M) | Vainieri Huttle | Raises minimum age for purchase and sale of tobacco products and electronic smoking devices from 19 to 21. | American Cancer Society |
| Smoking And Tobacco | S1818 (M) | Turner | Supplemental appropriation to DOH for $7,560,000 for anti-tobacco programs. | American Cancer Society |
| Smoking And Tobacco | S1832 (M) | Turner | Prohibits sale of tobacco products in vending machines with certain exceptions. | American Cancer Society |
| Smoking And Tobacco | S1863 (M) | Norcross | Permits new cigar bar or cigar lounge to be opened under certain circumstances. | American Cancer Society |
| Smoking And Tobacco | S1968 (M) | Turner | Prohibits sale of flavored cigars. | American Cancer Society |
| Taxation-Alcohol, Gasoline And Tobacco Taxes | S1867 (M) | Vitale | Imposes a wholesale sales and use tax rate on tobacco products, imposes tax on electronic cigarettes and similar nicotine delivery products, changes tax base, and requires licenses to conduct business in tobacco products. | American Cancer Society |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
1313-9
OCT 29 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Gluck

Business Name: GluckWalrath LLP

Business Address: 428 River View Plaza

City: Trenton

State: NJ  Zip Code: 08611  *(Area Code) Telephone Number:

Registration #
1313-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

Date 10/29/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Michael Gluck, GluckWalrath • Registration #1313-1**

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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| Authorities-State And Regional | A2778 (M) | Rumpf | Directs DOT and NJT to study and report on transportation infrastructure needs in coastal counties. | General Motors |
| Commemorations | SCR105 (M) | Weinberg | Urges federal government to regulate electronic smoking devices. | American Cancer Society |
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| Communications-Telephone | A3157 (M) | Giblin | Prohibits sale of certain mobile telecommunications devices unless device includes technology to remotely render device inoperable. | General Motors |
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| Energy | S177 (M) | Whelan | Provides sales and use tax exemption for compressed natural gas used to fuel certain bus operation. | General Motors |
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| Human Services-Medicaid And Medicare | S1819 (M) | Turner | Provides for coverage of comprehensive tobacco cessation benefits in Medicaid. | American Cancer Society |
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| Motor Vehicles | A2986 (M) | Eustace | Permits manufacturer to sell electric motor vehicles to consumers under certain conditions. | General Motors |
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| Motor Vehicles | S734 (M) | Kean | Directs MVC to establish driver's license endorsement for autonomous vehicles. | General Motors |
| Motor Vehicles | S761 (O) | Sarlo | Revises law concerning the rights and responsibilities of motor vehicle franchisees | General Motors |

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| | | | and franchisors. | |
| Motor Vehicles | S1898 (M) | Turner | Permits manufacturer to sell electric motor vehicles to consumers under certain conditions. | General Motors |
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| Motor Vehicles-Regulation | A1326 (M) | Quijano | Directs MVC to establish driver's license endorsement for autonomous vehicles. | General Motors |
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| Smoking And Tobacco | S1832 (M) | Turner | Prohibits sale of tobacco products in vending machines with certain exceptions. | American Cancer Society |
| Smoking And Tobacco | S1863 (M) | Norcross | Permits new cigar bar or cigar lounge to be opened under certain circumstances. | American Cancer Society |
| Smoking And Tobacco | S1968 (M) | Turner | Prohibits sale of flavored cigars. | American Cancer Society |
| Taxation-Alcohol, Gasoline And Tobacco Taxes | S1867 (M) | Vitale | Imposes a wholesale sales and use tax rate on tobacco products, imposes tax on electronic cigarettes and similar nicotine delivery products, changes tax base, and requires licenses to conduct business in tobacco products. | American Cancer Society |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | | | | |
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| | | | N/A | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Carol  Last Name: Katz

Business Name: Katz Government Affairs, LLC

Business Address: 172 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 392-7070

Registration #
1319-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

October 10, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

| Schedule A - Legislation and Regulations | | | | |
|---|---|---|---|---|
| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
| Commerce | A2462 (P)*<br>*Supported amendment | Singleton, Bucco, Wimberly | Prohibits bad faith assertion of patent infringement. | AstraZeneca |
| Health – Facilities | A2955 / S2127 (P) | Prieto, Lagana, Andrzejczak, Benson, Mazzeo, Munoz / Vitale, Singer, Greenstein | Establishes certain requirements for hospitals regarding patient-designated caregivers. | AstraZeneca |

| Schedule A - Legislation and Regulations | | | | |
|---|---|---|---|---|
| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
| Communications | A3579 (O)*<br>*Amend | Moriarty | Limits access to data recorded by motor vehicle recording devices. | Bus Association of New Jersey, Inc. |
| Judiciary | A3403 (O) | Rible, DeAngelo, Mukherji | Concerns attorney fees for workers' compensation awards. | Bus Association of New Jersey, Inc. |

| Schedule A - Legislation and Regulations | | | | |
|---|---|---|---|---|
| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
| Health | A2477 / S1705 (O) | Lampitt / Vitale | Permits pharmacist to substitute biosimilar biological product under certain circumstances. | CVS Health |
| Health – Pharmaceuticals | A3062 (O)*<br>*Amend | Lagana, Caride, McKeon, Mazzeo | Implements certain recommendations of the SCI report concerning drug abuse and prescription drug monitoring. | CVS Health |
| Health – Pharmaceuticals | A3129 (P) | Conaway, Lagana, Angelini, Benson, Sumter | Revises certain provisions of New Jersey Prescription Monitoring Program. | CVS Health |
| Health – Pharmaceuticals | A3522 (O) | Stender | Regulates pharmacy benefits managers and requires certain disclosures concerning multiple source generic drug pricing. | CVS Health |
| Health – Pharmaceuticals | S1998 (O)*<br>*Amend | Weinberg, Vitale | Revises certain provisions of New Jersey Prescription Monitoring Program. | CVS Health |

| Schedule A - Legislation and Regulations | | | | |
|---|---|---|---|---|
| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
| Consumer Affairs – Consumer Protection | A1253 / S676 (P) | Prieto, Johnson, Russo, Bucco, Jimenez / Lesniak, Singer | Revises law concerning ticket sales. | eBay Inc. |

| Schedule A - Legislation and Regulations | | | | |
|---|---|---|---|---|
| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
| Economic Development – International, State and Regional | A3059 / S1811 (O) | Egan, Diegnan / Sweeney, O'Toole | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | Governmental Purchasing Association of NJ |

| Schedule A - Legislation and Regulations | | | | |
|---|---|---|---|---|
| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
| Commissions | S2277 (P) | Lesniak, Rice | Directs Governor to withdraw from compact establishing Waterfront Commission of New York Harbor; dissolves compact and commission; transfers commission's NJ operations to State Police. | Maritime Association of the Port of New York and New Jersey |

| Schedule A - Legislation and Regulations | | | | |
|---|---|---|---|---|
| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
| Commissions | S2485*/potential Assembly legislation (P) *(bill number assigned in Q4, | Sweeney, O'Toole | Potential legislation regulating certain activities of religious corporations operating cemeteries. | Monument Builders Association of New Jersey |

| Schedule A - Legislation and Regulations | | | | |
|---|---|---|---|---|
| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
| Labor – Wages and Benefits | A3156 (O) | DeAngelo, Bucco | Concerns employer contribution reports. | National Association of Professional Employer Organizations (NAPEO) |

| Schedule A - Legislation and Regulations | | | | |
|---|---|---|---|---|
| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
| Banking and Finance | A1994 / S2081 (O) | Watson Coleman, Green, Sumter / Rice | Creates Foreclosure Prevention and Neighborhood Stabilization Revolving Trust Fund; places temporary surcharge on mortgage foreclosure complaints. | New Jersey Credit Union League |
| Local Government – Muncipalities | A2599 (O) | Singleton | Requires registration of certain vacant and abandoned properties with municipalities and permits municipalities to require protective measures be taken for such properties. | New Jersey Credit Union League |
| Motor Vehicles | A3211 / S2423 (P) | Coughlin, Wisniewski / Greenstein | Establishes electronic lien and titling system for New Jersey motor vehicles. | New Jersey Credit Union League |

| Schedule B – Governmental Processes | | | | |
|---|---|---|---|---|
| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
| Other | Partnering for a Healthy New Jersey (P) | Department of Health | Public Health: Participated in meeting regarding chronic disease task force | AstraZeneca |

| Schedule B – Governmental Processes | | | | |
|---|---|---|---|---|
| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
| Other | NA (P) | New Jersey Transit | Bus route rationalization | Bus Association of New Jersey, Inc |

| Schedule B – Governmental Processes | | | | |
|---|---|---|---|---|
| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
| Other | Appointments (P) | Office of the Governor / Governor's Appointments Counsel | Appointments to State Board of Court Reporting | Certified Court Reporters Association of NJ |

| Schedule B – Governmental Processes | | | | |
|---|---|---|---|---|
| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
| Other | NA | NJ Legislature | Introduced client to members of the Legislature and legislative staff | Community Care Behavioral Health Organization |

| Schedule B – Governmental Processes | | | | |
|---|---|---|---|---|
| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
| Other | Partnering for a Healthy New Jersey (P) | Department of Health | Public Health: Participated in meeting regarding chronic disease task force | CVS Health |

| Schedule B – Governmental Processes | | | | |
|---|---|---|---|---|
| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
| Other | Appointment (P) | Office of the Governor / Governor's Appointments Counsel | Appointment to NJ Maritime and Docking Pilot Commission; industry representation on Commission. | Maritime Association of the Port of New York and New Jersey |

| Schedule B – Governmental Processes | | | | |
|---|---|---|---|---|
| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
| Administrative Determination | NA | Department of Law and Public Safety, Division of Alcoholic Beverage Control | Met to address questions from the Division about retention of professional employer organizations by licensees | National Association of Professional Employer Organizations (NAPEO) |
| Other | P.L.2013, c.225 (NA) | Department of Labor and Workforce Development | Concerns employee leasing companies and unemployment compensation; conferred with Department to discuss implementation of new law | National Association of Professional Employer Organizations (NAPEO) |

| Schedule B – Governmental Processes | | | | |
|---|---|---|---|---|
| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
| Other | Other (P) | Motor Vehicle Commission | Implementation of Electronic Lien and Titling | New Jersey Credit Union League |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Mark  Last Name: Connelly

Business Name: Katz Government Affairs, LLC

Business Address: 172 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 392-7070

Registration #
1319-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Mark Connelly
Signature of Governmental Affairs Agent

October 10, 2014
Date

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| Schedule A - Legislation and Regulations | | | | |
|---|---|---|---|---|
| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
| Health | A2477 / S1705 (O) | Lampitt / Vitale | Permits pharmacist to substitute biosimilar biological product under certain circumstances. | CVS Health |

| Schedule A - Legislation and Regulations | | | | |
|---|---|---|---|---|
| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
| Consumer Affairs – Consumer Protection | A1253 / S676 (P) | Prieto, Johnson, Russo, Bucco, Jimenez / Lesniak, Singer | Revises law concerning ticket sales. | eBay Inc. |

| Schedule A - Legislation and Regulations | | | | |
|---|---|---|---|---|
| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
| Economic Development – International, State and Regional | A3059 / S1811 (O) | Egan, Diegnan / Sweeney, O'Toole | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | Governmental Purchasing Association of NJ |

| Schedule A - Legislation and Regulations | | | | |
|---|---|---|---|---|
| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
| Commissions | S2485*/potential Assembly legislation (P) *(bill number assigned in Q4, | Sweeney, O'Toole | Potential legislation regulating certain activities of religious corporations operating cemeteries. | Monument Builders Association of New Jersey |

| Schedule B – Governmental Processes | | | | |
|---|---|---|---|---|
| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
| Other | NA | NJ Legislature | Introduced client to members of the Legislature and legislative staff | Community Care Behavioral Health Organization |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Molly  Last Name: Slingerland

Business Name: Altria Client Services and its Affiliates

Business Address: 677 Broadway
Suite 1207

City: Albany

State: NY  Zip Code: 12207  *(Area Code) Telephone Number: 518-431-8090

Registration #
1320-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date 10/6/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Legislation | A. 1944 (O)<br><br>S. 1213 (O) | Assemblymember Herb Conaway, Jr.<br><br>Senator Joseph Vitale | Increases tobacco products wholesale sales and use tax rates to be on par with tax rate imposed on cigarettes under cigarette tax; dedicates revenue for smoking and tobacco use cessation programs. | Altria Client Services Inc. and its Affiliates |
| Legislation | A.2021 (P) | Assemblymember Louis D. Greenwald | Reduces cigarette tax rate by 30 cents per pack and reduces revenue dedicated to the Health Care Subsidy Fund. | Altria Client Services Inc. and its Affiliates |
| Legislation | A. 1308 (P) | Assemblymember Annette Quijano | Increases rate of tax imposed on little cigars under tobacco products wholesale sales and use tax to equal tax rate imposed on cigarettes under cigarette tax. | Altria Client Services Inc. and its Affiliates |
| Legislation | S. 991 (Monitor) | Senator Loretta Weinberg | Increases certain filing fees, penalties and enhances enforcement provisions and procedures for violations of cigarette tax and unfair cigarette sales laws by cigarette license holders. | Altria Client Services Inc. and its Affiliates |
| Legislation | A.1080 (O)<br><br>S. 1772 (O) | Assemblymember Valerie Vainieri-Huttle<br><br>Senator Shirley Turner | Prohibits smoking at public parks and beaches. | Altria Client Services Inc. and its Affiliates |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Legislation | S.1867 (O) | Senator Joseph Vitale | Imposes a wholesale sales tax on electronic cigarettes and similar nicotine delivery products, changes tax base and requires licenses to conduct business in tobacco products. | Altria Client Services Inc. and its Affiliates |
| Legislation | A.2980 (O)<br><br>S. 2073 (O) | Assemblymember Angelica Jimenez<br><br>Senator Nicholas Sacco | Establishes "Fund to Prevent Use of Tobacco and Electronic Smoking Devices"; supports activities to prevent use and promote awareness of associated health conditions. | Altria Client Services Inc. and its Affiliates |
| Legislation | A.3148 (O) | Assemblymember Troy Singleton | Prohibits advertising of certain products on websites to minors. | Altria Client Services Inc. and its Affiliates |
| Legislation | S.1968 (O) | Senator Shirley Turner | Prohibits the sale of flavored cigars. | Altria Client Services Inc. and its Affiliates |
| Legislation | S.602 (O)<br><br>A. 3254 (O) | Senator Richard Codey<br><br>Assemblymember Valerie Vainieri-Huttle | Raises minimum age for purchase of tobacco products and electronic smoking devices from 19 to 21. | Altria Client Services Inc. and its Affiliates |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 16 2014

**Name of Governmental Affairs Agent**

First Name: Roseanne  Last Name: Scotti

Business Name: Drug Policy Alliance New Jersey

Business Address: 16 West Front Street, Suite 101A

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-396-8613

Registration #
1327-1

**Quarterly Report Period**
(Check One and Specify Year)

| | | |
|---|---|---|
| (1/1 to 3/31) | ☐ April 10, | _____ |
| (4/1 to 6/30) | ☐ July 10, | _____ |
| (7/1 to 9/30) | ☑ October 10, | 2014 |
| (10/1 to 12/31) | ☐ January 10, | _____ |

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Roseanne Scotti
Signature of Governmental Affairs Agent

September 30, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Parole | S677 (P) | Lesniak, Cunningham | Requires parole board under certain circumstances to release inmates not convicted of a violent crime under the No Early Release Act at the time of parole eligibility. | Drug Policy Alliance NJ |
| Health | S876 (P)<br>A2555 (P) | Vitale, Codey<br>Gusciora | Requires hospitals and health care professionals to offer hepatitis C testing to certain individuals. | Drug Policy Alliance NJ |
| Judiciary | S1896 (P)<br>A3094 (P) | Scutari<br>Stender | Legalizes possession and personal use of small amounts of marijuana for adults 21 and over. | Drug Policy Alliance NJ |
| Crimes and Penalties | S946 (P)<br>A1910 (P) | Norcross<br>Burzichelli | Establishes judicial criteria for determining pretrial detention of persons charged with first degree crimes; establishes statutory bail alternatives for nonviolent offenders. | Drug Policy Alliance NJ |
| Crimes and Penalties | A783 (O) | Caride, et al. | Reduces thresholds for certain heroin offenses. | Drug Policy Alliance NJ |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Crimes and Penalties | A2831 (O) | Caride, et al. | Reduces thresholds for certain heroin offenses. | Drug Policy Alliance NJ |
| Public Health | S2367 (S) | Codey, et al. | Substance abuse prevention | Drug Policy Alliance NJ |
| Public Health | S2368 (S) | Rice, et al. | Substance abuse prevention | Drug Policy Alliance NJ |
| Public Health | S2369 (S) | Whelan, et al. | Medicine disposal | Drug Policy Alliance, NJ |
| Public Health | S2374 (S) | Vitale, et al. | Medicaid reimbursement | Drug Policy Alliance, NJ |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Public Health | S2376 (S) | Vitale, et al. | Medical consultation | Drug Policy Alliance NJ |
| Public Health | S2378 (S) | Vitale, et al. | Overdose prevention | Drug Policy Alliance, NJ |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 16 2014

**Name of Governmental Affairs Agent**

First Name: Meagan  Last Name: Glaser

Business Name: Drug Policy Alliance New Jersey

Business Address: 16 West Front Street, Suite 101A

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-396-8613

Registration #
1327-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Meagan Glaser
Signature of Governmental Affairs Agent

September 30, 2014
Date

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## Schedule A - Legislation and Regulations

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| Judiciary | S1896 (P)<br>A3094 (P) | Scutari<br>Stender | Legalizes possession and personal use of small amounts of marijuana for adults 21 and over. | Drug Policy Alliance NJ |
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| Crimes and Penalties | A783 (O) | Caride, et al. | Reduces thresholds for certain heroin offenses. | Drug Policy Alliance NJ |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Crimes and Penalties | A2831 (O) | Caride | Reduces thresholds for certain heroin offenses. | Drug Policy Alliance NJ |
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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Torpey

Business Name: A.F.T Associates, LLC

Business Address: 15 West Front Street
1st Floor

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-731-0766

Registration #
1334-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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**Michael Torpey**
**AFT Associates**
**Registration # 1334-2**

**3rd Quarter 2014**

## Schedule of Activities
## A

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (S) Support (O) Opposed | Sponsor or Authorizer Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Clean Energy Program Stakeholder Process | N/A | BPU | | NJBCEEE |
| Judiciary-Court Administration | A-1910 Support | Burzichelli | Authorizes Judiciary to revise or supplement fees, subject to limitations, to fund Legal Services of New Jersey and e-court information system; requires review and reporting on fees and expenditures of such fees. | Legal Services of New Jersey |
| Judiciary-Court Administration | S-946 Support | Norcross | Authorizes Judiciary to revise or supplement fees, subject to limitations, to fund Legal Services of New Jersey and e-court information system; requires review and reporting on fees and expenditures of such fees. | Legal Services of New Jersey |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (S) Support (O) Opposed | Sponsor or Authorizer Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Clean Energy Policies-Stakeholder Process | N/A | Senator Smith | Multiple Clean Energy Issues | Environmental Defense Fund |

**Michael P. Torpey**
AFT Associates
Registration # 1334-2

**3rd Quarter 2014**

# Schedule B – Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Hospital Issues | Promote Various Hospital Issues | DHSS<br>Governor's Office, Legislature | Advocate for Charity Care, hospital issues in general | Kennedy Health Systems |
| Corrections | Promote Re-entry polices, Mental Health Services & SVP Issues | State Parole Board, Governor's Office | Contract Compliance Activities | The GEO Group |
| Legal Services | Promote State Appropriation for Legal Services | Governor's Office, Legislature, AOC | Appropriations Process | Legal Service of New Jersey |
| Environmental Policies | N/A | Governor's office, BPU, DEP | Advance various environmental policies | Environmental Defense Fund |

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Clean Energy Policies | Monitor EMP & Related Policies | BPU | N/A | NJ Business Council for Clean Energy & Energy Efficiency (NJBCEEE) |
| Hospital Issues | N/A | Governor's Office, Human Services | Hospital Issues | Children's Hospital of Philadelphia (CHOP) |
| Corrections | N/A | Corrections | Contract Implementation | Sussex Ave. Urban Renewal Corp. |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Mark  Last Name: Bellin

Business Name: A.F.T Associates, LLC

Business Address: 15 West Front Street
1st Floor

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-731-0766

Registration #
1334-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Mark Bellin
Signature of Governmental Affairs Agent

October 10, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 1 0 2014

**Name of Governmental Affairs Agent**

First Name: Jeffrey T. Last Name: Michaels

Business Name: Public Affairs Management Group LLC

Business Address: 50 West State Street

Suite 1000

City: Trenton

State: NJ Zip Code: 08608 *(Area Code) Telephone Number: 609-393-9330

Registration #
1335-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 7, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | | NJ Dept of Health, NJ Dept of Human Services | Medicaid and DOH SS Regulations | Cooper Health Systems |
| | | NJ Economic Development Authority | Grow NJ Program | Cooper Health Systems |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Kevin  Last Name: Brown

Business Name: SEIU Local 32BJ

Business Address: 1 Washington Park, 12th Floor

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: 973-824-3225

Registration #
1342-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1-to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent  Date: Oct 7, 2014

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Wendy  Last Name: Lazarus

Business Name: Pfizer, Inc.

Business Address: 5 Giralda Farms

City: Madison

State: NJ  Zip Code: 07940  *(Area Code) Telephone Number: (973) 762-5761

Registration #
1348-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☒ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Wendy M. Lazarus
Signature of Governmental Affairs Agent

10/08/2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health & Senior Services/ Commerce & Economic Growth | A1832/S2088 (P) | Assembly Member Conaway and Senator Weinberg | Restricts health insurers from limiting access to pain medication | Pfizer Inc. |
| Health & Senior Services/ Commerce & Economic Growth | A2676/S1231 (P) | Assembly Member Conaway and Senator Weinberg | Restricts health insurers from limiting access to pain medication | Pfizer Inc. |
| Health & Senior Services | A2263 (No position yet taken) | Assembly Member Conaway | Supplemental appropriation for hemophilia treatment centers. | Pfizer Inc. |
| Health & Senior Services | S1237 (No position yet taken) | Senator Weinberg | Establishes "Bleeding Disorders Treatment Fund." | Pfizer Inc. |
| Health & Senior Services | A622 (P) | Assembly Members Moriarty and Gusciora | Prohibits sale of products containing dextromethorphan to minors. | Pfizer Inc. |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health & Senior Services | A3007 (No position yet taken) | Assembly Members Caride, Cryan, Lagana, and McKeon | Requires practitioners prescribing Schedule II drugs to check prescription monitoring program prior to issuing prescription and to report prescriptions for Schedule II drugs to program; expands access to program. | Pfizer Inc. |
| Health & Senior Services | A3008 (No position yet taken) | Assembly Members Caride, Cryan, and McKeon | Strengthens requirements regarding prescription monitoring program and broadens access to prescription monitoring program by law enforcement agencies. | Pfizer Inc. |
| Health & Senior Services | A3056 (No position yet taken) | Assembly Members Pinkin, Auth, Sumter, Mukherji, and McKeon | Establishes "Opioid Abuse Prevention Commission." | Pfizer Inc. |
| Health & Senior Services | A706 (No position yet taken) | Assembly Members Angelini and Wolfe | Concerns access to information maintained by Prescription Monitoring Program. | Pfizer Inc. |
| Health & Senior Services | A1232 (No position yet taken) | Assembly Members McGuckin, and Wolfe | Requires prescribers and pharmacists to check prescription monitoring program prior to prescribing and dispensing Schedule II drugs. | Pfizer Inc. |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health & Senior Services | A3010 (No position yet taken) | Assembly Members Caride, Cryan, McKeon, and Lagana | Requires pharmacies to report dispensation of Schedule II drugs to prescription monitoring program at least once every five days. | Pfizer Inc. |
| Health & Senior Services | S364 (No position yet taken) | Senators Oroho and Holzapfel | Concerns access to information maintained by Prescription Monitoring Program. | Pfizer Inc. |
| Health & Senior Services | A3075/S1948 (No position yet taken) | Assembly Member McGuckin and Senator Holzapfel | Revises certain provisions of New Jersey Prescription Drug Monitoring Program concerning reporting of and access to information, and mandatory use by practitioners and pharmacists. | Pfizer Inc. |
| Health & Senior Services | S101 (No position yet taken) | Senators Singer and Vitale | Requires prescribers and pharmacists to check Prescription Drug Monitoring Program prior to prescribing and dispensing Schedule II drugs. | Pfizer Inc. |
| Health & Senior Services | A2477/S1705 (No position yet taken) | Assembly Member Lampitt and Senator Vitale | Permits pharmacists to substitute biosimilar biological product under certain circumstances. | Pfizer Inc. |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health & Senior Services | S365 (No position yet taken) | Senators Oroho and Madden | Implements recommendations of the SCI report entitled "Scenes from an Epidemic" concerning prescription drug and heroin abuse. | Pfizer Inc. |
| Other Agencies (Judiciary) | A3062 (No position yet taken) | Assembly Members Lagana, Caride, McKeon, and Mazzeo | Implements certain recommendations of the SCI report entitled "Scenes from an Epidemic" concerning prescription drug and heroin abuse. | Pfizer Inc. |
| Commerce & Economic Growth | A2462/S1563 (O) | Assembly Members Singleton, Bucco, and Wimberly, Senator Bucco | Prohibits bad faith assertion of patent infringement. | Pfizer Inc. |
| Health & Senior Services | S91 (O) | Senators Singer and Vitale | Requires labeling of foods containing genetically modified material. | Pfizer Inc. |
| Health & Senior Services | A3192 (O) | Assembly Member Dancer | Expands EMT and first responder scopes of practice to include the administration of opioid antidotes, and extends immunity under Overdose Prevention Act to such actors, thereby makeing permanent a DOH waiver. | Pfizer Inc. |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Labor | A3059/S1811(O) | Assembly Members Egan and Diegnan, Senators Sweeney and O'Toole | Requires use of goods made in the US for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | Pfizer Inc. |
| Agriculture | A2389/S224 (O) | Assembly Members Singleton and Conaway, Senator Allen | Prohibits animal cruelty violators from owning domestic companion animals and from working at animal-related enterprises; designated as "Moose's Law." | Pfizer Inc. |
| Health & Senior Services | A3474/S2186 (O) | Assembly Members Lampitt and Lagana, Senators Allen and Vitale | Establishes "Right to Try Act" permitting terminally ill patients to access investigational drugs and treatment. | Pfizer Inc. |
| Insurance | A3331(P) | Assembly Members Benson, Coughlin, and Rodriguez-Gregg | Requires health benefits coverage for synchronization of prescribed medications under certain circumstances. | Pfizer Inc. |
| N/A | N/A | N/A | N/A | N/A |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 03 2014

**Name of Governmental Affairs Agent**

First Name: Marie E. Last Name: Tasy

Business Name: New Jersey Right to Life

Business Address: 242 Old New Brunswick Road

City: Piscataway

State: NJ Zip Code: 08854 *(Area Code) Telephone Number: 732 562 0562

Registration # 1351-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Marie E. Tasy
Signature of Governmental Affairs Agent

October 1, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| NJ Dept of Law & Ppublic Safety - Dept of Consumer Affairs | O-A2270 | Asm. John Burzichelli | NJ Aid in Dying for the Terminally Ill Act | New Jersey Right to Life |
| NJ Dept of Health | S-S475/A3233 | Sen. Stephen Sweeney/Senator Fred Madden | Requires certain information regarding Down syndrome be provided to certain parents and families | New Jersey Right to Life |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| None | None | None | None | None |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**
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1364-1
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OCT 16 2014

PLEASE PRINT OR TYPE

| | |
|---|---|
| Name of Governmental Affairs Agent: Elizabeth G. Litten | Registration #: 1346 |
| Business Name: Fox Rothschild LLP | **Quarterly Report Period** *(check one)* |
| Business Address: 997 Lenox Drive, Building 3 | (1/1 to 3/31) ☐ April 10, _____ |
| Lawrenceville, NJ 08619 | (4/1 to 6/30) ☐ July 10, _____ |
| 609-895-3320 | (7/1 to 9/30) ☒ October 10, 2014 |
| *(Area Code) Telephone Number | (10/1 to 12/31) ☐ January 10, _____ |
| | Amendment _____ *(specify)* |

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October 10, 2014
Date

Signature of Governmental Affairs Agent


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| Schedule A - Legislation and Regulations | | | | |
|---|---|---|---|---|
| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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**OCT 14 2014**

Name of Governmental Affairs Agent

First Name Steven Last Name Goldenberg

Business Name Fox Rothschild LLP

Business Address 997 Lenox Drive, Building 3

City Lawrenceville

State NJ Zip Code 08648 *(Area Code) Telephone Number 609-896-4586

Registration # 1364-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

REPORTING ACTIVITY: (CHECK ONE)

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Energy | A 1417(P)<br>S 848 (P) | Chivukula<br>Norcross | Energy Public - Private Partnerships | Ameresco<br>FuelCell |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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| ENERGY | 8. ADMINISTRATIVE DETERMINATION (P) | BPU/DEP | PROMOTE ENERGY EFFICIENCY AND INFRASTRUCTURE PROJECTS ENERGY MASTER PLAN | AMERESCO |
| ENERGY | 8. ADMINISTRATIVE DETERMINATION (P) | BPU | COMPREHENSIVE RESOURCE ANALYSIS PROCEEDING | NEW JERSEY LARGE ENERGY USERS COALITION |
| ENERGY | 8. ADMINISTRATIVE DETERMINATION (P) | BPU | COGENERATION & FUEL CELL DEVELOPMENT INITIATIVES | AMERESCO AND FUEL CELL ENERGY |
| ENERGY | 8. ADMINISTRATIVE DETERMINATION (O) | BPU | PSE&G INFRASTRUCTURE & SOLAR INITIATIVES | NEW JERSEY LARGE ENERGY USERS COALITION |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

RECEIVED
OCT 03 2014

**Name of Governmental Affairs Agent**

First Name: John O. Last Name: Bennett

Business Name: DILWORTH PAXSON LLP

Business Address: 457 Haddonfield Road
Libertyview Suite 700

City: Cherry Hill

State: NJ Zip Code: 08002 *(Area Code) Telephone Number: 856-675-1900

Registration #
1372-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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John O. Bennett
Signature of Governmental Affairs Agent

10-2-14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Healthcare | Budget | Legislative | Charity Care and GME Funding for Fiscal Year | Atlantic Health |
| Healthcare | S-3027<br>A-4500 | Vitale | Create Commission to review Trauma Centers | Atlantic Health |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 6 2014

**Name of Governmental Affairs Agent**

First Name: Robert  Last Name: Andrews

Business Name: Dilworth Paxson LLP

Business Address: 457 Haddonfield Road - LibertyView Suite 700

City: Cherry Hill

State: NJ  Zip Code: 08002  *(Area Code) Telephone Number: 856-675-1900

Registration #
1372-5

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
- ☑ (7/1 to 9/30) October 10. 2014
- ☐ (10/1 to 12/31) January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10-2-14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Sand Dune Construction by Army Corps & DEP | O | DEP | We are opposing construction of sand dunes | City of Margate |
| Sand Dune Construction by Army Corps & DEP | O | DEP | We are opposing construction of sand dunes in Longport, NJ | Arnold Galman |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT - 3 2014

**Name of Governmental Affairs Agent**

First Name: Conor  Last Name: Fennessy

Business Name:

Business Address: 107 Laning Avenue

City: Pennington

State: NJ  Zip Code: 08534  *(Area Code) Telephone Number: 609-731-5882

Registration #: 1373-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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C Fennessy

Signature of Governmental Affairs Agent

October 3, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Nils  Last Name: Richardson

Business Name: ACCSES NJ

Business Address: 150 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-1255 Ext. 101

Registration #
1380-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Nils Richardson
Signature of Governmental Affairs Agent

10/10/14
Date

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizing Agency | Description of Bill or New Jersey Register Title of Rule | Client |
|---|---|---|---|---|
| Children | A-3619 (Monitor) | Assemblyman Gary Schaer | "Tyler Banuls' Law;" provides protections for children with Developmental disabilities Receiving services from DCF. | ACCSES/NJ |
| Civil Rights | SJR-27 (Monitor) | Senator Loretta Weinberg | Designates October of each year As "Disability History and Awareness Month" and encourages Instruction concerning disabilities In the public schools. | ACCSES/NJ |
| Civil Rights | SR-69 (Monitor) | Senator Joseph Vitale | Memorializes United States Senate To ratify Convention on the Rights Of Persons with Disabilities. | ACCSES/NJ |
| Human Services | A-1056 (Monitor) | Assemblyman Gary Schaer | Increases personal needs allowance to $50 for recipients of Medicaid and Supplemental Security Income who are veterans Or spouses of veterans and Provides for annual cost-of-living Increase in allowance. | ACCSES/NJ |
| Human Services | A-1109 (Monitor) | Assemblywoman Valerie Vainieri Huttle | Provides protections for individuals with developmental Disabilities through accountability And transparency; designated As "Stephen Komninos' Law." | ACCSES/NJ |

| | | | | |
|---|---|---|---|---|
| Human Services | A-2717/S-2065 (Monitor) | Assemblywoman Valerie Vainieri Huttle<br>Senator Joseph Vitale | Requires one-time application for requesting services for individuals With developmental disabilities From DCF and DHS. | ACCSES/NJ |
| Taxation | A-3154<br>(Sought Amendment) | Assemblyman Wayne DeAngelo | Provides for withholding of State payments to vendors for delinquent Unemployment and disability Taxes and charging administrative Fees to the vendors. | ACCSES/NJ |

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) Or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | Sought Amendment | NJ Department of Human Services | N.J.A.C. 10:99 Rehabilitation Facilities Set-Aside Act | ACCSES/NJ |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 30 2014

**Name of Governmental Affairs Agent**

First Name: George  Last Name: Tyler

Business Name: Tyler & Carmeli, P.C.

Business Address: 1 AAA Drive, Suite 204

City: Robbinsville

State: NJ  Zip Code: 08691  *(Area Code) Telephone Number: (609) 631-0600

Registration #
1382-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date 10/30/14

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**Schedule A – Legislation and Regulations**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment | N.J.A.C. 7:14A-1, et seq. | New Jersey Department of Environmental Protection | General permit for stormwater for vehicle recycling facilities | Automotive Recyclers Association of New Jersey<br>• Appearances before DEP on implementation |
| | Site Remediation Reform Act – External Stakeholders for Remediation Standards | New Jersey Department of Environmental Protection | Evaluation of proposed regulations | New Jersey Business & Industry Association |

**Schedule B – Governmental Processes**

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| None | None | None | None | None |
| | | | | |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
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OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Galandak

Business Name: Commerce and Industry Association of New Jersey

Business Address: 61 South Paramus Road

City: Paramus

State: NJ  Zip Code: 07652  *(Area Code) Telephone Number:

Registration #: 1386-4

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent  Date: 10/7/2014

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Anthony  Last Name: Russo

Business Name: Commerce and Industry Association of New Jersey

Business Address: 61 South Paramus Road

City: Paramus

State: NJ  Zip Code: 07652  *(Area Code) Telephone Number:

Registration #
1386-8

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date 10/7/14

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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Environmental Air Permit Fees | Opposed | NJDEP | Testified at public hearing on proposed increases to air permit fees | CIANJ |
| Environmental Water Permit Fees | Opposed | NJDEP | Participated in a meeting at NJDEP on proposed increases to water permit fees | CIANJ |
| Site Remediation | Promote | NJDEP | Participated in stakeholde r meetings on reauthorization of remediation standards and changes to site remediation program | CIANJ |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT - 8 2014

**Name of Governmental Affairs Agent**

First Name: Jeff  Last Name: Tittel

Business Name: New Jersey Chapter of the Sierra Club

Business Address: 145 West Hanover St.

City: Trenton

State: NJ  Zip Code: 08618  *(Area Code) Telephone Number: (609)6567618

Registration #
1389-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 6 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment | SCR84 (P) | Smith | dedicate part of the Corporation Business Tax revenues to open space preservation | NJ Sierra Club |
| Environment | S1041 (P) | Gordon | Bans the treatment and disposal of fracking waste in NJ | NJ Sierra Club |
| Environment | A2664 (P) | Wolfe | would prohibit waste discharge from watercraft and establishes penalties for this type of pollution. | NJ Sierra Club |
| Environment | A3124 (O) | Burzichelli | allows for the building of farm structures such as hoop houses and plastic greenhouses on agricultural wetlands | NJ Sierra Club |
| Environment | A3118 (O) | Mazzei | requires towns to have to have a wildlife management plans, including deer, in order to get state funding for open space or farmland preservation for a town. | NJ Sierra Club |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment | A2331 (P) | Wolfe | Requires water purveyors and licensed operators to notify municipalities they service regarding water supply and water quality issues | NJ Sierra Club |
| Environment | A3507 (O) | Eustace | This bill would amend the current stream cleaning law to allow sediment removal in wider streams, up to 30 feet | NJ Sierra Club |
| Transportation | S2181 (P) | Gordon | increases transparency at the Port Authority of New York and New Jersey Transparency Act | NJ Sierra Club |
| Environment | SR92 (P) | Sarlo | Urges State of New York not to approve development of casino in Sterling Forest | NJ Sierra Club |
| Environment | A3257 (O) | Andrjeczck | extends type of use qualifying as low intensity recreational use on lands in Pinelands agriculture production areas | NJ Sierra Club |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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COMPUTER SECTION

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 0 6 2014

**Name of Governmental Affairs Agent**

First Name: Cliff Last Name: Nolan

Business Name: Teamsters Joint Council 73

Business Address: 150 Morris Ave

Springfield

City

State: NJ Zip Code: 07081 *(Area Code) Telephone Number: 908-451-2253

Registration # 1392-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☒ October 10, ____
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Cliff Nolan
Signature of Governmental Affairs Agent

10/2/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Stephen  Last Name: Habbe

Business Name: American Diabetes Association

Business Address: 18 Tolman Street

City: Sharon

State: MA  Zip Code: 02067  *(Area Code) Telephone Number: (617) 482-4580 x3457

Registration #: 1394-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 7, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health - Disease | A3460 - P | Assemblyman Herb Conaway | Regarding medicaid coverage for diabetes | American Diabetes Association |
| Health - Disease | S2191- P | Senator Joseph Vitale | Regarding medicaid coverage for diabetes | American Diabetes Association |
| Health - Disease | Proposed Assembly resolution - P | Speaker Vincent Prieto | Promoting diabetes awareness | American Diabetes Association |
| Health - Disease | Proposed Senate resolution - P | President Stephen Sweeney | Promoting diabetes awareness | American Diabetes Association |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Proclamation | No identifier. P. | Department of Health/Governor's Office | Proclamation promoting diabetes awareness | American Diabetes Association |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 20 2014

**Name of Governmental Affairs Agent**

First Name: Janna  Last Name: Chernetz

Business Name: Tri-State Transportation Campaign

Business Address: 350 West 31st Street #802

City: New York

State: NY  Zip Code: 10001  *(Area Code) Telephone Number: 212-268-7474

Registration #
1395-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 10/14/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Bi-State Agency | A3417 (P) | Vanieri-Huttle | Increases transparency and accountability at PANYNJ. | Tri-State |
| Bike/Ped | A1577((P) | Spencer | Requires drivers to give 3feet of room when approaching and overtaking a bicyclist. | Tri-State |
| Bike/Ped | A1600/A1577 Committee Substitute (P) | Spencer | Requires drivers to give 4 feet of room when approaching and overtaking a bicyclist or pedestrian. | Tri-State |
| Bi-State Agency | S2183 (P) | Gordon/Weinberg/ Pennacchio | Requires PANYNJ be subject to NY Freedom of Information Law and NJ open public records act. | Tri-State |
| Bike/Ped | A1600 (P) | Spencer | Requires drivers to move over or slow down when approaching a bicyclist or pedestrian | Tri-State |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Bonnie  Last Name: Eskenazi

Business Name: The Deirdre Imus Environmental Health Center

Business Address: Hackensack University Medical Center

30 Prospect Avenue

City: Hackensack

State: NJ  Zip Code: 07601  *(Area Code) Telephone Number: 551-996-8189

Registration #
1399-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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Bonnie Eskenazi
Signature of Governmental Affairs Agent

October 7, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Deirdre  Last Name: Imus

Business Name: The Deirdre Imus Environmental Health Center

Business Address: Hackensack University Medical Center
30 Prospect Avenue

City: Hackensack

State: NJ  Zip Code: 07601  *(Area Code) Telephone Number: 551-996-8071

Registration #
1399-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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Deirdre Imus
Signature of Governmental Affairs Agent

10.8.14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Connolly

Business Name: Morgan, Lewis & Bockius LLP

Business Address: 89 Headquarters Plaza
Suite 1453

City: Morristown

State: NJ  Zip Code: 07960  *(Area Code) Telephone Number: 973.993.3132

Registration #
1506-1

**Quarterly Report Period**
(Check One and Specify Year)

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☐ Amendment, Specify

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Michael Connolly
Signature of Governmental Affairs Agent

10/8/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Robert F. Last Name: Montellione

Business Name: Prudential Financial, Inc.

Business Address: 751 Broad Street

City: Newark

State: NJ Zip Code: 07102 *(Area Code) Telephone Number: (973) 802-5688

Registration # 1403-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
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- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Robert Montellione
Signature of Governmental Affairs Agent

October 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Richard  Last Name: Lambert

Business Name: Prudential Financial, Inc.

Business Address: 751 Broad Street

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: (973) 802-6604

Registration # 1403 - 5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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Signature of Governmental Affairs Agent

October 3, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 22 2014

**Name of Governmental Affairs Agent**

First Name: Katja  Last Name: Zastrow

Business Name: Anheuser-Busch Companies

Business Address: 1401 I Street, NW, Suite 200

City: Washington

State: DC  Zip Code: 20005  *(Area Code) Telephone Number: 202-721-9626

Registration #: 1408-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10/10/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 24 2014

**Name of Governmental Affairs Agent**

First Name: Chris  Last Name: Ternet

Business Name: Anheuser-Busch Companies

Business Address: 101 Linden Avenue East

City: Jersey City

State: NJ  Zip Code: 07305  *(Area Code) Telephone Number: 201-946-5524

Registration #
1408-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date 10/7/2014

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Attached | | | | |
| | | | | |
| | | | | |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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**Chris Ternet • Registration #1408-3**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture | S837 (P) | Norcross | Requires State Agricultural Development Committee to establish pilot program permitting special occasion events to be conducted on preserved farmland at wineries under certain circumstances. | Anheuser-Busch |
| Alcoholic Beverages | A3580 (P) | Moriarty | Prohibits sale of powdered alcohol. | Anheuser-Busch |
| Alcoholic Beverages | A3740 (P) | Lampitt | Creates cidery and meadery license. | Anheuser-Busch |
| Alcoholic Beverages | AJR80 (P) | Caputo | Designates second full week in May of each year as "New Jersey Beer, Wine and Spirits Week" and Wednesday of that week as "New Jersey Restaurant Day." | Anheuser-Busch |
| Alcoholic Beverages | AR164 (P) | Fiocchi | Urges New Jersey residents to purchase beer, wine, and spirits made in New Jersey and support this State's beer, wine, and spirits industries. | Anheuser-Busch |
| Alcoholic Beverages | S2443 (P) | Sarlo | Revises population formula for issuance of certain plenary retail consumption licenses. | Anheuser-Busch |
| Alcoholic Beverages | S2451 (P) | Pou | Imposes $0.25 surcharge on alcoholic beverages to be dedicated to Alcohol Education, Rehabilitation and Enforcement Fund. | Anheuser-Busch |
| Civil Rights | A1999 (P) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | Anheuser-Busch |
| Commissions | S2277 (P) | Lesniak | Directs Governor to withdraw from compact establishing Waterfront Commission of New York Harbor; dissolves compact and commission; transfers commission's NJ operations to State Police. | Anheuser-Busch |
| Corporations | A3624 (P) | Watson Coleman | Prohibits award of State contracts and development subsidies to inverted domestic corporations. | Anheuser-Busch |
| Corporations | A3681 (P) | Watson Coleman | Prohibits corporations from qualifying for or maintaining State development subsidy grants if corporation qualifies as inverted domestic corporation. | Anheuser-Busch |
| Corporations | S2361 (P) | Turner | Prohibits certain domestic corporations that reorganize overseas from being awarded State contracts. | Anheuser-Busch |
| Corporations | S2397 (P) | Turner | Prohibits corporations from qualifying for or maintaining State development subsidy grants if corporation qualifies as inverted domestic corporation. | Anheuser-Busch |
| Corporations | SCR139 (P) | Turner | Urges Congress enact "Stop Corporate Inversions Act of 2014." | Anheuser-Busch |
| Environment-Water Supply | A2331 (P) | Wolfe | Requires water purveyors to notify municipalities they service regarding water supply and water quality issues. | Anheuser-Busch |
| Regulated Professions | A2074 (P) | Fuentes | Revises law concerning the purchase of scrap metal. | Anheuser-Busch |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Murphy

Business Name: Impact NJ LLC

Business Address: 172 W. State Street, Suites 101-113

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-394-2000

Registration #
1413-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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|---|---|---|---|---|
| Health-Facilities | S2127 (A) | Vitale | Establishes certain requirements for hospitals regarding patient designated caregivers. | Liberty Health System |
| Health-Pharmaceuticals | A3129 (A) | Conaway | Revises certain provisions of New Jersey Prescritption Monitoring Program. | Walgreens |
| Health-Pharmaceuticals | A3522 (P) | Stender | Regulates pharmacy benefits managers and requires certain disclosures concerning multiple source generic drug pricing. | Walgreens |
| Insurance-Health Insurance | S2099 (A) | Singer | Freezes managed care reimbursement rates for out-of-network health care providers until January 1, 2016. | Liberty Health System |
| Motor Vehicles | A3216 (A) | Greenwald | Permits certain zero emission vehicle manufacturers to directly sell motor vehicles to consumers and requires them to operate service facilities. | New Jersey Coalition of Automotive Retailers |
| Motor Vehicles | S2098 (A) | Turner | Permits certain zero emission vehicle manufacturers to directly sell motor vehicles to consumers and requires them to operate service facilities. | New Jersey Coalition of Automotive Retailers |
| Banking And Finance-Consumer Finance | A2984 (O) | Schaer | Prohibits retail mercantile establishments from imposing surcharges on consumer credit card purchases. | Walgreens |
| Banking And Finance-Consumer Finance | S182 (A) | Whelan | Prohibits retail mercantile establishments from imposing surcharges on consumer credit card purchases. | Walgreens |
| Human Services-Medicaid And Medicare | A2197 (P) | Lampitt | Requires coverage of medication therapy management in Medicaid and NJ FamilyCare. | Walgreens |
| Human Services-Medicaid And Medicare | S1172 (P) | Vitale | Requires coverage of medication therapy management in Medicaid and NJ FamilyCare. | Walgreens |
| Motor Vehicles | A4562 (A) | Greenwald | Revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors. | New Jersey Coalition of Automotive Retailers |
| Insurance-Health Insurance | S1216 (P w/ amendments) | Vitale | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | Liberty Health System/QualCare, Inc. |
| Insurance-Health Insurance | A952 (P w/ amendments) | Singleton | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | Liberty Health System/QualCare, Inc. |

## Schedule A, page 2 - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance-Automobile Insurance | Rule Proposal at 45 N.J.R. 1886(a)/ PRN 2013-111 (P) | NJ Dept of Banking and Insurance | Automobile Physical Damage Insurance Inspection Procedures | CARCO Group, Inc. |
| Insurance-Health Insurance | Rule Proposal at 44 N.J.R. 2936(a) (O) | Local Finance Board; NJ Dept of Community Affairs; NJ Dept of Education; State Board of Education | Approval process for non-State Health Benefits Program Health Insurance Plans. | QualCare, Inc. |
| Health | A2477 (A) | Lampitt | Permits pharmacist to substitute biosimilar biological product under certain circumstances. | Walgreens |
| Health | S1705 (A) | Vitale | Permits pharmacist to substitute biosimilar biological product under certain circumstances. | Walgreens |
| Senior Citizens | A204 (P) | Gusciora | Establishes "Naturally Occurring Retirement Community" pilot program; appropriates $250,000. | St. Francis Medical Center |
| Senior Citizens | S548 (P) | Turner | Establishes "Naturally Occurring Retirement Community" pilot program; appropriates $250,000. | St. Francis Medical Center |
| Civil Actions-Charitable Immunity | A531 (P) | Peterson | Clarifies that first aid, ambulance or rescue squads, as entities, have immunity from civil damages in certain circumstances. | Liberty Health System |
| Civil Actions-Charitable Immunity | S1502 (P) | Bateman | Clarifies that first aid, ambulance or rescue squads, as entities, have immunity from civil damages in certain circumstances. | Liberty Health System |
| Insurance-Health Insurance | A1069 (P) | Schaer | "Healthcare Disclosure and Transparency Act." | Liberty Health System |
| Insurance-Health Insurance | S869 (P) | Vitale | "Healthcare Disclosure and Transparency Act." | Liberty Health System |
| Motor Vehicles | A2035 (P) | Greenwald | Revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors. | New Jersey Coalition of Automotive Retailers |
| Motor Vehicles | S927 (P) | Lesniak | Revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors. | New Jersey Coalition of Automotive Retailers |
| Motor Vehicles | A2986 (P w/ amendments) | Eustace | Permits manufacturer to sell electric motor vehicles to consumers under certain conditions. | New Jersey Coalition of Automotive Retailers |

| Schedule B – Governmental Processes | | | | |
|---|---|---|---|---|
| **General Category of Governmental Process** | **Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O)** | **Agency** | **Description of Governmental Process** | **Represented Entity** |
| Public Contract | Secure juvenile mental health residential treatment svcs contract (P) | Dept of Children and Families | Advocated for renewal of contract for provision of restorative behavioral health services to minors under the care of the Department of Children and Families. | Sequel of NJ dba Capital Academy |
| Permit/License/Waiver | Waiver of N.J.A.C. 8:44-2.2 (P) | Dept of Health and Senior Services | Waiver for Take Care Clinics/Take Care Employer Health Centers of 8:44 and 8:45 to conform practices to federal Clinical Laboratory Improvement Amendments (CLIA) regulations. | Walgreens |
| Financial Assistance/ Grant/Loan | Flood Mitigation Grant Funding (P) | DOH; Governor's Office | Advocated for the award of flood mitigation grant funding. | Liberty Health System |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Cullen  Last Name: McAuliffe

Business Name: Impact NJ LLC

Business Address: 172 W. State Street, Suites 101-113

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-394-2000

Registration #
1413-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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☐ Amendment, Specify

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Date

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|---|---|---|---|---|
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| Insurance-Health Insurance | S2099 (A) | Singer | Freezes managed care reimbursement rates for out-of-network health care providers until January 1, 2016. | Liberty Health System |
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| Motor Vehicles | S2098 (A) | Turner | Permits certain zero emission vehicle manufacturers to directly sell motor vehicles to consumers and requires them to operate service facilities. | New Jersey Coalition of Automotive Retailers |
| Banking And Finance-Consumer Finance | A2984 (O) | Schaer | Prohibits retail mercantile establishments from imposing surcharges on consumer credit card purchases. | Walgreens |
| Banking And Finance-Consumer Finance | S182 (A) | Whelan | Prohibits retail mercantile establishments from imposing surcharges on consumer credit card purchases. | Walgreens |
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE ELEC RECEIVED

OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Jason  Last Name: Orlando

Business Name: Impact NJ LLC

Business Address: 172 W. State Street, Suites 101-113

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-394-2000

Registration #
1413-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Guy  Last Name: Gregg

Business Name: Impact NJ LLC

Business Address: 172 W. State Street, Suites 101-113

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-394-2000

Registration #: 1413-5

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Signature of Governmental Affairs Agent

October 10, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health-Facilities | S2127 (A) | Vitale | Establishes certain requirements for hospitals regarding patient designated caregivers. | Liberty Health System |
| Health-Pharmaceuticals | A3129 (A) | Conaway | Revises certain provisions of New Jersey Prescritption Monitoring Program. | Walgreens |
| Health-Pharmaceuticals | A3522 (P) | Stender | Regulates pharmacy benefits managers and requires certain disclosures concerning multiple source generic drug pricing. | Walgreens |
| Insurance-Health Insurance | S2099 (A) | Singer | Freezes managed care reimbursement rates for out-of-network health care providers until January 1, 2016. | Liberty Health System |
| Motor Vehicles | A3216 (A) | Greenwald | Permits certain zero emission vehicle manufacturers to directly sell motor vehicles to consumers and requires them to operate service facilities. | New Jersey Coalition of Automotive Retailers |
| Motor Vehicles | S2098 (A) | Turner | Permits certain zero emission vehicle manufacturers to directly sell motor vehicles to consumers and requires them to operate service facilities. | New Jersey Coalition of Automotive Retailers |
| Banking And Finance-Consumer Finance | A2984 (O) | Schaer | Prohibits retail mercantile establishments from imposing surcharges on consumer credit card purchases. | Walgreens |
| Banking And Finance-Consumer Finance | S182 (A) | Whelan | Prohibits retail mercantile establishments from imposing surcharges on consumer credit card purchases. | Walgreens |
| Human Services-Medicaid And Medicare | A2197 (P) | Lampitt | Requires coverage of medication therapy management in Medicaid and NJ FamilyCare. | Walgreens |
| Human Services-Medicaid And Medicare | S1172 (P) | Vitale | Requires coverage of medication therapy management in Medicaid and NJ FamilyCare. | Walgreens |
| Motor Vehicles | A4562 (A) | Greenwald | Revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors. | New Jersey Coalition of Automotive Retailers |
| Insurance-Health Insurance | S1216 (P w/ amendments) | Vitale | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | Liberty Health System/QualCare, Inc. |
| Insurance-Health Insurance | A952 (P w/ amendments) | Singleton | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | Liberty Health System/QualCare, Inc. |

**Schedule A, page 2 - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance-Automobile Insurance | Rule Proposal at 45 N.J.R. 1886(a)/ PRN 2013-111 (P) | NJ Dept of Banking and Insurance | Automobile Physical Damage Insurance Inspection Procedures | CARCO Group, Inc. |
| Insurance-Health Insurance | Rule Proposal at 44 N.J.R. 2936(a) (O) | Local Finance Board; NJ Dept of Community Affairs; NJ Dept of Education; State Board of Education | Approval process for non-State Health Benefits Program Health Insurance Plans. | QualCare, Inc. |
| Health | A2477 (A) | Lampitt | Permits pharmacist to substitute biosimilar biological product under certain circumstances. | Walgreens |
| Health | S1705 (A) | Vitale | Permits pharmacist to substitute biosimilar biological product under certain circumstances. | Walgreens |
| Senior Citizens | A204 (P) | Gusciora | Establishes "Naturally Occurring Retirement Community" pilot program; appropriates $250,000. | St. Francis Medical Center |
| Senior Citizens | S548 (P) | Turner | Establishes "Naturally Occurring Retirement Community" pilot program; appropriates $250,000. | St. Francis Medical Center |
| Civil Actions-Charitable Immunity | A531 (P) | Peterson | Clarifies that first aid, ambulance or rescue squads, as entities, have immunity from civil damages in certain circumstances. | Liberty Health System |
| Civil Actions-Charitable Immunity | S1502 (P) | Bateman | Clarifies that first aid, ambulance or rescue squads, as entities, have immunity from civil damages in certain circumstances. | Liberty Health System |
| Insurance-Health Insurance | A1069 (P) | Schaer | "Healthcare Disclosure and Transparency Act." | Liberty Health System |
| Insurance-Health Insurance | S869 (P) | Vitale | "Healthcare Disclosure and Transparency Act." | Liberty Health System |
| Motor Vehicles | A2035 (P) | Greenwald | Revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors. | New Jersey Coalition of Automotive Retailers |
| Motor Vehicles | S927 (P) | Lesniak | Revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors. | New Jersey Coalition of Automotive Retailers |
| Motor Vehicles | A2986 (P w/ amendments) | Eustace | Permits manufacturer to sell electric motor vehicles to consumers under certain conditions. | New Jersey Coalition of Automotive Retailers |

| Schedule B – Governmental Processes | | | | |
|---|---|---|---|---|
| **General Category of Governmental Process** | **Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O)** | **Agency** | **Description of Governmental Process** | **Represented Entity** |
| Public Contract | Secure juvenile mental health residential treatment svcs contract (P) | Dept of Children and Families | Advocated for renewal of contract for provision of restorative behavioral health services to minors under the care of the Department of Children and Families. | Sequel of NJ dba Capital Academy |
| Permit/License/Waiver | Waiver of N.J.A.C. 8:44-2.2 (P) | Dept of Health and Senior Services | Waiver for Take Care Clinics/Take Care Employer Health Centers of 8:44 and 8:45 to conform practices to federal Clinical Laboratory Improvement Amendments (CLIA) regulations. | Walgreens |
| Financial Assistance/ Grant/Loan | Flood Mitigation Grant Funding (P) | DOH; Governor's Office | Advocated for the award of flood mitigation grant funding. | Liberty Health System |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Inglesino

Business Name: Impact NJ LLC

Business Address: 172 W. State Street, Suites 101-113

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-394-2000

Registration #
1413-6

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☒ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

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FOR STATE USE ONLY
ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Arthur  Last Name: Sypek

Business Name: Impact NJ LLC

Business Address: 172 W. State Street, Suites 101-113

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-394-2000

Registration #
1413-8

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

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| Insurance-Health Insurance | A952 (P w/ amendments) | Singleton | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | Liberty Health System/QualCare, Inc. |

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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| Motor Vehicles | A2986 (P w/ amendments) | Eustace | Permits manufacturer to sell electric motor vehicles to consumers under certain conditions. | New Jersey Coalition of Automotive Retailers |

| Schedule B – Governmental Processes | | | | |
|---|---|---|---|---|
| **General Category of Governmental Process** | **Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O)** | **Agency** | **Description of Governmental Process** | **Represented Entity** |
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| Permit/License/Waiver | Waiver of N.J.A.C. 8:44-2.2 (P) | Dept of Health and Senior Services | Waiver for Take Care Clinics/Take Care Employer Health Centers of 8:44 and 8:45 to conform practices to federal Clinical Laboratory Improvement Amendments (CLIA) regulations. | Walgreens |
| Financial Assistance/ Grant/Loan | Flood Mitigation Grant Funding (P) | DOH; Governor's Office | Advocated for the award of flood mitigation grant funding. | Liberty Health System |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 02 2014

**Name of Governmental Affairs Agent**

First Name: Corinne  Last Name: Orlando

Business Name: American Heart Association

Business Address: 1 Union Street, Suite 301

City: Robbinsville

State: NJ  Zip Code: 08691  *(Area Code) Telephone Number: (609)208-0020

Registration #
1419-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Corinne Orlando
Signature of Governmental Affairs Agent

October 1, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education-Curricula | A2072 (P) | Fuentes | Requires public school students in grades 9 through 12 to receive instruction in cardiopulmonary resuscitation and use of an automated external defibrillator prior to graduation | American Heart Association |
| Education-Teachers and School Employees | A3256 (P) | Diegnan | Requires teachers of health and physical education in grades Kindergarten through six in public schools to possess the appropriate endorsement to the instructional certificate, and includes a "grandfather" provision | American Heart Association |
| Taxation-Alcohol, Gasoline and Tobacco Taxes | S1867 | Vitale | Imposes a wholesale sales tax and use tax rate on tobacco products, imposes tax on electronic cigarettes and similar nicotine delivery products, changes tax base, and requires license to conduct business in tobacco products | American Heart Association |
| Human Services-Medicaid and Medicare | A3092 | Benson | Provides for coverage of comprehensive tobacco cessation benefits in Medicaid | American Heart Association |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: William  Last Name: Goetz

Business Name: CSX Transportation, Inc.

Business Address: PO Box 2609

City: Bala Cynwyd

State: PA  Zip Code: 19004  *(Area Code) Telephone Number: 215-209-1350

Registration #
1423-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 3, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Rail Transportation | (none) | NJ Assemblyman Jack Ciatarelli | Discussed positions dealing with rail transportation of hazardous commodities. | CSX Transportation, Inc. |
| Rail Transportation | (none) | NJ Assemblyman Gordon Johnson | Discussed positions dealing with rail transportation of hazardous commodities. | CSX Transportation, Inc. |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Rail Transportation | IEnvironmentally advanced railroad locomotives (P) | NJDOT | Discussed funding contract terms with NJDOT | CSX Transportation, Inc. |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 8 2014

**Name of Governmental Affairs Agent**

First Name: Mishael  Last Name: Azam

Business Name: Medical Society of New Jersey

Business Address: 2 Princess Road

City: Lawrenceville

State: NJ  Zip Code: 08648  *(Area Code) Telephone Number: 609-896-1766, ext. 207

Registration #
1427-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10-6-14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Legislation | A-2892/S-1864 (O) | Norcross/ Diegnan/Mainor/ Ciattarelli | Grants prescriptive authority to certain psychologists. | MSNJ |
| Legislation | A-2477 (O) | Lampitt | Permits pharmacist to substitute biosimilar biological product under certain circumstances. | MSNJ |
| Legislation | S-2220 (O) | Singer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | MSNJ |
| Legislation | S-1998 (O) | Weinberg/Vitale | Revises certain provisions of New Jersey Prescription Monitoring Program. | MSNJ |
| Legislation | A-3129 (P) | Conaway/Lagana/ Angelini/Benson/ Sumter | Revises certain provisions of New Jersey Prescription Monitoring Program. | MSNJ |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Legislation | S-2088 (O) | Beck | Clarifies that defendants are to be credited for pre-sentence jail time directly attributable to specific offense for which sentence is imposed. | MSNJ |
| Legislation | A-1922 (P) | Conaway/ Vainieri Huttle | Requires audits of managed care plan provider networks. | MSNJ |
| Legislation | S2366 (O) | Weinberg/Vitale | Requires health care practitioners to inform patients of addiction potential of controlled dangerous substances prior to issuing prescription. | MSNJ |
| Legislation | S2370 (O) | Whelan/Kyrillos | Requires pharmacies and prescribers to notify patients about how to ensure proper and safe disposal of unused prescription drugs. | MSNJ |
| Legislation | S-2369 (P) | Whelan/Kean | IRequires Division of Consumer Affairs to install prescription medication receptacles in certain law enforcement locations. | MSNJ |

## Schedule A - Legislation and Regulations

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|---|---|---|---|---|
| Legislation | S2372 (O) | Madden/Oroho | Establishes Statewide Opioid Law Enforcement Coordinating Task Force. | MSNJ |
| Legislation | A1922 (P) | Conaway/ Vainieri Huttle | Requires audits of managed care plan provider networks. | MSNJ |
| Legislation | A2651 (P) | Vainieri Huttle | Concerns the delivery and oversight of coverage under certain health benefits plans; establishes Health Care Patient Ombudsperson in the Division of Consumer Affairs. | MSNJ |
| Legislation | A1713 (P) | Wisniewski | Requires Commissioner of Banking and Insurance to develop standard prior authorization form for prescription drug benefits for use by network providers. | MSNJ |
| Legislation | A2676 (P) | Conaway | Restricts health insurers from limiting access to pain medication. | MSNJ |

## Schedule A - Legislation and Regulations

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|---|---|---|---|---|
| Legislation | A2872 (P) | Vainieri Huttle | Regulates physician profiling programs used by managed care networks. | MSNJ |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
1427-3
OCT - 8 2014

**Name of Governmental Affairs Agent**

First Name: Lawrence  Last Name: Downs

Business Name: Medical Society of New Jersey

Business Address: 2 Princess Road

City: Lawrenceville

State: NJ  Zip Code: 08648  *(Area Code) Telephone Number: 609-896-1766, ext. 207

Registration #
1427-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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Signature of Governmental Affairs Agent

Date 9/28/2014

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Legislation | S2220 (O) | Singer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | MSNJ |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Sister Patricia  Last Name: Codey

Business Name: The Catholic HealthCare Partnership of New Jersey

Business Address: 760 Alexander Road

City: Princeton

State: NJ  Zip Code: 08543  *(Area Code) Telephone Number: 609-936-2213

Registration #: 1432-2

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Sister Patricia Codey
Signature of Governmental Affairs Agent

10/6/2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 6 2014

**Name of Governmental Affairs Agent**

First Name: Deborah  Last Name: Bierbaum

Business Name: AT&T

Business Address: One AT&T Way, 2B118A

City: Bedminister

State: NJ  Zip Code: 07921  *(Area Code) Telephone Number:

Registration #
1444-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 1, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Legislation | A939/S1403 (O) | Linda Greenstein<br>Troy Singleton | Enhances Reporting Requirements concerning state tax expenditures and limits the duration of new state tax expenditure enactments. | AT&T |
| Legislation | A1342 | Anette Quijano | Excludes certain out of state businesses and their employees from certain taxes fees and business registration requirements when temporarily performing in state work or services during declared disaster or emergency. | AT&T |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 1 4 2014

**Name of Governmental Affairs Agent**

First Name: Adam  Last Name: Falk

Business Name: CSC Holdings, LLC

Business Address: 124 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 973-659-2464

Registration #
1446-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Alan E. Falk
Signature of Governmental Affairs Agent

10/10/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Rules | Promote | Board of Public Utilities | Regulation of Cable Television: BPU Docket Number CX14020154, Proposal Number PRN 2014-050 | CSC Holdings, LLC. |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

1448-2

ELEC RECEIVED

OCT - 7 2014

**Name of Governmental Affairs Agent**

First Name: Joseph  Last Name: Tyrrell

Business Name: Caesars Entertainment Operating Company, Inc

Business Address: 70 Forest Ave

City: Caldwell

State: NJ  Zip Code: 07006  *(Area Code) Telephone Number:

Registration #
1448-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Signature of Governmental Affairs Agent

October 6, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Gaming | AJR-11 | Assemblyman Caputo | Establishes "Casino Gaming Study Commission" to evaluate impact of enacted casino gaming regulatory reforms and explore future prospects for casino gaming in Bergen County. | Caesars Entertainment Operating Company |
| Gaming | S-366/A-2262 | Senator Sweeney, Assemblyman Burzichelli | Establishes requirement that at least one of two licenses issued under small scale and staged casino facility pilot program must be staged casino facility license in renovated buildings. | Caesars Entertainment Operating Company |
| Tourism | S-3090 | Senator Whelan | Increases State hotel and motel occupancy fee revenues required to be annually appropriated to fund certain arts and cultural, historical, and tourism-related programs and activities. | Caesars Entertainment Operating Company |
| Regulated Professions | S-676/A1253 | Senator Lesniak and Assemblyman Prieto | Revises law concerning ticket sales | Caesars Entertainment Operating Company |
| State Government | S-1488 | Senator Whelan | Requires CRDA to establish noise control standards for certain bars in Atlantic City Tourism District and exempts such bars from all other State or local noise restrictions. | Caesars Entertainment Operating Company |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Gaming | A3348 | Asm Caputo | Requires each casino licensee conducting internet gaming in this State to prominently advertise name of its AC casino on its internet gaming websites and advertisements. | Caesars Entertainment Operating Company |
| Labor | S2124/A1999 | Asm Watson Coleman | establishes certain employment rights for persons with criminal record | Caesars Entertainment Operating Company |
| Gaming | A2157 | Asm Riley | requires casino licensee to install and maintain system of security cameras in every stairwell throughout the casino hotel facility | Caesars Entertainment Operating Company |
| Gaming | S2250/A3476 | Sen Lesniak, Asm Caputo | Partially repeals prohibitions against sports wagering at racetracks and casinos in NJ | Caesars Entertainment Operating Company |
| Gaming | S2265 | Sen Sarlo | Imposes 66 percent tax on gross gaming revenue from wagering at Meadowlands Complex casino; provides distribution to State General Fund, CRDA, and Hackensack Meadowlands Tax Sharing Stabilization Fund. | Caesars Entertainment Operating Company |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Consumer Affairs | S-2235<br>A-3480 | Senator Sarlo<br>Assemblyman Diegnan | Gift Cards - eliminates consumer data collection | Caesars Entertainment Operating Company |
| Gaming | AR-132 | Assemblyman Mazzeo | Internet Gaming - Urges United States Congress to oppose S.2159 and H.R.4301 which would prohibit states from authorizing and conducting Internet gaming. | Caesars Entertainment Operating Company |
| Gaming | A3711 | Assemblymen Caputo and Mazzeo | Partially repeals prohibitions, permits, licenses, and authorizations concerning wagers on professional, collegiate or amateur sport contests or athletic events.* | Caesars Entertainment Operating Company |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Gambling - Casinos | Revitalization of AC Tourism District (P) Regulatory Reform (P) | New Jersey Gaming, Sports, and Entertainment Advisory Commission | Address issues relating to revitalization, regulatory reform and internet wagering | Caesars Entertainment Operating Company, Inc. |
| Gambling - Casinos | Revitalization of AC Tourism District (P) Regulatory Reform (P) | Casino Control Commission - Divison of Gaming Enforcement, CRDA and administration | Address issues and regulations relating to revitalization, City of AC, regulatory reform and internet wagering (promotional credits) | Caesars Entertainment Operating Company, Inc. |
| Gambling - Casinos | CRDA funding of projects increasing market in AC (P) | Casino Reinvestment Development Authority | CRDA funding issues | Caesars Entertainment Operating Company, Inc. |
| Building Codes | DCA regulations on various building codes | NJ Department of Community Affairs | Address issues relating to building code regulations | Caesars Entertainment Operating Company, Inc. |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 30 2014

Name of Governmental Affairs Agent

First Name: Jeffrey  Last Name: Rummel

Business Name: Arent Fox LLP

Business Address: 1717 K Street, NW

City: Washington

State: DC  Zip Code: 20006  *(Area Code) Telephone Number: (202) 715-8479

Registration #: 1452-1

Quarterly Report Period
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

REPORTING ACTIVITY: (CHECK ONE)

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☑ Check here if you engaged in no activity during the quarter; no Schedules are attached.

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Signature of Governmental Affairs Agent

October 29, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 0 2 2014

**Name of Governmental Affairs Agent**

First Name: John P. Last Name: Sheridan, Jr.

Business Name: The Cooper Health System

Business Address: One Cooper Plaza

City: Camden

State: NJ Zip Code: 08103 *(Area Code) Telephone Number: 856-342-2953

Registration #
1454-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 1, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Health | (P) | Governor's Office | SFY 2015 Budget | The Cooper Health System |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Dr. Gary S. Last Name: Young

Business Name: Cooper Health System

Business Address: One Cooper Plaza

City: Camden

State: NJ Zip Code: 08103 *(Area Code) Telephone Number:

Registration # 1454-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date 9/8/14

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## SCHEDULE A – Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health-Facilities | A-2955 seek amendment | Assemblyman Prieto | establishes certain requirements for hospitals regarding patient-designated caregivers | Cooper Health System |
| Health-Facilities | S-2127 seek amendment | Senator Vitale | establishes certain requirements for hospitals regarding patient-designated caregivers | Cooper Health System |
| Health-General | PRN 2011-087 (O) | Department of Health And Senior Services | proposed regulations on Types of Certificate of Need Applications: Demonstration and Research Projects | Cooper Health System |
| Health | PRN 2013-025 (O) seek amendment | Department of Health | proposed regulations Certificate of Need: applications and review process | Cooper Health System |
| Health-Facilities | S-1176 seek amendment | Senator Vitale | requires certain health care facilities to offer, and health care workers to receive, annual influenza vaccination | Cooper Health System |

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Authorizer/ Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health-Facilities | A-1936 seek amendment | Assemblyman Conaway | requires certain health care facilities to offer, and health care workers to receive, annual influenza vaccination | Cooper Health System |
| Health-Facilities | A-2554 seek amendment | Senator Weinberg | requires for-profit hospitals to report certain information to DHSS | Cooper Health System |
| Education-Finance; Health-Professionals; Higher Education | A-2033 (P) seek amendment | Assemblyman Greenwald | provides loan redemption for certain physicians who work in State 10 years | Cooper Health System |
| Education-Finance; Health-Professionals; Higher Education | S-88 (P) seek amendment | Senator Singer | provides loan redemption for certain physicians who work in State 10 years | Cooper Health System |
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## SCHEDULE B – Government Processes

| General Category of Governmental Process | Governmental Process Identifier and Action taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | Licensure (P) | Department of Health | Facility licensure | Cooper Health System |
| Other/Discussion | Discussion of Grant issue (P) | Department of Health | Payment of cancer funds | Cooper Health System |
| Administrative Determination | Licensure (P) | Department of Human Services | Proper placement of mentally ill persons in emergency departments | Cooper Health System |
| Other/Discussion | Medicaid Reimbursement Issue (P) | Department of Human Services/Medicaid | Applying for Federal Medicaid reimbursement for physicians | Cooper Health System |
| Administrative Determination | Provision of Health Services (P) | Department of Health | Emergency Medical Services and Air Medical Transport protocol | Cooper Health System |
| Other/Discussion | Hospital funding mechanisms (P) seek amendment | Department of Health | Hospital funding mechanisms | Cooper Health System |
| Other/Discussion | Hospital Special Relief and Delivery System Reform Incentive Payments (P) | Departments of Health and Human Services | Supplemental hospital payments for Medicaid and charity care patients | Cooper Health System |
| Other/Discussion | Discussion of medical home/ACO implementation (P) | Department of Human Services | Medical home demonstration project and accountable care organization pilot | Cooper Health System |

| General Category of Governmental Process | Governmental Process Identifier and Action taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other/Discussion | Possible federal funding (P) | Department of Health | Implementation of trauma system | Cooper Health System |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: http://www.elec.state.nj.us

**FORM Q-4**
FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**PLEASE PRINT OR TYPE**

Name of Governmental Affairs Agent: Wardell Sanders

Registration #: 1455-2

Business Name: New Jersey Association of Health Plans

Business Address: 50 West State Street Trenton NJ 08608

**Quarterly Report Period** *(check one)*

(1/1 to 3/31) ☐ April 10, _____

(4/1 to 6/30) ☐ July 10, _____

(7/1 to 9/30) ☐ October 10, _____

(10/1 to 12/31) ☐ January 10, _____

*(Area Code) Telephone Number: (609) 581-8237

Amendment _____ *(specify)*

☐ **Check here if you engaged in no activity during the quarter.**

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10/10/14.
Date

Signature of Governmental Affairs Agent



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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed (M) Monitor | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance - Health Insurance | S667 (S) | Pou | Expands definition and licensure requirements for health care service firms. | NJ Association of Health Plans |
| Insurance - Health Insurance | A2207(S) | Vanieri Huttle | Expands definition and licensure requirements for health care service firms. | NJ Association of Health Plans |
| Assembly Financial Institutions and Insurance Committee | A952 (O) | Singleton | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | NJ Association of Health Plans |
| Insurance - Health Insurance | A1932 Seeking amendments | Conaway | Requires insurance coverage in the individual and small employer markets and SHBP and SEHBP for "off-label" uses of certain drugs. | NJ Association of Health Plans |
| Insurance - Health Insurance | A1035 (O) | Benson | Prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers. | NJ Association of Health Plans |
| Insurance - Health Insurance | A3421 (M) | Dancer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | NJ Association of Health Plans |

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| Human Services Medicaid and Medicare | S2220 (M) | Singer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | NJ Association of Health Plans |
| Human Services Medicaid and Medicare | S2284 (O) | Pou | Prohibits Medicaid managed care organizations from reducing provider reimbursement rates without approval from DHS. | NJ Association of Health Plans |
| Health | A2477 (O) | Lampitt | Permits pharmacist to substitute biosimilar biological product under certain circumstances. | NJ Association of Health Plans |
| Insurance - Automobile Insurance | S3003 (S) | Lesniak | Restricts coverage of opiod drugs under workers' compensation system and personal injury protection coverage under automobile insurance | NJ Association of Health Plans |
| Insurance - Health Insurance | A1447 (O) | Diegnan | Requires health insurance carriers to use standard explanation of benefits form. | NJ Association of Health Plans |
| Insurance - Health Insurance | S562 (M) | Turner | Requires health insurance carriers to encrypt certain information. | NJ Association of Health Plans |
| Insurance - Health Insurance | A2682 (O) | Lampitt | Extends health benefits coverage of a newborn infant. | NJ Association of Health Plans |
| Insurance - Health Insurance | S947 (O) | Pou | Extends health benefits coverage of a newborn infant. | NJ Association of Health Plans |
| Banking and Finance | A3271 (0) | Coughlin | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | NJ Association of Health Plans |
| Insurance - Health Insurance | A1247 (O) | Prieto | Requires health benefits coverage for mammograms for women under 40 who lack access to family medical history due to their or their parent's adoption. | NJ Association of Health Plans |

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|---|---|---|---|---|
| Insurance – Health Insurance | A3411 (O) | Lampitt | Prohibits insurers from setting prices for non-covered dental services. | NJ Association of Health Plans |
| Insurance – Health Insurance | S2164 (0) | Gill | Prohibits insurers from setting prices for non-covered dental services. | NJ Association of Health Plans |
| Human Services –Medicare & Medicaid | A3202 (M) | Pinkin | "Medicare Advantage Disclosure Act," requires health plans to notify subscribers of differences between plan benefits and original Medicare. | NJ Association of Health Plans |
| Health - Pharmaceuticals | A3201 (O) | Pinkin | Permits pharmacists to offer customers purchasing prescription drugs discounts and rebates. | NJ Association of Health Plans |
| Human Services –Medicare & Medicaid | A3618 (Seeking Amendments) | Conaway | Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs. | NJ Association of Health Plans |
| Human Services – Medicare & Medicaid | S1956 (Seeking Amendments) | Sarlo | Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs. | NJ Association of Health Plans |
| Human Services – Medicare & Medicaid | A1951 (M) | Conaway | Establishes Medicaid Smart Card Pilot Program. | NJ Association of Health Plans |
| | | | | |
| **Ward Sanders / NJ Association of Health Plans • Registration #1455-2** | | | | |

**Schedule B: Governmental Processes Activities for July 1, 2014 to September 30, 2014**

| General Category of Governmental | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) Monitor (M) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|

| **Process** | | | | |
|---|---|---|---|---|
| Public Contract | None; (M) | DHS/DMAHS | Medicaid Contract/Rates | NJ Association of Health Plans |
| Public Contract | None; (P) | DHS/DMAHS | Managed Long-Term Care Contract | NJ Association of Health Plans |
| Licensure | Sale of St. Mary's Hospital | DOH/AG | Hospital Licensure | NJ Association of Health Plans |
| Licensure | Sale of St. Michael's Hospital | DOH/AG | Hospital Licensure | NJ Association of Health Plans |
| Public Contract | Out of Network Rule | DOBI | IHC/SEH Boards | NJ Association of Health Plans |
| Rule Proposal | Proposed Readoption N.J.A.C. 15A:3 as 17:39 | OOIE | Elderly | NJ Association of Health Plans |
| Bulletin | Discontinuing or renewing coverage for IHC | DOBI | IHC/SEH Boards | NJ Association of Health Plans |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: http://www.elec.state.nj.us

**FORM Q-4**
FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**PLEASE PRINT OR TYPE**

Name of Governmental Affairs Agent: Sarah McKallen

Registration #: 1455-3

Business Name: New Jersey Association of Health Plans

Business Address: 50 West State Street Trenton NJ 08608

**Quarterly Report Period** *(check one)*

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☐ October 10, _____
- (10/1 to 12/31) ☐ January 10, _____

*(Area Code) Telephone Number: 609-581-8237

Amendment _____ *(specify)*

☐ **Check here if you engaged in no activity during the quarter.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

10 october 2014
Date

Sarah McKallen
Signature of Governmental Affairs Agent



*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed (M) Monitor | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance – Health Insurance | S667 (S) | Pou | Expands definition and licensure requirements for health care service firms. | NJ Association of Health Plans |
| Insurance – Health Insurance | A2207(S) | Vanieri Huttle | Expands definition and licensure requirements for health care service firms. | NJ Association of Health Plans |
| Assembly Financial Institutions and Insurance Committee | A952 (O) | Singleton | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | NJ Association of Health Plans |
| Insurance – Health Insurance | A1932 Seeking amendments | Conaway | Requires insurance coverage in the individual and small employer markets and SHBP and SEHBP for "off-label" uses of certain drugs. | NJ Association of Health Plans |
| Insurance – Health Insurance | A1035 (O) | Benson | Prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers. | NJ Association of Health Plans |
| Insurance – Health Insurance | A3421 (M) | Dancer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | NJ Association of Health Plans |

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|---|---|---|---|---|
| Human Services Medicaid and Medicare | S2220 (M) | Singer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | NJ Association of Health Plans |
| Human Services Medicaid and Medicare | S2284 (O) | Pou | Prohibits Medicaid managed care organizations from reducing provider reimbursement rates without approval from DHS. | NJ Association of Health Plans |
| Health | A2477 (O) | Lampitt | Permits pharmacist to substitute biosimilar biological product under certain circumstances. | NJ Association of Health Plans |
| Insurance - Automobile Insurance | S3003 (S) | Lesniak | Restricts coverage of opiod drugs under workers' compensation system and personal injury protection coverage under automobile insurance | NJ Association of Health Plans |
| Insurance - Health Insurance | A1447 (O) | Diegnan | Requires health insurance carriers to use standard explanation of benefits form. | NJ Association of Health Plans |
| Insurance - Health Insurance | S562 (M) | Turner | Requires health insurance carriers to encrypt certain information. | NJ Association of Health Plans |
| Insurance - Health Insurance | A2682 (O) | Lampitt | Extends health benefits coverage of a newborn infant. | NJ Association of Health Plans |
| Insurance - Health Insurance | S947 (O) | Pou | Extends health benefits coverage of a newborn infant. | NJ Association of Health Plans |
| Banking and Finance | A3271 (0) | Coughlin | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | NJ Association of Health Plans |
| Insurance - Health Insurance | A1247 (O) | Prieto | Requires health benefits coverage for mammograms for women under 40 who lack access to family medical history due to their or their parent's adoption. | NJ Association of Health Plans |

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|---|---|---|---|---|
| Insurance – Health Insurance | A3411 (O) | Lampitt | Prohibits insurers from setting prices for non-covered dental services. | NJ Association of Health Plans |
| Insurance – Health Insurance | S2164 (0) | Gill | Prohibits insurers from setting prices for non-covered dental services. | NJ Association of Health Plans |
| Human Services –Medicare & Medicaid | A3202 (M) | Pinkin | "Medicare Advantage Disclosure Act," requires health plans to notify subscribers of differences between plan benefits and original Medicare. | NJ Association of Health Plans |
| Health - Pharmaceuticals | A3201 (O) | Pinkin | Permits pharmacists to offer customers purchasing prescription drugs discounts and rebates. | NJ Association of Health Plans |
| Human Services –Medicare & Medicaid | A3618 (Seeking Amendments) | Conaway | Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs. | NJ Association of Health Plans |
| Human Services – Medicare & Medicaid | S1956 (Seeking Amendments) | Sarlo | Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs. | NJ Association of Health Plans |
| Human Services – Medicare & Medicaid | A1951 (M) | Conaway | Establishes Medicaid Smart Card Pilot Program. | NJ Association of Health Plans |
| | | | | |
| **Sarah McLallen / NJ Association of Health Plans • Registration #1455-3** | | | | |

**Schedule B: Governmental Processes Activities for July 1, 2014 to September 30, 2014**

| General Category of Governmental | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) Monitor (M) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|

| Process | | | | |
|---|---|---|---|---|
| Public Contract | None; (M) | DHS/DMAHS | Medicaid Contract/Rates | NJ Association of Health Plans |
| Public Contract | None; (P) | DHS/DMAHS | Managed Long-Term Care Contract | NJ Association of Health Plans |
| Licensure | Sale of St. Mary's Hospital | DOH/AG | Hospital Licensure | NJ Association of Health Plans |
| Licensure | Sale of St. Michael's Hospital | DOH/AG | Hospital Licensure | NJ Association of Health Plans |
| Public Contract | Out of Network Rule | DOBI | IHC/SEH Boards | NJ Association of Health Plans |
| Rule Proposal | Proposed Readoption N.J.A.C. 15A:3 as 17:39 | OOIE | Elderly | NJ Association of Health Plans |
| Bulletin | Discontinuing or renewing coverage for IHC | DOBI | IHC/SEH Boards | NJ Association of Health Plans |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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1458-3
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Richard S. Last Name: Gannon

Business Name: Global Market Strategies, Inc.

Business Address: 215 Morris Avenue - Suite 300

City: Spring Lake

State: NJ Zip Code: 07762 *(Area Code) Telephone Number: 732.974.6575

Registration #
1458-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 7, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: William  Last Name: Kettleson

Business Name: Comcast

Business Address: 1191 Fries Mill Road

City: Franklinville

State: NJ  Zip Code: 08322  *(Area Code) Telephone Number: (856)740-4102

Registration #
1461-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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William J. Kettleson
Signature of Governmental Affairs Agent

10/8/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Cable regulation | none proposed or introduced | N/A | Meetings to discuss regulatory reform issues affecting the cable industry, including potential legislation and regulations | |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY
1463-1
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OCT 0 8 2014

**Name of Governmental Affairs Agent**

First Name: Mary  Last Name: Tassini

Business Name: CSC Holdings, LLC

Business Address: 124 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 973-659-2464

Registration #: 1643-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Mary M Tassini
Signature of Governmental Affairs Agent

10/3/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Evlyn  Last Name: Tsimis

Business Name: CSC Holdings, LLC

Business Address: 124 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 516-803-1857

Registration #
1463-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

Date: 10/6/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
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OCT 0 6 2014

**Name of Governmental Affairs Agent**

First Name: Gary  Last Name: Shaw

Business Name: CSC Holdings, LLC

Business Address: 124 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 201-651-4010

Registration #
1463-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Gary Shaw
Signature of Governmental Affairs Agent

10/3/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Don  Last Name: Viapree

Business Name: CSC Holdings, LLC

Business Address: 124 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-646-4205

Registration #
1463-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Don Viapree
Signature of Governmental Affairs Agent

10.03.14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
1464-2
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NOV 26 2014

**Name of Governmental Affairs Agent**

First Name: Lizette  Last Name: Delgado

Business Name: SEIU NJ State Council

Business Address: 555 Route 1 South 3rd floor

City: Iselin

State: NJ  Zip Code: 08830  *(Area Code) Telephone Number: 609-204-0071

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

November 24, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

~~FOR STATE USE ONLY~~ ELEC RECEIVED
NOV 03 2014

**Name of Governmental Affairs Agent**

First Name: Rita  Last Name: Gulden

Business Name: Court Appointed Special Advocates of New Jersey, Inc.

Business Address: 77 Church Street

City: New Brunswick

State: NJ  Zip Code: 08901  *(Area Code) Telephone Number: 609-695-9400

Registration #
1465-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date 10/31/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

NOV 03 2014

**Name of Governmental Affairs Agent**

First Name: Liza  Last Name: Kirschenbaum

Business Name: Court Appointed Special Advocates of New Jersey, Inc.

Business Address: 77 Church Street

City: New Brunswick

State: NJ  Zip Code: 08901  *(Area Code) Telephone Number: 609-695-9400

Registration #: 1465-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10/31/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 0 3 2014

**Name of Governmental Affairs Agent**

First Name: Craig  Last Name: Nowacki

Business Name: Daiichi Sankyo, Inc.

Business Address: 39 Salem Way

City: Malvern

State: PA  Zip Code: 19355  *(Area Code) Telephone Number: 614-571-8593

Registration #: 1466-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Craig Nowacki

Signature of Governmental Affairs Agent

Oct. 2, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 03 2014

**Name of Governmental Affairs Agent**

First Name: David R. Last Name: Tideman

Business Name: State Farm Insurance Companies

Business Address: 6 Hillman Drive, Suite 200

City: Chadds Ford

State: PA Zip Code: 19317 *(Area Code) Telephone Number: 610-361-4146

Registration #
1468-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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David R Tideman
Signature of Governmental Affairs Agent

9/29/14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

1472-1
ELEC RECEIVED
OCT 16 2014

**Name of Governmental Affairs Agent**

First Name KEVIN Last Name LYNOTT

Business Name ELIZABETHTOWN GAS

Business Address 300 Connell Dr.

Berkeley Heights, N.J. 07922

City

State Zip Code *(Area Code) Telephone Number 908-771-8230

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, ____
(4/1 to 6/30) ☐ July 10, ____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Oct 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| GAS UTILITY | A-1342 | ASSW. QUIJANO | out of state business Taxation during Energency. | ELIZABETH TOWN GAS |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | | | | |
| | | | N/A | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
1470-L
OCT 03 2014

**Name of Governmental Affairs Agent**

First Name: Edward  Last Name: McGlynn

Business Name: ERM Government Affairs

Business Address: 18 S. Tamarack Drive

City: Brielle

State: NJ  Zip Code: 08730  *(Area Code) Telephone Number:

Registration #:

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

9/30/14
Date

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**Edward McGlynn / ERM Government Affairs, Inc. • Registration #1473-1**

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Alcoholic Beverages | A2897 (P) | Rumana | Permits holders of certain alcoholic beverage licenses to be issued amusement game license. | New Jersey Amusement Association |
| Alcoholic Beverages | S1425 (P) | Rice | Requires applicants for liquor licenses and license transfers to notify residents within 200 feet of licensed premises. | Jenkinson's Boardwalk |
| Alcoholic Beverages | S1700 (P) | Vitale | Regulates teen nights by requiring security provided by police officers, prohibiting persons under age 15 from attending, and disqualifying registered sex offenders from employment. | Jenkinson's Boardwalk |
| Alcoholic Beverages | S1703 (P) | Vitale | Permits municipalities to recover certain costs and fees from alcoholic beverage licensees charged with violations. | Jenkinson's Boardwalk |
| Alcoholic Beverages | S1757 (P) | Allen | Prohibits certain drunk driver claims against licensed alcoholic beverage servers. | Jenkinson's Boardwalk |
| Alcoholic Beverages | S1926 (P) | Turner | Requires keg registration; makes the unlawful possession of an unregistered keg a petty disorderly persons offense. | Jenkinson's Boardwalk |
| Alcoholic Beverages | S2443 (P) | Sarlo | Revises population formula for issuance of certain plenary retail consumption licenses. | Jenkinson's Boardwalk |
| Arts And Culture | AR121 (P) | Prieto | Renames "Tourism and Gaming Committee" as "Tourism, Gaming and the Arts Committee." | New Jersey Amusement Association |
| Authorities-State And Regional | A2778 (P) | Rumpf | Directs DOT and NJT to study and report on transportation infrastructure needs in coastal counties. | New Jersey Amusement Association |
| Charities And Non Profit | A2652 (P) | Vainieri Huttle | Establishes NJ Task Force on Coordination Among | The Kintock Group |

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|---|---|---|---|---|
| Organizations | | | Nonprofit Social Service Organizations. | |
| Charities And Non Profit Organizations | A3668 (P) | Jasey | Revises financial reporting requirements for charitable organizations. | The Kintock Group |
| Civil Actions-Charitable Immunity | A3538 (P) | Webber | Limits liability for operators of buildings, facilities, or premises for certain sports, games, and amusement activities. | New Jersey Amusement Association |
| Civil Actions-Personal Injury | S1316 (P) | Van Drew | Makes "Skinner's and Michelle's Law" violators subject to No Early Release Act sentencing guidelines. | The Kintock Group |
| Civil Rights | A1999 (P) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | The Kintock Group |
| Civil Rights | S1484 (P) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal histories. | The Kintock Group |
| Commemorations | AJR53 (P) | Brown, C. | Designates first week of May as "National Travel and Tourism Week" in NJ. | New Jersey Amusement Association |
| Commerce | A2468 (P) | Brown, C. | Establishes "Tourism Mentor and Matchmaker Program" in Department of State. | New Jersey Amusement Association |
| Commerce | A2776 (P) | Fiocchi | Establishes "County Tourism Incentive Grant Fund" within Department of Treasury to provide funding for grants to counties to support tourism advertising and promotion. | New Jersey Amusement Association |
| Communications-Telephone | S1771 (P) | Turner | Requires lowest possible price not exceeding certain cap for intrastate inmate telephone calls. | The Kintock Group |
| Constitutional Amendments | SCR80 (P) | Weinberg | Proposes constitutional amendment authorizing statute transferring probation functions from Judiciary to State Parole Board. | The Kintock Group |
| Corrections | A125 (P) | McHose | Permits county correctional facilities to seek reimbursement from inmate welfare fund for certain medical services provided in county jails. | The Kintock Group |

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| Corrections | A839 (P) | Mainor | Requires DOC to conduct quarterly site visits at residential community release programs. | The Kintock Group |
| Corrections | A840 (P) | Mainor | Prohibits pre-trial county inmates charged with first, second, or third degree crimes from being placed in halfway houses. | The Kintock Group |
| Corrections | A1674 (P) | Johnson | Requires halfway houses to permit attorneys and certain representatives of attorneys to visit incarcerated clients. | The Kintock Group |
| Corrections | A1816 (P) | Wilson | Requires Division of Purchase and Property to award contracts to halfway houses; sets forth certain contract requirements. | The Kintock Group |
| Corrections | A2295 (P) | Prieto | Requires Division of Addiction Services to grant residential drug treatment program licenses to certain programs operating in State correctional facilities and county jails. | The Kintock Group |
| Corrections | A2615 (P) | Dancer | Concerns financial responsibility for inmates and certain legally charged patients transferred to psychiatric hospitals. | The Kintock Group |
| Corrections | A2683 (P) | Mainor | Establishes "Task Force To Review Residential Community Release Programs" to review this State's halfway houses and make recommendations concerning security and inmate services. | The Kintock Group |
| Corrections | A2870 (P) | McHose | Prohibits release of illegal immigrants from correctional facilities. | The Kintock Group |
| Corrections | A3495 (P) | Casagrande | Requires law enforcement agencies, correctional facilities, and State Parole Board to adopt maternity policies. | The Kintock Group |
| Corrections | A3722 (P) | Vainieri Huttle | Requires DHS and DOC to share regulatory authority in regard to prison-based mental health and substance abuse treatment programs. | The Kintock Group |
| Corrections | A3723 (P) | Conaway | Requires certain drug treatment programs operating in State | The Kintock Group |

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| | | | correctional facilities or county jails to offer medication-assisted treatment; permits successful completion of special probation drug court program notwithstanding use of medication-assisted tr | |
| Corrections | A3776 (P) | Garcia | Transfers Division of Parole in State Parole Board to Department of Corrections. | The Kintock Group |
| Corrections | S994 (P) | Weinberg | Requires halfway houses to permit attorneys and certain representatives of attorneys to visit incarcerated clients. | The Kintock Group |
| Corrections | S1428 (P) | Rice | Requires correctional facilities to submit voting rights information packets to inmates. | The Kintock Group |
| Corrections | S1532 (P) | Weinberg | Transfers probation employees from Judiciary to State Parole Board. | The Kintock Group |
| Corrections | S1538 (P) | Van Drew | Establishes aid program for certain municipalities with State correctional facilities. | The Kintock Group |
| Corrections | S1617 (P) | Van Drew | Requires inmates with sufficient means to pay their incarceration costs. | The Kintock Group |
| Corrections | S1650 (P) | Lesniak | Restricts placement of inmates in certain housing units of State correctional facilities. | The Kintock Group |
| Corrections | S1691 (P) | Van Drew | Requires State Auditor review of certain Department of Corrections privatization contracts. | The Kintock Group |
| Corrections | S1834 (P) | Turner | Concerns private entities that own, operate or manage correctional facilities or jails. | The Kintock Group |
| Corrections | S2054 (P) | Rice | Restricts certain confinement of juveniles in State and county juvenile correctional facilities. | The Kintock Group |
| Corrections | S2380 (P) | Vitale | Requires DHS and DOC to share regulatory authority in regard to prison-based mental health and substance abuse treatment programs. | The Kintock Group |
| Crimes And Penalties | A170 (P) | Handlin | Prohibits sex offenders from entering school property. | The Kintock Group |
| Crimes And Penalties | A2782 (P) | Andrzejczak | Requires annual review of all released sex | The Kintock Group |

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| | | | offenders to determine if they were registered and tiered. | |
| Crimes And Penalties | S1589 (P) | Turner | Amends eligibility for expungement of criminal records. | The Kintock Group |
| Crimes And Penalties | S1826 (P) | Turner | Decreases the penalty for certain parole violations. | The Kintock Group |
| Crimes And Penalties | S1839 (P) | Turner | Requires aftercare treatment program as part of community supervision. | The Kintock Group |
| Crimes And Penalties | S1930 (P) | Turner | Permits municipality to enact ordinance to curb gang related loitering and criminal activity. | New Jersey Amusement Association |
| Crimes And Penalties | S2031 (P) | Codey | Creates crime of home invasion; makes crime subject to No Early Release Act. | The Kintock Group |
| Crimes And Penalties | S2105 (P) | Codey | Creates first degree crime of home invasion, makes crime subject to No Early Release Act, and upgrades burglary of a residence to a second degree crime under certain circumstances. | The Kintock Group |
| Crimes And Penalties | S2107 (P) | Oroho | Requires local government notification of sex offender registration and prohibits sex offenders from living near schools, child care centers or playgrounds. | The Kintock Group |
| Crimes And Penalties | S2166 (P) | Lesniak | "Comprehensive Regulated Grease Recycling Act." | New Jersey Amusement Association |
| Economic Development-International, State And Regional | S1731 (P) | Holzapfel | Authorizes creation of 33rd urban enterprise zone in Borough of Seaside Heights. | Jenkinson's Boardwalk |
| Economic Development-International, State And Regional | S2458 (P) | Pou | Permits municipalities and municipal parking authorities to receive tax credits under Economic Redevelopment and Growth Grant program for certain mixed use parking projects in Garden State Growth Zones. | Jenkinson's Boardwalk |
| Education-School Facilities | A3241 (P) | Jimenez | Prohibits certain mental health facilities, drug and alcohol treatment facilities, and homeless shelters in residential zones and within 1,000 feet of schools. | The Kintock Group |
| Elections | A2982 (P) | Spencer | Allows persons on parole | The Kintock Group |

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| | | | and probation to vote; provides registration assistance to persons on probation, parolees, and persons completing sentences. | |
| Environment-Air, Noise And Water Pollution | S1498 (P) | Lesniak | Eliminates exemption from noise control restrictions for certain bars in Atlantic City Tourism District. | Jenkinson's Boardwalk |
| Environment-Beaches And Shores | A2731 (P) | McGuckin | Prohibits smoking at State-owned beaches. | New Jersey Amusement Association |
| Environment-Beaches And Shores | S1512 (P) | Smith, B | Repeals law providing CAFRA permit exemption for certain grading or excavation of a dune. | Jenkinson's Boardwalk |
| Environment-Beaches And Shores | S1654 (P) | Doherty | Requires shore municipalities accepting government funds for storm-damaged beach replenishment to provide free beach access and public toilet facilities. | Jenkinson's Boardwalk |
| Environment-Beaches And Shores | S2171 (P) | Smith, B | Permits fifth and sixth class counties to assume control and responsibility for operation and maintenance of beaches bordering Atlantic Ocean unless control and responsibility are reserved by a municipality. | New Jersey Amusement Association |
| Environment-Beaches And Shores | SCR41 (P) | Connors, C | Urges DEP Commissioner to establish funding formula within Shore Protection Fund for acquisition of certain beach easements. | Jenkinson's Boardwalk |
| Governor | S1464 (P) | Greenstein | Requires Governor's annual budget message to include certain contract information. | The Kintock Group |
| Housing | A2865 (P) | McHose | Authorizes imposition of additional fines for overcrowding. | Jenkinson's Boardwalk |
| Housing | S1612 (P) | Bucco | Authorizes imposition of additional fines for overcrowding. | Jenkinson's Boardwalk |
| Human Services-Disabled | A3743 (P) | Dancer | Revises requirements for signage indicating accessible facilities for people with disabilities. | New Jersey Amusement Association |
| Human Services-Drug And Alcohol Abuse | A3383 (P) | Brown, C. | Provides for involuntary commitment to treatment for substance use disorders. | The Kintock Group |
| Human Services-Drug And Alcohol | S1672 (P) | Bucco | Permits juveniles to be admitted to drug court | The Kintock Group |

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| Abuse | | | program under certain circumstances. | |
| Human Services-Mental Health | A3400 (P) | Mainor | Requires certain health benefit plans to provide coverage for behavioral health care services when determined medically necessary by physician or psychologist. | The Kintock Group |
| Human Services-Mental Health | S899 (P) | Turner | Establishes the "Mental Health Court Pilot Program" in several vicinages. | The Kintock Group |
| Judiciary-Court Administration | S946 (P) | Norcross | Implements constitutional amendment providing for pretrial detention of certain criminal defendants; establishes non-monetary bail alternatives for release; authorizes Judiciary to revise fees for certain legal programs and services. | The Kintock Group |
| Juvenile Justice | S2003 (P) | Pou | Makes certain reforms to juvenile justice system. | The Kintock Group |
| Labor | A101 (P) | McHose | "New Jersey Jobs Protection Act;" requires verification of employment. | The Kintock Group |
| Labor | S1655 (P) | Bucco | Revises application and issuance procedures for employment certificates for minors. | New Jersey Amusement Association |
| Labor | S1876 (P) | Turner | Requires State agencies to submit notice of request for proposals or other documents pertinent to privatization contracts to certain State employees. | The Kintock Group |
| Labor | S2101 (P) | Rice | Prohibits public and private employers from automatically disqualifying ex-offenders from employment. | The Kintock Group |
| Labor-Wages And Benefits | A3384 (P) | Fiocchi | Concerns penalties for violations of wage and hour requirements by certain employers. | New Jersey Amusement Association |
| Labor-Wages And Benefits | A3385 (P) | Fiocchi | Concerns penalties for violations of wage and hour laws. | New Jersey Amusement Association |
| Labor-Wages And Benefits | A3543 (P) | Sumter | Concerns dissemination of wage and hour information for tipped workers. | Jenkinson's Boardwalk |
| Labor-Wages And | S1595 (P) | Pou | Increases minimum wage | Jenkinson's Boardwalk |

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| Abuse | | | program under certain circumstances. | |
| Human Services-Mental Health | A3400 (P) | Mainor | Requires certain health benefit plans to provide coverage for behavioral health care services when determined medically necessary by physician or psychologist. | The Kintock Group |
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| Labor | S1655 (P) | Bucco | Revises application and issuance procedures for employment certificates for minors. | New Jersey Amusement Association |
| Labor | S1876 (P) | Turner | Requires State agencies to submit notice of request for proposals or other documents pertinent to privatization contracts to certain State employees. | The Kintock Group |
| Labor | S2101 (P) | Rice | Prohibits public and private employers from automatically disqualifying ex-offenders from employment. | The Kintock Group |
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| Labor-Wages And Benefits | A3543 (P) | Sumter | Concerns dissemination of wage and hour information for tipped workers. | Jenkinson's Boardwalk |
| Labor-Wages And | S1595 (P) | Pou | Increases minimum wage | Jenkinson's Boardwalk |

| | | | | |
|---|---|---|---|---|
| Benefits | | | for tipped workers. | |
| Parole | A2696 (P) | DeAngelo | Limits caseload of parole officers who monitor sex offenders to 40. | The Kintock Group |
| Parole | A3732 (P) | Lagana | Requires parole board under certain circumstances to release inmates not convicted of a violent crime under the No Early Release Act at the time of parole eligibility. | The Kintock Group |
| Parole | S1476 (P) | Van Drew | Makes certain repeat offenders ineligible for parole. | The Kintock Group |
| Parole | S1827 (P) | Turner | Establishes system of graduated parole violation sanctions. | The Kintock Group |
| Parole | S1990 (P) | Kean | Grants discretion to Parole Board in determining whether inmate should be released on parole. | The Kintock Group |
| Probation | A2948 (P) | Dancer | Transfers all probation functions and employees to Bureau of Probation in State Parole Board. | The Kintock Group |
| Probation | S1452 (P) | Greenstein | Transfers all probation functions and employees to Bureau of Probation in State Parole Board. | The Kintock Group |
| Probation | S2334 (P) | Cunningham | Directs the collection of recidivism data for adults sentenced to a period of probation. | The Kintock Group |
| Property | A147 (P) | Space | Eliminates supplemental realty transfer fee and one percent fee on transfers of certain commercial real estate and tax on sale of controlling interests in certain commercial real property. | Jenkinson's Boardwalk |
| Property | S2143 (P) | Van Drew | Establishes time periods for adverse possession of certain property. | Jenkinson's Boardwalk |
| Public Contracts-State | A2873 (P) | Vainieri Huttle | Establishes procedures and standards regarding public services privatization contracts. | The Kintock Group |
| Public Contracts-State | S1937 (P) | Turner | Requires cost analysis in certain cases when State department contracts out work. | The Kintock Group |
| Public Contracts-State | S1967 (P) | Turner | Concerns certain contracts to privatize State services. | The Kintock Group |
| Public Safety-Sex | A1025 (P) | Benson | Requires appropriate | The Kintock Group |

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|---|---|---|---|---|
| Offenders | | | community notification when sex offender is placed in halfway house; prohibits certain county inmates in halfway house. | |
| Sports And Recreation | S1936 (P) | Turner | Regulates operation of low-speed electric bicycles. | New Jersey Amusement Association |
| Taxation-Business Taxes | A2983 (P) | Fiocchi | Provides corporation business tax and gross income tax credits for certain seasonal employers. | New Jersey Amusement Association |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Regulation | Proposed | Department of Community Affairs | Ride Regulation & Design | NJ Amusement Association |
| Regulation | Proposed | Legalized Games of Chance Control Commission | Games of Chance | NJ Amusement Association |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Contracts | Promote | Corrections | Halfway House Contract | The Kintock Group |
| Contracts | Promote | New Jersey Parole Board | CRC Contracts | The Kintock Group |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: William  Last Name: Lee

Business Name: SEIU Local 32BJ

Business Address: 1 Washington Park, 12th Floor

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: 973-824-3225

Registration #
1476-6

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10/9/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Labor | | Administration of Newark Mayor Ras Baraka | Phone calls and meetings with Assistant Business Administrator Adam Cruz and Chief of Staff Amiri Baraka regarding Newark City Janitorial Bid | SEIU Local 32BJ |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
NOV 18 2014

**Name of Governmental Affairs Agent**

First Name: Devon  Last Name: Weber

Business Name: SEIU Local 32BJ

Business Address: 25 West 18th Street

City: New York

State: NY  Zip Code: 10011  *(Area Code) Telephone Number: 212-388-2175

Registration #
1476-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Signature of Governmental Affairs Agent

Date: 11/17/2014

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OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Kenneth  Last Name: Zaentz

Business Name: Alzheimer's Association, Greater New Jersey Chapter

Business Address: 400 Morris Ave.

Suite 251

City: Denville

State: NJ  Zip Code: 07834  *(Area Code) Telephone Number: 973-586-4300

Registration #
1477-1

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

October 6, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Deborah  Last Name: Warburton

Business Name: Alzheimer's Association, Greater New Jersey Chapter

Business Address: 400 Morris Ave.

Suite 251

City: Denville

State: NJ  Zip Code: 07834  *(Area Code) Telephone Number: 973-586-4300

Registration #
1477-3

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Deborah Warburton
Signature of Governmental Affairs Agent

October 6, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Alzheimer's Disease | none | n/a | invited Senators Cunningham, Stack, Holzapfel, Bateman, and Gordon, and Assemblymembers Mainor, O'Donnell, Mukherji, Garcia, Wolfe, McGuckin, Ciattarelli, Simon, Eustace, and Lagana to attend Walk to End Alzheimer's in their districts. Asm Mukherji attended Walk in Jersey City on 9/20/14 and participated in ribbon-cutting ceremony. | Alzheimer's Association, Greater New Jersey Chapter |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| n/a | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT - 8 2014

**Name of Governmental Affairs Agent**

First Name ALADAR Last Name KOMJATHY

Business Name KOMJATHY & KEAN, LLC

Business Address 142 WEST STATE STREET
3RD FLOOR

City TRENTON

State NJ Zip Code 08608 *(Area Code) Telephone Number 609-695-5840

Registration # 1479-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 7, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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| | | | SEE ATTACHED | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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**Aladar Komjathy • Registration #1479-1**

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Animals | S2344 (O) | Beck | Requires institutions of higher education to offer cats and dogs no longer used for educational, research, or scientific purposes to animal rescue organizations for adoption. | ABBVIE |
| Authorities-Local | A3289 (P) | Eustace | Requires PANYNJ to report monthly to counties within port district. | Toyota |
| Authorities-State And Regional | S564 (P) | Smith, B | Establishes "Solar Roof Installation Warranty Program" in EDA and transfers $2 million from societal benefits charge to initially fund program. | Exelon 2014- 2015 |
| Banking And Finance-Consumer Finance | S2434 (P) | Gordon | Stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards. | Toyota |
| Civil Actions | S2336 (P) | Cardinale | Transfers immunity from civil liability for certain healthcare providers to other healthcare providers in certain circumstances. | Quest |
| Civil Rights | A1999 (P) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | Sprint |
| Commissions | A3660 (P) | Gusciora | Creates Electric Power Production Siting Commission. | Exelon 2014- 2015 |
| Commissions | S2277 (P) | Lesniak | Directs Governor to withdraw from compact establishing Waterfront Commission of New York Harbor; dissolves compact and commission; transfers commission's NJ operations to State Police. | Toyota |
| Communications | S2429 (P) | Turner | Directs BPU to require certain energy businesses to maintain recordings of telemarketing sales calls for three years. | Exelon 2014- 2015 |
| Communications-Internet Regulation | A2290 (P) | DeAngelo | Requires certain CATV companies to provide free Internet access to public libraries. | Comcast |
| Communications-Internet Regulation | A2733 (P) | DeAngelo | Permits local unit to contract with private entities to lease advertising space on local unit's official Internet website. | Comcast |
| Communications-Telephone | A617 (P) | Moriarty | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | Comcast |

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|---|---|---|---|---|
| Communications-Telephone | A617 (P) | Moriarty | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | Sprint |
| Communications-Telephone | A986 (P) | Andrzejczak | Establishes telemarketing fraud investigation unit. | Comcast |
| Communications-Telephone | A986 (P) | Andrzejczak | Establishes telemarketing fraud investigation unit. | Sprint |
| Communications-Telephone | A3157 (P) | Giblin | Prohibits sale of certain mobile telecommunications devices unless device includes technology to remotely render device inoperable. | Sprint |
| Communications-Telephone | A3568 (P) | DeAngelo | Requires telephone utility to temporarily suspend local exchange telephone service for up to six continuous months when requested by residential customer; allows customer to keep telephone number when resuming service. | Comcast |
| Communications-Telephone | A3568 (P) | DeAngelo | Requires telephone utility to temporarily suspend local exchange telephone service for up to six continuous months when requested by residential customer; allows customer to keep telephone number when resuming service. | Sprint |
| Communications-Telephone | A3707 (P) | Diegnan | Authorizes Commissioner of Corrections to establish program to operate managed cellular access system within State correctional facilities. | Sprint |
| Communications-Telephone | S1357 (P) | Van Drew | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | Sprint |
| Communications-Telephone | S2331 (P) | Barnes, III | Requires telephone utility to temporarily suspend local exchange telephone service for up to six continuous months when requested by residential customer; allows customer to keep telephone number when resuming service. | Comcast |
| Communications-Telephone | S2331 (P) | Barnes, III | Requires telephone utility to temporarily suspend local exchange telephone service for up to six continuous months when requested by residential customer; allows customer to keep telephone number when resuming service. | Sprint |
| Communications-Television | SCR140 (P) | Gill | Amends Constitution to dedicate up to one-half of one percent of annual gross revenues of certain cable television companies for assistance to eligible senior citizens and people with disabilities. | Comcast |
| Consumer | A1396 (P) | Wimberly | Enacts the "Reader Privacy Act." | Amazon |

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| Affairs-Consumer Protection | | | | |
| Consumer Affairs-Consumer Protection | S967 (P) | Gill | Enacts the "Reader Privacy Act." | Amazon |
| Consumer Affairs-Product Safety | A3725 (P) | Moriarty | Requires dealership to notify buyers of recalls on used motor vehicles for sale. | Toyota |
| Corporations | S2361 (P) | Turner | Prohibits certain domestic corporations that reorganize overseas from being awarded State contracts. | ABBVIE |
| Corrections | A3722 (P) | Vainieri Huttle | Requires DHS and DOC to share regulatory authority in regard to prison-based mental health and substance abuse treatment programs. | Quest |
| Education | A2812 (P) | Riley | Requires development of longitudinal data system that maintains individuals' data from preschool through entry into workforce. | Georgian Ct. College |
| Education | A2817 (P) | Riley | Requires all school districts and public institutions of higher education to offer dual enrollment programs to provide college-level instruction to high school students and requires these students be charged a reduced tuition rate. | Georgian Ct. College |
| Education | S1957 (P) | Singer | Requires a complaint for guardianship of a person receiving services from Division of Developmental Disabilities to include the person's individualized education program. | Family Resource |
| Education-Finance | S2359 (P) | Ruiz | Allows certain students including undocumented immigrants who meet certain criteria to qualify for State student financial aid programs. | Georgian Ct. College |
| Energy | S2420 (P) | Smith, B | Increases electric power net metering capacity threshold to 7.5 percent of Statewide demand. | Exelon 2014- 2015 |
| Energy | S2444 (P) | Smith, B | Establishes renewable energy portfolio standards. | Exelon 2014- 2015 |
| Environment | ACR189 (P) | McKeon | Determines that proposed DEP rules and regulations repealing rules and regulations concerning State participation in greenhouse gas cap and trade programs are inconsistent with legislative intent. | Exelon 2014- 2015 |
| Environment | SCR125 (P) | Sweeney | Determines that proposed DEP rules and regulations repealing rules and regulations concerning State participation in greenhouse gas cap and trade programs are inconsistent with legislative intent. | Exelon 2014- 2015 |
| Environment-Beaches And Shores | A1080 (P) | Vainieri Huttle | Prohibits smoking at public parks and beaches. | Rai |
| Environment-Hazardous And Toxic Substances | S2419 (P) | Smith, B | Prohibits contribution action against local public entity for cleanup and removal costs or any other damages associated with discharge of | Waste Management |

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| | | | hazardous substances. | |
| Environment-Parks, Forests And Open Space | S2112 (P) | Beach | Authorizes prescribed burning in certain circumstances. | Waste Management |
| Environment-Wastewater And Stormwater | S1041 (P) | Gordon | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | Waste Management |
| Health-Emergency Medical Services | A3461 (P) | Conaway | Requires 9-1-1 service facilities be equipped with Next Generation 9-1-1 system and provides funding for that purpose; makes texting the 9-1-1 emergency system without purpose of reporting need for 9-1-1 service a fourth degree crime. | Comcast |
| Health-Emergency Medical Services | A3461 (P) | Conaway | Requires 9-1-1 service facilities be equipped with Next Generation 9-1-1 system and provides funding for that purpose; makes texting the 9-1-1 emergency system without purpose of reporting need for 9-1-1 service a fourth degree crime. | Sprint |
| Health-Facilities | A3574 (P) | Chivukula | Requires electric public utilities to place distribution infrastructure underground if fully compensated by certain public hospitals and public institutions of higher education. | Comcast |
| Health-Facilities | A3574 (P) | Chivukula | Requires electric public utilities to place distribution infrastructure underground if fully compensated by certain public hospitals and public institutions of higher education. | Exelon 2014- 2015 |
| Health-Facilities | A3654 (P) | Vainieri Huttle | Requires DOH to develop New Jersey Report Card of Hospital Maternity Care. | Abbott Labs - MCahill |
| Higher Education | A990 (P) | Andrzejczak | Establishes Common Core State Standards Evaluation Task Force; delays use of assessments developed by Partnership for Assessment of Readiness for College and Careers until task force submits final report. | Georgian Ct. College |
| Higher Education | A2802 (P) | Riley | Directs Secretary of Higher Education to establish a communication and incentive plan to encourage re-enrollment in college; requires Statewide reverse transfer agreement. | Georgian Ct. College |
| Higher Education | A2807 (P) | Cryan | Prohibits four-year public and independent institutions of higher education from increasing New Jersey resident undergraduate tuition and fees for nine continuous semesters following student's initial enrollment. | Georgian Ct. College |
| Higher Education | A3659 (P) | Gusciora | Requires institutions of higher education to post information on sexual assaults on website and | Georgian Ct. College |

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| | | | provide the information to prospective students. | |
| Higher Education | A3719 (P) | Pinkin | Directs certain four-year public institutions of higher education to establish substance abuse recovery housing program. | Georgian Ct. College |
| Higher Education | S2358 (P) | Barnes, III | Requires institutions of higher education to post information on sexual assaults on website and provide the information to prospective students. | Georgian Ct. College |
| Higher Education | S2362 (P) | Lesniak | Eliminates requirement that public-private partnership agreements for construction of certain higher education facilities be submitted to EDA for review and approval by certain dates. | Georgian Ct. College |
| Higher Education | S2382 (P) | Barnes, III | "New Jersey Sexual Assault Violence in Education Act"; requires institutions of higher education to adopt anti-sexual assault theater program, report allegations of sexual assault to county prosecutor, and provide students with information on sexual assau | Georgian Ct. College |
| Human Services-Drug And Alcohol Abuse | S2368 (P) | Rice | Makes FY 2015 supplemental appropriation to DHS for $5 million for substance abuse prevention, and requires substance abuse prevention programs to be evidence-based. | Quest |
| Insurance-Health Insurance | S667 (P) | Pou | Expands definition and licensure requirements for health care service firms. | Quest |
| Labor | S1717 (P) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | Comcast |
| Labor | S1717 (P) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | Sprint |
| Motor Vehicles-Commercial | S2418 (P) | Greenstein | Prohibits retrofitting diesel-powered vehicles to increase particulate emissions for the purpose of "coal rolling"; prohibits the practice of "coal rolling". | Waste Management |
| Regulated Professions | A2074 (P) | Fuentes | Revises law concerning the purchase of scrap metal. | Sprint |
| Regulated Professions | S2253 (P) | Norcross | Concerns registration of contractors and sets criteria for responsible bidders in public work. | Waste Management |
| Transportation-Planning, Finance And Economic Development | S2246 (P) | Sarlo | Reinstates transportation planning district for Meadowlands District. | Waste Management |

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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name EILEEN Last Name KEAN

Business Name KOMJATHY & KEAN, LLC

Business Address 142 WEST STATE STREET

3RD FLOOR

City TRENTON

State NJ Zip Code 08608 *(Area Code) Telephone Number 609-695-5840

Registration # 1479-3

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(Check One and Specify Year)

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Signature of Governmental Affairs Agent

October 7, 2014
Date

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|---|---|---|---|---|
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| | | | SEE ATTACHED | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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**Aladar Komjathy • Registration #1479-1**

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

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| Banking And Finance-Consumer Finance | S2434 (P) | Gordon | Stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards. | Toyota |
| Civil Actions | S2336 (P) | Cardinale | Transfers immunity from civil liability for certain healthcare providers to other healthcare providers in certain circumstances. | Quest |
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| Communications-Telephone | A986 (P) | Andrzejczak | Establishes telemarketing fraud investigation unit. | Sprint |
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| Communications-Television | SCR140 (P) | Gill | Amends Constitution to dedicate up to one-half of one percent of annual gross revenues of certain cable television companies for assistance to eligible senior citizens and people with disabilities. | Comcast |
| Consumer | A1396 (P) | Wimberly | Enacts the "Reader Privacy Act." | Amazon |

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| Affairs-Consumer Protection | | | | |
| Consumer Affairs-Consumer Protection | S967 (P) | Gill | Enacts the "Reader Privacy Act." | Amazon |
| Consumer Affairs-Product Safety | A3725 (P) | Moriarty | Requires dealership to notify buyers of recalls on used motor vehicles for sale. | Toyota |
| Corporations | S2361 (P) | Turner | Prohibits certain domestic corporations that reorganize overseas from being awarded State contracts. | ABBVIE |
| Corrections | A3722 (P) | Vainieri Huttle | Requires DHS and DOC to share regulatory authority in regard to prison-based mental health and substance abuse treatment programs. | Quest |
| Education | A2812 (P) | Riley | Requires development of longitudinal data system that maintains individuals' data from preschool through entry into workforce. | Georgian Ct. College |
| Education | A2817 (P) | Riley | Requires all school districts and public institutions of higher education to offer dual enrollment programs to provide college-level instruction to high school students and requires these students be charged a reduced tuition rate. | Georgian Ct. College |
| Education | S1957 (P) | Singer | Requires a complaint for guardianship of a person receiving services from Division of Developmental Disabilities to include the person's individualized education program. | Family Resource |
| Education-Finance | S2359 (P) | Ruiz | Allows certain students including undocumented immigrants who meet certain criteria to qualify for State student financial aid programs. | Georgian Ct. College |
| Energy | S2420 (P) | Smith, B | Increases electric power net metering capacity threshold to 7.5 percent of Statewide demand. | Exelon 2014- 2015 |
| Energy | S2444 (P) | Smith, B | Establishes renewable energy portfolio standards. | Exelon 2014- 2015 |
| Environment | ACR189 (P) | McKeon | Determines that proposed DEP rules and regulations repealing rules and regulations concerning State participation in greenhouse gas cap and trade programs are inconsistent with legislative intent. | Exelon 2014- 2015 |
| Environment | SCR125 (P) | Sweeney | Determines that proposed DEP rules and regulations repealing rules and regulations concerning State participation in greenhouse gas cap and trade programs are inconsistent with legislative intent. | Exelon 2014- 2015 |
| Environment-Beaches And Shores | A1080 (P) | Vainieri Huttle | Prohibits smoking at public parks and beaches. | Rai |
| Environment-Hazardous And Toxic Substances | S2419 (P) | Smith, B | Prohibits contribution action against local public entity for cleanup and removal costs or any other damages associated with discharge of | Waste Management |

| | | | | |
|---|---|---|---|---|
| | | | hazardous substances. | |
| Environment-Parks, Forests And Open Space | S2112 (P) | Beach | Authorizes prescribed burning in certain circumstances. | Waste Management |
| Environment-Wastewater And Stormwater | S1041 (P) | Gordon | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | Waste Management |
| Health-Emergency Medical Services | A3461 (P) | Conaway | Requires 9-1-1 service facilities be equipped with Next Generation 9-1-1 system and provides funding for that purpose; makes texting the 9-1-1 emergency system without purpose of reporting need for 9-1-1 service a fourth degree crime. | Comcast |
| Health-Emergency Medical Services | A3461 (P) | Conaway | Requires 9-1-1 service facilities be equipped with Next Generation 9-1-1 system and provides funding for that purpose; makes texting the 9-1-1 emergency system without purpose of reporting need for 9-1-1 service a fourth degree crime. | Sprint |
| Health-Facilities | A3574 (P) | Chivukula | Requires electric public utilities to place distribution infrastructure underground if fully compensated by certain public hospitals and public institutions of higher education. | Comcast |
| Health-Facilities | A3574 (P) | Chivukula | Requires electric public utilities to place distribution infrastructure underground if fully compensated by certain public hospitals and public institutions of higher education. | Exelon 2014- 2015 |
| Health-Facilities | A3654 (P) | Vainieri Huttle | Requires DOH to develop New Jersey Report Card of Hospital Maternity Care. | Abbott Labs - MCahill |
| Higher Education | A990 (P) | Andrzejczak | Establishes Common Core State Standards Evaluation Task Force; delays use of assessments developed by Partnership for Assessment of Readiness for College and Careers until task force submits final report. | Georgian Ct. College |
| Higher Education | A2802 (P) | Riley | Directs Secretary of Higher Education to establish a communication and incentive plan to encourage re-enrollment in college; requires Statewide reverse transfer agreement. | Georgian Ct. College |
| Higher Education | A2807 (P) | Cryan | Prohibits four-year public and independent institutions of higher education from increasing New Jersey resident undergraduate tuition and fees for nine continuous semesters following student's initial enrollment. | Georgian Ct. College |
| Higher Education | A3659 (P) | Gusciora | Requires institutions of higher education to post information on sexual assaults on website and | Georgian Ct. College |

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|---|---|---|---|---|
| | | | provide the information to prospective students. | |
| Higher Education | A3719 (P) | Pinkin | Directs certain four-year public institutions of higher education to establish substance abuse recovery housing program. | Georgian Ct. College |
| Higher Education | S2358 (P) | Barnes, III | Requires institutions of higher education to post information on sexual assaults on website and provide the information to prospective students. | Georgian Ct. College |
| Higher Education | S2362 (P) | Lesniak | Eliminates requirement that public-private partnership agreements for construction of certain higher education facilities be submitted to EDA for review and approval by certain dates. | Georgian Ct. College |
| Higher Education | S2382 (P) | Barnes, III | "New Jersey Sexual Assault Violence in Education Act"; requires institutions of higher education to adopt anti-sexual assault theater program, report allegations of sexual assault to county prosecutor, and provide students with information on sexual assau | Georgian Ct. College |
| Human Services-Drug And Alcohol Abuse | S2368 (P) | Rice | Makes FY 2015 supplemental appropriation to DHS for $5 million for substance abuse prevention, and requires substance abuse prevention programs to be evidence-based. | Quest |
| Insurance-Health Insurance | S667 (P) | Pou | Expands definition and licensure requirements for health care service firms. | Quest |
| Labor | S1717 (P) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | Comcast |
| Labor | S1717 (P) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | Sprint |
| Motor Vehicles-Commercial | S2418 (P) | Greenstein | Prohibits retrofitting diesel-powered vehicles to increase particulate emissions for the purpose of "coal rolling"; prohibits the practice of "coal rolling". | Waste Management |
| Regulated Professions | A2074 (P) | Fuentes | Revises law concerning the purchase of scrap metal. | Sprint |
| Regulated Professions | S2253 (P) | Norcross | Concerns registration of contractors and sets criteria for responsible bidders in public work. | Waste Management |
| Transportation-Planning, Finance And Economic Development | S2246 (P) | Sarlo | Reinstates transportation planning district for Meadowlands District. | Waste Management |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Kelly  Last Name: Johnston

Business Name: Campbell Soup Company

Business Address: 1 Campbell Place
MS43K

City: Camden

State: NJ  Zip Code: 08103  *(Area Code) Telephone Number: (856) 968-4367

Registration #
1482-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Kelly D Johnston
Signature of Governmental Affairs Agent

October 6, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Food | A 1359 (O)<br>S 91 (O) | Stender<br>Singer/Vitale | Requires labeling of all foods containing genetically modified materials | Campbell Soup Company |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| n/a | n/a | n/a | n/a | Campbell Soup Company |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Jennifer  Last Name: Sweeney

Business Name: Campbell Soup Company

Business Address: 1 Campbell Place
MS43K

City: Camden

State: NJ  Zip Code: 08103  *(Area Code) Telephone Number: (856) 968-4368

Registration #
1482-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Jennifer M. Sweeney
Signature of Governmental Affairs Agent

October 6, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Food | A 1359 (O)<br>S 91 (O) | Stender<br>Singer/Vitale | Requires labeling of all foods containing genetically modified materials | Campbell Soup Company |
| Environment | | DOL and DEP | Changes to ammonia operator certification requirements (P) | Campbell Soup Company |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| n/a | n/a | n/a | n/a | Campbell Soup Company |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT - 7 2014

**Name of Governmental Affairs Agent**

First Name Charles Last Name Wimberg

Business Name Atlantic City Electric

Business Address 5100 Harding Hwy.

City Mays Landing, NJ

State NJ Zip Code 08330 *(Area Code) Telephone Number 609-625-5281

Registration # 1491-1

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date 10/1/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Samuel  Last Name: Penza

Business Name: SFP Management Consultants, Inc.

Business Address: 16 Millbrook Lane

City: Colts Neck

State: NJ  Zip Code: 07722  *(Area Code) Telephone Number: (908) 839-8878

Registration #
1494-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 6, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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14971
OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Richard  Last Name: Lloyd

Business Name: Johnson & Johnson

Business Address: One Johnson & Johnson Plaza

City: New Brunswick

State: NJ  Zip Code: 08933  *(Area Code) Telephone Number: 732-524-3726

Registration #
1947

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 7, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Commerce - Intellectual Property | A-2462-0 | Singleton | Prohibit BAD faith assertion of patent infringement | Johnson & Johnson |
| Pharmaceuticals - clinical trials | A-3474-0 | Lampitt | Establish Right to Try Act permitting terminally ill patients to access investigational drugs and treatment | Johnson & Johnson |
| Consumer Products | A-622-P | Moriarity | Prohibits sale of products containing dexthromethorphan to minors under 18 years of age. | Johnson & Johnson |
| Pharmaceuticals | A-2477-P | Lampitt | Permits pharmacists to substitute biosimilar biological product in certain circumstances | Johnson & Johnson |
| Consumer Products | A-3083 | Diegnan | Prohibits manufacture, sale of promotion of personal care products containing microbeads | Johnson & Johnson |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Pydyszewski

Business Name: Johnson & Johnson

Business Address: One Johnson & Johnson Plaza

City: New Brunswick

State: NJ  Zip Code: 08933  *(Area Code) Telephone Number: 732-524-3331

Registration #
1497-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 7, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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1498-1
NOV 06 2014

**Name of Governmental Affairs Agent**

First Name Jeanne Last Name Olesen

Business Name Health Professionals & Allied Employees

Business Address 110 Kinderkamack Rd Emerson NJ 07630

City Emerson

State NJ Zip Code 07630 *(Area Code) Telephone Number 201-262-5005

Registration # 1424

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☒ October 10, 2014
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☐ Amendment, Specify

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J Olesen

Signature of Governmental Affairs Agent

10/3/14

Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Healthcare + nurse staffing | S1183 P | Sen. Vitale | Requires hospitals to adopt nurse-to-patient ratios | HPTE |
| healthcare + insurance | S2220 O | Sen. Singer | Expands "MEWA's + loosens Regulation of multi-employer welfare arrangements | HPTE |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Regulatory | DOH-P regs on hospital reporting | DOH | Comments re: DOH regulations of hospital reporting | HANE |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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**FORM Q-4**

FOR STATE USE ONLY

1498-1
ELEC RECEIVED
NOV 18 2014

**Name of Governmental Affairs Agent**

First Name Jeanne Last Name Olesen

Business Name Health Professionals + Allied Employees

Business Address 110 Kinderkamack Rd Emerson NJ 07630

City Emerson

State NJ Zip Code 07630 *(Area Code) Telephone Number 201-262-5005

Registration # 1424

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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Signature of Governmental Affairs Agent

Date 10/3/14

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## Schedule A - Legislation and Regulations

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| healthcare + Insurance | S2220 O | Sen. Singer | Expands "MEWA"s + loosens Regulation of Multi-employer welfare arrangements | HPTE |
| | | | | |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Regulatory | DOH-P regs on hospital reporting | DOH | Comments re: DOH regulations of hospital reporting | HPAE |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 03 2014

**Name of Governmental Affairs Agent**

First Name: Jean  Last Name: Pierce

Business Name: Health Professionals & Allied Employees (HPAE)

Business Address: 110 Kinderkamack Rd

City: Emerson

State: NJ  Zip Code: 07630  *(Area Code) Telephone Number: 201-262-5005

Registration #
1498-2

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
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☐ Amendment, Specify

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Jean Pierce
Signature of Governmental Affairs Agent

October 1, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health Care Service | S1183 / A647 (P) | Senator Vitale | Establishes minimum registered professional nurse staffing standards for hospitals and ambulatory surgery facilities and certain DHS facilities. | HPAE |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Connolly

Business Name: Morgan, Lewis & Bockius LLP

Business Address: 89 Headquarters Plaza
Suite 1453

City: Morristown

State: NJ  Zip Code: 07960  *(Area Code) Telephone Number: 973.993.3132

Registration #
1506-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to ~~9/30~~ 9/9) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Michael Connolly
Signature of Governmental Affairs Agent

10/8/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Gregory  Last Name: Eisenstark

Business Name: Morgan, Lewis & Bockius LLP

Business Address: 89 Headquarters Plaza
Suite 1453

City: Morristown

State: NJ  Zip Code: 07960  *(Area Code) Telephone Number: 973.993.3134

Registration #
1506-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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☐ Amendment, Specify

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Gregory Eisenstark
Signature of Governmental Affairs Agent

10/8/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 14 2014
15071

**Name of Governmental Affairs Agent**

First Name: Cynthia  Last Name: Borrelli

Business Name: Bressler, Amery & Ross, PC

Business Address: 325 Columbia Tpk.

City: Florham Park

State: NJ  Zip Code: 07932  *(Area Code) Telephone Number: (973) 514-1200

Registration #
1570-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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**FORM Q-4**

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1510-1
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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Lloyd  Last Name: Levenson

Business Name: Cooper Levenson, P.A.

Business Address: 1125 Atlantic Avenue, Third Floor

City: Atlantic City

State: NJ  Zip Code: 08401  *(Area Code) Telephone Number: (609) 344-3161

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 28 2014
1512-1

**Name of Governmental Affairs Agent**

First Name: Stuart  Last Name: Weiner

Business Name: Community Health Law Project

Business Address: 225 East State Street- Suite 5

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609)392-5553

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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S Weiner
Signature of Governmental Affairs Agent

10/27/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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P.O. Box 185, Trenton, NJ 08625-0185
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 03 2014

**Name of Governmental Affairs Agent**

First Name: Harold  Last Name: Garwin

Business Name: Community Health Law Project

Business Address: 185 Valley Street

City: South Orange

State: NJ  Zip Code: 07079  *(Area Code) Telephone Number: 973-275-1175

Registration #: 1513-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Harold B. Garwin
Signature of Governmental Affairs Agent HAROLD GARWIN

10-1-14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 03 2014

**Name of Governmental Affairs Agent**

First Name: David  Last Name: Lazarus

Business Name: Community Health Law Project

Business Address: 185 Valley Street

City: South Orange

State: NJ  Zip Code: 07079  *(Area Code) Telephone Number: 973-275-1175

Registration # 1513-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify _____

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent: DAVID LAZARUS  Date: 10-1-14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Thomas  Last Name: Chiomento, III

Business Name: Exelon Generation Company, LLC

Business Address: 300 Exelon Way

City: Kennett Square

State: PA  Zip Code: 19348  *(Area Code) Telephone Number: 610-765-6928

Registration #: 1516-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Thomas Chiomento, III.
Signature of Governmental Affairs Agent

10/6/2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Jeannie  Last Name: Liggett

Business Name: Exelon Generation Company, LLC

Business Address: 300 Exelon Way

City: Kennett Square

State: PA  Zip Code: 19348  *(Area Code) Telephone Number: 610-765-6917

Registration # 1516-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Jeannie Liggett
Signature of Governmental Affairs Agent

10-06-14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY
1519-2
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OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Carl  Last Name: Peterson

Business Name: High Point Preferred Insurance Company

Business Address: 331 Newman Springs Road
Suite 304

City: Red Bank

State: NJ  Zip Code: 07701-5692  *(Area Code) Telephone Number: 732-978-6011

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10/6/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY
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15194
OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Molnar

Business Name: High Point Preferred Insurance Company

Business Address: 331 Newman Springs Road

Suite 304

City: Red Bank

State: NJ  Zip Code: 07701-5692  *(Area Code) Telephone Number: 732-978-6092

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
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- (7/1 to 9/30) ☒ October 10, 2014
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10/6/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Product Filing | P | DOBI | Discussion regarding auto policy reform | High Point<br>Palisades |
| | | | | |
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| | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name Timothy Last Name McDonough

Business Name Success Group LLC

Business Address 128 West State St

City Trenton

State NJ Zip Code 08608 *(Area Code) Telephone Number 908 581 6135

Registration # 1522-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date 10/6/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Sports | A3476 P | | Alcohol Licence at MetLife Stadium | New York Jets |
| Sports | P | NJ Transit NJDOT | Post Superbowl issues | National Football League |
| Pharma | P | NJ Dept of Health | ADAP and Asymptomatic Funding | Gilead Sciences |
| Telecommunications | P | | Assist with Cell Tower Locations | AT+T |
| Municipalities | P | | Assist with Store Expansions | Walmart |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Municipalities | P | DCA | Assist with building permits | PEC/RM Inc |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
| | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Maureen  Last Name: Shea

Business Name: New Jersey Association of Community Providers

Business Address: 1005 Whitehead Road Extension
Suite 1B

City: Ewing

State: NJ  Zip Code: 08638  *(Area Code) Telephone Number: 6094061400

Registration #
1523-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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Signature of Governmental Affairs Agent

October 7, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Human Services - Developmental Disabilities | S-1221 - have concerns, support if amended | Senator Joe Vitale (D-19) and Senator Dick Cody (D-27) | "Group Home Fire Safety Act" | NJACP |
| Human Services - Developmental Disabilities | A-1109 - have concerns | Assemblywoman Valerie Huttle (D-37) and Assemblyman Gary Schaer (D-36) | Provides protections for individuals with developmental disabilities through accountability and transparency; designated as "Stephen Komninos' Law." | NJACP |
| Human Services - Developmental Disabilities | S-896 - have concerns | Senator Jennifer Beck (R-11) and Senator Steve Sweeney (D-3) | Provides protections for individuals with developmental disabilities through accountability and transparency; designated as "Stephen Komninos' Law." | NJACP |
| Human Services - Developmental Disabilities | A-3317 (P) with amendments | Assemblyman Gary Schaer (D-36) | Requires Office of Auditing in DHS to review books and receipts of provider of services to persons with mental illness or developmental disabilities before licensing. | NJACP |
| Human Services - Developmental Disabilities | S-2158 (O) | Assemblywoman Valerie Huttle (D-37), Senator Joe Vitale (D-19) | Requires comparable level of services and supports to be provided to former residents of developmental centers transitioning to community placements and for placements to be located within 30 miles of closed centers. | NJACP |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Human Services - Developmental Disabilities | S-2249 (O) | Senator Bob Gordon (D-38), Asssemblywoman Valerie Huttle (D-37) | Imposes moratorium on Returning Home New Jersey initiative and prohibits transfers from out-of-State placements under certain conditions. | NJACP |
| Human Services - Developmental Disabilities | N/A | N/A | Discussion with DDD staff regarding Fee for Service (FFS) and developing a process that maintains sustainable provider agencies, revising licensing regulations to conform to the FFS environment, and ways to expedite placements to fill vacancies. | NJACP |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Valerie  Last Name: Sellers

Business Name: New Jersey Association of Community Providers

Business Address: 1005 Whitehead Road Extension
Suite 1B

City: Ewing

State: NJ  Zip Code: 08638  *(Area Code) Telephone Number: 6094061400

Registration #
1523-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Valerie Sellers
Signature of Governmental Affairs Agent

October 7, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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| Human Services - Developmental Disabilities | S-1221 - have concerns, support if amended | Senator Joe Vitale (D-19) and Senator Dick Cody (D-27) | "Group Home Fire Safety Act" | NJACP |
| Human Services - Developmental Disabilities | A-1109 - have concerns | Assemblywoman Valerie Huttle (D-37) and Assemblyman Gary Schaer (D-36) | Provides protections for individuals with developmental disabilities through accountability and transparency; designated as "Stephen Komninos' Law." | NJACP |
| Human Services - Developmental Disabilities | S-896 - have concerns | Senator Jennifer Beck (R-11) and Senator Steve Sweeney (D-3) | Provides protections for individuals with developmental disabilities through accountability and transparency; designated as "Stephen Komninos' Law." | NJACP |
| Human Services - Developmental Disabilities | A-3317 (P) with amendments | Assemblyman Gary Schaer (D-36) | Requires Office of Auditing in DHS to review books and receipts of provider of services to persons with mental illness or developmental disabilities before licensing. | NJACP |
| Human Services - Developmental Disabilities | S-2158 (O) | Assemblywoman Valerie Huttle (D-37), Senator Joe Vitale (D-19) | Requires comparable level of services and supports to be provided to former residents of developmental centers transitioning to community placements and for placements to be located within 30 miles of closed centers. | NJACP |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Human Services - Developmental Disabilities | S-2249 (O) | Senator Bob Gordon (D-38), Asssemblywoman Valerie Huttle (D-37) | Imposes moratorium on Returning Home New Jersey initiative and prohibits transfers from out-of-State placements under certain conditions. | NJACP |
| Human Services - Developmental Disabilities | N/A | N/A | Discussion with DDD staff regarding Fee for Service (FFS) and developing a process that maintains sustainable provider agencies, revising licensing regulations to conform to the FFS environment, and ways to expedite placements to fill vacancies. | NJACP |
| | | | | |
| | | | | |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Donald  Last Name: McCloskey

Business Name: PSEG - State Government Affairs

Business Address: 170 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-656-2753

Registration #
1524-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 10, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Energy | A-3011 - M | Burzichelli | Establishes approval process for proposed offshore wind energy projects and certain benefits to facilitate development of offshore wind energy | PSEG |
| Energy | S-2420 - O | Smith | Increases electric power net metering capacity threshold to 7.5 percent of Statewide demand. | PSE&G |
| Energy | S-2444 - M | Smith | Establishes renewable energy portfolio standards. | PSEG |
| Energy | S-2422 - P w/ amendments | Greenstein | Requires natural gas pipeline utilities to repair or replace leaking natural gas pipelines. | PSEG<br>PSE&G |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public Utilities | P | Legislators - Rice | Local Utility Investment projects in Essex Co. | PSE&G |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 9 2014

**Name of Governmental Affairs Agent**

First Name: Richard  Last Name: Thigpen

Business Name: PSEG - State Government Affairs

Business Address: 80 Park Plaza

City: Newark

State: NJ  Zip Code: 07101  *(Area Code) Telephone Number: 973-430-6400

Registration #
1524-8

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 7, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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| Energy | S-2420 - O | Smith | Increases electric power net metering capacity threshold to 7.5 percent of Statewide demand. | PSE&G |
| Energy | S-2444 - M | Smith | Establishes renewable energy portfolio standards. | PSEG |
| Energy | S-2422 - P w/ amendments | Greenstein | Requires natural gas pipeline utilities to repair or replace leaking natural gas pipelines. | PSEG<br>PSE&G |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public Utilities | P | Legislator - Rice, Lesniak | Local Utility Investment projects in Essex Co. | PSE&G |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Ralph  Last Name: Izzo

Business Name: Public Service Enterprise Group Incorporated

Business Address: 80 Park Plaza

T4

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: (973) 430-8394

Registration #
1524-12

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 3, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
FEB 19 2015

**Name of Governmental Affairs Agent**

First Name: Ralph  Last Name: Izzo

Business Name: Public Service Enterprise Group Incorporated

Business Address: 80 Park Plaza
T4

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: (973) 430-8394

Registration #
1524-12

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☑ Amendment, Specify

Amendment, 3Q Report

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

February 17, 2015
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Environmental Regulations | p | NJDEP | Clean Air Emissions | PSEG |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 1 0 2014

**Name of Governmental Affairs Agent**

First Name: Ralph A  Last Name: LaRossa

Business Name: PSE&G

Business Address: 80 Park Plaza, T4A

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: 973-430-8248

Registration #
1524-13

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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. Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

OCT 27 2014

**Name of Governmental Affairs Agent**

First Name Tamara Last Name Linde

Business Name PSEG

Business Address 80 Park Plaza T4

City Newark

State NJ Zip Code 07102 *(Area Code) Telephone Number 973-430-8058

Registration # 1524-15

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10-21-2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | (P) | Executive | Transmission & other various topics 2.5 HRS. | PSEG |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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**FORM Q-4**

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1524-19
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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Russell  Last Name: Furnari

Business Name: Public Service Enterprise Group

Business Address: 80 Park Plaza

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: 973-430-8848

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☐ (7/1 to 9/30) October 10, _____
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent  Date: 10/3/2014

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environmental | Not applicable at this time. | Environmental Protection Agency | Federal Clean Power Plan | Public Service Enterprise Group |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
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NOV - 3 2014

**Name of Governmental Affairs Agent**

First Name: Vaughn  Last Name: McKoy

Business Name: PSEG Services Corporation

Business Address: 80 Park Plaza

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: 973-430-8325

Registration #
1524-20

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date 10/29/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
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1524-21
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name Geraldine Last Name Smith

Business Name Public Service Enterprise Group

Business Address 80 Park Plaza

City Newark

State NJ Zip Code 07102 *(Area Code) Telephone Number 973-430-5506

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☐ October 10, _____
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Geraldine A Smith
Signature of Governmental Affairs Agent

10/3/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environmental | Not applicable at this time. | Environmental Protection Agency | Federal Clean Power Plan | Public Service Enterprise Group |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Alexander  Last Name: Stern

Business Name: PSEG Services Corporation

Business Address: 80 Park Plaza T5G

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: (973) 430-5754

Registration # 1524-22

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Alexander Stern
Signature of Governmental Affairs Agent

10/2/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Clean Energy Stakeholder Activities | Depending on issues raised, sometimes P and sometimes O | BPU | The BPU's Office of Clean Energy holds regular stakeholder meetings to obtain input from interested parties on topics including Energy Efficiency, Renewable Energy, Combined Heat & Power, Net Metering and Interconnection Standards, Offshore Wind and other clean energy policy and operational issues | PSE&G |
| Energy Policy | P | BPU | Periodic informal meetings and communications with BPU Commissioners and BPU Staff on key energy industry issues and provide educational support on industry issues. | PSE&G |
| EPA NOPR | Depending on issues raised, sometimes P and sometimes O | BPU | Informal meetings with BPU and DEP Staff to discuss the impacts on NJ of EPA proposed rulemaking seeking to impose CO2 emissions obligations on the individual states | PSEG |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 1 0 2014

**lame of Governmental Affairs Agent**

irst Name Mark Last Name Strickland

usiness ame PSEG Power LLC

usiness ddress 80 Park Plaza

T25H

ity Newark

:ate NJ Zip Code 07102 *(Area Code) Telephone Number 9734307911

Registration # 1525-3

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**EPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

9/30/2014
Date

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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 0 8 2014

**Name of Governmental Affairs Agent**

First Name: Edward H. Last Name: Salmon

Business Name: Salmon Ventures Limited

Business Address: 1101 Wheaton Avenue

City: Millville

State: NJ Zip Code: 08332 *(Area Code) Telephone Number: 856-825-0500

Registration #
1534-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Edward H. Salmon
Signature of Governmental Affairs Agent

October 6, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Utility | S 2254 (O) | Senator Whelan | Authorizes snow renewal from covered fire hydrants & locator pole installation | NJAW |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination and Rule Making | Regulations and Proposed Rules | Legislature, Governor's Office, BPU, DEP | Represented policy positions regarding energy and environmental issues, as well as, state actions and determinations. | New Jersey Energy Coalition |
| Other (General External Affairs) | General Discussions | Legislature | Representation and general advocacy regarding charity care and other funding issues. | Shore Medical Center |
| Administrative Determination | General Discussions | Legislature, Governor's Office, BPU, DEP | Representation and general advocacy regarding policy positions of client to staff of various state officials and state officials for general advocacy on regulatory affairs. | Windsor Management/Millville 1350 |
| Other (General External Affairs) | General Discussions | Legislature | Representation and general advocacy regarding issues of importance to the client. | Mentor Network |
| Administrative Determination and Rule Making | General Discussions | Legislature, BPU | Representation and general advocacy regarding pending aquisition | Exelon |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Legislative Action | General Discussions | Legislature | Representation and general advocacy regarding issues of importance to the client. | NJAW |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 0 8 2014

**Name of Governmental Affairs Agent**

First Name: Kimberly Schalek  Last Name: Downes

Business Name: Salmon Ventures Limited

Business Address: 1101 Wheaton Avenue

City: Millville

State: NJ  Zip Code: 08332  *(Area Code) Telephone Number: 856-825-0500

Registration #
1534-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Kimberly S Downes
Signature of Governmental Affairs Agent

October 6, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Utility | S2254 (O) | Senator Whelan | Authorizes snow renewal from covered fire hydrants & locator pole installation | NJAW |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other (General External Affairs) | General Discussions | Legislature | Representation and general advocacy regarding issues of importance to the client. | Mentor Network |
| Other (General External Affairs) | General Discussions | Legislature | Representation and general advocacy regarding charity care and other funding issues. | Shore Medical Center |
| Legislative Action | General Discussions | Legislature | Representation and general advocacy regarding issues of importance to client | NJAW |
| | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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**FORM Q-4**

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OCT 16 2014

**Name of Governmental Affairs Agent**

First Name: Roger  Last Name: Ellis

Business Name: Heavy & General Laborers' Local 472

Business Address: 700 Raymond Boulevard

City: Newark

State: NJ  Zip Code: 07105  *(Area Code) Telephone Number:

Registration #: 1535

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name: Steven  Last Name: Gabel

Business Name: Gabel Associates, Inc.

Business Address: 417 Denison Street

City: Highland Park

State: NJ  Zip Code: 08904  *(Area Code) Telephone Number: 732-296-0770

Registration #
1536-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10/1/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 16 2014

**e of Governmental Affairs Agent**

lame Sean Last Name Jackson

ess Rosemont Associates, L.L.C.

ess P.O. Box. 216

ss

Rosemont

NJ Zip Code 08556 *(Area Code) Telephone Number 609-773-0335

Registration #
1538-1

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, ____
(4/1 to 6/30) ☐ July 10, ____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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ıature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| eneral Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| inistrative Determination | Promote highway design which permits local access | DOT | Met with and spoke with various Department/Elected officials | Develcom |
| it/License/Waiver | Promote adoption of various permits related to landfill closure/brownfields redevelopment | DEP | Met with and spoke with various Department officials | Develcom |
| nitrative Determination | Promote adoption of agrement to remediate contaminated property | DEP | Met with and spoke with various Department Officials | Develcom |
| nistrative Determination | Inquire as to status of RFP | NJ Turnpike Authority | Spoke with Department Official | Xerox |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 16 2014

**ıe of Governmental Affairs Agent**

Name Robert Last Name Torricelli

ıess
ɜ Rosemont Associates, L.L.C.

ess P.O. Box 216
ɜss

Rosemont

NJ Zip Code 08556 *(Area Code) Telephone Number 609-773-0335

Registration # 1538-2

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, ____
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(7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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nature of Governmental Affairs Agent

October 10, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name: Thomas  Last Name: Baffuto

Business Name: The Arc of New Jersey

Business Address: 985 Livingston Avenue

City: North Brunswick

State: NJ  Zip Code: 08902  *(Area Code) Telephone Number: 732-246-2525

Registration #
1541-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Thomas Baffuto
Signature of Governmental Affairs Agent

9/30/14
Date

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**Thomas Baffuto/ The Arc of New Jersey • Registration #1541-1**

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Children | S461 (P) | Madden | Revises Newborn Screening program in DHSS. | The Arc of New Jersey |
| Children | S475 (P) | Madden | Requires certain information regarding Down syndrome be provided to certain parents and families. | The Arc of New Jersey |
| Children-Child Abuse | A3619 (P) | Schaer | "Tyler Banuls' Law"; provides protections for children with developmental disabilities receiving services from DCF. | The Arc of New Jersey |
| Civil Rights | SR69 (P) | Vitale | Memorializes United States Senate to ratify Convention on the Rights of Persons with Disabilities. | The Arc of New Jersey |
| Education | S1957 (O) | Singer | Requires a complaint for guardianship of a person receiving services from Division of Developmental Disabilities to include the person's individualized education program. | The Arc of New Jersey |
| Education-School Transportation | A1029 (P) | Benson | Requires training program for school bus drivers and aides on interacting with students with special needs. | The Arc of New Jersey |
| Human Services | S2065 (P) | Vitale | Requires one-time application for requesting services for individuals with developmental disabilities from DCF and DHS. | The Arc of New Jersey |
| Human Services-Developmental Disabilities | A1109 (P) | Vainieri Huttle | Provides protections for individuals with developmental disabilities through accountability and transparency; designated as "Stephen Komninos' Law." | The Arc of New Jersey |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 0 2 2014

**Name of Governmental Affairs Agent**

First Name: Sharon  Last Name: Levine

Business Name: The Arc of NJ

Business Address: 985 Livingston Avenue

City: North Brunswick

State: NJ  Zip Code: 08902  *(Area Code) Telephone Number: 732-246-2525

Registration #
1541-8

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Sharon Levine
Signature of Governmental Affairs Agent

9/30/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment-Hazardous And Toxic Substances | A2398 (P) | Benson | Requires DCA to provide information regarding "Lead Hazard Control Assistance Act" to certain dwelling units approved for Weatherization Assistance Program. | The Arc of NJ |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 16 2014
15442

**Name of Governmental Affairs Agent**

First Name: Kelly  Last Name: Mooij

Business Name: New Jersey Audubon

Business Address: 204 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-1181

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
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☐ Amendment, Specify

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Kelly Mooij
Signature of Governmental Affairs Agent

Oct 11th 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Open Space Funding | SCR84P | Smith, Bateman | Amends Constitution to dedicate 6% of Corporation Business Tax revenues from FY2016 to FY2045 for open space, farmland, and historic preservation; ends dedication of 4% of Corporation Business Tax revenues for environmental programs; dedicates natural resource damages and environmental fine revenue to underground storage tank programs and State-funded hazardous discharge cleanups. | New Jersey Audubon |
| Open Space Funding | S151P | Sweeney, Smith, Barnes, Gordon | Clarifies intent of P.L.2007, c.340 regarding NJ's required participation in Regional Greenhouse Gas Initiative | New Jersey Audubon |
| Open Space Funding | A1592P | Spencer, Guisiciora Angelini | The "Preserve New Jersey Act of 2013"; implements constitutional dedication of sales tax revenue for open space, including flood prone areas, farmland, and historic preservation purposes. | New Jersey Audubon |
| Open Space Funding | A1593 Monitor | Spencer | Imposes water consumption and diversion user fees to fund open space and farmland preservation projects. | New Jersey Audubon |
| Open Space Funding | A1604 Monitor | Spencer, Oliver, GReenwald | The "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2014," authorizes bonds for $200 million; appropriates $5,000. | New Jersey Audubon |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Open Space Funding | A1753 Monitor | McKeon, Huttle, Conaway | "Water Supply Open Space, Farmland and Historic Preservation Trust Fund Act." | New Jersey Audubon |
| Open Space Funding | ACR80 Promote | Spencer, Mckeon, Guisciora, et al | Amends Constitution to dedicate $200 million annually from FY2015 to FY2044 of sales and use tax revenue for preservation of open space, including flood prone areas, farmland preservation, and historic preservation. | New Jersey Audubon |
| OPen Space Funding | ACR82 Promote | Spencer, McKeon, watson Coleman, et al | Amends Constitution to dedicate $200 million annually from FY2015 to FY2044 of sales and use tax revenue for preservation of open space, including flood prone areas and lands that protect water supplies, farmland, and historic properties. | New Jersey Audubon |
| Open Space Funding | ACR112 Promote | Spencer, McKeon, Quijano | Amends Constitution to dedicate $200 million, or 2.4 percent, whichever is less, annually from FY2015 to FY2044 of sales and use tax revenue for preservation of open space, including flood prone areas and lands that protect water supplies, farmland, and historic properties. | New Jersey Audubon |
| Open Space Funding | ACR116 Monitor | McKeon | Amends Constitution to dedicate water consumption and diversion user fee revenue for open space, farmland and historic preservation. | New Jersey Audubon |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Open Space Funding | S577P | SMith, Bateman, Whelan, Weinberg | The "Preserve New Jersey Act of 2013"; implements constitutional dedication of sales tax revenue for preservation of open space, including lands that protect water supplies and flood prone areas, farmland, and historic properties. | New Jersey Audubon |
| Open Space Funding | S580P | Smith | The "Green Acres, Water Supply and Floodplain Protection, and Farmland and Historic Preservation Bond Act of 2014," authorizes bonds for $600 million; appropriates $5,000. | New Jersey Audubon |
| Non Profit Benefits | S127 P | Bateman, Bucco | Excludes deferred compensation of certain public school and federal tax-exempt organization employees from current taxation under the gross income tax. | New Jersey Audubon |
| Species Protection | A2180P | Dancer, Wilson | Designates Common Eastern Bumble Bee as New Jersey State Native Pollinator. | New Jersey Audubon |
| Habitat Protection | A1296P | Dancer, Wilson, Caride | Establishes penalty for destruction of man-made native bee hive. | New Jersey Audubon |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environmental Education | AJR56 P | Dancer, Riley, Space McHose | Designates school week immediately following second Sunday in May, Mother's Day, each year as "School Garden week."* | New Jersey Audubon |
| Environmental Education | A2641P | Space, Andreczjak | Provides for voluntary contributions by taxpayers on gross income tax returns to support Farm To School and school gardens programs. | New Jersey Audubon |
| Native Habitat | A1305 P | Dancer Wilson Riley | Requires any State entity planting vegetation to use only vegetation native to area being planted, and when purchasing vegetation, to purchase, to the maximum extent possible, only from NJ businesses. | New Jersey Audubon |
| Forest Managment | A1275 P | Dancer, Conaway | Authorizes prescribed burning in certain circumstances. | New Jersey Audubon |
| Forest Stewardship | a1775 P | McKeon, Moriarty, Chivulka | Establishes Forest Stewardship program for State-owned lands. | New Jersey Audubon |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environmental Education | A2180P | Dancer | Designates Common Eastern Bumble Bee as NJ State Native pollinator | NJ Audubon |
| Environmental Awareness | AJR51P | Dancer | Designates one week each year as pollinator week | NJ Audubon |
| Environmental Awareness | A2913P | Dancer | Designates Black Swallowtail butterfly as state butterfly | NJ Audubon |
| Environmental Awareness | AJR60P | Dancer | Designates June as Native Plant Appreciation Month | NJ Audubon |
| Habitat Protection | A3125P | Dancer | Prohibits sale or planting of certain invasive species plants | NJ Audubon |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Habitat protection | A3133P | Bramnick, Burzichelli | Establish the"native species habitat certification program in DEP | NJ Audubon |
| Species Protection | A3352P | Eustace | Establishes a "Milkweed for Monarchs" program; Authorizes adoption of assigned stormwater detention basins for the planting of swamp milkweed | NJ Audubon |
| Species Protection | A3353P | Eustace | Establishes "Adopt a Monarch Butterfly Waystation" program to encourage planting of milkweed waystations on public lands | NJ Audubon |
| Species Protection | A3354P | Eustace | Establishes "Integrated Roadside Vegetation Management Program" | NJ Audubon |
| Habitat and Species Protection | A3355P | Wilson | Requires training for pesticide applicators and operators concerning pollinating bees. | NJ Audubon |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Forest Stewardship | P | DEP | Support proper funding for and management of our forest resources | New Jersey Audubon |
| Open Space Preservation | P | DEP | Support funding for long-term sustainable open space and parks. Support current funding rounds for open space. | New Jersey Audubon |
| Coastal Area Protection | P | DEP | Support protection of habitat and species as well as integration of climate adaptation into DEP rules. | New Jersey Audubon |
| | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 27 2014

**Name of Governmental Affairs Agent**

First Name: Carleton  Last Name: Montgomery

Business Name: Pinelands Preservation Alliance

Business Address: 17 Pemberton Road

City: Southampton

State: NJ  Zip Code: 08088  *(Area Code) Telephone Number: 609-859-8860 x 19

Registration #
1546-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

10/23/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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NOV 09 2015

**Name of Governmental Affairs Agent**

First Name: Carleton  Last Name: Montgomery

Business Name: Pinelands Preservation Alliance

Business Address: 17 Pemberton Road

City: Southampton

State: NJ  Zip Code: 08088  *(Area Code) Telephone Number:

Registration #
1546-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

11/2/15
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 22 2014

**Name of Governmental Affairs Agent**

First Name: Richard  Last Name: Bizub

Business Name: Pinelands Preservation Alliance

Business Address: 17 Pemberton Road

City: Southampton

State: NJ  Zip Code: 08088  *(Area Code) Telephone Number: (609) 859-8860 ext. 16

Registration #
1546-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Richard C Bizub
Signature of Governmental Affairs Agent

October 15, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Water Quality | Comments Only | NJDEP | Comments related to a petition to modify NJPDES permits. | Pinelands Preservation Alliance |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 17 2014

**Name of Governmental Affairs Agent**

First Name: Theresa  Last Name: Lettman

Business Name: Pinelands Preservation Alliance

Business Address: 17 Pemberton Road

City: Southampton

State: NJ  Zip Code: 08088  *(Area Code) Telephone Number: 609-859-8860

Registration #
1546-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Theresa DeLutis
Signature of Governmental Affairs Agent

Oct 16, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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NOV 12 2014

**Name of Governmental Affairs Agent**

First Name: Jaclyn  Last Name: Rhoads

Business Name: Pinelands Preservation Alliance

Business Address: 17 Pemberton Road

City: Southampton

State: NJ  Zip Code: 08088  *(Area Code) Telephone Number: 6098598860

Registration # 1946-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify _____

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Jaclyn Rhoads
Signature of Governmental Affairs Agent

11/10/14
Date

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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

RECEIVED

OCT 17 2014

**Name of Governmental Affairs Agent**

First Name: Amy  Last Name: Karpati

Business Name: Pinelands Preservation Alliance

Business Address: 17 Pemberton Road

City: Southampton

State: NJ  Zip Code: 08088  *(Area Code) Telephone Number: (609) 859-8860

Registration #: 1546-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Amy Karpati
Signature of Governmental Affairs Agent

October 15, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
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FEB 02 2015

**Name of Governmental Affairs Agent**

First Name: Aaron  Last Name: Kleinbaum

Business Name: Eastern Environmental Law Center

Business Address: 744 Broad St. Suite 1525

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: 973-424-1166

Registration # 1551-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

January 29, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name Daniel Last Name Keating

Business Name The Alliance for the Betterment of Citizens with Disabilities (ABCD)

Business Address 127 US Highway 206

Suite 18

City Hamilton

State NJ Zip Code 08610 *(Area Code) Telephone Number (609) 581 8375

Registration # 1552-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____
- ☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| No Activity this quarter | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Disability | Rate Setting for Division of Developmental Disabilities (P) | DHS/DDD | Actively participating in Rate Setting Advisory Workgroup under auspices of DDD/DHS | ABCD |
| Disability | Medicaid Comprehensive Waiver (P) | DHS/DDD | Establishment of a fee for service reimbursement system to replace contracting with community providers; and, to create a support program for individuals and their families in the community according to federal CMS waiver requirements | ABCD |
| Disability | Support for community options for individuals with Intellectual and developmental disabilities | Assembly members: Tucker, Fiocchi, Mosquero,Huttle, andAngelini | Met individually with members of the Assembly Human Services Commitee to request support for funding and consideration of maintaining the viability of community supports for individuals with ID/DD. | ABCD |
| Disability | Support for community options for individuals with Intellectual and developmental disabilities | ASM McGuckin | Discussed new rate structure for funding community supports for individuals with ID/DD | ABCD |
| Disability | NJ Early Intervention System | Senator Singer | Discussed issues concerning Early Intervention : DOH budget, rate study, policies, membership on the SICC | ABCD |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Donna  Last Name: Bouclier

Business Name: Alliance for the Betterment of Citizens with Disabilitries

Business Address: 127 US 206
Suite 18

City: Hamilton

State: NJ  Zip Code: 08610  *(Area Code) Telephone Number: 609 581 8375

Registration #
1552-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Donna Bouclier
Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Disability | A2249 (P) | Senators Barnes, Bateman, Pennachio, Thompson, Van Drew, Vitale | Asked for support for bill on moratorium on closing developmental centers without amendment | ABCD |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Disability | Support for community options for individuals with Intellectual and developmental disabilities | Assembly members: Tucker, Fiocchi, Mosquero,Huttle, and Angelini | Met individually with members of the Assembly Human Services Committee to request support for funding and consideration of maintaining the viability of community supports for individuals with ID/DD. | |
| Disability | Support for community options for individuals with Intellectual and developmental disabilities | ASM McGuckin | Discussed new rate structure for funding community supports for individuals with ID/DD | |
| Disability | NJ Early Intervention System | Senator Singer | Discussed issues concerning Early Intervention : DOH budget, rate study, policies, membership on the SICC | |
| Disability | Community Inclusion | ASM Peterson | Met to request support for funding and consideration of maintaining the viability of community supports for individuals with ID/DD. | |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Angelo  Last Name: Genova

Business Name: Genova Burns Giantomasi Webster LLC

Business Address: 494 Broad Street

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number:

Registration #
1557-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 6 2014

**Name of Governmental Affairs Agent**

First Name: Ted  Last Name: Zangari

Business Name: Sills Cummis & Gross P.C.

Business Address: One Riverfront Plaza

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: 973-643-5781

Registration # 1562

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 10/3/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Legislation | A-3991(P) | Assemblyman Burzichelli | Authorized issuance of special licenses to serve and distribute alcoholic beverages in smart growth areas | Smart Growth Economic Development Coalition; International Council of Shopping Centers; RBH Group |
| Legislation | A-3213/ S-1551(P) | Assemblymen Greenwald and Sumter Senator Lesniak | "Economic Opportunity Act of 2014, Part 3"-Primarily revises GrowNJ and ERG financial incentive programs. | Smart Growth Economic Development Coalition; International Council of Shopping Centers; Somerset Development |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public financial assistance | None -- preliminary discussions | New Jersey Economic Development Authority; Casino Reinvestment Development Authority | Procurement of public financial incentives (grants, loans, etc.) | Trump Entertainment Resorts, Inc. |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Laurie  Last Name: Ehlbeck

Business Name: National Federation of Independent Business

Business Address: 118 S. Warren Street
2nd Floor

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 989-8777

Registration #
1566-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Laura A Ehlbeck
Signature of Governmental Affairs Agent

10/6/2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| See GovNetNJ report | | | | |
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**Laurie A. Ehlbeck • Registration #1566-1**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Civil Rights | A1999 (O) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NFIB/New Jersey |
| Civil Rights | S1440 (O) | Barnes, III | Prohibits employment discrimination based on applicant employment status. | NFIB/New Jersey |
| Consumer Affairs-Consumer Protection | A207 (P) | Gusciora | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | NFIB/New Jersey |
| Consumer Affairs-Consumer Protection | S2293 (P) | Oroho | Revises individual cause of action under consumer fraud act. | NFIB/New Jersey |
| Corporations | A3484 (O) | Burzichelli | Imposes a one-year fifteen percent surcharge on Corporation Business Tax liabilities. | NFIB/New Jersey |
| Corporations | A3573 (P) | Casagrande | Establishes a small business job creation and preservation account program to incentivize small business workforce expansion in New Jersey with income tax exclusions for interest. | NFIB/New Jersey |
| Corrections | A3517 (O) | Andrzejczak | Reinstates sick leave injury program for State corrections officers and juvenile justice officers under certain circumstances. | NFIB/New Jersey |
| Local Government-Municipalities | A1907 (P) | Burzichelli | Reinstates moratorium on imposition of Statewide non-residential development fees until January 2015. | NFIB/New Jersey |
| Pensions-Police And Firefighters | A3539 (O) | Andrzejczak | Reinstates State sick leave injury program for State employees who are members of PFRS or SPRS. | NFIB/New Jersey |
| Taxation | A3496 (P) | Bucco | Increases filing threshold and applicable exclusion amount for the New Jersey estate tax to $5 million over period of five years. | NFIB/New Jersey |
| Taxation | S2304 (P) | Bucco | Increases filing threshold and applicable exclusion amount for the New Jersey estate tax to $5 million over period of five years. | NFIB/New Jersey |
| Taxation-Personal Income Tax | A3485 (O) | Prieto | Raises the gross income tax rate on taxable income exceeding $1,000,000 to 10.75 percent for a temporary three-year-period and restores the State earned income tax credit to 25 percent of the federal credit. | NFIB/New Jersey |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| NONE | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

**ELEC RECEIVED**
**OCT - 9 2014**

**Name of Governmental Affairs Agent**

First Name: Roger  Last Name: Pedersen

Business Name: Atlantic City Electric

Business Address: 5100 Harding Highway

City: Mays Landing

State: NJ  Zip Code: 08330  *(Area Code) Telephone Number:

Registration #
1567-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Roger Pedersen
Signature of Governmental Affairs Agent

October 8, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Distribution base rate case | | BPU | BPU Docket No. ER14030245 | ACE |
| Exelon/PHI merger application | | BPU | BPU Docket No. EM14060581 | PHI/ACE |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Joyce  Last Name: Kurzweil

Business Name: Planned Parenthood of Southern New Jersey

Business Address: 317 Broadway

City: Camden

State: NJ  Zip Code: 08103  *(Area Code) Telephone Number: (856) 365-3519, ext. 219

Registration #
1569-2

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Joyce Kurzweil
Signature of Governmental Affairs Agent

October 9, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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1571
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Paul  Last Name: Fader

Business Name: Florio Perrucci Steinhardt & Fader, LLC

Business Address: 218 Route 17 North, Suite 410

City: Rochelle Park

State: NJ  Zip Code: 07662  *(Area Code) Telephone Number: (201) 843-5858

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 6, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Louis  Last Name: Cappelli

Business Name: Florio Perrucci Steinhardt & Fader, LLC

Business Address: 1010 Kings Highway South

Building 2

City: Cherry Hill

State: NJ  Zip Code: 08034  *(Area Code) Telephone Number: 856-853-5530

Registration #
1571-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10. _____
- (4/1 to 6/30) ☐ July 10. _____
- (7/1 to 9/30) ☑ October 10. 2014
- (10/1 to 12/31) ☐ January 10. _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 7, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Wine Board Legislation | S-2845<br>A-4218 | Senator Norcross<br>Assemblyman Greenwald | Seeks to establish the New Jersey Wine Board | Garden State Wine Growers Association |
| Shared Services | S-1459 | Senator Sarlo | Establishment of county-wide purchasing system | Service Employees International Union |
| Business tax credits for purchase of vehicles | A-1997 | Assemblyman McKeon | Provides corporation business tax credits and gross income tax credits for purchase of compressed natural gas vehicles | MJF Materials, LLC |
| Energy | NJ Offshore Wind Economic Development Act (existing) | Senator Sweeney | Offshore wind process | EDF Renewable Energy |
| | | | Seeks to change alcoholic beverage legislation | State Street Advisors |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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15715
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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Philip  Last Name: Morin

Business Name: Florio Perrucci Steinhardt & Fader, LLC

Business Address: 235 Broubalow Way

City: Phillipsburg

State: NJ  Zip Code: 08865  *(Area Code) Telephone Number: 908 454 8300

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 10/9/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 06 2014

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Clancy

Business Name: Education & Health Centers of America, Inc.

Business Address: 3350 State Route 138
Building 2, Suite 222

City: Wall Township

State: NJ  Zip Code: 07719  *(Area Code) Telephone Number: (732) 556-4180

Registration #
1575-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 10-2-14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 2 0 2014

**Name of Governmental Affairs Agent**

First Name: Adam  Last Name: Beder

Business Name: JFK Health

Business Address: 80 James Street

City: Edison

State: NJ  Zip Code: 08820  *(Area Code) Telephone Number: (732)744-5822

Registration #
1577-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 10/10/14

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| Schedule A - Legislation and Regulations | | | | |
|---|---|---|---|---|
| | **Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend** | **Sponsor or Agency** | **Description of Bill or New Jersey Register Title of Rule** | **Represented Entity** |
| Health-Facilities | A2955 (A) | Prieto | Establishes certain requirements for hospitals regarding patient-designated caregivers. | JFK Health |
| Health-Facilities | S2127 (A) | Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | JFK Health |
| | | | | |
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| Schedule B - Government Processes | | | | |
|---|---|---|---|---|
| **General Category of Governmental Process** | **Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O)** | **Agency** | **Description of Governmental Process** | **Represented Entity** |
| None | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Leslie  Last Name: Zucker

Business Name: Planned Parenthood of Central and Greater Northern New Jersey, Inc.

Business Address: 196 Speedwell Avenue

City: Morristown

State: NJ  Zip Code: 07960  *(Area Code) Telephone Number: (973)539-9580, ext. 141

Registration #
1583-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Leslie Zucker
Signature of Governmental Affairs Agent

Oct. 6, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Triste  Last Name: Brooks

Business Name: Planned Parenthood of Central and Greater Northern New Jersey, Inc.

Business Address: 196 Speedwell Avenue

City: Morristown

State: NJ  Zip Code: 07960  *(Area Code) Telephone Number: 973-539-9580 ext. 151

Registration #
1583-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 7, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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NOV 07 2014

**Name of Governmental Affairs Agent**

First Name: Janice  Last Name: Schindler

Business Name: Planned Parenthood of Central and Greater Northern New Jersey, Inc.

Business Address: 196 Speedwell Avenue

City: Morristown

State: NJ  Zip Code: 07960  *(Area Code) Telephone Number: 973-539-9580

Registration #
1583-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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* Signed by Triste Brooks, C.E.O., in lieu of Ms. Schindler, who is no longer available, effective 08/11/14, as per Notice of Termination Form NT, submitted 10/09/14 and confirmed as already on file.

Signature of Governmental Affairs Agent

October 30, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Lauren  Last Name: Nicosia

Business Name: Planned Parenthood Central and Greater Northern NJ

Business Address: 196 Speedwell Ave

City: Morristown

State: NJ  Zip Code: 07960  *(Area Code) Telephone Number: 973 539 9580

Registration #: 1583-6

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent  Date: 10/8/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
NOV 19 2014

**Name of Governmental Affairs Agent**

First Name: Lauren  Last Name: Nicosia

Business Name: Planned Parenthood Central and Greater Northern NJ

Business Address: 196 Speedwell Ave

City: Morristown

State: NJ  Zip Code: 07960  *(Area Code) Telephone Number: 973 539 9580

Registration #
1583-6

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent  Date: 10/8/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Rebecca  Last Name: Barson

Business Name: Planned Parenthood of Central & Greater Northern NJ

Business Address: 196 Speedwell Ave.

City: Morristown

State: NJ  Zip Code: 07960  *(Area Code) Telephone Number: 973-539-9580

Registration #
1583-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Rebecca Barson
Signature of Governmental Affairs Agent

10/7/14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
1591-15
JAN 12 2015

**Name of Governmental Affairs Agent**

First Name: India  Last Name: Hayes Larrier

Business Name: New Jersey Citizen Action

Business Address: Broad Street

Suite ~~

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: 973-648-8800

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

1-7-2015
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: OKENFE  Last Name: LEBARTY

Business Name: New Jersey Citizen Action

Business Address: 75 Raritan Ave
Suite 200

City: Highland Park

State: NJ  Zip Code: 08904  *(Area Code) Telephone Number: 7322464772

Registration #
159146

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Naved Last Name: Husain

Business Name: New Jersey Citizen Action

Business Address: 75 Raritan Ave
Suite 200

City: Highland Park

State: NJ Zip Code: 08904 *(Area Code) Telephone Number: (732) 246-4772

Registration # ~~1651~~ 1591 - 17

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Naved Husain
Signature of Governmental Affairs Agent

10/6/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Telecommunications | A2459 | Benson | Establishes one year moratorium on replacement of copper landlines | NJCA |
| Commerce | S2293 | Oroho | Revises individual cause of action under CFA | NJCA |
| [redacted] Consumer Affairs | A3365 | Moriarty | Prohibits mandatory predispute arbitration provisions in consumer contracts | NJCA |
| Consumer Affairs | A207 | Gusciora | Eliminates award of attorney's fees under CFA | NJCA |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Assembly Regulatory Oversight | P | Assembly Regulatory Oversight Committee | Testified in support of timely submission of reports to govt agencies | NJCA |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Ann  Last Name: Vardeman

Business Name: New Jersey Citizen Action

Business Address: 75 Raritan Ave, Suite 200

City: Highland Park

State: NJ  Zip Code: 08904  *(Area Code) Telephone Number: 7322464772

Registration # 1591-18

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 200
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 10/9/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Telecommunications | A2459 (P) | Benson | Establishes one-year moratorium on replacement of copper-based landline telephone service with non-copper-based landline or wireless telephone service; requires BPU to report to Governor and Legislature. | New Jersey Citizen Action |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| ~~Human Services~~ Hearing | P | Assembly Human Servs Committee | Faster application of SNAP | NJCA |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Maura  Last Name: Collinsgru

Business Name: New Jersey Citizen Action

Business Address: 75 Raritan Avenue

Suite 200

City: Highland Park

State: NJ  Zip Code: 08904  *(Area Code) Telephone Number: 732-246-4772

Registration #
1591-19

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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☐ Amendment, Specify

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Maura Collinsgru
Signature of Governmental Affairs Agent

10-10-14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance | S2220 (O) | Singer | Amend regulations governing Multiple Employer Welfare Association health plans. | NJ Citizen Action/NJ for Health Care Coalition |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Samuel  Last Name: Wells

Business Name: The Nature Conservancy

Business Address: 200 Pottersville Road

City: Chester

State: NJ  Zip Code: 07930  *(Area Code) Telephone Number: 908-955-0349

Registration #
1594-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Samuel Wells
Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment - Parks and Open Space | SCR130/ACR84 - (P) | Senator Bob Smith, Assemblyman John McKeon | Bill to amend the current dedication of 4% of the Corporate Business Tax revenues to include open space, farmland and historic preservation and to raise the dedication to 6% in FY20. | The Nature Conservancy |
| Coastal Zone | Amendments to NJAC 7:7 and 7:7E - Promoted/supported some provisions and opposed others | NJDEP | Amendments to NJ's Coastal Zone Management Regulations | The Nature Conservancy |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| None | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

(OCT 10 2014)

**Name of Governmental Affairs Agent**

First Name Patricia Last Name Doerr

Business Name The Nature Conservancy of New Jersey

Business Address 2350 Route 47

City Delmont

State NJ Zip Code 08314 *(Area Code) Telephone Number 609-861-4123

Registration # 1594-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify _____

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_____ _____

Signature of Governmental Affairs Agent Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Proposed Rules for the Coastal Zone Management and Coastal Permit Program | DEP Docket Number 03-14-04 | NJDEP | Proposed changes to the Coastal Zone Management and Coastal Permit Program. | The Nature Conservancy in New Jersey |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
NOV 14 2014

**Name of Governmental Affairs Agent**

First Name: Patricia  Last Name: Doerr

Business Name: The Nature Conservancy of New Jersey

Business Address: 2350 Route 47

City: Delmont

State: NJ  Zip Code: 08314  *(Area Code) Telephone Number: 609-861-4123

Registration #
1594-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
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- (10/1 to 12/31) ☐ January 10, ____

☑ Amendment, Specify

Signature was missing from submitted form.

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent  Date: 11/10/14

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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Robert B. Last Name: Jones

Business Name: Children's Aid and Family Services

Business Address: 200 Robin Road

City: Paramus

State: NJ Zip Code: 07652 *(Area Code) Telephone Number: (201) 261-2800

Registration #
1600-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 7, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public Contract/Rate Setting | | DCF | 9/15/14 - Liz Manley and Alan Vietze visited our agency for an overview and further understanding of our programs, and also visited 2 of our Specialty Bed Group Homes. | Liz Manley, Director, Children's System of Care, DCF<br>Alan Vietze |
| Advocacy | | DCF | 9/23/14 - NJACYF Membership Meeting - membership meeting to discuss state updates and budget issues around child welfare. | |
| Internal Awards Event | | | 9/30/14 - Building Futures Awards, an internal awards event, at which our agency recognizes leadership and advocacy of government, businesses and humanitarians on behalf of children and families. The Government Leadership Awards were presented this year to Assemblywomen Sumter and Angelini. | Assemblywoman Sumter<br>Assemblywoman Angelini<br>Assemblywoman Schepisi<br>Assemblyman Auth |
| | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Rose  Last Name: Zeltser

Business Name: Children's Aid and Family Services

Business Address: 240 Frisch Court, Suite 100

City: Paramus

State: NJ  Zip Code: 07652  *(Area Code) Telephone Number: 201.261.2800

Registration #
1600-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Rose Zeltser
Signature of Governmental Affairs Agent

Date 10/7/2014

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Phone Call<br><br>Public Contract and Program Policy | | <br><br>NJ Alliance | 7/22/14 - Call with Mary Braneck regarding Judy Caffiero<br><br>7/22/14 - Membership meeting to discuss child welfare issues | |
| Public Contract and Program Policy<br><br>Public Contract and Program Policy | | DCF<br><br>NJ Alliance | 8/7/14 - Treatment Home Subcommittee to discuss child welfare issues<br><br>8/26/14 - Executive Board Meeting to discuss child welfare and contract issues | |
| Public Contract and Program Policy<br><br>Program Issues | | DCF | 9/2/14 - NJACYF DCF meeting to discuss child welfare issues<br><br>9/15/14 - Visit to Children's Aid and Family Services discuss child welfare issues. | <br><br>Liz Manley, Alan Vietze |
| Public Contract and Program Policy | | NJ Alliance | 9/23/14 - Membership meeting to discuss child welfare issues | |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Elizabeth  Last Name: Mason

Business Name: Children's Aid and Family Services

Business Address: 200 Robin Road

City: Paramus

State: NJ  Zip Code: 07652  *(Area Code) Telephone Number: (201) 261-2800

Registration #
1600-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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E J Mason

Signature of Governmental Affairs Agent

October 7, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public Contract/Rate Setting | | DDD | 7/18/14 - phone conference with Health Aide from Sr. Menendez' office, Michael Barnard, and Aide from Sr. Booker's office, Christian Cruz, to introduce and give an overview of our DD program. | Michael Barnard, Health Aide, Sr. Menendez' office<br>Christian Cruz, Aide, Sr. Booker's office |
| Internal Awards Event | | | 9/30/14 - Building Futures Awards, an internal awards event, at which our agency recognizes leadership and advocacy of government, businesses and humanitarians on behalf of children and families. The Government Leadership Awards were presented this year to Assemblywomen Sumter and Angelini. | Assemblywoman Sumter<br>Assemblywoman Angelini<br>Assemblywoman Schepisi<br>Assemblyman Auth |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Ellen  Last Name: Elias

Business Name: Children's Aid and Family Services

Business Address: 200 Robin Road

City: Paramus

State: NJ  Zip Code: 07652  *(Area Code) Telephone Number: 201-261-2800

Registration #
1600-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Ellen Elias
Signature of Governmental Affairs Agent

Date 10/7/14

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## Schedule A - Legislation and Regulations

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|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Drug Abuse | | | 9/13/14 and 9/14/14 - Provided information and statistics to Senator Gordon and Assemblywoman Huttle about drug treatment admissions for heroin and opioid use. | Senator Gordon and Assemblywoman Huttle |
| Advocacy | | | 9/23/14 - Overview of 21 bills presented by the legislature regarding heroin and other opiates in response to the Governor's Council on Alcohol and Drug Abuse report recently released. | Assemblywoman Huttle |
| Education | | | 9/29/14 - Provided Senator Gordon and Assemblywoman Huttle with a link to an educational film about addiction created by the Bergen County Prevention Coalition, an initiative of The Center for Alcohol and Drug Resources which is a program of the agency. | Senator Gordon<br>Assemblywoman Huttle |
| Internal Awards Event | | | 9/30/14 - Building Futures Awards, and internal awards event, at which our agency recognizes leadership and advocacy of government, businesses and humanitarians on behalf of children and families. The Government Leadership Awards were presented this year to Assemblywomen Angelini and Sumter. | Assemblywoman Sumter<br>Assemblywoman Angelini<br>Assemblywoman Schepisi<br>Assemblyman Auth |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 1 0 2014

**Name of Governmental Affairs Agent**

First Name: Scott  Last Name: Henderson

Business Name: Covanta Energy Corporation

Business Address: 445 South Street

City: Morristown

State: NJ  Zip Code: 07960  *(Area Code) Telephone Number: 973-882-7054

Registration # 1606-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Scott Henderson: _____
Signature of Governmental Affairs Agent

Date: 10/9/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Energy | A3455 Promoted | Assemblymember Upendra Chivukula | Amends definition of "Class II Renewable Energy" | Covanta Energy Corporation |
| Energy | S2282 Promoted | Senator Bob Smith | Amends definition of "Class II Renewable Energy" | Covanta Energy Corporation |
| Energy | N/A | Senate Environment and Energy Committee | Attended Committee Hearing | Covanta Energy Corporation |
| Energy | A3455 Promoted | Assemblymember Wayne DeAngelo | Amends definition of "Class II Renewable Energy" | Covanta Energy Corporation |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Richard  Last Name: Sandner

Business Name: Covanta Energy Corporation

Business Address: 183 Raymond Blvd.

City: Newark

State: NJ  Zip Code: 07105  *(Area Code) Telephone Number: 973-817-8902

Registration # 1606-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Richard Sandner:
Signature of Governmental Affairs Agent

Date: 10/10/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Environment | N/A | Jane Herndon, Assistant Commissioner Environment | Waste Side and new developments at the Department of Environmental Protection | Covanta Energy Corporation |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: http://www.elec.state.nj.us

**FORM Q-4**
FOR STATE USE ONLY

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OCT 10 2014

**PLEASE PRINT OR TYPE**

Name of Governmental Affairs Agent: Anthony E. Pizzutillo

Registration # 1607

Business Name: Smith Pizzutillo LLC

Business Address: 791 Alexander Road
Princeton, NJ 08540

**Quarterly Report Period** *(check one)*

- (1/1 to 3/31) ☐ April 10.
- (4/1 to 6/30) ☐ July 10.
- (7/1 to 9/30) ☑ October 10. 2014
- (10/1 to 12/31) ☐ January 10.

Amendment *(specify)*

*(Area Code) Telephone Number: 609 452-1500

☐ **Check here if you engaged in no activity during the quarter.**

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October 3, 2014
Date

Signature of Governmental Affairs Agent

**Schedule A - Legislation and Regulations**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Get GOVNET Report | | | | |
| | | | | |
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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Alcoholic Beverages | S2443 (monitor) | Sarlo | Revises population formula for issuance of certain plenary retail consumption licenses. | NAIOP |
| Authorities-Interstate | SR88 (monitor) | Lesniak | Urges PANYNJ to immediately end regional bank program which reserves money for projects selected by governors for projects not related to PANYNJ facilities. | NAIOP |
| Authorities-State And Regional | A3642 (monitor) | Casagrande | Authorizes EDA to provide financial assistance to certain business incubator facilities. | NAIOP |
| Authorities-State And Regional | S564 (P) | Smith, B | Establishes "Solar Roof Installation Warranty Program" in EDA and transfers $2 million from societal benefits charge to initially fund program. | NAIOP |
| Authorities-State And Regional | S564 (monitor) | Smith, B | Establishes "Solar Roof Installation Warranty Program" in EDA and transfers $2 | NJREC |

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| | | | million from societal benefits charge to initially fund program. | |
| Banking And Finance | A2268 (P) | Wisniewski | Establishes State Transportation Infrastructure Bank and Energy Bank within New Jersey Environmental Infrastructure Trust. | NAIOP |
| Commissions | A3506 (monitor) | Mainor | Directs Governor to withdraw from compact establishing Waterfront Commission of New York Harbor; dissolves compact and commission; transfers commission's NJ operations to State Police. | NAIOP |
| Commissions | S2277 (P) | Lesniak | Directs Governor to withdraw from compact establishing Waterfront Commission of New York Harbor; dissolves compact and commission; transfers commission's NJ operations to State Police. | NAIOP |
| Commissions | S2417 (P) | Lesniak | Revises definitions in Waterfront Commission of New York Harbor compact to clarify jurisdiction of commission. | NAIOP |
| Communications | A3390 (P) | Coughlin | Permits transmittal of certain land use documents via email. | NAIOP |

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| Communications | S2309 (P) | Vitale | Permits transmittal of certain land use documents via email. | NAIOP |
| Corporations | S2356 (monitor) | Barnes, III | Requires corporations qualifying for certain State development subsidy grants to repay entire grant amount if corporation fails to uphold grant terms. | NAIOP |
| Economic Development-International, State And Regional | A3213 (P) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | NAIOP |
| Economic Development-International, State And Regional | A3410 (P) | Fuentes | Extends economic recovery term under "Municipal Rehabilitation and Economic Recovery Act." | NAIOP |
| Economic Development-International, State And Regional | A3736 (monitor) | Fiocchi | Requires adoption of business attraction, expansion, and retention master plan for southern New Jersey. | NAIOP |
| Economic Development-International, State And Regional | S2458 (monitor) | Pou | Permits municipalities and municipal parking authorities to receive tax credits under Economic Redevelopment and Growth Grant program for certain mixed use parking projects in Garden State Growth Zones. | NAIOP |
| Energy | S2420 (monitor) | Smith, B | Increases electric power net metering capacity | NJREC |

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| | | | threshold to 7.5 percent of Statewide demand. | |
| Energy | S2444 (monitor) | Smith, B | Establishes renewable energy portfolio standards. | NAIOP |
| Energy | S2444 (monitor) | Smith, B | Establishes renewable energy portfolio standards. | NJREC |
| Energy-Conservation | A2305 (O) | DeAngelo | Requires DEP Commissioner to periodically study and make recommendations concerning blue roofs and green roofs. | NAIOP |
| Environment | A3692 (monitor) | Dancer | Extends center and growth center designations pursuant to "State Planning Act" for three years. | NAIOP |
| Environment | S2354 (monitor) | Stack | Requires local governments and authorities to obtain financing cost estimate required to be provided by NJ Environmental Infrastructure Trust for certain projects. | NAIOP |
| Environment-Flooding, Dams And Lakes | S308 (O) | Gordon | Amends "Flood Hazard Area Control Act" to require DEP to take certain actions concerning delineations of flood hazard areas and floodways. | NAIOP |
| Environment-Hazardous And Toxic Substances | S2419 (monitor) | Smith, B | Prohibits contribution action against local public entity for | NAIOP |

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| | | | cleanup and removal costs or any other damages associated with discharge of hazardous substances. | |
| Environment-Wastewater And Stormwater | A1583 (O) | Spencer | Authorizes creation of stormwater utilities for certain local government entities. | NAIOP |
| Environment-Wastewater And Stormwater | A3628 (monitor) | Greenwald | "Water Infrastructure Protection Act." | NAIOP |
| Environment-Wastewater And Stormwater | S575 (monitor) | Smith, B | Concerns combined sewer overflows; exempts improvements thereto from 2% property tax cap; requires certain permit holders address such overflows in capital improvement plans; and appropriates $5 million. | NAIOP |
| Environment-Wastewater And Stormwater | S579 (O) | Smith, B | Authorizes creation of stormwater utilities for certain local government entities. | NAIOP |
| Environment-Water Supply | S2412 (monitor) | Sarlo | "Water Infrastructure Protection Act." | NAIOP |
| Health | A3710 (monitor) | Auth | Prohibits MVC from imposing duplicate license or identification card fee and digitized picture fee if duplicate is requested to reflect change in | NJOTSN |

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| | | | organ donor status. | |
| Higher Education | A3643 (monitor) | Casagrande | "Innovate New Jersey Act"; establishes tax-free business incubators at institutions of higher education. | NAIOP |
| Higher Education | S2362 (monitor) | Lesniak | Eliminates requirement that public-private partnership agreements for construction of certain higher education facilities be submitted to EDA for review and approval by certain dates. | NAIOP |
| Housing-Affordable Housing | A3570 (monitor) | Garcia | Permits municipalities to set amount of developer contribution to affordable housing trust funds in exchange for certain tax abatements. | NAIOP |
| Housing-Construction Codes | A2479 (monitor) | Lagana | Requires elevators in new buildings be at least a certain size. | NAIOP |
| Insurance-Health Insurance | A3771 (monitor) | Schaer | Requires health care provider participating in carrier network to give notice to covered person of provider's referral to out-of-network provider. | NJNS |
| Insurance-Health Insurance | S667 (monitor) | Pou | Expands definition and licensure requirements for health care service firms. | NJNS |
| Labor | S2298 (P) | Lesniak | Lifts moratorium | NAIOP |

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| | | | on new Business Employment Incentive Program grant awards and establishes "New Jersey Business Employment Incentive Program Task Force." | |
| Local Government-Municipalities | A1907 (P) | Burzichelli | Reinstates moratorium on imposition of Statewide non-residential development fees until January 2015. | NAIOP |
| Local Government-Municipalities | S82 (P) | Stack | "Property Tax Lien Pilot Program," establishes pilot program to allow certain municipalities greater control over sale of tax liens. | NAIOP |
| Local Government-Municipalities | S427 (monitor) | Pennacchio | Authorizes municipalities to regulate use of certain explosives. | NAIOP |
| Property | A1873 (monitor) | Burzichelli | The "Real Estate Installment Contract Act." | NAIOP |
| State Government | A939 (monitor) | Singleton | Enhances the reporting and disclosure requirements concerning State tax expenditures and limits the duration of new State tax expenditure enactments. | NAIOP |
| State Government-Departments And Agencies | S2395 (monitor) | O'Toole | Prohibits adoption of new rules exceeding federal standards unless specifically authorized by State law or | NAIOP |

necessary to protect public health, safety, or welfare.

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | See attached Regulatory Report | | | |
| | | | | |
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**NAIOP New Jersey Regulatory Activity Third Quarter 2014**

**Council on Affordable Housing**: July 30, 2014 Comments on PRN 2014-082. N.J.A.C. 5:99.

**NJ Economic Development Authority**: September 5, 2014 Comments on PRN 2014-114.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Anthony  Last Name: Cammarata

Business Name: Goldman Sachs Group, Inc.

Business Address: 200 West Street

City: New York

State: NY  Zip Code: 10282  *(Area Code) Telephone Number: (212) 902 - 1000

Registration #
1608-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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_____

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_____

_____ October 7, 2014

Signature of Governmental Affairs Agent  Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 16 2014

**Name of Governmental Affairs Agent**

First Name: Anthony  Last Name: Cammarata

Business Name: Goldman Sachs Group, Inc.

Business Address: 200 West Street

City: New York

State: NY  Zip Code: 10282  *(Area Code) Telephone Number: (212) 902 - 1000

Registration #
1608-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☑ Amendment, Specify
Signed

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 7, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 17 2014

**Name of Governmental Affairs Agent**

First Name: Thomas L. Last Name: Brizzolara

Business Name: Rockland Electric Company

Business Address: One Lethbridge Plaza - Suite 32

Second Floor, Route 17North

City: Mahwah

State: NJ Zip Code: 07430 *(Area Code) Telephone Number: (845) 577-2654

Registration #
1610-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 13, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name JOHN Last Name CARLEY

Business Name ROCKLAND ELECTRIC COMPANY

Business Address 4 IRVING PLACE

City NEW YORK

State NY Zip Code 10003 *(Area Code) Telephone Number 212-460-2097

Registration # 1611-1

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☒ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☒ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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John L. Carley
Signature of Governmental Affairs Agent

October 9, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Jim  Last Name: Waltman

Business Name: Stony Brook-Millstone Watershed Association

Business Address: 31 Titus Mill Road

City: Pennington

State: NJ  Zip Code: 08534  *(Area Code) Telephone Number: (609)737-3735

Registration #
1612-4

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Signature of Governmental Affairs Agent

October 8, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Sal  Last Name: Anderton

Business Name: Porzio Governmental Affairs

Business Address: 41 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-396-6100

Registration #
1618-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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Date 10/F/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture | A2500 (O)<br>S998 (O) | Wilson<br>Lesniak | Directs State Board of Agriculture and Dept. of Agriculture to adopt regulations concerning confinement of pregnant sows during gestation. | NPPC |
| Banking and Finance | A2788 (P) | O'Scanlon | Makes direct deposit the default distribution method for gross income tax refunds and allows gross income tax refunds via prepaid debit cards. | MasterCard |
| Banking and Finance - Consumer Finance | A1239 (O)<br>S965 (O) | Prieto<br>Turner | Prohibits retail sales establishment from storing certain magnetic-strip data; requires reimbursement for costs incurred by financial institution due to breach of security. | MasterCard |
| Banking and Finance - Consumer Finance | A2924 (P) | Lagana | Modernizes the distribution of gross income tax refunds by making direct deposit the default distribution method. | MasterCard |
| Banking and Finance - Consumer Finance | A2925 (P)<br>S1033 (P) | Lagana<br>Weinberg | Provides for use of prepaid debit cards as standardized form of disbursement for certain State and local government payments to individuals and business entities. | MasterCard |

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|---|---|---|---|---|
| Banking and Finance - Consumer Finance | A3480 (P) | Diegnan | Eliminates consumer data collection requirements for certain gift cards. | MasterCard |
| Communications - Internet Regulation | A2540 (O)<br>S980 (O) | Burzichelli<br>Lesniak | Authorizes permits for certain New Jersey casinos for interstate and foreign Internet wagering; requires Internet gaming payment processors be licensed as casino service industry enterprises. | MasterCard |
| Economic Development - International, State and Regional | A3059 (O)<br>S1811 (O) | Egan<br>Sweeney | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | Organization for International Investment (OFII) |
| Gambling - Casinos | A1903 (P)<br>S185 (P) | Burzichelli<br>Whelan | Permits Internet gaming equipment to be located at certain secure facilities in Atlantic City. | C8 |
| Health | A2270 (P)<br>S382 (P) | Burzichelli<br>Scutari | "New Jersey Death with Dignity Act"; permits qualified patient to self-administer medication to end life in humane and dignified manner, subject to voter approval. | CNC |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Human Services - Medicaid and Medicare | A3618 (P)<br>S1956 (P) | Conaway<br>Sarlo | Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs. | HMS |
| Insurance | A1077 (P) | Schaer | Requires that definition of occurrence in certain property damage liability insurance policies include coverage for faulty workmanship. | CNA Financial |
| Regulated Professions | A1242 (P) | Prieto | Revises law concerning alarm business licensees. | CEDIA |
| Taxation - Personal Income Tax | S1034 (P) | Weinberg | Provides for distribution of gross income tax refunds via prepaid debit cards. | MC |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Lynn  Last Name: Nowak

Business Name: Porzio Governmental Affairs

Business Address: 41 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-396-6100

Registration #
1618-9

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(Check One and Specify Year)

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Lynn M. Nowak
Signature of Governmental Affairs Agent

10/10/14
Date

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## Schedule A - Legislation and Regulations

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|---|---|---|---|---|
| Authorities - Interstate | A3350 (P)<br>S2183 (P) | Vainieri Huttle<br>Gordon | Requires PANYNJ be subject to NY Freedom of Information Law and NJ open public records act. | ACLU |
| Authorities - Interstate | A3417 (P)<br>S2181 (P) | Vainieri Huttle<br>Gordon | Increases transparency and accountability at PANYNJ. | ACLU |
| Civil Rights | A1999 (P)<br>S2124 (P) | Watson Coleman<br>Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | ACLU |
| Civil Rights | A3055 (P)<br>S2042 (P) | Vainieri Huttle<br>Weinberg | Eliminates restriction on placement of special education students in sectarian schools. | ACLU |
| Civil Rights | S486 (P)<br>S1484 (P) | Cunningham<br>Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal histories. | ACLU |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Commissions | A2236 (P)<br>S979 (P) | Riley<br>Sweeney | Establishes "College Affordability Study Commission" to examine issues and develop recommendations to increase the affordability of higher education in New Jersey. | NJCCC |
| Commissions | A2715 (P)<br>S731 (P) | Pinkin<br>Kean | Establishes "New Jersey Higher Education Funding Formula Commission." | NJCCC |
| Commissions | S157 (P) | Cardinale | Establishes "Commission on College Tuition." | NJCCC |
| Communications | A3579 (Seek Amendment)<br>S2433 (Seek Amendment) | Moriarty<br>Madden | Limits access to data recorded by motor vehicle recording devices. | Honda |
| Consumer Affairs - Consumer Protection | A1396 (P)<br>S967 (P) | Wimberly<br>Gill | Enacts the "Reader Privacy Act." | ACLU |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Corrections | A659 (Seek Amendment) | Cryan | Requires incarcerated individual be counted for redistricting purposes at previous address if State resident and not counted if incarcerated and not State resident. | ACLU |
| Corrections | S480 (P) | Cunningham | Requires incarcerated individual from State to be counted at residential address for legislative redistricting purposes. | ACLU |
| Crimes and Penalties | A192 (P) | Handlin | Imposes criminal penalties for illegally obtaining or disclosing personally identifiable health information. | ACLU |
| Crimes and Penalties | A428 (O) | Jimenez | Expands DNA database to include samples from disorderly persons. | ACLU |
| Crimes and Penalties | A783 (O) | Caride | Reduces thresholds for certain heroin offenses. | ACLU |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Crimes and Penalties | A2842 (Monitor) | Gusciora | Legalizes possession of one ounce or less of marijuana, subject to voter approval. | ACLU |
| Crimes and Penalties | A3364 (P)<br>S2174 (P) | Quijano<br>Barnes, III | Prohibits manufacture, sale, or installation of counterfeit or nonoperational air bags in motor vehicles. | Honda |
| Crimes and Penalties | A1890 (Seek Amendment) | Burzichelli | Restricts bail for persons charged with violent crimes; establishes bail alternatives for non-violent offenders. | ACLU |
| Crimes and Penalties | S211 (O) | Connors, C | Increases penalties for certain heroil offenses by revising threshold amounts for first, second, and third degree crimes of manufacturing, distributing, and dispensing heroin. | ACLU |
| Criminal Procedures | S393 (O) | Sacco | Expands DNA database to include samples from disorderly persons who are fingerprinted and permits law enforcement officers to collect certain biological samples. | ACLU |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education | A1489 (P)<br>S809 (P)<br>A1720 (P) | DeAngelo<br>Beach<br>Eustace | Provides general election, primary, and school election sample ballots may be sent to registered voter by electronic mail if so requested. | ACLU |
| Education | A2812 (Seek Amendment) | Riley | Requires development of longitudinal data system that maintains individuals' data from preschool through entry into workforce. | NJCCC |
| Education | A2817 (Seek Amendment) | Riley | Requires all school districts and public institutions of higher education to offer dual enrollment programs to provide college-level instruction to high school students and requires these students be charged a reduced tuition rate. | NJCCC |
| Education | A3341 (Seek Amendment)<br>S2230 (Seek Amendment) | Prieto<br>Ruiz | Provides State aid for certain adult education programs. | NJCCC |
| Education - Finance | A665 (Seek Amendment)<br>A676 (Seek Amendment) | Cryan<br>Cryan | Directs Secretary of Higher Education to establish performance-based funding plan for public institutions of higher education. | NJCCC |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education - Finance | A2364 (P)<br>S1985 (P) | Wolfe<br>Allen | Provides that eligibility for NJ STARS Program be based on class rank at completion of student's junior year or senior year of high school. | NJCCC |
| Education - Finance | A2806 (Seek Amendment) | Riley | Establishes the New Jersey School Counts County College Scholarship Program. | NJCCC |
| Education - Finance | A2810 (P) | Cryan | Allows gross income tax deduction for certain student loan interest. | NJCCC |
| Education - Finance | A2156 (Seek Amendment)<br>S487 (Seek Amendment) | Riley<br>Cunningham | Requires reporting of the graduation rates of State tuition aid grant recipients | NJCCC |
| Education - School Boards and Districts | A3441 (O)<br>S1946 (O) | Jimenez<br>Sacco | Permits school districts to request and receive motor vehicle records to verify a student's eligibility for enrollment in a school district. | ACLU |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Elections | A2947 (P) | Dancer | Establishes procedures for boards of fire commissioners to move annual fire district elections to November, eliminates vote on fire district budgets, except for proposals to raise revenue above the permissible levy cap. | NJ State Association of Fire Districts |
| Elections | S554 (O) | Turner | Requires disclosure of contributions received and expenditures made by committees or organizations not affiliated or coordinated with any candidate, or committee organized to support or oppose public questions. | ACLU |
| Health | A1648 (P)<br>S874 (P) | Giblin<br>Vitale | Revises statures regarding practice of physical therapy. | APTAnj |
| Health | A2270 (P)<br>S382 (P) | Burzichelli<br>Scutari | "New Jersey Death with Dignity Act"; permits qualified patient to self-administer medication to end life in humane and dignified manner, subject to voter approval. | ACLU |
| Health - Facilities | A1096 (P)<br>S1187 (P) | Vainieri Huttle<br>Weinberg | Requires DHS to conduct follow-up study of former residents of North Princeton Developmental Center. | NJSHA |

## Schedule A - Legislation and Regulations

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|---|---|---|---|---|
| Health - Professionals | A814 (Seek Amendment)<br>S1190 (Seek Amendment) | Coughlin<br>Vitale | "Naturopathic Doctors Licensing Act." | APTAnj |
| Health - Professionals | A905 (Seek Amendment)<br>S1165 (Seek Amendment) | Munoz, N.<br>Vitale | Establishes process for county colleges to offer baccalaureate degree nursing programs. | NJCCC |
| Health - Professionals | A1950 (P)<br>S1184 (P) | Conaway<br>Vitale | Revises requirements for licensure and creates physician-delegated scope of practice for physician assistants. | NJSSPA |
| Health - Professionals | A2826 (Seek Amendment)<br>S855 (Seek Amendment)<br>S1661 (Seek Amendment) | Conaway<br>Vitale<br>Vitale | "Dietitian/Nutritionist Licensing Act." | NJ Nutritionists |
| Health - Professionals | S2401 (P) | Vitale | Amends and repeals sections of "Respiratory Care Practitioner Licensing Act." | NJSRC |

## Schedule A - Legislation and Regulations

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|---|---|---|---|---|
| Higher Education | A2802 (Seek Amendment) | Riley | Directs Secretary of Higher Education to establish a communication and incentive plan to encourage re-enrollment in college; requires Statewide reverse transfer agreement. | NJCCC |
| Higher Education | A2804 (Seek Amendment) | Giblin | Requires county colleges to develop plan to achieve three-year graduation rate of at least 33 percent for full-time degree-program students by 2019-2020 academic year. | NJCCC |
| Higher Education | A2805 (Seek Amendment) | Jasey | Directs Secretary of Education to establish common core course numbering system for public institutions of higher education. | NJCCC |
| Higher Education | A2807 (Monitor) | Cryan | Prohibits four-year public and independent institutions of higher education from increasing resident undergraduate tuition and fees for nine continuous semesters following student's initial enrollment. | NJCCC |
| Higher Education | A2808 (Monitor) | Giblin | Directs Secretary of Higher Education to study prevalence, cost, and quality of on-line courses compared to traditional classroom courses offered by institutions of higher education. | NJCCC |

## Schedule A - Legislation and Regulations

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|---|---|---|---|---|
| Higher Education | A2809 (Monitor)<br>S2348 (Monitor) | Cryan<br>Turner | Requires institutions of higher education to develop open textbooks available to students at no charge and requires buyback of used textbooks at 50 percent of purchase price. | NJCCC |
| Higher Education | A2811 (Monitor) | Cryan | Prohibits four-year public and independent institutions of higher education from requiring students to purchase meal plans and permits the institutions to only offer meal plans in the form of a spending allowance. | NJCCC |
| Higher Education | A2813 (Monitor) | Cryan | Requires closure of a four-year public institution of higher education that fails to achieve a six-year graduation rate of at least 50% for full-time undergraduate students. | NJCCC |
| Higher Education | A2814 (Monitor) | Cryan | Directs Secretary of Higher Education to revoke proprietary school's license to award academic degrees if school fails to achieve certain minimum graduation rates. | NJCCC |
| Higher Education | A2815 (Monitor) | Pinkin | Requires New Jersey Educational Facilities Authority to annually prepare report on debt held by public institutions of higher education. | NJCCC |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Higher Education | A2816 (Seek Amendment) | Cryan | Requires State Auditor to conduct audit of fees charged by public institutions of higher education. | NJCCC |
| Higher Education | A2818 (Seek Amendment) S2077 (Seek Amendment) | Stender Cunningham | Requires certain undergraduate students to file degree plan and requires public institutions of higher education to develop pathway systems to graduation. | NJCCC |
| Higher Education | A2801 (Seek Amendment) | Jasey | Provides that no more than 120 credits will be required for baccalaureate degree awarded by a public institution and no more than 60 credits for an associate degree. | NJCCC |
| Higher Education | A3493 (P) | Johnson | Requires police departments of certain educational institutions to adopt Attorney General Guidelines on internal affairs policies and procedures. | ACLU |
| Housing - Construction Codes | A1698 (P) | Wisniewski | Requires fire suppression systems in new single and two family homes. | NJ State Association of Fire Districts |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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| Human Services - Developmental Disabilities | A3418 (P)<br>S2158 (P) | Vainieri Huttle<br>Barnes, III | Requires comparable level of services and supports to be provided to former residents of developmental centers transitioning to community placements and for placements to be located within 30 miles of closed centers. | NJSHA |
| Human Services - Drug and Alcohol Abuse | A2831 (O)<br>S1690 (O) | Caride<br>Sarlo | Reduces thresholds for certain heroin offenses. | ACLU |
| Human Services - Drug and Alcohol Abuse | A3094 (Seek Amendment)<br>S1896 (Seek Amendment) | Stender<br>Scutari | Legalizes possession and personal use of small amounts of marijuana for persons age 21 and over. | ACLU |
| Human Services - Medicaid and Medicare | A3202 (P) | Pinkin | "Medicare Advantage Disclosure Act, " requires health plans to notify subscribers of differences between plan benefits and original Medicare. | APTAnj |
| Insurance - Health Insurance | A1447 (P)<br>S1384 (P) | Diegnan<br>Barnes, III | Requires health insurance carriers to use standard explanation of benefits from. | APTAnj |

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| Insurance - Health Insurance | A2502 (P) | McKeon | Expands scope of claims subject to "Health Claims Authorization, Processing and Payment Act," and modifies certain claims procedures. | APTAnj<br>NJSHA |
| Labor | S1717 (Seek Amendment) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | Comcast |
| Motor Vehicles | A230 (O)<br>S829 (O) | Gusciora<br>Norcross | Enacts "Motor Vehicle Owners' Right to Repair Act." | Honda |
| Motor Vehicles | A2035 (O)<br>S761 (O)<br>S927 (O)<br>S1289 (O) | Greenwald<br>Sarlo<br>Lesniak<br>Sarlo | Revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors. | Honda |
| Motor Vehicles | S734 (Seek Amendment) | Kean | Directs MVC to establish driver's license endorsement for autonomous vehicles. | Honda |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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| Motor Vehicles - Regulation | A1326 (Seek Amendment) | Quijano | Directs MVC to establish driver's license endorsement for autonomous vehicles. | Honda |
| Motor Vehicles - Regulation | A2135 (Seek Amendment)<br>S1696 (Seek Amendment) | Quijano<br>Vitale | Establishes driving privilege cards for New Jersey residents who cannot prove lawful presence in United States. | ACLU |
| Parole | A3732 (P) | Lagana | Requires parole board under certain circumstances to release inmates not convicted of a violent crime under the No Early Release Act at the time of parole eligibility. | ACLU |
| Parole | S677 (P) | Lesniak | Provides for presumptive parole; establishes parole compliance credits; requires inmate disciplinary database; bases commutation credits on custodial sentence. | ACLU |
| Public Contracts - State | A2873 (O)<br>S770 (O) | Vainieri Huttle<br>Weinberg | Establishes procedures and standards regarding public services privatization contracts. | NJCCC |

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| Public Records, Notice and Meetings | A2763 (P)<br>S782 (P) | Johnson<br>Weinberg | Makes certain access changes to open public records act; establishes State public finance website and creates program for development of local websites; makes appropriation. | ACLU |
| Public Records, Notice and Meetings | A2900 (P)<br>S781 (P) | Johnson<br>Weinberg | Makes various changes to law addressing meetings of public bodies to provide public with greater access to meetings and information about meetings. | ACLU |
| Public Safety - Firefighters | A1039 (Seek Amendment) | Benson | Sets forth certain standards to be followed by law enforcement agencies and fire departments when utilizing drones. | ACLU |
| Public Safety - Police | A2280 (P)<br>S1305 (P) | Moriarty<br>Norcross | Requires certain police vehicles to be equipped with cameras. | ACLU |
| | | | | |

## Schedule B - Governmental Processes

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|---|---|---|---|---|
| | | | | |
| Professions and Occupations | potential legislation (P) | Division of Consumer Affairs Secretary of State | Meetings with DCA to discuss single licensure for audiologists. Testified before the Red Tape Review Comm. regarding single licensure for audiologists | NJSHA |
| Authorities (Dept. of Environmental Protection) | None | Dept. of Environmental Protection Governor's Office | Environmental Laboratory Accreditation | ACIL |
| Job Training Labor | Funding Sources from budget (P) | Dept. of Labor & Workforce Development | Meetings to discuss funding to the NJCCC Consortium for Workforce & Economic Development from the Supplemental Workforce Fund. | NJCCC Consortium |
| | | | | |

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City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-396-6100

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Barbara DeMarco
*Signature of Governmental Affairs Agent

10-9-2014
Date

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|---|---|---|---|---|
| Agriculture | A2500 (O)<br>S998 (O) | Wilson<br>Lesniak | Directs State Board of Agriculture and Dept. of Agriculture to adopt regulations concerning confinement of pregnant sows during gestation. | NPPC |
| Animals - Cruelty and Welfare | A1814 (O) | Wilson | Establishes animal cruelty offense of cruel confinement of a gestating pig. | NPPC |
| Civil Rights | A3055 (Monitor)<br>S2042 (Monitor) | Vainieri Huttle<br>Weinberg | Eliminates restriction on placement of special education students in sectarian schools. | ASAH |
| Commissions | A2566 (P)<br>S300 (P) | Jasey<br>Rice | Establishes "New Jersey Out-of-School Time Advisory Commission" to review before-school, after-school and summer programs; appropriates $60,000. | NJCCA |
| Commissions | S149 (O) | Sweeney | Requires executive county superintendent to designate a county special services school district, jointure commission, or educational services commission as the county education services agency to assist local school districts in sharing services. | ASAH |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Economic Development - International, State and Regional | A3059 (O)<br>S1811 (O) | Egan<br>Sweeney | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | IBM |
| Education | A3226 (P) | Singleton | Modifies various aspects of the charter school program, including authorization, regulation, and monitoring of charter schools; appropriates $250,000 from General Fund to DOE. | HCS |
| Education - School Boards and Districts | A1451 (O) | Diegnan | Requires executive county superintendent to designate a county special services school district or educational services commission as the county education services agency to asisst local school districts in sharing services. | ASAH |
| Gambling | S2460 (P) | Lesniak | Partially repeals prohibitions, permits, licenses, and authorizations concerning wagers on professional, collegiate, or amateur sport contests or athletic events. | Parx |
| Gambling - Casinos | A1903 (P)<br>S185 (P) | Burzichelli<br>Whelan | Permits Internet gaming equipment to be located at certain secure facilities in Atlantic City. | C8 |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Gambling - Casinos | A3476 (P)<br>S2250 (P) | Caputo<br>Lesniak | Partially repeals prohibitions against sports wagering at racetracks and casinos in New Jersey. | Parx |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Vincent P. Last Name: Sarubbi

Business Name: Archer & Greiner, P.C.

Business Address: 33 E. Euclid Avenue
One Centennial Square

City: Haddonfield

State: NJ Zip Code: 08033 *(Area Code) Telephone Number: (856) 795-2121

Registration #
1621-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Vincent P. Sarubbi
Signature of Governmental Affairs Agent

October 9, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**
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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Richard S. Last Name: Mroz

Business Name: Archer & Greiner, P.C.

Business Address: P.O. Box 3000
One Centennial Square

City: Haddonfield

State: NJ Zip Code: 08033 *(Area Code) Telephone Number: (856) 795-2121

Registration # 1621-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

September 30, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | Permitting | NJ DEP/Governor's Office/NJDOT | Advocacy for environmental permits and land use approvals | CPV Shore |
| Administrative Determination | General / Permitting | DOH/DOBI/ Governor's Office/ Legislature | General representation to various state officials for policy and operational approvals | Nemours/Alfred I. duPont Hospital for Children |
| Administrative Determination | Permitting / Capital Planning Financing | Governor's Office, NJ DOT, NJ Transit | Advocacy and representation regarding planning and funding for rail transportation improvements | National Rail Passenger Corp. / Amtrak |
| Administrative Determination | Procurement | DOT/ DEP/DOHS/ Dept of Treasury/ Dept. of Labor | General representation to various state officials for procurement and contracting issues to provide consulting services | North Highland Consulting |
| Administrative Determination | Procurement | New Jersey Transit | Advocacy for possible procurement of employee benefit plans | Prudential Financial |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: John H. Last Name: Fisher, III

Business Name: Archer & Greiner, P.C.

Business Address: 33 E. Euclid Avenue

One Centennial Square

City: Haddonfield

State: NJ Zip Code: 08033 *(Area Code) Telephone Number: (856) 795-2121

Registration # 1621-3

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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John H Fisher III

Signature of Governmental Affairs Agent

October 9, 2014

Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: William J. Last Name: Caruso

Business Name: Archer & Greiner, P.C.

Business Address: 33 E. Euclid Avenue

One Centennial Square

City: Haddonfield

State: NJ Zip Code: 08033 *(Area Code) Telephone Number: (856) 795-2121

Registration # 1621-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | Procurement | Treasury | Advocate for procurement and public contracting | North Highland |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Susan  Last Name: Bonfield

Business Name: Deborah Heart and Lung Center

Business Address: 200 Trenton Road

City: Browns Mills

State: NJ  Zip Code: 08015  *(Area Code) Telephone Number:

Registration #
1624-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

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Signature of Governmental Affairs Agent

10-6-14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Joseph  Last Name: Chirichella

Business Name: Deborah Heart and Lung Center

Business Address: 200 Trenton Road

City: Browns Mills

State: NJ  Zip Code: 08015  *(Area Code) Telephone Number:

Registration #: 1624-4

**Quarterly Report Period**
(Check One and Specify Year)

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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10/6/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: James  Last Name: Wallace

Business Name: Deborah Heart and Lung Center

Business Address: 200 Trenton Road

City: Browns Mills

State: NJ  Zip Code: 08015  *(Area Code) Telephone Number:

Registration #
1624-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
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☐ Amendment, Specify

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James Wallace

Signature of Governmental Affairs Agent

10/7/14

Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Raise Awareness for DHLC | | | NJBIA Government Affairs Committee Asm Gordon Johnson, Chair - Commerce and Economic Development Committee | DHLC |
| Raise Awareness for DHLC | | | Conference Call Sen Addiego's Office - Marily Williamson | DHLC |
| Raise Awareness for DHLC | | | NJBIA Health Committee w Senator Vitale - Chair Senate Helath Committee | DHLC |
| Raise Awareness for DHLC | | | Senator Sweeney BCRCOC Breakfast | DHLC |
| Raise Awareness for DHLC | | | Meeting - Senator VanDrew | DHLC |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Raise Awareness for DHLC | | | CCSNJ Meet the Policymaker: NJ Assembly Speaker Vincent Prieto | DHLC |
| Raise Awareness for DHLC | | | Congressman LoBiondo Event - w Governor Christie | DHLC |
| Raise Awareness for DHLC | | | BCELC Senator Addiego | DHLC |
| Raise Awareness for DHLC | | | CCSNJ - w DEP Commissioner Bob Martin | DHLC |
| Raise Awareness for DHLC | | | Meeting w Senator Addiego | DHLC |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Raise Awareness for DHLC | | | Senator VanDrew follow up meeting | DHLC |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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NOV 14 2014

**Name of Governmental Affairs Agent**

First Name: James  Last Name: Kennedy

Business Name: Skye Consulting nj@gmal.com

Business Address: 1519 Irving Street

City: Rahway

State: NJ  Zip Code: 07065  *(Area Code) Telephone Number: 908-902-4776

Registration # 1625-1

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
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☐ Amendment, Specify

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James Kennedy
Signature of Governmental Affairs Agent

October 24, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
16252
OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Craig  Last Name: Ryno

Business Name: Skyeconsulting, LLC

Business Address: 1519 Irving St

City: Rahway

State: NJ  Zip Code: 07065  *(Area Code) Telephone Number: 908.902-4776

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

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☐ Amendment, Specify

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Lutheran Social Ministries

Signature of Governmental Affairs Agent

Date: 10-1-2014

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 1 0 2014

**Name of Governmental Affairs Agent**

First Name: Marc  Last Name: Pester

Business Name: The Prudential Insurance Company of America

Business Address: 200 Wood Avenue South, 1st Floor

City: Iselin

State: NJ  Zip Code: 08830  *(Area Code) Telephone Number: (732) 482-6978

Registration #
1626-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

September 30, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 1 0 2014

**Name of Governmental Affairs Agent**

First Name: August A. Last Name: Urgola

Business Name: The Prudential Insurance Company of America

Business Address: 200 Wood Avenue South

City: Iselin

State: NJ Zip Code: 08830 *(Area Code) Telephone Number: (732) 482-6990

Registration # 1626-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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August A. Urgola
Signature of Governmental Affairs Agent

October 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Curtis G. Last Name: Jenkins

Business Name: The Prudential Insurance Company of America

Business Address: 80 Livingston Avenue

City: Roseland

State: NJ Zip Code: 07068 *(Area Code) Telephone Number: (973) 548-6580

Registration #: 1627-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 1, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Steiniger

Business Name: The Prudential Insurance Company of America

Business Address: 213 Washington Street

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: (973) 802-6104

Registration #
1628-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

October 2, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Bauer

Business Name: The Prudential Insurance Company of America

Business Address: Three Gateway Center
Floor 7

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: (973) 802-5803

Registration #
1628-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

October 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Sarah  Last Name: Hamid

Business Name: The Prudential Insurance Company of America

Business Address: 213 Washington Street

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: (973) 802-6648

Registration #
1628-6

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

S Hamid
Signature of Governmental Affairs Agent

October 8, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 1 0 2014

**Name of Governmental Affairs Agent**

First Name: Robert  Last Name: Axel

Business Name: The Prudential Insurance Company of America

Business Address: 751 Broad Street

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: (973) 802-3555

Registration #
1628-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 6, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Diane  Last Name: Brand

Business Name: The Prudential Insurance Company of America

Business Address: 213 Washington Street

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: (973) 802 - 9750

Registration #
1628 - 8

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 8, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | (P) | New Jersey Department of Banking and Insurance (NJDOBI) | Ongoing meetings and discussions with NJDOBI to discuss plans for the Closed Block - Project Odyssey. | The Prudential Insurance Company of America (PICA) |
| Administrative Determination | (P) | New Jersey Department of Banking and Insurance (NJDOBI) | Discussions regarding the redomestication of a business from another state to Nj. | The Prudential Insurance Company of America (PICA) |
| | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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1688-9
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Kathy  Last Name: Keller

Business Name: The Prudential Insurance Company of America

Business Address: 213 Washington Street

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: (973) 367 - 2909

Registration #: 1629 - 18

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Kathy Keller
Signature of Governmental Affairs Agent

October 8, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | (P) | New Jersey Department of Banking and Insurance (NJDOBI) | Ongoing meetings and discussions with NJDOBI to discuss closed block project. | The Prudential Insurance Company of America (PICA) |
| Administrative Determination | (P) | New Jersey Department of Banking and Insurance (NJDOBI) | Discussions regarding the redomestication of a PICA business from another state to Nj. | The Prudential Insurance Company of America (PICA) |
| | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Elaine  Last Name: Tweedus

Business Name: The Prudential Insurance Company of America

Business Address: 751 Broad Street

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: (973) 367-9454

Registration # 1629-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Elaine F. Tweedus
Signature of Governmental Affairs Agent

September 30, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Nina  Last Name: Matias

Business Name: The Prudential Insurance Company of America

Business Address: 80 Livingston Avenue

City: Roseland

State: NJ  Zip Code: 07068  *(Area Code) Telephone Number: (973) 548-7547

Registration #
1629-6

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

September 30, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 1 0 2014

**Name of Governmental Affairs Agent**

First Name: Gillian  Last Name: Parascandola

Business Name: The Prudential Insurance Company of America

Business Address: 200 Wood Avenue South

City: Iselin

State: NJ  Zip Code: 08830  *(Area Code) Telephone Number: (732) 482 - 2335

Registration #
1629-10

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Julian Parascandola
Signature of Governmental Affairs Agent

September 30, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Matthew  Last Name: Weidner

Business Name: The Prudential Insurance Company of America

Business Address: 80 Livingston Avenue

City: Roseland

State: NJ  Zip Code: 07068  *(Area Code) Telephone Number: (973) 548-6373

Registration #
1629-12

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

September 30, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Kimberley  Last Name: Lambert

Business Name: The Prudential Insurance Company of America

Business Address: 80 Livingston Avenue

City: Roseland

State: NJ  Zip Code: 07068  *(Area Code) Telephone Number: (973) 548-6216

Registration #
1629-13

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Kimberley A Lambert
Signature of Governmental Affairs Agent

October 8, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Cheryl  Last Name: Merklinger

Business Name: The Prudential Insurance Company of America

Business Address: 80 Livingston Avenue

City: Roseland

State: NJ  Zip Code: 07068  *(Area Code) Telephone Number: (973) 548-3623

Registration # 1629 -14

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

September 30, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Christopher  Last Name: Reilly

Business Name: The Prudential Insurance Company of America

Business Address: 213 Washington Street

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: (973) 802-2732

Registration #
1629 - 15

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Christopher Reilly
Signature of Governmental Affairs Agent

October 2, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | (P) | New Jersey Department of Banking and Insurance (NJDOBI) | Provided views on key issues related to life insurer owned captives that would be discussed at upcoming NAIC LATF meetings. | The Prudential Insurance Company of America (PICA) |
| Administrative Determination | (P) | New Jersey Department of Banking and Insurance (NJDOBI) | Provided preview of remaining work in 2014 to be submitted to NJDOBI, along with a closed block project update. | The Prudential Insurance Company of America (PICA) |
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# GOVERNMENTAL AFFAIRS AGENT
# QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Craig  Last Name: Rice

Business Name: The Prudential Insurance Company of America

Business Address: 213 Washington Street

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: (973) 802-4844

Registration #: 1629 - 16

**Quarterly Report Period**
(Check One and Specify Year)

| | | |
|---|---|---|
| (1/1 to 3/31) | ☐ April 10, | |
| (4/1 to 6/30) | ☐ July 10, | |
| (7/1 to 9/30) | ☑ October 10, | 2014 |
| (10/1 to 12/31) | ☐ January 10, | |

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Craig L Rice
Signature of Governmental Affairs Agent

October 6, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | (P) | New Jersey Department of Banking and Insurance (NJDOBI) | Discussion on the restructuring of the Closed Block business. | The Prudential Insurance Company of America (PICA) |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 1 0 2014

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Sullivan

Business Name: The Prudential Insurance Company of America

Business Address: 751 Broad Street

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: (973) 802-6817

Registration # 1629 - 17

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

October 6, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name: Cathleen  Last Name: Paugh

Business Name: The Prudential Insurance Company of America

Business Address: 751 Broad Street

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: (973) 802 - 9439

Registration # 1629 - 18

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 8, 2014
Date

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## Schedule A - Legislation and Regulations

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|---|---|---|---|---|
| N/A | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | (P) | New Jersey Department of Banking and Insurance (NJDOBI) | Ongoing meetings and discussions with NJDOBI to discuss Closed Block restructuring - Project Odyssey. | The Prudential Insurance Company of America (PICA) |
| Administrative Determination | (P) | New Jersey Department of Banking and Insurance (NJDOBI) | Discussions regarding the remaining filings for 2014. | The Prudential Insurance Company of America (PICA) |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: RIchard  Last Name: Buckley

Business Name: The Prudential Insurance Company of America

Business Address: 751 Broad Street

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: (973) 802-2687

Registration #: 1629-19

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 2, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | (P) | New Jersey Department of Banking and Insurance (NJDOBI) | Discussions regarding Project Odyssey. | The Prudential Insurance Company of America (PICA) |
| Administrative Determination | (P) | New Jersey Department of Banking and Insurance (NJDOBI) | Discussions regarding inter-affiliate filings for the remainder of the year. | The Prudential Insurance Company of America (PICA) |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Robert A. Last Name: Luciani

Business Name: The Prudential Insurance Company of America

Business Address: 30 Scranton Office Park

City: Scranton

State: PA Zip Code: 18507-1789 *(Area Code) Telephone Number: (570) 341-6336

Registration # 1630-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 1, 2014
Date

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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name: Jennifer  Last Name: Coffey

Business Name: Association of new Jersey Environmental Commissions

Business Address: P.O. Box 157

City: Mendham

State: NJ  Zip Code: 07945  *(Area Code) Telephone Number: (973) 539-7547

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date: 10/20/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| open space | SCR84 | Sen Smith, Bateman, Assemblyeoman Spence, Assemblyman Mckeon, | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT revenues for various environmental programs, and increases dedication to six percent of CBT revenues in 2019; (33) | ANJEC |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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**FORM Q-4**

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OCT 0 8 2014

**Name of Governmental Affairs Agent**

First Name: Frederick L. Last Name: Hipp, Jr.

Business Name: Virtua Health

Business Address: 401 Route 73 North, 50 Lake Center Drive, Suite 404

City: Marlton

State: NJ Zip Code: 08053 *(Area Code) Telephone Number: 856-355-0051

Registration #
1640-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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October 6, 2014
Date

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## Schedule A - Legislation and Regulations

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|---|---|---|---|---|
| SEE ATTACHMENT FOR SCHEDULE A | | | | Virtua Health |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Decision | Certificate of Need Application - P | NJ Department of Health | Approval for Certificate of Need application to close acute care services at Virtua Berlin, one of Virtua's four hospitals | Virtua Health |
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# Virtua Health (2014-2015)

**Bill:** **A151**
**Sponsors:** Space (R24); McHose (R24)
**Summary:** Repeals requirement for general hospitals and State psychiatric hospitals to hold annual public meetings.
**Subjects:** Health-Facilities; Public Records, Notice And Meetings
**Related:** 2014:S1732; 2012:A3439; 2012:S2258
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Human Services Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Human Services Committee.
**Position:** Support

---

**Bill:** **A647**
**Sponsors:** Moriarty (D4); Eustace (D38); Sumter (D35) +2
**Summary:** Establishes minimum registered professional nurse staffing standards for hospitals and ambulatory surgery facilities and certain DHS facilities.
**Subjects:** Health-Professionals
**Related:** 2014:S1183; 2012:A2548; 2012:S1257; 2010:A660; 2010:S963; 2008:A1531; 2008:S1233; 2006:A754; 2006:S810; 2004:A2004; 2004:S555; 2002:A3676; 2002:S2523
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Oppose

---

**Bill:** **A1045**
**Sponsors:** Schaer (D36); Greenwald (D6)
**Summary:** Requires practitioners to disclose business relationship with out-of-State facilities when making patient referrals to those facilities.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A229; 2010:A365; 2008:A3103; 2008:S2040
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Monitor
**Priority:** Medium
**Notes:** Concern about unintended consequences, eg., impact on teleneurology, etc.

---

**Bill:** **A1057**
**Sponsors:** Schaer (D36); Greenwald (D6)
**Summary:** Establishes waiver, rebate or payment of insured's deductible, copayment, or coinsurance by health care practitioner as a form of insurance fraud subject to criminal and civil penalties.
**Subjects:** Crimes And Penalties; Criminal Procedures; Insurance-Health Insurance
**Related:** 2012:A243; 2012:S545; 2010:A2511; 2010:S1743
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Position:** Oppose

---

**Bill:** **A1069**
**Sponsors:** Schaer (D36); Spencer (D29); Giblin (D34)
**Summary:** "Healthcare Disclosure and Transparency Act."
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S869; 2012:A2751; 2012:S2179
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

**Position:** Oppose

---

**Bill:** **A1071 AaAa (2R)**
**Sponsors:** Schaer (D36); Jimenez (D32); Wimberly (D35); Caride (D36) +3
**Summary:** Requires electric public utilities to provide priority power restoration to certain medical facilities, assisted living facilities, and nursing homes.
**Subjects:** Energy; Health-Facilities; Public Utilities
**Related:** 2014:S2128; 2012:A3673
**Progress:** 2nd House: Referred to Committee
**Status:** 06/16/2014 – Senate Economic Growth Committee
**History:** 01/16/2014 – Introduced and referred to Assembly Telecommunications and Utilities Committee.
02/20/2014 – Reported out of committee, 2nd reading in Assembly.
03/27/2014 – Amended on Assembly floor, 2nd reading in Assembly (Diegnan).
05/22/2014 – Amended on Assembly floor, 2nd reading in Assembly (Conaway).
06/16/2014 – Passed in Assembly 78-0-0. Received in Senate and referred to Senate Economic Growth Committee.
**Position:** Support

---

**Bill:** **A1289**
**Sponsors:** Dancer (R12); Vainieri Huttle (D37); Sumter (D35); Quijano (D20) +1
**Summary:** Provides for Medicaid coverage and reimbursement for mental health services provided through telepsychiatry.
**Subjects:** Human Services-Medicaid And Medicare; Human Services-Mental Health
**Related:** 2014:S1219; 2012:A4127; 2012:S3024
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 – Assembly Human Services Committee
**History:** 01/16/2014 – Introduced and referred to Assembly Human Services Committee.
**Position:** Support

---

**Bill:** **A1918**
**Sponsors:** Conaway (D7); O'Scanlon (R13); Webber (R26) +6
**Summary:** Concerns liability, standards of care, and insurance coverage for medical malpractice actions.
**Subjects:** Civil Actions; Health-Professionals; Insurance
**Related:** 2012:A1806; 2010:A1982; 2010:S760; 2008:A4194; 2008:S3015
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 – Assembly Health and Senior Services Committee
**History:** 01/16/2014 – Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Support

---

**Bill:** **A1920**
**Sponsors:** Conaway (D7); Sumter (D35) +1
**Summary:** Establishes Electronic Health Information Technology Fund.
**Subjects:** Communications; Health
**Related:** 2014:S778; 2012:A1808; 2012:S1444; 2010:A1986; 2010:S1394; 2008:A3368; 2008:S2421
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 – Assembly Health and Senior Services Committee
**History:** 01/16/2014 – Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Support

---

**Bill:** **A1922**
**Sponsors:** Conaway (D7); Vainieri Huttle (D37) +3
**Summary:** Requires audits of managed care plan provider networks.
**Subjects:** Human Services-Medicaid And Medicare; Insurance-Health Insurance
**Related:** 2014:S1211; 2012:A1815; 2012:S1234; 2010:A2553; 2010:S2281
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 – Assembly Health and Senior Services Committee
**History:** 01/16/2014 – Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Support

---

**Bill:** **A1929**

**Sponsors:** Conaway (D7); Tucker (D28); Benson (D14)
**Summary:** Limits settings where certain surgeries may be performed.
**Subjects:** Health-Facilities
**Related:** 2014:S931; 2014:S1007; 2012:A1824; 2012:S2079; 2010:A3491; 2010:S2577
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 – Assembly Health and Senior Services Committee
**History:** 01/16/2014 – Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Support
**Priority:** Medium

---

**Bill:** **A1934**
**Sponsors:** Conaway (D7); Vainieri Huttle (D37)
**Summary:** Provides for designation of surrogates to make health care decisions for certain patients and decision making process for patients without surrogates; establishes demonstration program for transition of isolated patients from inpatient care to post-acute
**Subjects:** Health-Facilities
**Related:** 2012:A1835; 2010:A4098
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 – Assembly Health and Senior Services Committee
**History:** 01/16/2014 – Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Support
**Priority:** Medium
**Notes:** Virtua interest from Pamela McClelland and Cindy Mackalonis (testified in 2011 on prior version of bill)

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**Bill:** **A1935**
**Sponsors:** Conaway (D7); Benson (D14); Coughlin (D19) +1
**Summary:** Requires surgical practices to be licensed by DHSS as ambulatory care facilities.
**Subjects:** Health-Facilities
**Related:** 2014:S864; 2012:A1836; 2012:S1210; 2010:A3909; 2010:A4099; 2010:S2780
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 – Assembly Health and Senior Services Committee
**History:** 01/16/2014 – Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Support

---

**Bill:** **A1967**
**Sponsors:** Riley (D3); Burzichelli (D3)
**Summary:** Requires certificate of need for hospital-based basic obstetric and pediatric services.
**Subjects:** Health-Facilities
**Related:** 2012:A948; 2010:A3962; 2010:S2867
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 – Assembly Health and Senior Services Committee
**History:** 01/16/2014 – Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Oppose
**Priority:** High

---

**Bill:** **A2033**
**Sponsors:** Greenwald (D6); Coughlin (D19); Prieto (D32); Riley (D3); Conaway (D7) +5
**Summary:** Provides loan redemption for certain physicians who work in State 10 years.
**Subjects:** Education-Finance; Health-Professionals; Higher Education
**Related:** 2014:S88; 2012:A1269; 2012:A2224; 2012:A4507; 2012:S162; 2010:A3185; 2010:S1774
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 – Assembly Higher Education Committee
**History:** 01/16/2014 – Introduced and referred to Assembly Higher Education Committee.
**Position:** Support

---

**Bill:** **A2161**
**Sponsors:** Vainieri Huttle (D37)
**Summary:** Concerns availability of services and administrative requirements of federally qualified health centers.
**Subjects:** Health-Facilities
**Related:** 2014:S1204; 2012:S2916
**Progress:** 1st House: Referred to Committee

**Status:** 01/16/2014 – Assembly Health and Senior Services Committee
**History:** 01/16/2014 – Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Support

---

**Bill:** **A2342**
**Sponsors:** Greenwald (D6)
**Summary:** Adds budget language specifying Medicaid reimbursement for various ambulance services provided to certain recipients.
**Subjects:** Health-Emergency Medical Services; Human Services-Medicaid And Medicare
**Related:** 2012:A1310; 2010:A1658; 2008:A735; 2006:A3854; 2006:S2413
**Progress:** 1st House: Referred to Committee
**Status:** 02/06/2014 – Assembly Budget Committee
**History:** 02/06/2014 – Introduced and referred to Assembly Budget Committee.

---

**Bill:** **A2554**
**Sponsors:** Garcia (D33); Jimenez (D32)
**Summary:** Requires for-profit hospitals to report certain information to DHSS.
**Subjects:** Health-Facilities
**Related:** 2014:S1153; 2012:A2143; 2012:S782; 2012:S2736; 2010:A1523; 2010:S1468; 2008:A4090
**Progress:** 1st House: Referred to Committee
**Status:** 02/10/2014 – Assembly Health and Senior Services Committee
**History:** 02/10/2014 – Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Monitor
**Notes:** NJHA opposes

---

**Bill:** **A2645**
**Sponsors:** Vainieri Huttle (D37); Pinkin (D18)
**Summary:** Increases loss ratio reporting and disclosure requirements for carriers offering individual and group health insurance plans; applies loss ratio requirement to large group health insurance plans.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S2063; 2012:A2393; 2012:S1466; 2010:A588; 2010:S1347; 2008:A4161
**Progress:** 1st House: Referred to Committee
**Status:** 02/20/2014 – Assembly Financial Institutions and Insurance Committee
**History:** 02/20/2014 – Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Position:** Support

---

**Bill:** **A2791**
**Sponsors:** Eustace (D38); Brown, C. (R2); Vainieri Huttle (D37) +3
**Summary:** Requires actual transportation occur as a condition of billing for ambulance services.
**Subjects:** Health-Emergency Medical Services
**Progress:** 1st House: Referred to Committee
**Status:** 03/10/2014 – Assembly Human Services Committee
**History:** 03/10/2014 – Introduced and referred to Assembly Human Services Committee.
**Position:** Oppose
**Priority:** Medium

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**Bill:** **A2955 AcaSca (2R)**
**Sponsors:** Prieto (D32); Lagana (D38); Andrzejczak (D1); Benson (D14); Mazzeo (D2); Munoz, N. (R21) +32
**Summary:** Establishes certain requirements for hospitals regarding patient-designated caregivers.
**Subjects:** Health-Facilities
**Related:** 2014:S2127
**Progress:** Governor
**Status:** 09/29/2014 – Passed in both houses
**History:** 03/24/2014 – Introduced and referred to Assembly Health and Senior Services Committee.
05/08/2014 – Reported out of committee with committee amendments, 2nd reading in Assembly.
05/22/2014 – Passed in Assembly 74-0-3.
06/02/2014 – Received in Senate and referred to Senate Health, Human Services and Senior Citizens Committee.
09/15/2014 – Reported out of committee with committee amendments, 2nd reading in Senate.
09/22/2014 – Substituted for S-2127 (1R). Passed in Senate 36-0. Received in Assembly, 2nd reading in Assembly to concur with Senate amendments.

09/29/2014 - Passed in Assembly and sent to Governor 73-0-0.
**Position:** Monitor

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**Bill:** **A3073**
**Sponsors:** Garcia (D33); Pintor Marin (D29); Jimenez (D32); Vainieri Huttle (D37); Eustace (D38)
**Summary:** Requires DOH to establish minimum nurse-to-patient staffing ratios for hospitals.
**Subjects:** Health-Facilities; Health-Professionals
**Progress:** 1st House: Referred to Committee
**Status:** 05/08/2014 - Assembly Health and Senior Services Committee
**History:** 05/08/2014 - Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Oppose
**Priority:** High

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**Bill:** **A3150**
**Sponsors:** Jimenez (D32); Sumter (D35); Conaway (D7); Garcia (D33) +1
**Summary:** Requires hospital employees assist uninsured patients with creating account to apply for insurance coverage through Federally-Facilitated Marketplace.
**Subjects:** Federal Relations; Insurance-Health Insurance
**Related:** 2014:S2072
**Progress:** 1st House: Referred to Committee
**Status:** 05/15/2014 - Assembly Health and Senior Services Committee
**History:** 05/15/2014 - Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Monitor
**Priority:** Medium

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**Bill:** **A3421 Aca (1R)**
**Sponsors:** Dancer (R12); Mukherji (D33) +1
**Summary:** Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act."
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S2220
**Progress:** 2nd House: 2nd Reading
**Status:** 06/30/2014 - 2nd reading in the Senate
**History:** 06/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
06/23/2014 - Transferred to Assembly Appropriations Committee. Reported out of committee with committee amendments, 2nd reading in Assembly.
06/26/2014 - Passed in Assembly 79-0-0.
06/30/2014 - Received in Senate w/o committee reference, 2nd reading in Senate.
**Position:** Monitor

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**Bill:** **A3461 AcsAca (ACS/1R)**
**Sponsors:** Conaway (D7); Chivukula (D17); Rible (R30); Benson (D14); Pinkin (D18) +2
**Summary:** Requires 9-1-1 service facilities be equipped with Next Generation 9-1-1 system and provides funding for that purpose; makes texting the 9-1-1 emergency system without purpose of reporting need for 9-1-1 service a fourth degree crime.
**Subjects:** Health-Emergency Medical Services
**Progress:** 1st House: 2nd Reading
**Status:** 10/02/2014 - 2nd reading in the Assembly
**History:** 06/26/2014 - Introduced and referred to Assembly Telecommunications and Utilities Committee.
09/18/2014 - Reported out of committee with committee substitute, referred to Assembly Appropriations Committee.
10/02/2014 - Reported out of committee with committee amendments, 2nd reading in Assembly.
**Position:** Support
**Notes:** Need a funding source

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**Bill:** **A3561**
**Sponsors:** Sumter (D35)
**Summary:** Requires professional boards to provide for online processing of application for licensure or renewal.
**Subjects:** Regulated Professions
**Progress:** 1st House: Referred to Committee
**Status:** 08/04/2014 - Assembly Regulated Professions Committee
**History:** 08/04/2014 - Introduced and referred to Assembly Regulated Professions Committee.

**Position:** Support

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**Bill:** **A3654**
**Sponsors:** Vainieri Huttle (D37)
**Summary:** Requires DOH to develop New Jersey Report Card of Hospital Maternity Care.
**Subjects:** Health-Facilities; Women
**Progress:** 1st House: Referred to Committee
**Status:** 09/15/2014 - Assembly Women and Children Committee
**History:** 09/15/2014 - Introduced and referred to Assembly Women and Children Committee.
**Position:** Oppose

---

**Bill:** **ACR85**
**Sponsors:** Andrzejczak (D1); Eustace (D38); Gove (R9); Wilson (D5) +1
**Summary:** Urges federal Department of Veterans Affairs to support recommendations of New Jersey Veterans Hospital Task Force.
**Subjects:** Federal Relations-Memorializations; Health-Facilities; Veterans And Military
**Related:** 2012:ACR177; 2012:SCR142
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Military and Veterans' Affairs Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Military and Veterans' Affairs Committee.
**Position:** Support
**Priority:** High

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**Bill:** **S367**
**Sponsors:** Scutari (D22); Greenstein (D14)
**Summary:** Expands wrongful death act to allow recovery for mental anguish, emotional pain and suffering, loss of society and loss of companionship.
**Subjects:** Civil Actions-Personal Injury
**Related:** 2012:A952; 2012:S747; 2010:A2745; 2010:S188; 2008:A1158; 2008:S125; 2008:S763; 2008:S995; 2006:A1511; 2006:S176; 2004:A165; 2004:S1806; 2002:A1509; 2000:A3782; 2000:S2520
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Judiciary Committee
**History:** 01/14/2014 - Introduced and referred to Senate Judiciary Committee.
**Position:** Oppose

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**Bill:** **S452**
**Sponsors:** Ruiz (D29); Norcross (D5)
**Summary:** "The New Jersey Social Innovation Act"; establishes social innovation loan pilot program and study commission within EDA.
**Subjects:** Authorities-Local; Commissions; Economic Development-International, State And Regional
**Related:** 2014:A2771; 2012:A3289; 2012:S2710
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Economic Growth Committee
**History:** 01/14/2014 - Introduced and referred to Senate Economic Growth Committee.

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**Bill:** **S585**
**Sponsors:** Codey (D27); Sweeney (D3)
**Summary:** Prohibits use of public funds by employers for certain employee influence activities.
**Subjects:** Labor; Local Officers And Employees; State Government-Officers And Employees
**Related:** 2012:A2054; 2012:S54; 2010:A2048; 2010:S318; 2008:A2753; 2008:S750; 2006:A4624; 2006:S2701
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Labor Committee
**History:** 01/14/2014 - Introduced and referred to Senate Labor Committee.
**Position:** Oppose

---

**Bill:** **S864**
**Sponsors:** Vitale (D19); Norcross (D5)
**Summary:** Requires surgical practices to be licensed by DHS as ambulatory care facilities.
**Subjects:** Health-Facilities
**Related:** 2014:A1935; 2012:A1836; 2012:S1210; 2010:A3909; 2010:A4099; 2010:S2780

**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 01/14/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.
**Position:** Support
**Priority:** High

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**Bill:** **S867**
**Sponsors:** Vitale (D19); Sweeney (D3) +1
**Summary:** Revises requirements for emergency medical services delivery.
**Subjects:** Health-Emergency Medical Services
**Related:** 2012:A2463; 2012:S1650; 2010:A2095; 2010:S818
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 01/14/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.
**Position:** Support
**Priority:** High
**Notes:** Working with Scott Kasper & David Filippelli

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**Bill:** **S1047**
**Sponsors:** Turner (D15)
**Summary:** Permits reuse of returned prescription drugs within licensed health care facilities; directs Commissioner of Health to evaluate feasibility of reuse for treatment of indigent persons.
**Subjects:** Health-Facilities; Health-Pharmaceuticals
**Progress:** 1st House: Referred to Committee
**Status:** 02/27/2014 - Withdrawn from the files
**History:** 01/30/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.
02/27/2014 - Withdrawn from the files.

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**Bill:** **S1182**
**Sponsors:** Vitale (D19)
**Summary:** Requires newly licensed registered professional nurse to attain baccalaureate degree in nursing within 10 years of initial licensure.
**Subjects:** Health-Professionals
**Related:** 2012:A553; 2012:S1258; 2010:A1640; 2010:S803; 2008:A3768; 2008:S620; 2006:S2529
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 01/30/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.
**Position:** Support
**Priority:** Medium
**Notes:** NJHA supports w/ amendments

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**Bill:** **S1183**
**Sponsors:** Vitale (D19); Weinberg (D37) +4
**Summary:** Establishes minimum registered professional nurse staffing standards for hospitals and ambulatory surgery facilities and certain DHS facilities.
**Subjects:** Health-Professionals
**Related:** 2014:A647; 2012:A2548; 2012:S1257; 2010:A660; 2010:S963; 2008:A1531; 2008:S1233; 2006:A754; 2006:S810; 2004:A2004; 2004:S555; 2002:A3676; 2002:S2523
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 01/30/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.
**Position:** Oppose

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**Bill:** **S2072**
**Sponsors:** Sacco (D32); Weinberg (D37)
**Summary:** Requires hospital employees assist uninsured patients with creating account to apply for insurance coverage through Federally-Facilitated Marketplace.
**Subjects:** Federal Relations; Insurance-Health Insurance
**Related:** 2014:A3150
**Progress:** 1st House: Referred to Committee
**Status:** 05/12/2014 - Senate Health, Human Services and Senior Citizens Committee

**History:** 05/12/2014 – Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.
**Position:** Monitor
**Priority:** Medium

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**Bill:** **S2127 Sca (1R)**
**Sponsors:** Vitale (D19); Singer (R30); Greenstein (D14) +12
**Summary:** Establishes certain requirements for hospitals regarding patient-designated caregivers.
**Subjects:** Health-Facilities
**Related:** 2014:A2955
**Progress:** 1st House: 2nd Reading
**Status:** 09/22/2014 – Substituted by another bill
**History:** 06/02/2014 – Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.
09/15/2014 – Reported out of committee with committee amendments, 2nd reading in Senate.
09/22/2014 – Substituted by A-2955 (2R).
**Position:** Monitor

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**Bill:** **S2220 Sca (1R)**
**Sponsors:** Singer (R30)
**Summary:** Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act."
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A3421
**Progress:** 1st House: 2nd Reading
**Status:** 06/26/2014 – 2nd reading in the Senate
**History:** 06/16/2014 – Introduced and referred to Senate Commerce Committee.
06/26/2014 – Reported out of committee with committee amendments, 2nd reading in Senate.
**Position:** Monitor

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
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**FORM Q-4**
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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name EMILE Last Name DEVITO

Business Name NEW JERSEY CONSERVATION FOUNDATION

Business Address 170 LONGVIEW RD

City FAR HILLS

State NJ Zip Code 07931 *(Area Code) Telephone Number 908 234 1225

Registration # 1642-1

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, ____
(4/1 to 6/30) ☐ July 10, ____
(7/1 to 9/30) ☒ October 10, 2014
(10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

8 Oct 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| A 3257 | (O) | ANDRZEJCZAK MAZZEO BURZICHELLI WILSON | Expands low intensity recreational uses in Pineland Agricultural Areas | NJCF |
| A329 S2112 | (P) | DANCER | Authorizes Prescribed Burning | NJCF |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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NONE

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**FORM Q-4**

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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Amy  Last Name: Hansen

Business Name: New Jersey Conservation Foundation

Business Address: Bamboo Brook
170 Longview Road

City: Far Hills

State: NJ  Zip Code: 07931  *(Area Code) Telephone Number: (908) 234-1225

Registration #
1642-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Amy Hansen
Signature of Governmental Affairs Agent

October 8, 2014
Date

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## Schedule A - Legislation and Regulations

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|---|---|---|---|---|
| Green Acres Program - Diversion | Diversion of Durand Tract (O) | Senators Smith, Weinberg, Barnes; Assemblymen McKeon and Gusciora | Proposal to divert 80 acres of preserved land through sale of Durand Tract by NJ DEP to the City of Millville | NJ Conservation Foundation |
| Agriculture; Environment-Highlands And Pinelands | A3257/S2125 (O) | Asm Andrzejczak and others/Senator Van Drew | A3257 Expands type of use qualifying as low intensity recreational use on lands in Pinelands agricultural production areas. | NJ Conservation Foundation |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Farmland Preservation Program | Testified at SADC meeting (P) | State Agriculture Development Committee (SADC) | Supported SADC in adhering to its rules when it denied a 15-acre greenhouse operation on preserved farmland | New Jersey Conservation Foundation |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**Name of Governmental Affairs Agent**

First Name: Wilma Last Name: Frey

Business Name: New Jersey Conservation Foundation

Business Address: Bamboo Brook, 170 Longview Road

City: Far Hills

State: NJ Zip Code: 07930 *(Area Code) Telephone Number: 908-234-1225

Registration #
1642-4

**Quarterly Report Period**
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- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Wilma E Frey
Signature of Governmental Affairs Agent

Oct 8, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment | N.J.A.C. 7:15 - proposed new rule - not yet issued, therefore no position yet | NJDEP | Pro[posed new Water Quality Manatgement Planning rule - anticipated outline of rule - attended Stakeholder meeting Sept 30, 2014 | New Jersey Conservation Foundation |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Regional Planning | (P) generally promote; objected to checklist approach to plan conformance for Sparta Twp. Preservation Area | New Jersey Highlands Water Protection and Planning Council | IMplementation of Regional Master Plan for the Highlands Region | New Jersey Conservation Foundation |
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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name: Alison  Last Name: Mitchell

Business Name: New Jersey Conservation Foundation

Business Address: Bamboo Brook
170 Longview Road

City: Far Hills

State: NJ  Zip Code: 07931  *(Area Code) Telephone Number: 908-234-1225

Registration #
1642-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Alison Mitchell
Signature of Governmental Affairs Agent

10/6/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment | SCR84/ACR130 | Smith/Bateman, McKeon/Spencer | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT revenues for various environmental programs, and increases dedication to six percent of CBT revenues in 2019; and dedicates revenue from leases a | New Jersey Conservation Foundation |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative determination | (O) Worked with partner groups to submit comments opposing the sale, met with DEP | DEP | Plan for State sale of Fish and Wildlife property for development in Millville, Cumberland County and proposed use of portion of the Holly Farm (also in Millville) as replacement land. | New Jersey Conservation Foundation |
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**Name of Governmental Affairs Agent**

First Name Michele Last Name Byers

Business Name New Jersey Conservation Foundation

Business Address 170 Longview Road

City Far Hills

State NJ Zip Code 07931 *(Area Code) Telephone Number (908) 234-1225

Registration # 1642-6

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☒ October 10, 2014
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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent Michele Byers Date Oct 3, 2014

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Advocate for preservation $ | NJ legislative → | | legislative action to secure openspace $ | NJCF |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Advocacy for gov. action | P | DEP | Asking public to sign petition to DEP to declare Barnegat Bay "impaired" | NJEF |
| " | P | SNJ | | |
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**Name of Governmental Affairs Agent**

First Name: Francis  Last Name: Rapa

Business Name: New Jersey Conservation Foundation (NJCF)

Business Address: 170 Longview Road

City: Far Hills

State: NJ  Zip Code: 07931  *(Area Code) Telephone Number: 908-234-1225

Registration #
1642-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10/2/14
Date

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**Name of Governmental Affairs Agent**

First Name: Gregory  Last Name: Romano

Business Name: New Jersey Conservation Foundation

Business Address: 170 Longview Rd.
Far Hills

City:

State: NJ  Zip Code: 07931  *(Area Code) Telephone Number: 908-234-1225

Registration # 1642-8

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Gregory Romano
Signature of Governmental Affairs Agent

10/8/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Eiblin  Last Name: Swan

Business Name: New Jersey Conservation Foundation

Business Address: 170 Longview Rd,

City: Far Hills

State: NJ  Zip Code: 07931  *(Area Code) Telephone Number: 908 234 1225

Registration #: 1642-9

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Oct 6 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment - Parks and Open Space | SCR 84 (P) with amendments | Senate Env. Committee Senator Bob Smith Senator Kip Bateman and more | Constitutional amendment would dedicate 6% of Corporation Business Tax revenues annually for the next 30 years, from Fiscal Year 2016 through Fiscal Year 2045, to finance the State's programs for open space preservation, farmland preservation, and historic preservation. . The amendment also allows for the dedicated monies to be used for stewardship activities and administrative costs | New jersey Conservation Foundation |
| Environment - Parks and Open Space | ACR 130 | Assembly Env and Solid Waste Assemblyman McKeon Assemblywoman Spencer and more | Constitutional amendment would dedicate 6% of Corporation Business Tax revenues annually for the next 30 years, from Fiscal Year 2016 through Fiscal Year 2045, to finance the State's programs for open space preservation, farmland preservation, and historic preservation. . The amendment also allows for the dedicated monies to be used for stewardship activities and administrative costs | New jersey Conservation Foundation |
| Land Use Planning and Zoning | S2025 | Senate Env. Committee Senator Bob Smith Senator Kip Bateman Senator Codey | Prohibits development over 35 feet in height in Hudson River Palisades viewshed | New jersey Conservation Foundation |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**
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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Deborah  Last Name: Polacek

Business Name: New Jersey Family Planning League

Business Address: 151 Washington Street

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: 973-622-2425

Registration #
1643-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Deborah Polacek
Signature of Governmental Affairs Agent

10/10/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name Joseph Last Name Alifante

Business Name 151 Washington Street- 2nd Floor

Business Address

City Newark

State NJ Zip Code 07102-3026 *(Area Code) Telephone Number 973-622-2425

Registration # 1643-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Joseph Alifante
Signature of Governmental Affairs Agent

10/9/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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1644-1
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**Name of Governmental Affairs Agent**

First Name: Leah  Last Name: Walters

Business Name: American Council of Life Insurers

Business Address: 101 Constitution Avenue, NW, Suite 700

City: Washington

State: DC  Zip Code: 20001  *(Area Code) Telephone Number: 202-624-2131

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10,. _____

☐ Amendment, Specify

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Leah J. Watts
Signature of Governmental Affairs Agent

10/8/2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Life Insurance Policy Lapse Notice | A. 339 (Oppose) | Assemblyman Jon Bramnick | Would require additional notices to insured and agent when a life insurance policy lapses due to nonpayment of premium. | ACLI |
| Insurance Broker Transparency | S. 1175 (Support) | Senator Joseph Vitale | Would amend law to clarify that broker disclosure requirements apply to "health benefit plans" only. | ACLI |
| Breach of Security - Credit Reports | A. 2480 (Oppose) | Assemblywoman Stender | Would amend breach of security notification laws and add new credit report requirements. | ACLI |
| Breach of Security - Credit Reports | S. 2261 (Oppose) | Senator Scutari | Would amend breach of security notification laws and add new credit report requirements. | ACLI |
| Insurance: Financial Modernization Models | A. 3271 (Support) | Assemblyman Coughlin | Would amend the insurance laws to adopt several NAIC Financial Modernization Models (including HCA, ORSA and PBR) | ACLI |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Charles  Last Name: Visconsi

Business Name: Morgan Stanley & Co. LLC

Business Address: 1585 Broadway

City: New York

State: NY  Zip Code: 10036  *(Area Code) Telephone Number: (212) 761-4000

Registration #
1647-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date: 10/9/2014

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| NONE | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other - Municipal Finance Business | N/A | New Jersey Treasurer's Office | Finance Discussions | Morgan Stanley & Co. LLC |
| Other - Municipal Finance Business | N/A | Rutgers University | Finance Discussions | Morgan Stanley & Co. LLC |
| Other - Municipal Finance Business | N/A | New Jersey Educational Facilities Authority | Finance Discussions | Morgan Stanley & Co. LLC |
| Other - Municipal Finance Business | N/A | New Jersey Institute of Technology | Finance Discussions | Morgan Stanley & Co. LLC |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Alison  Last Name: Davidson

Business Name: Morgan Stanley & Co. LLC

Business Address: 1585 Broadway

City: New York

State: NY  Zip Code: 10036  *(Area Code) Telephone Number: (212) 761-4000

Registration #
1647-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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Alison Davidson
Signature of Governmental Affairs Agent

10/7/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| NONE | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other - Municipal Finance Business | N/A | New Jersey Treasurer's Office | Finance Discussions | Morgan Stanley & Co. LLC |
| Other - Municipal Finance Business | N/A | New Jersey Educational Facilities Authority | Finance Discussions | Morgan Stanley & Co. LLC |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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AUG 2 1 2014

**Name of Governmental Affairs Agent**

First Name David Last Name Rush

Business Name Morgan Stanley & Co. LLC

Business Address 1585 Broadway

City New York

State NY Zip Code 10036 *(Area Code) Telephone Number (212) 761-4000

Registration # 1647-8

**Quarterly Report Period**
(Check One and Specify Year)

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(7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date 8/18/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Margaret  Last Name: Keavney

Business Name: Monmouth-Ocean Hospital Service Corporation (MONOC)

Business Address: 4806 Megill Road
Wall Township

City: Neptune

State: NJ  Zip Code: 07753  *(Area Code) Telephone Number: 732-919-3045

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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Signature of Governmental Affairs Agent

Date: 10/7/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Scott  Last Name: Matin

Business Name: Monmouth-Ocean Hospital Service Corporation (MONOC)

Business Address: 4806 Megill Road

Wall Township

City: Neptune

State: NJ  Zip Code: 07753  *(Area Code) Telephone Number: 732-919-3045

Registration #
1652-3

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 10/1/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 09 2014
16524

**Name of Governmental Affairs Agent**

First Name: Jeff  Last Name: Behm

Business Name: Monmouth-Ocean Hospital Service Corporation (MONOC)

Business Address: 4806 Megill Road
Wall Township

City: Neptune

State: NJ  Zip Code: 07753  *(Area Code) Telephone Number: 732-919-3045

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10/7/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 0 9 2014
1652-5

**Name of Governmental Affairs Agent**

First Name: Vincent  Last Name: Robbins

Business Name: Monmouth-Ocean Hospital Service Corporation (MONOC)

Business Address: 4806 Megill Road
Wall Township

City: Neptune

State: NJ  Zip Code: 07753  *(Area Code) Telephone Number: 732-919-3045

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

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- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date 10/7/14

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Website: http://www.elec.state.nj.us

**FORM Q-4**
FOR STATE USE ONLY

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OCT 08 2014

PLEASE PRINT OR TYPE

Name of Governmental Affairs Agent: Philip K. Beachem

Registration #: 1655-1

Business Name: NJ Alliance For Action, Inc.

Business Address: PO Box 6438
Edison, NJ 08818-6438

*(Area Code) Telephone Number: 732-225-1180

**Quarterly Report Period** *(check one)*

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

Amendment ____ *(specify)*

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10/7/14
Date

Signature of Governmental Affairs Agent



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| Schedule A - Legislation and Regulations | | | | |
|---|---|---|---|---|
| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
| 7/30/14 Meeting w/ NJ TT President Joel Bloom & Ronnie Hakim, Exec. Dir, NJ Transit<br><br>8/8/14 Meeting w/ DOT Acting Commissioner Joe Bertoni to discuss Alliance for Action's Transp. Conference | | | | |
| 9/10/14<br>Alliance meeting with NJ Turnpike Auth. Executive Director, Joseph Mrozek<br><br>9/18/14<br>Alliance Transportation Conference with the following speakers:<br>Tom Bracken, NJ State Chamber of Commerce | | | | |
| Vincent Prieto, Speaker, NJ Assembly<br>Joseph Bertoni, NJ DOT<br>Peter Zipf, Port Authority<br>Petra Messick, AMTRAK<br>Steve Santoro, NJ Transit<br>Stephen Mazur, SJ Transp. Authority<br>Robert Fischer, NJ Turnpike Auth | | | | |



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| Schedule A - Legislation and Regulations | | | | |
|---|---|---|---|---|
| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted or (O) Opposed | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
| 9/22/14<br>Alliance Atlantic County<br>Mtg - Tom Saylor, DOT<br><br>9/21/14<br>Transportation Trust<br>Fund hearing | | | | |
| 9/29/14<br>Alliance Somerset County<br>presentation by<br>Mark Rollo, DOT | | | | |
| | | | | |


*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.*

| Schedule B - Governmental Processes | | | | |
|---|---|---|---|---|
| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
| | | | | |
| | | | | |
| | | | | |



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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Francis  Last Name: Chin

Business Name: Citigroup Global Markes Inc.

Business Address: 390 Greenwich Street
2nd Floor

City: New York

State: NY  Zip Code: 10013  *(Area Code) Telephone Number: (212) 723-5576

Registration #
1656-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Francis Y Chin
Signature of Governmental Affairs Agent

10-7-2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Paul  Last Name: Creedon

Business Name: Citigroup Global Markes Inc.

Business Address: 390 Greenwich Street
2nd Floor

City: New York

State: NY  Zip Code: 10013  *(Area Code) Telephone Number: (212) 723-5589

Registration #
1656-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent  Date: 9/29/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Timothy  Last Name: Egan

Business Name: Citigroup Global Markes Inc.

Business Address: 390 Greenwich Street
2nd Floor

City: New York

State: NY  Zip Code: 10013  *(Area Code) Telephone Number: (212) 723-5311

Registration #
1656-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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C. J. Egan
Signature of Governmental Affairs Agent

9/29/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: George  Last Name: Leung

Business Name: Citigroup Global Markes Inc.

Business Address: 390 Greenwich Street
2nd Floor

City: New York

State: NY  Zip Code: 10013  *(Area Code) Telephone Number: (212) 723-5138

Registration #
1656-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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George Leung
Signature of Governmental Affairs Agent

9/29/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name Bartley Last Name Livolsi

Business Name Citigroup Global Markes Inc.

Business Address 390 Greenwich Street

2nd Floor

City New York

State NY Zip Code 10013 *(Area Code) Telephone Number (212) 723-5629

Registration # 1656-7

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10/1/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name: Kirsten  Last Name: Krug

Business Name: Citigroup Global Markes Inc.

Business Address: One Liberty Place
1650 Market Street, 45th Floor

City: Philadelphia

State: PA  Zip Code: 10103  *(Area Code) Telephone Number: (215) 854-6036

Registration #
1657-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Kirsten Krug
Signature of Governmental Affairs Agent

9/29/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Christopher  Last Name: McNichol

Business Name: Citigroup Global Markes Inc.

Business Address: One Liberty Place
43rd Floor

City: Philadelphia

State: PA  Zip Code: 19103  *(Area Code) Telephone Number: (215) 854-6036

Registration #
1657-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date 9/30/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 03 2014

**Name of Governmental Affairs Agent**

First Name: Rosemarie  Last Name: Sailer

Business Name: American International Realty Corp.

Business Address: 80 Pine Street, 3rd Floor

City: New York

State: NY  Zip Code: 10005  *(Area Code) Telephone Number: 212-770-7789

Registration #
1660-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 1, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Business Employment Incentive Program Grant [BEIP] | None | New Jersey Economic Development Authority | Sent emails, conducted telephone conferences to NJEDA for inquiries on the Change of Name Application and answered questions on outstanding BEIP Grants. The locations are as follows: 90 Hudson Street, Jersey City, NJ; 101 Hudson Street, Jersey City, NJ and 100 Connell Drive, Berkeley Heights, NJ. Executed Amendment confirming NJEDA Name Change application of | A.I. Credit Corp.; Global Loss Prevention Inc. AIG Claims, Inc.; American Home Assurance Company |
| Business Employment Incentive Program Grant [BEIP] | None | New Jersey Economic Development Authority | Sent emails, conducted telephone conferences to NJEDA for inquiries on the Change of Name Application and answered questions on outstanding BEIP Grants. The locations are as follows: 90 Hudson Street, Jersey City, NJ; 101 Hudson Street, Jersey City, NJ and 100 Connell Drive, Berkeley Heights, NJ. Executed Amendment confirming NJEDA Name Change application of | AIG Property Casualty Insurance Agency Inc.; AIG Global Services, Inc.; AIG Global Claims Services, Inc.; AIG PC Global Services, Inc. |
| Business Employment Incentive Program Grant [BEIP] | None | New Jersey Economic Development Authority | Sent emails, conducted telephone conferences to NJEDA for inquiries on the Change of Name Application and answered questions on outstanding BEIP Grants. The locations are as follows: 90 Hudson Street, Jersey City, NJ; 101 Hudson Street, Jersey City, NJ and 100 Connell Drive, Berkeley Heights, NJ. Executed Amendment confirming NJEDA Name Change application of | National Union Fire Insurance Company of Pittsburgh, PA.; AIG Property Casualty Company |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | | | Chartis Claims Services, Inc. renamed to AIG Claims, Inc., Chartis Insurance Agency, Inc. renamed to AIG Property Casualty Insurance Agency, Inc., Chartis Property Casualty Company renamed to AIG Property Casualty Company,Chartis Global Claims Services, Inc. renamed to AIG Global Claims Services, Inc., Chartis Global Services, Inc. renamed to AIG PC Global Services, Inc. | |
| | | | Chartis Claims Services, Inc. renamed to AIG Claims, Inc., Chartis Insurance Agency, Inc. renamed to AIG Property Casualty Insurance Agency, Inc., Chartis Property Casualty Company renamed to AIG Property Casualty Company,Chartis Global Claims Services, Inc. renamed to AIG Global Claims Services, Inc., Chartis Global Services, Inc. renamed to AIG PC Global Services, Inc. | |
| | | | Chartis Claims Services, Inc. renamed to AIG Claims, Inc., Chartis Insurance Agency, Inc. renamed to AIG Property Casualty Insurance Agency, Inc., Chartis Property Casualty Company renamed to AIG Property Casualty Company,Chartis Global Claims Services, Inc. renamed to AIG Global Claims Services, Inc., Chartis Global Services, Inc. renamed to AIG PC Global Services, Inc. | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 03 2014

**Name of Governmental Affairs Agent**

First Name: David  Last Name: Rodriguez

Business Name: American International Realty Corp.

Business Address: 80 Pine Street, 3rd Floor

City: New York

State: NY  Zip Code: 10005  *(Area Code) Telephone Number: 212-770-5492

Registration #
1660-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 1, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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| Business Employment Incentive Program Grant [BEIP] | None | New Jersey Economic Development Authority | Sent emails, conducted telephone conferences to NJEDA for inquiries on the Change of Name Application and answered questions on outstanding BEIP Grants. The locations are as follows: 90 Hudson Street, Jersey City, NJ; 101 Hudson Street, Jersey City, NJ and 100 Connell Drive, Berkeley Heights, NJ. Executed Amendment confirming NJEDA Name Change application of | AIG Property Casualty Insurance Agency Inc.; AIG Global Services, Inc.; AIG Global Claims Services, Inc.; AIG PC Global Services, Inc. |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Sandy  Last Name: Clark

Business Name: NJ Coalition for Battered Women

Business Address: 1670 Whitehorse Hamilton Square Rd.

City: Trenton

State: NJ  Zip Code: 08060  *(Area Code) Telephone Number: 609-584-8107

Registration #
1661-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Sandy J. Clark
Signature of Governmental Affairs Agent

10/9/14
Date

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Crime Victims | A1579 (O) | Spencer | Creates self-defense justification for victims of domestic violence. | NJ Coalition for Battered Women |
| Crime Victims | S995 (P) | Weinberg | Establishes in DOC, supervised community reintegration program for certain victims of domestic abuse. | NJ Coalition for Battered Women |
| Crimes And Penalties | A1310 (P) | Quijano | Requires counseling for certain domestic violence offenders. | NJ Coalition for Battered Women |
| Domestic Violence | A1677 (P) | Johnson | Establishes supervised community reintegration program for certain victims of domestic abuse. | NJ Coalition for Battered Women |
| Domestic Violence | A1953 (P) | Riley | Requires law enforcement officers to search domestic violence restraining order registry upon conducting an arrest. | NJ Coalition for Battered Women |
| Crimes and Penalties; Criminal Procedures; Domestic Violence | A2046 (O) | Fuentes | Increases domestic violence civil penalty and surcharge; imposes new civil penalties under certain circumstances; provides funds to Legal Services. | NJ Coalition for Battered Women |
| Crime Victims | S1918 | Weinberg | Creates self-defense justification for victims of domestic violence. | NJ Coalition for Battered Women |
| Domestic Violence | A154 (P) | Riley | Permits a witness who is under the age of 16 or a victim of any age to testify by closed circuit television in prosecutions for crimes or offenses involving domestic violence. | NJ Coalition for Battered Women |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Thomas Last Name: Gilbert

Business Name: The Trust for Public Land

Business Address: 20 Community Place, suite 7

City: Morristown

State: NJ Zip Code: 07960 *(Area Code) Telephone Number: 973-292-1100

Registration #: 1665-2

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Thomas D Gilbert
Signature of Governmental Affairs Agent

10/9/14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| open Space | (P) SCR 84<br>(P) ACR 130 | Smith<br>McKeon | Dedication of CBT revenues for open space, farmland and historic preservation | T. P. L. |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: John A. Last Name: McKinney, Jr.

Business Name: Wolff & Samson

Business Address: One Boland Drive

City: West Orange

State: NJ Zip Code: 07052 *(Area Code) Telephone Number: 973-325-1500

Registration #: 1666-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☒ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

Date: 10/8/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Dennis  Last Name: Toft

Business Name: Wolff & Samson, PC

Business Address: One Boland Drive

City: West Orange

State: NJ  Zip Code: 07052  *(Area Code) Telephone Number: 973-325-1500

Registration #: 16666

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10/6/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Regulatory Approvals | P | NJ Governor's Office | Promote construction of electric transmission lines. | PSE&G |
| Regulatory Approvals | P | New Jersey State Agricultural Department Commission | Promote construction of electric transmission lines. | PSE&G |
| Regulatory Approvals | P | NJ Dept. of Environmental Protection | Promote construction of electric tranmission lines. | PSE&G |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: John G. Last Name: Valeri, Jr.

Business Name: Wolff & Samson PC

Business Address: One Boland Drive

City: West Orange

State: NJ Zip Code: 07052 *(Area Code) Telephone Number: (973) 325-1500

Registration # 1666-8

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 2, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Lori  Last Name: Grifa

Business Name: Wolff & Samson PC

Business Address: One Boland Drive

City: West Orange

State: NJ  Zip Code: 07052  *(Area Code) Telephone Number: 973.325.1500

Registration #
1666-9

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 7, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Other -Alcoholic Beverages/ Liquor Licenses | No Bill Number Assigned | Asm. John Burzichelli | Proposed Liquor License Reform | Briad Restaurant Group LLC |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Permit/License/Waiver | Promote | NJDEP | Assist client with obtaining permits necessary for construction/ development projects. | Briad Restaurant Group LLC |
| Permit/License/Waiver | Promote | NJDOT/NJDEP | Assist client with obtaining permits necessary for construction/ development projects. | XSS Hotels LLC |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
1671-4
OCT 02 2014

**Name of Governmental Affairs Agent**

First Name: Eric  Last Name: Kostko

Business Name: Progressive Insurance

Business Address: 300 North Commons Blvd., OHW92

City: Mayfield Village

State: OH  Zip Code: 44143  *(Area Code) Telephone Number: 440-395-1204

Registration #: 1671-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

1673-1

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Patrick  Last Name: Brannigan

Business Name: New Jersey Catholic Conference

Business Address: 149 North Warren Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-989-1120

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Patrick K. Brannigan
Signature of Governmental Affairs Agent

September 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Judiciary | S868; A1332<br>O | Senators Vitale, Scutari, Weinberg, & Allen; Assembly women Quijano, Grace, and Angelini | The Bills would eliminate the statute of limitations for civil actions related to sex abuse | New Jersey Catholic Conference |
| Health and senior services | A3328; S382<br>O | Assemblyman Burzichelli; Senators Scutari and Norcross | These bills would legalize assisted suicide in New Jersey. | New Jersey Catholic Conference |
| Health and Senior Services | A1259; S873<br>O | Assembly Members Prieto, Wolf, Jimenez, Mckeon and others; Vitale, Allen and Weinberg | Permits adoptees and certain others to obtain adoptee's original birth certificate and other related information. | New Jersey Catholic Conference |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Health and Senior Services | P | Department of Health and Senior Services | Implementation of Adoption Law Regulations | New Jersey Catholic Conference |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name George Last Name Corwell

Business Name New Jersey Catholic Conference

Business Address 149 North Warren Street

City Trenton

State NJ Zip Code 08608 *(Area Code) Telephone Number 609-989-1120 ext. 16

Registration # 1673-2

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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George Corwell /Ac
Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education | A 373 (P)<br>S2091 | Assemblymen Caputo, Diegnan etal.<br>Senators Rice and Ruiz | Asked to have nonpublic schools included, with appropriation, in bill which would requires school buildings to be equipped with emergency light and panic alarm linked to local law enforcement. | New Jersey Catholic Conference |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Education | | Governor's Office | New regulations for nursing services | New Jersey Catholic Conference |
| Nonpublic School Transportation | | | Discuss nonpublic school bussing issue in district | New Jersey Catholic Conference |
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Amended

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
NOV 19 2014

**Name of Governmental Affairs Agent**

First Name: George  Last Name: Corwell

Business Name: New Jersey Catholic Conference

Business Address: 149 North Warren Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-989-1120 ext. 16

Registration #: 1673-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

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|---|---|---|---|---|
| Education | A 373 (P)<br>S2091 | Assemblymen Caputo, Diegnan etal.<br>Senators Rice and Ruiz | Asked to have nonpublic schools included, with appropriation, in bill which would requires school buildings to be equipped with emergency light and panic alarm linked to local law enforcement. | New Jersey Catholic Conference |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Education | | Governor's Office | New regulations for nursing services | New Jersey Catholic Conference |
| Nonpublic School Transportation | | | Discuss nonpublic school bussing issue in district | New Jersey Catholic Conference |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: James  Last Name: King

Business Name: New Jersey Catholic Conference

Business Address: 149 North Warren Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-989-1120 ext. 15

Registration #
1673-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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James King
Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Health and Senior Services | P | Department of Health and Senior Services | Implementation of Adoption Law Regulations | New Jersey Catholic Conference |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Christian  Last Name: Abeel

Business Name: NJ Credit Union League

Business Address: 299 Ward Street

City: Hightstown

State: NJ  Zip Code: 08520  *(Area Code) Telephone Number: 609-448-2426, ext 127

Registration #
1675-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 10, 2014
*Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking & Financial Services | A-1994/S-2081 (O) | Watson Coleman, Green, Sumter/Rice | Creates Foreclosure Prevention and Neighborhood Stabilization Revolving Trust Fund; places temporary surcharge on mortgage foreclosure complaints. | NJ Credit Union League |
| Motor Vehicles | A-3211/S-2423 (P) | Coughlin, Wisniewski/ Greenstein | Establishes electronic lien and titling system for NJ motor vehicles | NJ Credit Union League |
| Banking & Financial Services | A-651/S-2113 (O) | Moriarty , McHose, Diegnan, Mainor/ Beach, Doherty | Concerns credit card interchange fees and consumer protection. | NJJ Credit Union League |
| Banking & Financial Services | A-1239/S-965 (P) | Prieto, Lagana, Lampitt, Wimberly/ Turner | Prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security. | NJ Credit Union League |
| Banking & Financial Services | A-2599 (O) | Singleton | Requires registration of certain vacant and abandoned properties with municipalities and permits municipalities to require protective measures be taken for such properties. | NJ Credit Union League |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other | Other (P) | Motor Vehicle Commission | Implementation of Electronic Lien and Titling | NJ Credit Union League |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

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OCT 08 2014
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OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Janine  Last Name: Bauer

Business Name: J. Bauer Consulting Assoc., Inc.

Business Address: 416 Clark Street

City: South Orange

State: NJ  Zip Code: 07079  *(Area Code) Telephone Number: 917-916-8972

Registration #
1677-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 6, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 0 6 2014

**Name of Governmental Affairs Agent**

Registration # 1679-1

First Name Louis Last Name Costantino

Business Name JP Morgan

Business Address 300 Carnegie Center - suite 120

City Princeton

State NJ Zip Code 08540 *(Area Code) Telephone Number (609) 524 2163

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 2, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 6 2014

**Name of Governmental Affairs Agent**

First Name: William Last Name: Smith

Business Name: J.P. Morgan Chase Bank, N.A.

Business Address: 1 Chase Manhattan Plaza

City: New York

State: NY Zip Code: 10005 *(Area Code) Telephone Number:

Registration #: 1682-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 6 2014

**Name of Governmental Affairs Agent**

First Name: Valeria  Last Name: Cappucci

Business Name: JPMorgan Chase Bank, N.A.

Business Address: 103 College Road East

City: Princeton

State: NJ  Zip Code: 08540  *(Area Code) Telephone Number: (609) 936-3063

Registration #
1682-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Valeria Q. Cappucci
Signature of Governmental Affairs Agent

October 1, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other New Business | P | NJ Office of Management & Budget | New Business Development | J.P. Morgan Chase Bank, N.A. |
| Other New Business | P | NJ Department of Banking & Insurance | New Business Development | J.P. Morgan Chase Bank, N.A. |
| Other New Business | P | NJ Division of Investment | New Business Development | J.P. Morgan Chase Bank, N.A. |
| Other New Business | P | NJ Division of Revenue | New Business Development | J.P. Morgan Chase Bank, N.A. |
| Other New Business | P | NJ Treasury | New Business Development | J.P. Morgan Chase Bank, N.A. |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other New Business | P | NJ Transit Authority | New Business Development | J.P. Morgan Chase Bank, N.A. |
| Other New Business | P | NJ Turnpike Authority | New Business Development | J.P. Morgan Chase Bank, N.A. |
| Other New Business | p | Passaic ValleySewerage Commission` | New Business Development | J.P. Morgan Chase Bank, N.A. |
| Other New Business | | | | |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Dean  Last Name: Thompson

Business Name: Enterprise Holdings, Inc.

Business Address: 1550 State Route 3 North

City: Wayne

State: NJ  Zip Code: 07470  *(Area Code) Telephone Number: 973 709 2423

Registration #: 1686-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 10/7/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Transportation, Public Works and Independent Authorities | S2433 (O) | Madden | Limits access to data recorded by motor vehicle recording devised | Enterprise Holdings |
| Consumer Affairs | A3725 (O) | Moriarty / Diegnan/ Jimenez | Requires dealership to notify buyers of recalls on used motor vehicles for sale | Enterprise Holdings |
| Labor | S1717 | Barnes | Prohibits certain employment actions against employees affected by a declared state of emergency | Enterprise Holdings |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other - Policy Determination | Promote | Legislature | Legislative Support | Enterprise Holdings |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
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OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name W. Michael Last Name McCabe

Business Name McCabe & Associates

Business Address 4 Normandy Drive

City Chadds Ford

State PA Zip Code 19317 *(Area Code) Telephone Number 610-388-9625

Registration # 1687-1

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☒ October 10, 2014
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☐ Amendment, Specify

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_____ 10-5-2014
Signature of Governmental Affairs Agent Date

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COMPUTER SECTION Fax:609-341-2882 Apr 9 2007 15:39 P. 02

COMPUTER SECTION Fax:609-341-2882 Apr 9 2007 15:39 P.04

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Environmental Water Supply | Administrative Determination (P) | NJDEP | Sought Information On PFOA Administrative Activities | Du Pont Co |
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COMPUTER SECTION Fax:609-341-2882 Apr 9 2007 15:39 P.03

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment Water Supply | None (P) | NJ DEP | PFOA Guidance Level for Water Supply | DuPont Co |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Edward  Last Name: Moulin

Business Name: Morgan Stanley & Co. LLC

Business Address: 1585 Broadway

City: New York

State: NY  Zip Code: 10036  *(Area Code) Telephone Number: (212) 761-4000

Registration #: 1694-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date: 10-6-14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
1694-2
ELEC RECEIVED
OCT 0 8 2014

**Name of Governmental Affairs Agent**

First Name: Oliver  Last Name: Zlomislic

Business Name: Morgan Stanley & Co. LLC

Business Address: 1585 Broadway

City: New York

State: NY  Zip Code: 10036  *(Area Code) Telephone Number: (212) 761-4000

Registration #
1647-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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Signature of Governmental Affairs Agent  Date: 10/7/2014

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| NONE | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other - Municipal Finance Business | N/A | New Jersey Institute of Technology | Finance Discussions | Morgan Stanley & Co. LLC |
| Other - Municipal Finance Business | N/A | Rutgers University | Finance Discussions | Morgan Stanley & Co. LLC |
| Other - Municipal Finance Business | N/A | New Jersey Educational Facilities Authority | Finance Discussions | Morgan Stanley & Co. LLC |
| | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Matthew  Last Name: Borowick

Business Name: Seton Hall University

Business Address: 400 South Orange Avenue

City: South Orange

State: NJ  Zip Code: 07079  *(Area Code) Telephone Number: 973-378-9847

Registration #
1701-01

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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Signature of Governmental Affairs Agent

October 6, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 09 2014

Registration# 1702-2

**Name of Governmental Affairs Agent**

First Name: Jennifer  Last Name: Hoehn

Business Name: Wal-Mart Stores, Inc.

Business Address: 702 SW 8th Street

City: Bentonville

State: AR  Zip Code: 72716  *(Area Code) Telephone Number: 479-250-5963

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
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- (10/1 to 12/31) ☐ January 10, ____

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Jennifer Hoehn:
Signature of Governmental Affairs Agent

10/8/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 28 2014

**Name of Governmental Affairs Agent**

First Name: Heather  Last Name: Taylor

Business Name: The Citizens Campaign

Business Address: 450 Main Street

City: Metuchen

State: NJ  Zip Code: 08840  *(Area Code) Telephone Number: (732) 548-9798

Registration #
1712-1

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
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Signature of Governmental Affairs Agent

October 9, 2014
Date

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Lawrence P. Last Name: Kast

Business Name: Honeywell International, Inc.

Business Address: 101 Constitution Avenue NW
Suite 500 West

City: Washington

State: DC Zip Code: 20001 *(Area Code) Telephone Number: (202) 662-2634

Registration #
1713-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
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☐ Amendment, Specify

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Lawrence P. Kast:
Signature of Governmental Affairs Agent

Date: 10/6/14

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**FORM Q-4**

FOR STATE USE ONLY
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OCT 0 6 2014

**Name of Governmental Affairs Agent**

First Name: Fred  Last Name: DeSanti

Business Name: MC2 Public Affairs, LLC

Business Address: PO Box 232
12 Harmony Lane

City: Brookside

State: NJ  Zip Code: 07926  *(Area Code) Telephone Number: (973) 670-1000

Registration #
1714-1

**Quarterly Report Period**
(Check One and Specify Year)

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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 2, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Energy Legislation | A-1410(P) | Chivukula | Amended to institute portfolio standards for combined heat and power projects. | Joseph Jingoli & Sons and Affiliate Companies |
| Energy Legislation | A-1418(P) | Chivukula | Allows the use of master meter system in residential dwellings under certain conditions. | Edgewood Properties Allows use of master meter system |
| Energy Legislation | S-2076 (P) | Smith | Establishes Class I renewable energy certificate multiplier program for certain energy production facilities fueled by methane. | Joseph Jingoli & Sons and Affiliate Subsidiary Companies |
| Energy Legislation | A-3358(P) | Chivukula; Singleton | Establishes Class I renewable energy certificate multiplier program for certain energy production facilities fueled by methane. | Joseph Jingoli & Sons and Affiliate Subsidiary Companies |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Energy Regulation | SREC Approval Process | NJ BPU | Various Discussions with senior staff in support of wholesale SREC approval for Warren County Landfill Solar Project | Joseph Jingoli & Sons and Affiliate Subsidiary Companies |
| Energy Legisaltion | Promote CHP Legisaltion | Legilsation | Various discussions and follow up memorandum with Legislators and staff in discussion of potential portfolio standard design for hardening critical energy infrastructure. | Joseph Jingoli & Sons and Affiliate Subsidiary Companies |
| Energy Regulation | CHP Stakeholder Process | NJ BPU | Participated in Continuing CHP Stakeholder Process Meetings and meeting with McKinsey. | Joseph Jingoli & Sons and Affiliate Subsidiary Companies |
| Energy Regulation | Multiple Gas Metering Issues | NJ BPU; DCA; Assemblyman Chivukula Legislative staff | Various discussions with senior staff in support of check metering installations for rental dwellings. | Edgewood Properties |
| Energy Legislation | Class I Renewable Energy Credit Multiplier | NJBPU; DEP; Assemblyman Chivukula; Senator Smith; Governr's Counsel | Various discussions and introductory issue memorandum relating to landfill gas methane to energy projects and potential multiplier for projects facing unforeseen maintenance and other operating costs. | Joseph Jingoli & Sons and Affiliate Subsidiary Companies |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Energy Legislation/ Regulation | Stakeholder Discussions | Senate E&E Committee | Various discussions and follow up memorandum and presentations with Legislators and staff in discussion of potential portfolio standard design for hardening critical energy infrastructure.<br>Senator Smith Stakeholder Meetings | Joseph Jingoli & Sons and Affiliate Subsidiary Companies |
| Energy Legislation/ Regulation | Stakeholder Discussions | Senate E&E Committee | Solar Energy stakeholder group Discussions and presentations<br>Senator Smith Stakeholder Meetings | New Jersey Solar Energy Coalition |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

NOV 20 2014

**Name of Governmental Affairs Agent**

First Name: Julia  Last Name: Somers

Business Name: New Jersey Highlands Coalition

Business Address: 508 Main Street

City: Boonton

State: NJ  Zip Code: 07005  *(Area Code) Telephone Number: (973) 588-7190

Registration #: 1719-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Julia Somers
Signature of Governmental Affairs Agent

11/11/14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Highlands Council | | Highlands Council | Attend Council meetings | N.J. Highlands coalition |
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**FORM Q-4**

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NOV 20 2014

**Name of Governmental Affairs Agent**

First Name: Elliott  Last Name: Ruga

Business Name: New Jersey Highlands Coalition

Business Address: 508 Main St

City: Boonton

State: NJ  Zip Code: 07005  *(Area Code) Telephone Number: (973)588-7190

Registration #: 719-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
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Signature of Governmental Affairs Agent

11/11/2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Energy | NJDEP RGGI Rules (O) | NJDEP | NJDEP Rule proposal re: Regional Greenhouse Gas Initiative (carbon trading) | New Jersey Highlands Coalition |
| Environmental Land Use | Proposed settlement agreement, NJDEP and Bi-County Development (O) | NJDEP | Proposed settlement agreement, NJDEP and Bi-County Development | New Jersey Highlands Coalition |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Environmental Protection - Water Quality, Land Use, Highlands | | New Jersey Highlands Council | Attend and comment regularly scheduled public meetings | NJHC |
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Adam  Last Name: Kaufman

Business Name: Kaufman Zita Group

Business Address: The Offices at Trenton Junction

400 Sullivan Way

City: West Trenton

State: NJ  Zip Code: 08628  *(Area Code) Telephone Number: (609) 530-1234

Registration #
1720-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health | A-1035 (P)<br><br>S-2040 (P) | Benson / Rible / Watson Coleman / Bucco<br><br>Scutari / Cardinale | Prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers. | New Jersey Society of Optometric Physicians |
| Motor Vehicles | A-2035 (P)<br><br>S-927 (P) | Greenwald / Bramnick<br><br>Lesniak / Sarlo | Revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors. | Flemington Chrysler Dodge Jeep, LLC |
| Local Governments | S-149 (O)<br><br>A-1451 (O) | Sweeney / Oroho<br><br>Diegnan / Coughlin / Jasey | Requires executive county superintendent to designate a county special services school district, jointure commission, or educational services commission as the county education services agency to assist local school districts in sharing services. | Catapult Learning, LLC |
| Motor Vehicles | A-3216 (O)<br><br>S-2098 (O) | Greenwald / Eustace / Moriarty / Lampitt<br><br>Turner | Permits certain zero emission vehicle manufacturers to directly sell motor vehicles to consumers and requires them to operate service facilities. | Flemington Chrysler Dodge Jeep, LLC |
| Taxation | S-1867 (O) | Vitale / Codey | Imposes a wholesale sales and use tax rate on tobacco products, imposes tax on electronic cigarettes and similar nicotine delivery products, changes tax base, and requires licenses to conduct business in tobacco products. | Cigar Association of America, Inc. |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| State Budget And Finance | S-2015 (P)<br><br>A-3482 (P) | Sarlo / Schaer | Appropriates $34,133,290,000 in State funds and $15,013,691,000 in federal funds for the State budget for fiscal year 2014-2015. | Yeshiva Yesodei Hatorah |
| Insurance | A2207 (O)<br><br>S-667 (O) | Pou /Vainieri Huttle / Lagana / Giblin / Garcia | Expands definition and licensure requirements for health care service firms. | Griswold Home Care |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Eric  Last Name: Orlando

Business Name: Kaufman Zita Group

Business Address: The Offices at Trenton Junction
400 Sullivan Way

City: West Trenton

State: NJ  Zip Code: 08628  *(Area Code) Telephone Number: (609) 530-1234

Registration #
1720-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Motor Vehicles | A-3401 (P) | Mainor / Jimenez / Garcia / Moriarty / Lagana | Regulates passenger transportation companies that use an online application program to connect drivers to passengers. | Property Casualty Insurers Association |
| Motor Vehicles | A-3586 (P)<br>S-2274 (P) | Singleton / Mukherji / Garcia / Lagana / Stack / Pennacchio | Directs MVC to establish permit and safety requirements for companies that use online application program to match passengers with drivers. | Property Casualty Insurers Association |
| Insurance | A-3751 (P) | McKeon | Requires certain insurance coverage for motor vehicles involved in transportation network company trips. | Property Casualty Insurers Association |
| Health | A-1469 (O)<br>S-1726 (O) | Diegnan / Vainieri Huttle / Sumter<br>Barnes, III | Imposes certain restrictions on sale of products containing dextromethorphan. | New Jersey Retail Merchants Association |
| Insurance | A-2981 (P) | O'Donnell | Changes composition of Automobile Insurance Territorial Rating Plan Advisory Commission. | Property Casualty Insurers Association |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance | A2207 (O)<br><br>S-667 (O) | Pou /Vainieri Huttle / Lagana / Giblin / Garcia | Expands definition and licensure requirements for health care service firms. | Griswold Home Care |
| Economic Development | A-3059 (O)<br><br>S-1811 (O) | Egan / Diegnan<br><br>Sweeney / O'Toole | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | Bayer HealthCare<br><br>Sanofi |
| Consumer Affairs | A-3263 (P) | Mazzeo / Andrzejczak / Burzichelli | Directs DOT, NJTA, and SJTA to permit certain wineries to participate in certain sign programs on freeways, interstate highways, and toll roads. | Garden State Craft Brewer's Guild |
| Transportation | A-3371 (P)<br><br>S-2159 (P) | Eustace / Stender<br><br>Barnes, III | Transportation Sustainability Procurement Program Act. | United Parcel Service |
| State Budget And Finance | S-2015 (P)<br><br>A-3482 (P) | Sarlo / Schaer | Appropriates $34,133,290,000 in State funds and $15,013,691,000 in federal funds for the State budget for fiscal year 2014-2015. | Yeshiva Yesodei Hatorah |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Consumer Affairs | A-3201 (P)<br><br>S-2384 (P) | Pinkin / Sumter / Wimberly<br><br>Barnes, III | Permits pharmacists to offer customers purchasing prescription drugs discounts and rebates. | New Jersey Retail Merchants Association |
| Labor | S-374 (O)<br><br>A-3270 (O) | Scutari / Beck<br><br>Rible | Concerns attorney fees for workers' compensation awards. | Property Casualty Insurers Association |
| Transportation | A-3669 (P) | Mazzeo / Burzichelli | Prohibits eligibility for certain sign programs from being conditioned on availability of free drinking water or public telephone. | Garden State Craft Brewer's Guild |
| Alcoholic Beverages | A-3740 (P) | Lampitt | Creates cidery and meadery license. | Garden State Craft Brewer's Guild |
| Animals | A-2389 (O)<br><br>S-224 (O) | Singleton / Conaway<br><br>Allen / Beck | Prohibits animal cruelty violators from owning domestic companion animals and from working at animal-related enterprises; designated as "Moose's Law." | New Jersey Retail Merchants Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Patrizia  Last Name: Zita

Business Name: Kaufman Zita Group

Business Address: The Offices at Trenton Junction
400 Sullivan Way

City: West Trenton

State: NJ  Zip Code: 08628  *(Area Code) Telephone Number: (609) 530-1234

Registration #
1720-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Patrizia Zita
Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance | A-952 (O)<br><br>S1216 (O) | Singleton<br><br>Vitale / Madden | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | Aetna, Inc. |
| Motor Vehicles | A-1375 (O)<br><br>S-388 (O) | Stender<br><br>Scutari | Exempts traffic summons records from public access under State's open public records law. | Reed Elsevier |
| Motor Vehicles | A-3401 (P) | Mainor / Jimenez / Garcia / Moriarty / Lagana | Regulates passenger transportation companies that use an online application program to connect drivers to passengers. | Property Casualty Insurers Association |
| Insurance | A-2981 (P) | O'Donnell | Changes composition of Automobile Insurance Territorial Rating Plan Advisory Commission. | Property Casualty Insurers Association of America |
| Motor Vehicles | A-891<br><br>S-373 | Munoz, N. / Singleton / Quijano<br><br>Scutari / Cardinale | Restricts access to motor vehicle accident reports under certain circumstances. | CarFax<br><br>Reed Elsevier |

## Schedule A - Legislation and Regulations

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|---|---|---|---|---|
| Insurance | A-3751 (P) | McKeon | Requires certain insurance coverage for motor vehicles involved in transportation network company trips. | Property Casualty Insurers Association |
| Banking and Finance | A-3271 (P) | Coughlin / Ciattarelli / Lagana / Garcia | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | Property Casualty Insurers Association |
| Motor Vehicles | A-3395 (P)<br>S-2294 (P) | Wisniewski<br>Sacco | Allows insurer to obtain certificates of ownership or salvage certificates of title for motor vehicles under certain circumstances. | Property Casualty Insurers Association |
| Labor | S-929 (O)<br>A-1908 (O) | Sweeney / Madden<br>Burzichelli / Riley | Concerns certain workers' compensation supplemental benefits. | Property Casualty Insurers Association |
| Motor Vehicles | A-3586 (P)<br>S-2274 (P) | Singleton / Mukherji / Garcia / Lagana / Stack / Pennacchio | Directs MVC to establish permit and safety requirements for companies that use online application program to match passengers with drivers. | Property Casualty Insurers Association |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Economic Development | A-3059 (O)<br><br>S-1811 (O) | Egan / Diegnan<br><br>Sweeney / O'Toole | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | Bayer HealthCare<br><br>Sanofi |
| Transportation | A-3371 (P)<br><br>S-2159 (P) | Eustace / Stender<br><br>Barnes, III | Transportation Sustainability Procurement Program Act. | United Parcel Service |
| Motor Vehicles | A-3725 (O) | Moriarty / Diegnan / Jimenez | Requires dealership to notify buyers of recalls on used motor vehicles for sale. | CarMax |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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**Name of Governmental Affairs Agent**

First Name: Beth  Last Name: Dohm

Business Name: Kaufman Zita Group

Business Address: The Offices at Trenton Junction
400 Sullivan Way

City: West Trenton

State: NJ  Zip Code: 08628  *(Area Code) Telephone Number: (609) 530-1234

Registration #
1720-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

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|---|---|---|---|---|
| Regulated Professions | A-2264 (O)<br>S-1906 (O) | Vainieri Huttle<br>Barnes, III | "Pet Groomers Licensing Act;" designated as "Bijou's Law." | New Jersey Retail Merchants Association |
| Banking and Finance | A-3480 (P)<br>S-2235 (P) | Diegnan<br>Sarlo / Oroho | Eliminates consumer data collection requirements for certain gift cards. | New Jersey Retail Merchants Association |
| Motor Vehicles | A-891 (O)<br>S-373 (O) | Munoz, N. / Singleton / Quijano<br>Scutari / Cardinale | Restricts access to motor vehicle accident reports under certain circumstances. | Carfax, Inc. |
| Health | A-1035 (P)<br>S-2040 (P) | Benson / Rible / Watson Coleman / Bucco<br>Scutari / Cardinale | Prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers. | New Jersey Society of Optometric Physicians |
| Taxation | S-1867 (O) | Vitale /Codey | Imposes a wholesale sales tax on electronic cigarettes and similar nicotine delivery products, changes tax base and requires licenses to conduct business in tobacco products. | Cigar Association of America, Inc. |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment | A-1080 (O)<br><br>S-1772 (O) | Vainieri Huttle / Jimenez / Moriarty<br><br>Turner / Vitale / Weinberg | Prohibits smoking at public parks and beaches. | Cigar Association of America, Inc. |
| Communications | A-3157 (O) | Giblin / Diegnan | Prohibits sale of certain mobile telecommunications devices unless device includes technology to remotely render device inoperable. | T-Mobile, USA |
| Communications | S-1357 (O)<br><br>A-617 (O) | Van Drew / Scutari<br><br>Moriarty / Bramnick / Benson / Wimberly / Andrzejczak | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow their customers to block all incoming and outgoing text messages. | T-Mobile, USA |
| Banking and Finance | A-1239 (O)<br><br>S-965 (O) | Prieto / Lagana / Lampitt<br><br>Turner | Prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security. | New Jersey Retail Merchants Association |
| Insurance | S-2180 (P)<br><br>A-3450 (P) | Gordon<br><br>Vainieri Huttle | Requires certain health benefits plans to provide treatment for behavioral health care services when determined medically necessary. | Carrier Clinic |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Meeting | Meeting with Division of Consumer Affairs | Law and Public Safety | Meeting to discuss new prescription blanks pursuant to the recently-adopted N.J.A.C. 13:45A-27 (2014), Uniform Prescription Blanks. | New Jersey Society of Optometric Physicians |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Thomas Wilson  Last Name: Kaufman

Business Name: Kaufman Zita Group

Business Address: The Offices at Trenton Junction

400 Sullivan Way

City: West Trenton

State: NJ  Zip Code: 08628  *(Area Code) Telephone Number: (609) 530-1234

Registration #
1720-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health | A-1035 (P) | Benson / Rible / Watson Coleman / Bucco | Prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers. | New Jersey Society of Optometric Physicians |
| Local Governments | S-149 (O)<br><br>A-1451 (O) | Sweeney / Oroho<br><br>Diegnan / Coughlin / Jasey | Requires executive county superintendent to designate a county special services school district, jointure commission, or educational services commission as the county education services agency to assist local school districts in sharing services. | Catapult Learning, LLC |
| State Budget And Finance | S-2015 (P)<br><br>A-3482 (P) | Sarlo / Schaer | Appropriates $34,133,290,000 in State funds and $15,013,691,000 in federal funds for the State budget for fiscal year 2014-2015. | Yeshiva Yesodei Hatorah |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Jeannine  Last Name: LaRue

Business Name: Kaufman Zita Group

Business Address: The Offices at Trenton Junction
400 Sullivan Way

City: West Trenton

State: NJ  Zip Code: 08628  *(Area Code) Telephone Number: (609) 530-1234

Registration #
1720-6

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| State Budget And Finance | S-2015 (P)<br>A-3482 (P) | Sarlo / Schaer | Appropriates $34,133,290,000 in State funds and $15,013,691,000 in federal funds for the State budget for fiscal year 2014-2015. | New Jersey Institute of Technology |
| Higher Education | S-731 (P)<br>A-2715 (P) | Kean / Cunningham<br>Pinkin / Lagana | Establishes "New Jersey Higher Education Funding Formula Commission." | New Jersey Institute of Technology |
| Science And Technology | S-582 (P)<br>A-2218 (P) | Smith, B / Lesniak / Chivukula / Mukherji / Sumter | Designates New Jersey Big Data Alliance as State's advanced cyberinfrastructure consortium. | New Jersey Institute of Technology |
| Higher Education | S-979 (P)<br>A-2236 (P) | Sweeney / Cunningham / Riley / Wisniewski / Benson / Lampitt / Moriarty / Wimberly / Garcia | Establishes "College Affordability Study Commission" to examine issues and develop recommendations to increase the affordability of higher education in New Jersey. | New Jersey Institute of Technology |
| Science And Technology | S-581 (P)<br>A-2219 (P) | Smith, B / Lesniak<br>Chivukula | Directs Rutgers Discovery Informatics Institute, Office of Information Technology, and New Jersey Big Data Alliance to develop advanced cyberinfrastructure strategic plan. | New Jersey Institute of Technology |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Higher Education | S-162 (O) | Cardinale / Bucco | Requires institutions of higher education to provide greater assistance to certain students with military obligations. | New Jersey Institute of Technology |
| Higher Education | A-2807 (O) | Cryan / Riley / Eustace / Quijano / Lagana / Moriarty | Prohibits four-year public and independent institutions of higher education from increasing resident undergraduate tuition and fees for nine continuous semesters following student's initial enrollment. | New Jersey Institute of Technology |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

17241

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OCT 3 1 2014

**Name of Governmental Affairs Agent**

First Name: Joyce  Last Name: Campbell

Business Name: Catholic Charities, Diocese of Trenton

Business Address: 383 West State Street

City: Trenton

State: NJ  Zip Code: 08618  *(Area Code) Telephone Number: 609-394-5181

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Joyce Campbell
Signature of Governmental Affairs Agent

10-28-14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 7 2014

**Name of Governmental Affairs Agent**

First Name: David  Last Name: Satz

Business Name: Caesar's Entertainment Operating Company, Inc

Business Address: c/o 8 Andover Drive

City: North Caldwell

State: NJ  Zip Code: 07006  *(Area Code) Telephone Number: 973-645-4813

Registration #
1727-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 2, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Gambling - Casinos | Revitalization of AC Tourism District (P) Regulatory Reform (P) | New Jersey Gaming, Sports, and Entertainment Advisory Commission | Address issues relating to AC revitalization | Caesars Entertainment Operating Company, Inc. |
| Gambling - Casinos | Revitalization of AC Tourism District (P) Regulatory Reform (P) | Casino Control Commission - Divison of Gaming Enforcement, CRDA and administration | Address issues and regulations relating to revitalization, regulatory reform and internet wagering | Caesars Entertainment Operating Company, Inc. |
| Gambling - Casinos | CRDA funding of projects AC (P) | Casino Reinvestment Development Authority | CRDA funding issues | Caesars Entertainment Operating Company, Inc. |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: George  Last Name: Tobjy

Business Name: KPMG LLP

Business Address: 345 Park Avenue

City: New York

State: NY  Zip Code: 10154  *(Area Code) Telephone Number: 212-872-5719

Registration #: 1730-2

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10/2/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
NOV 0 3 2014

**Name of Governmental Affairs Agent**

First Name: Maria  Last Name: Assalone

Business Name: KPMG LLP

Business Address: 345 Park Avenue

City: New York

State: NY  Zip Code: 10154  *(Area Code) Telephone Number: 212-872-5719

Registration #
1730-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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N/A

Signature of Governmental Affairs Agent

10/31/2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
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OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Huber

Business Name: KPMG LLP

Business Address: 345 Park Avenue

City: New York

State: NY  Zip Code: 10017  *(Area Code) Telephone Number: 212-954-3230

Registration #
1730-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date 10/7/2014

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Anthony Last Name: Ceretti

Business Name: KPMG LLP

Business Address: 345 Park Avenue

City: New York

State: NY Zip Code: 10154 *(Area Code) Telephone Number: 212-872-6508

Registration #
1730-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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10/2/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| NONE | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| GROW NEW JERSEY PROGRAM BENEFITS | P | NEW JERSEY ECONOMIC DEVELOPMENT AUTHORITY | SUPPORT AND FOLLOW UP IN SECURING INCENTIVE BENEFITS IN NEW JERSEY | FESTO DIDACTIC |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Marcus  Last Name: Rayner

Business Name: New Jersey Civil Justice Institute

Business Address: 112 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 392-6557

Registration #
1731-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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October 10, 2014
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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Judiciary | A1055/S2052 (P) | Schaer/McKeon/ Rice | Limits amount of appeal bond in civil actions to $50 million. | NJCJI |
| Judiciary | S1911/A2756 (P) | Barnes/Wisneiwski | Establishes right to immediate interlocutory appeal from determinations as to class certification in class action lawsuits. | NJCJI |
| Judiciary | S1163 (O) | Vitale | Clarifies the effective date of the "New Jersey False Claims Act." | NJCJI |
| Consumer Affairs | A634 (O) | Moriarty | Requires destruction of records stored on digital copy machines under certain circumstances. | NJCJI |
| Consumer Affairs | A628 (O) | Moriarty | Requires printers to display average cost per 1,000 printed pages and ink cartridges to display yield. | NJCJI |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Judiciary | A2706/S174 (P) | Mazzeo<br>Whelan | Immunizes from civil liability first responders who forcibly enter property to provide emergency assistance. | NJCJI |
| Judiciary | S868/A1332 (O) | Vitale<br>Quijano | Removes statute of limitations in certain civil actions for sexual abuse; expands categories of defendants liable in such actions | NJCJI |
| Consumer Affairs | A207/S1127 (P) | Gusciora<br>Turner | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act | NJCJI |
| Consumer Affairs | A1359 (O) | Stender | Requires labeling of all foods containing genetically modified material. | NJCJI |
| Labor | S1440/A2910 (O) | Barnes/Riley | Prohibits employment discrimination based on applicant employment status. | NJCJI |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Labor | A2539/S539 (O) | Lampitt/Gill | The "New Jersey Intern Protection Act"; provides legal protections and remedies for persons engaged in unpaid internships with employers. | NJCJI |
| Health | A1918 (P) | Conaway | Concerns liability, standards of care, and insurance coverage for medical malpractice actions | NJCJI |
| Health | S173 (P) | Singer | Authorizes Strategic Planning to Analyze NJ Physician Shortage | NJCJI |
| Law and Public Safety | A2459/S2069 (P) | Amodeo<br>Allen | "New Jersey Licensed Alcoholic Beverage Server Fair Liability Act" | NJCJI |
| Judiciary | A1254 (P) | Prieto | Two-year statute of limitations for claims against certain licensed professionals | NJCJI |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Commerce | S56/A2448 (O) | Barnes/McKeon | Limits forum of consumer contract disputes to New Jersey. | NJCJI |
| Consumer Affairs | A809 (P) | Coughlin | Revises individual cause of action under consumer fraud act; restricts consumer fraud act to New Jersey residents. | NJCJI |
| Commerce | S386/A1364 (O) | Scutari/Stender | "Consumer Protection Act of 2012". Created bad faith cause of action. | NJCJI |
| Labor | A1999/S486 (O) | Cunningham/ Watson Coleman | "The Opportunity to Compete Act"; establishes certain employment rights for persons with criminal histories. | NJCJI |
| Health | A1921 (P) | Conaway/Pinkin | Revises standards for expert witnesses in medical malpractice actions. | NJCJI |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Labor | A2349/S783 (O) | Lampitt/Weinberg | "Unfair Wage Recovery Act"; provides that unlawful employment practice occurs each time individual is affected. Labor | NJCJI |
| Judiciary | S63/A1074 (O) | Barnes/Schaer | Establishes procedures for determining enforceability of standard form contracts; invalidates certain indemnification clauses. Judiciary | NJCJI |
| Labor | S66 (O) | Barnes | Limits enforcement of certain employment contracts of individuals eligible for unemployment compensation. Labor | NJCJI |
| Labor | A2354/S785 (O) | Lampitt/Weinberg | Concerns earned sick leave. | NJCJI |
| Labor | A4486/S2995 (O) | Lampitt/Weinberg | Prohibits discrimination based on pregnancy, childbirth or related medical conditions. | NJCJI |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health | S91 (O) | Singer | Requires labeling of foods containing genetically modified material. | NJCJI |
| Judiciary | S367/ | Scutari/Oliver | Expands wrongful death act to allow recovery for mental anguish, emotional pain and suffering, loss of society and loss of companionship. | NJCJI |
| Labor | S374/A3403 (O) | Scutari/Rible | Concerns attorney fees for workers' compensation awards. | NJCJI |
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P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Alida  Last Name: Kass

Business Name: New Jersey Civil Justice Institute

Business Address: 112 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 392-6557

Registration #: 1731-3

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(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Consumer Affairs | A617/S1357 (O) | Moriarty/Van Drew | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow their customers to block all incoming and outgoing text messages. | NJCJI |
| Commerce | A2035/S927 (O) | Greenwald/Lesniak | Revises law concerning the rights and responsibilities of motor vehicle franchisees and franchisors; permits certain zero emission vehicle manufacturers to directly sell motor vehicles to consumers. | NJCJI |
| Labor | S1038/A2345 (O) | Weinberg/Lampitt | "Wage Transparency Act"; requires reporting of public contractor employment information. | NJCJI |
| Commerce | A2462 (O) | Singleton | Patent infringement-bad faith assertion | NJCJI |
| Commerce | S967/A1396 (O) | Gill/Wimberlie | Enacts the "Reader Privacy Act." | NJCJI |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Commerce | A617/S1357 (O) | Moriarty/VanDrew | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | NJCJI |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
NOV 0 6 2014

**Name of Governmental Affairs Agent**

First Name: Adele Last Name: LaTourette

Business Name: Center for Food Action in N.J., Inc.

Business Address: 192 W. Demarest Avenue

City: Englewood

State: NJ Zip Code: 07631 *(Area Code) Telephone Number: 201 569 1804 (ext. 23)

Registration # 1734-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Adele LaTourette
Signature of Governmental Affairs Agent

10/31/14
Date

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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| WIC Program | P | NJ Dept. of Health | Promote and expand access to the Women, Infants and Children Feeding Program | CFA/N.J. |
| SNAP | P | NJ Dept. of Human Svs. - DFD | Promote and work to increase access to the SNAP program. | CFA/NJ |
| School Breakfast | P | N. J. Dept. of Agriculture | Promote and work to increase access to the school breakfast Program. | CFA/NJ |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

NOV 06 2014

**Name of Governmental Affairs Agent**

First Name Lisa Last Name Pitz

Business Name Center for Food Action / NJAHC

Business Address 192 W. Demarest Ave.

City Englewood

State NJ Zip Code 07631 *(Area Code) Telephone Number (201) 569-1804 x21

Registration # 1734-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date 10/31/14

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Eric  Last Name: Shuffler

Business Name: River Crossing Strategy Group (formerly Fox & Shuffler)

Business Address: 57 E.11th Street, Suite 302

City: New York

State: NY  Zip Code: 10003  *(Area Code) Telephone Number: 646 213 7254

Registration #
1735-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Motor Vehicles-DUI; Motor Vehicles-Regulation | S385<br>A1368 | Scutari<br>Whelan<br>Stender<br>Caputo<br>Lagana | Revises penalty provisions for certain drunk driving violations, including use of and applicable time periods covering driver's license suspensions and installations of ignition interlock devices on motor vehicles | Coalition of Ignition Interlock Manufacturers |
| Land Use, Planning And Zoning; Local Government-Municipalities | A2542<br>S1011 | Green<br>Burzichelli<br>Lesniak | Re-establishes moratorium on the imposition of Statewide non-residential development fees until 2016. | Catellus |
| Economic Development-International, State And Regional; Public Contracts-Local | S1811<br>A3059 | Sweeney<br>O'Toole<br>Egan<br>Diegnan | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | United Continental Holdings |
| Authorities-Interstate; Consumer Affairs | S2061<br>A3221 | Sweeney<br>O'Toole<br>Lagana<br>Mosquera | Requires PANYNJ to use certain products manufactured in US. | United Continental Holdings |
| Labor-Wages And Benefits | A2354 | Lampitt | Concerns earned sick leave. | United Continental Holdings |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education-School Boards And Districts; Education-Teachers And School Employees | S2169<br>A3399 | Barnes<br>Kean<br>Greenwald | Exempts school district employees in certain counties from requirement to reside in State as pilot project; requires DOE report. | Better Education for Kids, Inc.<br>JerseyCAN |
| Education-Teachers And School Employee | A3081<br>S2154 | Jasey<br>Van Drew | Creates Education Reform Review Task Force; delays implementation of certain assessments and certain changes to teacher evaluation system. | Better Education for Kids, Inc.<br>JerseyCAN |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Emergency communications/ homeland security/ transportation | | DOT, Transit, AG | wireless communications systems | Harris |
| Aviation | | NJ DOL<br>Treasury | General Aviation<br>Wage Issues | United-Continental Holdings |
| Outdoor Advertising | | NJ Transit, NJ DOT, NJ Turnpike Authority | Outdoor advertising revenue management | Allvision |
| Redevelopment | | Legislature<br>NJ EDA | General Government Relations and Regulatory Support | Asbury Partners LLC |
| Transportation | | NJ DOT, NJ Transit, NJ DEP, AG | General Government Relations and Transportation Logistics Planning | Port Imperial Racing Associates |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Hospital-Health | | Legislature | Health Policy and Funding Issues | Englewood Hospital and Medical Center |
| Transportation | | NJ DOT | Regulatory Issues | Wawa |
| Redevelopment | | NJ DEP<br>NJ DOT | Smart Growth Redevelopment | Catellus |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

**ELEC RECEIVED**

**OCT - 9 2014**

**Name of Governmental Affairs Agent**

First Name: Douglas  Last Name: Hritz

Business Name: River Crossing Strategy Group (formerly Fox & Shuffler)

Business Address: 128 W. State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609 503 5375

Registration #: 1735-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Motor Vehicles-DUI; Motor Vehicles-Regulation | S385<br>A1368 | Scutari<br>Whelan<br>Stender<br>Caputo<br>Lagana | Revises penalty provisions for certain drunk driving violations, including use of and applicable time periods covering driver's license suspensions and installations of ignition interlock devices on motor vehicles | Coalition of Ignition Interlock Manufacturers |
| Land Use, Planning And Zoning; Local Government-Municipalities | A2542<br>S1011 | Green<br>Burzichelli<br>Lesniak | Re-establishes moratorium on the imposition of Statewide non-residential development fees until 2016. | Catellus |
| Economic Development-International, State And Regional; Public Contracts-Local | S1811<br>A3059 | Sweeney<br>O'Toole<br>Egan<br>Diegnan | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | United Continental Holdings |
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| Education-Teachers And School Employee | A3081<br>S2154 | Jasey<br>Van Drew | Creates Education Reform Review Task Force; delays implementation of certain assessments and certain changes to teacher evaluation system. | Better Education for Kids, Inc.<br>JerseyCAN |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Emergency communications/ homeland security/ transportation | | DOT, Transit, AG | wireless communications systems | Harris |
| Aviation | | NJ DOL<br>Treasury | General Aviation<br>Wage Issues | United-Continental Holdings |
| Outdoor Advertising | | NJ Transit, NJ DOT, NJ Turnpike Authority | Outdoor advertising revenue management | Allvision |
| Redevelopment | | Legislature<br>NJ EDA | General Government Relations and Regulatory Support | Asbury Partners LLC |
| Transportation | | NJ DOT, NJ Transit, NJ DEP, AG | General Government Relations and Transportation Logistics Planning | Port Imperial Racing Associates |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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| Hospital-Health | | Legislature | Health Policy and Funding Issues | Englewood Hospital and Medical Center |
| Transportation | | NJ DOT | Regulatory Issues | Wawa |
| Redevelopment | | NJ DEP<br>NJ DOT | Smart Growth Redevelopment | Catellus |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Jamie  Last Name: Fox

Business Name: Fox & Shuffler

Business Address: 57 E. 11th Street, Suite 302

City: New York

State: NY  Zip Code: 10003  *(Area Code) Telephone Number: 646 213 7256

Registration #: 1735-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

September 22, 2014
Date

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| Land Use, Planning And Zoning; Local Government-Municipalities | A2542<br>S1011 | Green<br>Burzichelli<br>Lesniak | Re-establishes moratorium on the imposition of Statewide non-residential development fees until 2016. | Catellus |
| Economic Development-International, State And Regional; Public Contracts-Local | S1811<br>A3059 | Sweeney<br>O'Toole<br>Egan<br>Diegnan | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | United Continental Holdings |
| Authorities-Interstate; Consumer Affairs | S2061<br>A3221 | Sweeney<br>O'Toole<br>Lagana<br>Mosquera | Requires PANYNJ to use certain products manufactured in US. | United Continental Holdings |
| Education-Teachers And School Employee | A3081<br>S2154 | Jasey<br>Van Drew | Creates Education Reform Review Task Force; delays implementation of certain assessments and certain changes to teacher evaluation system. | Better Education for Kids, Inc.<br>JerseyCAN |

## Schedule A - Legislation and Regulations

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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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| Redevelopment | | Legislature<br>NJ EDA | General Government Relations and Regulatory Support | Asbury Partners LLC |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Danielle  Last Name: Alpert

Business Name: River Crossing Strategy Group (formerly Fox & Shuffler)

Business Address: 128 W. State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609 503 5375

Registration #: 1735-6

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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| Education-Teachers And School Employee | A3081<br>S2154 | Jasey<br>Van Drew | Creates Education Reform Review Task Force; delays implementation of certain assessments and certain changes to teacher evaluation system. | Better Education for Kids, Inc.<br>JerseyCAN |
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| Aviation | | NJ DOL<br>Treasury | General Aviation<br>Wage Issues | United-Continental Holdings |
| Outdoor Advertising | | NJ Transit, NJ DOT, NJ Turnpike Authority | Outdoor advertising revenue management | Allvision |
| Redevelopment | | Legislature<br>NJ EDA | General Government Relations and Regulatory Support | Asbury Partners LLC |
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| Transportation | | NJ DOT | Regulatory Issues | Wawa |
| Redevelopment | | NJ DEP<br>NJ DOT | Smart Growth Redevelopment | Catellus |
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Peter  Last Name: Cammarano

Business Name: Cammarano, Layton and Bombardieri Partners, LLC

Business Address: 101 S. Warren Street
Suite C

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-2332

Registration #
1741-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

Date 10/7/14

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance-Consumer Finance | A1239 (P) | Prieto | Prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security. | AT&T |
| Children | A2682 (P) | Lampitt | Extends health benefits coverage of a newborn infant. | NJ Hospital Association & Atlantic Health System |
| Children | A2682 (P) | Lampitt | Extends health benefits coverage of a newborn infant. | AT&T |
| Children | S461 (P) | Madden | Revises Newborn Screening program in DHSS. | NJ Hospital Association & Atlantic Health System |
| Children | S475 (P) | Madden | Requires certain information regarding Down syndrome be provided to certain parents and families. | NJ Hospital Association & Atlantic Health System |
| Children | SJR58 (P) | Bateman | Designates October 9 of each year as "Pediatric Autoimmune Neuropsychiatric Disorder Associated with Streptococcus/Pediatric Acute-Onset Neuropsychiatric Syndrome Awareness Day." | NJ Hospital Association & Atlantic Health System |
| Civil Actions | A3636 (P) | McKeon | Establishes crime-fraud exception to marital and civil union partnership privilege. | NJ Civil Justice Institute |
| Commemorations | AJR67 (P) | Munoz, N. | Designates third Wednesday in May as "ALS Awareness Day" and May as "ALS Awareness Month" in NJ. | NJ Hospital Association & Atlantic Health System |
| Communications | A3544 (P) | Chivukula | Requires 9-1-1 service facilities to be equipped with system for processing requests for emergency services sent via text message. | AT&T |
| Communications-Internet Regulation | A2290 (P) | DeAngelo | Requires certain CATV companies to provide free Internet access to public libraries. | AT&T |
| Communications-Internet Regulation | A3147 (P) | Singleton | Prohibits cloud computing service providers from disclosing data collected from public, private, or charter school. | AT&T |
| Communications-Telephone | A617 (P) | Moriarty | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow | NJ Civil Justice Institute |

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| | | | customers to block all incoming and outgoing text messages. | |
| Communications-Telephone | A617 (P) | Moriarty | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | AT&T |
| Communications-Telephone | A986 (P) | Andrzejczak | Establishes telemarketing fraud investigation unit. | AT&T |
| Communications-Telephone | A3157 (P) | Giblin | Prohibits sale of certain mobile telecommunications devices unless device includes technology to remotely render device inoperable. | AT&T |
| Communications-Telephone | S1357 (P) | Van Drew | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | NJ Civil Justice Institute |
| Communications-Telephone | S1357 (P) | Van Drew | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | AT&T |
| Constitutional Amendments | A1910 (P) | Burzichelli | Implements constitutional amendment providing for pretrial detention of certain criminal defendants; establishes non-monetary bail alternatives for release; authorizes Judiciary to revise fees for certain legal programs and services. | NJ Civil Justice Institute |
| Consumer Affairs | A3201 (P) | Pinkin | Permits pharmacists to offer customers purchasing prescription drugs discounts and rebates. | NJ Hospital Association & Atlantic Health System |
| Consumer Affairs | A3201 (P) | Pinkin | Permits pharmacists to offer customers purchasing prescription drugs discounts and rebates. | Memorial Sloan-Kettering |
| Consumer Affairs-Consumer Protection | A207 (P) | Gusciora | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | NJ Civil Justice Institute |
| Consumer Affairs-Consumer Protection | A625 (P) | Moriarty | Prohibits certain unsolicited checks. | AT&T |
| Consumer Affairs-Consumer Protection | S1477 (P) | Van Drew | Prohibits certain unsolicited checks. | AT&T |
| Corporations | A2483 (P) | Diegnan | Clarifies scope of corporate by-laws; provides that by-laws may include forum selection clause. | AT&T |
| Crimes And | A2281 (P) | DeAngelo | Includes reverse rate evasion as | NJ Civil Justice Institute |

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| Penalties | | | form of insurance fraud and provides for civil and criminal penalties. | |
| Domestic Violence | A2163 (P) | Vainieri Huttle | Establishes the New Jersey Task Force on Domestic Violence and Abuse. | NJ Hospital Association & Atlantic Health System |
| Federal Relations | ACR172 (P) | Jimenez | Urges Governor to take necessary measures to ensure full, prompt payment of Medicaid wraparound payments to federally-qualified health centers. | NJ Hospital Association & Atlantic Health System |
| Health-Disease | A2576 (P) | Mukherji | "Parkinson's Disease Public Awareness and Education Act." | NJ Hospital Association & Atlantic Health System |
| Health-Disease | S1173 (P) | Vitale | "Parkinson's Disease Public Awareness and Education Act." | NJ Hospital Association & Atlantic Health System |
| Health-Facilities | A2955 (P) | Prieto | Establishes certain requirements for hospitals regarding patient-designated caregivers. | NJ Hospital Association & Atlantic Health System |
| Health-Facilities | A2955 (P) | Prieto | Establishes certain requirements for hospitals regarding patient-designated caregivers. | Memorial Sloan-Kettering |
| Health-Facilities | S2127 (P) | Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | NJ Hospital Association & Atlantic Health System |
| Health-Facilities | S2127 (P) | Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | Memorial Sloan-Kettering |
| Health-Pharmaceuticals | A3331 (P) | Benson | Requires health benefits coverage for synchronization of prescribed medications under certain circumstances. | NJ Hospital Association & Atlantic Health System |
| Human Services | A2717 (P) | Vainieri Huttle | Requires one-time application for requesting services for individuals with developmental disabilities from DCF and DHS. | NJ Hospital Association & Atlantic Health System |
| Human Services-Medicaid And Medicare | A1951 (P) | Conaway | Establishes Medicaid Smart Card Pilot Program. | NJ Hospital Association & Atlantic Health System |
| Human Services-Medicaid And Medicare | A3618 (P) | Conaway | Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs. | NJ Hospital Association & Atlantic Health System |
| Human Services-Medicaid And Medicare | A3618 (P) | Conaway | Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs. | Memorial Sloan-Kettering |
| Human Services-Mental Health | A3227 (P) | Mukherji | Clarifies that definition of mental illness in law governing involuntary commitment to treatment includes substance use disorder if dangerous standard met. | NJ Hospital Association & Atlantic Health System |
| Judiciary-Court | S946 (P) | Norcross | Implements constitutional | NJ Civil Justice Institute |

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|---|---|---|---|---|
| Administration | | | amendment providing for pretrial detention of certain criminal defendants; establishes non-monetary bail alternatives for release; authorizes Judiciary to revise fees for certain legal programs and services. | |
| Labor | S1717 (P) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | NJ Hospital Association & Atlantic Health System |
| Labor | S1717 (P) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | AT&T |
| Regulated Professions | A1462 (P) | Diegnan | Requires coin redemption machine operators to disclose fees. | NJ Civil Justice Institute |
| Regulated Professions | A2074 (P) | Fuentes | Revises law concerning the purchase of scrap metal. | AT&T |
| Regulated Professions | A2388 (P) | Singleton | Concerns registration of contractors and sets criteria for responsible bidders in public work. | AT&T |
| Regulated Professions | S2253 (P) | Norcross | Concerns registration of contractors and sets criteria for responsible bidders in public work. | AT&T |
| State Government | A939 (P) | Singleton | Enhances the reporting and disclosure requirements concerning State tax expenditures and limits the duration of new State tax expenditure enactments. | AT&T |
| Taxation-Personal Income Tax | S945 (P) | Norcross | Provides gross income tax exclusion for capital gains from sale of certain employer securities. | AT&T |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Insurance | | Dept. of Banking and Insurance | Insurance issues | MDAdvantage |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: William  Last Name: Layton

Business Name: Cammarano, Layton and Bombardieri Partners, LLC

Business Address: 101 S. Warren Street
Suite C

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-2332

Registration #
1741-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Signature of Governmental Affairs Agent

Date: 10/7/14

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Alcoholic Beverages | S2443 (P) | Sarlo | Revises population formula for issuance of certain plenary retail consumption licenses. | Develcom |
| Authorities-State And Regional | S241 (P) | Van Drew | Provides for representation of certain regions of State on New Jersey Turnpike Authority. | NJCAA |
| Banking And Finance | A3793 (P) | Garcia | Provides expedited process for foreclosing vacant and abandoned residential properties in uncontested actions. | PHH Mortgage |
| Commemorations | AJR83 (P) | DeAngelo | Designates October of each year as "Linemen Appreciation Month." | IBEW |
| Commemorations | SJR60 (P) | Norcross | Designates October of each year as "Linemen Appreciation Month." | IBEW |
| Commissions | A3660 (P) | Gusciora | Creates Electric Power Production Siting Commission. | PJM |
| Communications-Internet Regulation | A3147 (P) | Singleton | Prohibits cloud computing service providers from disclosing data collected from public, private, or charter school. | Foundations |
| Constitutional Amendments | SCR126 (P) | Kean | Proposes constitutional amendment to dedicate portion of motor vehicle fees and surcharges to support State transportation system. | NJCAA |
| Constitutional Amendments | SCR126 (P) | Kean | Proposes constitutional amendment to dedicate portion of motor vehicle fees and surcharges to support State transportation system. | Operating Engineers |
| Education | S2319 (P) | Ruiz | Modifies various aspects of charter school program, including authorization, regulation, and monitoring; appropriates $250,000 to DOE for expenses of charter school authorizing board. | Foundations |
| Education-School Boards And Districts | A2186 (P) | Singleton | Mandates "breakfast after the bell" program in schools with significant low income population. | Foundations |
| Education-School Boards And Districts | A2902 (P) | Eustace | Requires executive county superintendent to provide financial and educational information regarding formation of all purpose regional school district to districts proposing a withdrawal from or dissolution of a | Foundations |

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| | | | limited purpose regional school district. | |
| Education-School Boards And Districts | A3667 (P) | Jasey | Places five-year limit on State control of any school district; requires local control to be returned in any area of district effectiveness under State intervention for which district meets 80 percent or more of standards. | Foundations |
| Education-School Boards And Districts | A3671 (P) | Mazzeo | Requires executive county superintendents to submit school district consolidation plan to Commissioner of Education within one year and every five years thereafter and commissioner to approve or modify plan within six months of submission. | Foundations |
| Education-School Boards And Districts | S2404 (P) | Rice | Places five-year limit on State control of any school district; requires local control to be returned in any area of district effectiveness under State intervention for which district meets 80 percent or more of standards. | Foundations |
| Education-Teachers And School Employees | A2901 (P) | Eustace | Provides that teaching staff member's annual summative evaluation rating for the 2013-2014 and 2014-2015 school years will not include a student growth percentile; delays use of certain assessment. | Foundations |
| Education-Teachers And School Employees | A3081 (P) | Jasey | Creates Education Reform Review Task Force; delays implementation of certain assessments and certain changes to teacher evaluation system. | Foundations |
| Education-Teachers And School Employees | S2154 (P) | Van Drew | Creates Education Reform Review Task Force; delays certain uses of certain assessments and certain changes to teacher evaluation system. | Foundations |
| Energy | S2420 (P) | Smith, B | Increases electric power net metering capacity threshold to 7.5 percent of Statewide demand. | PJM |
| Energy | S2444 (P) | Smith, B | Establishes renewable energy portfolio standards. | PJM |
| Energy | SCR141 (P) | Lesniak | Directs Governor to provide minimum annual energy assistance payment of $21 to every household in State that is eligible to receive benefits under Supplemental Nutrition Assistance Program. | PJM |
| Environment | ACR189 (P) | McKeon | Determines that proposed DEP rules and regulations repealing rules and regulations concerning State participation in greenhouse gas cap and trade programs are inconsistent with legislative intent. | PJM |
| Environment | S2354 (P) | Stack | Requires local governments and authorities to obtain financing cost estimate required to be provided by NJ | Operating Engineers |

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| | | | Environmental Infrastructure Trust for certain projects. | |
| Environment | SCR125 (P) | Sweeney | Determines that proposed DEP rules and regulations repealing rules and regulations concerning State participation in greenhouse gas cap and trade programs are inconsistent with legislative intent. | PJM |
| Health-Facilities | A3574 (P) | Chivukula | Requires electric public utilities to place distribution infrastructure underground if fully compensated by certain public hospitals and public institutions of higher education. | PJM |
| Housing | A3788 (P) | Garcia | Requires owner of foreclosed property to provide relocation assistance to tenant displaced by termination of illegal occupancy. | PHH Mortgage |
| Housing | S71 (P) | Stack | Requires owner of foreclosed property to provide relocation assistance to tenant displaced by termination of illegal occupancy. | PHH Mortgage |
| Housing-Condominiums, Cooperatives And Mobile Homes | A3775 (P) | Garcia | Requires NJHMFA to establish reverse mortgage program for certain retirees living in cooperatives. | PHH Mortgage |
| Legislature | AR172 (P) | Garcia | Creates Assembly Task Force on Residential Mortgage Foreclosure Amelioration. | PHH Mortgage |
| Motor Vehicles | A3395 (P) | Wisniewski | Allows insurer to obtain certificates of ownership or salvage certificates of title for motor vehicles under certain circumstances. | VINtek/Dealertrack |
| Motor Vehicles | S2294 (P) | Sacco | Allows insurer to obtain certificates of ownership or salvage certificates of title for motor vehicles under certain circumstances. | VINtek/Dealertrack |
| Motor Vehicles | S2423 (P) | Greenstein | Establishes electronic lien and titling system for New Jersey motor vehicles. | VINtek/Dealertrack |
| Motor Vehicles-Regulation | A3708 (P) | Diegnan | Provides for transfer of motor vehicle registration under certain circumstances when owner dies; increases monetary amounts for transfer of estate assets without administration. | VINtek/Dealertrack |
| Regulated Professions | A2388 (P) | Singleton | Concerns registration of contractors and sets criteria for responsible bidders in public work. | NJCAA |
| Regulated Professions | A2388 (P) | Singleton | Concerns registration of contractors and sets criteria for responsible bidders in public work. | Operating Engineers |
| Regulated Professions | A2388 (P) | Singleton | Concerns registration of contractors and sets criteria for responsible bidders in public work. | IBEW |
| Regulated | S2253 (P) | Norcross | Concerns registration of contractors | NJCAA |

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|---|---|---|---|---|
| Professions | | | and sets criteria for responsible bidders in public work. | |
| Regulated Professions | S2253 (P) | Norcross | Concerns registration of contractors and sets criteria for responsible bidders in public work. | Operating Engineers |
| Regulated Professions | S2253 (P) | Norcross | Concerns registration of contractors and sets criteria for responsible bidders in public work. | IBEW |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Insurance | | Dept. of Banking and Insurance | Discussion on business issue with the Department | Public Adjusters |
| | | Economic Development Authority | Meet and Greet | IBEW |
| Regulatory | | Dept. of Transportation | Mount Laurel Development | DEVELCOM |
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Schweder

Business Name: Cammarano, Layton and Bombardieri Partners, LLC

Business Address: 101 S. Warren Street
Suite C

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-2332

Registration #
1741-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Date: 10/7/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Human Services-Mental Health | A-3227 | Mukherji | Clarifies that definition of mental illness in law governing involuntary commitment to treatment includes substance use disorder if dangerous standard met. | NJ Hospital Association |
| Communications-Telephone; Consumer Affairs | S-1357 | VanDrew | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow customers to block all incoming and outgoing text messages. | NJ Civil Justice Institute/AT&T |
| Consumer Affairs-Consumer Protection | S-1477 | VanDrew | Prohibits certain unsolicited checks. | AT&T |
| Consumer Affairs-Consumer Protection; Judiciary-Court Administration | A-207 | Gusciora | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | NJ Civil Justice Institute |
| Education-Teachers And School Employees | A-968 | Singleton | Establishes a loan redemption program for public school teachers who meet certain academic requirements and teach Science, Technology, Engineering or Mathematics subjects or special education. | AT&T |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment-Water Supply | A-3083 | Diegnan | Prohibits manufacture, sale or promotion of personal care products containing microbeads. | NJ Civil Justice Institute |
| Communications-Telephone | A-3157 | Giblin | Prohibits sale of certain mobile telecommunications devices unless device includes technology to remotely render device inoperable. | AT&T |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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**Name of Governmental Affairs Agent**

First Name: Jason  Last Name: Tosches

Business Name: Cammarano, Layton and Bombardieri Partners, LLC

Business Address: 101 S. Warren Street
Suite C

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-2332

Registration # 1741-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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Jason Tosches
Signature of Governmental Affairs Agent

10/7/14
Date

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|---|---|---|---|---|
| Health-Emergency Medical Services | A-3564 (P) | Pinkin | Revises requirements and training standards for first responders under New Jersey Highway Traffic Safety Act of 1987. | NJ State First Aid Council |
| Health-Emergency Medical Services | A-1503 | DeAngelo | Clarifies that members of volunteer first aid squads that bill third parties do not lose right to use emergency warning lights. | NJ State First Aid Council |
| Health-Emergency Medical Services | A-1504 | DeAngelo | Revises definition of volunteer first aid, rescue, and ambulance squad under New Jersey Highway Traffic Safety Act of 1987. | NJ State First Aid Council |
| Gambling-casinos | A-2157 (O) | Riley | Requires casino licensee to install and maintain system of security cameras in every stairwell throughout casino hotel facility. | Borgata Hotel Casino & Spa |
| Communications-Internet Regulation; Consumer Affairs; Gambling-Casinos | A-3348 | Caputo | Requires each casino licensee conducting Internet gaming in this State to prominently advertise name of its Atlantic City casino on its Internet gaming websites and advertisements. | Borgata Hotel Casino & Spa |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Jon  Last Name: Bombardieri

Business Name: Cammarano, Layton and Bombardieri Partners, LLC

Business Address: 101 S. Warren Street
Suite C

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-2332

Registration #
1741-6

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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| Labor | S-1717 | Barnes | Prohibits certain employment actions against employees affected by a declared state of emergency. | Borgata |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Regulatory | | South Jersey Transportation Authority | Introduction and Project Atkins is working on in NJ | Atkins North America |
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OCT - 3 2014

1743-1

**Name of Governmental Affairs Agent**

First Name: Maeve  Last Name: Cannon

Business Name: Hill Wallack Government Affairs LLC

Business Address: 202 Carnegie Center

City: Princeton

State: NJ  Zip Code: 08543  *(Area Code) Telephone Number: 609-924-0808

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

10/1/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**
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OCT - 3 2014

**Name of Governmental Affairs Agent**

First Name: Patrick  Last Name: Kennedy

Business Name: Hill Wallack Government Affairs LLC

Business Address: 202 Carnegie Center

City: Princeton

State: NJ  Zip Code: 08543  *(Area Code) Telephone Number: 609.924.0808

Registration #
1743-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date: 10/1/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 28 2014

**Name of Governmental Affairs Agent**

First Name: Terry  Last Name: Lashley

Business Name: USAA Group

Business Address: 9800 Fredericksburg Road

A-03-W

City: San Antonio

State: TX  Zip Code: 78288  *(Area Code) Telephone Number: (800) 531-8722, ext. 8-5040

Registration #
1744-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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T Lashley

Signature of Governmental Affairs Agent

October 27, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| 1. Rate Setting | 14-1951 | Department of Banking and Insurance (DOBI) | Renters filing | United Services Automobile Association |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Randy  Last Name: Wissel

Business Name: The Goldman Sachs Group, Inc.

Business Address: 200 West Street

City: New York

State: NY  Zip Code: 10282  *(Area Code) Telephone Number: (212) 902 - 1000

Registration #
1746-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Randy Wissel
Signature of Governmental Affairs Agent

10/7/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| None. | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Treasury - General | P | New Jersey Department of Treasury | Discussions related to Veterans Park funding and approvals. | The Goldman Sachs Group, Inc. |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Nicholas  Last Name: Kikis

Business Name: New Jersey Apartment Association

Business Address: 104 Interchange Plaza
Suite 201

City: Monroe Twp., NJ

State: NJ  Zip Code: 08831  *(Area Code) Telephone Number:

Registration #
1750-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10/10/2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Housing | A-2479/S-2153 (S) | Asm Lagana<br>Asm Green<br>Asm Garcia<br>Sen Van Drew | Requires elevators in new buildings be at least a certain size. | NJAA |
| Housing | A-474/S-1972 (S) | Asm Green<br>Asm Rible<br>Sen Van Drew<br>Sen Oroho | Eliminates duplication and redundancy in registration of certain apartments. | NJAA |
| Housing | PRN 2014-067 (O) | DCA | Increases BHI Inspection Fees by More Than 28%. | NJAA |
| Housing | A-2963 (O) | Asm Garcia | Requires residential leases to be translated in both English and Spanish | NJAA |
| Housing | A-1007/S-2142 | Asm Benson<br>Sen Greenstein | Establishes standards for the remedaition of mold. | NJAA |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Labor | S-2124/A-1999 (N) | Sen Cunningham Asw Watson Coleman | Prohibits inquires into criminal background of job applicants until conclusion of first interview | NJAA |
| Housing | PRN 2014-082 (O) | DCA/COAH | Adopts new COAH Third Round regulations to establish affordable housing obligations for the period that runs from 1999 through 2024 and determine how municipalities must meet those obligations. | NJAA |
| Environment | A-1583 (O) | Asw Spencer | Authorizes municipalities to establish stormwater utilities and to establish fees based on calculations of stormwater runoff | NJAA |
| Labor | S-1717 (O) | Sen Barnes | Prohibits an employer from taking any adverse employment actions against an employee who is unable to actively work or perform regular duties at the employer's place of business due to a declared state of emergency. | NJAA |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name: Claudine  Last Name: Morano

Business Name:

Business Address: 224 West State Street

City: Trenton

State: NJ  Zip Code: 08057  *(Area Code) Telephone Number: 609-394-1711

Registration # 1754

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 28, 2014
Date

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**Claudine Leone • Registration #1754-1**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Civil Rights | A1999 (P) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Academy of Family Physicians |
| Health | A3500 (P) | Andrzejczak | Requires local recreation departments, youth serving organizations, and camps to have defibrillators for youth athletic events, and public schools to train pupils in defibrillator use and cardio-pulmonary resuscitation. | NJ Academy of Family Physicians |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Cheryl  Last Name: Stowell

Business Name: New Jersey SHARES, Inc.

Business Address: 1901 N. Olden Avenue Extension
Suite 1A

City: Ewing

State: NJ  Zip Code: 08618  *(Area Code) Telephone Number: 609-883-1626

Registration #
1756-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 6, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: James  Last Name: Jacob

Business Name: New Jersey SHARES, Inc

Business Address: 1901 N. Olden Avenue Extenstion

Suite 1A

City: Ewing

State: NJ  Zip Code: 08618  *(Area Code) Telephone Number: 609-883-1626

Registration #
1756-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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James Sr. Jacob
Signature of Governmental Affairs Agent

October 7, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: M. Paige Last Name: Berry

Business Name: Saul Ewing LLP

Business Address: 650 College Road East
Suit 4000

City: Princeton

State: NJ Zip Code: 08540 *(Area Code) Telephone Number: 609-452-3138

Registration # 1759-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date: 10/8/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Appointments | P | Senate President | Communicate w/ Office on Speaker's Appt to the Board | NJ Automobile Insurance Risk Exchange. |
| " " | P | Governor's Appts Office | Communicate w/ Office on appointments to the Board | " " |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Steven Last Name: Picco

Business Name: Saul Ewing, LLP

Business Address: 650 College Road East

Suite 4000

City: Princeton

State: NJ Zip Code: 08540 *(Area Code) Telephone Number: 609-452-3153

Registration # 1759-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date 10/7/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: David  Last Name: Gutowski

Business Name: Reed Smith, LLP

Business Address: Three Logan Square
1717 Arch Street, Suite 3100

City: Philadelphia

State: PA  Zip Code: 19103  *(Area Code) Telephone Number: (215) 851-8874

Registration #
1760-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10/7/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Kyle  Last Name: Sollie

Business Name: Reed Smith, LLP

Business Address: Three Logan Square
1717 Arch Street, Suite 3100

City: Philadelphia

State: PA  Zip Code: 19103  *(Area Code) Telephone Number: (215) 851-8852

Registration #
1760-2

**Quarterly Report Period**
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- (1/1 to 3/31) ☐ April 10, _____
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☐ Amendment, Specify

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Kyle Sollie
Signature of Governmental Affairs Agent

10/7/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Jaime  Last Name: Reichardt

Business Name: Reed Smith, LLP

Business Address: Three Logan Square
1717 Arch Street, Suite 3100

City: Philadelphia

State: PA  Zip Code: 19103  *(Area Code) Telephone Number: (215) 851-8165

Registration #
1760-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent  Date 10/8/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Legislation | A-939 Opposed | Assemblyman Singleton | Tax Expenditure Law - Testified in Senate State Government Committee on September 18, 2014 | Provided tax expertise to NJBIA and State Chamber |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
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OCT 22 2014

**Name of Governmental Affairs Agent**

First Name: Deborah Last Name: Mans

Business Name: NY/NJ Baykeeper

Business Address: 52 W Front St

City: Keyport

State: NJ Zip Code: 07735 *(Area Code) Telephone Number: 732-888-9870

Registration # 1761-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

REPORTING ACTIVITY: (CHECK ONE)

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Deborah Mans
Signature of Governmental Affairs Agent

10/20/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
1762-5
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Maya  Last Name: van Rossum

Business Name: Delaware Riverkeeper Network

Business Address: 925 Canal Street
Suite 3701

City: Bristol

State: PA  Zip Code: 19007  *(Area Code) Telephone Number: (215)369-1188

Registration #
1762-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Maya van Rossum
Signature of Governmental Affairs Agent

10/8/2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED 17626
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Tracy  Last Name: Carluccio

Business Name: Delaware Riverkeeper Network

Business Address: 925 Canal St., Suite 3701

City: Bristol

State: PA  Zip Code: 19007  *(Area Code) Telephone Number: 215-369-1188

Registration # 1762-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 10.8.14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environmental | S1041 | NJ Senate | Prohibits discharge of waste from hydraulic fracturing | Delaware Riverkeeper Network |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 14 2014
1762-2

**Name of Governmental Affairs Agent**

First Name: Fred  Last Name: Stine

Business Name: Delaware Riverkeeper Network

Business Address: 925 Canal Street
Suite 3701

City: Bristol

State: PA  Zip Code: 19007  *(Area Code) Telephone Number: 215-369-1188

Registration # 1762-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Fred Stine
Signature of Governmental Affairs Agent

10/8/2014
Date

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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 2 1 2014

**Name of Governmental Affairs Agent**

First Name: Jay  Last Name: Jimenez

Business Name: Saint Peter's Healthcare System

Business Address: 254 Easton Avenue

City: New Brunswick

State: NJ  Zip Code: 08901  *(Area Code) Telephone Number: 732-339-7615

Registration #
1766-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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**Jay Jimenez / St. Peter's Healthcare System • Registration #1766-1**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Children | A2682 (P) | Lampitt | Extends health benefits coverage of a newborn infant. | St. Peter's Healthcare System |
| Children | A2682 (P) | Lampitt | Extends health benefits coverage of a newborn infant. | St. Peter's Healthcare System |
| Health-Facilities | A2955 (P) | Prieto | Establishes certain requirements for hospitals regarding patient-designated caregivers. | St. Peter's Healthcare System |
| Health-Facilities | A2955 (P) | Prieto | Establishes certain requirements for hospitals regarding patient-designated caregivers. | St. Peter's Healthcare System |
| Charities And Non Profit Organizations | A3423 (P) | Burzichelli | Allows charitable assets set aside from the sale of a nonprofit hospital to a for-profit entity to be allocated to a successor nonprofit hospital acquiring the for-profit hospital. | St. Peter's Healthcare System |
| Charities And Non Profit Organizations | A3423 (P) | Burzichelli | Allows charitable assets set aside from the sale of a nonprofit hospital to a for-profit entity to be allocated to a successor nonprofit hospital acquiring the for-profit hospital. | St. Peter's Healthcare System |
| Health | A3474 (P) | Lampitt | Establishes "Right to Try Act" permitting terminally ill patients to access investigational drugs and treatment. | St. Peter's Healthcare System |
| Health-Emergency Medical Services | A3564 (P) | Pinkin | Revises requirements and training standards for first responders under New Jersey Highway Traffic Safety Act of 1987. | St. Peter's Healthcare System |
| Health-Professionals | A3591 (P) | Conaway | Enters New Jersey in Nurse Multistate Licensure Compact. | St. Peter's Healthcare System |
| Health-Pharmaceuticals | A3712 (P) | Conaway | Requires health care practitioners to inform patients of addiction potential of controlled dangerous substances prior to issuing prescription. | St. Peter's Healthcare System |
| Health-Pharmaceuticals | A3712 (P) | Conaway | Requires health care practitioners to inform patients of addiction potential of controlled dangerous substances prior to issuing prescription. | St. Peter's Healthcare System |
| Health-Pharmaceuticals | A3712 (P) | Conaway | Requires health care practitioners to inform patients of addiction potential of controlled dangerous | St. Peter's Healthcare System |

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|---|---|---|---|---|
| Civil Actions-Charitable Immunity | | | professionals and professional entities, and permits needle exchange programs to obtain standing order for opioid antidote. | |
| Civil Actions-Charitable Immunity | S2378 (P) | Vitale | Extends "Overdose Prevention Act" immunity provisions to certain professionals and professional entities, and permits needle exchange programs to obtain standing order for opioid antidote. | St. Peter's Healthcare System |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Murray  Last Name: Bevan

Business Name: Bevan, Mosca, Giuditta & Zarillo, P.C.

Business Address: 222 Mount Airy Rd
Suite 200

City: Basking Ridge

State: NJ  Zip Code: 07920  *(Area Code) Telephone Number: 908-753-8300

Registration #
1767-1

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 3, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Energy | (P) A-1421 | Chivukula | Enhances retail supply competition in the electric power and gas supply industries | Retail Energy Supply Association |
| Energy | (O) A-3272<br><br>(O) S-2195 | Chivukula<br><br>Van Drew | Single out retail supply contracting for different treatment than other contracting | Retail Energy Supply Association |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | (P) | BPU | Promote resiliency incentives programs and compensation for export of power for highly efficient CHP and fuel cells | Bloom Energy Corporation |
| Administrative Determination | (P) | BPU | Promote reasonable and fair consumer protection regulations for Third Party Suppliers | Retail Energy Supply Association |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Richard  Last Name: Giuditta

Business Name: Bevan, Mosca, Giuditta & Zarillo, P.C.

Business Address: 222 Mount Airy Rd
Suite 200

City: Basking Ridge

State: NJ  Zip Code: 07920  *(Area Code) Telephone Number: 908-753-8300

Registration #
1767-2

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
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- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Gabrielle  Last Name: Figueroa

Business Name: Bevan, Mosca, Giuditta & Zarillo, P.C.

Business Address: 222 Mount Airy Rd
Suite 200

City: Basking Ridge

State: NJ  Zip Code: 07920  *(Area Code) Telephone Number: 908-753-8300

Registration #
1767-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 2, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Elizabeth  Last Name: McKeever

Business Name: Bevan, Mosca, Giuditta & Zarillo, P.C.

Business Address: 222 Mount Airy Rd
Suite 200

City: Basking Ridge

State: NJ  Zip Code: 07920  *(Area Code) Telephone Number: 908-753-8300

Registration #
1767-9

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Elizabeth McKeever
Signature of Governmental Affairs Agent

October 7, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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| Energy | O) A-3272<br><br>(O) S-2195 | Chivukula<br><br>Van Drew | Single out retail supply contracting for different treatment than other contracting | Retail Energy Supply Association |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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| Administrative Determination | (P) | BPU | Promote reasonable and fair consumer protection regulations for Third Party Suppliers | Retail Energy Supply Association |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Parlavecchio

Business Name: Bevan, Mosca, Giuditta & Zarillo, P.C.

Business Address: 222 Mount Airy Rd
Suite 200

City: Basking Ridge

State: NJ  Zip Code: 07920  *(Area Code) Telephone Number: 908-753-8300

Registration #
1767-10

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Matthew  Last Name: Moench

Business Name: Bevan, Mosca, Giuditta & Zarillo, P.C.

Business Address: 222 Mount Airy Road
Suite 200

City: Basking Ridge

State: NJ  Zip Code: 07920  *(Area Code) Telephone Number: 908-753-8300

Registration #
1767-11

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 7, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Energy | (P) A-1421 | Chivukula | Enhances retail supply competition in the electric power and gas supply industries | Retail Energy Supply Association |
| Energy | (O) A-3272<br>(O) S-2195 | Chivukula<br>Van Drew | Single out retail supply contracting for different treatment than other contracting | Retail Energy Supply Association |
| | | | | |
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| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | (P) | BPU | Promote resiliency incentives programs and compensation for export of power for highly efficient CHP and fuel cells | Bloom Energy Corporation |
| Administrative Determination | (P) | BPU | Promote reasonable and fair consumer protection regulations for Third Party Suppliers | Retail Energy Supply Association |
| | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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**OCT - 7 2014**

**Name of Governmental Affairs Agent**

First Name: William F. Last Name: Megna

Business Name: Definitive Insurance Management Services, Inc.

Business Address: 196 Princeton Hightstown Road

Building 2, Suite 14A

City: Princeton Junction

State: NJ Zip Code: 08550 *(Area Code) Telephone Number: (609) 378-5482

Registration #
1769-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

/s/ William F. Megna
Signature of Governmental Affairs Agent

Date 10/1/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| see attached | see attached | see attached | see attached | see attached |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Insurance | NJSA 17B:27C-1 | DOBI | MEWA Requirements | AMT |
| Insurance | NJAC 11:4-40.2 | DOBI | Stop Loss Attachment Point for Large Groups | QualCare,Inc. |
| | | | | |
| | | | | |
| | | | | |

**William F. Megna • Definitive Government Relations**
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## 1Q02 William F. Megna for AMT (2014-2015)

**Bill:** **A145**
**Sponsors:** Space (R24); McHose (R24)
**Summary:** Expands scope of review of Pension and Health Benefits Review Commission.
**Subjects:** Commissions; Pensions; Public Employees-Benefits
**Related:** 2012:A2446; 2010:A193; 2010:S351; 2008:A3888; 2008:S2682
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly State and Local Government Committee
**History:** 01/16/2014 - Introduced and referred to Assembly State and Local Government Committee.

---

**Bill:** **A188**
**Sponsors:** Handlin (R13); Bramnick (R21); DeCroce, B. (R26)
**Summary:** Requires managed care plans to disclose allowed amounts for out-of-network health care services under certain circumstances.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A3699
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

---

**Bill:** **A285**
**Sponsors:** Russo (R40); Space (R24) +3
**Summary:** Extends certain federal income tax advantages of individual health savings accounts to individual taxpayers under the New Jersey gross income tax.
**Subjects:** Taxation-Personal Income Tax
**Related:** 2014:S350; 2012:A1692; 2012:S227; 2010:A263; 2010:S340; 2008:A1126; 2008:S2025; 2006:A724; 2006:S1944; 2004:A3583; 2004:S2774
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Appropriations Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Appropriations Committee.
**Position:** Monitor
**Category:** Insurance

---

**Bill:** **A309**
**Sponsors:** Bramnick (R21); DeCroce, B. (R26)
**Summary:** Requires health insurers to cover treatment ordered by health care provider for covered person based on generally accepted standards of health care practice, subject to appeal; creates Carrier Appeals Program.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S615; 2012:A1598; 2012:S475; 2010:A711; 2008:A950; 2006:A1084; 2004:A1743; 2002:A2789; 2002:S1906; 2000:A845; 1998:A3421
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Position:** Monitor
**Category:** Insurance

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**Bill:** **A391**
**Sponsors:** Bucco (R25)
**Summary:** Requires impact statement for any proposed regulation affecting volunteer ambulance squads and fire companies.
**Subjects:** Health-Emergency Medical Services; Public Safety-Firefighters

**Related:** 2014:S1559; 2012:A1030; 2010:A381; 2010:A792; 2010:S3076; 2008:A2404; 2008:A2916; 2008:S284; 2006:A199; 2006:A1951; 2006:S669; 2004:A243; 2004:A2355; 2004:S1909; 2002:A1843; 2002:S123; 2000:A2218; 2000:A3351; 2000:S1482; 2000:S2417
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Homeland Security and State Preparedness Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Homeland Security and State Preparedness Committee.

---

**Bill:** **A424**
**Sponsors:** Jimenez (D32)
**Summary:** Requires employers and birthing facilities to notify insured pregnant women if their health insurance coverage is not subject to 48-hour maternity law.
**Subjects:** Insurance-Health Insurance; Women
**Related:** 2014:S656; 2012:A464; 2012:S644; 2010:A871; 2008:A1206; 2006:A1796; 2004:A1568; 2002:A632; 2000:A1075; 1998:A1357; 1996:A2437
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Women and Children Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Women and Children Committee.
**Position:** Monitor
**Category:** Insurance

---

**Bill:** **A435**
**Sponsors:** Jasey (D27); Tucker (D28) +9
**Summary:** Requires insurers to provide coverage for medications and dose-intensive chemotherapy/bone marrow transplants and umbilical cord blood transplants for treatment of sickle cell anemia.
**Subjects:** Health-Disease; Insurance-Health Insurance
**Related:** 2012:A1285; 2012:S1393; 2010:A1128; 2010:S1554; 2008:A2424; 2008:A3475; 2008:S2404; 2006:A3041
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **A585**
**Sponsors:** Mosquera (D4)
**Summary:** Provides that routine foot care services covered under certain insurance policies include coverage of services provided by podiatric physicians.
**Subjects:** Health-Professionals; Insurance-Health Insurance
**Related:** 2012:A4556
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A591**
**Sponsors:** Webber (R26); DeCroce, B. (R26); Handlin (R13); Munoz, N. (R21) +10
**Summary:** "The New Jersey Healthcare Choice Act"; permits health insurers licensed in other states to provide coverage in New Jersey under certain circumstances.
**Subjects:** Insurance-Health Insurance; Interstate Relations
**Related:** 2012:A963; 2012:S289; 2010:A1364; 2010:S715; 2008:A2767; 2008:S2100
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Position:** Monitor
**Priority:** Low
**Category:** Insurance

---

**Bill:** **A601**
**Sponsors:** Webber (R26)
**Summary:** "Medical Philanthropy Act"; provides physicians who provide uncompensated care with $250,000 cap on noneconomic damages in actions alleging medical malpractice.
**Subjects:** Civil Actions; Health-Professionals
**Related:** 2012:A974; 2010:A3051
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A646**
**Sponsors:** Moriarty (D4)
**Summary:** Prohibits employees of certain organizations from enrolling in State-administered retirement system or health care plan of public employer.
**Subjects:** Pensions; Pensions-Public Employees
**Related:** 2014:A2543; 2012:A1540; 2012:A2522; 2012:S615; 2010:A2499; 2010:A4160; 2010:S2100; 2010:S2413
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly State and Local Government Committee
**History:** 01/16/2014 - Introduced and referred to Assembly State and Local Government Committee.

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**Bill:** **A713**
**Sponsors:** Gove (R9); Rumpf (R9); Coughlin (D19)
**Summary:** Requires health insurers to cover Lyme disease.
**Subjects:** Health-Disease; Insurance-Health Insurance
**Related:** 2014:S983; 2012:A609; 2012:S1119; 2010:A326; 2010:S1201; 2008:A1694; 2008:S1838; 2006:A649; 2004:A912; 2004:S1308; 2002:A984; 2002:A1328; 2000:A690; 2000:A994; 2000:S626; 1998:A392; 1998:S915; 1996:A1004; 1996:S861; 1994:A849; 1994:S271; 1992:A2553; 1992:S1297
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Position:** Monitor
**Category:** Insurance

---

**Bill:** **A789**
**Sponsors:** Coughlin (D19); Sumter (D35); Wimberly (D35)
**Summary:** Regulates teen nights by requiring security provided by police officers, prohibiting persons under age 15 from attending, and disqualifying registered sex offenders from employment.
**Subjects:** Alcoholic Beverages; Crimes And Penalties; Public Safety-Police; Public Safety-Sex Offenders
**Related:** 2014:S1700; 2012:A1260; 2012:S1226; 2010:A3174; 2010:S802; 2008:S617; 2006:A2325; 2006:S2121; 2004:A1310; 2002:A3673
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Law and Public Safety Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Law and Public Safety Committee.

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**Bill:** **A791**
**Sponsors:** Coughlin (D19)
**Summary:** Makes technical corrections to individual health coverage and small employer health benefits programs and to NJ FamilyCare.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S1185; 2012:A1264; 2012:S1265; 2010:A3178; 2010:S953; 2008:S2351
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A800**
**Sponsors:** Coughlin (D19)

**Summary:** Requires health insurers and SHBP to provide certain mental health benefits for eating disorders under same terms and conditions as for other illnesses and diseases.
**Subjects:** Health-Disease; Insurance-Health Insurance
**Related:** 2012:A1278; 2010:A3970; 2010:S948; 2008:A3664; 2008:S1940; 2006:A3834; 2006:S2205
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill: A806**
**Sponsors:** Coughlin (D19); Gusciora (D15) +1
**Summary:** Permits health care providers to report certain patient health problems to MVC.
**Subjects:** Health-Professionals; Motor Vehicles-Regulation
**Related:** 2014:S1196; 2012:A2398; 2012:S1533
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Transportation and Independent Authorities Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Transportation and Independent Authorities Committee.

---

**Bill: A807**
**Sponsors:** Coughlin (D19); Vainieri Huttle (D37)
**Summary:** Requires managed care plans, SHBP, and SEHBP to provide for reasonable accommodation in accessing providers for persons with physical disabilities.
**Subjects:** Human Services-Disabled; Insurance-Health Insurance
**Related:** 2012:A2967; 2012:S1308; 2010:A219; 2010:A3246; 2010:S358; 2008:A332; 2008:S91; 2006:A1397; 2006:S674; 2004:A336; 2002:A2759; 2002:S1919
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill: A903**
**Sponsors:** Munoz, N. (R21); Bucco (R25) +1
**Summary:** Prohibits insurers from raising medical malpractice liability insurance premiums under certain circumstances.
**Subjects:** Health-Professionals; Insurance
**Related:** 2012:A2917
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill: A1003**
**Sponsors:** Benson (D14)
**Summary:** Requires governmental affairs agents retained by government entities to file certain reports with ELEC; requires certain government entities retaining governmental affairs agents to file annual reports with ELEC.
**Subjects:** Elections; Ethics
**Related:** 2014:S1530; 2012:A1584; 2012:S1435; 2010:A3757; 2010:S1215; 2008:S2935
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Judiciary Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Judiciary Committee.

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**Bill: A1035 Aca (1R)**
**Sponsors:** Benson (D14); Rible (R30); Watson Coleman (D15); Bucco (R25) +8
**Summary:** Prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers.
**Subjects:** Health-Professionals; Insurance-Health Insurance
**Related:** 2014:S2040; 2012:A3936
**Progress:** 1st House: 2nd Reading
**Status:** 06/05/2014 - 2nd reading in the Assembly

**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
06/05/2014 - Reported out of committee with committee amendments, 2nd reading in Assembly.

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**Bill:** **A1050**
**Sponsors:** Schaer (D36)
**Summary:** The "Health Care Provider Network Transparency Act"; establishes requirements for granting access to certain health care provider discounts.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A235; 2010:A372; 2008:A4002
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A1069**
**Sponsors:** Schaer (D36); Spencer (D29); Giblin (D34)
**Summary:** "Healthcare Disclosure and Transparency Act."
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S869; 2012:A2751; 2012:S2179
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A1234**
**Sponsors:** Prieto (D32) +5
**Summary:** Requires health benefits coverage for orthotic and prosthetic appliances and provides reimbursement therefor.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A1734; 2010:A1415; 2008:A1341; 2006:A1011; 2006:S502; 2004:A2774; 2004:S2752
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **A1247**
**Sponsors:** Prieto (D32); Mukherji (D33); Benson (D14) +2
**Summary:** Requires health benefits coverage for mammograms for women under 40 who lack access to family medical history due to their or their parent's adoption.
**Subjects:** Insurance-Health Insurance; Women
**Related:** 2012:A2237; 2012:S1239; 2010:A4308; 2010:S3070
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Scheduled:** 10/02/2014 - Assembly Financial Institutions and Insurance Committee, 10:00a, 4th Floor, Committee Room 16, Annex.

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**Bill:** **A1350**
**Sponsors:** Stender (D22); Conaway (D7); Webber (R26); Benson (D14); Quijano (D20) +5
**Summary:** Establishes pilot program to utilize value-based benefit design in SHBP to increase health benefits coverage for certain employees concerning chronic health conditions.
**Subjects:** Insurance-Health Insurance; Public Employees-Benefits
**Related:** 2014:S1132; 2012:A1214; 2012:S1623; 2010:A3979
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly State and Local Government Committee
**History:** 01/16/2014 - Introduced and referred to Assembly State and Local Government Committee.

---

**Bill:** **A1366**
**Sponsors:** Stender (D22); Diegnan (D18) +1
**Summary:** Concerns disclosure and reimbursement procedures of board of education and municipal employee health care benefit contracts.
**Subjects:** Education-School Boards And Districts; Insurance-Health Insurance; Public Contracts-Local
**Related:** 2012:A3783; 2012:S3086
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A1399**
**Sponsors:** Wimberly (D35) +7
**Summary:** Permits payment of only one co-payment or deductible for follow-up care or treatment after surgery or illness under certain health benefits plans.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A3805
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A1444**
**Sponsors:** Diegnan (D18); Chivukula (D17); Vainieri Huttle (D37) +1
**Summary:** Requires health insurers to provide coverage for certain infant formulas.
**Subjects:** Children; Insurance-Health Insurance
**Related:** 2012:A1847; 2010:A400; 2008:A2302; 2008:S2238; 2006:A3390; 2006:S815; 2004:A2691; 2004:S696
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **A1447**
**Sponsors:** Diegnan (D18); Egan (D17); Benson (D14); Sumter (D35) +4
**Summary:** Requires health insurance carriers to use standard explanation of benefits form.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S1384; 2012:A1854; 2010:A1109; 2008:A2402; 2006:A1208; 2004:A3719
**Progress:** 1st House: 2nd Reading
**Status:** 03/13/2014 - 2nd reading in the Assembly
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
03/13/2014 - Reported out of committee, 2nd reading in Assembly.

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**Bill:** **A1543**
**Sponsors:** Rible (R30); Mosquera (D4)
**Summary:** Requires health insurers, SHBP and SEHBP to provide coverage for diagnosis, evaluation and treatment of lymphedema.
**Subjects:** Health-Disease; Insurance-Health Insurance
**Related:** 2012:A4161
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A1703**
**Sponsors:** Wisniewski (D19); Singleton (D7)
**Summary:** Requires party bidding on, or performing, a State contract to provide employee health care benefits.
**Subjects:** Insurance-Health Insurance; Public Contracts-State
**Related:**

2014:S1159; 2012:A1576; 2012:S1231; 2010:A3976; 2010:S965; 2008:A1647; 2008:S1227; 2006:A853; 2006:S183; 2004:A574; 2004:S2048; 2004:S2121; 2002:A1385; 2000:A1530; 1998:A1231; 1996:A1944
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly State and Local Government Committee
**History:** 01/16/2014 - Introduced and referred to Assembly State and Local Government Committee.

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**Bill:** **A1713**
**Sponsors:** Wisniewski (D19)
**Summary:** Requires Commissioner of Banking and Insurance to develop standard prior authorization form for prescription drug benefits for use by network providers.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A3820
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A1778**
**Sponsors:** McKeon (D27); Garcia (D33)
**Summary:** Requires health insurers and State Health Benefits Commission to provide coverage for posttraumatic stress disorder under same conditions as other sickness.
**Subjects:** Human Services-Mental Health; Insurance-Health Insurance
**Related:** 2012:A2863; 2010:A2224; 2008:A2073; 2006:A2311; 2004:A1287; 2002:A2176; 2002:S664
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A1792**
**Sponsors:** O'Donnell (D31); DeAngelo (D14); McHose (R24) +2
**Summary:** Concerns workers' compensation insurance requirements for certain corporations.
**Subjects:** Corporations; Labor-Workers Compensation
**Related:** 2012:A680; 2012:S249; 2010:A4163; 2010:S2826
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Labor Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Labor Committee.

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**Bill:** **A1918**
**Sponsors:** Conaway (D7); O'Scanlon (R13); Webber (R26) +6
**Summary:** Concerns liability, standards of care, and insurance coverage for medical malpractice actions.
**Subjects:** Civil Actions; Health-Professionals; Insurance
**Related:** 2012:A1806; 2010:A1982; 2010:S760; 2008:A4194; 2008:S3015
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Health and Senior Services Committee.

---

**Bill:** **A1921**
**Sponsors:** Conaway (D7); Pinkin (D18)
**Summary:** Revises standards for expert witnesses in medical malpractice actions.
**Subjects:** Civil Actions; Health-Professionals
**Related:** 2012:A1810; 2010:A1998; 2008:A1369; 2006:A1634; 2004:A4325
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Monitor

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**Bill:** **A1922**
**Sponsors:** Conaway (D7); Vainieri Huttle (D37) +3

**Summary:** Requires audits of managed care plan provider networks.
**Subjects:** Human Services-Medicaid And Medicare; Insurance-Health Insurance
**Related:** 2014:S1211; 2012:A1815; 2012:S1234; 2010:A2553; 2010:S2281
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **A1924**
**Sponsors:** Conaway (D7); Sumter (D35)
**Summary:** Extends Medical Malpractice Liability Insurance Premium Assistance Fund and collection of annual surcharges for 5 years.
**Subjects:** Civil Actions; Health-Professionals; Insurance
**Related:** 2014:S1194; 2012:A1817; 2012:S1221; 2010:A2807; 2010:S949; 2008:S1939
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Health and Senior Services Committee.

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**Bill:** **A1925**
**Sponsors:** Conaway (D7)
**Summary:** Requires certain health benefits plans to include coverage for treatment at ambulatory surgical centers and surgical practices and prohibits riders to the contrary.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A1818; 2010:A2882
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Health and Senior Services Committee.

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**Bill:** **A1932**
**Sponsors:** Conaway (D7); Vainieri Huttle (D37); Sumter (D35) +2
**Summary:** Requires insurance coverage in the individual and small employer markets and SHBP and SEHBP for "off-label" uses of certain drugs.
**Subjects:** Health-Pharmaceuticals; Insurance-Health Insurance; Public Employees-Benefits
**Related:** 2012:A1830; 2010:A3868
**Progress:** 1st House: Referred to Committee
**Status:** 06/05/2014 - Assembly Appropriations Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Health and Senior Services Committee.
06/05/2014 - Reported out of committee, referred to Assembly Appropriations Committee.

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**Bill:** **A1933**
**Sponsors:** Conaway (D7); Pinkin (D18) +3
**Summary:** Concerns liability and insurance coverage for medical malpractice actions.
**Subjects:** Civil Actions; Health-Professionals; Insurance
**Related:** 2014:S884; 2012:A1831; 2012:S602; 2010:A3967; 2010:S2800
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Health and Senior Services Committee.

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**Bill:** **A1937**
**Sponsors:** Conaway (D7); Benson (D14)
**Summary:** Requires insurers, Medicaid, and NJ FamilyCare to reimburse for childhood immunizations at levels specified by regulation.
**Subjects:** Children; Human Services-Medicaid And Medicare; Insurance-Health Insurance
**Related:** 2012:A2176; 2012:S392; 2010:A2002; 2010:S308; 2008:A1852; 2008:S2180; 2006:A4182; 2006:S2652
**Progress:** 1st House: Referred to Committee

**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Health and Senior Services Committee.

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**Bill:** **A1938**
**Sponsors:** Conaway (D7); Pinkin (D18)
**Summary:** Permits person covered by certain managed care plans to receive covered services from network provider without obtaining written referral from primary care provider.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A2177; 2012:S1149; 2010:A1997; 2010:S937; 2008:A1380; 2008:S2236; 2006:A3239
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A1942**
**Sponsors:** Conaway (D7)
**Summary:** Deletes prior authorization requirements by certain insurers for accessing certain health care services.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A2461; 2010:A2102; 2008:A1368; 2006:A1631; 2004:A4179
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A1949**
**Sponsors:** Conaway (D7)
**Summary:** Prohibits insurers from increasing premiums or making other adverse underwriting decisions with respect to medical malpractice liability insurance under certain circumstances.
**Subjects:** Civil Actions; Health-Professionals; Insurance
**Related:** 2012:A3665
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A1961**
**Sponsors:** Riley (D3) +2
**Summary:** Requires carriers to clarify whether medically necessary procedures are covered benefits and remit certain payments to hospitals for services rendered.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S1040; 2012:A935; 2012:S245; 2010:A3247; 2010:S2574
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Health and Senior Services Committee.

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**Bill:** **A2008**
**Sponsors:** Greenwald (D6); Singleton (D7); DeCroce, B. (R26) +15
**Summary:** Provides sales and use tax exemption for sales of services performed to certain prewritten computer software delivered electronically.
**Subjects:** Communications-Internet Regulation; Taxation-Sales Tax
**Related:** 2014:S1080; 2014:S1619; 2012:A1331; 2012:S1727; 2012:S1868; 2010:A3912; 2010:S2775
**Progress:** 1st House: Referred to Committee
**Status:** 04/09/2014 - Assembly Budget Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Budget Committee.
04/09/2014 - Sales and Use Tax Review Commission reviewed and recommended to not enact.

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**Bill:** **A2112**
**Sponsors:** Gusciora (D15); Webber (R26)
**Summary:**

Requires in-network hospitals to notify patients of out-of-network health care professionals who provide services in hospital.
**Subjects:** Health-Facilities; Health-Professionals; Insurance-Health Insurance
**Related:** 2012:A3158; 2010:A1070; 2010:S364; 2008:A824; 2008:S1018; 2006:A4268
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Health and Senior Services Committee.

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**Bill:** **A2157**
**Sponsors:** Riley (D3); Singleton (D7) +2
**Summary:** Requires casino licensee to install and maintain system of security cameras in every stairwell throughout casino hotel facility.
**Subjects:** Gambling-Casinos
**Progress:** 1st House: 2nd Reading
**Status:** 02/06/2014 - 2nd reading in the Assembly
**History:** 01/16/2014 - Introduced and referred to Assembly Tourism and Gaming Committee.
02/06/2014 - Reported out of committee, 2nd reading in Assembly.

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**Bill:** **A2238**
**Sponsors:** Gove (R9); Rumpf (R9)
**Summary:** "Breann's Law" requires health insurers, the State Health Benefits Program and NJ FamilyCare to provide "out of network" coverage for children with catastrophic illnesses.
**Subjects:** Children; Insurance-Health Insurance
**Related:** 2014:S970; 2012:A2228; 2012:S1120; 2010:A2447; 2010:S1205; 2008:A3832; 2008:S2566
**Progress:** 1st House: Referred to Committee
**Status:** 01/27/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/27/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A2266**
**Sponsors:** Vainieri Huttle (D37); Lagana (D38); Pinkin (D18)
**Summary:** Establishes Behavioral Health Insurance Claims Advocacy Program.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S324; 2012:A4578; 2012:S3091
**Progress:** 1st House: Referred to Committee
**Status:** 01/27/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/27/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A2281**
**Sponsors:** DeAngelo (D14); Lagana (D38); Garcia (D33); Andrzejczak (D1); Sumter (D35) +1
**Summary:** Includes reverse rate evasion as form of insurance fraud and provides for civil and criminal penalties.
**Subjects:** Crimes And Penalties; Insurance
**Related:** 2014:S1727; 2012:A2204; 2012:S2534; 2010:A2052; 2010:S2156; 2008:A3863
**Progress:** 1st House: Passed
**Status:** 09/29/2014 - Passed in the Assembly
**History:** 02/06/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
09/18/2014 - Reported out of committee, 2nd reading in Assembly.
09/29/2014 - Passed in Assembly 72-0-0.

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**Bill:** **A2377**
**Sponsors:** Lampitt (D6)
**Summary:** Expands infertility coverage under certain health insurance plans.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S786; 2012:A4347; 2012:S2867
**Progress:** 1st House: Referred to Committee
**Status:** 02/06/2014 - Assembly Women and Children Committee
**History:** 02/06/2014 - Introduced and referred to Assembly Women and Children Committee.

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**Bill:** **A2502**
**Sponsors:** McKeon (D27)
**Summary:** Expands scope of claims subject to "Health Claims Authorization, Processing and Payment Act," and modifies certain claims procedures.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A2790; 2010:A3334; 2008:A2086; 2006:A3827; 2006:S2655
**Progress:** 1st House: Referred to Committee
**Status:** 02/10/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 02/10/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A2543**
**Sponsors:** Burzichelli (D3) +2
**Summary:** Prohibits new employees of certain organizations from enrolling in State-administered retirement system or health care plan of public employer.
**Subjects:** Pensions; Pensions-Public Employees
**Related:** 2014:A646; 2012:A1540; 2012:A2522; 2012:S615; 2010:A2499; 2010:A4160; 2010:S2100; 2010:S2413
**Progress:** 1st House: Referred to Committee
**Status:** 02/10/2014 - Assembly State and Local Government Committee
**History:** 02/10/2014 - Introduced and referred to Assembly State and Local Government Committee.

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**Bill:** **A2553**
**Sponsors:** Garcia (D33); Jimenez (D32); Giblin (D34)
**Summary:** Prohibits insurers offering managed care plans from denying participation in network to health care providers willing to meet terms of contract.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A731; 2010:A4247; 2010:S1443; 2008:A1471; 2008:S1867; 2006:A1616; 2006:A1903; 2006:A2714; 2006:S2712; 2004:A1521; 2004:A1590; 2004:A1954; 2002:A3759; 2002:A3856; 2002:A3878; 2002:S2651
**Progress:** 1st House: Referred to Committee
**Status:** 02/10/2014 - Assembly Regulated Professions Committee
**History:** 02/10/2014 - Introduced and referred to Assembly Regulated Professions Committee.

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**Bill:** **A2557**
**Sponsors:** Garcia (D33)
**Summary:** Requires health care providers to observe certain practices concerning collection of outstanding balances on patient accounts.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A707; 2010:A3244
**Progress:** 1st House: Referred to Committee
**Status:** 02/10/2014 - Assembly Consumer Affairs
**History:** 02/10/2014 - Introduced and referred to Assembly Consumer Affairs.

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**Bill:** **A2626**
**Sponsors:** Andrzejczak (D1)
**Summary:** Excludes veterans' entitlements from income for determination of PAAD eligibility.
**Subjects:** Health-Paad And Senior Gold; Veterans And Military
**Related:** 2012:A1896; 2010:A3551; 2010:S1192; 2008:S909; 2006:A1760; 2006:S850; 2004:A1343; 2004:S978; 2002:A1554; 2002:S331; 2000:A1446; 2000:A2461; 2000:S134; 1998:A488; 1998:S984; 1996:A1920; 1996:S722; 1994:S173; 1992:S762; 1990:A1937; 1990:S1513; 1988:A3277; 1988:S2589
**Progress:** 1st House: Referred to Committee
**Status:** 02/20/2014 - Assembly Military and Veterans' Affairs Committee
**History:** 02/20/2014 - Introduced and referred to Assembly Military and Veterans' Affairs Committee.
**Position:** Monitor
**Category:** Insurance

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**Bill:** **A2633**

**Sponsors:** Dancer (R12); Webber (R26)
**Summary:** Prohibits multiple coverage for public employer health care benefits as employee, dependent, or retiree.
**Subjects:** Public Employees; Public Employees-Benefits
**Related:** 2012:A3526
**Progress:** 1st House: Referred to Committee
**Status:** 02/20/2014 - Assembly State and Local Government Committee
**History:** 02/20/2014 - Introduced and referred to Assembly State and Local Government Committee.

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**Bill: A2635**
**Sponsors:** Dancer (R12)
**Summary:** Provides that healthcare benefits plan, fully or partly paid by public employer, cannot cover public employee's spouse who is subject of divorce from bed and board.
**Subjects:** Insurance-Health Insurance; Public Employees-Benefits
**Related:** 2012:A3763
**Progress:** 1st House: Referred to Committee
**Status:** 02/20/2014 - Assembly State and Local Government Committee
**History:** 02/20/2014 - Introduced and referred to Assembly State and Local Government Committee.

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**Bill: A2645**
**Sponsors:** Vainieri Huttle (D37); Pinkin (D18)
**Summary:** Increases loss ratio reporting and disclosure requirements for carriers offering individual and group health insurance plans; applies loss ratio requirement to large group health insurance plans.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S2063; 2012:A2393; 2012:S1466; 2010:A588; 2010:S1347; 2008:A4161
**Progress:** 1st House: Referred to Committee
**Status:** 02/20/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 02/20/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill: A2651**
**Sponsors:** Vainieri Huttle (D37)
**Summary:** Concerns the delivery and oversight of coverage under certain health benefits plans; establishes Health Care Patient Ombudsperson in the Division of Consumer Affairs.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S1662; 2012:A2391; 2012:S1467
**Progress:** 1st House: Referred to Committee
**Status:** 02/20/2014 - Assembly Health and Senior Services Committee
**History:** 02/20/2014 - Introduced and referred to Assembly Health and Senior Services Committee.

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**Bill: A2676**
**Sponsors:** Conaway (D7) +1
**Summary:** Restricts health insurers from limiting access to pain medication.
**Subjects:** Health-Pharmaceuticals; Insurance-Health Insurance
**Related:** 2014:S1231; 2012:A1832; 2012:S2088; 2010:A3968
**Progress:** 1st House: Referred to Committee
**Status:** 02/20/2014 - Assembly Health and Senior Services Committee
**History:** 02/20/2014 - Introduced and referred to Assembly Health and Senior Services Committee.

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**Bill: A2682 Aa (1R)**
**Sponsors:** Lampitt (D6); Benson (D14); Pinkin (D18); Vainieri Huttle (D37) +4
**Summary:** Extends health benefits coverage of a newborn infant.
**Subjects:** Children; Insurance-Health Insurance
**Related:** 2014:S947
**Progress:** 1st House: 2nd Reading
**Status:** 06/16/2014 - 2nd reading in the Assembly

**History:** 02/20/2014 - Introduced and referred to Assembly Women and Children Committee.
02/24/2014 - Reported out of committee, 2nd reading in Assembly.
06/16/2014 - Amended on Assembly floor, 2nd reading in Assembly (Gusciora).

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**Bill:** **A2757**
**Sponsors:** Benson (D14)
**Summary:** Requires insurers and SHBP to provide coverage for expenses incurred in screening for ovarian cancer.
**Subjects:** Health-Disease; Insurance-Health Insurance; Public Employees-Benefits; Women
**Related:** 2014:S1004; 2012:S498; 2010:A136; 2010:S1088; 2008:A1666; 2008:S756; 2006:A1249; 2006:S132; 2004:A3243; 2004:S1070; 2002:A3513; 2002:S2425
**Progress:** 1st House: Referred to Committee
**Status:** 02/25/2014 - Assembly Women and Children Committee
**History:** 02/25/2014 - Introduced and referred to Assembly Women and Children Committee.

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**Bill:** **A2835**
**Sponsors:** Johnson (D37); DeCroce, B. (R26); Lagana (D38)
**Summary:** Concerns workers' compensation for firefighters with cancer.
**Subjects:** Health-Disease; Labor-Workers Compensation; Public Safety-Firefighters
**Related:** 2014:S1036; 2012:A2509; 2012:S970; 2010:A1566; 2010:S2660; 2008:A911; 2006:A1417; 2004:A193; 2004:S520; 2002:A1173; 2002:S286; 2002:S2647; 2000:A2635; 2000:S1501
**Progress:** 1st House: Referred to Committee
**Status:** 03/10/2014 - Assembly Labor Committee
**History:** 03/10/2014 - Introduced and referred to Assembly Labor Committee.
**Position:** Monitor
**Category:** Insurance

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**Bill:** **A2872**
**Sponsors:** Vainieri Huttle (D37)
**Summary:** Regulates physician profiling programs used by managed care networks.
**Subjects:** Health-Professionals
**Related:** 2014:S1188; 2012:A2392; 2012:S1222; 2010:A590; 2010:S1334; 2008:A4163
**Progress:** 1st House: Referred to Committee
**Status:** 03/10/2014 - Assembly Health and Senior Services Committee
**History:** 03/10/2014 - Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **A3102**
**Sponsors:** McHose (R24); Vainieri Huttle (D37)
**Summary:** Requires insurance producers to perform bona fide services for public entities in order to share commissions; requires disclosure of commission sharing.
**Subjects:** Insurance
**Related:** 2014:S950; 2012:A3055; 2012:S1891
**Progress:** 1st House: Referred to Committee
**Status:** 05/08/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 05/08/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A3196**
**Sponsors:** Schaer (D36)
**Summary:** Allows health maintenance organizations to include charity care assessments for purposes of meeting certain loss ratio requirements.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S1192; 2012:S1230; 2010:A1672; 2010:S1349; 2008:A3319
**Progress:** 1st House: Referred to Committee
**Status:** 05/15/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 05/15/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **A3202**
**Sponsors:** Pinkin (D18); Stender (D22); Johnson (D37); Sumter (D35); Mukherji (D33)
**Summary:** "Medicare Advantage Disclosure Act," requires health plans to notify subscribers of differences between plan benefits and original Medicare.
**Subjects:** Human Services-Medicaid And Medicare
**Progress:** 1st House: Referred to Committee
**Status:** 05/15/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 05/15/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Scheduled:** 10/02/2014 - Assembly Financial Institutions and Insurance Committee, 10:00a, 4th Floor, Committee Room 16, Annex.

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**Bill:** **A3222**
**Sponsors:** Casagrande (R11); Handlin (R13); Simon (R16)
**Summary:** Removes expiration of required payment by public employees of percentage of cost of health care coverage provided by public employers.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S1807
**Progress:** 1st House: Referred to Committee
**Status:** 05/22/2014 - Assembly State and Local Government Committee
**History:** 05/22/2014 - Introduced and referred to Assembly State and Local Government Committee.

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**Bill:** **A3249**
**Sponsors:** Conaway (D7)
**Summary:** Requires certain health benefits plans to provide treatment for substance abuse and dependency when determined medically necessary by physician or psychologist.
**Subjects:** Human Services-Drug And Alcohol Abuse; Insurance-Health Insurance
**Progress:** 1st House: Referred to Committee
**Status:** 05/22/2014 - Assembly Health and Senior Services Committee
**History:** 05/22/2014 - Introduced and referred to Assembly Health and Senior Services Committee.

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**Bill:** **A3271 Aca (1R)**
**Sponsors:** Coughlin (D19); Ciattarelli (R16); Lagana (D38); Garcia (D33) +1
**Summary:** Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency.
**Subjects:** Banking And Finance; State Government-Departments And Agencies
**Progress:** 1st House: Passed
**Status:** 09/29/2014 - Passed in the Assembly
**History:** 06/05/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
09/18/2014 - Reported out of committee with committee amendments, 2nd reading in Assembly.
09/29/2014 - Passed in Assembly 71-0-0.

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**Bill:** **A3285**
**Sponsors:** Carroll (R25); Lagana (D38)
**Summary:** Requires cost disclosures by health care providers under certain circumstances; applies certain restrictions to charges for medical supplies.
**Subjects:** Health-Professionals
**Related:** 2012:A4430
**Progress:** 1st House: Referred to Committee
**Status:** 06/05/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 06/05/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A3322**
**Sponsors:** Schaer (D36); Garcia (D33); Lagana (D38)

**Summary:** Requires health insurance carriers to encrypt certain information.
**Subjects:** Consumer Affairs-Consumer Protection; Insurance-Health Insurance
**Related:** 2014:S562; 2012:S1298; 2010:S848; 2008:S1822
**Progress:** 1st House: Referred to Committee
**Status:** 06/05/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 06/05/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A3331**
**Sponsors:** Benson (D14); Rodriguez-Gregg (R8); Coughlin (D19)
**Summary:** Requires health benefits coverage for synchronization of prescribed medications under certain circumstances.
**Subjects:** Health-Pharmaceuticals; Insurance-Health Insurance
**Progress:** 1st House: Referred to Committee
**Status:** 08/15/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 06/05/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
08/15/2014 - Pension and Health Benefits Review Commission reviewed and recommended to not enact.

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**Bill:** **A3400**
**Sponsors:** Mainor (D31); Sumter (D35); Pinkin (D18); Johnson (D37)
**Summary:** Requires certain health benefit plans to provide coverage for behavioral health care services when determined medically necessary by physician or psychologist.
**Subjects:** Human Services-Mental Health; Insurance-Health Insurance
**Related:** 2014:S2157
**Progress:** 1st House: Referred to Committee
**Status:** 06/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 06/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A3450**
**Sponsors:** Vainieri Huttle (D37); Pinkin (D18) +2
**Summary:** Requires certain health benefits plans to provide treatment for behavioral health care services when determined medically necessary.
**Subjects:** Human Services-Mental Health; Insurance-Health Insurance
**Related:** 2014:S2180
**Progress:** 1st House: Referred to Committee
**Status:** 06/26/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 06/26/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A3618 Aca (1R)**
**Sponsors:** Conaway (D7); Benson (D14); Lagana (D38) +1
**Summary:** Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs.
**Subjects:** Human Services-Medicaid And Medicare; Insurance-Health Insurance; Public Employees-Benefits
**Related:** 2014:S1956
**Progress:** 1st House: Referred to Committee
**Status:** 09/18/2014 - Assembly Appropriations Committee
**History:** 09/15/2014 - Introduced and referred to Assembly Health and Senior Services Committee.
09/18/2014 - Reported out of committee with committee amendments, referred to Assembly Appropriations Committee.

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**Bill:** **A3675**
**Sponsors:** Lampitt (D6)
**Summary:** Requires health insurance carriers, SHBP, and SEHBP to provide coverage for telemedicine.
**Subjects:** Communications; Insurance-Health Insurance; Public Employees-Benefits
**Related:** 2014:S2338
**Progress:** 1st House: Referred to Committee
**Status:** 09/18/2014 - Assembly Health and Senior Services Committee
**History:** 09/18/2014 - Introduced and referred to Assembly Health and Senior Services Committee.

**Bill:** **A3683**
**Sponsors:** Eustace (D38); Vainieri Huttle (D37); Dancer (R12); Schepisi (R39); Auth (R39)
**Summary:** Exempts principal residences from the transfer inheritance and estate taxes.
**Subjects:** Taxation; Wills, Trusts And Estates
**Progress:** 1st House: Referred to Committee
**Status:** 09/18/2014 - Assembly Budget Committee
**History:** 09/18/2014 - Introduced and referred to Assembly Budget Committee.

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**Bill:** **A3737**
**Sponsors:** Fuentes (D5); Conaway (D7); Lagana (D38) +1
**Summary:** Requires insurers to provide minimum of 30 days inpatient treatment for substance abuse when physician determines treatment is medically necessary.
**Subjects:** Human Services-Drug And Alcohol Abuse; Insurance-Health Insurance
**Related:** 2014:S105; 2012:S499; 2010:S1091; 2008:S172; 2006:S917; 2004:S1571
**Progress:** 1st House: Referred to Committee
**Status:** 09/22/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 09/22/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A3753**
**Sponsors:** Lampitt (D6)
**Summary:** Requires hospitals and birthing centers to provide parents of newborns with information on health insurance coverage for newborn children.
**Subjects:** Health-Facilities; Insurance-Health Insurance
**Progress:** Proposed for introduction
**Status:** 09/29/2014 - Proposed for introduction
**History:** 09/29/2014 - Proposed for introduction.

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**Bill:** **A3771**
**Sponsors:** Schaer (D36)
**Summary:** Requires health care provider participating in carrier network to give notice to covered person of provider's referral to out-of-network provider.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:S544; 2010:S1742
**Progress:** Proposed for introduction
**Status:** 09/29/2014 - Proposed for introduction
**History:** 09/29/2014 - Proposed for introduction.

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**Bill:** **ACR111**
**Sponsors:** Conaway (D7)
**Summary:** Reconstitutes the "Joint Legislative Task Force on Health Insurance Exchange Implementation."
**Subjects:** Insurance-Health Insurance; Legislature
**Related:** 2014:SCR46
**Progress:** 1st House: Referred to Committee
**Status:** 02/06/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 02/06/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **S105**
**Sponsors:** Bucco (R25)
**Summary:** Requires insurers to provide minimum of 30 days inpatient treatment for substance abuse when physician determines treatment is medically necessary.
**Subjects:** Human Services-Drug And Alcohol Abuse; Insurance-Health Insurance
**Related:** 2014:A3737; 2012:S499; 2010:S1091; 2008:S172; 2006:S917; 2004:S1571
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor

**Priority:** Medium
**Category:** Insurance

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**Bill:** **S324**
**Sponsors:** Gordon (D38)
**Summary:** Establishes Behavioral Health Insurance Claims Advocacy Program.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A2266; 2012:A4578; 2012:S3091
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S350**
**Sponsors:** Oroho (R24)
**Summary:** Extends certain federal income tax advantages of individual health savings accounts to individual taxpayers under New Jersey gross income tax.
**Subjects:** Taxation-Personal Income Tax
**Related:** 2014:A285; 2012:A1692; 2012:S227; 2010:A263; 2010:S340; 2008:A1126; 2008:S2025; 2006:A724; 2006:S1944; 2004:A3583; 2004:S2774
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **S392**
**Sponsors:** Sacco (D32) +3
**Summary:** Requires health insurance coverage for hair headpieces for patients receiving chemotherapy treatment for cancer.
**Subjects:** Health-Disease; Insurance-Health Insurance
**Related:** 2012:S435; 2010:A1632; 2010:S723; 2008:A1073; 2008:A1399; 2008:S512; 2006:A1975; 2006:S375; 2004:A2014; 2004:S508; 2002:A637; 2002:S392; 2000:A3280; 2000:S1741
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Category:** Insurance

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**Bill:** **S409**
**Sponsors:** Pennacchio (R26)
**Summary:** Requires managed care plans to allow any clinical laboratory to participate in provider network.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:S281; 2010:S699; 2008:S434; 2006:A337; 2004:A1378; 2002:A3625
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Category:** Insurance

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**Bill:** **S415**
**Sponsors:** Pennacchio (R26) +1
**Summary:** Requires immediate resumed qualification as dependent covered person under certain health benefits plans after active military duty under certain circumstances.
**Subjects:** Insurance-Health Insurance; Public Employees-Benefits; Veterans And Military
**Related:** 2012:S292; 2010:S1574
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee

**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **S469**
**Sponsors:** Madden (D4)
**Summary:** Requires health insurance coverage for certain student athlete physical examinations.
**Subjects:** Education-Health; Insurance-Health Insurance
**Related:** 2012:A3046; 2012:S1910
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S523**
**Sponsors:** Gill (D34); Greenstein (D14) +2
**Summary:** Regulates pharmacy benefits management companies.
**Subjects:** Health-Pharmaceuticals
**Related:** 2012:S557; 2010:A679; 2010:S162; 2008:A1578; 2008:S381; 2006:A320; 2006:S1291; 2004:A4444
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Category:** Insurance

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**Bill:** **S534**
**Sponsors:** Gill (D34) +1
**Summary:** Requires Commissioner of Banking and Insurance to establish public awareness campaign about new federally required health insurance exchange.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A3878; 2012:S2673
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S562 Sca (1R)**
**Sponsors:** Turner (D15); Gill (D34)
**Summary:** Requires health insurance carriers to encrypt certain information.
**Subjects:** Consumer Affairs-Consumer Protection; Insurance-Health Insurance
**Related:** 2014:A3322; 2012:S1298; 2010:S848; 2008:S1822
**Progress:** 2nd House: Referred to Committee
**Status:** 05/08/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.
03/17/2014 - Reported out of committee with committee amendments, 2nd reading in Senate.
03/27/2014 - Passed in Senate 37-0.
05/08/2014 - Received in Assembly and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **S614**
**Sponsors:** Thompson (R12)
**Summary:** Reduces statute of limitations for medical malpractice liability actions to four years.
**Subjects:** Civil Actions; Health-Professionals
**Related:** 2012:S474; 2010:A710; 2008:A949; 2006:A1083; 2004:A1742; 2004:S565; 2002:A2570; 2002:S1570
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.

**Position:** Monitor
**Category:** Insurance

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**Bill:** **S615**
**Sponsors:** Thompson (R12)
**Summary:** Requires health insurers to cover treatment ordered by health care provider for covered person based on generally accepted standards of health care practice, subject to appeal; creates Carrier Appeals Program.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A309; 2012:A1598; 2012:S475; 2010:A711; 2008:A950; 2006:A1084; 2004:A1743; 2002:A2789; 2002:S1906; 2000:A845; 1998:A3421
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Category:** Insurance

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**Bill:** **S616**
**Sponsors:** Thompson (R12)
**Summary:** Concerns medical malpractice procedures and liability.
**Subjects:** Civil Actions; Health-Professionals
**Related:** 2012:S477; 2010:A715; 2008:A954; 2006:A1088; 2004:A1747; 2002:A3294; 2002:S2298
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Category:** Insurance

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**Bill:** **S620**
**Sponsors:** Thompson (R12)
**Summary:** Requires insurers and State health care coverage programs to cover cost of HIV vaccine.
**Subjects:** Health-Disease; Insurance-Health Insurance
**Related:** 2012:S481; 2010:A724; 2008:A963; 2006:A3003
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Category:** Insurance

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**Bill:** **S656**
**Sponsors:** Pou (D35)
**Summary:** Requires employers and birthing facilities to notify insured pregnant women if their health insurance coverage is not subject to 48-hour maternity law.
**Subjects:** Insurance-Health Insurance; Women
**Related:** 2014:A424; 2012:A464; 2012:S644; 2010:A871; 2008:A1206; 2006:A1796; 2004:A1568; 2002:A632; 2000:A1075; 1998:A1357; 1996:A2437
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 01/14/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.
**Position:** Monitor
**Category:** Insurance

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**Bill:** **S682**
**Sponsors:** Lesniak (D20)
**Summary:** Establishes process to bar certain health care providers from receiving reimbursement under PIP.
**Subjects:** Insurance-Automobile Insurance; Insurance-Health Insurance
**Related:** 2012:S1903

**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S769**
**Sponsors:** Weinberg (D37); Gill (D34) +4
**Summary:** Requires insurers to cover comprehensive ultrasound breast screening if a mammogram demonstrates certain dense breast tissue and requires certain mammogram reports to contain information on breast density.
**Subjects:** Health-Disease; Insurance-Health Insurance; Women
**Related:** 2012:A2022; 2012:S792; 2010:S3174
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S786**
**Sponsors:** Weinberg (D37); Gill (D34)
**Summary:** Expands infertility coverage under certain health insurance plans.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A2377; 2012:A4347; 2012:S2867
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S860**
**Sponsors:** Vitale (D19)
**Summary:** "Health Care Transparency and Disclosure Act."
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A245; 2012:S848; 2010:A3378; 2010:S2372; 2010:S2583
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S869**
**Sponsors:** Vitale (D19)
**Summary:** "Healthcare Disclosure and Transparency Act."
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A1069; 2012:A2751; 2012:S2179
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S884**
**Sponsors:** Beck (R11); Weinberg (D37)
**Summary:** Concerns liability and insurance coverage for medical malpractice actions.
**Subjects:** Civil Actions; Health-Professionals; Insurance
**Related:** 2014:A1933; 2012:A1831; 2012:S602; 2010:A3967; 2010:S2800
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S947**
**Sponsors:** Pou (D35)
**Summary:** Extends health benefits coverage of a newborn infant.
**Subjects:** Children; Insurance-Health Insurance
**Related:** 2014:A2682
**Progress:** 1st House: Referred to Committee

**Status:** 01/27/2014 - Senate Commerce Committee
**History:** 01/27/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S950**
**Sponsors:** Beck (R11)
**Summary:** Requires insurance producers to perform bona fide services for public entities in order to share commissions; requires disclosure of commission sharing.
**Subjects:** Insurance
**Related:** 2014:A3102; 2012:A3055; 2012:S1891
**Progress:** 1st House: Referred to Committee
**Status:** 01/27/2014 - Senate Commerce Committee
**History:** 01/27/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S970**
**Sponsors:** Connors, C (R9)
**Summary:** "Breann's Law" requires health insurers, the State Health Benefits Program and NJ FamilyCare to provide "out of network" coverage for children with catastrophic illnesses.
**Subjects:** Children; Insurance-Health Insurance
**Related:** 2014:A2238; 2012:A2228; 2012:S1120; 2010:A2447; 2010:S1205; 2008:A3832; 2008:S2566
**Progress:** 1st House: Referred to Committee
**Status:** 01/27/2014 - Senate Commerce Committee
**History:** 01/27/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S983**
**Sponsors:** Connors, C (R9)
**Summary:** Requires health insurers to cover Lyme disease.
**Subjects:** Health-Disease; Insurance-Health Insurance
**Related:** 2014:A713; 2012:A609; 2012:S1119; 2010:A326; 2010:S1201; 2008:A1694; 2008:S1838; 2006:A649; 2004:A912; 2004:S1308; 2002:A984; 2002:A1328; 2000:A690; 2000:A994; 2000:S626; 1998:A392; 1998:S915; 1996:A1004; 1996:S861; 1994:A849; 1994:S271; 1992:A2553; 1992:S1297
**Progress:** 1st House: Referred to Committee
**Status:** 01/27/2014 - Senate Commerce Committee
**History:** 01/27/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S1004**
**Sponsors:** Bucco (R25)
**Summary:** Requires insurers and SHBP to provide coverage for expenses incurred in screening for ovarian cancer.
**Subjects:** Health-Disease; Insurance-Health Insurance; Public Employees-Benefits; Women
**Related:** 2014:A2757; 2012:S498; 2010:A136; 2010:S1088; 2008:A1666; 2008:S756; 2006:A1249; 2006:S132; 2004:A3243; 2004:S1070; 2002:A3513; 2002:S2425
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Commerce Committee
**History:** 01/30/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S1018**
**Sponsors:** Pennacchio (R26)
**Summary:** Provides certain homestead exemption in medical malpractice judgments; prohibits insurers from raising medical malpractice liability insurance premiums under certain circumstances.
**Subjects:** Civil Actions; Health-Professionals; Taxation-Property Tax
**Related:** 2012:S2770
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Commerce Committee
**History:** 01/30/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S1036**

**Sponsors:** Weinberg (D37)
**Summary:** Concerns workers' compensation for firefighters with cancer.
**Subjects:** Health-Disease; Labor-Workers Compensation; Public Safety-Firefighters
**Related:** 2014:A2835; 2012:A2509; 2012:S970; 2010:A1566; 2010:S2660; 2008:A911; 2006:A1417; 2004:A193; 2004:S520; 2002:A1173; 2002:S286; 2002:S2647; 2000:A2635; 2000:S1501
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Labor Committee
**History:** 01/30/2014 - Introduced and referred to Senate Labor Committee.
**Position:** Monitor
**Category:** Insurance

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**Bill: S1040**
**Sponsors:** Gordon (D38)
**Summary:** Requires carriers to classify medically necessary procedures as covered benefits and remit certain payments to hospitals for services rendered.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A1961; 2012:A935; 2012:S245; 2010:A3247; 2010:S2574
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Commerce Committee
**History:** 01/30/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill: S1067**
**Sponsors:** Bucco (R25)
**Summary:** Requires managed care plans to deem valid referral for a covered health care service as satisfying requirements for prior notification.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:S1617; 2010:S1093; 2008:S1763; 2006:S920; 2004:S411; 2002:S1647
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Commerce Committee
**History:** 01/30/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill: S1080**
**Sponsors:** Bucco (R25); Allen (R7)
**Summary:** Provides sales and use tax exemption for sales of services performed to certain prewritten computer software delivered electronically.
**Subjects:** Communications-Internet Regulation; Taxation-Sales Tax
**Related:** 2014:A2008; 2014:S1619; 2012:A1331; 2012:S1727; 2012:S1868; 2010:A3912; 2010:S2775
**Progress:** 1st House: Referred to Committee
**Status:** 04/09/2014 - Senate Budget and Appropriations Committee
**History:** 01/30/2014 - Introduced and referred to Senate Budget and Appropriations Committee.
04/09/2014 - Sales and Use Tax Review Commission reviewed and recommended to not enact.

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**Bill: S1086**
**Sponsors:** Bucco (R25); Pou (D35) +2
**Summary:** Requires health benefits plans in Medicaid, NJ FamilyCare, SHBP, and SEHBP to offer equal terms for participation of certain health care providers in their provider networks.
**Subjects:** Human Services-Medicaid And Medicare; Insurance-Health Insurance; Public Employees-Benefits
**Related:** 2012:S2428
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 01/30/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.

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**Bill: S1132**
**Sponsors:** Whelan (D2)

**Summary:** Establishes pilot program to utilize value-based benefit design in SHBP to increase health benefits coverage for certain employees concerning chronic health conditions.
**Subjects:** Insurance-Health Insurance; Public Employees-Benefits
**Related:** 2014:A1350; 2012:A1214; 2012:S1623; 2010:A3979
**Progress:** 1st House: 2nd Reading
**Status:** 03/24/2014 - Senate Budget and Appropriations Committee
**History:** 01/30/2014 - Introduced and referred to Senate State Government, Wagering, Tourism and Historic Preservation Committee.
03/24/2014 - Reported out of committee, 2nd reading in Senate. Referred to Senate Budget and Appropriations Committee.

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**Bill:** **S1159**
**Sponsors:** Vitale (D19)
**Summary:** Requires party bidding on, or performing, a State contract to provide employee health care benefits.
**Subjects:** Insurance-Health Insurance; Public Contracts-State
**Related:** 2014:A1703; 2012:A1576; 2012:S1231; 2010:A3976; 2010:S965; 2008:A1647; 2008:S1227; 2006:A853; 2006:S183; 2004:A574; 2004:S2048; 2004:S2121; 2002:A1385; 2000:A1530; 1998:A1231; 1996:A1944
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate State Government, Wagering, Tourism & Historic Preservation Committee
**History:** 01/30/2014 - Introduced and referred to Senate State Government, Wagering, Tourism and Historic Preservation Committee.

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**Bill:** **S1170**
**Sponsors:** Vitale (D19)
**Summary:** Provides premium assistance to certain small employers who purchase health benefits plans; appropriates $10 million.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A3071; 2012:A1270; 2012:S1241; 2010:A3377; 2010:S1348; 2008:A1967; 2008:S1376; 2006:A3455; 2006:S2201
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 01/30/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.

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**Bill:** **S1175**
**Sponsors:** Vitale (D19)
**Summary:** Clarifies that insurance broker transparency requirement only applies to sale of health benefits plans.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A2173; 2012:S1240; 2010:A3095; 2010:S816
**Progress:** 1st House: 2nd Reading
**Status:** 06/16/2014 - 2nd reading in the Senate
**History:** 01/30/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.
06/16/2014 - Reported out of committee, 2nd reading in Senate.

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**Bill:** **S1178**
**Sponsors:** Vitale (D19)
**Summary:** Establishes Medication Management, Outreach and Support Program in DHS; appropriates $8 million.
**Subjects:** Human Services-Mental Health
**Related:** 2012:A2668; 2012:S1028; 2012:S1262; 2010:A1973; 2010:A1975; 2010:S623; 2010:S962; 2008:A988; 2008:A1907; 2008:S1370; 2008:S2307; 2006:A243; 2006:A4149; 2006:S818; 2006:S2664; 2004:A385; 2004:S1310; 2002:A3460; 2002:S2190
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 01/30/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.
**Position:** Monitor
**Priority:** Medium

**Category:** Insurance

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**Bill:** **S1181**
**Sponsors:** Vitale (D19); Madden (D4)
**Summary:** Prohibits substitution of prescribed epilepsy drugs by pharmacists without prior notification to and written consent of physician and patient.
**Subjects:** Health-Pharmaceuticals
**Related:** 2012:A2187; 2012:S1237; 2010:A1995; 2010:S961; 2008:A3029; 2008:S2071
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 – Senate Health, Human Services and Senior Citizens Committee
**History:** 01/30/2014 – Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.

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**Bill:** **S1185**
**Sponsors:** Vitale (D19)
**Summary:** Makes technical corrections to individual health coverage and small employer health benefits programs and to NJ FamilyCare.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A791; 2012:A1264; 2012:S1265; 2010:A3178; 2010:S953; 2008:S2351
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 – Senate Health, Human Services and Senior Citizens Committee
**History:** 01/30/2014 – Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.

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**Bill:** **S1188**
**Sponsors:** Vitale (D19) +1
**Summary:** Regulates physician profiling programs used by managed care networks.
**Subjects:** Health-Professionals
**Related:** 2014:A2872; 2012:A2392; 2012:S1222; 2010:A590; 2010:S1334; 2008:A4163
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 – Senate Commerce Committee
**History:** 01/30/2014 – Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **S1192**
**Sponsors:** Vitale (D19)
**Summary:** Allows health maintenance organizations to include charity care assessments for purposes of meeting certain loss ratio requirements.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A3196; 2012:S1230; 2010:A1672; 2010:S1349; 2008:A3319
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 – Senate Commerce Committee
**History:** 01/30/2014 – Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **S1194**
**Sponsors:** Vitale (D19)
**Summary:** Extends Medical Malpractice Liability Insurance Premium Assistance Fund and collection of annual surcharges for five years.
**Subjects:** Civil Actions; Health-Professionals; Insurance
**Related:** 2014:A1924; 2012:A1817; 2012:S1221; 2010:A2807; 2010:S949; 2008:S1939
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 – Senate Commerce Committee
**History:** 01/30/2014 – Introduced and referred to Senate Commerce Committee.

**Bill:** **S1196**
**Sponsors:** Vitale (D19)
**Summary:** Permits health care providers to report certain patient health problems to MVC.
**Subjects:** Health-Professionals; Motor Vehicles-Regulation
**Related:** 2014:A806; 2012:A2398; 2012:S1533
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Transportation Committee
**History:** 01/30/2014 - Introduced and referred to Senate Transportation Committee.

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**Bill:** **S1206**
**Sponsors:** Weinberg (D37)
**Summary:** Requires health insurers SHBP, SEHBP, Medicaid, and NJ FamilyCare to provide coverage for ancillary medical services in connection with outpatient diagnostic screening and surgical intervention services.
**Subjects:** Human Services-Medicaid And Medicare; Insurance-Health Insurance
**Related:** 2012:S1166; 2010:A2390; 2010:S1403; 2008:A2056; 2008:S1441
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 01/30/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.

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**Bill:** **S1211**
**Sponsors:** Vitale (D19)
**Summary:** Requires audits of managed care plan provider networks.
**Subjects:** Human Services-Medicaid And Medicare; Insurance-Health Insurance
**Related:** 2014:A1922; 2012:A1815; 2012:S1234; 2010:A2553; 2010:S2281
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Commerce Committee
**History:** 01/30/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S1231**
**Sponsors:** Weinberg (D37)
**Summary:** Restricts health insurers from limiting access to pain medication.
**Subjects:** Health-Pharmaceuticals; Insurance-Health Insurance
**Related:** 2014:A2676; 2012:A1832; 2012:S2088; 2010:A3968
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Commerce Committee
**History:** 01/30/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S1349 Sca (1R)**
**Sponsors:** Rice (D28)
**Summary:** Concerns street light outage reporting.
**Subjects:** Energy; Public Utilities
**Related:** 2014:A3739; 2012:S1365
**Progress:** 2nd House: Referred to Committee
**Status:** 07/11/2014 - Assembly Telecommunications and Utilities Committee
**History:** 02/27/2014 - Introduced and referred to Senate Economic Growth Committee.
05/05/2014 - Reported out of committee with committee amendments, 2nd reading in Senate.
06/30/2014 - Passed in Senate 35-0.
07/11/2014 - Received in Assembly and referred to Assembly Telecommunications and Utilities Committee.

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**Bill:** **S1384**
**Sponsors:** Barnes, III (D18); Beach (D6)
**Summary:** Requires health insurance carriers to use standard explanation of benefits form.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A1447; 2012:A1854; 2010:A1109; 2008:A2402; 2006:A1208; 2004:A3719

**Progress:** 1st House: Referred to Committee
**Status:** 02/27/2014 - Senate Commerce Committee
**History:** 02/27/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S1394**
**Sponsors:** Pennacchio (R26)
**Summary:** Permits ambulatory care facility to deduct up to $125,000 in Medicare reimbursements when calculating gross receipts assessment.
**Subjects:** Health-Facilities; Human Services-Medicaid And Medicare
**Related:** 2012:S296; 2010:S2573
**Progress:** 1st House: Referred to Committee
**Status:** 02/27/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 02/27/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.

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**Bill:** **S1530**
**Sponsors:** Weinberg (D37)
**Summary:** Requires governmental affairs agents retained by government entities to file certain reports with ELEC; requires certain government entities retaining governmental affairs agents to file annual reports with ELEC.
**Subjects:** Elections; Ethics
**Related:** 2014:A1003; 2012:A1584; 2012:S1435; 2010:A3757; 2010:S1215; 2008:S2935
**Progress:** 1st House: Referred to Committee
**Status:** 02/27/2014 - Senate State Government, Wagering, Tourism & Historic Preservation Committee
**History:** 02/27/2014 - Introduced and referred to Senate State Government, Wagering, Tourism and Historic Preservation Committee.

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**Bill:** **S1559**
**Sponsors:** Bucco (R25)
**Summary:** Requires impact statement for any proposed regulation affecting volunteer ambulance squads and fire companies.
**Subjects:** Health-Emergency Medical Services; Public Safety-Firefighters
**Related:** 2014:A391; 2012:A1030; 2010:A381; 2010:A792; 2010:S3076; 2008:A2404; 2008:A2916; 2008:S284; 2006:A199; 2006:A1951; 2006:S669; 2004:A243; 2004:A2355; 2004:S1909; 2002:A1843; 2002:S123; 2000:A2218; 2000:A3351; 2000:S1482; 2000:S2417
**Progress:** 1st House: Referred to Committee
**Status:** 02/27/2014 - Senate Law and Public Safety Committee
**History:** 02/27/2014 - Introduced and referred to Senate Law and Public Safety Committee.

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**Bill:** **S1619**
**Sponsors:** Van Drew (D1)
**Summary:** Provides sales and use tax exemption for sales of services performed to certain prewritten computer software delivered electronically.
**Subjects:** Communications-Internet Regulation; Taxation-Sales Tax
**Related:** 2014:A2008; 2014:S1080; 2012:A1331; 2012:S1727; 2012:S1868; 2010:A3912; 2010:S2775
**Progress:** 1st House: Referred to Committee
**Status:** 04/09/2014 - Senate Budget and Appropriations Committee
**History:** 02/27/2014 - Introduced and referred to Senate Budget and Appropriations Committee.
04/09/2014 - Sales and Use Tax Review Commission reviewed and recommended to not enact.

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**Bill:** **S1662**
**Sponsors:** Vitale (D19)
**Summary:** Concerns the delivery and oversight of coverage under certain health benefits plans; establishes Health Care Patient Ombudsperson in the Division of Consumer Affairs.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A2651; 2012:A2391; 2012:S1467
**Progress:** 1st House: Referred to Committee
**Status:** 03/17/2014 - Senate Commerce Committee

**History:** 03/17/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S1682**
**Sponsors:** Oroho (R24); Kyrillos (R13)
**Summary:** Requires Mandated Health Benefits Advisory Commission to study financial impact of all enacted mandated health benefits.
**Subjects:** Commissions; Insurance-Health Insurance
**Related:** 2012:A1316; 2012:S232; 2010:A1668; 2010:S1008; 2008:A2255; 2008:S1680
**Progress:** 1st House: Referred to Committee
**Status:** 03/17/2014 - Senate Commerce Committee
**History:** 03/17/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **S1700**
**Sponsors:** Vitale (D19)
**Summary:** Regulates teen nights by requiring security provided by police officers, prohibiting persons under age 15 from attending, and disqualifying registered sex offenders from employment.
**Subjects:** Alcoholic Beverages; Crimes And Penalties; Public Safety-Police; Public Safety-Sex Offenders
**Related:** 2014:A789; 2012:A1260; 2012:S1226; 2010:A3174; 2010:S802; 2008:S617; 2006:A2325; 2006:S2121; 2004:A1310; 2002:A3673
**Progress:** 1st House: Referred to Committee
**Status:** 03/17/2014 - Senate Law and Public Safety Committee
**History:** 03/17/2014 - Introduced and referred to Senate Law and Public Safety Committee.

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**Bill:** **S1727**
**Sponsors:** Barnes, III (D18)
**Summary:** Includes reverse rate evasion as form of insurance fraud and provides for civil and criminal penalties.
**Subjects:** Crimes And Penalties; Insurance
**Related:** 2014:A2281; 2012:A2204; 2012:S2534; 2010:A2052; 2010:S2156; 2008:A3863
**Progress:** 1st House: Referred to Committee
**Status:** 03/17/2014 - Senate Commerce Committee
**History:** 03/17/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S1956**
**Sponsors:** Sarlo (D36)
**Summary:** Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs.
**Subjects:** Human Services-Medicaid And Medicare; Insurance-Health Insurance; Public Employees-Benefits
**Related:** 2014:A3618
**Progress:** 1st House: Referred to Committee
**Status:** 04/28/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 04/28/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.

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**Bill:** **S2014**
**Sponsors:** Sarlo (D36); Schaer (D36) +1
**Summary:** Adjusts the FY2014 budget by making supplemental appropriations totaling $33,348,000 and modifying language provisions.
**Subjects:** State Budget And Finance; State Budget And Finance-Supplemental Appropriations
**Related:** 2014:A3483; 2014:S2018; 2012:A3041; 2012:S2048
**Progress:** Pamphlet Law
**Status:** 06/30/2014 - Bill or Resolution Signed by the Governor
**History:** 06/23/2014 - Introduced and referred to Senate Budget and Appropriations Committee. Reported out of committee, 2nd reading in Senate.
06/26/2014 - Passed in Senate 36-2. Received in Assembly w/o committee reference, 2nd reading in

Assembly. Substituted for A-3483. Passed in Assembly and sent to Governor 54-24-0.
06/30/2014 - Signed by the Governor P.L.2014, c.12.

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**Bill:** **S2018**
**Sponsors:** Vitale (D19)
**Summary:** Requires insurers to provide information about organ donation and allows insurers to limit reimbursement for organ transplant if recipient has not made gift pursuant to Revised Uniform Anatomical Gift Act.
**Subjects:** Health; Insurance-Health Insurance
**Related:** 2014:A3483; 2014:S2014; 2012:A3041; 2012:S2048
**Progress:** 1st House: Referred to Committee
**Status:** 05/05/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 05/05/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.

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**Bill:** **S2040**
**Sponsors:** Scutari (D22); Cardinale (R39)
**Summary:** Prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers.
**Subjects:** Health-Professionals; Insurance-Health Insurance
**Related:** 2014:A1035; 2012:A3936
**Progress:** 1st House: Referred to Committee
**Status:** 05/05/2014 - Senate Commerce Committee
**History:** 05/05/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S2063**
**Sponsors:** Vitale (D19)
**Summary:** Increases loss ratio reporting and disclosure requirements for carriers offering individual and group health insurance plans; applies loss ratio requirement to large group health insurance plans.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A2645; 2012:A2393; 2012:S1466; 2010:A588; 2010:S1347; 2008:A4161
**Progress:** 1st House: Referred to Committee
**Status:** 05/05/2014 - Senate Commerce Committee
**History:** 05/05/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **S2090**
**Sponsors:** Bucco (R25)
**Summary:** Limits upfront costs for oral anticancer medications for persons covered under certain health benefits plans.
**Subjects:** Health-Disease; Health-Pharmaceuticals
**Related:** 2014:A2499; 2012:A4520
**Progress:** 1st House: Referred to Committee
**Status:** 05/19/2014 - Senate Commerce Committee
**History:** 05/19/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S2164 Sca (1R)**
**Sponsors:** Gill (D34); Kean (R21) +2
**Summary:** Prohibits insurers from setting prices for non-covered dental services.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A3411
**Progress:** 2nd House: Referred to Committee
**Status:** 09/22/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 06/09/2014 - Introduced and referred to Senate Commerce Committee.
09/15/2014 - Reported out of committee with committee amendments, 2nd reading in Senate.

09/22/2014 - Passed in Senate 36-1. Received in Assembly and referred to Assembly Financial Institutions and Insurance Committee.

**Scheduled:** 10/02/2014 - Assembly Financial Institutions and Insurance Committee, 10:00a, 4th Floor, Committee Room 16, Annex.

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**Bill:** **S2180**
**Sponsors:** Gordon (D38)
**Summary:** Requires certain health benefits plans to provide treatment for behavioral health care services when determined medically necessary.
**Subjects:** Human Services-Mental Health; Insurance-Health Insurance
**Related:** 2014:A3450
**Progress:** 1st House: Referred to Committee
**Status:** 06/16/2014 - Senate Commerce Committee
**History:** 06/16/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S2338**
**Sponsors:** Turner (D15)
**Summary:** Requires health insurance carriers, SHBP, and SEHBP to provide coverage for telemedicine.
**Subjects:** Communications; Insurance-Health Insurance; Public Employees-Benefits
**Related:** 2014:A3675
**Progress:** 1st House: Referred to Committee
**Status:** 08/11/2014 - Senate Commerce Committee
**History:** 08/11/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **SCR46**
**Sponsors:** Gill (D34); Vitale (D19)
**Summary:** Reconstitutes the "Joint Legislative Task Force on Health Insurance Exchange Implementation."
**Subjects:** Insurance-Health Insurance; Legislature
**Related:** 2014:ACR111
**Progress:** 2nd House: Referred to Committee
**Status:** 02/27/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced, 1st reading w/o committee reference, 2nd reading in Senate.
02/27/2014 - Passed in Senate 21-16. Received in Assembly and referred to Assembly Financial Institutions and Insurance Committee.

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# QualCare (2014-2015)

**Bill:** **A188**
**Sponsors:** Handlin (R13); Bramnick (R21); DeCroce, B. (R26)
**Summary:** Requires managed care plans to disclose allowed amounts for out-of-network health care services under certain circumstances.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A3699
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A285**
**Sponsors:** Russo (R40); Space (R24) +3
**Summary:** Extends certain federal income tax advantages of individual health savings accounts to individual taxpayers under the New Jersey gross income tax.
**Subjects:** Taxation-Personal Income Tax
**Related:** 2014:S350; 2012:A1692; 2012:S227; 2010:A263; 2010:S340; 2008:A1126; 2008:S2025; 2006:A724; 2006:S1944; 2004:A3583; 2004:S2774
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Appropriations Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Appropriations Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **A309**
**Sponsors:** Bramnick (R21); DeCroce, B. (R26)
**Summary:** Requires health insurers to cover treatment ordered by health care provider for covered person based on generally accepted standards of health care practice, subject to appeal; creates Carrier Appeals Program.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S615; 2012:A1598; 2012:S475; 2010:A711; 2008:A950; 2006:A1084; 2004:A1743; 2002:A2789; 2002:S1906; 2000:A845; 1998:A3421
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **A391**
**Sponsors:** Bucco (R25)
**Summary:** Requires impact statement for any proposed regulation affecting volunteer ambulance squads and fire companies.
**Subjects:** Health-Emergency Medical Services; Public Safety-Firefighters
**Related:** 2014:S1559; 2012:A1030; 2010:A381; 2010:A792; 2010:S3076; 2008:A2404; 2008:A2916; 2008:S284; 2006:A199; 2006:A1951; 2006:S669; 2004:A243; 2004:A2355; 2004:S1909; 2002:A1843; 2002:S123; 2000:A2218; 2000:A3351; 2000:S1482; 2000:S2417
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Homeland Security and State Preparedness Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Homeland Security and State Preparedness Committee.

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**Bill:** **A435**
**Sponsors:** Jasey (D27); Tucker (D28) +9
**Summary:** Requires insurers to provide coverage for medications and dose-intensive chemotherapy/bone marrow transplants and umbilical cord blood transplants for treatment of sickle cell anemia.
**Subjects:** Health-Disease; Insurance-Health Insurance
**Related:** 2012:A1285; 2012:S1393; 2010:A1128; 2010:S1554; 2008:A2424; 2008:A3475; 2008:S2404; 2006:A3041
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **A458**
**Sponsors:** Green (D22); Cryan (D20) +7
**Summary:** Requires health care facilities to report certain information about their health care staff to their respective professional boards or DHSS.
**Subjects:** Health-Professionals
**Related:** 2012:A1719; 2010:A434; 2008:A435; 2006:A472; 2006:S55; 2004:A1834; 2004:S649; 2002:A4054; 2002:S2851
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Regulated Professions Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Regulated Professions Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **A585**
**Sponsors:** Mosquera (D4)
**Summary:** Provides that routine foot care services covered under certain insurance policies include coverage of services provided by podiatric physicians.
**Subjects:** Health-Professionals; Insurance-Health Insurance
**Related:** 2012:A4556
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A591**
**Sponsors:** Webber (R26); DeCroce, B. (R26); Handlin (R13); Munoz, N. (R21) +10
**Summary:** "The New Jersey Healthcare Choice Act"; permits health insurers licensed in other states to provide coverage in New Jersey under certain circumstances.
**Subjects:** Insurance-Health Insurance; Interstate Relations
**Related:** 2012:A963; 2012:S289; 2010:A1364; 2010:S715; 2008:A2767; 2008:S2100
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **A601**
**Sponsors:** Webber (R26)
**Summary:** "Medical Philanthropy Act"; provides physicians who provide uncompensated care with $250,000 cap on noneconomic damages in actions alleging medical malpractice.
**Subjects:** Civil Actions; Health-Professionals
**Related:** 2012:A974; 2010:A3051
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee

**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A643**
**Sponsors:** Moriarty (D4); Singleton (D7)
**Summary:** Requires each hospital board of trustees to adopt a written policy governing conflicts of interest.
**Subjects:** Health-Facilities
**Related:** 2014:S764; 2012:A437; 2012:A2253; 2012:S773; 2010:A656; 2010:A1354; 2010:S369; 2008:A3527; 2008:A4004; 2008:S1863
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Monitor
**Category:** Insurance

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**Bill:** **A646**
**Sponsors:** Moriarty (D4)
**Summary:** Prohibits employees of certain organizations from enrolling in State-administered retirement system or health care plan of public employer.
**Subjects:** Pensions; Pensions-Public Employees
**Related:** 2014:A2543; 2012:A1540; 2012:A2522; 2012:S615; 2010:A2499; 2010:A4160; 2010:S2100; 2010:S2413
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly State and Local Government Committee
**History:** 01/16/2014 - Introduced and referred to Assembly State and Local Government Committee.

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**Bill:** **A713**
**Sponsors:** Gove (R9); Rumpf (R9); Coughlin (D19)
**Summary:** Requires health insurers to cover Lyme disease.
**Subjects:** Health-Disease; Insurance-Health Insurance
**Related:** 2014:S983; 2012:A609; 2012:S1119; 2010:A326; 2010:S1201; 2008:A1694; 2008:S1838; 2006:A649; 2004:A912; 2004:S1308; 2002:A984; 2002:A1328; 2000:A690; 2000:A994; 2000:S626; 1998:A392; 1998:S915; 1996:A1004; 1996:S861; 1994:A849; 1994:S271; 1992:A2553; 1992:S1297
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **A789**
**Sponsors:** Coughlin (D19); Sumter (D35); Wimberly (D35)
**Summary:** Regulates teen nights by requiring security provided by police officers, prohibiting persons under age 15 from attending, and disqualifying registered sex offenders from employment.
**Subjects:** Alcoholic Beverages; Crimes And Penalties; Public Safety-Police; Public Safety-Sex Offenders
**Related:** 2014:S1700; 2012:A1260; 2012:S1226; 2010:A3174; 2010:S802; 2008:S617; 2006:A2325; 2006:S2121; 2004:A1310; 2002:A3673
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Law and Public Safety Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Law and Public Safety Committee.

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**Bill:** **A791**
**Sponsors:** Coughlin (D19)
**Summary:** Makes technical corrections to individual health coverage and small employer health benefits programs and to NJ FamilyCare.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S1185; 2012:A1264; 2012:S1265; 2010:A3178; 2010:S953; 2008:S2351
**Progress:** 1st House: Referred to Committee

**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Position:** Monitor
**Priority:** High
**Category:** Insurance

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**Bill:** **A800**
**Sponsors:** Coughlin (D19)
**Summary:** Requires health insurers and SHBP to provide certain mental health benefits for eating disorders under same terms and conditions as for other illnesses and diseases.
**Subjects:** Health-Disease; Insurance-Health Insurance
**Related:** 2012:A1278; 2010:A3970; 2010:S948; 2008:A3664; 2008:S1940; 2006:A3834; 2006:S2205
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A806**
**Sponsors:** Coughlin (D19); Gusciora (D15) +1
**Summary:** Permits health care providers to report certain patient health problems to MVC.
**Subjects:** Health-Professionals; Motor Vehicles-Regulation
**Related:** 2014:S1196; 2012:A2398; 2012:S1533
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Transportation and Independent Authorities Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Transportation and Independent Authorities Committee.

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**Bill:** **A807**
**Sponsors:** Coughlin (D19); Vainieri Huttle (D37)
**Summary:** Requires managed care plans, SHBP, and SEHBP to provide for reasonable accommodation in accessing providers for persons with physical disabilities.
**Subjects:** Human Services-Disabled; Insurance-Health Insurance
**Related:** 2012:A2967; 2012:S1308; 2010:A219; 2010:A3246; 2010:S358; 2008:A332; 2008:S91; 2006:A1397; 2006:S674; 2004:A336; 2002:A2759; 2002:S1919
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **A813**
**Sponsors:** Coughlin (D19)
**Summary:** Requires local governments and school boards in SHBP/SEHBP to certify savings based on three bids from non-SHBP/SEHBP plans before continuing SHBP/SEHBP in new collective negotiations agreements.
**Subjects:** Education-School Boards And Districts; Education-Teachers And School Employees; Labor-Wages And Benefits; Public Employees-Benefits
**Related:** 2014:S1711; 2012:A4045; 2012:S2745
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly State and Local Government Committee
**History:** 01/16/2014 - Introduced and referred to Assembly State and Local Government Committee.

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**Bill:** **A903**
**Sponsors:** Munoz, N. (R21); Bucco (R25) +1
**Summary:** Prohibits insurers from raising medical malpractice liability insurance premiums under certain circumstances.
**Subjects:** Health-Professionals; Insurance
**Related:** 2012:A2917

**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A1003**
**Sponsors:** Benson (D14)
**Summary:** Requires governmental affairs agents retained by government entities to file certain reports with ELEC; requires certain government entities retaining governmental affairs agents to file annual reports with ELEC.
**Subjects:** Elections; Ethics
**Related:** 2014:S1530; 2012:A1584; 2012:S1435; 2010:A3757; 2010:S1215; 2008:S2935
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Judiciary Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Judiciary Committee.

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**Bill:** **A1035 Aca (1R)**
**Sponsors:** Benson (D14); Rible (R30); Watson Coleman (D15); Bucco (R25) +8
**Summary:** Prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers.
**Subjects:** Health-Professionals; Insurance-Health Insurance
**Related:** 2014:S2040; 2012:A3936
**Progress:** 1st House: 2nd Reading
**Status:** 06/05/2014 - 2nd reading in the Assembly
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
06/05/2014 - Reported out of committee with committee amendments, 2nd reading in Assembly.

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**Bill:** **A1050**
**Sponsors:** Schaer (D36)
**Summary:** The "Health Care Provider Network Transparency Act"; establishes requirements for granting access to certain health care provider discounts.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A235; 2010:A372; 2008:A4002
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A1069**
**Sponsors:** Schaer (D36); Spencer (D29); Giblin (D34)
**Summary:** "Healthcare Disclosure and Transparency Act."
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S869; 2012:A2751; 2012:S2179
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A1234**
**Sponsors:** Prieto (D32) +5
**Summary:** Requires health benefits coverage for orthotic and prosthetic appliances and provides reimbursement therefor.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A1734; 2010:A1415; 2008:A1341; 2006:A1011; 2006:S502; 2004:A2774; 2004:S2752
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **A1247**
**Sponsors:** Prieto (D32); Mukherji (D33); Benson (D14) +2
**Summary:** Requires health benefits coverage for mammograms for women under 40 who lack access to family medical history due to their or their parent's adoption.
**Subjects:** Insurance-Health Insurance; Women
**Related:** 2012:A2237; 2012:S1239; 2010:A4308; 2010:S3070
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Scheduled:** 10/02/2014 - Assembly Financial Institutions and Insurance Committee, 10:00a, 4th Floor, Committee Room 16, Annex.

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**Bill:** **A1350**
**Sponsors:** Stender (D22); Conaway (D7); Webber (R26); Benson (D14); Quijano (D20) +5
**Summary:** Establishes pilot program to utilize value-based benefit design in SHBP to increase health benefits coverage for certain employees concerning chronic health conditions.
**Subjects:** Insurance-Health Insurance; Public Employees-Benefits
**Related:** 2014:S1132; 2012:A1214; 2012:S1623; 2010:A3979
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly State and Local Government Committee
**History:** 01/16/2014 - Introduced and referred to Assembly State and Local Government Committee.

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**Bill:** **A1366**
**Sponsors:** Stender (D22); Diegnan (D18) +1
**Summary:** Concerns disclosure and reimbursement procedures of board of education and municipal employee health care benefit contracts.
**Subjects:** Education-School Boards And Districts; Insurance-Health Insurance; Public Contracts-Local
**Related:** 2012:A3783; 2012:S3086
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A1399**
**Sponsors:** Wimberly (D35) +7
**Summary:** Permits payment of only one co-payment or deductible for follow-up care or treatment after surgery or illness under certain health benefits plans.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A3805
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A1444**
**Sponsors:** Diegnan (D18); Chivukula (D17); Vainieri Huttle (D37) +1
**Summary:** Requires health insurers to provide coverage for certain infant formulas.
**Subjects:** Children; Insurance-Health Insurance
**Related:** 2012:A1847; 2010:A400; 2008:A2302; 2008:S2238; 2006:A3390; 2006:S815; 2004:A2691; 2004:S696
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **A1447**
**Sponsors:** Diegnan (D18); Egan (D17); Benson (D14); Sumter (D35) +4
**Summary:** Requires health insurance carriers to use standard explanation of benefits form.

**Subjects:** Insurance-Health Insurance
**Related:** 2014:S1384; 2012:A1854; 2010:A1109; 2008:A2402; 2006:A1208; 2004:A3719
**Progress:** 1st House: 2nd Reading
**Status:** 03/13/2014 - 2nd reading in the Assembly
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
03/13/2014 - Reported out of committee, 2nd reading in Assembly.

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**Bill:** **A1543**
**Sponsors:** Rible (R30); Mosquera (D4)
**Summary:** Requires health insurers, SHBP and SEHBP to provide coverage for diagnosis, evaluation and treatment of lymphedema.
**Subjects:** Health-Disease; Insurance-Health Insurance
**Related:** 2012:A4161
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A1703**
**Sponsors:** Wisniewski (D19); Singleton (D7)
**Summary:** Requires party bidding on, or performing, a State contract to provide employee health care benefits.
**Subjects:** Insurance-Health Insurance; Public Contracts-State
**Related:** 2014:S1159; 2012:A1576; 2012:S1231; 2010:A3976; 2010:S965; 2008:A1647; 2008:S1227; 2006:A853; 2006:S183; 2004:A574; 2004:S2048; 2004:S2121; 2002:A1385; 2000:A1530; 1998:A1231; 1996:A1944
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly State and Local Government Committee
**History:** 01/16/2014 - Introduced and referred to Assembly State and Local Government Committee.

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**Bill:** **A1713**
**Sponsors:** Wisniewski (D19)
**Summary:** Requires Commissioner of Banking and Insurance to develop standard prior authorization form for prescription drug benefits for use by network providers.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A3820
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A1778**
**Sponsors:** McKeon (D27); Garcia (D33)
**Summary:** Requires health insurers and State Health Benefits Commission to provide coverage for posttraumatic stress disorder under same conditions as other sickness.
**Subjects:** Human Services-Mental Health; Insurance-Health Insurance
**Related:** 2012:A2863; 2010:A2224; 2008:A2073; 2006:A2311; 2004:A1287; 2002:A2176; 2002:S664
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A1792**
**Sponsors:** O'Donnell (D31); DeAngelo (D14); McHose (R24) +2
**Summary:** Concerns workers' compensation insurance requirements for certain corporations.
**Subjects:** Corporations; Labor-Workers Compensation
**Related:** 2012:A680; 2012:S249; 2010:A4163; 2010:S2826
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Labor Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Labor Committee.

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**Bill:** **A1918**
**Sponsors:** Conaway (D7); O'Scanlon (R13); Webber (R26) +6
**Summary:** Concerns liability, standards of care, and insurance coverage for medical malpractice actions.
**Subjects:** Civil Actions; Health-Professionals; Insurance
**Related:** 2012:A1806; 2010:A1982; 2010:S760; 2008:A4194; 2008:S3015
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Health and Senior Services Committee.

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**Bill:** **A1922**
**Sponsors:** Conaway (D7); Vainieri Huttle (D37) +3
**Summary:** Requires audits of managed care plan provider networks.
**Subjects:** Human Services-Medicaid And Medicare; Insurance-Health Insurance
**Related:** 2014:S1211; 2012:A1815; 2012:S1234; 2010:A2553; 2010:S2281
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **A1924**
**Sponsors:** Conaway (D7); Sumter (D35)
**Summary:** Extends Medical Malpractice Liability Insurance Premium Assistance Fund and collection of annual surcharges for 5 years.
**Subjects:** Civil Actions; Health-Professionals; Insurance
**Related:** 2014:S1194; 2012:A1817; 2012:S1221; 2010:A2807; 2010:S949; 2008:S1939
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Health and Senior Services Committee.

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**Bill:** **A1925**
**Sponsors:** Conaway (D7)
**Summary:** Requires certain health benefits plans to include coverage for treatment at ambulatory surgical centers and surgical practices and prohibits riders to the contrary.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A1818; 2010:A2882
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Health and Senior Services Committee.

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**Bill:** **A1932**
**Sponsors:** Conaway (D7); Vainieri Huttle (D37); Sumter (D35) +2
**Summary:** Requires insurance coverage in the individual and small employer markets and SHBP and SEHBP for "off-label" uses of certain drugs.
**Subjects:** Health-Pharmaceuticals; Insurance-Health Insurance; Public Employees-Benefits
**Related:** 2012:A1830; 2010:A3868
**Progress:** 1st House: Referred to Committee
**Status:** 06/05/2014 - Assembly Appropriations Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Health and Senior Services Committee.
06/05/2014 - Reported out of committee, referred to Assembly Appropriations Committee.

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**Bill:** **A1937**
**Sponsors:** Conaway (D7); Benson (D14)
**Summary:** Requires insurers, Medicaid, and NJ FamilyCare to reimburse for childhood immunizations at levels specified by regulation.
**Subjects:** Children; Human Services-Medicaid And Medicare; Insurance-Health Insurance
**Related:**

2012:A2176; 2012:S392; 2010:A2002; 2010:S308; 2008:A1852; 2008:S2180; 2006:A4182; 2006:S2652
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Health and Senior Services Committee.

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**Bill:** **A1938**
**Sponsors:** Conaway (D7); Pinkin (D18)
**Summary:** Permits person covered by certain managed care plans to receive covered services from network provider without obtaining written referral from primary care provider.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A2177; 2012:S1149; 2010:A1997; 2010:S937; 2008:A1380; 2008:S2236; 2006:A3239
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A1949**
**Sponsors:** Conaway (D7)
**Summary:** Prohibits insurers from increasing premiums or making other adverse underwriting decisions with respect to medical malpractice liability insurance under certain circumstances.
**Subjects:** Civil Actions; Health-Professionals; Insurance
**Related:** 2012:A3665
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A1961**
**Sponsors:** Riley (D3) +2
**Summary:** Requires carriers to clarify whether medically necessary procedures are covered benefits and remit certain payments to hospitals for services rendered.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S1040; 2012:A935; 2012:S245; 2010:A3247; 2010:S2574
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Health and Senior Services Committee.

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**Bill:** **A2008**
**Sponsors:** Greenwald (D6); Singleton (D7); DeCroce, B. (R26) +15
**Summary:** Provides sales and use tax exemption for sales of services performed to certain prewritten computer software delivered electronically.
**Subjects:** Communications-Internet Regulation; Taxation-Sales Tax
**Related:** 2014:S1080; 2014:S1619; 2012:A1331; 2012:S1727; 2012:S1868; 2010:A3912; 2010:S2775
**Progress:** 1st House: Referred to Committee
**Status:** 04/09/2014 - Assembly Budget Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Budget Committee.
04/09/2014 - Sales and Use Tax Review Commission reviewed and recommended to not enact.

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**Bill:** **A2112**
**Sponsors:** Gusciora (D15); Webber (R26)
**Summary:** Requires in-network hospitals to notify patients of out-of-network health care professionals who provide services in hospital.
**Subjects:** Health-Facilities; Health-Professionals; Insurance-Health Insurance
**Related:** 2012:A3158; 2010:A1070; 2010:S364; 2008:A824; 2008:S1018; 2006:A4268
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Health and Senior Services Committee.

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**Bill:** **A2157**
**Sponsors:** Riley (D3); Singleton (D7) +2
**Summary:** Requires casino licensee to install and maintain system of security cameras in every stairwell throughout casino hotel facility.
**Subjects:** Gambling-Casinos
**Progress:** 1st House: 2nd Reading
**Status:** 02/06/2014 - 2nd reading in the Assembly
**History:** 01/16/2014 - Introduced and referred to Assembly Tourism and Gaming Committee.
02/06/2014 - Reported out of committee, 2nd reading in Assembly.

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**Bill:** **A2238**
**Sponsors:** Gove (R9); Rumpf (R9)
**Summary:** "Breann's Law" requires health insurers, the State Health Benefits Program and NJ FamilyCare to provide "out of network" coverage for children with catastrophic illnesses.
**Subjects:** Children; Insurance-Health Insurance
**Related:** 2014:S970; 2012:A2228; 2012:S1120; 2010:A2447; 2010:S1205; 2008:A3832; 2008:S2566
**Progress:** 1st House: Referred to Committee
**Status:** 01/27/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/27/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A2266**
**Sponsors:** Vainieri Huttle (D37); Lagana (D38); Pinkin (D18)
**Summary:** Establishes Behavioral Health Insurance Claims Advocacy Program.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S324; 2012:A4578; 2012:S3091
**Progress:** 1st House: Referred to Committee
**Status:** 01/27/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/27/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A2281**
**Sponsors:** DeAngelo (D14); Lagana (D38); Garcia (D33); Andrzejczak (D1); Sumter (D35) +1
**Summary:** Includes reverse rate evasion as form of insurance fraud and provides for civil and criminal penalties.
**Subjects:** Crimes And Penalties; Insurance
**Related:** 2014:S1727; 2012:A2204; 2012:S2534; 2010:A2052; 2010:S2156; 2008:A3863
**Progress:** 1st House: Passed
**Status:** 09/29/2014 - Passed in the Assembly
**History:** 02/06/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
09/18/2014 - Reported out of committee, 2nd reading in Assembly.
09/29/2014 - Passed in Assembly 72-0-0.

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**Bill:** **A2377**
**Sponsors:** Lampitt (D6)
**Summary:** Expands infertility coverage under certain health insurance plans.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S786; 2012:A4347; 2012:S2867
**Progress:** 1st House: Referred to Committee
**Status:** 02/06/2014 - Assembly Women and Children Committee
**History:** 02/06/2014 - Introduced and referred to Assembly Women and Children Committee.

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**Bill:** **A2502**
**Sponsors:** McKeon (D27)
**Summary:** Expands scope of claims subject to "Health Claims Authorization, Processing and Payment Act," and modifies certain claims procedures.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A2790; 2010:A3334; 2008:A2086; 2006:A3827; 2006:S2655
**Progress:** 1st House: Referred to Committee
**Status:** 02/10/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 02/10/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

**Bill:** **A2543**
**Sponsors:** Burzichelli (D3) +2
**Summary:** Prohibits new employees of certain organizations from enrolling in State-administered retirement system or health care plan of public employer.
**Subjects:** Pensions; Pensions-Public Employees
**Related:** 2014:A646; 2012:A1540; 2012:A2522; 2012:S615; 2010:A2499; 2010:A4160; 2010:S2100; 2010:S2413
**Progress:** 1st House: Referred to Committee
**Status:** 02/10/2014 - Assembly State and Local Government Committee
**History:** 02/10/2014 - Introduced and referred to Assembly State and Local Government Committee.

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**Bill:** **A2553**
**Sponsors:** Garcia (D33); Jimenez (D32); Giblin (D34)
**Summary:** Prohibits insurers offering managed care plans from denying participation in network to health care providers willing to meet terms of contract.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A731; 2010:A4247; 2010:S1443; 2008:A1471; 2008:S1867; 2006:A1616; 2006:A1903; 2006:A2714; 2006:S2712; 2004:A1521; 2004:A1590; 2004:A1954; 2002:A3759; 2002:A3856; 2002:A3878; 2002:S2651
**Progress:** 1st House: Referred to Committee
**Status:** 02/10/2014 - Assembly Regulated Professions Committee
**History:** 02/10/2014 - Introduced and referred to Assembly Regulated Professions Committee.

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**Bill:** **A2557**
**Sponsors:** Garcia (D33)
**Summary:** Requires health care providers to observe certain practices concerning collection of outstanding balances on patient accounts.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A707; 2010:A3244
**Progress:** 1st House: Referred to Committee
**Status:** 02/10/2014 - Assembly Consumer Affairs
**History:** 02/10/2014 - Introduced and referred to Assembly Consumer Affairs.

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**Bill:** **A2633**
**Sponsors:** Dancer (R12); Webber (R26)
**Summary:** Prohibits multiple coverage for public employer health care benefits as employee, dependent, or retiree.
**Subjects:** Public Employees; Public Employees-Benefits
**Related:** 2012:A3526
**Progress:** 1st House: Referred to Committee
**Status:** 02/20/2014 - Assembly State and Local Government Committee
**History:** 02/20/2014 - Introduced and referred to Assembly State and Local Government Committee.

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**Bill:** **A2635**
**Sponsors:** Dancer (R12)
**Summary:** Provides that healthcare benefits plan, fully or partly paid by public employer, cannot cover public employee's spouse who is subject of divorce from bed and board.
**Subjects:** Insurance-Health Insurance; Public Employees-Benefits
**Related:** 2012:A3763
**Progress:** 1st House: Referred to Committee
**Status:** 02/20/2014 - Assembly State and Local Government Committee
**History:** 02/20/2014 - Introduced and referred to Assembly State and Local Government Committee.

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**Bill:** **A2645**
**Sponsors:** Vainieri Huttle (D37); Pinkin (D18)
**Summary:**

Increases loss ratio reporting and disclosure requirements for carriers offering individual and group health insurance plans; applies loss ratio requirement to large group health insurance plans.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S2063; 2012:A2393; 2012:S1466; 2010:A588; 2010:S1347; 2008:A4161
**Progress:** 1st House: Referred to Committee
**Status:** 02/20/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 02/20/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **A2651**
**Sponsors:** Vainieri Huttle (D37)
**Summary:** Concerns the delivery and oversight of coverage under certain health benefits plans; establishes Health Care Patient Ombudsperson in the Division of Consumer Affairs.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S1662; 2012:A2391; 2012:S1467
**Progress:** 1st House: Referred to Committee
**Status:** 02/20/2014 - Assembly Health and Senior Services Committee
**History:** 02/20/2014 - Introduced and referred to Assembly Health and Senior Services Committee.

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**Bill:** **A2676**
**Sponsors:** Conaway (D7) +1
**Summary:** Restricts health insurers from limiting access to pain medication.
**Subjects:** Health-Pharmaceuticals; Insurance-Health Insurance
**Related:** 2014:S1231; 2012:A1832; 2012:S2088; 2010:A3968
**Progress:** 1st House: Referred to Committee
**Status:** 02/20/2014 - Assembly Health and Senior Services Committee
**History:** 02/20/2014 - Introduced and referred to Assembly Health and Senior Services Committee.

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**Bill:** **A2682 Aa (1R)**
**Sponsors:** Lampitt (D6); Benson (D14); Pinkin (D18); Vainieri Huttle (D37) +4
**Summary:** Extends health benefits coverage of a newborn infant.
**Subjects:** Children; Insurance-Health Insurance
**Related:** 2014:S947
**Progress:** 1st House: 2nd Reading
**Status:** 06/16/2014 - 2nd reading in the Assembly
**History:** 02/20/2014 - Introduced and referred to Assembly Women and Children Committee.
02/24/2014 - Reported out of committee, 2nd reading in Assembly.
06/16/2014 - Amended on Assembly floor, 2nd reading in Assembly (Gusciora).

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**Bill:** **A2757**
**Sponsors:** Benson (D14)
**Summary:** Requires insurers and SHBP to provide coverage for expenses incurred in screening for ovarian cancer.
**Subjects:** Health-Disease; Insurance-Health Insurance; Public Employees-Benefits; Women
**Related:** 2014:S1004; 2012:S498; 2010:A136; 2010:S1088; 2008:A1666; 2008:S756; 2006:A1249; 2006:S132; 2004:A3243; 2004:S1070; 2002:A3513; 2002:S2425
**Progress:** 1st House: Referred to Committee
**Status:** 02/25/2014 - Assembly Women and Children Committee
**History:** 02/25/2014 - Introduced and referred to Assembly Women and Children Committee.

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**Bill:** **A2872**
**Sponsors:** Vainieri Huttle (D37)
**Summary:** Regulates physician profiling programs used by managed care networks.
**Subjects:** Health-Professionals
**Related:** 2014:S1188; 2012:A2392; 2012:S1222; 2010:A590; 2010:S1334; 2008:A4163
**Progress:** 1st House: Referred to Committee

**Status:** 03/10/2014 - Assembly Health and Senior Services Committee
**History:** 03/10/2014 - Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **A3102**
**Sponsors:** McHose (R24); Vainieri Huttle (D37)
**Summary:** Requires insurance producers to perform bona fide services for public entities in order to share commissions; requires disclosure of commission sharing.
**Subjects:** Insurance
**Related:** 2014:S950; 2012:A3055; 2012:S1891
**Progress:** 1st House: Referred to Committee
**Status:** 05/08/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 05/08/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A3196**
**Sponsors:** Schaer (D36)
**Summary:** Allows health maintenance organizations to include charity care assessments for purposes of meeting certain loss ratio requirements.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S1192; 2012:S1230; 2010:A1672; 2010:S1349; 2008:A3319
**Progress:** 1st House: Referred to Committee
**Status:** 05/15/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 05/15/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **A3202**
**Sponsors:** Pinkin (D18); Stender (D22); Johnson (D37); Sumter (D35); Mukherji (D33)
**Summary:** "Medicare Advantage Disclosure Act," requires health plans to notify subscribers of differences between plan benefits and original Medicare.
**Subjects:** Human Services-Medicaid And Medicare
**Progress:** 1st House: Referred to Committee
**Status:** 05/15/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 05/15/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Scheduled:** 10/02/2014 - Assembly Financial Institutions and Insurance Committee, 10:00a, 4th Floor, Committee Room 16, Annex.

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**Bill:** **A3222**
**Sponsors:** Casagrande (R11); Handlin (R13); Simon (R16)
**Summary:** Removes expiration of required payment by public employees of percentage of cost of health care coverage provided by public employers.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S1807
**Progress:** 1st House: Referred to Committee
**Status:** 05/22/2014 - Assembly State and Local Government Committee
**History:** 05/22/2014 - Introduced and referred to Assembly State and Local Government Committee.

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**Bill:** **A3249**
**Sponsors:** Conaway (D7)
**Summary:** Requires certain health benefits plans to provide treatment for substance abuse and dependency when determined medically necessary by physician or psychologist.
**Subjects:** Human Services-Drug And Alcohol Abuse; Insurance-Health Insurance
**Progress:** 1st House: Referred to Committee
**Status:** 05/22/2014 - Assembly Health and Senior Services Committee
**History:** 05/22/2014 - Introduced and referred to Assembly Health and Senior Services Committee.

**Bill:** **A3271 Aca (1R)**
**Sponsors:** Coughlin (D19); Ciattarelli (R16); Lagana (D38); Garcia (D33) +1
**Summary:** Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency.
**Subjects:** Banking And Finance; State Government-Departments And Agencies
**Progress:** 1st House: Passed
**Status:** 09/29/2014 - Passed in the Assembly
**History:** 06/05/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
09/18/2014 - Reported out of committee with committee amendments, 2nd reading in Assembly.
09/29/2014 - Passed in Assembly 71-0-0.

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**Bill:** **A3285**
**Sponsors:** Carroll (R25); Lagana (D38)
**Summary:** Requires cost disclosures by health care providers under certain circumstances; applies certain restrictions to charges for medical supplies.
**Subjects:** Health-Professionals
**Related:** 2012:A4430
**Progress:** 1st House: Referred to Committee
**Status:** 06/05/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 06/05/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A3322**
**Sponsors:** Schaer (D36); Garcia (D33); Lagana (D38)
**Summary:** Requires health insurance carriers to encrypt certain information.
**Subjects:** Consumer Affairs-Consumer Protection; Insurance-Health Insurance
**Related:** 2014:S562; 2012:S1298; 2010:S848; 2008:S1822
**Progress:** 1st House: Referred to Committee
**Status:** 06/05/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 06/05/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A3331**
**Sponsors:** Benson (D14); Rodriguez-Gregg (R8); Coughlin (D19)
**Summary:** Requires health benefits coverage for synchronization of prescribed medications under certain circumstances.
**Subjects:** Health-Pharmaceuticals; Insurance-Health Insurance
**Progress:** 1st House: Referred to Committee
**Status:** 08/15/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 06/05/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
08/15/2014 - Pension and Health Benefits Review Commission reviewed and recommended to not enact.

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**Bill:** **A3400**
**Sponsors:** Mainor (D31); Sumter (D35); Pinkin (D18); Johnson (D37)
**Summary:** Requires certain health benefit plans to provide coverage for behavioral health care services when determined medically necessary by physician or psychologist.
**Subjects:** Human Services-Mental Health; Insurance-Health Insurance
**Related:** 2014:S2157
**Progress:** 1st House: Referred to Committee
**Status:** 06/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 06/16/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A3450**
**Sponsors:** Vainieri Huttle (D37); Pinkin (D18) +2
**Summary:** Requires certain health benefits plans to provide treatment for behavioral health care services when determined medically necessary.
**Subjects:** Human Services-Mental Health; Insurance-Health Insurance

**Related:** 2014:S2180
**Progress:** 1st House: Referred to Committee
**Status:** 06/26/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 06/26/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A3618 Aca (1R)**
**Sponsors:** Conaway (D7); Benson (D14); Lagana (D38) +1
**Summary:** Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs.
**Subjects:** Human Services-Medicaid And Medicare; Insurance-Health Insurance; Public Employees-Benefits
**Related:** 2014:S1956
**Progress:** 1st House: Referred to Committee
**Status:** 09/18/2014 - Assembly Appropriations Committee
**History:** 09/15/2014 - Introduced and referred to Assembly Health and Senior Services Committee.
09/18/2014 - Reported out of committee with committee amendments, referred to Assembly Appropriations Committee.

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**Bill:** **A3675**
**Sponsors:** Lampitt (D6)
**Summary:** Requires health insurance carriers, SHBP, and SEHBP to provide coverage for telemedicine.
**Subjects:** Communications; Insurance-Health Insurance; Public Employees-Benefits
**Related:** 2014:S2338
**Progress:** 1st House: Referred to Committee
**Status:** 09/18/2014 - Assembly Health and Senior Services Committee
**History:** 09/18/2014 - Introduced and referred to Assembly Health and Senior Services Committee.

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**Bill:** **A3683**
**Sponsors:** Eustace (D38); Vainieri Huttle (D37); Dancer (R12); Schepisi (R39); Auth (R39)
**Summary:** Exempts principal residences from the transfer inheritance and estate taxes.
**Subjects:** Taxation; Wills, Trusts And Estates
**Progress:** 1st House: Referred to Committee
**Status:** 09/18/2014 - Assembly Budget Committee
**History:** 09/18/2014 - Introduced and referred to Assembly Budget Committee.

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**Bill:** **A3737**
**Sponsors:** Fuentes (D5); Conaway (D7); Lagana (D38) +1
**Summary:** Requires insurers to provide minimum of 30 days inpatient treatment for substance abuse when physician determines treatment is medically necessary.
**Subjects:** Human Services-Drug And Alcohol Abuse; Insurance-Health Insurance
**Related:** 2014:S105; 2012:S499; 2010:S1091; 2008:S172; 2006:S917; 2004:S1571
**Progress:** 1st House: Referred to Committee
**Status:** 09/22/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 09/22/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A3753**
**Sponsors:** Lampitt (D6)
**Summary:** Requires hospitals and birthing centers to provide parents of newborns with information on health insurance coverage for newborn children.
**Subjects:** Health-Facilities; Insurance-Health Insurance
**Progress:** Proposed for introduction
**Status:** 09/29/2014 - Proposed for introduction
**History:** 09/29/2014 - Proposed for introduction.

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**Bill:** **A3771**
**Sponsors:** Schaer (D36)
**Summary:** Requires health care provider participating in carrier network to give notice to covered person of provider's referral to out-of-network provider.

**Subjects:** Insurance-Health Insurance
**Related:** 2012:S544; 2010:S1742
**Progress:** Proposed for introduction
**Status:** 09/29/2014 - Proposed for introduction
**History:** 09/29/2014 - Proposed for introduction.

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**Bill:** **ACR111**
**Sponsors:** Conaway (D7)
**Summary:** Reconstitutes the "Joint Legislative Task Force on Health Insurance Exchange Implementation."
**Subjects:** Insurance-Health Insurance; Legislature
**Related:** 2014:SCR46
**Progress:** 1st House: Referred to Committee
**Status:** 02/06/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 02/06/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **S105**
**Sponsors:** Bucco (R25)
**Summary:** Requires insurers to provide minimum of 30 days inpatient treatment for substance abuse when physician determines treatment is medically necessary.
**Subjects:** Human Services-Drug And Alcohol Abuse; Insurance-Health Insurance
**Related:** 2014:A3737; 2012:S499; 2010:S1091; 2008:S172; 2006:S917; 2004:S1571
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **S324**
**Sponsors:** Gordon (D38)
**Summary:** Establishes Behavioral Health Insurance Claims Advocacy Program.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A2266; 2012:A4578; 2012:S3091
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S350**
**Sponsors:** Oroho (R24)
**Summary:** Extends certain federal income tax advantages of individual health savings accounts to individual taxpayers under New Jersey gross income tax.
**Subjects:** Taxation-Personal Income Tax
**Related:** 2014:A285; 2012:A1692; 2012:S227; 2010:A263; 2010:S340; 2008:A1126; 2008:S2025; 2006:A724; 2006:S1944; 2004:A3583; 2004:S2774
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **S392**
**Sponsors:** Sacco (D32) +3
**Summary:** Requires health insurance coverage for hair headpieces for patients receiving chemotherapy treatment for cancer.
**Subjects:** Health-Disease; Insurance-Health Insurance
**Related:** 2012:S435; 2010:A1632; 2010:S723; 2008:A1073; 2008:A1399; 2008:S512; 2006:A1975; 2006:S375; 2004:A2014; 2004:S508; 2002:A637; 2002:S392; 2000:A3280; 2000:S1741

**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **S415**
**Sponsors:** Pennacchio (R26) +1
**Summary:** Requires immediate resumed qualification as dependent covered person under certain health benefits plans after active military duty under certain circumstances.
**Subjects:** Insurance-Health Insurance; Public Employees-Benefits; Veterans And Military
**Related:** 2012:S292; 2010:S1574
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **S469**
**Sponsors:** Madden (D4)
**Summary:** Requires health insurance coverage for certain student athlete physical examinations.
**Subjects:** Education-Health; Insurance-Health Insurance
**Related:** 2012:A3046; 2012:S1910
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S523**
**Sponsors:** Gill (D34); Greenstein (D14) +2
**Summary:** Regulates pharmacy benefits management companies.
**Subjects:** Health-Pharmaceuticals
**Related:** 2012:S557; 2010:A679; 2010:S162; 2008:A1578; 2008:S381; 2006:A320; 2006:S1291; 2004:A4444
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **S534**
**Sponsors:** Gill (D34) +1
**Summary:** Requires Commissioner of Banking and Insurance to establish public awareness campaign about new federally required health insurance exchange.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A3878; 2012:S2673
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S562 Sca (1R)**
**Sponsors:** Turner (D15); Gill (D34)
**Summary:** Requires health insurance carriers to encrypt certain information.
**Subjects:** Consumer Affairs-Consumer Protection; Insurance-Health Insurance
**Related:** 2014:A3322; 2012:S1298; 2010:S848; 2008:S1822
**Progress:** 2nd House: Referred to Committee

**Status:** 05/08/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.
03/17/2014 - Reported out of committee with committee amendments, 2nd reading in Senate.
03/27/2014 - Passed in Senate 37-0.
05/08/2014 - Received in Assembly and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **S615**
**Sponsors:** Thompson (R12)
**Summary:** Requires health insurers to cover treatment ordered by health care provider for covered person based on generally accepted standards of health care practice, subject to appeal; creates Carrier Appeals Program.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A309; 2012:A1598; 2012:S475; 2010:A711; 2008:A950; 2006:A1084; 2004:A1743; 2002:A2789; 2002:S1906; 2000:A845; 1998:A3421
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **S616**
**Sponsors:** Thompson (R12)
**Summary:** Concerns medical malpractice procedures and liability.
**Subjects:** Civil Actions; Health-Professionals
**Related:** 2012:S477; 2010:A715; 2008:A954; 2006:A1088; 2004:A1747; 2002:A3294; 2002:S2298
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **S620**
**Sponsors:** Thompson (R12)
**Summary:** Requires insurers and State health care coverage programs to cover cost of HIV vaccine.
**Subjects:** Health-Disease; Insurance-Health Insurance
**Related:** 2012:S481; 2010:A724; 2008:A963; 2006:A3003
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **S682**
**Sponsors:** Lesniak (D20)
**Summary:** Establishes process to bar certain health care providers from receiving reimbursement under PIP.
**Subjects:** Insurance-Automobile Insurance; Insurance-Health Insurance
**Related:** 2012:S1903
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S764**
**Sponsors:** Weinberg (D37); Gordon (D38) +1
**Summary:** Requires each hospital board of trustees to adopt a written policy governing conflicts of interest.

**Subjects:** Health-Facilities
**Related:** 2014:A643; 2012:A437; 2012:A2253; 2012:S773; 2010:A656; 2010:A1354; 2010:S369; 2008:A3527; 2008:A4004; 2008:S1863
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 01/14/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.
**Position:** Monitor
**Category:** Insurance

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**Bill: S769**
**Sponsors:** Weinberg (D37); Gill (D34) +4
**Summary:** Requires insurers to cover comprehensive ultrasound breast screening if a mammogram demonstrates certain dense breast tissue and requires certain mammogram reports to contain information on breast density.
**Subjects:** Health-Disease; Insurance-Health Insurance; Women
**Related:** 2012:A2022; 2012:S792; 2010:S3174
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill: S786**
**Sponsors:** Weinberg (D37); Gill (D34)
**Summary:** Expands infertility coverage under certain health insurance plans.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A2377; 2012:A4347; 2012:S2867
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill: S860**
**Sponsors:** Vitale (D19)
**Summary:** "Health Care Transparency and Disclosure Act."
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A245; 2012:S848; 2010:A3378; 2010:S2372; 2010:S2583
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill: S869**
**Sponsors:** Vitale (D19)
**Summary:** "Healthcare Disclosure and Transparency Act."
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A1069; 2012:A2751; 2012:S2179
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Commerce Committee
**History:** 01/14/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill: S947**
**Sponsors:** Pou (D35)
**Summary:** Extends health benefits coverage of a newborn infant.
**Subjects:** Children; Insurance-Health Insurance
**Related:** 2014:A2682
**Progress:** 1st House: Referred to Committee
**Status:** 01/27/2014 - Senate Commerce Committee
**History:** 01/27/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S950**
**Sponsors:** Beck (R11)
**Summary:** Requires insurance producers to perform bona fide services for public entities in order to share commissions; requires disclosure of commission sharing.
**Subjects:** Insurance
**Related:** 2014:A3102; 2012:A3055; 2012:S1891
**Progress:** 1st House: Referred to Committee
**Status:** 01/27/2014 - Senate Commerce Committee
**History:** 01/27/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S970**
**Sponsors:** Connors, C (R9)
**Summary:** "Breann's Law" requires health insurers, the State Health Benefits Program and NJ FamilyCare to provide "out of network" coverage for children with catastrophic illnesses.
**Subjects:** Children; Insurance-Health Insurance
**Related:** 2014:A2238; 2012:A2228; 2012:S1120; 2010:A2447; 2010:S1205; 2008:A3832; 2008:S2566
**Progress:** 1st House: Referred to Committee
**Status:** 01/27/2014 - Senate Commerce Committee
**History:** 01/27/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S983**
**Sponsors:** Connors, C (R9)
**Summary:** Requires health insurers to cover Lyme disease.
**Subjects:** Health-Disease; Insurance-Health Insurance
**Related:** 2014:A713; 2012:A609; 2012:S1119; 2010:A326; 2010:S1201; 2008:A1694; 2008:S1838; 2006:A649; 2004:A912; 2004:S1308; 2002:A984; 2002:A1328; 2000:A690; 2000:A994; 2000:S626; 1998:A392; 1998:S915; 1996:A1004; 1996:S861; 1994:A849; 1994:S271; 1992:A2553; 1992:S1297
**Progress:** 1st House: Referred to Committee
**Status:** 01/27/2014 - Senate Commerce Committee
**History:** 01/27/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S1004**
**Sponsors:** Bucco (R25)
**Summary:** Requires insurers and SHBP to provide coverage for expenses incurred in screening for ovarian cancer.
**Subjects:** Health-Disease; Insurance-Health Insurance; Public Employees-Benefits; Women
**Related:** 2014:A2757; 2012:S498; 2010:A136; 2010:S1088; 2008:A1666; 2008:S756; 2006:A1249; 2006:S132; 2004:A3243; 2004:S1070; 2002:A3513; 2002:S2425
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Commerce Committee
**History:** 01/30/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S1018**
**Sponsors:** Pennacchio (R26)
**Summary:** Provides certain homestead exemption in medical malpractice judgments; prohibits insurers from raising medical malpractice liability insurance premiums under certain circumstances.
**Subjects:** Civil Actions; Health-Professionals; Taxation-Property Tax
**Related:** 2012:S2770
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Commerce Committee
**History:** 01/30/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S1040**
**Sponsors:** Gordon (D38)
**Summary:** Requires carriers to classify medically necessary procedures as covered benefits and remit certain payments to hospitals for services rendered.
**Subjects:** Insurance-Health Insurance

**Related:** 2014:A1961; 2012:A935; 2012:S245; 2010:A3247; 2010:S2574
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Commerce Committee
**History:** 01/30/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S1067**
**Sponsors:** Bucco (R25)
**Summary:** Requires managed care plans to deem valid referral for a covered health care service as satisfying requirements for prior notification.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:S1617; 2010:S1093; 2008:S1763; 2006:S920; 2004:S411; 2002:S1647
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Commerce Committee
**History:** 01/30/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **S1080**
**Sponsors:** Bucco (R25); Allen (R7)
**Summary:** Provides sales and use tax exemption for sales of services performed to certain prewritten computer software delivered electronically.
**Subjects:** Communications-Internet Regulation; Taxation-Sales Tax
**Related:** 2014:A2008; 2014:S1619; 2012:A1331; 2012:S1727; 2012:S1868; 2010:A3912; 2010:S2775
**Progress:** 1st House: Referred to Committee
**Status:** 04/09/2014 - Senate Budget and Appropriations Committee
**History:** 01/30/2014 - Introduced and referred to Senate Budget and Appropriations Committee.
04/09/2014 - Sales and Use Tax Review Commission reviewed and recommended to not enact.

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**Bill:** **S1086**
**Sponsors:** Bucco (R25); Pou (D35) +2
**Summary:** Requires health benefits plans in Medicaid, NJ FamilyCare, SHBP, and SEHBP to offer equal terms for participation of certain health care providers in their provider networks.
**Subjects:** Human Services-Medicaid And Medicare; Insurance-Health Insurance; Public Employees-Benefits
**Related:** 2012:S2428
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 01/30/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.

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**Bill:** **S1132**
**Sponsors:** Whelan (D2)
**Summary:** Establishes pilot program to utilize value-based benefit design in SHBP to increase health benefits coverage for certain employees concerning chronic health conditions.
**Subjects:** Insurance-Health Insurance; Public Employees-Benefits
**Related:** 2014:A1350; 2012:A1214; 2012:S1623; 2010:A3979
**Progress:** 1st House: 2nd Reading
**Status:** 03/24/2014 - Senate Budget and Appropriations Committee
**History:** 01/30/2014 - Introduced and referred to Senate State Government, Wagering, Tourism and Historic Preservation Committee.
03/24/2014 - Reported out of committee, 2nd reading in Senate. Referred to Senate Budget and Appropriations Committee.

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**Bill:** **S1159**
**Sponsors:** Vitale (D19)
**Summary:** Requires party bidding on, or performing, a State contract to provide employee health care benefits.
**Subjects:** Insurance-Health Insurance; Public Contracts-State
**Related:**

2014:A1703; 2012:A1576; 2012:S1231; 2010:A3976; 2010:S965; 2008:A1647; 2008:S1227; 2006:A853; 2006:S183; 2004:A574; 2004:S2048; 2004:S2121; 2002:A1385; 2000:A1530; 1998:A1231; 1996:A1944
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate State Government, Wagering, Tourism & Historic Preservation Committee
**History:** 01/30/2014 - Introduced and referred to Senate State Government, Wagering, Tourism and Historic Preservation Committee.

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**Bill:** **S1170**
**Sponsors:** Vitale (D19)
**Summary:** Provides premium assistance to certain small employers who purchase health benefits plans; appropriates $10 million.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A3071; 2012:A1270; 2012:S1241; 2010:A3377; 2010:S1348; 2008:A1967; 2008:S1376; 2006:A3455; 2006:S2201
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 01/30/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.

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**Bill:** **S1175**
**Sponsors:** Vitale (D19)
**Summary:** Clarifies that insurance broker transparency requirement only applies to sale of health benefits plans.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A2173; 2012:S1240; 2010:A3095; 2010:S816
**Progress:** 1st House: 2nd Reading
**Status:** 06/16/2014 - 2nd reading in the Senate
**History:** 01/30/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.
06/16/2014 - Reported out of committee, 2nd reading in Senate.

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**Bill:** **S1178**
**Sponsors:** Vitale (D19)
**Summary:** Establishes Medication Management, Outreach and Support Program in DHS; appropriates $8 million.
**Subjects:** Human Services-Mental Health
**Related:** 2012:A2668; 2012:S1028; 2012:S1262; 2010:A1973; 2010:A1975; 2010:S623; 2010:S962; 2008:A988; 2008:A1907; 2008:S1370; 2008:S2307; 2006:A243; 2006:A4149; 2006:S818; 2006:S2664; 2004:A385; 2004:S1310; 2002:A3460; 2002:S2190
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 01/30/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **S1181**
**Sponsors:** Vitale (D19); Madden (D4)
**Summary:** Prohibits substitution of prescribed epilepsy drugs by pharmacists without prior notification to and written consent of physician and patient.
**Subjects:** Health-Pharmaceuticals
**Related:** 2012:A2187; 2012:S1237; 2010:A1995; 2010:S961; 2008:A3029; 2008:S2071
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 01/30/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.

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**Bill:** **S1185**

**Sponsors:** Vitale (D19)
**Summary:** Makes technical corrections to individual health coverage and small employer health benefits programs and to NJ FamilyCare.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A791; 2012:A1264; 2012:S1265; 2010:A3178; 2010:S953; 2008:S2351
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 01/30/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.

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**Bill:** **S1188**
**Sponsors:** Vitale (D19) +1
**Summary:** Regulates physician profiling programs used by managed care networks.
**Subjects:** Health-Professionals
**Related:** 2014:A2872; 2012:A2392; 2012:S1222; 2010:A590; 2010:S1334; 2008:A4163
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Commerce Committee
**History:** 01/30/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **S1192**
**Sponsors:** Vitale (D19)
**Summary:** Allows health maintenance organizations to include charity care assessments for purposes of meeting certain loss ratio requirements.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A3196; 2012:S1230; 2010:A1672; 2010:S1349; 2008:A3319
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Commerce Committee
**History:** 01/30/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **S1194**
**Sponsors:** Vitale (D19)
**Summary:** Extends Medical Malpractice Liability Insurance Premium Assistance Fund and collection of annual surcharges for five years.
**Subjects:** Civil Actions; Health-Professionals; Insurance
**Related:** 2014:A1924; 2012:A1817; 2012:S1221; 2010:A2807; 2010:S949; 2008:S1939
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Commerce Committee
**History:** 01/30/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S1196**
**Sponsors:** Vitale (D19)
**Summary:** Permits health care providers to report certain patient health problems to MVC.
**Subjects:** Health-Professionals; Motor Vehicles-Regulation
**Related:** 2014:A806; 2012:A2398; 2012:S1533
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Transportation Committee
**History:** 01/30/2014 - Introduced and referred to Senate Transportation Committee.

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**Bill:** **S1206**
**Sponsors:** Weinberg (D37)
**Summary:** Requires health insurers SHBP, SEHBP, Medicaid, and NJ FamilyCare to provide coverage for ancillary medical services in connection with outpatient diagnostic screening and surgical intervention services.

**Subjects:** Human Services-Medicaid And Medicare; Insurance-Health Insurance
**Related:** 2012:S1166; 2010:A2390; 2010:S1403; 2008:A2056; 2008:S1441
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 01/30/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.

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**Bill:** **S1211**
**Sponsors:** Vitale (D19)
**Summary:** Requires audits of managed care plan provider networks.
**Subjects:** Human Services-Medicaid And Medicare; Insurance-Health Insurance
**Related:** 2014:A1922; 2012:A1815; 2012:S1234; 2010:A2553; 2010:S2281
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Commerce Committee
**History:** 01/30/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S1231**
**Sponsors:** Weinberg (D37)
**Summary:** Restricts health insurers from limiting access to pain medication.
**Subjects:** Health-Pharmaceuticals; Insurance-Health Insurance
**Related:** 2014:A2676; 2012:A1832; 2012:S2088; 2010:A3968
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Commerce Committee
**History:** 01/30/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S1349 Sca (1R)**
**Sponsors:** Rice (D28)
**Summary:** Concerns street light outage reporting.
**Subjects:** Energy; Public Utilities
**Related:** 2014:A3739; 2012:S1365
**Progress:** 2nd House: Referred to Committee
**Status:** 07/11/2014 - Assembly Telecommunications and Utilities Committee
**History:** 02/27/2014 - Introduced and referred to Senate Economic Growth Committee.
05/05/2014 - Reported out of committee with committee amendments, 2nd reading in Senate.
06/30/2014 - Passed in Senate 35-0.
07/11/2014 - Received in Assembly and referred to Assembly Telecommunications and Utilities Committee.
**Position:** Monitor
**Priority:** High
**Category:** Insurance

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**Bill:** **S1384**
**Sponsors:** Barnes, III (D18); Beach (D6)
**Summary:** Requires health insurance carriers to use standard explanation of benefits form.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A1447; 2012:A1854; 2010:A1109; 2008:A2402; 2006:A1208; 2004:A3719
**Progress:** 1st House: Referred to Committee
**Status:** 02/27/2014 - Senate Commerce Committee
**History:** 02/27/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S1394**
**Sponsors:** Pennacchio (R26)
**Summary:** Permits ambulatory care facility to deduct up to $125,000 in Medicare reimbursements when calculating gross receipts assessment.
**Subjects:** Health-Facilities; Human Services-Medicaid And Medicare
**Related:** 2012:S296; 2010:S2573
**Progress:** 1st House: Referred to Committee
**Status:** 02/27/2014 - Senate Health, Human Services and Senior Citizens Committee

**History:** 02/27/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.

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**Bill:** **S1530**
**Sponsors:** Weinberg (D37)
**Summary:** Requires governmental affairs agents retained by government entities to file certain reports with ELEC; requires certain government entities retaining governmental affairs agents to file annual reports with ELEC.
**Subjects:** Elections; Ethics
**Related:** 2014:A1003; 2012:A1584; 2012:S1435; 2010:A3757; 2010:S1215; 2008:S2935
**Progress:** 1st House: Referred to Committee
**Status:** 02/27/2014 - Senate State Government, Wagering, Tourism & Historic Preservation Committee
**History:** 02/27/2014 - Introduced and referred to Senate State Government, Wagering, Tourism and Historic Preservation Committee.

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**Bill:** **S1559**
**Sponsors:** Bucco (R25)
**Summary:** Requires impact statement for any proposed regulation affecting volunteer ambulance squads and fire companies.
**Subjects:** Health-Emergency Medical Services; Public Safety-Firefighters
**Related:** 2014:A391; 2012:A1030; 2010:A381; 2010:A792; 2010:S3076; 2008:A2404; 2008:A2916; 2008:S284; 2006:A199; 2006:A1951; 2006:S669; 2004:A243; 2004:A2355; 2004:S1909; 2002:A1843; 2002:S123; 2000:A2218; 2000:A3351; 2000:S1482; 2000:S2417
**Progress:** 1st House: Referred to Committee
**Status:** 02/27/2014 - Senate Law and Public Safety Committee
**History:** 02/27/2014 - Introduced and referred to Senate Law and Public Safety Committee.

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**Bill:** **S1619**
**Sponsors:** Van Drew (D1)
**Summary:** Provides sales and use tax exemption for sales of services performed to certain prewritten computer software delivered electronically.
**Subjects:** Communications-Internet Regulation; Taxation-Sales Tax
**Related:** 2014:A2008; 2014:S1080; 2012:A1331; 2012:S1727; 2012:S1868; 2010:A3912; 2010:S2775
**Progress:** 1st House: Referred to Committee
**Status:** 04/09/2014 - Senate Budget and Appropriations Committee
**History:** 02/27/2014 - Introduced and referred to Senate Budget and Appropriations Committee.
04/09/2014 - Sales and Use Tax Review Commission reviewed and recommended to not enact.

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**Bill:** **S1662**
**Sponsors:** Vitale (D19)
**Summary:** Concerns the delivery and oversight of coverage under certain health benefits plans; establishes Health Care Patient Ombudsperson in the Division of Consumer Affairs.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A2651; 2012:A2391; 2012:S1467
**Progress:** 1st House: Referred to Committee
**Status:** 03/17/2014 - Senate Commerce Committee
**History:** 03/17/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S1682**
**Sponsors:** Oroho (R24); Kyrillos (R13)
**Summary:** Requires Mandated Health Benefits Advisory Commission to study financial impact of all enacted mandated health benefits.
**Subjects:** Commissions; Insurance-Health Insurance
**Related:** 2012:A1316; 2012:S232; 2010:A1668; 2010:S1008; 2008:A2255; 2008:S1680
**Progress:** 1st House: Referred to Committee
**Status:** 03/17/2014 - Senate Commerce Committee
**History:** 03/17/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor

**Priority:** Medium
**Category:** Insurance

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**Bill:** **S1700**
**Sponsors:** Vitale (D19)
**Summary:** Regulates teen nights by requiring security provided by police officers, prohibiting persons under age 15 from attending, and disqualifying registered sex offenders from employment.
**Subjects:** Alcoholic Beverages; Crimes And Penalties; Public Safety-Police; Public Safety-Sex Offenders
**Related:** 2014:A789; 2012:A1260; 2012:S1226; 2010:A3174; 2010:S802; 2008:S617; 2006:A2325; 2006:S2121; 2004:A1310; 2002:A3673
**Progress:** 1st House: Referred to Committee
**Status:** 03/17/2014 - Senate Law and Public Safety Committee
**History:** 03/17/2014 - Introduced and referred to Senate Law and Public Safety Committee.

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**Bill:** **S1711**
**Sponsors:** Vitale (D19)
**Summary:** Requires local governments and school boards in SHBP/SEHBP to certify savings based on three bids from non-SHBP/SEHBP plans before continuing SHBP/SEHBP in new collective negotiations agreements.
**Subjects:** Education-School Boards And Districts; Education-Teachers And School Employees; Labor-Wages And Benefits; Public Employees-Benefits
**Related:** 2014:A813; 2012:A4045; 2012:S2745
**Progress:** 1st House: Referred to Committee
**Status:** 03/17/2014 - Senate State Government, Wagering, Tourism & Historic Preservation Committee
**History:** 03/17/2014 - Introduced and referred to Senate State Government, Wagering, Tourism and Historic Preservation Committee.

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**Bill:** **S1727**
**Sponsors:** Barnes, III (D18)
**Summary:** Includes reverse rate evasion as form of insurance fraud and provides for civil and criminal penalties.
**Subjects:** Crimes And Penalties; Insurance
**Related:** 2014:A2281; 2012:A2204; 2012:S2534; 2010:A2052; 2010:S2156; 2008:A3863
**Progress:** 1st House: Referred to Committee
**Status:** 03/17/2014 - Senate Commerce Committee
**History:** 03/17/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S1956**
**Sponsors:** Sarlo (D36)
**Summary:** Requires health insurers, group health plans, SHBP, and SEHBP to share certain health benefits information with Medicaid and other State programs.
**Subjects:** Human Services-Medicaid And Medicare; Insurance-Health Insurance; Public Employees-Benefits
**Related:** 2014:A3618
**Progress:** 1st House: Referred to Committee
**Status:** 04/28/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 04/28/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.

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**Bill:** **S2014**
**Sponsors:** Sarlo (D36); Schaer (D36) +1
**Summary:** Adjusts the FY2014 budget by making supplemental appropriations totaling $33,348,000 and modifying language provisions.
**Subjects:** State Budget And Finance; State Budget And Finance-Supplemental Appropriations
**Related:** 2014:A3483; 2014:S2018; 2012:A3041; 2012:S2048
**Progress:** Pamphlet Law
**Status:** 06/30/2014 - Bill or Resolution Signed by the Governor
**History:** 06/23/2014 - Introduced and referred to Senate Budget and Appropriations Committee. Reported out of committee, 2nd reading in Senate.
06/26/2014 - Passed in Senate 36-2. Received in Assembly w/o committee reference, 2nd reading in

Assembly. Substituted for A-3483. Passed in Assembly and sent to Governor 54-24-0.
06/30/2014 - Signed by the Governor P.L.2014, c.12.

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**Bill:** **S2018**
**Sponsors:** Vitale (D19)
**Summary:** Requires insurers to provide information about organ donation and allows insurers to limit reimbursement for organ transplant if recipient has not made gift pursuant to Revised Uniform Anatomical Gift Act.
**Subjects:** Health; Insurance-Health Insurance
**Related:** 2014:A3483; 2014:S2014; 2012:A3041; 2012:S2048
**Progress:** 1st House: Referred to Committee
**Status:** 05/05/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 05/05/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.

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**Bill:** **S2040**
**Sponsors:** Scutari (D22); Cardinale (R39)
**Summary:** Prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers.
**Subjects:** Health-Professionals; Insurance-Health Insurance
**Related:** 2014:A1035; 2012:A3936
**Progress:** 1st House: Referred to Committee
**Status:** 05/05/2014 - Senate Commerce Committee
**History:** 05/05/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S2063**
**Sponsors:** Vitale (D19)
**Summary:** Increases loss ratio reporting and disclosure requirements for carriers offering individual and group health insurance plans; applies loss ratio requirement to large group health insurance plans.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A2645; 2012:A2393; 2012:S1466; 2010:A588; 2010:S1347; 2008:A4161
**Progress:** 1st House: Referred to Committee
**Status:** 05/05/2014 - Senate Commerce Committee
**History:** 05/05/2014 - Introduced and referred to Senate Commerce Committee.
**Position:** Monitor
**Priority:** Medium
**Category:** Insurance

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**Bill:** **S2090**
**Sponsors:** Bucco (R25)
**Summary:** Limits upfront costs for oral anticancer medications for persons covered under certain health benefits plans.
**Subjects:** Health-Disease; Health-Pharmaceuticals
**Related:** 2014:A2499; 2012:A4520
**Progress:** 1st House: Referred to Committee
**Status:** 05/19/2014 - Senate Commerce Committee
**History:** 05/19/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S2164 Sca (1R)**
**Sponsors:** Gill (D34); Kean (R21) +2
**Summary:** Prohibits insurers from setting prices for non-covered dental services.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A3411
**Progress:** 2nd House: Referred to Committee
**Status:** 09/22/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 06/09/2014 - Introduced and referred to Senate Commerce Committee.
09/15/2014 - Reported out of committee with committee amendments, 2nd reading in Senate.

09/22/2014 - Passed in Senate 36-1. Received in Assembly and referred to Assembly Financial Institutions and Insurance Committee.
**Scheduled:** 10/02/2014 - Assembly Financial Institutions and Insurance Committee, 10:00a, 4th Floor, Committee Room 16, Annex.

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**Bill:** **S2180**
**Sponsors:** Gordon (D38)
**Summary:** Requires certain health benefits plans to provide treatment for behavioral health care services when determined medically necessary.
**Subjects:** Human Services-Mental Health; Insurance-Health Insurance
**Related:** 2014:A3450
**Progress:** 1st House: Referred to Committee
**Status:** 06/16/2014 - Senate Commerce Committee
**History:** 06/16/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S2220 Sca (1R)**
**Sponsors:** Singer (R30)
**Summary:** Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act."
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A3421
**Progress:** 1st House: 2nd Reading
**Status:** 06/26/2014 - 2nd reading in the Senate
**History:** 06/16/2014 - Introduced and referred to Senate Commerce Committee.
06/26/2014 - Reported out of committee with committee amendments, 2nd reading in Senate.

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**Bill:** **S2338**
**Sponsors:** Turner (D15)
**Summary:** Requires health insurance carriers, SHBP, and SEHBP to provide coverage for telemedicine.
**Subjects:** Communications; Insurance-Health Insurance; Public Employees-Benefits
**Related:** 2014:A3675
**Progress:** 1st House: Referred to Committee
**Status:** 08/11/2014 - Senate Commerce Committee
**History:** 08/11/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **SCR46**
**Sponsors:** Gill (D34); Vitale (D19)
**Summary:** Reconstitutes the "Joint Legislative Task Force on Health Insurance Exchange Implementation."
**Subjects:** Insurance-Health Insurance; Legislature
**Related:** 2014:ACR111
**Progress:** 2nd House: Referred to Committee
**Status:** 02/27/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014 - Introduced, 1st reading w/o committee reference, 2nd reading in Senate.
02/27/2014 - Passed in Senate 21-16. Received in Assembly and referred to Assembly Financial Institutions and Insurance Committee.

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Shawn  Last Name: Laurenti

Business Name: Laurenti Consultants.LLC

Business Address: 18 Bank Street, Suite 201

City: Morristown

State: NJ  Zip Code: 07960  *(Area Code) Telephone Number: 973.292.5100

Registration #
1771-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Shawn K. Laurenti
Signature of Governmental Affairs Agent

October 7, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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1773-1

Registration #

**Name of Governmental Affairs Agent**

First Name: Debra Last Name: Brasch

Business Name: ASPCA

Business Address: 609 Salter Place

City: Westfield

State: NJ Zip Code: 07090 *(Area Code) Telephone Number: 917-679-1008

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.** S1870 1A 2306 (pet shop disclosure, Holzapfel)

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Signature of Governmental Affairs Agent

11-19-15
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Animal welfare | S. 1870 (P) | Sen. J. Holzapfel | Pet Shop Disclosure | ASPCA |
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## Schedule B - Governmental Processes N/A

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 0 8 2014

**Name of Governmental Affairs Agent**

First Name: Diana  Last Name: Autin

Business Name: Statewide Parent Advocacy Network of New Jersey

Business Address: 35 Halsey Street

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: (973) 642-8100 x 105

Registration #
1774-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Diana MK Autin
Signature of Governmental Affairs Agent

October 6, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| US DHHS Maternal and Child Health Block Grant revisions | Promoted in part, opposed in part | US Department of Health & Human Services Maternal & Child Health Bureau | Proposed revisions to the Maternal and Child Health Block grant requirements | SPAN |
| Legislation | Opposed | NJ Senate Bill 2220 | Revise legislation regarding MEWA health coverage to reduce protections for people with disabilities, older New Jerseyans, and people with chronic conditions | SPAN |
| US DHHS Substance Abuse & Mental Health Services Administration Strategic Plan | Promoted in part, opposed in part | US Department of Health & Human Services Substance Abuse & Mental Health Services Administration | Proposed revisions to US DHHS Substance Abuse & Mental Health Services Administration Strategic Plan | SPAN |
| Regulation | Promoted | US Department of Labor | Proposed rule to expand the definition of "spouse" under the Family and Medical Leave Act (FMLA) | SPAN |
| RFP | Promoted in part, opposed in part | NJ Department of Human Services Division of Medical Assistance & Health Services | Non-emergency transportation services for Medicaid recipients RFP | SPAN |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Regulations | Promoted in part, opposed in part | US Department of Education Office of Special Education Programs | Proposed regulations to define "significant disproportionality" in special education | SPAN |
| Legislation | Opposed | NJ Legislature | Allow use of IEPs instead of certified statement of health professional to permit parents to exercise guardianship over their adult children with disabilities | SPAN |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other | Not applicable | NJ Departments of Children & Families, Human Services, Health, & Labor | Participated in meeting of Prevention Committee of NJ Task Force on Child Abuse & Neglect | SPAN |
| Other | Not applicable | NJ Department of Health, Children & Families, & Human Services | Facilitated quarterly Community of Care Consortium for Children with Special Healthcare Needs meeting | SPAN |
| Other | Not applicable | NJ Departments of Health, Human Services | Participated in NJ Statewide Network on Cultural Competence team and conference planning meetings | SPAN |
| Other | Not applicable | NJ Department of Health Early Intervention | Participated in meeting to plan Early Intervention system's State Systemic Improvement Plan for SPP/APR | SPAN |
| Other | Not applicable | NJ Department of Children & Families | Participated in meetings of Help Me Grow/Infant Child Health Committee meetings including Provider and Home Visitation workgroups | SPAN |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other | Promoted | NJ Department of Health Maternal & Child Health. US Department of Health & Human Services MCHB | Participated in MCH Block grant review by US DHHS MCHB | SPAN |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name: BRENDAN  Last Name: PEPPARD

Business Name: UnitedHealth Group/UnitedHealthCare Services, Inc.

Business Address: 175 West State Street
Suite 102

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 394-0022

Registration #
1778-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Brendan H. Peppard
Signature of Governmental Affairs Agent

10/2/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance - Life and Health | S-2220 /Opposed | Senator Robert Singer | Concerns Multiple Employer Welfare Arrangement Regulation | UnitedHealthcare |
| Insurance - Life and Health | Support | NJ Department of Treasury | Public Employee Benefits | UnitedHealthcare |
| Insurance - Life and Health | Support | Office of the Governor | Medicaid Managed Care - Global Medicaid Waiver<br>Medicaid and Health Insurance Exchange | UnitedHealthcare and Optum, Inc. |
| Insurance - Life and Health | Support | NJ Legislature | Group Medicare Advantage | UnitedHealthcare |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Insurance - Life and Health | Support | NJ Department of Treasury | State Employee Retirees - Health Benefits | UnitedHealthcare |
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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name Bobby Last Name Fewell

Business Name 31 Early St LE

Business Address

City Morristown

State NJ Zip Code 07960 *(Area Code) Telephone Number 9738668054

Registration # 1780-1

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, _____
- ☐ (10/1 to 12/31) January 10, _____
- ☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Bobby Fewell
Signature of Governmental Affairs Agent

10/3/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: GENE  Last Name: MULROY

Business Name: CAPITAL IMPACT GROUP

Business Address: 134 WEST STATE STREET

City: TRENTON

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-989-5885

Registration #
1781-1

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, ____
- ☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 10/8/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name GERRY Last Name GIBBS

Business Name CAPITAL IMPACT GROUP

Business Address 134 WEST STATE STREET

City TRENTON

State NJ Zip Code 08608 *(Area Code) Telephone Number 609-989-5885

Registration # 1781-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10/8/2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | | | | |
| | | N/A | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Sandy Recovery | (P) | Governor's Office | Advocacy of Sandy Program's Design | Meritract |
| Sandy Recovery | (P) | Governor's Office | " | Maser PARS Gilbane |
| Medicaid | (P) | Governor's Office | Advocacy of Potential Pilot Program | TreCom |
| Judiciary | (P) | AOC | Legislative Support + Bail Reform | PANJ |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name JEANETTE Last Name HOFFMAN

Business Name CAPITAL IMPACT GROUP

Business Address 134 WEST STATE STREET

City TRENTON

State NJ Zip Code 08608 *(Area Code) Telephone Number 609-989-5885

Registration # 1781-8

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date 10/9/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| MEDICAID | A1951 (P) | Conaway | Establishes Medicaid Smart Card Pilot Program. | TreCom Systems |
| LAW AND PUBLIC SAFETY | A3161 (P) | Lampitt | Implements current car seat safety recommendations. | AAA Clubs of NJ |
| Judiciary | A2417 (P) | Mainor | Directs the collection of recidivism data for adults sentenced to a period of probation. | Probation Association of NJ |
| Healthcare | A2955 | Moriarty | Establishes certain requirements for hospitals regarding patient-designated caregivers. | Organization of Nurse Executives of NJ |
| Healthcare | S1152 | Weinberg | APRN death certificate legislation | Organization of Nurse Executives of NJ |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 7 2014

**Name of Governmental Affairs Agent**

First Name: Kay Elizabeth  Last Name: LiCausi

Business Name: Hoboken Strategy Group

Business Address: 1401 Washington Street

City: Hoboken

State: NJ  Zip Code: 07030  *(Area Code) Telephone Number: (201) 459-0502

Registration #
1782-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Kay Elizabeth LiCausi
Signature of Governmental Affairs Agent

10/2/14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Higher Education | A-2807 | Cryan/Riley/Eustace | Prohibits four-year public and independent institutions of higher education from increasing resident undergraduate tuition and fees for nine continuous semesters following student's initial enrollment. | Stevens Institute of Technology |
| Higher Education | A-2808 | Giblin/Eustace/Riley | Directs Secretary of Higher Education to study prevalence, cost, and quality of on-line courses compared to traditional classroom courses offered by institutions of higher education. | Stevens Institute of Technology |
| Higher Education | A-2809 | Cryan/Riley/Quijano | Requires institutions of higher education to develop open textbooks available to students at no charge and requires buyback of used textbooks at 50 percent of purchase price. | Stevens Institute of Technology |
| Higher Education | A-2811 | Cryan/Riley/Mazzeo | Prohibits four-year public and independent institutions of higher education from requiring students to purchase meal plans and permits the institutions to only offer meal plans in the form of a spending allowance. | Stevens Institute of Technology |
| Higher Education | A-1970 | Riley/Giblin/ Diegnan | Equalizes standing of private and public colleges before land use agencies. | Stevens Institute of Technology |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education | A-1468 (P) | Diegnan/Watson-Coleman | Establishes Task Force on Engineering Curriculum and Instruction. | Stevens Institute of Technology |
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**Schedule B – Governmental Process**

**Kay LiCausi * Hoboken Strategy Group * Registration # 1782-1**

| General Category of Governmental Process | Governmental Process Identifier & Action Taken to Promote or Oppose | Agency | Description of Governmental Process | Client |
|---|---|---|---|---|
| Other-Meet & Greet | None | NJ Transit | Conversations to discuss project development process | Honeywell |
| Other-Meet & Greet | None | NJ Transit | Meeting to discuss transportation issues | Park Willow, LLC |
| Other-Meet & Greet | None | NJ Transit | Conversations to discuss transportation issues | Park Willow, LLC |
| Other-Meet & Greet | None | PANYNJ | Conversations to discuss project development | Royal Caribbean Cruises, Ltd. |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 0 7 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Comba

Business Name: Hoboken Strategy Group

Business Address: 1401 Washington Street

City: Hoboken

State: NJ  Zip Code: 07030  *(Area Code) Telephone Number: (201) 459-0502

Registration #
1782-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10/7/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Higher Education | A-2807 | Cryan/Riley/Eustace | Prohibits four-year public and independent institutions of higher education from increasing resident undergraduate tuition and fees for nine continuous semesters following student's initial enrollment. | Stevens Institute of Technology |
| Higher Education | A-2808 | Cryan/Eustace/Riley | Directs Secretary of Higher Education to study prevalence, cost, and quality of on-line courses compared to traditional classroom courses offered by institutions of higher education. | Stevens Institute of Technology |
| Higher Education | A-2809 | Cryan/Riley/Quijano | Requires institutions of higher education to develop open textbooks available to students at no charge and requires buyback of used textbooks at 50 percent of purchase price. | Stevens Institute of Technology |
| Higher Education | A-2811 | Cryan/Riley/Mazzeo | Prohibits four-year public and independent institutions of higher education from requiring students to purchase meal plans and permits the institutions to only offer meal plans in the form of a spending allowance. | Stevens Institute of Technology |
| Higher Education | A-1970 | Riley/Giblin/ Diegnan | Equalizes standing of private and public colleges before land use agencies. | Stevens Institute of Technology |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education | A-1468 | Diegnan/Watson-Coleman | Establishes Task Force on Engineering Curriculum and Instruction. | Stevens Institute of Technology |
| | | | | |
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| | | | | |

**Schedule B – Governmental Process**

**Michael Comba * Hoboken Strategy Group * Registration # 1782-2**

| General Category of Governmental Process | Governmental Process Identifier & Action Taken to Promote or Oppose | Agency | Description of Governmental Process | Client |
|---|---|---|---|---|
| Other-Meet & Greet | None | NJ Transit | Conversations to discuss project development process | Honeywell |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Annette  Last Name: Catino

Business Name: QualCare, Inc.

Business Address: 30 Knightsbridge Road

City: Piscataway

State: NJ  Zip Code: 08854  *(Area Code) Telephone Number: 732-562-2805

Registration #
1783-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10-6-14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Fred  Last Name: Zalcman

Business Name: SunEdison LLC

Business Address: 12500 Baltimore Avenue

City: Beltsville

State: MD  Zip Code: 20705  *(Area Code) Telephone Number: (301) 974-2721

Registration #: 1784-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 10/10/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 15 2014

**Name of Governmental Affairs Agent**

First Name: Angie  Last Name: Devanney

Business Name: KeywoodStrategies LLC

Business Address: 59 Cornell Avenue

City: Berkeley Heights

State: NJ  Zip Code: 07922  *(Area Code) Telephone Number: (908) 464-1254

Registration #
1786-1

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 15 2014

**Name of Governmental Affairs Agent**

First Name: George W. Last Name: Devanney III

Business Name: KeywoodStrategies LLC

Business Address: 59 Cornell Avenue

City: Berkeley Heights

State: NJ Zip Code: 07922 *(Area Code) Telephone Number: (908) 464-1254

Registration #
1786-2

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 8 2014

**Name of Governmental Affairs Agent**

First Name: Sal  Last Name: Risalvato

Business Name: New Jersey Gasoline, C-Store, Automotive Association

Business Address: 66 Morris Avenue
Suite 1E

City: Springfield

State: NJ  Zip Code: 07081  *(Area Code) Telephone Number: 973-376-0066

Registration #
1794-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 3, 2014
Date

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**Sal Risalvato/ NJ Gasoline, C-Store, Automotive Association • Registration #1794-1**

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance-Consumer Finance | A651 (P) | Moriarty | Concerns credit card interchange fees and consumer protection. | NJ Gasoline-Convenience-Automotive-Association |
| Banking And Finance-Consumer Finance | A1985 (P) | Riley | Stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards. | NJ Gasoline-Convenience-Automotive-Association |
| Banking And Finance-Consumer Finance | A3480 (P) | Diegnan | Eliminates consumer data collection requirements for certain gift cards. | NJ Gasoline-Convenience-Automotive-Association |
| Banking And Finance-Consumer Finance | S2113 (P) | Beach | Concerns credit card interchange fees and consumer protection. | NJ Gasoline-Convenience-Automotive-Association |
| Banking And Finance-Consumer Finance | S2235 (P) | Sarlo | Eliminates consumer data collection requirements for certain gift cards. | NJ Gasoline-Convenience-Automotive-Association |
| Banking And Finance-Consumer Finance | S2434 (P) | Gordon | Stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards. | NJ Gasoline-Convenience-Automotive-Association |
| Civil Rights | A1999 (P) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Gasoline-Convenience-Automotive-Association |
| Civil Rights | S1484 (O) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal histories. | NJ Gasoline-Convenience-Automotive-Association |
| Civil Rights | S2124 (P) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Gasoline-Convenience-Automotive- |

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|---|---|---|---|---|
| | | | | Association |
| Communications-Internet Regulation | A2703 (O) | Singleton | Permits conduct of lottery games on Internet. | NJ Gasoline-Convenience-Automotive-Association |
| Communications-Internet Regulation | S586 (O) | Codey | Permits conduct of lottery games on Internet. | NJ Gasoline-Convenience-Automotive-Association |
| Consumer Affairs | A3519 (O) | Sumter | Requires manufacture date of tires be posted at point of sale; requires information concerning used tires over 10 years old be provided at point of sale. | NJ Gasoline-Convenience-Automotive-Association |
| Consumer Affairs | S1127 (P) | Turner | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | NJ Gasoline-Convenience-Automotive-Association |
| Consumer Affairs-Consumer Protection | A207 (P) | Gusciora | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | NJ Gasoline-Convenience-Automotive-Association |
| Energy | A1338 (P) | Quijano | Establishes pilot program within Office of Emergency Management to provide zero-interest loans to certain gas stations that install appropriate wiring for generators. | NJ Gasoline-Convenience-Automotive-Association |
| Energy | A3744 (P) | Dancer | Clarifies law concerning local unit purchases of fuel from private service station by fuel credit card. | NJ Gasoline-Convenience-Automotive-Association |
| Energy | S184 (P) | Whelan | Establishes pilot program within Office of Emergency Management to provide zero-interest loans to certain gas stations that install appropriate wiring for generators. | NJ Gasoline-Convenience-Automotive-Association |
| Energy | S2051 (O) | Rice | Revises motor fuel tax to rate based on 7% of retail price of unleaded regular gasoline and provides gross income tax deduction for certain taxes paid on motor fuel. | NJ Gasoline-Convenience-Automotive-Association |
| Environment-Solid Waste And Recycling | A1367 (O) | Stender | "Carryout Bag Reduction and Recycling Act." | NJ Gasoline-Convenience-Automotive-Association |
| Environment-Solid Waste And Recycling | S563 (O) | Smith, B | "Carryout Bag Reduction and Recycling Act." | NJ Gasoline-Convenience-Automotive-Association |

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|---|---|---|---|---|
| Food | A1359 (O) | Stender | Requires labeling of all foods containing genetically modified material. | NJ Gasoline-Convenience-Automotive-Association |
| Food | S91 (O) | Singer | Requires labeling of foods containing genetically modified material. | NJ Gasoline-Convenience-Automotive-Association |
| Labor | S1717 (O) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | NJ Gasoline-Convenience-Automotive-Association |
| Labor-Wages And Benefits | A2354 (O) | Lampitt | Concerns earned sick leave. | NJ Gasoline-Convenience-Automotive-Association |
| Labor-Wages And Benefits | A3702 (P) | McGuckin | Prohibits local governments from requiring private employers to provide paid sick leave. | NJ Gasoline-Convenience-Automotive-Association |
| Labor-Wages And Benefits | S785 (O) | Weinberg | Concerns earned sick leave. | NJ Gasoline-Convenience-Automotive-Association |
| Motor Vehicles | A230 (P) | Gusciora | Enacts "Motor Vehicle Owners' Right to Repair Act." | NJ Gasoline-Convenience-Automotive-Association |
| Motor Vehicles | S829 (P) | Norcross | Enacts "Motor Vehicle Owners' Right to Repair Act." | NJ Gasoline-Convenience-Automotive-Association |
| Regulated Professions | A632 (O) | Moriarty | Repeals restriction on weights and measures officers' and employees' duties. | NJ Gasoline-Convenience-Automotive-Association |
| Smoking And Tobacco | A3254 (O) | Vainieri Huttle | Raises minimum age for purchase and sale of tobacco products and electronic smoking devices from 19 to 21. | NJ Gasoline-Convenience-Automotive-Association |
| Smoking And Tobacco | S602 (O) | Codey | Raises minimum age for purchase and sale of tobacco products and electronic smoking devices from 19 to 21. | NJ Gasoline-Convenience-Automotive-Association |

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|---|---|---|---|---|
| Taxation-Alcohol, Gasoline And Tobacco Taxes | A2021 (P) | Greenwald | Reduces cigarette tax rate by 30 cents per pack and reduces revenue dedicated to the Health Care Subsidy Fund. | NJ Gasoline-Convenience-Automotive-Association |
| Taxation-Alcohol, Gasoline And Tobacco Taxes | S1865 (O) | Lesniak | Increases motor fuels tax five cents per year for three years. | NJ Gasoline-Convenience-Automotive-Association |
| Taxation-Alcohol, Gasoline And Tobacco Taxes | S1867 (O) | Vitale | Imposes a wholesale sales and use tax rate on tobacco products, imposes tax on electronic cigarettes and similar nicotine delivery products, changes tax base, and requires licenses to conduct business in tobacco products. | NJ Gasoline-Convenience-Automotive-Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public Contract | None | Motor Vehicle Commission | Discussed with MVC officials how future contract on motor vehicle emissions inspections program should be structured | NJ Gasoline-Convenience-Automotive Association |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 8 2014

**Name of Governmental Affairs Agent**

First Name: Eric  Last Name: Blomgren

Business Name: New Jersey Gasoline, C-Store, Automotive Association

Business Address: 66 Morris Avenue

Suite 1E

City: Springfield

State: NJ  Zip Code: 07081  *(Area Code) Telephone Number: 973-376-0066

Registration #
1794-3

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Eric Blomgren
Signature of Governmental Affairs Agent

October 3, 2014
Date

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**Eric Blomgren/ NJ Gasoline, C-Store, Automotive Association • Registration #1794-3**

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance-Consumer Finance | A651 (P) | Moriarty | Concerns credit card interchange fees and consumer protection. | NJ Gasoline-Convenience-Automotive-Association |
| Banking And Finance-Consumer Finance | A1985 (P) | Riley | Stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards. | NJ Gasoline-Convenience-Automotive-Association |
| Banking And Finance-Consumer Finance | A3480 (P) | Diegnan | Eliminates consumer data collection requirements for certain gift cards. | NJ Gasoline-Convenience-Automotive-Association |
| Banking And Finance-Consumer Finance | S2113 (P) | Beach | Concerns credit card interchange fees and consumer protection. | NJ Gasoline-Convenience-Automotive-Association |
| Banking And Finance-Consumer Finance | S2235 (P) | Sarlo | Eliminates consumer data collection requirements for certain gift cards. | NJ Gasoline-Convenience-Automotive-Association |
| Banking And Finance-Consumer Finance | S2434 (P) | Gordon | Stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards. | NJ Gasoline-Convenience-Automotive-Association |
| Civil Rights | A1999 (P) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Gasoline-Convenience-Automotive-Association |
| Civil Rights | S1484 (O) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal histories. | NJ Gasoline-Convenience-Automotive-Association |
| Civil Rights | S2124 (P) | Cunningham | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Gasoline-Convenience-Automotive- |

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|---|---|---|---|---|
| | | | | Association |
| Communications-Internet Regulation | A2703 (O) | Singleton | Permits conduct of lottery games on Internet. | NJ Gasoline-Convenience-Automotive-Association |
| Communications-Internet Regulation | S586 (O) | Codey | Permits conduct of lottery games on Internet. | NJ Gasoline-Convenience-Automotive-Association |
| Consumer Affairs | A3519 (O) | Sumter | Requires manufacture date of tires be posted at point of sale; requires information concerning used tires over 10 years old be provided at point of sale. | NJ Gasoline-Convenience-Automotive-Association |
| Consumer Affairs | S1127 (P) | Turner | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | NJ Gasoline-Convenience-Automotive-Association |
| Consumer Affairs-Consumer Protection | A207 (P) | Gusciora | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | NJ Gasoline-Convenience-Automotive-Association |
| Energy | A1338 (P) | Quijano | Establishes pilot program within Office of Emergency Management to provide zero-interest loans to certain gas stations that install appropriate wiring for generators. | NJ Gasoline-Convenience-Automotive-Association |
| Energy | A3744 (P) | Dancer | Clarifies law concerning local unit purchases of fuel from private service station by fuel credit card. | NJ Gasoline-Convenience-Automotive-Association |
| Energy | S184 (P) | Whelan | Establishes pilot program within Office of Emergency Management to provide zero-interest loans to certain gas stations that install appropriate wiring for generators. | NJ Gasoline-Convenience-Automotive-Association |
| Energy | S2051 (O) | Rice | Revises motor fuel tax to rate based on 7% of retail price of unleaded regular gasoline and provides gross income tax deduction for certain taxes paid on motor fuel. | NJ Gasoline-Convenience-Automotive-Association |
| Environment-Solid Waste And Recycling | A1367 (O) | Stender | "Carryout Bag Reduction and Recycling Act." | NJ Gasoline-Convenience-Automotive-Association |
| Environment-Solid Waste And Recycling | S563 (O) | Smith, B | "Carryout Bag Reduction and Recycling Act." | NJ Gasoline-Convenience-Automotive-Association |

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| Food | A1359 (O) | Stender | Requires labeling of all foods containing genetically modified material. | NJ Gasoline-Convenience-Automotive-Association |
| Food | S91 (O) | Singer | Requires labeling of foods containing genetically modified material. | NJ Gasoline-Convenience-Automotive-Association |
| Labor | S1717 (O) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | NJ Gasoline-Convenience-Automotive-Association |
| Labor-Wages And Benefits | A2354 (O) | Lampitt | Concerns earned sick leave. | NJ Gasoline-Convenience-Automotive-Association |
| Labor-Wages And Benefits | A3702 (P) | McGuckin | Prohibits local governments from requiring private employers to provide paid sick leave. | NJ Gasoline-Convenience-Automotive-Association |
| Labor-Wages And Benefits | S785 (O) | Weinberg | Concerns earned sick leave. | NJ Gasoline-Convenience-Automotive-Association |
| Motor Vehicles | A230 (P) | Gusciora | Enacts "Motor Vehicle Owners' Right to Repair Act." | NJ Gasoline-Convenience-Automotive-Association |
| Motor Vehicles | S829 (P) | Norcross | Enacts "Motor Vehicle Owners' Right to Repair Act." | NJ Gasoline-Convenience-Automotive-Association |
| Regulated Professions | A632 (O) | Moriarty | Repeals restriction on weights and measures officers' and employees' duties. | NJ Gasoline-Convenience-Automotive-Association |
| Smoking And Tobacco | A3254 (O) | Vainieri Huttle | Raises minimum age for purchase and sale of tobacco products and electronic smoking devices from 19 to 21. | NJ Gasoline-Convenience-Automotive-Association |
| Smoking And Tobacco | S602 (O) | Codey | Raises minimum age for purchase and sale of tobacco products and electronic smoking devices from 19 to 21. | NJ Gasoline-Convenience-Automotive-Association |

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|---|---|---|---|---|
| Taxation-Alcohol, Gasoline And Tobacco Taxes | A2021 (P) | Greenwald | Reduces cigarette tax rate by 30 cents per pack and reduces revenue dedicated to the Health Care Subsidy Fund. | NJ Gasoline-Convenience-Automotive-Association |
| Taxation-Alcohol, Gasoline And Tobacco Taxes | S1865 (O) | Lesniak | Increases motor fuels tax five cents per year for three years. | NJ Gasoline-Convenience-Automotive-Association |
| Taxation-Alcohol, Gasoline And Tobacco Taxes | S1867 (O) | Vitale | Imposes a wholesale sales and use tax rate on tobacco products, imposes tax on electronic cigarettes and similar nicotine delivery products, changes tax base, and requires licenses to conduct business in tobacco products. | NJ Gasoline-Convenience-Automotive-Association |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 20 2014

**Name of Governmental Affairs Agent**

First Name: Craig R. Last Name: Levine, Esq.

Business Name: New Jersey Institute for Social Justice

Business Address: 60 Park Place
Suite 511

City: Newark

State: NJ Zip Code: 07104 *(Area Code) Telephone Number: 973-624-9400

Registration # 1795-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 14, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

| A | Date | General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Title/Description | Name(s) of Government Official(s) | Meeting/Communication Time (e.g. 1.25 hrs) | Preparation Time | Mileage Reimbursement | Other Expenses | Description of other expenses |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Section A (NJELEC Schedule A - Legislation and Regulations - State Level Only) | 7/8/14 | Regulation: Prison Phone Rates | DOCKET NO. TX14040385 (P) | Board of Public Utilities | Reduce Prison phone rates to $0.05/minute | Senator Jennifer Beck | 1 | 2 | 36.48 | 0 | |
| | 8/12/14 | Regulation: Juvenile Justice | Petition to amend N.J.A.C. 13:101-1.3, 5.3, 6.6, 6.16, 6.17, 8.1; N.J.A.C. 13:92-1.2, 6.5, 7.3, 7.4 (P) | Attorney General/Juvenile Justice Commission | Prohibit room restriction in JJC facilities for punitive purposes | Deborah Edwards, Counsel to the Attorney General; Kevin Brown, Director JJC; Chris Iu, Special Assistant Attorney General | 2 | 1 | $63.08 | | |
| | 9/18/14 | Regulation: Prison Phone Rates | DOCKET NO. TX14040385 (P) | Board of Public Utilities | Reduce Prison phone rates to $0.05/minute | Carol Artale, Esq., Counsel's Office, Board of Public Utilities<br>John DeLuca, Division of Telecommunications, Board of Public Utilities<br>Alan "Chris" Molner, Division of Telecommunications, Board of Public Utilities<br>Patricia Campbell, Division of Telecommunications, Board of Public Utilities<br>Christopher Psihoules, Deputy Attorney General, | 1 | 40 | $ - | | |
| | 9/30/14 | Regulation: Prison Phone Rates | DOCKET NO. TX14040385 (P) | Board of Public Utilities | Reduce Prison phone rates to $0.05/minute | Christopher Psihoules, Deputy Attorney General, Division of Law - Litigation | 0.25 | 0 | $ - | 0.00 | |
| | | | | | | | | | | | |

| A1 | Date | Governmental Body | Bill or Ordinance Number; Promoted (P) or Opposed (O) | Title/Description | Name(s) of Government Official(s) | Meeting/Communication Time (e.g. 1.25 hrs) | Preparation Time | Mileage Reimbursement | Other Expenses | Description of other expenses |
|---|---|---|---|---|---|---|---|---|---|---|
| Section A1 (Federal Lobbying - Influencing Legislation) | 9/18/2014 | Newark Mayor's Office | Amendments to Ordinance 12-1630 | Newark Ban the Box Ordinance | Amiri Baraka, Jr. Mayor's chief of staff | 0.5 | 0.5 | 0 | $0.00 | |
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| B | Date | General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Name(s) of Government Official(s) | Meeting/Communication Time (e.g. 1.25 hrs) | Preparation Time | Mileage Reimbursement | Other Expenses | Description of other expenses |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Section B (NJELEC Schedule B - Governmental Processes - State Level Only) | 7/23/14 | Other (NPS Disciplinary Policy) | none | Newark Public Schools - Superintendent's Office | Revising NPS's disciplinary policy | Khaatim Sherrer El Nadiyah Sa'id | 0.75 | 0 | $0.00 | $0.00 | |
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| C | Date | Activity (mailing, advertisement, etc.) | Audience | Action (e.g. "tell your senator to vote no on X") | Governmental Body | (seperate by type, use multiple lines if necessary) | Expenditures (dollar amount) |
|---|---|---|---|---|---|---|---|
| Section C (Grassroots Lobbying) | | | | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 20 2014

**Name of Governmental Affairs Agent**

First Name: Richard  Last Name: Greenberg

Business Name: New Jersey Institute for Social Justice

Business Address: 60 Park Place
Suite 511

City: Newark

State: NJ  Zip Code: 07104  *(Area Code) Telephone Number: 973-624-9400

Registration #
1795-9

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

October 14, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 20 2014

**Name of Governmental Affairs Agent**

First Name: Scott  Last Name: Welfel, Esq.

Business Name: New Jersey Institute for Social Justice

Business Address: 60 Park Place
Suite 511

City: Newark

State: NJ  Zip Code: 07104  *(Area Code) Telephone Number: 973-624-9400

Registration #
1795-12

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Signature of Governmental Affairs Agent

October 14, 2014
Date

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| A | Date | General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Title/Description | Name(s) of Government Official(s) | Meeting/Communication Time (e.g. 1.25 hrs) | Preparation Time | Mileage Reimbursement | Other Expenses | Description of other expenses |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Section A (NJELEC Schedule A - Legislation and Regulations - State Level Only) | 7/8/14 | Regulation: Prison Phone Rates | DOCKET NO. TX14040385 (P) | Board of Public Utilities | Reduce Prison phone rates to $0.05/minute | Senator Jennifer Beck | 1 | 2 | 0.00 | 0 | |
| | 7/18/14 | Legislation: Criminal Justice | S946 (P) | Senator Norcross | Bail Reform | Judge Glenn A. Grant, J.A.D., Acting Administrative Director of New Jersey Courts | 0.5 | 2 | $ - | 0.00 | |
| | 7/24/14 | Legislation: Criminal Justice | SCR 128 | Senator Norcross | Bail Reform | Senate Law and Public Safety Committee | 0 | 5 | | 23.00 | train to Trenton |
| | 8/12/14 | Regulation: Juvenile Justice | Petition to amend N.J.A.C. 13:101-1.3, 5.3, 6.6, 6.16, 6.17, 8.1; N.J.A.C. 13:92-1.2, 6.5, 7.3, 7.4 (P) | Attorney General/Juvenile Justice Commission | Prohibit room restriction in JJC facilities for punitive purposes | Deborah Edwards, Counsel to the Attorney General; Kevin Brown, Director JJC; Chris Iu, Special Assistant Attorney General | 2 | 1 | $ - | 11.5 | train from Trenton |
| | 9/18/14 | Regulation: Prison Phone Rates | DOCKET NO. TX14040385 (P) | Board of Public Utilities | Reduce Prison phone rates to $0.05/minute | Carol Artale, Esq., Counsel's Office, Board of Public Utilities<br>John DeLuca, Division of Telecommunications, Board of Public Utilities<br>Alan "Chris" Molner, Division of Telecommunications, Board of Public Utilities<br>Patricia Campbell, Division of Telecommunications, Board of Public Utilities<br>Christopher Psihoules, Deputy Attorney General, Division of Law - Litigation | 1 | 40 | $ - | | |
| | 9/30/14 | Regulation: Prison Phone Rates | DOCKET NO. TX14040385 (P) | Board of Public Utilities | Reduce Prison phone rates to $0.05/minute | Christopher Psihoules, Deputy Attorney General, Division of Law - Litigation | 0.25 | 0 | $ - | 0.00 | |
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| A1 | Date | Governmental Body | Bill or Ordinance Number; Promoted (P) or Opposed (O) | Title/Description | Name(s) of Government Official(s) | Meeting/Communication Time (e.g. 1.25 hrs) | Preparation Time | Mileage Reimbursement | Other Expenses | Description of other expenses |
|---|---|---|---|---|---|---|---|---|---|---|
| Section A1 (Federal Lobbying - influencing legislation at any level of government) | 9/18/2014 | Newark Mayor's Office | Amendments to Ordinance 12-1630 | Newark Ban the Box Ordinance | Amiri Baraka, Jr. Mayor's chief of staff | 0.5 | 0.5 | 0 | $0.00 | |
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| B | Date | General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Name(s) of Government Official(s) | Meeting/Communication Time (e.g. 1.25 hrs) | Preparation Time | Mileage Reimbursement | Other Expenses | Description of other expenses |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Section B (NJELEC Schedule B - Governmental Processes - State Level Only) | 7/23/14 | Other (NPS Disciplinary Policy) | none | Newark Public Schools - Superintendent's Office | Revising NPS's disciplinary policy | Khaatim Sherrer El Nadiyah Sa'id | 0.75 | 0 | $0.00 | $0.00 | |
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| C | Date | Activity (mailing, advertisement, etc.) | Audience | Action (e.g. "tell your senator to vote no on X") | Governmental Body | (separate by type, use multiple lines if necessary) | Expenditures (dollar amount) |
|---|---|---|---|---|---|---|---|
| Section C (Grassroots Lobbying) | | | | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 20 2014

**Name of Governmental Affairs Agent**

First Name: Jerome C. Last Name: Harris, Jr.

Business Name: New Jersey Institute for Social Justice

Business Address: 60 Park Place
Suite 511

City: Newark

State: NJ Zip Code: 07104 *(Area Code) Telephone Number: 973-624-9400

Registration #
1795-13

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Signature of Governmental Affairs Agent

October 14, 2014
Date

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**Section A (NJELEC Schedule A - Legislation and Regulations - State Level Only)**

| A | Date | General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Title/Description | Name(s) of Government Official(s) | Meeting/Communication Time (e.g. 1.25 hrs) | Preparation Time | Mileage Reimbursement | Other Expenses | Description of other expenses |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | 7/24/14 | Legislation: Criminal Justice | SCR 128 (P - with amendments) | Senator Norcross | Bail Reform | Senate Law and Public Safety Committee | 0.25 | 0.5 | | | |
| | 7/16/14 | Legislation: Criminal Justice | S946 (P) | Senator Norcross | Bail Reform | Judge Glenn A. Grant, J.A.D., Acting Administrative Director of New Jersey Courts | 0.5 | 2 | | | |
| | 7/24/14 | Legislation: Criminal Justice | SCR 128 | Senator Norcross | Bail Reform | Senate Law and Public Safety Committee | 0 | 5 | | | |
| | 8/12/14 | Regulation: Juvenile Justice | Petition to amend N.J.A.C. 13:101-1.3, 5.3, 6.6, 6.16, 6.17, 8.1; N.J.A.C. 13:92-1.2, 6.5, 7.3, 7.4 (P) | Attorney General/Juvenile Justice Commission | Prohibit room restriction in JJC facilities for punitive purposes | Deborah Edwards, Counsel to the Attorney General; Kevin Brown, Director JJC; Chris Iu, Special Assistant Attorney General | 2 | 1 | 29.05 | 6.10 | Travel and tolls |
| | | | | | | | | | | | |
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**Section A1 (Federal Lobbying - Influencing legislation at any level of government)**

| A1 | Date | Governmental Body | Bill or Ordinance Number Promoted (P) or Opposed (O) | Title/Description | Name(s) of Government Official(s) | Meeting/Communication Time (e.g. 1.25 hrs) | Preparation Time | Mileage Reimbursement | Other Expenses | Description of other expenses |
|---|---|---|---|---|---|---|---|---|---|---|
| | 9/18/2014 | Newark Mayor's Office | Amendments to Ordinance 12-1830 | Newark Ban the Box Ordinance | Amiri Baraka, Jr. Mayor's chief of staff | 0.5 | 0.5 | | | |
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**Section B (NJELEC Schedule B - Governmental Processes - State Level Only)**

| B | Date | General Category of Governmental Process | Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Name(s) of Government Official(s) | Meeting/Communication Time (e.g. 1.25 hrs) | Preparation Time | Mileage Reimbursement | Other Expenses | Description of other expenses |
|---|---|---|---|---|---|---|---|---|---|---|---|
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**Section C (Grassroots Lobbying)**

| C | Date | Activity (mailing, advertisement, etc.) | Audience | Action (e.g. "tell your senator to vote no on X") | Governmental Body | Expenditure description (seperate by type use multiple lines if necessary) | Expenditures (dollar amount) |
|---|---|---|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 20 2014
1795-14

**Name of Governmental Affairs Agent**

First Name: Nichele  Last Name: Wilson

Business Name: New Jersey Institute for Social Justice

Business Address: 60 Park Place
Suite 511

City: Newark

State: NJ  Zip Code: 07104  *(Area Code) Telephone Number: 973-624-9400

Registration #
1795-11

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 14, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Hal  Last Name: Bozarth

Business Name: State Street Associates

Business Address: 150 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 392-0559

Registration #
1797-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10-10-14
Date

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# Schedule A - Legislation and Regulations

| Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment | A3355 (P) | Wilson | Requires training for pesticide applicators and operators concerning pollinating bees. | New Jersey Green Industry Council |
| Environment-Site Remediation And Brownfields | A1585 (O) | Spencer | Requires owner or operator of industrial establishment applying for de minimis exemption from "Industrial Site Recovery Act" to certify as to no actual knowledge of contamination exceeding remediation standards. | New Jersey Green Industry Council |
| Health | S2186 (O) | Allen | Establishes "Right to Try Act" permitting terminally ill patients to access investigational drugs and treatment. | Celgene |
| Environment-Hazardous And Toxic Substances | A1769 (O) | McKeon | Requires use of uniform silver flags to mark certain pesticide applications. | New Jersey Green Industry Council |
| Children | A2143 (O) | Benson | The "Safe Playing Fields Act"; restricts use of lawn care pesticides at child care centers and certain schools, playgrounds, and recreational fields. | New Jersey Green Industry Council |

# Schedule A - Legislation and Regulations

| | | | | |
|---|---|---|---|---|
| Environment-Hazardous And Toxic Substances | A1373 (O) | Stender | Prohibits use or sale of neonicotinoid pesticides. | New Jersey Green Industry Council |
| Banking And Finance-Consumer Finance | A1985 (O) | Riley | Stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards. | Sunoco |
| Animals | S2344 (O) | Beck | Requires institutions of higher education to offer cats and dogs no longer used for educational, research, or scientific purposes to animal rescue organizations for adoption. | State Street Associates |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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| | N/A | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Edward  Last Name: Waters

Business Name: State Street Associates

Business Address: 150 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 392-0559

Registration #
1797-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Edward Waters
Signature of Governmental Affairs Agent

10-10-2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# Schedule A - Legislation and Regulations

| Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture | A1305 (O) | Dancer | Requires any State entity planting vegetation to use only vegetation native to area being planted, with some exceptions, and when purchasing vegetation, to purchase, to the maximum extent possible, only from NJ businesses. | New Jersey Green Industry Council |
| Agriculture | S2004 (O) | Holzapfel | Requires DOT, NJTA, and SJTA to use only native vegetation for landscaping, land management, reforestation, or habitat restoration. | New Jersey Green Industry Council |
| Environment | A3355 (P) | Wilson | Requires training for pesticide applicators and operators concerning pollinating bees. | New Jersey Green Industry Council |
| Health | S2186 (O) | Allen | Establishes "Right to Try Act" permitting terminally ill patients to access investigational drugs and treatment. | Celgene |
| Environment-Hazardous And Toxic Substances | A1769 (O) | McKeon | Requires use of uniform silver flags to mark certain pesticide applications. | New Jersey Green Industry Council |

# Schedule A - Legislation and Regulations

| | | | | |
|---|---|---|---|---|
| Children | A2143 (O) | Benson | The "Safe Playing Fields Act"; restricts use of lawn care pesticides at child care centers and certain schools, playgrounds, and recreational fields. | New Jersey Green Industry Council |
| Environment-Hazardous And Toxic Substances | A1373 (O) | Stender | Prohibits use or sale of neonicotinoid pesticides. | New Jersey Green Industry Council |
| Health-Facilities | A1940 (P) | Conaway | Establishes prescription drug donation repository program. | Celgene |
| Banking And Finance-Consumer Finance | A1985 (O) | Riley | Stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards. | Sunoco |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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| | | N/A | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Dan  Last Name: Horton

Business Name: Exxon Mobil Corporation

Business Address: c/o Nielsen Merksamer, et al.
2350 Kerner Blvd., Ste. 250

City: San Rafael

State: CA  Zip Code: 94901  *(Area Code) Telephone Number: (415) 389-6800

Registration #
1798-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent  Date: 10/4/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 24 2014

**Name of Governmental Affairs Agent**

First Name: Mary  Last Name: Comfort

Business Name: Mary Comfort Consulting, LLC

Business Address: 2 Main Street

City: Bradley Beach

State: NJ  Zip Code: 07720  *(Area Code) Telephone Number:

Registration #
1804-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Mary A. Comfort
Signature of Governmental Affairs Agent

October 22, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| NJ Turnpike Authority regulations | n/a | NJ Turnpike Authority | assist with obtaining permission for a sign on the New Jersey Turnpike | Christopher S. Vernon |
| NJ DEP | n/a | NJ DEP | Assist with obtaining permits for several assisted-living facilities in New Jersey | Burris Construction Company |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| permit | obtain permission for sign on NJ Turnpike | NJ Turnpike Authority | assist client with NJ Turnpike Authority issue | Christopher S. Vernon |
| permit | assist with permits from the NJ DEP | NJ DEP | assist client with DEP permits for several assisted living facilities in New Jersey | Burris Construction Company |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Baumrin

Business Name: RBC Capital Markets, LLC

Business Address: Three World Financial Center, 200 Vesey Street, 9th Floor

City: New York

State: NY  Zip Code: 10281  *(Area Code) Telephone Number: 212-618-5644

Registration #
1809-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 10/8/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 0 9 2014
1809-J

**Name of Governmental Affairs Agent**

First Name: Francisco  Last Name: Gonzalez

Business Name: RBC Capital Markets, LLC

Business Address: Three World Financial Center, 200 Vesey Street, 9th Floor

City: New York

State: NY  Zip Code: 10281  *(Area Code) Telephone Number: 212-618-2216

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 8, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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1810-2
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OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: R. Thurman  Last Name: Barnes

Business Name: CSC Holdings, LLC

Business Address: 124 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 973-659-2464

Registration #
1858-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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R. Thurman Barnes
Signature of Governmental Affairs Agent

10/9/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health | Opposed | Asw. Lampitt | A 2354: Paid sick leave | CSC Holdings, LLC |
| Telecommunications | Opposed | Asm. DeAngelo | A 2290: Requiring CATV companies to provide free Internet access to public libraries | CSC Holdings, LLC |
| Telecommunications | Opposed | Asm. Garcia | A 2967: Credit for channel change/premium service | CSC Holdings, LLC |
| | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Christine  Last Name: Sturm

Business Name: New Jersey Future

Business Address: 137 W. Hanover Street

City: Trenton

State: NJ  Zip Code: 08618  *(Area Code) Telephone Number: 609-393-0008

Registration #: 1814-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 3, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Wastewater | A1583 (p) | Spencer, Wimberly | Authorizes creation of stormwater utilities for certain local government entities. | New Jersey Future |
| Energy | SCR 125 (P) | Sweeney, Smith, Barnes | Determines that proposed DEP rules and regulations repealing rules and regulations concerning State participation in greenhouse gas cap and trade programs are inconsistent with legislative intent. | New Jersey Future |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Program Guidelines | Sent comments on draft guidelines for Energy Resilience Bank | NJ BPU and NJ EDA | Creation of Energy Resilience Bank Program | New Jersey Future |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 06 2014

**Name of Governmental Affairs Agent**

First Name: Michelle  Last Name: Chatigny

Business Name: International Game Technology

Business Address: 6355 S. Buffalo Drive

City: Las Vegas, NV

State: NV  Zip Code: 89113  *(Area Code) Telephone Number: (702) 669-8517

Registration #
1819-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Michelle Chatigny
Signature of Governmental Affairs Agent

Oct 3, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 08 2014

**Name of Governmental Affairs Agent**

First Name Kelly Last Name Whitley

Business Name Bank of America Corporation

Business Address 1100 North King Street
DES-001-02-07

City Wilmington

State DE Zip Code 19884 *(Area Code) Telephone Number (302)432-0956

Registration # 1820-1

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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N/A

K. Whitley

Signature of Governmental Affairs Agent

10/6/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 1 0 2014

**Name of Governmental Affairs Agent**

First Name David Last Name Mayer

Business Name Comcast

Business Address 1191 Fries Mill Road

City Franklinville

State NJ Zip Code 08322 *(Area Code) Telephone Number (856)740-4105

Registration # 1824-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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David A Mayer
Signature of Governmental Affairs Agent

10/8/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Cable regulation | none proposed or introduced | N/A | Meetings to discuss regulatory reform issues affecting the cable industry, including potential legislation and regulations | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

1825-1

ELEC RECEIVED

OCT 31 2014

**Name of Governmental Affairs Agent**

First Name: Steven  Last Name: Corodemus

Business Name: Giordano, Halleran & Ciesla, P.C.

Business Address: 125 Half Mile Road

City: Red Bank

State: NJ  Zip Code: 07701  *(Area Code) Telephone Number: 732-219-5484

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 6, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Miletti

Business Name: The Travelers Companies, Inc. and Subsidiaries

Business Address: One Tower Square, 8MS

City: Hartford

State: CT  Zip Code: 06183  *(Area Code) Telephone Number: (860) 277-0459

Registration #
1826-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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N/A

Signature of Governmental Affairs Agent  Date 10/9/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY:

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Charles  Last Name: Ellinwood

Business Name: Barclays Capital Inc.

Business Address: 745 Seventh Avenue

City: New York

State: NY  Zip Code: 10019  *(Area Code) Telephone Number: (212)526-7000

Registration #
1828-1

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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NONE

Charles R Ellinwood
Signature of Governmental Affairs Agent

October 3, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Kym  Last Name: Arnone

Business Name: Barclays Capital Inc.

Business Address: 745 Seventh Avenue

City: New York

State: NY  Zip Code: 10019  *(Area Code) Telephone Number: (212)526-7000

Registration #
1828-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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NONE

X Kym Arnone
Signature of Governmental Affairs Agent

Date: 10/6/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Gerbino

Business Name: Barclays Capital Inc.

Business Address: 745 Seventh Avenue

City: New York

State: NY  Zip Code: 10019  *(Area Code) Telephone Number: (212)526-7000

Registration #
1828-3

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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NONE

Signature of Governmental Affairs Agent  Date: 10/2/2014

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

[illegible]

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name James Last Name Henn

Business Name Barclays Capital Inc.

Business Address 745 Seventh Avenue

City New York

State NY Zip Code 10019 *(Area Code) Telephone Number (212)526-7000

Registration # 1828-4

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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NONE

Signature of Governmental Affairs Agent

October 3, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

OCT 10 20[illegible]

**Name of Governmental Affairs Agent**

First Name: Ray  Last Name: Joseph

Business Name: Barclays Capital Inc.

Business Address: 745 Seventh Avenue

City: New York

State: NY  Zip Code: 10019  *(Area Code) Telephone Number: (212)526-7000

Registration #
1828-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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NONE

Signature of Governmental Affairs Agent

Date: 10/7/2014

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY
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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Larry  Last Name: Lewis

Business Name: Aetna, Inc

Business Address: 303 Fellowship Road
Suite 201

City: Mount Laurel

State: NJ  Zip Code: 08054  *(Area Code) Telephone Number: (609) 278-4960

Registration #
1832-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 8, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance- Health Insurance | A952 (O) | Singleton | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | Aetna |
| Insurance- Health Insurance | A1035 (O) | Benson | Prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers. | Aetna |
| Human Services- Medicaid | A3549 (O)<br>S2284 (O) | Schaer<br>Pou | Requires Medicaid managed care organizations to meet certain conditions prior to reducing reimbursement rates for personal care assistant services and home-based supportive care services. | Aetna |
| Insurance- Health Insurance | A3421 (O)<br>S2220 (O) | Dancer<br>Singer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | Aetna |
| Insurance- Health Insurance | A3411 (O)<br>S2164 (O) | Gill<br>Lampitt | Prohibits insurers from setting prices for non-covered dental services. | Aetna |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Insurance- regulation | none (P) | Banking & Insurance | Regulatory proposal to amend aggregate stop-loss threshold | Aetna |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
1835-1
OCT 31 2014

**Name of Governmental Affairs Agent**

First Name: Douglas  Last Name: Long

Business Name: Long Marmero & Assoc. LLP

Business Address: 44 Euclid St.
V

City: Woodbury

State: NJ  Zip Code: 08096  *(Area Code) Telephone Number: 856-848-6440

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent  Date: 10/29/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

ELEC RECEIVED FOR STATE USE ONLY

OCT 07 2014

**Name of Governmental Affairs Agent**

First Name Gary Last Name Riddle

Business Name Eisai Inc.

Business Address 7 Willway Avenue

City Richmond

State VA Zip Code 23226 *(Area Code) Telephone Number 804-450-0965

Registration # 1842-1

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, ____
(4/1 to 6/30) ☐ July 10, ____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, ____

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Signature of Governmental Affairs Agent

10/2/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Legislation | S2186, N | Sen. Vitale | Right to Try Act (access to drugs still undergoing clinical evaluation) | Eisai Inc. |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| State Plan (Chronic Disease) | P | Dept of Health | State plan (to combat chronic disease) | Eisai Inc. |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 03 2014

**Name of Governmental Affairs Agent**

First Name: Barbara  Last Name: Johnston

Business Name: Mental Health Association in NJ

Business Address: 88 Pompton Avenue

City: Verona

State: NJ  Zip Code: 07044  *(Area Code) Telephone Number: 9735714100

Registration #
1844-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 8 2014
Date

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Communications-Internet Regulation | A3175 (A) | Riley | Requires DCA to post on its website information about inspection reports for residential health care facilities, boarding homes, and emergency shelters for the homeless, and requires notifications to DHS and counties. | Mental Health Association in NJ |
| Communications-Internet Regulation | S1856 (A) | Codey | Requires DCA to post on its website information about inspection reports for residential health care facilities, boarding homes, and emergency shelters for the homeless, and requires notifications to DHS and counties. | Mental Health Association in NJ |
| Domestic Violence | A3651 (A) | Pinkin | Establishes Special Needs Work-for-Housing Pilot Program within Department of Human Services to provide certain individuals with supportive housing in exchange for work activity or alternative work experience. | Mental Health Association in NJ |
| Domestic Violence | S2383 (A) | Barnes, III | Establishes Special Needs Work-for-Housing Pilot Program within Department of Human Services to provide certain individuals with supportive housing in exchange for work activity or alternative work experience. | Mental Health Association in NJ |
| Health-Facilities | A1930 (Monitor) | Conaway | Requires Commissioner of DHSS to assess how to increase number of teaching hospitals and medical residency programs throughout State. | Mental Health Association in NJ |
| Health-Facilities | S1732 (Monitor) | Oroho | Repeals requirement for general hospitals and State psychiatric hospitals to hold annual public meetings. | Mental Health Association in NJ |
| Health-Professionals | A3445 (S) | Angelini | Allows gross income tax deductions totaling $300,000 over five taxable | Mental Health Association in NJ |

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| | | | years for psychiatrists. | |
| Health-Professionals | S90 (S) | Singer | Requires Commissioner of DHSS to convene a strategic planning summit to analyze the State's physician workforce supply. | Mental Health Association in NJ |
| Housing-Landlord And Tenant | A2239 (O) | McHose | Revises definition of "landlord" to include rooming and boarding house owners and operators with regard to ordinances holding landlords to certain standards of responsibility. | Mental Health Association in NJ |
| Housing-Landlord And Tenant | S359 (O) | Oroho | Revises definition of "landlord" to include rooming and boarding house owners and operators with regard to ordinances holding landlords to certain standards of responsibility. | Mental Health Association in NJ |
| Human Services | A3228 (Monitor) | Mukherji | Requires sober living homes and other aftercare facilities to provide certain notifications to next-of-kin when patient is released from care, and clarifies DHS authority to regulate certain facilities; designated as "Nick Rohdes' Law." | Mental Health Association in NJ |
| Human Services-Developmental Disabilities | S1221 (Monitor) | Vitale | "Group Home Fire Safety Act." | Mental Health Association in NJ |
| Human Services-Drug And Alcohol Abuse | A1436 (Monitor) | Caride | Establishes Statewide Opioid Law Enforcement Coordinating Task Force. | Mental Health Association in NJ |
| Human Services-Drug And Alcohol Abuse | A3249 (Monitor) | Conaway | Requires certain health benefits plans to provide treatment for substance abuse and dependency when determined medically necessary by physician or psychologist. | Mental Health Association in NJ |
| Human Services-Drug And Alcohol Abuse | S1214 (Monitor) | Vitale | Supplemental appropriation of $50 million from General Fund to DHS for substance abuse treatment and prevention. | Mental Health Association in NJ |
| Human Services-Drug And Alcohol Abuse | S2372 (Monitor) | Madden | Establishes Statewide Opioid Law Enforcement Coordinating Task Force. | Mental Health Association in NJ |
| Human Services-Medicaid And Medicare | A1289 (S) | Dancer | Provides for Medicaid coverage and reimbursement for mental health services provided | Mental Health Association in NJ |

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|---|---|---|---|---|
| | | | through telepsychiatry. | |
| Human Services-Medicaid And Medicare | S1219 (S) | Vitale | Provides for Medicaid coverage and reimbursement for mental health services provided through telepsychiatry. | Mental Health Association in NJ |
| Human Services-Medicaid And Medicare | S2374 (S) | Vitale | Increases Medicaid reimbursement rates for certain evidence-based behavioral health services. | Mental Health Association in NJ |
| Human Services-Mental Health | A2685 (O) | Gusciora | Permits court to order involuntary outpatient treatment in any county; concerns patient compliance with taking medication. | Mental Health Association in NJ |
| Human Services-Mental Health | A3227 (Monitor) | Mukherji | Clarifies that definition of mental illness in law governing involuntary commitment to treatment includes substance use disorder if dangerous standard met. | Mental Health Association in NJ |
| Human Services-Mental Health | S163 (O) | Cardinale | Permits court to order involuntary outpatient treatment in any county; concerns patient compliance with taking medication. | Mental Health Association in NJ |
| Insurance-Health Insurance | A2266 (A) | Vainieri Huttle | Establishes Behavioral Health Insurance Claims Advocacy Program. | Mental Health Association in NJ |
| Insurance-Health Insurance | A3421 (O) | Dancer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | Mental Health Association in NJ |
| Insurance-Health Insurance | S324 (A) | Gordon | Establishes Behavioral Health Insurance Claims Advocacy Program. | Mental Health Association in NJ |
| Insurance-Health Insurance | S2220 (O) | Singer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | Mental Health Association in NJ |

**Schedule B- Legislation and Regulations (July 1 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Governmental Process Identifier and Action Taken to Promote or Oppose | Agency | Description Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administration-Human Services | Mental Health | Division of Mental Health and Addictions Services | Meeting with Assistant Commissioner | MHANJ |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 06 2014

**Name of Governmental Affairs Agent**

First Name: Andrew  Last Name: Knapp

Business Name: Exxon Mobil Corporation

Business Address: c/o Nielsen Merksamer, et al.

2350 Kerner Blvd., Ste. 250

City: San Rafael

State: CA  Zip Code: 94901  *(Area Code) Telephone Number: (415) 389-6800

Registration #
1848-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10/3/2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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OCT 06 2014

**Name of Governmental Affairs Agent**

First Name: Daniel  Last Name: Kennedy

Business Name: Delta Development Group, Inc.

Business Address: 2000 Technology Parkway

City: Mechanicsburg

State: PA  Zip Code: 17050  *(Area Code) Telephone Number: 717-441-9030

Registration #
1852-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

Date: Oct 1, 14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | | | NOT APPLICABLE | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Financial Assistance/Grant/ Loan | None | New Jersey Economic Development Authority (NJEDA) | No activity | Key Properties, LLC and Hanover Ridgedale, LLC |
| Financial Assistance/Grant/ Loan | None | New Jersey Economic Development Authority (NJEDA) | 1. Coordination and follow up with NJEDA staff regarding ERG application. | Vornado Realty Trust |
| Financial Assistance/Grant/ Loan | None | New Jersey Economic Development Authority (NJEDA) | 1. Coordination and follow up with NJEDA staff regarding ERG application. | N & H Mercer Realty, LLC |
| Financial Assistance/Grant/ Loan | None | New Jersey Economic Development Authority (NJEDA) | 1. Coordination and follow up with NJEDA staff regarding ERG application. | Earle W. Kazis Associates, Inc. |
| Financial Assistance/Grant/ Loan | None | New Jersey Economic Development Authority (NJEDA) | 1. Coordination and follow up with NJEDA staff regarding ERG application. | New Jersey Aquarium, LLC |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 06 2014

**Name of Governmental Affairs Agent**

First Name: Vanessa  Last Name: Brubaker

Business Name: Delta Development Group, Inc.

Business Address: 2000 Technology Parkway

City: Mechanicsburg

State: PA  Zip Code: 17050  *(Area Code) Telephone Number: 717-441-9030

Registration #
1852-8

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

Date: 9/30/2014

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | - Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| | | | NOT APPLICABLE | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Financial Assistance/Grant/ Loan | None | New Jersey Economic Development Authority (NJEDA) | No activity | New Jersey Aquarium, LLC |
| Financial Assistance/Grant/ Loan | None | New Jersey Economic Development Authority (NJEDA) | No activity | Key Properties, LLC and Hanover Ridgedale, LLC |
| Financial Assistance/Grant/ Loan | None | New Jersey Economic Development Authority (NJEDA) | No activity | Earle W. Kazis Associates, Inc. |
| Financial Assistance/Grant/ Loan | None | New Jersey Economic Development Authority (NJEDA) | No activity | N & H Mercer Realty, LLC |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 6 2014

**Name of Governmental Affairs Agent**

First Name: Margaret  Last Name: Lawlor

Business Name:

Business Address: 812 Queens Dr.

City: Yardley

State: PA  Zip Code: 19067  *(Area Code) Telephone Number: 215-321-3758

Registration #: 1853-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Margaret A Lawlor
Signature of Governmental Affairs Agent

October 1, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education | N.J.A.C. 6A:10-6 (P) | State Board of Education | Evaluation Regulations | NJASL |
| Education | N.J.A.C. 6A:8 (P) | NJ Department of Education | NJ Core Curriculum Content Standards | NJASL |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| None | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Robert A. Last Name: Nixon

Business Name: State House Strategies

Business Address: 15 Jefferson Ct.

City: Jackson

State: NJ Zip Code: 08527 *(Area Code) Telephone Number:

Registration #: 1861-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Boating | A2773 (M) | Rumpf/Gove | Removal of abandoned vessels following state of emergency | MTANJ |
| Firearms | S516 (M)<br><br>A3609 (M) | Holzapfel<br><br>Dancer | Increases penalties for failure to properly store firearm<br><br>Provides courts with sentencing discretion for certain convictions concerning possession of a firearm | ANJRPC/NSSF |
| Financial Services | A3210/S595 (O) | Coughlin/Codey | Concerns disclosures for Pre-paid Debit cards | Green Dot |
| Fishing/Environment | A2684/S1844 (O) | Andrzejczak/Van Drew | Establishes Menhaden Personal Use and Limited Sale License, and permits use of certain gear for taking of menhaden | Spring Lake Freezer |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| NONE | | | | |
| | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Michellene  Last Name: Davis

Business Name: Barnabas Health

Business Address: 95 Old Short Hills Road

City: West Orange

State: NJ  Zip Code: 07052  *(Area Code) Telephone Number: 973-322-4229

Registration #
1862-1

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Michellene Davis/Barnabas Health • Registration #1862-1**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Children | S461 (Monitor) | Madden | Revises Newborn Screening program in DHSS. | Barnabas Health |
| Civil Rights | A1999 (P) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | Barnabas Health |
| Education-Health | S1857 (Monitor) | Codey | Establishes measures to deter steroid use among students. | Barnabas Health |
| Health-Disease | A2576 (Monitor) | Mukherji | "Parkinson's Disease Public Awareness and Education Act." | Barnabas Health |
| Health-Facilities | A2955 (O) | Prieto | Establishes certain requirements for hospitals regarding patient-designated caregivers. | Barnabas Health |
| Health-Facilities | A3073 (O) | Garcia | Requires DOH to establish minimum nurse-to-patient staffing ratios for hospitals. | Barnabas Health |
| Health-Facilities | S2127 (O) | Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | Barnabas Health |
| Health-Facilities | S2272 (O) | Stack | Requires hospitals implement Methicillin-resistant Staphylococcus aureus (MRSA) infection prevention programs in all units except inpatient psychiatric units. | Barnabas Health |
| Health-Professionals | A3501 (Monitor) | Munoz, N. | Requires newly licensed registered professional nurse to attain baccalaureate degree in nursing within 10 years of initial licensure as a condition of renewal of the license. | Barnabas Health |
| Housing-Construction Codes | S2316 (P) | Whelan | Requires fire suppression systems in new single and two family homes. | Barnabas Health |
| Insurance-Health Insurance | A3421 (O) | Dancer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | Barnabas Health |
| Insurance-Health Insurance | S2220 (O) | Singer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | Barnabas Health |
| Labor-Wages And Benefits | A3156 (Monitor) | DeAngelo | Concerns employer contribution reports. | Barnabas Health |
| Labor-Wages And Benefits | S783 (Monitor) | Weinberg | "Unfair Wage Recovery Act"; provides that unlawful employment practice occurs each time individual is affected. | Barnabas Health |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Vince  Last Name: Matthews

Business Name: Barnabas Health

Business Address: 95 Old Short Hills Road

City: West Orange

State: NJ  Zip Code: 07052  *(Area Code) Telephone Number: ~~973-322-4229~~ 973-322-4597

Registration #: 1862-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify _____

**REPORTING ACTIVITY: (CHECK ONE)**

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Vince D Matthews

Signature of Governmental Affairs Agent

October 9, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Vince Matthews/Barnabas Health • Registration #1862-2**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Children | S461 (Monitor) | Madden | Revises Newborn Screening program in DHSS. | Barnabas Health |
| Civil Rights | A1999 (P) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | Barnabas Health |
| Education-Health | S1857 (Monitor) | Codey | Establishes measures to deter steroid use among students. | Barnabas Health |
| Health-Disease | A2576 (Monitor) | Mukherji | "Parkinson's Disease Public Awareness and Education Act." | Barnabas Health |
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| Health-Facilities | S2127 (O) | Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | Barnabas Health |
| Health-Facilities | S2272 (O) | Stack | Requires hospitals implement Methicillin-resistant Staphylococcus aureus (MRSA) infection prevention programs in all units except inpatient psychiatric units. | Barnabas Health |
| Health-Professionals | A3501 (Monitor) | Munoz, N. | Requires newly licensed registered professional nurse to attain baccalaureate degree in nursing within 10 years of initial licensure as a condition of renewal of the license. | Barnabas Health |
| Housing-Construction Codes | S2316 (P) | Whelan | Requires fire suppression systems in new single and two family homes. | Barnabas Health |
| Insurance-Health Insurance | A3421 (O) | Dancer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | Barnabas Health |
| Insurance-Health Insurance | S2220 (O) | Singer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | Barnabas Health |
| Labor-Wages And Benefits | A3156 (Monitor) | DeAngelo | Concerns employer contribution reports. | Barnabas Health |
| Labor-Wages And Benefits | S783 (Monitor) | Weinberg | "Unfair Wage Recovery Act"; provides that unlawful employment practice occurs each time individual is affected. | Barnabas Health |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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NOV 1 0 2014

**Name of Governmental Affairs Agent**

First Name: Vince  Last Name: Matthews

Business Name: Barnabas Health

Business Address: 95 Old Short Hills Road

City: West Orange

State: NJ  Zip Code: 07052  *(Area Code) Telephone Number: 973-322-4229

Registration #
1862-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☑ Amendment, Specify
To include Schedule B which was reported to not be attached with the original filing.

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

November 10, 2014
Date

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**Vince Matthews / Barnabas Health**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Children | S461 (P) | Madden | Revises Newborn Screening program in DHSS. | BH |
| Civil Rights | A1999 (P) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | BH |
| Education-Health | S1857 (P) | Codey | Establishes measures to deter steroid use among students; appropriates $45,000 to DOE for New Jersey State Interscholastic Athletic Association testing of student-athletes for steroids and other performance enhancing substances. | BH |
| Health-Disease | A2576 (P) | Mukherji | "Parkinson's Disease Public Awareness and Education Act." | BH |
| Health-Facilities | A2955 (O) | Prieto | Establishes certain requirements for hospitals regarding patient-designated caregivers. | BH |
| Health-Facilities | A3073 (O) | Garcia | Requires DOH to establish minimum nurse-to-patient staffing ratios for hospitals. | BH |
| Health-Facilities | S2127 (O) | Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | BH |
| Health-Facilities | S2272 (O) | Stack | Requires hospitals implement Methicillin-resistant Staphylococcus aureus (MRSA) infection prevention programs in all units except inpatient psychiatric units. | BH |
| Health-Professionals | A3501 (P) | Munoz, N. | Requires newly licensed registered professional nurse to attain baccalaureate degree in nursing within 10 years of initial licensure as a condition of renewal of the license. | BH |
| Housing-Construction Codes | S2316 (P) | Whelan | Requires fire suppression systems in new single and two family homes. | BH |
| Insurance-Health Insurance | A3421 (O) | Dancer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | BH |
| Insurance-Health Insurance | S2220 (O) | Singer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | BH |
| Labor-Wages And Benefits | A3156 (P) | DeAngelo | Concerns employer contribution reports. | BH |
| Labor-Wages And Benefits | S783 (P) | Weinberg | "Unfair Wage Recovery Act"; provides that unlawful employment practice occurs each time individual is affected. | BH |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | Promote | Department of Human Services | Policy Determination | Barnabas Health |
| Administrative Determination | Promote | Department of Health | Policy Determination | Barnabas Health |
| Administrative Determination | Promote | Department of Health | Policy Determination | Barnabas Health |
| | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 0 6 2014

**Name of Governmental Affairs Agent**

First Name: James  Last Name: Watkins

Business Name: self employed

Business Address: 23 Virginia Road

City: Montville

State: NJ  Zip Code: 07045  *(Area Code) Telephone Number: (973) 3416 - 5515

Registration #
1863-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

James P Watkins
Signature of Governmental Affairs Agent

10/1/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Intellectual Property | A2462/S1563 | Singleton/Bucco | Prohibits bad faith assertion of patent infringement | Clegene |
| Health | A1940/S1642 | Conaway/Turner | Establishes prescription drug donation respository pogram | Clegene |
| Health | A2499 | McGuckin | Limits up front costs for oral anticancer medications for persons covered under certain health benefits plans | Clegene |
| Health | S2186/A3474 | Allen/Lampitt | Establishes "Right To Try Act" permitting terminally ill patients access to investigational drugs and treatment | Celgene |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

1866-1
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OCT 0 8 2014

**Name of Governmental Affairs Agent**

First Name: VINCENT Last Name: FOX

Business Name: EFFECTIVE STRATEGIES

Business Address: PO BOX 083
25 ROUND TOP RD

City: OLDWICK

State: NJ Zip Code: 08858 *(Area Code) Telephone Number: 908 439 0100

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, _____
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10/04/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Houser

Business Name: Fidelity Brokerage Services, LLC

Business Address: 245 Summer St
V7B

City: Boston

State: MD  Zip Code: 02110  *(Area Code) Telephone Number: 617-563-4162

Registration #
1873-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Michael Houser
Signature of Governmental Affairs Agent

10-2-14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Kevin  Last Name: Byrne

Business Name: Fidelity Capital Markets, a division of National Financial Services

Business Address: 200 Seaport Blvd.
IN2A

City: Boston

State: MA  Zip Code: 02110  *(Area Code) Telephone Number: 617-563-4162

Registration #
1874-10

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 10/1/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
1876-1
SEP 04 2014

**Name of Governmental Affairs Agent**

First Name: Teri  Last Name: Duda

Business Name: 64 East Midland Ave

Business Address:

City: Paramus

State: NJ  Zip Code: 07307  *(Area Code) Telephone Number: 201-967-9677- ext: 1791

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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x Teresa A (Teri) Duda
Signature of Governmental Affairs Agent

September 3, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| None | None | None | None | Berkeley College |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Ongoing Budgeting Process | None | None | Lobbying with Regard to the Tuition Aid Grant (TAG) funding | Berkeley College |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 15 2014

**Name of Governmental Affairs Agent**

First Name: Kevin  Last Name: Walsh

Business Name: Fair Share Housing Center

Business Address: 510 Park Blvd

City: Cherry Hill

State: NJ  Zip Code: 08002  *(Area Code) Telephone Number: 856-665-5444

Registration #
1877-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date: 10/14/2014

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Commerce and Economic Development | A1907/S1011 (conditional veto ) (O) | Burzichelli, John J. Bramnick, Jon M. Singleton, Troy | Reinstates moratorium on imposition of Statewide non-residential development fees until January 2015. | Fair Share Housing Center |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

ELEC RECEIVED FOR STATE USE ONLY

JAN 21 2015

**Name of Governmental Affairs Agent**

First Name: Kevin  Last Name: Walsh

Business Name: Fair Share Housing Center

Business Address: 510 Park Blvd

City: Cherry Hill

State: NJ  Zip Code: 08002  *(Area Code) Telephone Number: 856-665-5444

Registration #
1877-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☑ Amendment, Specify
Attaching Schedule B - 1/20/2015 - see attached notice from ELEC

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Signature of Governmental Affairs Agent

Date: 1/20/2015

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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·Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 15 2014

**Name of Governmental Affairs Agent**

First Name: Adam  Last Name: Gordon

Business Name: Fair Share Housing Center

Business Address: 510 Park Blvd

City: Cherry Hill

State: NJ  Zip Code: 08002  *(Area Code) Telephone Number: 856-665-5444

Registration #
1877-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10-14-14
Date

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## Schedule A - Legislation and Regulations

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**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Robert A. Last Name: Nixon

Business Name: New Jersey State PBA

Business Address: 158 Main Street

City: Woodbridge

State: NJ Zip Code: 08527 *(Area Code) Telephone Number: 732-636-8860

Registration #
1878-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Pensions and Benefits | Promote<br><br>Oppose<br><br>A3310 (S) | Prieto/Greenwald/ Sweeney/Bramnick<br><br>NJ Legislature<br><br>Wimberly | Proposals to revise law for evaluating and awarding PFRS accidental disability pensions<br><br>Additional pension changes/PFRS reform options<br><br>Credits increased contributions from C.78 to pension system only | NJ State PBA |
| Public Safety | A-3457 (S) | O'Scanlon | Revises law prohibiting ticket quotas fro police officers | NJ State PBA |
| Corrections | A840 (S) | Mainor | Prohibits pre-adjudicated inmate placement in halfway houses | NJ State PBA |
| Collective Bargaining | Promote | S. Kean | Prohibit dismissal for fitness for duty while application for disability pension is pending and employee has sick leave/workers comp time available | NJ State PBA |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| None | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 14 2014

**Name of Governmental Affairs Agent**

First Name Robert Last Name [illegible]

Business Name [illegible]

Business Address [illegible]

City [illegible]

State NJ Zip Code 08221 *(Area Code) Telephone Number [illegible]

Registration # 1879-1

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____

(4/1 to 6/30) ☐ July 10, _____

(7/1 to 9/30) ☑ October 10, 2014

(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment | [illegible] | [illegible] | [illegible] regarding NJ's required participation [illegible] | Calpine |
| Commission Public Utilities | [illegible] | [illegible] | [illegible] state public utility commissions to [illegible] Commission for public utility [illegible] regional [illegible] organizations. | Calpine |
| Constitutional Amendment [illegible] | [illegible] | Sponsor | A [illegible] Constitution to require State's participation in Regional [illegible] initiative and dedicates any revenues realized [illegible] energy and greenhouse gas reduction [illegible] | Calpine |
| Gambling Casinos | [illegible] | Caputo | Partially repeals prohibitions against sports wagering at racetracks [illegible] New Jersey. | Greater Atlantic City Chamber |
| Gambling Casinos | [illegible] | Scutari | Partially repeals prohibitions against sports wagering at racetracks [illegible] | Greater Atlantic City Chamber |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Gambling Casinos | [illegible] | Caputo | [illegible] gross gaming revenue from wagering at [illegible] casino provides distributions to State General Fund, CRDA and Hackensack Meadowlands Tax Sharing Stabilization Fund | Greater Atlantic City Chamber |
| Constitutional Amendments | SCR[illegible] (O) | Beck | Proposes constitutional amendment authorizing Legislature by law to allow establishment and operation of casinos outside of Atlantic City and to specify use of State's share of revenues from such casino gambling | Greater Atlantic City chamber |
| Constitutional Amendments | SCR134 (O) | Pennacchio | Proposes constitutional amendment giving Legislature authority to establish [illegible] gambling at horse racetracks, dedicates revenues derived to support state administered defined benefit [illegible] and improvements to Atlantic City. | Greater Atlantic City Chamber |
| Gambling Casinos | A3680 (O) | Caputo | Imposes 66% tax on gross gaming revenue from wagering at casino outside Atlantic City, provides distributions to State General Fund and CRDA | Greater Atlantic City Chamber |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| [illegible] | [illegible] | [illegible] | [illegible] Electricity and Global Warming Response | New Jersey Energy Coalition |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Philip A. Last Name: Norcross

Business Name: Optimus Partners LLC

Business Address: 50 West State Street

Suite 1000

City: Trenton

State: NJ Zip Code: 08608 *(Area Code) Telephone Number: 609-393-9330

Registration #
1882-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 8, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Infrastructure | A-3628/S-2412 | Sarlo/Kyrillos/ Greenwald | Water Infrastructure Protection Act | NJ American Water |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Appropriation | | NJ Dept of Treasury, NJ Dept of Education | Appropriation | Liberty Science Center |
| Regulatory | | NJ DOH, DHS | Regulatory- Medicaid Rules & Policies | Trinitas Regional Medical Center |
| Economic Development & Regulation | | NJ CRDA | Economic Development | Casino Association of New Jersey (CANJ) |
| Regulatory | | South Jersey Port Corporation | Land Use and Administrative Issues | Holt Logistics Corp. |
| Regulatory | | NJ Economic Development Authority<br>NJ DOT | Advisory Consultation-Regulatory Issues - Grow NJ Program | The Goldenberg Group |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative | | DHS | Medicaid Regulations | Senior Care Centers of America |
| Regulatory | | Dept of Education | Regulatory Review | Source 4 teachers |
| Regulatory | | NJ BPU, NJ DEP | Advisory Consultation- Regulatory Issues | NJ American Water |
| Environmental Permitting Economic Development | | NJ DEP, NJ EDA, NJ Turnpike Authority | Advisory Consultation | Sayreville Seaport Associates |
| Regulatory | | NJ DOBI, NJ DHS | Advisory Consultation-Regulatory Issues | United Health Group |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Regulatory | | NJBPU | Advisory Consultation-Regulatory Issues | Atlantic City Electric |
| Regulatory | | NJBPU | Advisory Consultation-Regulatory Issues | Comcast |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Kevin P. Last Name: Davis

Business Name: Optimus Partners LLC

Business Address: 50 West State Street

Suite 1000

City: Trenton

State: NJ Zip Code: 08608 *(Area Code) Telephone Number: 609-393-9330

Registration #
1882-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 8, 2014
Date

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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Regulatory | | NJ DOH, DHS | Regulatory - Medicaid Rules & Policies | Trinitas Regional Medical Center |
| Regulatory | | South Jersey Port Corporation | Land Use and Admnistrative Issues | Holt Logistics Corp. |
| Regulatory | | Dept of Banking and Insurance | Insurance Regulations | Connor Strong Companies, Inc. |
| Administrative | | DHS | Medicaid Regulations | Senior Care Centers of America |
| Regulatory | | NJ Dept of Education | Regulatory Review | Source 4 Teachers |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Regulatory | | NJBPU | Advisory Consultation-Regulatory Issues | Atlantic City Electric |
| Regulatory | | NJ Economic Development Authority<br>NJ DOT | Advisory Consultation-Regulatory Issues - Grow NJ Program | The Goldenberg Group |
| Environmental Permitting Economic Development | | NJ DEP, NJ EDA, NJ Turnpike Authoruty | Advisory Consultation | Sayreville Seaport Associates |
| Regulatory | | NJBPU, NJ DEP | Advisory Consultation-Regulatory Issues | NJ American Water |
| Regulatory | | NJBPU | Advisory Consultation-Regulatory Issues | Comcast |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Regulatory | | NJ DOBI, NJ DHS | Advisory Consultation-Regulatory Issues | United Health Group |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Jeffrey T. Last Name: Michaels

Business Name: Optimus Partners LLC

Business Address: 50 West State Street
Suite 1000

City: Trenton

State: NJ Zip Code: 08608 *(Area Code) Telephone Number: 609-393-9330

Registration #
1882-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

October 7, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Infrastructure | A-3628/ S-2412 | Sarlo/Kyrillos/ Greenwald | Water Infrastructure Protection Act | NJ American Water |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Appropriation | | NJ Dept of Treasury, NJ Dept of Education | Appropriation | Liberty Science Center |
| Regulatory | | NJ DOH, DHS | Regulatory-Medicaid Rules & Policies | Trinitas Regional Medical Center |
| Economic Development & Regulation | | NJ CRDA | Economic Development | Casino Association of New Jersey (CANJ) |
| Regulatory | | South Jersey Port Corporation | Land Use and Administrative Issues | Holt Logistics Corp |
| Regulatory | | NJ Economic Development Authority<br>NJ DOT | Advisory Consultation-Regulatory Issues - Grow NJ Program | The Goldenberg Group |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Regulatory | | Dept of Banking and Insurance | Insurance Regulations | Connor Strong Companies, Inc. |
| Administrative | | DHS | Medicaid Regulations | Senior Care Centers of America |
| Regulatory | | NJ Dept of Education | Regulatory Review | Source 4 Teachers |
| Regulatory | | NJ DOBI, NJ DHS | Advisory Consultation- Regulatory Issues | United Health Group |
| Environmental Permitting Economical Development | | NJ DEP, NJ EDA, NJ Turnpike Authority | Advisory Consultation | Sayreville Seaport Associates |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Regulatory | | NJ BPU, NJ DEP | Advisory Consultation- Regulatory Issues | NJ American Water |
| Regulatory | | NJBPU | Advisory Consultation- Regulatory Issues | Comcast |
| Regulatory | | NJBPU | Advisory Consultation-Regulatory Issues | Atlantic City Electric |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
1866-1
OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Kristen  Last Name: Ballantine

Business Name: Health Management Systems, Inc.

Business Address: 1333 H Street NW
Suite 600

City: Washington

State: DC  Zip Code: 20005  *(Area Code) Telephone Number: (202) 448-2024

Registration #
1866-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date: 10/8/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Legislation | AB 3618/SB 1956 (P) | Assemblyman Conway and Senator Sarlo | Budget related - federal DRA compliance, Medicaid payer of last resort | Health Management Systems, Inc. |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| NONE | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Kevin  Last Name: Willens

Business Name: Goldman, Sachs & Co.

Business Address: 200 West Street

City: New York

State: NY  Zip Code: 10282  *(Area Code) Telephone Number: (212) 902 - 1000

Registration #
1893-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 7, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Stacy  Last Name: Sonnenberg

Business Name: Goldman, Sachs & Co.

Business Address: 200 West Street

City: New York

State: NY  Zip Code: 10282  *(Area Code) Telephone Number: (212) 902 - 1000

Registration #: 1893-2

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, ____
- ☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Stacy J Sonnenberg
Signature of Governmental Affairs Agent

October 7, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

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OCT 01 2014

**FORM Q-4**

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2014

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Sette

Business Name: Lohman Assoc. Inc

Business Address: P.O. Box 192

City: Convent Station

State: NJ  Zip Code: 07960  *(Area Code) Telephone Number: 973-538-6436

Registration #: 1894-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
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☐ Amendment, Specify

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John R. Sette
Signature of Governmental Affairs Agent

9-30-14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

**ELEC RECEIVED**

**OCT 14 2014**

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Turner

Business Name: Burton Trent Public Affairs LLC

Business Address: 172 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609.989.8800

Registration #: 1895-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environmental Protection | A.1779(O) | A.1779 McKeon/ Spencer | Clarifies that certain types of sewage and sewage sludge do not constitute hazardous substances under "Spill Compensation and Control Act."<br>Prohibits contribution action against local unit for cleanup and removal costs or any other damages associated with discharge of hazardous substance. | Tierra Solutions, Inc. |
| Environmental Protection | S.3075/A4543 (P) | S.3075 - Sen. Smith/ Bateman -- A.4543 | Authorizes extension of time for completion of investigation of certain contaminated sites prior to DEP undertaking direct oversight. | Vinson & Elkins |
| Judiciary | S.488/A.971 (P) | Sen. Cunningham/ Singer -- Assm. Mainor/Kean | Revises alimony laws, including eliminating permanent alimony and establishing guidelines for amount and duration of alimony awards. | New Jersey Alimony Reform/ New Jersey Women for Alimony Reform |
| Judiciary | S.1808/A.971/A.1649 (O) | Sen. Bucco -- Assm. Lampitt/Giblin? Singleton | Establishes durational limits and enumerates certain factors concerning modification and termination of alimony; establishes "open durational" alimony. | New Jersey Alimony Reform/ New Jersey Women for Alimony Reform |
| Construction | S.942/A.3270 (P) | Sen. Smith/ Bateman -- Assm. Cryan/Eustace | Provides standards for, and requires registration of, home elevation contractors. | TMB Services, Inc. |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public Contract | (P) | DHS/Governor's Office | Meeting with Administration officials to discuss administration of State Supplemental Payment program. | Steven&Lee, PC |
| Public Contract | (P) | MVS | Meetings with State officials on Motor Vehicle Inspection Program contract | Parsons Commercial Technology Group, Inc. |
| Public Contracts/Bidding Procedure | (P) | NJDOT, NJTransit | Meeting with government officials to promote transportation infrastructure projects statewide | PB Americas, Inc. |
| Permit/License/Waiver | (P) | DEP | Meeting with State officials regarding site remediation and dredging related permit issues | Tierra Solutions, Inc. |
| Public Contract | (P) | DHS, Governor's Office, Treasury | Meeting with state officials to discuss the economic and procedural benefits of an enterprise license agreement for IT products and services | Carahsoft Technologies |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

CC 10 2014

**Name of Governmental Affairs Agent**

First Name: Lisa  Last Name: Taylor

Business Name: Inglesino, Wyciskala & Taylor, LLC

Business Address: 600 Parsippany Road
Suite 204

City: Parsippany

State: NJ  Zip Code: 07054  *(Area Code) Telephone Number: (973) 947-7135

Registration #
1901-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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10/10/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

1901-4
ELEC RECEIVED
OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Inglesino

Business Name: Inglesino, Wyciskala & Taylor, LLC

Business Address: 600 Parsippany Road
Suite 204

City: Parsippany

State: NJ  Zip Code: 07054  *(Area Code) Telephone Number: 973-947-7111

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

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10/2/14
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## Schedule A - Legislation and Regulations

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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Government Office | Promote | Government Office | Negotiate Monetary Settlement and Potential New Regulation | Air Brook Limousine |
| Department of Health | Promote | Department of Health | Obtain Regulatory Action | Potomac Homes |
| Division of Community Affairs | Promote | DCA Div of Local Gov. Services | Communicate with respect to potential conflict of interest issue with client's proposed business services. | Nisivoccia |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: EDWARD Last Name: FEDORKO

Business Name: N.J. MECHANICAL ALLIED CRAFT COUNCIL

Business Address: 876 LAWRENCE RD

City: LAWRENCEVILLE

State: N.J. Zip Code: 08648 *(Area Code) Telephone Number: 609-226-4648

Registration # 1903-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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Edward W. Fedorko
Signature of Governmental Affairs Agent

10-9-14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Kenneth C. Last Name: LeFevre

Business Name: Pathfinder Resources, LLC

Business Address: P.O. Box 1176

City: Brigantine

State: NJ Zip Code: 08203 *(Area Code) Telephone Number: 609-266-6776

Registration #
1907-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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Kenneth C. LeFevre
Signature of Governmental Affairs Agent

10/5/2014
Date

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
1908-3
ELEC RECEIVED
OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Kathleen  Last Name: Nugent

Business Name: Education Reform Now Advocacy

Business Address: 60 Park Place
17th Floor

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number:

Registration #
1908 - 1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
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Kathleen Nugent
Signature of Governmental Affairs Agent

September 6, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education | None | Senate Majority Office | Charter legislation | Education Reform Now Advocacy |
| Education | None | Assembly Majority Office | Charter legislation | Education Reform Now Advocacy |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Policy determination | None; Promote | Department of Education | Advocating for improved charter, teacher preparation and district policy regulations | Education Reform Now Advocacy |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

**ELEC RECEIVED**

**JAN 08 2015**

**Name of Governmental Affairs Agent**

First Name: Kathleen  Last Name: Nugent

Business Name: Education Reform Now Advocacy

Business Address: 60 Park Place

17th Floor

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number:

Registration #
1908 - 1

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, ____

☑ Amendment, Specify

Signed with wrong quarter marked on last report

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Kathleen Nugent

Signature of Governmental Affairs Agent

January 5, 2015

Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education | None | Senate Majority Office | Charter legislation | Education Reform Now Advocacy |
| Education | None | Assembly Majority Office | Charter legislation | Education Reform Now Advocacy |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Policy determination | None; Promote | Department of Education | Advocating for improved charter, teacher preparation and district policy regulations | Education Reform Now Advocacy |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

RECEIVED
OCT 16 2014
ELEC

**Name of Governmental Affairs Agent**

First Name: Patrick  Last Name: Gillespie

Business Name: Cigna

Business Address: 499 Washington Boulevard

City: Jersey City

State: NJ  Zip Code: 07310  *(Area Code) Telephone Number: 201-533-4538

Registration #: 1909-2

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, ____

☐ Amendment, Specify

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Patrick M. Gillespie
Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health Care | A.1273 (P) | Coughlin | Permit local governments to have access to claims information from NJ-SHBP | Cigna |
| Health Care | A.3411/S.2164 (O) | Lampitt/Gill | Prohibits insurers from setting prices for non-covered dental services. | Cigna |
| Health Care | A. 1035/S. 2040 (O) | Benson | Prohibits health insurance carriers from requiring optometrists to participate in certain contractual agreements as a condition of serving on a medical panel. | Cigna |
| Insurance | A.3217 (O) | Coughlin | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | Cigna |
| Health Care/Insurance | A.3421/S.2220 (P) | Dancer/Singer | Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act." | Cigna |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Health Insurance | (P) | NJ-DOBI | Represent Cigna's interests on issues related to out of network claims settlement practices and possible new products brought to the NJ market. | Cigna |
| Health Insurance | (P) | NJ-DOBI | Represent Cigna's interests before the Department on a host of issues related to new products, rate filings, implementation of the ACA and small employer coverage. | Cigna |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 15 2014

**Name of Governmental Affairs Agent**

First Name: Kathleen  Last Name: Schatzmann

Business Name: The Humane Society of the United States

Business Address: POB 694

City: Lincroft

State: NJ  Zip Code: 07738  *(Area Code) Telephone Number: 732-456-2737

Registration #: 1912-2

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Animal | S1870/A3306 (P) | Sen Holzapfel, Sen Singer, Asm Wolfe, Asm McGuckin, Asm Kean, Asm Giblin | Establishes additional requirements, and penalties for failure to comply, concerning information to be provided to persons purchasing cats or dogs from pet shops or pet dealers | The Humane Society of the United States |
| Animal | A3012/S2296 (P) | Asm Ciattarelli, Asm Dancer, Sen Bateman | Criminalizes bestiality | The Humane Society of the United States |
| Animal | S998/A2500 (P) | Senator Raymond Lesniak, Asm Wilson, Asw. Jimenez, Asm Giblin, Asm Garcia, Asm Mukherji | Directs State Board of Agriculture and Dept. of Agriculture to adopt regulations concerning confinement of pregnant sows during gestation | The Humane Society of the United States |
| Animal | S2012/A3128 (P) | Sen Lesniak, Asm Mukherji, Asw Jasey | Prohibits import, sale, purchase, barter, or possession of ivory or rhinoceros horn and items containing ivory or rhinoceros horn, with limited exceptions | The Humane Society of the United States |
| Animal | A3381 (P) | Asm Gusciora | Expands acts of animal cruelty to include theft or release of animal during burglary. | The Humane Society of the United States |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Animal | A2961 (P) | Asm Andrzejczak | Establishes penalty for failure to include bittering agent in antifreeze. | The Humane Society of the United States |
| Animal | A201 (P) | Asm Gusciora | Requires court to issue animal protective orders against persons found guilty of abusing animals. | The Humane Society of the United States |
| Animal | A31221 (O) | Asm Andrzejczak | Authorizes issuance of multi-species depredation permit for wildlife control on farmland. | The Humane Society of the United States |
| Animal | A3120 (O) | Asm Andrzejczak | Requires Fish and Game Council to establish summer bow and arrow hunting season. | The Humane Society of the United States |
| Animal | A991 (P) | Asm Andrzejczak | A991 Establishes mandatory minimum term of imprisonment for harming or threatening to harm animal owned or used by a law enforcement agency or a search and rescue dog. | The Humane Society of the United States |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Game Code | 5.12 GENERAL TRAPPING (O) | NJDFW | Proposal: Legalize foot encapsulating traps as an alternate trapping tool to snares. | The Humane Society of the United States |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
RECEIVED
OCT 20 2014
19132

**Name of Governmental Affairs Agent**

First Name: Karen  Last Name: Sisson

Business Name: Walgreen Co.

Business Address: 104 Wilmot Road
M/S 1459

City: Deerfield

State: IL  Zip Code: 60015  *(Area Code) Telephone Number: 224-723-2633

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Karen L Sisson
Signature of Governmental Affairs Agent

10/10/2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
1913
NOV 20 2014

**Name of Governmental Affairs Agent**

First Name: Karen  Last Name: Sisson

Business Name: Walgreen Co.

Business Address: 104 Wilmot Road
M/S 1459

City: Deerfield

State: IL  Zip Code: 60015  *(Area Code) Telephone Number: 224-723-2633

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

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☐ Amendment, Specify

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Karen Sisson
Signature of Governmental Affairs Agent

10/10/2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 6 2014

**Name of Governmental Affairs Agent**

First Name Paul Last Name Madrazo

Business Name GlaxoSmithKline

Business Address Po Box 310711

City Newington

State CT Zip Code 06131 *(Area Code) Telephone Number

Registration # 1914-1

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, ____
(4/1 to 6/30) ☐ July 10, ____
(7/1 to 9/30) ☒ October 10, 2014
(10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10-3-14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Pharmaceuticals | A1350 P | Stender | Value Benefit Design in SEHBP | GSK |
| Health/ Disease | S2459 P | Singer | Establishes COPD Taskforce | GSK |
| Business | A2462 P | singleton | Prohibits Bad faith assertion of Patent Infringement | GSK |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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No Activity

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 07 2014

**Name of Governmental Affairs Agent**

First Name Jeffrey Last Name Lane

Business Name Apple Inc.

Business Address 641 Grooms Rd., Suite 182

City Clifton Park

State NY Zip Code 12065 *(Area Code) Telephone Number (518) 280-1266

Registration # 1915-1

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☒ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Jeffrey Lane
Signature of Governmental Affairs Agent

10/06/2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Dion  Last Name: Woods

Business Name: Wells Capital Management, Inc.

Business Address: 5813 Grayley Court

City: Glen Allen

State: VA  Zip Code: 23059  *(Area Code) Telephone Number: (804) 364-1510

Registration #
1916-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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N/A

Signature of Governmental Affairs Agent

Date: 10/5/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Jeffrey  Last Name: Lang

Business Name: Wells Capital Management, Inc.

Business Address: 190 River Road

City: Summit

State: NJ  Zip Code: 07901  *(Area Code) Telephone Number: (908) 598-3569

Registration #: 1916-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
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☐ Amendment, Specify

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N/A

Jeffrey Lang
Signature of Governmental Affairs Agent

10-7-2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Rick  Last Name: Bisignano

Business Name: Wells Capital Management, Inc.

Business Address: One Lafayette Place

City: Greenwich

State: CT  Zip Code: 06830  *(Area Code) Telephone Number: (203) 769-2519

Registration #: 1916-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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N/A

Signature of Governmental Affairs Agent

Date: 10/1/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Kathryn  Last Name: Schmidt

Business Name: Wells Capital Management, Inc.

Business Address: 100 Heritage Reserve

City: Menomonee Falls

State: WI  Zip Code: 53051  *(Area Code) Telephone Number: (414) 577-7205

Registration #
1916-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
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- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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N/A

Kathryn E. Schmidt
Signature of Governmental Affairs Agent

10.2.14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Anne  Last Name: Lindner

Business Name: Exelon Generation Company, LLC

Business Address: 111 Market Place
Suite 500C

City: Baltimore

State: MD  Zip Code: 21202  *(Area Code) Telephone Number: 410-470-4540

Registration # 1917 - 1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Anne Lindner
Signature of Governmental Affairs Agent

4 Oct 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Robert  Last Name: DiUbaldo

Business Name: ACE Group - North America

Business Address: 10 Exchange Place

City: Jersey City

State: NJ  Zip Code: 07302  *(Area Code) Telephone Number: (215) 640-5741

Registration #
1920-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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Signature of Governmental Affairs Agent  Date: 10/7/2014

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Labor | A3403- O | Rible/DeAngelo/ Mukherji | Concerns attorney fees for workers' compensation awards. | ACE Group - North America |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Business Name: ACE Group - North America

Business Address: 10 Exchange Place

City: Jersey City

State: NJ  Zip Code: 07302  *(Area Code) Telephone Number: (215) 640-5741

Registration #
1920-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
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- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent  Date 11/5/2014

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Labor | A3403- O | Rible/DeAngelo/ Mukherji | Concerns attorney fees for workers' compensation awards. | ACE Group - North America |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

1921

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OCT 3 1 2014

**Name of Governmental Affairs Agent**

First Name: Fran  Last Name: Gallagher

Business Name: New Jersey Chapter, American Academy of Pediatrics (NJAAP)

Business Address: 3836 Quakerbridge Road

Suite 106

City: Hamilton

State: NJ  Zip Code: 08619  *(Area Code) Telephone Number: 609-842-0014

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 200
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☐ Amendment, Specify

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Fran Gallagher
Signature of Governmental Affairs Agent

October 30, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Food | A543 (O) | DiMaio | Permits sale of raw milk under certain conditions and establishes raw milk permit program | New Jersey Chapter, American Academy of Pediatrics |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 6 2014

**Name of Governmental Affairs Agent**

First Name: Todd  Last Name: Hutson

Business Name: Eisai Inc

Business Address: 202 La Jolla Drive

City: Athens

State: TX  Zip Code: 75751  *(Area Code) Telephone Number: 903-681-1745

Registration #: 1926-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Todd Hutson
Signature of Governmental Affairs Agent

10/3/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 16 2014

**Name of Governmental Affairs Agent**

First Name: Douglas  Last Name: Placa

Business Name: JNESO, District Council 1 IUOE-AFL-CIO

Business Address: 1225 Livingston Avenue

City: North Brunswick

State: NJ  Zip Code: 08902  *(Area Code) Telephone Number: 732-745-2776

Registration #: 1928-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Douglas A Placa
Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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See attached

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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**Christina Zuk/JNESO District Council 1 • Registration #1928-3**

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Abortion | A108 (P) | McHose | Requires physicians to provide patients opportunity to undergo obstetrical ultrasound or sonogram within 48 hours of performing abortion. | JNESO District Council 1 |
| Abortion | A108 (P) | McHose | Requires physicians to provide patients opportunity to undergo obstetrical ultrasound or sonogram within 48 hours of performing abortion. | JNESO District Council 1 |
| Abortion | S352 (P) | Oroho | Requires physicians to provide patients opportunity to undergo obstetrical ultrasound or sonogram within 48 hours of performing abortion. | JNESO District Council 1 |
| Alcoholic Beverages | A779 (P) | Rumpf | Prevents intoxicated employees from receiving workers' compensation. | JNESO District Council 1 |
| Charities And Non Profit Organizations | A877 (P) | Munoz, N. | Exempts from sales tax certain sales by or to any senior citizens club organized for pleasure, recreation, or other nonprofitable purposes. | JNESO District Council 1 |
| Children | A402 (P) | Bucco | Individual's status as minor may not disqualify him from bone marrow donation if medical criteria and informed consent requirements are met. | JNESO District Council 1 |
| Children | A421 (P) | Jimenez | Expands number of disorders included in newborn screening program. | JNESO District Council 1 |
| Children | A497 (P) | Schepisi | Exempts child under age six from hepatitis B vaccine requirement if child's mother tested negative for hepatitis B during her pregnancy. | JNESO District Council 1 |
| Children | A689 (P) | Angelini | Prohibits sale of products containing dextromethorphan to minors under 18 years of age. | JNESO District Council 1 |
| Children | A1028 (P) | Benson | Provides for licensure of pediatric respite care facilities. | JNESO District Council 1 |
| Children | A1263 (P) | Schepisi | Requires that all emergency departments have necessary pediatric equipment available. | JNESO District Council 1 |
| Children | A1355 (P) | Stender | Requires hospitals and birthing facilities to provide new parents information about crib safety. | JNESO District Council 1 |
| Children | A1937 (P) | Conaway | Requires insurers, Medicaid, and NJ FamilyCare to reimburse for childhood immunizations at levels specified by regulation. | JNESO District Council 1 |
| Children | A2523 (P) | McKeon | Revises Newborn Screening program in DHSS. | JNESO District Council 1 |
| Children | A2570 (P) | McGuckin | Eliminates use of vaccines containing mercury over three years. | JNESO District Council 1 |

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| Children | A2682 (P) | Lampitt | Extends health benefits coverage of a newborn infant. | JNESO District Council 1 |
| Children | ACR48 (P) | Webber | Proposes amendment to constitution regarding parental notification for medical or surgical procedures or treatments relating to pregnancy to be performed on minor children. | JNESO District Council 1 |
| Children | S461 (P) | Madden | Revises Newborn Screening program in DHSS. | JNESO District Council 1 |
| Children | S828 (P) | Beach | Creates motor vehicle offense of smoking in motor vehicle with a child present and dedicates penalties to "Smoking Cessation Fund." | JNESO District Council 1 |
| Children | S930 (P) | Codey | Requires State designated children's hospitals to have Pediatric Emergency Physician on duty at all times in emergency department. | JNESO District Council 1 |
| Children | S955 (P) | Beck | Imposes requirements on certain pediatric emergency departments; requires DOH to include information on pediatric emergency departments in its annual hospital performance report. | JNESO District Council 1 |
| Children | S1010 (P) | Codey | Requires State designated children's hospitals to have Pediatric Emergency Physician on duty at all times in emergency department. | JNESO District Council 1 |
| Children | S1065 (P) | Bucco | Individual's status as minor may not disqualify him from bone marrow donation if medical criteria and informed consent requirements are met. | JNESO District Council 1 |
| Children | SCR25 (P) | Oroho | Proposes amendment to constitution regarding parental notification for medical or surgical procedures or treatments relating to pregnancy to be performed on minor children. | JNESO District Council 1 |
| Children-Adoption | A1171 (P) | Wolfe | Allows adopted person access to his original birth certificate and other related information; appropriates $90,000. | JNESO District Council 1 |
| Children-Adoption | A1258 (P) | Prieto | Permits adoptees and certain others access to adoptee's original birth certificate and other related information. | JNESO District Council 1 |
| Children-Adoption | A1259 (P) | Prieto | Permits adoptees and certain others to obtain adoptee's original birth certificate and other related information. | JNESO District Council 1 |
| Children-Adoption | S430 (P) | Ruiz | Permits payments in subsidized adoption until child becomes 21 years of age under certain circumstances. | JNESO District Council 1 |
| Children-Adoption | S873 (P) | Vitale | Permits adoptees and certain others to obtain adoptee's original birth certificate and other related information. | JNESO District Council 1 |
| Children-Child Abuse | A895 (P) | Munoz, N. | Requires that sexual abuse against a child be reported to law enforcement officials. | JNESO District Council 1 |
| Children-Child Abuse | S845 (P) | Norcross | Requires that sexual abuse against a child be reported to law enforcement officials. | JNESO District Council 1 |
| Civil Actions | A589 (P) | Webber | Immunizes employers from civil liability for certain disclosures regarding employees and former employees. | JNESO District Council 1 |

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| Civil Actions | A593 (P) | Webber | Caps noneconomic damages in medical malpractice actions at $250,000. | JNESO District Council 1 |
| Civil Actions | A1254 (P) | Prieto | Requires certain civil actions against certain licensed persons to be brought within two years. | JNESO District Council 1 |
| Civil Actions | A1918 (P) | Conaway | Concerns liability, standards of care, and insurance coverage for medical malpractice actions. | JNESO District Council 1 |
| Civil Actions | A1921 (P) | Conaway | Revises standards for expert witnesses in medical malpractice actions. | JNESO District Council 1 |
| Civil Actions | A1924 (P) | Conaway | Extends Medical Malpractice Liability Insurance Premium Assistance Fund and collection of annual surcharges for 5 years. | JNESO District Council 1 |
| Civil Actions | A1933 (P) | Conaway | Concerns liability and insurance coverage for medical malpractice actions. | JNESO District Council 1 |
| Civil Actions | A1939 (P) | Conaway | Provides civil immunity for certain volunteer physicians, nonprofit clinics and federally qualified health centers. | JNESO District Council 1 |
| Civil Actions | A1949 (P) | Conaway | Prohibits insurers from increasing premiums or making other adverse underwriting decisions with respect to medical malpractice liability insurance under certain circumstances. | JNESO District Council 1 |
| Civil Actions | S616 (P) | Thompson | Concerns medical malpractice procedures and liability. | JNESO District Council 1 |
| Civil Actions | S884 (P) | Beck | Concerns liability and insurance coverage for medical malpractice actions. | JNESO District Council 1 |
| Civil Actions | S1148 (P) | Weinberg | Provides civil immunity for certain volunteer physicians, nonprofit clinics, and federally qualified health centers. | JNESO District Council 1 |
| Civil Actions | S1194 (P) | Vitale | Extends Medical Malpractice Liability Insurance Premium Assistance Fund and collection of annual surcharges for five years. | JNESO District Council 1 |
| Civil Actions-Charitable Immunity | A606 (P) | Webber | Provides civil immunity to licensed health care professionals who provide care at health care facilities for no compensation. | JNESO District Council 1 |
| Civil Actions-Charitable Immunity | S94 (P) | Singer | "Volunteer Medical Professional Health Care Act." | JNESO District Council 1 |
| Civil Rights | A237 (P) | Kean, S | Requires health care representative to make health care decisions for incapacitated patient in accordance with patient's religious beliefs. | JNESO District Council 1 |
| Civil Rights | S952 (P) | Beck | Requires health care representative to make health care decisions for incapacitated patient in accordance with patient's religious beliefs. | JNESO District Council 1 |
| Civil Rights | SCR96 (P) | Turner | Amends Constitution to give public employees the right to collective bargaining. | JNESO District Council 1 |
| Commemorations | AJR14 (P) | Bramnick | Designates April 10th of each year as "Liam's Day" in New Jersey. | JNESO District Council 1 |
| Commemorations | AJR25 (P) | Webber | Designates June of each year as "Scleroderma Awareness Month." | JNESO District Council 1 |
| Commemorations | AJR28 (P) | Angelini | Permanently designates May as "Bone Marrow and Umbilical Cord Blood Donation Awareness Month" in NJ. | JNESO District Council 1 |

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| Commemorations | AJR33 (P) | Benson | Designates April 2nd of each year as "World Autism Awareness Day." | JNESO District Council 1 |
| Commemorations | AJR45 (P) | Riley | Designates September of each year as "Histiocytosis Awareness Month." | JNESO District Council 1 |
| Commemorations | AJR46 (P) | Rumpf | Designates September of each year as "Chiari Malformation-Syringomyelia Awareness Month." | JNESO District Council 1 |
| Commemorations | AR28 (P) | Peterson | Urges Congress to repeal the "Patient Protection and Affordable Care Act." | JNESO District Council 1 |
| Commemorations | SJR15 (P) | Connors, C | Designates September of each year as "Chiari Malformation-Syringomyelia Awareness Month." | JNESO District Council 1 |
| Commemorations | SR57 (P) | Whelan | Designates April 16, 2014 as "Health Care Decision Day" in New Jersey. | JNESO District Council 1 |
| Commerce | A2544 (P) | Garcia | The "Jobs, Trade and Democracy Act." | JNESO District Council 1 |
| Commerce | A3023 (P) | Singleton | Clarifies that only products assembled in U.S. meet "Buy-American" standards of public contracts laws. | JNESO District Council 1 |
| Commissions | A145 (P) | Space | Expands scope of review of Pension and Health Benefits Review Commission. | JNESO District Council 1 |
| Commissions | A145 (P) | Space | Expands scope of review of Pension and Health Benefits Review Commission. | JNESO District Council 1 |
| Commissions | A3056 (P) | Pinkin | Establishes "Opioid Abuse Prevention Commission." | JNESO District Council 1 |
| Communications | A1042 (P) | Schaer | Requires DHSS to establish "New Jersey Autism Website." | JNESO District Council 1 |
| Communications | A1283 (P) | Dancer | Requires notification of certain domestic violence victims through the Victim Information and Notification Everyday System (VINE). | JNESO District Council 1 |
| Communications | A1920 (P) | Conaway | Establishes Electronic Health Information Technology Fund. | JNESO District Council 1 |
| Communications-Internet Regulation | A2409 (P) | Riley | Directs Department of Law and Public Safety to engage in Internet privacy and social media responsibility campaign. | JNESO District Council 1 |
| Communications-Internet Regulation | A2539 (P) | Gusciora | Establishes publicly accessible domestic violence Internet registry. | JNESO District Council 1 |
| Communications-Internet Regulation | A2593 (P) | McKeon | Regulates Internet pharmacies and electronic prescriptions. | JNESO District Council 1 |
| Communications-Internet Regulation | S220 (P) | Allen | Requires DHSS to post on website information concerning hospital emergency department staffing and services for pediatric patients. | JNESO District Council 1 |
| Communications-Internet Regulation | S821 (P) | Beach | Directs Department of Law and Public Safety to engage in Internet privacy and social media responsibility campaign. | JNESO District Council 1 |
| Constitutional Amendments | ACR14 (P) | McHose | Proposes amendment to Constitution to prohibit State or federal law or regulation from compelling a person to obtain, provide, or participate in health care coverage. | JNESO District Council 1 |
| Constitutional Amendments | ACR77 (P) | DeAngelo | Amends Constitution to give public employees the right to collective bargaining. | JNESO District Council 1 |
| Consumer Affairs | A345 (P) | Caputo | Directs Division of Consumer Affairs to | JNESO District Council 1 |

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| | | | develop informational brochure regarding dental amalgam, and requires dentists to distribute brochure to patients and offer composite alternatives. | |
| Consumer Affairs | A1378 (P) | Wimberly | Concerns exclusion of individuals with certain employment history in advertisements for job vacancies. | JNESO District Council 1 |
| Consumer Affairs | S1141 (P) | Barnes, III | Concerns exclusion of individuals with certain employment history in advertisements for job vacancies. | JNESO District Council 1 |
| Corporations | A473 (P) | Green | Allows corporation business tax or gross income tax credits to developers for certain capital investments for repurposing qualified health care facilities. | JNESO District Council 1 |
| Corporations | A575 (P) | Mosquera | Allows corporation business tax credit for full cost of purchasing portable defibrillators. | JNESO District Council 1 |
| Corporations | A1792 (P) | O'Donnell | Concerns workers' compensation insurance requirements for certain corporations. | JNESO District Council 1 |
| Corrections | A1617 (P) | Casagrande | Prohibits payment of temporary disability benefits to incarcerated individuals. | JNESO District Council 1 |
| Corrections | A2067 (P) | Fuentes | Requires cost-saving reforms to administration of correctional health care. | JNESO District Council 1 |
| Crime Victims | A1089 (P) | Vainieri Huttle | Establishes the "Sexual Assault Victim's Bill of Rights." | JNESO District Council 1 |
| Crime Victims | A1385 (P) | Wimberly | Creates crime of victimization of persons with disabilities and senior citizens. | JNESO District Council 1 |
| Crime Victims | S655 (P) | Pou | Creates crime of victimization of persons with disabilities and senior citizens. | JNESO District Council 1 |
| Crime Victims | S716 (P) | Kean | Requires notification of certain domestic violence victims through the Victim Information and Notification Everyday System (VINE). | JNESO District Council 1 |
| Crimes And Penalties | A115 (P) | McHose | Renders federal "Patient Protection and Affordable Care Act" null and void in NJ. | JNESO District Council 1 |
| Crimes And Penalties | A115 (P) | McHose | Renders federal "Patient Protection and Affordable Care Act" null and void in NJ. | JNESO District Council 1 |
| Crimes And Penalties | A178 (P) | Handlin | Amends definition of "racketeering activity" in RICO statute to include unemployment insurance fraud offenses. | JNESO District Council 1 |
| Crimes And Penalties | A192 (P) | Handlin | Imposes criminal penalties for illegally obtaining or disclosing personally identifiable health information. | JNESO District Council 1 |
| Crimes And Penalties | A570 (P) | DiMaio | Clarifies "knockout game" assault as third-degree aggravated assault; permits juvenile offender 14 years of age or older committing such assault to be tried as adult offender. | JNESO District Council 1 |
| Crimes And Penalties | A1163 (P) | Ciattarelli | Provides for disclosure of person's medical records related to AIDS or HIV infection for investigations or prosecutions of crime of diseased person committing act of sexual penetration; makes crime ineligible for expungment. | JNESO District Council 1 |
| Crimes And Penalties | A1304 (P) | Dancer | Clarifies "knockout game" assault as third-degree aggravated assault; provides mandatory minimum term of imprisonment for such assault. | JNESO District Council 1 |

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| Crimes And Penalties | A2640 (P) | Vainieri Huttle | Authorizes issuance of restraining orders for situtations in which domestic violence statutes do not apply. | JNESO District Council 1 |
| Crimes And Penalties | S148 (P) | Bateman | Provides for disclosure of person's medical records related to AIDS or HIV infection for investigations or prosecutions of crime of diseased person committing act of sexual penetration; makes crime ineligible for expungment. | JNESO District Council 1 |
| Crimes And Penalties | S787 (P) | Weinberg | Concerns enforcement, penalties, and procedures for law regarding failure to pay wages. | JNESO District Council 1 |
| Crimes And Penalties | S940 (P) | Stack | Clarifies "knockout game" assault as third-degree aggravated assault; provides mandatory minimum term of imprisonment for such assault. | JNESO District Council 1 |
| Crimes And Penalties | S2237 (P) | Beck | Authorizes issuance of restraining orders for situations in which domestic violence statutes do not apply. | JNESO District Council 1 |
| Domestic Relations-Marriage And Civil Unions | A388 (P) | Bucco | Requires HIV testing for pregnant women and marriage license applicants. | JNESO District Council 1 |
| Domestic Violence | S773 (P) | Weinberg | Establishes "Domestic Violence Health Care Response Act." | JNESO District Council 1 |
| Economic Development-International, State And Regional | A3025 (P) | Singleton | Provides corporation business tax and the gross income tax credits for insourcing business to New Jersey. | JNESO District Council 1 |
| Economic Development-International, State And Regional | A3026 (P) | Singleton | Creates the New Jersey Advanced Manufacturing Council. | JNESO District Council 1 |
| Economic Development-International, State And Regional | A3059 (P) | Egan | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | JNESO District Council 1 |
| Economic Development-International, State And Regional | S1811 (P) | Sweeney | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | JNESO District Council 1 |
| Education | A430 (P) | Jimenez | Provides for school and medical family leave. | JNESO District Council 1 |
| Education | A1992 (P) | Watson Coleman | Authorizes eight hours of leave for parents and guardians from work for school-related events of children. | JNESO District Council 1 |
| Education-Finance | A2033 (P) | Greenwald | Provides loan redemption for certain physicians who work in State 10 years. | JNESO District Council 1 |
| Education-Finance | S88 (P) | Singer | Provides loan redemption for certain physicians who work in State 10 years. | JNESO District Council 1 |
| Education-Health | A351 (P) | Caputo | Permits exemption from mandatory immunization for students in writing for any reason. | JNESO District Council 1 |
| Education-Health | A536 (P) | DiMaio | Provides for philosophical exemption to mandatory immunizations. | JNESO District Council 1 |

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| Education-Health | A1534 (P) | Rible | Provides for conscientious exemption to mandatory immunizations. | JNESO District Council 1 |
| Education-Health | A1931 (P) | Conaway | Clarifies statutory exemptions from mandatory immunizations for students. | JNESO District Council 1 |
| Education-Health | S322 (P) | Gordon | Provides that nonpublic school nursing services may include nursing services for a preschool pupil in the event of an emergency. | JNESO District Council 1 |
| Education-School Boards And Districts | A813 (P) | Coughlin | Requires local governments and school boards in SHBP/SEHBP to certify savings based on three bids from non-SHBP/SEHBP plans before continuing SHBP/SEHBP in new collective negotiations agreements. | JNESO District Council 1 |
| Education-School Boards And Districts | A948 (P) | Singleton | Requires a board of education to consult with appropriate nonpublic school representatives prior to any change in the provision of nursing services. | JNESO District Council 1 |
| Education-School Boards And Districts | A1321 (P) | Quijano | Extends "whistleblower" protections to employee disclosure of governmental mismanagement, waste and abuse. | JNESO District Council 1 |
| Education-School Boards And Districts | S768 (P) | Weinberg | Extends "whistleblower" protections to employee disclosure of governmental mismanagement, waste and abuse. | JNESO District Council 1 |
| Education-Teachers And School Employees | A561 (P) | DiMaio | Concerns collective negotiations for school employees; repeals law prohibiting school boards from imposing terms and conditions of employment. | JNESO District Council 1 |
| Education-Teachers And School Employees | A796 (P) | Coughlin | Requires SHBP and joint insurance funds to provide certain information to participating public employers. | JNESO District Council 1 |
| Education-Teachers And School Employees | A1431 (P) | Caride | Requires State Board of Education regulations regarding school nurse certification to include certain minimum eligibility requirements. | JNESO District Council 1 |
| Education-Teachers And School Employees | A2018 (P) | Greenwald | Provides that the State Board of Examiners may not charge a fee for the issuance of credentials required to serve as a substitute school nurse. | JNESO District Council 1 |
| Education-Teachers And School Employees | S79 (P) | Stack | Eliminates payments for unused sick leave earned after effective date; limits carry forward of unused vacation leave; requires suspension and forfeiture of certain payments; limits use of unused sick leave in year before retirement. | JNESO District Council 1 |
| Education-Teachers And School Employees | S1501 (P) | Bateman | Requires State Board of Education regulations regarding school nurse certification to include certain minimum eligibility requirements. | JNESO District Council 1 |
| Elections | A683 (P) | Cryan | Requires mail-in ballot applications be available at polling places on election day for voting in future elections; requires establishment of Intrnet webpages to provide instructions for completing mail-in ballot applications. | JNESO District Council 1 |
| Elections | A2203 (P) | Burzichelli | Requires lobbyists that are nonprofit organizations to report annually to Election Law Enforcement Commission estimated number of members, contributors, and supporters. | JNESO District Council 1 |

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| Elections | A2230 (P) | Wisniewski | Requires availability of early voting for certain elections; makes appropriation. | JNESO District Council 1 |
| Elections | S536 (P) | Gill | Requires availability of early voting for certain elections; makes appropriation. | JNESO District Council 1 |
| Elections | S554 (P) | Turner | Requires disclosure of contributions received and expenditures made by committees or organizations not affiliated or coordinated with any candidate, or committee organized to support or oppose public questions. | JNESO District Council 1 |
| Elections | S937 (P) | Beach | Requires mail-in ballot applications be available at polling places on election day for voting in future elections; requires poll workers to discuss application instructions with applicant upon request. | JNESO District Council 1 |
| Elections-Campaign Finance | A295 (P) | Russo | Prohibits contributions by certain entities doing business with State; limits amount of contributions by principals and officers of such entities. | JNESO District Council 1 |
| Elections-Campaign Finance | A657 (P) | Cryan | Establishes uniform lower contribution limits and requires greater disclosure of all campaign contributions received by candidates; repeals laws regulating campaign contributions by entities performing certain public contracts. | JNESO District Council 1 |
| Elections-Campaign Finance | S717 (P) | Kean | Establishes new limits for campaign contributions by individuals, certain groups and campaign committees. | JNESO District Council 1 |
| Elections-Campaign Finance | S728 (P) | Kean | Restricts certain campaign contributions by public employee labor organizations. | JNESO District Council 1 |
| Elections-Campaign Finance | S938 (P) | Beach | Requires issue advocacy organization disclosure; increases disclosure of campaign finance information; raises amount of money contributable to committees; modifies restrictions on contributions by certain business entities performing public contracts. | JNESO District Council 1 |
| Energy | A907 (P) | Munoz, N. | Requires assisted living residences and certain facilities under DCA, DCF, and DHS to be equipped with standby emergency power generators. | JNESO District Council 1 |
| Energy | A1071 (P) | Schaer | Requires electric public utilities to provide priority power restoration to certain medical facilities, assisted living facilities, and nursing homes. | JNESO District Council 1 |
| Energy | A1341 (P) | Quijano | Requires that certain health care facilities be generator ready; allows health care facilities to qualify for NJEDA loans for cost of generators. | JNESO District Council 1 |
| Energy | A1900 (P) | Burzichelli | Requires wholesalers, terminal facilities, motor fuel retail dealers, grocery stores, nursing homes, assisted living facilities, and residential rehabilitation facilities to install appropriate wiring for use of generator during power outage. | JNESO District Council 1 |
| Energy | S854 (P) | Vitale | Requires that certain health care facilities be generator ready; allows health care facilities to qualify for NJEDA loans for cost of generators. | JNESO District Council 1 |

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| Environment-Beaches And Shores | A1080 (P) | Vainieri Huttle | Prohibits smoking at public parks and beaches. | JNESO District Council 1 |
| Environment-Hazardous And Toxic Substances | A1353 (P) | Stender | Eliminates use of vaccines containing mercury over three years. | JNESO District Council 1 |
| Ethics | A171 (P) | Handlin | Requires ELEC to provide ethics training for governmental affairs agents. | JNESO District Council 1 |
| Ethics | S776 (P) | Weinberg | Requires governmental affairs agents to disclose on notice of representation form compensation amount received from State or local government entities; requires notice to be posted on Internet site of Election Law Enforcement Commission. | JNESO District Council 1 |
| Ethics | S800 (P) | O'Toole | Requires ELEC to provide ethics training for governmental affairs agents. | JNESO District Council 1 |
| Federal Relations-Memorializations | ACR136 (P) | Coughlin | Urges Congress and President to limit duration and amount of late enrollment penalties in Medicare Parts B and D. | JNESO District Council 1 |
| Federal Relations-Memorializations | AR14 (P) | McHose | Urges Congress to enact the "Defund Obamacare Act of 2013." | JNESO District Council 1 |
| Federal Relations-Memorializations | AR85 (P) | Cryan | Urges Congress and President of United States to enact "National Nurse Act of 2013." | JNESO District Council 1 |
| Federal Relations-Memorializations | SR16 (P) | Turner | Urges Congress and President of United States to enact "National Nurse Act of 2013." | JNESO District Council 1 |
| Food | A1244 (P) | Prieto | Permits sale of home-baked goods under certain circumstances. | JNESO District Council 1 |
| Food | AR22 (P) | Bramnick | Declares May 6 - May 12, 2012 "Food Allergy Awareness Week." | JNESO District Council 1 |
| Food | S136 (P) | Bateman | Permits sale of home-baked goods under certain circumstances. | JNESO District Council 1 |
| Gambling-Casinos | A2133 (P) | Gusciora | Eliminates smoking ban exemption for casinos and simulcasting facilities. | JNESO District Council 1 |
| Governor | AR40 (P) | Sumter | Urges Governor to use federal grant allocated for "Patient Protection and Affordable Care Act" outreach. | JNESO District Council 1 |
| Governor | SR11 (P) | Cardinale | Encourages Governor to suspend the prevailing wage during current economic crisis. | JNESO District Council 1 |
| Health | A260 (P) | Simon | Requires medical bills be standardized and accompanied by explanatory disclosure form. | JNESO District Council 1 |
| Health | A870 (P) | Sumter | Makes supplemental appropriation of up to $6.3 million to the Department of Health for certain grants to counties for women's health services. | JNESO District Council 1 |
| Health | A1090 (P) | Vainieri Huttle | Establishes the "Healthy Workplace Act." | JNESO District Council 1 |
| Health | A1520 (P) | Rible | Eliminates imposition of sales and use tax on charges for initiation fees, membership fees, or dues for access to or use of certain health and fitness clubs and organizations. | JNESO District Council 1 |
| Health | A1648 (P) | Giblin | Revises statutes regarding practice of physical therapy. | JNESO District Council 1 |
| Health | A1962 (P) | Riley | Requires DHS to dispose of newborn | JNESO District Council 1 |

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| | | | screening specimens within 60 days after testing. | |
| Health | A2521 (P) | McKeon | Establishes registry of stroke cases in State. | JNESO District Council 1 |
| Health | A2561 (P) | Munoz, N. | Requires emergency action plans for delivery of oxygen to patient residences during public health emergency. | JNESO District Council 1 |
| Health | A3078 (P) | Conaway | Establishes certain requirements, including allowable fees, for provision of medical records to patients, legally authorized representatives, and authorized third parties. | JNESO District Council 1 |
| Health | S457 (P) | Madden | Allows deduction against gross income for unreimbursed expenses incurred by organ donor. | JNESO District Council 1 |
| Health | S462 (P) | Madden | Allows corporation business tax credit for full cost of purchasing portable defibrillators. | JNESO District Council 1 |
| Health | S778 (P) | Weinberg | Establishes Electronic Health Information Technology Fund. | JNESO District Council 1 |
| Health | S874 (P) | Vitale | Revises statutes regarding practice of physical therapy. | JNESO District Council 1 |
| Health-Disease | A568 (P) | DiMaio | Provides for medical exemption from influenza vaccination based on allergy to any vaccine ingredient. | JNESO District Council 1 |
| Health-Disease | A595 (P) | Webber | "Prenatally and Postnatally Diagnosed Conditions Awareness Act in New Jersey." | JNESO District Council 1 |
| Health-Disease | A2555 (P) | Gusciora | Requires hospitals and health care professionals to offer hepatitis C testing to certain individuals. | JNESO District Council 1 |
| Health-Disease | A2576 (P) | Mukherji | "Parkinson's Disease Public Awareness and Education Act." | JNESO District Council 1 |
| Health-Disease | S769 (P) | Weinberg | Requires insurers to cover comprehensive ultrasound breast screening if a mammogram demonstrates certain dense breast tissue and requires certain mammogram reports to contain information on breast density. | JNESO District Council 1 |
| Health-Disease | S1858 (P) | Codey | Requires hepatitis B to be considered a priority under "Eliminating Health Disparities Initiative." | JNESO District Council 1 |
| Health-Emergency Medical Services | A1347 (P) | Stender | "Thomas P. Canzanella Twenty First Century First Responders Protection Act"; concerns workers' compensation for public safety workers. | JNESO District Council 1 |
| Health-Emergency Medical Services | S111 (P) | Bucco | Prohibits State agencies from posting emergency medical technicians' personal information on web sites. | JNESO District Council 1 |
| Health-Emergency Medical Services | S264 (P) | Greenstein | "Thomas P. Canzanella Twenty First Century First Responders Protection Act"; concerns workers' compensation for public safety workers. | JNESO District Council 1 |
| Health-Emergency Medical Services | S867 (P) | Vitale | Revises requirements for emergency medical services delivery. | JNESO District Council 1 |
| Health-Facilities | A151 (P) | Space | Repeals requirement for general hospitals and State psychiatric hospitals to hold annual public meetings. | JNESO District Council 1 |

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| Health-Facilities | A151 (P) | Space | Repeals requirement for general hospitals and State psychiatric hospitals to hold annual public meetings. | JNESO District Council 1 |
| Health-Facilities | A427 (P) | Jimenez | Amends Health Enterprise Zone law to allow municipalities more discretion in granting property tax exemptions to medical offices. | JNESO District Council 1 |
| Health-Facilities | A643 (P) | Moriarty | Requires each hospital board of trustees to adopt a written policy governing conflicts of interest. | JNESO District Council 1 |
| Health-Facilities | A755 (P) | Rumpf | Increases personal needs allowance to $55 for low income persons residing in certain facilities. | JNESO District Council 1 |
| Health-Facilities | A887 (P) | Munoz, N. | Requires hospitals to maintain passive audio or visual mechanism for alerting emergency department staff to presence of non-ambulance vehicles containing patients. | JNESO District Council 1 |
| Health-Facilities | A1081 (P) | Vainieri Huttle | Requires nursing homes to provide training to staff in behavioral health issues. | JNESO District Council 1 |
| Health-Facilities | A1102 (P) | Vainieri Huttle | Provides for licensure of dementia care homes by DOH. | JNESO District Council 1 |
| Health-Facilities | A1187 (P) | Wolfe | Requires reporting of suspected abuse of institutionalized elderly to police and that facility employees receive notice of reporting requirement annually; designated as "Peggy's Law." | JNESO District Council 1 |
| Health-Facilities | A1844 (P) | Lampitt | Requires DHS to establish training, educational assessment, and remedial instruction programs, and minimum educational standards for staff at State psychiatric hospitals. | JNESO District Council 1 |
| Health-Facilities | A1929 (P) | Conaway | Limits settings where certain surgeries may be performed. | JNESO District Council 1 |
| Health-Facilities | A1930 (P) | Conaway | Requires Commissioner of DHSS to assess how to increase number of teaching hospitals and medical residency programs throughout State. | JNESO District Council 1 |
| Health-Facilities | A1934 (P) | Conaway | Provides for designation of surrogates to make health care decisions for certain patients and decision making process for patients without surrogates; establishes demonstration program for transition of isolated patients from inpatient care to post-acute | JNESO District Council 1 |
| Health-Facilities | A1935 (P) | Conaway | Requires surgical practices to be licensed by DHSS as ambulatory care facilities. | JNESO District Council 1 |
| Health-Facilities | A1936 (P) | Conaway | Requires certain health care facilities to offer, and health care workers to receive, annual influenza vaccination. | JNESO District Council 1 |
| Health-Facilities | A1940 (P) | Conaway | Establishes prescription drug donation repository program. | JNESO District Council 1 |
| Health-Facilities | A1967 (P) | Riley | Requires certificate of need for hospital-based basic obstetric and pediatric services. | JNESO District Council 1 |
| Health-Facilities | A2004 (P) | Greenwald | Provides credit against ambulatory care facility assessment liability for value of unreimbursed care provided to hospital | JNESO District Council 1 |

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| | | | charity care patients. | |
| Health-Facilities | A2112 (P) | Gusciora | Requires in-network hospitals to notify patients of out-of-network health care professionals who provide services in hospital. | JNESO District Council 1 |
| Health-Facilities | A2161 (P) | Vainieri Huttle | Concerns availability of services and administrative requirements of federally qualified health centers. | JNESO District Council 1 |
| Health-Facilities | A2554 (P) | Garcia | Requires for-profit hospitals to report certain information to DHSS. | JNESO District Council 1 |
| Health-Facilities | A2558 (P) | Garcia | Requires assisted living residences and comprehensive personal care homes to ensure connection of emergency cords in residential units to facility staff. | JNESO District Council 1 |
| Health-Facilities | A2578 (P) | Mukherji | Requires nursing homes to permit use of electronic monitoring devices at request of resident. | JNESO District Council 1 |
| Health-Facilities | A3073 (P) | Garcia | Requires DOH to establish minimum nurse-to-patient staffing ratios for hospitals. | JNESO District Council 1 |
| Health-Facilities | S93 (P) | Singer | Requires hospital to notify patient admitted for observation of possible increased prescription charges and allow patient to use patient's own medication. | JNESO District Council 1 |
| Health-Facilities | S306 (P) | Scutari | Allows corporation business tax or gross income tax credits to developers for certain capital investments for repurposing qualified health care facilities. | JNESO District Council 1 |
| Health-Facilities | S453 (P) | Ruiz | Directs DOH to develop plan to phase out use of latex gloves in health care facilities and food establishments. | JNESO District Council 1 |
| Health-Facilities | S505 (P) | Holzapfel | Requires reporting of suspected abuse of institutionalized elderly to police and that facility employees receive notice of reporting requirement annually; designated as "Peggy's Law." | JNESO District Council 1 |
| Health-Facilities | S588 (P) | Codey | Requires DHS to establish training, educational assessment, and remedial instruction programs, and minimum educational standards for staff at State psychiatric hospitals. | JNESO District Council 1 |
| Health-Facilities | S622 (P) | Thompson | Implements measures to strengthen oversight of hospital charity care subsidies. | JNESO District Council 1 |
| Health-Facilities | S662 (P) | Pou | Amends Health Enterprise Zone law to allow municipalities more discretion in granting property tax exemptions to medical offices. | JNESO District Council 1 |
| Health-Facilities | S764 (P) | Weinberg | Requires each hospital board of trustees to adopt a written policy governing conflicts of interest. | JNESO District Council 1 |
| Health-Facilities | S864 (P) | Vitale | Requires surgical practices to be licensed by DHS as ambulatory care facilities. | JNESO District Council 1 |
| Health-Facilities | S931 (P) | Codey | Limits settings where certain surgeries may be performed. | JNESO District Council 1 |
| Health-Facilities | S1007 (P) | Codey | Limits settings where certain surgeries may be performed. | JNESO District Council 1 |
| Health-Facilities | S1145 (P) | Weinberg | Provides for licensure of dementia care homes by DOH. | JNESO District Council 1 |
| Health-Facilities | S1176 (P) | Vitale | Requires certain health care facilities to | JNESO District Council 1 |

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| | | | offer, and health care workers to receive, annual influenza vaccination. | |
| Health-Facilities | S1204 (P) | Weinberg | Concerns availability of services and administrative requirements of federally qualified health centers. | JNESO District Council 1 |
| Health-Facilities | S1491 (P) | Greenstein | Requires DHSS to review standard of care at health care facilities in which 40% or more of direct patient care nursing staff are temporary hires. | JNESO District Council 1 |
| Health-Facilities | S1817 (P) | Pou | Requires nursing homes to provide training to staff in behavioral health issues. | JNESO District Council 1 |
| Health-Facilities | S2127 (P) | Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | JNESO District Council 1 |
| Health-Paad And Senior Gold | A1452 (P) | Diegnan | Excludes from PAAD income eligibility withdrawals from an IRA. | JNESO District Council 1 |
| Health-Pharmaceuticals | A706 (P) | Angelini | Concerns access to information maintained by Prescription Monitoring Program. | JNESO District Council 1 |
| Health-Pharmaceuticals | A1232 (P) | McGuckin | Requires prescribers and pharmacists to check prescription monitoring program prior to prescribing and dispensing Schedule II drugs. | JNESO District Council 1 |
| Health-Pharmaceuticals | A1743 (P) | Eustace | Increases penalties for improper prescribing of drugs. | JNESO District Council 1 |
| Health-Pharmaceuticals | A1932 (P) | Conaway | Requires insurance coverage in the individual and small employer markets and SHBP and SEHBP for "off-label" uses of certain drugs. | JNESO District Council 1 |
| Health-Pharmaceuticals | A2676 (P) | Conaway | Restricts health insurers from limiting access to pain medication. | JNESO District Council 1 |
| Health-Pharmaceuticals | A3008 (P) | Caride | Strengthens requirements regarding prescription monitoring program and broadens access to prescription monitoring program by law enforcement agencies. | JNESO District Council 1 |
| Health-Pharmaceuticals | A3010 (P) | Caride | Requires pharmacies to report dispensation of Schedule II drugs to prescription monitoring program at least once every five days. | JNESO District Council 1 |
| Health-Pharmaceuticals | A3075 (P) | McGuckin | Revises certain provisions of New Jersey Prescription Monitoring Program concerning reporting of and access to information, and mandatory use by practitioners and pharmacists. | JNESO District Council 1 |
| Health-Pharmaceuticals | S101 (P) | Singer | Requires prescribers and pharmacists to check prescription monitoring program prior to prescribing and dispensing Schedule II drugs. | JNESO District Council 1 |
| Health-Pharmaceuticals | S364 (P) | Oroho | Concerns access to information maintained by Prescription Monitoring Program. | JNESO District Council 1 |
| Health-Pharmaceuticals | S664 (P) | Pou | Provides prescriber or health care facility with discretion to number prescription blank forms consecutively. | JNESO District Council 1 |
| Health-Pharmaceuticals | S757 (P) | Sarlo | Increases penalties for improper prescribing of drugs. | JNESO District Council 1 |
| Health-Professionals | A325 (P) | Bramnick | Allows physicians to jointly negotiate with carriers over contractual terms and conditions. | JNESO District Council 1 |

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| Health-Professionals | A335 (P) | Bramnick | Prohibits information from certain medical malpractice claims from being used by employers or medical malpractice insurers. | JNESO District Council 1 |
| Health-Professionals | A458 (P) | Green | Requires health care facilities to report certain information about their health care staff to their respective professional boards or DHSS. | JNESO District Council 1 |
| Health-Professionals | A647 (P) | Moriarty | Establishes minimum registered professional nurse staffing standards for hospitals and ambulatory surgery facilities and certain DHS facilities. | JNESO District Council 1 |
| Health-Professionals | A647 (P) | Moriarty | Establishes minimum registered professional nurse staffing standards for hospitals and ambulatory surgery facilities and certain DHS facilities. | JNESO District Council 1 |
| Health-Professionals | A785 (P) | Coughlin | Creates an integrated State medical examiner system by increasing the authority of the State Medical Examiner regarding forensic investigations, establishing regional medical examiner offices, and eliminating the county medical examiner system. | JNESO District Council 1 |
| Health-Professionals | A794 (P) | Coughlin | Supplemental appropriation of $2 million for grants to certain nursing schools to address shortage of nursing faculty. | JNESO District Council 1 |
| Health-Professionals | A794 (P) | Coughlin | Supplemental appropriation of $2 million for grants to certain nursing schools to address shortage of nursing faculty. | JNESO District Council 1 |
| Health-Professionals | A806 (P) | Coughlin | Permits health care providers to report certain patient health problems to MVC. | JNESO District Council 1 |
| Health-Professionals | A890 (P) | Munoz, N. | Permits advanced practice nurses to certify person as handicapped for purposes of handicapped parking. | JNESO District Council 1 |
| Health-Professionals | A890 (P) | Munoz, N. | Permits advanced practice nurses to certify person as handicapped for purposes of handicapped parking. | JNESO District Council 1 |
| Health-Professionals | A903 (P) | Munoz, N. | Prohibits insurers from raising medical malpractice liability insurance premiums under certain circumstances. | JNESO District Council 1 |
| Health-Professionals | A905 (P) | Munoz, N. | Establishes process for county colleges to offer baccalaureate degree nursing programs. | JNESO District Council 1 |
| Health-Professionals | A905 (P) | Munoz, N. | Establishes process for county colleges to offer baccalaureate degree nursing programs. | JNESO District Council 1 |
| Health-Professionals | A906 (P) | Munoz, N. | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | JNESO District Council 1 |
| Health-Professionals | A906 (P) | Munoz, N. | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | JNESO District Council 1 |
| Health-Professionals | A909 (P) | Munoz, N. | Adds two nurse educators to the New Jersey Board of Nursing. | JNESO District Council 1 |
| Health-Professionals | A909 (P) | Munoz, N. | Adds two nurse educators to the New Jersey Board of Nursing. | JNESO District Council 1 |
| Health- | A1031 (P) | Benson | Requires certain disclosures in | JNESO District Council 1 |

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| Professionals | | | advertisements by health care professionals. | |
| Health-Professionals | A1068 (P) | Schaer | Appropriates $3.963 million from General Fund to DOE for nonpublic nursing services aid. | JNESO District Council 1 |
| Health-Professionals | A1156 (P) | Ciattarelli | Revises procedure for transfer of terminated employees of closed local health agency to superseding local health agency. | JNESO District Council 1 |
| Health-Professionals | A1233 (P) | Prieto | Establishes Nursing Student Support Program. | JNESO District Council 1 |
| Health-Professionals | A1319 (P) | Quijano | Permits attending advanced practice nurse to determine cause of death and execute death certification of patient if nurse is patient's primary caregiver. | JNESO District Council 1 |
| Health-Professionals | A1476 (P) | Diegnan | Provides that nonpublic school nursing services may include nursing services for a preschool pupil in the event of an emergency. | JNESO District Council 1 |
| Health-Professionals | A1824 (P) | Lampitt | Requires suicide prevention continuing education courses for physicians and podiatrists. | JNESO District Council 1 |
| Health-Professionals | A1912 (P) | Conaway | Allows gross income tax deduction for first $200,000 earned by certain new physicians in their first seven taxable years of practice in New Jersey. | JNESO District Council 1 |
| Health-Professionals | A1948 (P) | Conaway | Permits flexible scheduling of private duty nursing services for eligible Medicaid recipients. | JNESO District Council 1 |
| Health-Professionals | A1950 (P) | Conaway | Revises requirements for licensure and creates physician-delegated scope of practice for physician assistants. | JNESO District Council 1 |
| Health-Professionals | A1956 (P) | Riley | Requires health care professionals to notify patients of end of health benefits coverage during course of treatment in certain circumstances. | JNESO District Council 1 |
| Health-Professionals | A2655 (P) | Vainieri Huttle | Establishes Become A Nurse license plates and dedicates fees for nursing scholarships. | JNESO District Council 1 |
| Health-Professionals | S90 (P) | Singer | Requires Commissioner of DHSS to convene a strategic planning summit to analyze the State's physician workforce supply. | JNESO District Council 1 |
| Health-Professionals | S232 (P) | Allen | Requires certain disclosures in advertisements by health care professionals. | JNESO District Council 1 |
| Health-Professionals | S855 (P) | Vitale | "Dietitian/Nutritionist Licensing Act." | JNESO District Council 1 |
| Health-Professionals | S870 (P) | Vitale | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | JNESO District Council 1 |
| Health-Professionals | S958 (P) | Beck | Creates voluntary survey for physicians as part of biennial registration process with Board of Medical Examiners and requires board to maintain and disseminate survey data as appropriate. | JNESO District Council 1 |
| Health-Professionals | S1152 (P) | Weinberg | Permits attending advanced practice nurse to determine cause of death and execute death certification of patient if nurse is patient's primary caregiver. | JNESO District Council 1 |

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| Health-Professionals | S1165 (P) | Vitale | Establishes process for county colleges to offer baccalaureate degree nursing programs. | JNESO District Council 1 |
| Health-Professionals | S1179 (P) | Vitale | Supplemental appropriation of $2 million for grants to certain nursing schools to address shortage of nursing faculty. | JNESO District Council 1 |
| Health-Professionals | S1182 (P) | Vitale | Requires newly licensed registered professional nurse to attain baccalaureate degree in nursing within 10 years of initial licensure. | JNESO District Council 1 |
| Health-Professionals | S1183 (P) | Vitale | Establishes minimum registered professional nurse staffing standards for hospitals and ambulatory surgery facilities and certain DHS facilities. | JNESO District Council 1 |
| Health-Professionals | S1184 (P) | Vitale | Revises requirements for licensure and creates physician-delegated scope of practice for physician assistants. | JNESO District Council 1 |
| Health-Professionals | S1196 (P) | Vitale | Permits health care providers to report certain patient health problems to MVC. | JNESO District Council 1 |
| Health-Professionals | S1816 (P) | Pou | Establishes Become A Nurse license plates and dedicates fees for nursing scholarships. | JNESO District Council 1 |
| Housing-Finance | A1914 (P) | Conaway | Allows persons affected by certain plant closings, transfers and mass layoffs to receive temporary suspension of payment of interest on mortgage loan. | JNESO District Council 1 |
| Human Services-Developmental Disabilities | A901 (P) | Munoz, N. | Establishes "Matthew's Law Limiting the Use of Restraints." | JNESO District Council 1 |
| Human Services-Developmental Disabilities | A2043 (P) | Fuentes | Establishes bill of rights for authorized family members of persons with developmental disabilities. | JNESO District Council 1 |
| Human Services-Developmental Disabilities | S150 (P) | Sweeney | Establishes county-based centers for transition for young adults with developmental disabilities. | JNESO District Council 1 |
| Human Services-Developmental Disabilities | S301 (P) | Gordon | "Innovative Services for Persons with Developmental Disabilities Act." | JNESO District Council 1 |
| Human Services-Disabled | A724 (P) | Gove | Establishes "Seniors Helping Seniors Who are Blind or Visually Impaired Demonstration Program" in DHS; appropriates $360,000. | JNESO District Council 1 |
| Human Services-Disabled | A807 (P) | Coughlin | Requires managed care plans, SHBP, and SEHBP to provide for reasonable accommodation in accessing providers for persons with physical disabilities. | JNESO District Council 1 |
| Human Services-Drug And Alcohol Abuse | A226 (P) | Gusciora | Requires posting of information about availability of services from substance abuse treatment facilities on county and DHS websites. | JNESO District Council 1 |
| Human Services-Drug And Alcohol Abuse | A501 (P) | Schepisi | Requires drug test specimens from drug abuse treatment clinics be analyzed by independent clinical laboratory. | JNESO District Council 1 |
| Human Services-Medicaid And Medicare | A1922 (P) | Conaway | Requires audits of managed care plan provider networks. | JNESO District Council 1 |
| Human Services-Medicaid And Medicare | A1951 (P) | Conaway | Establishes Medicaid Smart Card Pilot Program. | JNESO District Council 1 |

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| Human Services-Medicaid And Medicare | A2197 (P) | Lampitt | Requires coverage of medication therapy management in Medicaid and NJ FamilyCare. | JNESO District Council 1 |
| Human Services-Medicaid And Medicare | A2656 (P) | Vainieri Huttle | Establishes Medicaid demonstration project to cover room and board services for certain terminally ill patients in the home or other non-institutional setting. | JNESO District Council 1 |
| Human Services-Medicaid And Medicare | S1172 (P) | Vitale | Requires coverage of medication therapy management in Medicaid and NJ FamilyCare. | JNESO District Council 1 |
| Human Services-Medicaid And Medicare | S1211 (P) | Vitale | Requires audits of managed care plan provider networks. | JNESO District Council 1 |
| Human Services-Medicaid And Medicare | S1819 (P) | Turner | Provides for coverage of comprehensive tobacco cessation benefits in Medicaid. | JNESO District Council 1 |
| Human Services-Medicaid And Medicare | S1845 (P) | Van Drew | Establishes Medicaid demonstration project to cover room and board services for certain terminally ill patients in the home or other non-institutional setting. | JNESO District Council 1 |
| Human Services-Mental Health | A437 (P) | Jasey | Provides for notification to law enforcement authorities of discharge of certain persons brought to screening services for evaluation and assessment for mental health services. | JNESO District Council 1 |
| Human Services-Mental Health | A1742 (P) | Eustace | Establishes "Collaborative Mental Health Care Pilot Program" in DOH; appropriates $750,000. | JNESO District Council 1 |
| Human Services-Mental Health | A2611 (P) | Dancer | Excludes veterans' benefits from calculation of financial obligation for care at psychiatric facility. | JNESO District Council 1 |
| Human Services-Mental Health | S163 (P) | Cardinale | Permits court to order involuntary outpatient treatment in any county; concerns patient compliance with taking medication. | JNESO District Council 1 |
| Human Services-Mental Health | S318 (P) | Gordon | Establishes "Collaborative Mental Health Care Pilot Program" in DOH; appropriates $750,000. | JNESO District Council 1 |
| Human Services-Mental Health | S899 (P) | Turner | Establishes the "Mental Health Court Pilot Program" in several vicinages. | JNESO District Council 1 |
| Human Services-Mental Health | S1009 (P) | Codey | Provides for notification to law enforcement authorities of discharge of certain persons brought to screening services for evaluation and assessment for mental health services. | JNESO District Council 1 |
| Human Services-Mental Health | S1045 (P) | Turner | Establishes the "Mental Health Court Pilot Program," in Mercer and Essex Counties. | JNESO District Council 1 |
| Insurance | A1333 (P) | Quijano | The "New Jersey Consumer Catastrophe Preparedness and Protection Act"; creates "New Jersey Catastrophe Fund." | JNESO District Council 1 |
| Insurance-Automobile Insurance | S682 (P) | Lesniak | Establishes process to bar certain health care providers from receiving reimbursement under PIP. | JNESO District Council 1 |
| Insurance-Health Insurance | A188 (P) | Handlin | Requires managed care plans to disclose allowed amounts for out-of-network health care services under certain circumstances. | JNESO District Council 1 |
| Insurance-Health Insurance | A309 (P) | Bramnick | Requires health insurers to cover treatment ordered by health care provider for covered person based on generally accepted standards of health care practice, subject to appeal; creates Carrier Appeals Program. | JNESO District Council 1 |

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| Insurance-Health Insurance | A364 (P) | Caputo | Changes calculation of years of service from date of enrollment in pension system to date of appointment to determine certain retirees' payment obligations for health care coverage. | JNESO District Council 1 |
| Insurance-Health Insurance | A424 (P) | Jimenez | Requires employers and birthing facilities to notify insured pregnant women if their health insurance coverage is not subject to 48-hour maternity law. | JNESO District Council 1 |
| Insurance-Health Insurance | A591 (P) | Webber | "The New Jersey Healthcare Choice Act"; permits health insurers licensed in other states to provide coverage in New Jersey under certain circumstances. | JNESO District Council 1 |
| Insurance-Health Insurance | A791 (P) | Coughlin | Makes technical corrections to individual health coverage and small employer health benefits programs and to NJ FamilyCare. | JNESO District Council 1 |
| Insurance-Health Insurance | A1045 (P) | Schaer | Requires practitioners to disclose business relationship with out-of-State facilities when making patient referrals to those facilities. | JNESO District Council 1 |
| Insurance-Health Insurance | A1050 (P) | Schaer | The "Health Care Provider Network Transparency Act"; establishes requirements for granting access to certain health care provider discounts. | JNESO District Council 1 |
| Insurance-Health Insurance | A1069 (P) | Schaer | "Healthcare Disclosure and Transparency Act." | JNESO District Council 1 |
| Insurance-Health Insurance | A1331 (P) | Quijano | Provides for SHBP New Jersey State Employee Wellness Program with financial incentives for participation in program. | JNESO District Council 1 |
| Insurance-Health Insurance | A1822 (P) | Lampitt | Provides gross income tax credit for certain small business employers that provide health care benefits to employees. | JNESO District Council 1 |
| Insurance-Health Insurance | A1925 (P) | Conaway | Requires certain health benefits plans to include coverage for treatment at ambulatory surgical centers and surgical practices and prohibits riders to the contrary. | JNESO District Council 1 |
| Insurance-Health Insurance | A1938 (P) | Conaway | Permits person covered by certain managed care plans to receive covered services from network provider without obtaining written referral from primary care provider. | JNESO District Council 1 |
| Insurance-Health Insurance | A1961 (P) | Riley | Requires carriers to clarify whether medically necessary procedures are covered benefits and remit certain payments to hospitals for services rendered. | JNESO District Council 1 |
| Insurance-Health Insurance | A2207 (P) | Vainieri Huttle | Expands definition and licensure requirements for health care service firms. | JNESO District Council 1 |
| Insurance-Health Insurance | A2377 (P) | Lampitt | Expands infertility coverage under certain health insurance plans. | JNESO District Council 1 |
| Insurance-Health Insurance | A2502 (P) | McKeon | Expands scope of claims subject to "Health Claims Authorization, Processing and Payment Act," and modifies certain claims procedures. | JNESO District Council 1 |
| Insurance-Health Insurance | A2557 (P) | Garcia | Requires health care providers to observe certain practices concerning collection of outstanding balances on patient accounts. | JNESO District Council 1 |
| Insurance-Health | A2635 (P) | Dancer | Provides that healthcare benefits plan, fully | JNESO District Council 1 |

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| Insurance | | | or partly paid by public employer, cannot cover public employee's spouse who is subject of divorce from bed and board. | |
| Insurance-Health Insurance | A2651 (P) | Vainieri Huttle | Concerns the delivery and oversight of coverage under certain health benefits plans; establishes Health Care Patient Ombudsperson in the Division of Consumer Affairs. | JNESO District Council 1 |
| Insurance-Health Insurance | A3030 (P) | Munoz, N. | Prohibits payment of more than one copayment, coinsurance or deductible for series of vaccinations used in preventive treatment of rabies under certain health benefits plans. | JNESO District Council 1 |
| Insurance-Health Insurance | A3071 (P) | Quijano | Provides premium assistance to certain small employers who purchase health benefits plans; appropriates $10 million. | JNESO District Council 1 |
| Insurance-Health Insurance | AR21 (P) | Bramnick | Urges health insurance providers and prescription drug providers to offer option of speaking to or leaving a message for a human. | JNESO District Council 1 |
| Insurance-Health Insurance | S534 (P) | Gill | Requires Commissioner of Banking and Insurance to establish public awareness campaign about new federally required health insurance exchange. | JNESO District Council 1 |
| Insurance-Health Insurance | S615 (P) | Thompson | Requires health insurers to cover treatment ordered by health care provider for covered person based on generally accepted standards of health care practice, subject to appeal; creates Carrier Appeals Program. | JNESO District Council 1 |
| Insurance-Health Insurance | S656 (P) | Pou | Requires employers and birthing facilities to notify insured pregnant women if their health insurance coverage is not subject to 48-hour maternity law. | JNESO District Council 1 |
| Insurance-Health Insurance | S667 (P) | Pou | Expands definition and licensure requirements for health care service firms. | JNESO District Council 1 |
| Insurance-Health Insurance | S786 (P) | Weinberg | Expands infertility coverage under certain health insurance plans. | JNESO District Council 1 |
| Insurance-Health Insurance | S860 (P) | Vitale | "Health Care Transparency and Disclosure Act." | JNESO District Council 1 |
| Insurance-Health Insurance | S869 (P) | Vitale | "Healthcare Disclosure and Transparency Act." | JNESO District Council 1 |
| Insurance-Health Insurance | S1040 (P) | Gordon | Requires carriers to classify medically necessary procedures as covered benefits and remit certain payments to hospitals for services rendered. | JNESO District Council 1 |
| Insurance-Health Insurance | S1185 (P) | Vitale | Makes technical corrections to individual health coverage and small employer health benefits programs and to NJ FamilyCare. | JNESO District Council 1 |
| Insurance-Health Insurance | S1807 (P) | Beck | Removes expiration of required payment by public employees of percentage of cost of health care coverage provided by public employers. | JNESO District Council 1 |
| Judiciary | A1255 (P) | Prieto | Requires employers to pay their employees when serving on a jury. | JNESO District Council 1 |
| Judiciary | S374 (P) | Scutari | Concerns attorney fees for workers' compensation awards. | JNESO District Council 1 |
| Labor | A101 (P) | McHose | "New Jersey Jobs Protection Act;" requires verification of employment. | JNESO District Council 1 |
| Labor | A303 (P) | Russo | Protects employee rights to ownership and | JNESO District Council 1 |

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| | | | usage of employee inventions developed entirely on employee's own time and without using employer's resources. | |
| Labor | A551 (P) | DiMaio | Repeals law permitting project labor agreements. | JNESO District Council 1 |
| Labor | A756 (P) | Rumpf | Bars companies which hire illegal aliens from public contracts, grants, loans, or tax incentives for seven years. | JNESO District Council 1 |
| Labor | A1271 (P) | Dancer | Prohibits the employment of unauthorized aliens and requires employers to use E-Verify program. | JNESO District Council 1 |
| Labor | A1615 (P) | Casagrande | Concerns unemployment benefits and work stoppages. | JNESO District Council 1 |
| Labor | A1787 (P) | O'Donnell | Allows public contractors paying benefits under collective bargaining agreements to count benefit costs toward compliance with local "living wage" ordinances. | JNESO District Council 1 |
| Labor | A1913 (P) | Conaway | Concerns access to certain job training courses for employees affected by plant closings, mass layoffs or transfer of operations. | JNESO District Council 1 |
| Labor | A1919 (P) | Conaway | Provides for expedited injunction for violations of law requiring prenotification of certain plant closings, transfers and mass layoffs. | JNESO District Council 1 |
| Labor | A2213 (P) | Burzichelli | The "New Jobs for New Jersey Act." | JNESO District Council 1 |
| Labor | A2247 (P) | Dancer | Authorizes penalties for failure to file certain public employment contracts; clarifies requirement for electronic posting of public employment contracts and interest arbitration awards. | JNESO District Council 1 |
| Labor | A2310 (P) | DeAngelo | Prohibits practice of requiring credit check as condition of employment. | JNESO District Council 1 |
| Labor | A2987 (P) | O'Scanlon | Makes various changes to interest arbitration procedures; repeals sunset provision. | JNESO District Council 1 |
| Labor | A3024 (P) | Singleton | Establishes a manufacturing reinvestment account program to incentivize capital investment and workforce training in New Jersey with income tax rate reductions, deferrals, and accelerated deductions. | JNESO District Council 1 |
| Labor | A3028 (P) | Singleton | Establishes manufacturing machine and metal trade apprenticeships tax credit program. | JNESO District Council 1 |
| Labor | A3067 (P) | Prieto | Revises certain laws governing police and fire interest arbitration; extends two-percent cap on base salary awards. | JNESO District Council 1 |
| Labor | S153 (P) | Sweeney | The "New Jobs for New Jersey Act." | JNESO District Council 1 |
| Labor | S188 (P) | Whelan | Concerns eligibility for certain leave and benefit programs. | JNESO District Council 1 |
| Labor | S260 (P) | Greenstein | Establishes "Back to Work NJ Program"; makes an appropriation. | JNESO District Council 1 |
| Labor | S280 (P) | Greenstein | Establishes the "Healthy Workplace Act." | JNESO District Council 1 |
| Labor | S354 (P) | Oroho | "New Jersey Jobs Protection Act;" requires verification of employment. | JNESO District Council 1 |
| Labor | S524 (P) | Gill | Prohibits practice of requiring credit check as condition of employment. | JNESO District Council 1 |
| Labor | S585 (P) | Codey | Prohibits use of public funds by employers | JNESO District Council 1 |

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| | | | for certain employee influence activities. | |
| Labor | S932 (P) | Beck | Authorizes penalties for failure to file certain public employment contracts; clarifies requirement for electronic posting of public employment contracts and interest arbitration awards. | JNESO District Council 1 |
| Labor | S1814 (P) | Addiego | Establishes permanent police and fire interest arbitration cap. | JNESO District Council 1 |
| Labor | S1869 (P) | Sweeney | Revises certain laws governing police and fire interest arbitration; extends two-percent cap on base salary awards. | JNESO District Council 1 |
| Labor | S1876 (P) | Turner | Requires State agencies to submit notice of request for proposals or other documents pertinent to privatization contracts to certain State employees. | JNESO District Council 1 |
| Labor | S1913 (P) | Beck | Makes various changes to interest arbitration procedures; repeals sunset provision. | JNESO District Council 1 |
| Labor-Temporary Disability | A747 (P) | Rumpf | Excludes certain illegal aliens from workers' compensation and temporary disability benefits. | JNESO District Council 1 |
| Labor-Temporary Disability | S191 (P) | Connors, C | Excludes certain illegal aliens from workers' compensation and temporary disability benefits. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A176 (P) | Handlin | Concerns eligibility for unemployment insurance for certain seasonal workers. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A176 (P) | Handlin | Concerns eligibility for unemployment insurance for certain seasonal workers. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A177 (P) | Handlin | Concerns repayment of unemployment insurance benefits obtained fraudulently. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A240 (P) | Kean, S | Concerns eligibility for unemployment compensation benefits for certain seasonal employees. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A1061 (P) | Schaer | Requires State to provide recipients of State tax refunds, unemployment insurance benefits and State employee compensation certain payment options. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A1143 (P) | Ciattarelli | Concerns unemployment insurance benefits and certain severance payments. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A1159 (P) | Ciattarelli | Concerns certain severance payments and unemployment insurance benefits. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A1388 (P) | Wimberly | Concerns repayment of unemployment compensation overpayments. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A1453 (P) | Diegnan | Concerns eligibility for unemployment compensation for public adjusters. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A1745 (P) | Eustace | Disqualifies individuals for unemployment benefits due to receipt of certain severance payments. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A2259 (P) | Dancer | Eliminates unemployment tax for certain workers ineligible to receive unemployment benefits. | JNESO District Council 1 |

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| Labor-Unemployment Compensation | S66 (P) | Barnes, III | Limits enforcement of certain employment contracts of individuals eligible for unemployment compensation. | JNESO District Council 1 |
| Labor-Wages And Benefits | A154 (P) | Space | Concerns alternate methods of wage payment. | JNESO District Council 1 |
| Labor-Wages And Benefits | A154 (P) | Space | Concerns alternate methods of wage payment. | JNESO District Council 1 |
| Labor-Wages And Benefits | A180 (P) | Handlin | Establishes the "New Jersey Right to Work Act"; prohibits payroll deduction of union dues from wages or salaries of public employees. | JNESO District Council 1 |
| Labor-Wages And Benefits | A866 (P) | Watson Coleman | Concerns eligibility for certain leave and benefit programs. | JNESO District Council 1 |
| Labor-Wages And Benefits | A1122 (P) | O'Scanlon | Repeals law requiring prevailing wage be paid to workers employed in construction undertaken with Board of Public Utilities financial assistance. | JNESO District Council 1 |
| Labor-Wages And Benefits | A1157 (P) | Ciattarelli | Requires reauthorization of payroll deduction for contributions to political committees. | JNESO District Council 1 |
| Labor-Wages And Benefits | A1158 (P) | Ciattarelli | Requires employers provide itemized statement of certain payroll deductions for political contributions. | JNESO District Council 1 |
| Labor-Wages And Benefits | A1160 (P) | Ciattarelli | Requires explanatory statement of employee contributions to political committees. | JNESO District Council 1 |
| Labor-Wages And Benefits | A1317 (P) | Quijano | Concerns wage protection and certain penalties for violating laws regarding wages, compensation or benefits. | JNESO District Council 1 |
| Labor-Wages And Benefits | A1521 (P) | Rible | Establishes training wage. | JNESO District Council 1 |
| Labor-Wages And Benefits | A1573 (P) | Spencer | Increases minimum wage. | JNESO District Council 1 |
| Labor-Wages And Benefits | A2349 (P) | Lampitt | "Unfair Wage Recovery Act"; provides that unlawful employment practice occurs each time individual is affected. | JNESO District Council 1 |
| Labor-Wages And Benefits | A2354 (P) | Lampitt | Concerns earned sick leave. | JNESO District Council 1 |
| Labor-Wages And Benefits | A3044 (P) | Space | Requires Commissioner of DOLWD to disseminate certain information to contractors who bid on or perform prevailing wage public work. | JNESO District Council 1 |
| Labor-Wages And Benefits | S591 (P) | Codey | Extends service prevailing wage requirements to certain food service contracts. | JNESO District Council 1 |
| Labor-Wages And Benefits | S783 (P) | Weinberg | "Unfair Wage Recovery Act"; provides that unlawful employment practice occurs each time individual is affected. | JNESO District Council 1 |
| Labor-Workers Compensation | A418 (P) | Bucco | Concerns workers' compensation insurance requirements for certain corporations and partnerships. | JNESO District Council 1 |
| Labor-Workers Compensation | A1908 (P) | Burzichelli | Concerns certain workers' compensation supplemental benefits. | JNESO District Council 1 |
| Labor-Workers Compensation | S416 (P) | Pennacchio | Concerns certain workers' compensation supplemental benefits for surviving dependents of public safety workers who die in the line of duty. | JNESO District Council 1 |

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| Labor-Workers Compensation | S929 (P) | Sweeney | Concerns certain workers' compensation supplemental benefits. | JNESO District Council 1 |
| Labor-Workers Compensation | S1105 (P) | Bucco | Concerns workers' compensation insurance requirements for certain corporations and partnerships. | JNESO District Council 1 |
| Local Government-State Aid | A762 (P) | Rumpf | Reestablishes senior citizen supplemental stabilization aid. | JNESO District Council 1 |
| Local Government-State Aid | S196 (P) | Connors, C | Reestablishes senior citizen supplemental stabilization aid. | JNESO District Council 1 |
| Motor Vehicles-Commercial | S992 (P) | Weinberg | Establishes "Truck Operator Independent Contractor Act." | JNESO District Council 1 |
| Motor Vehicles-DUI | A229 (P) | Gusciora | Expands implied consent statute to include blood and urine testing. | JNESO District Council 1 |
| Motor Vehicles-DUI | S147 (P) | Bateman | Expands implied consent statute to include blood and urine testing; permits use of reasonable force to obtain blood sample in certain cases. | JNESO District Council 1 |
| Motor Vehicles-DUI | S557 (P) | Turner | Expands implied consent statute to include blood and urine testing. | JNESO District Council 1 |
| Pensions | A646 (P) | Moriarty | Prohibits employees of certain organizations from enrolling in State-administered retirement system or health care plan of public employer. | JNESO District Council 1 |
| Pensions | A956 (P) | Singleton | Establishes State pension fund preference for certain in-State infrastructure investment. | JNESO District Council 1 |
| Pensions | A1791 (P) | O'Donnell | Makes changes to manner in which State-administered retirement systems operate and to public employee pension benefits. | JNESO District Council 1 |
| Pensions-Police And Firefighters | A1793 (P) | O'Donnell | Increases PFRS employee contribution rate; requires new members to be age 50 for special retirement; creates cap on PFRS retiree COLA; restructures PFRS board of trustees and gives it control over fund investments. | JNESO District Council 1 |
| Public Contracts-Local | A832 (P) | Mainor | Concerns prompt payment of construction contracts. | JNESO District Council 1 |
| Public Contracts-Local | S192 (P) | Connors, C | Bars companies which hire illegal aliens from public contracts, grants, loans, or tax incentives for seven years. | JNESO District Council 1 |
| Public Contracts-State | S770 (P) | Weinberg | Establishes procedures and standards regarding public service privatization contracts. | JNESO District Council 1 |
| Public Employees | A425 (P) | Jimenez | Requires criminal history record background checks for public employees handling vital records. | JNESO District Council 1 |
| Public Employees | A930 (P) | Brown, C. | Provides certain employees access to certain personnel records. | JNESO District Council 1 |
| Public Employees | S660 (P) | Pou | Requires criminal history record background checks for public employees handling vital records. | JNESO District Council 1 |
| Public Employees-Benefits | A1839 (P) | Lampitt | Limits use and supplemental compensation for certain leave; limits employment for certain public employees. | JNESO District Council 1 |
| Public Employees- | S705 (P) | Kyrillos | Limits use and supplemental compensation for certain leave. | JNESO District Council 1 |

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| Benefits | | | | |
| Public Records, Notice And Meetings | A824 (P) | Mainor | Requires DHSS to authorize Jersey City to issue certified copies of birth certificates by December 31, 2010. | JNESO District Council 1 |
| Public Records, Notice And Meetings | S781 (P) | Weinberg | Makes various changes to law addressing meetings of public bodies to provide public with greater access to meetings and information about meetings. | JNESO District Council 1 |
| Public Safety-Emergency Management | S978 (P) | Scutari | Exempts certain aspects of out-of-State business operations from certain tax, fee, registration, and licensing requirements during performance of in-State declared disaster or emergency related work. | JNESO District Council 1 |
| Public Safety-Firefighters | A3029 (P) | Simon | Establishes death benefit for forest firefighters. | JNESO District Council 1 |
| Public Safety-Sex Offenders | A1084 (P) | Vainieri Huttle | Imposes time constraints on submission and analysis of rape kits. | JNESO District Council 1 |
| Regulated Professions | A367 (P) | Caputo | Authorizes professional and occupational boards to recognize continuing education approval entities. | JNESO District Council 1 |
| Regulated Professions | A1043 (P) | Schaer | Requires certain arbitrators to file financial disclosure statements. | JNESO District Council 1 |
| Senior Citizens | A204 (P) | Gusciora | Establishes "Naturally Occurring Retirement Community" pilot program; appropriates $250,000. | JNESO District Council 1 |
| Senior Citizens | A1761 (P) | McKeon | Provides $3,000 gross income tax deduction for certain taxpayers providing home care for an elderly relative. | JNESO District Council 1 |
| Senior Citizens | S548 (P) | Turner | Establishes "Naturally Occurring Retirement Community" pilot program; appropriates $250,000. | JNESO District Council 1 |
| Smoking And Tobacco | S1818 (P) | Turner | Supplemental appropriation to DOH for $7,560,000 for anti-tobacco programs. | JNESO District Council 1 |
| Sports And Recreation | A1235 (P) | Prieto | Requires youth baseball league coaches to comply with pitch count standards to minimize injury to youth baseball pitchers. | JNESO District Council 1 |
| State Government | A227 (P) | Gusciora | Requires disclosure of contributions received and expenditures made by committees or organizations not affiliated or coordinated with any candidate, or committee organized to support or oppose public questions. | JNESO District Council 1 |
| State Government | A768 (P) | Rumpf | Requires certification that persons directly or indirectly receiving State monies or privileges are not unauthorized aliens. | JNESO District Council 1 |
| State Government | A1878 (P) | Burzichelli | Modifies process for contested case hearings by OAL with regard to telephone and video conferences, delegation of final decision authority, oral decisions, checklist decisions, electronic filings, and settlements. | JNESO District Council 1 |
| State Government | S200 (P) | Connors, C | Requires certification that persons directly or indirectly receiving State monies or privileges are not unauthorized aliens. | JNESO District Council 1 |
| State Government-Officers And Employees | A301 (P) | Russo | Prohibits public entities from engaging certain governmental affairs agents. | JNESO District Council 1 |

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| Taxation-Personal Income Tax | A594 (P) | Webber | Excludes overtime pay of certain employees from gross income tax. | JNESO District Council 1 |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 1 6 2014

**Name of Governmental Affairs Agent**

First Name: Jim  Last Name: Quackenbush

Business Name: JNESO, District Council 1 IUOE-AFL-CIO

Business Address: 1225 Livingston Avenue

City: North Brunswick

State: NJ  Zip Code: 08902  *(Area Code) Telephone Number: 732-745-2776

Registration #: 1928-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent  Date 10/16/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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See attached

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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**Christina Zuk/JNESO District Council 1 • Registration #1928-3**

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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| Abortion | A108 (P) | McHose | Requires physicians to provide patients opportunity to undergo obstetrical ultrasound or sonogram within 48 hours of performing abortion. | JNESO District Council 1 |
| Abortion | A108 (P) | McHose | Requires physicians to provide patients opportunity to undergo obstetrical ultrasound or sonogram within 48 hours of performing abortion. | JNESO District Council 1 |
| Abortion | S352 (P) | Oroho | Requires physicians to provide patients opportunity to undergo obstetrical ultrasound or sonogram within 48 hours of performing abortion. | JNESO District Council 1 |
| Alcoholic Beverages | A779 (P) | Rumpf | Prevents intoxicated employees from receiving workers' compensation. | JNESO District Council 1 |
| Charities And Non Profit Organizations | A877 (P) | Munoz, N. | Exempts from sales tax certain sales by or to any senior citizens club organized for pleasure, recreation, or other nonprofitable purposes. | JNESO District Council 1 |
| Children | A402 (P) | Bucco | Individual's status as minor may not disqualify him from bone marrow donation if medical criteria and informed consent requirements are met. | JNESO District Council 1 |
| Children | A421 (P) | Jimenez | Expands number of disorders included in newborn screening program. | JNESO District Council 1 |
| Children | A497 (P) | Schepisi | Exempts child under age six from hepatitis B vaccine requirement if child's mother tested negative for hepatitis B during her pregnancy. | JNESO District Council 1 |
| Children | A689 (P) | Angelini | Prohibits sale of products containing dextromethorphan to minors under 18 years of age. | JNESO District Council 1 |
| Children | A1028 (P) | Benson | Provides for licensure of pediatric respite care facilities. | JNESO District Council 1 |
| Children | A1263 (P) | Schepisi | Requires that all emergency departments have necessary pediatric equipment available. | JNESO District Council 1 |
| Children | A1355 (P) | Stender | Requires hospitals and birthing facilities to provide new parents information about crib safety. | JNESO District Council 1 |
| Children | A1937 (P) | Conaway | Requires insurers, Medicaid, and NJ FamilyCare to reimburse for childhood immunizations at levels specified by regulation. | JNESO District Council 1 |
| Children | A2523 (P) | McKeon | Revises Newborn Screening program in DHSS. | JNESO District Council 1 |
| Children | A2570 (P) | McGuckin | Eliminates use of vaccines containing mercury over three years. | JNESO District Council 1 |

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| Children | A2682 (P) | Lampitt | Extends health benefits coverage of a newborn infant. | JNESO District Council 1 |
| Children | ACR48 (P) | Webber | Proposes amendment to constitution regarding parental notification for medical or surgical procedures or treatments relating to pregnancy to be performed on minor children. | JNESO District Council 1 |
| Children | S461 (P) | Madden | Revises Newborn Screening program in DHSS. | JNESO District Council 1 |
| Children | S828 (P) | Beach | Creates motor vehicle offense of smoking in motor vehicle with a child present and dedicates penalties to "Smoking Cessation Fund." | JNESO District Council 1 |
| Children | S930 (P) | Codey | Requires State designated children's hospitals to have Pediatric Emergency Physician on duty at all times in emergency department. | JNESO District Council 1 |
| Children | S955 (P) | Beck | Imposes requirements on certain pediatric emergency departments; requires DOH to include information on pediatric emergency departments in its annual hospital performance report. | JNESO District Council 1 |
| Children | S1010 (P) | Codey | Requires State designated children's hospitals to have Pediatric Emergency Physician on duty at all times in emergency department. | JNESO District Council 1 |
| Children | S1065 (P) | Bucco | Individual's status as minor may not disqualify him from bone marrow donation if medical criteria and informed consent requirements are met. | JNESO District Council 1 |
| Children | SCR25 (P) | Oroho | Proposes amendment to constitution regarding parental notification for medical or surgical procedures or treatments relating to pregnancy to be performed on minor children. | JNESO District Council 1 |
| Children-Adoption | A1171 (P) | Wolfe | Allows adopted person access to his original birth certificate and other related information; appropriates $90,000. | JNESO District Council 1 |
| Children-Adoption | A1258 (P) | Prieto | Permits adoptees and certain others access to adoptee's original birth certificate and other related information. | JNESO District Council 1 |
| Children-Adoption | A1259 (P) | Prieto | Permits adoptees and certain others to obtain adoptee's original birth certificate and other related information. | JNESO District Council 1 |
| Children-Adoption | S430 (P) | Ruiz | Permits payments in subsidized adoption until child becomes 21 years of age under certain circumstances. | JNESO District Council 1 |
| Children-Adoption | S873 (P) | Vitale | Permits adoptees and certain others to obtain adoptee's original birth certificate and other related information. | JNESO District Council 1 |
| Children-Child Abuse | A895 (P) | Munoz, N. | Requires that sexual abuse against a child be reported to law enforcement officials. | JNESO District Council 1 |
| Children-Child Abuse | S845 (P) | Norcross | Requires that sexual abuse against a child be reported to law enforcement officials. | JNESO District Council 1 |
| Civil Actions | A589 (P) | Webber | Immunizes employers from civil liability for certain disclosures regarding employees and former employees. | JNESO District Council 1 |

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| Civil Actions | A593 (P) | Webber | Caps noneconomic damages in medical malpractice actions at $250,000. | JNESO District Council 1 |
| Civil Actions | A1254 (P) | Prieto | Requires certain civil actions against certain licensed persons to be brought within two years. | JNESO District Council 1 |
| Civil Actions | A1918 (P) | Conaway | Concerns liability, standards of care, and insurance coverage for medical malpractice actions. | JNESO District Council 1 |
| Civil Actions | A1921 (P) | Conaway | Revises standards for expert witnesses in medical malpractice actions. | JNESO District Council 1 |
| Civil Actions | A1924 (P) | Conaway | Extends Medical Malpractice Liability Insurance Premium Assistance Fund and collection of annual surcharges for 5 years. | JNESO District Council 1 |
| Civil Actions | A1933 (P) | Conaway | Concerns liability and insurance coverage for medical malpractice actions. | JNESO District Council 1 |
| Civil Actions | A1939 (P) | Conaway | Provides civil immunity for certain volunteer physicians, nonprofit clinics and federally qualified health centers. | JNESO District Council 1 |
| Civil Actions | A1949 (P) | Conaway | Prohibits insurers from increasing premiums or making other adverse underwriting decisions with respect to medical malpractice liability insurance under certain circumstances. | JNESO District Council 1 |
| Civil Actions | S616 (P) | Thompson | Concerns medical malpractice procedures and liability. | JNESO District Council 1 |
| Civil Actions | S884 (P) | Beck | Concerns liability and insurance coverage for medical malpractice actions. | JNESO District Council 1 |
| Civil Actions | S1148 (P) | Weinberg | Provides civil immunity for certain volunteer physicians, nonprofit clinics, and federally qualified health centers. | JNESO District Council 1 |
| Civil Actions | S1194 (P) | Vitale | Extends Medical Malpractice Liability Insurance Premium Assistance Fund and collection of annual surcharges for five years. | JNESO District Council 1 |
| Civil Actions-Charitable Immunity | A606 (P) | Webber | Provides civil immunity to licensed health care professionals who provide care at health care facilities for no compensation. | JNESO District Council 1 |
| Civil Actions-Charitable Immunity | S94 (P) | Singer | "Volunteer Medical Professional Health Care Act." | JNESO District Council 1 |
| Civil Rights | A237 (P) | Kean, S | Requires health care representative to make health care decisions for incapacitated patient in accordance with patient's religious beliefs. | JNESO District Council 1 |
| Civil Rights | S952 (P) | Beck | Requires health care representative to make health care decisions for incapacitated patient in accordance with patient's religious beliefs. | JNESO District Council 1 |
| Civil Rights | SCR96 (P) | Turner | Amends Constitution to give public employees the right to collective bargaining. | JNESO District Council 1 |
| Commemorations | AJR14 (P) | Bramnick | Designates April 10th of each year as "Liam's Day" in New Jersey. | JNESO District Council 1 |
| Commemorations | AJR25 (P) | Webber | Designates June of each year as "Scleroderma Awareness Month." | JNESO District Council 1 |
| Commemorations | AJR28 (P) | Angelini | Permanently designates May as "Bone Marrow and Umbilical Cord Blood Donation Awareness Month" in NJ. | JNESO District Council 1 |

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| Commemorations | AJR33 (P) | Benson | Designates April 2nd of each year as "World Autism Awareness Day." | JNESO District Council 1 |
| Commemorations | AJR45 (P) | Riley | Designates September of each year as "Histiocytosis Awareness Month." | JNESO District Council 1 |
| Commemorations | AJR46 (P) | Rumpf | Designates September of each year as "Chiari Malformation-Syringomyelia Awareness Month." | JNESO District Council 1 |
| Commemorations | AR28 (P) | Peterson | Urges Congress to repeal the "Patient Protection and Affordable Care Act." | JNESO District Council 1 |
| Commemorations | SJR15 (P) | Connors, C | Designates September of each year as "Chiari Malformation-Syringomyelia Awareness Month." | JNESO District Council 1 |
| Commemorations | SR57 (P) | Whelan | Designates April 16, 2014 as "Health Care Decision Day" in New Jersey. | JNESO District Council 1 |
| Commerce | A2544 (P) | Garcia | The "Jobs, Trade and Democracy Act." | JNESO District Council 1 |
| Commerce | A3023 (P) | Singleton | Clarifies that only products assembled in U.S. meet "Buy-American" standards of public contracts laws. | JNESO District Council 1 |
| Commissions | A145 (P) | Space | Expands scope of review of Pension and Health Benefits Review Commission. | JNESO District Council 1 |
| Commissions | A145 (P) | Space | Expands scope of review of Pension and Health Benefits Review Commission. | JNESO District Council 1 |
| Commissions | A3056 (P) | Pinkin | Establishes "Opioid Abuse Prevention Commission." | JNESO District Council 1 |
| Communications | A1042 (P) | Schaer | Requires DHSS to establish "New Jersey Autism Website." | JNESO District Council 1 |
| Communications | A1283 (P) | Dancer | Requires notification of certain domestic violence victims through the Victim Information and Notification Everyday System (VINE). | JNESO District Council 1 |
| Communications | A1920 (P) | Conaway | Establishes Electronic Health Information Technology Fund. | JNESO District Council 1 |
| Communications-Internet Regulation | A2409 (P) | Riley | Directs Department of Law and Public Safety to engage in Internet privacy and social media responsibility campaign. | JNESO District Council 1 |
| Communications-Internet Regulation | A2539 (P) | Gusciora | Establishes publicly accessible domestic violence Internet registry. | JNESO District Council 1 |
| Communications-Internet Regulation | A2593 (P) | McKeon | Regulates Internet pharmacies and electronic prescriptions. | JNESO District Council 1 |
| Communications-Internet Regulation | S220 (P) | Allen | Requires DHSS to post on website information concerning hospital emergency department staffing and services for pediatric patients. | JNESO District Council 1 |
| Communications-Internet Regulation | S821 (P) | Beach | Directs Department of Law and Public Safety to engage in Internet privacy and social media responsibility campaign. | JNESO District Council 1 |
| Constitutional Amendments | ACR14 (P) | McHose | Proposes amendment to Constitution to prohibit State or federal law or regulation from compelling a person to obtain, provide, or participate in health care coverage. | JNESO District Council 1 |
| Constitutional Amendments | ACR77 (P) | DeAngelo | Amends Constitution to give public employees the right to collective bargaining. | JNESO District Council 1 |
| Consumer Affairs | A345 (P) | Caputo | Directs Division of Consumer Affairs to | JNESO District Council 1 |

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| | | | develop informational brochure regarding dental amalgam, and requires dentists to distribute brochure to patients and offer composite alternatives. | |
| Consumer Affairs | A1378 (P) | Wimberly | Concerns exclusion of individuals with certain employment history in advertisements for job vacancies. | JNESO District Council 1 |
| Consumer Affairs | S1141 (P) | Barnes, III | Concerns exclusion of individuals with certain employment history in advertisements for job vacancies. | JNESO District Council 1 |
| Corporations | A473 (P) | Green | Allows corporation business tax or gross income tax credits to developers for certain capital investments for repurposing qualified health care facilities. | JNESO District Council 1 |
| Corporations | A575 (P) | Mosquera | Allows corporation business tax credit for full cost of purchasing portable defibrillators. | JNESO District Council 1 |
| Corporations | A1792 (P) | O'Donnell | Concerns workers' compensation insurance requirements for certain corporations. | JNESO District Council 1 |
| Corrections | A1617 (P) | Casagrande | Prohibits payment of temporary disability benefits to incarcerated individuals. | JNESO District Council 1 |
| Corrections | A2067 (P) | Fuentes | Requires cost-saving reforms to administration of correctional health care. | JNESO District Council 1 |
| Crime Victims | A1089 (P) | Vainieri Huttle | Establishes the "Sexual Assault Victim's Bill of Rights." | JNESO District Council 1 |
| Crime Victims | A1385 (P) | Wimberly | Creates crime of victimization of persons with disabilities and senior citizens. | JNESO District Council 1 |
| Crime Victims | S655 (P) | Pou | Creates crime of victimization of persons with disabilities and senior citizens. | JNESO District Council 1 |
| Crime Victims | S716 (P) | Kean | Requires notification of certain domestic violence victims through the Victim Information and Notification Everyday System (VINE). | JNESO District Council 1 |
| Crimes And Penalties | A115 (P) | McHose | Renders federal "Patient Protection and Affordable Care Act" null and void in NJ. | JNESO District Council 1 |
| Crimes And Penalties | A115 (P) | McHose | Renders federal "Patient Protection and Affordable Care Act" null and void in NJ. | JNESO District Council 1 |
| Crimes And Penalties | A178 (P) | Handlin | Amends definition of "racketeering activity" in RICO statute to include unemployment insurance fraud offenses. | JNESO District Council 1 |
| Crimes And Penalties | A192 (P) | Handlin | Imposes criminal penalties for illegally obtaining or disclosing personally identifiable health information. | JNESO District Council 1 |
| Crimes And Penalties | A570 (P) | DiMaio | Clarifies "knockout game" assault as third-degree aggravated assault; permits juvenile offender 14 years of age or older committing such assault to be tried as adult offender. | JNESO District Council 1 |
| Crimes And Penalties | A1163 (P) | Ciattarelli | Provides for disclosure of person's medical records related to AIDS or HIV infection for investigations or prosecutions of crime of diseased person committing act of sexual penetration; makes crime ineligible for expungment. | JNESO District Council 1 |
| Crimes And Penalties | A1304 (P) | Dancer | Clarifies "knockout game" assault as third-degree aggravated assault; provides mandatory minimum term of imprisonment for such assault. | JNESO District Council 1 |

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| Crimes And Penalties | A2640 (P) | Vainieri Huttle | Authorizes issuance of restraining orders for situtations in which domestic violence statutes do not apply. | JNESO District Council 1 |
| Crimes And Penalties | S148 (P) | Bateman | Provides for disclosure of person's medical records related to AIDS or HIV infection for investigations or prosecutions of crime of diseased person committing act of sexual penetration; makes crime ineligible for expungment. | JNESO District Council 1 |
| Crimes And Penalties | S787 (P) | Weinberg | Concerns enforcement, penalties, and procedures for law regarding failure to pay wages. | JNESO District Council 1 |
| Crimes And Penalties | S940 (P) | Stack | Clarifies "knockout game" assault as third-degree aggravated assault; provides mandatory minimum term of imprisonment for such assault. | JNESO District Council 1 |
| Crimes And Penalties | S2237 (P) | Beck | Authorizes issuance of restraining orders for situations in which domestic violence statutes do not apply. | JNESO District Council 1 |
| Domestic Relations-Marriage And Civil Unions | A388 (P) | Bucco | Requires HIV testing for pregnant women and marriage license applicants. | JNESO District Council 1 |
| Domestic Violence | S773 (P) | Weinberg | Establishes "Domestic Violence Health Care Response Act." | JNESO District Council 1 |
| Economic Development-International, State And Regional | A3025 (P) | Singleton | Provides corporation business tax and the gross income tax credits for insourcing business to New Jersey. | JNESO District Council 1 |
| Economic Development-International, State And Regional | A3026 (P) | Singleton | Creates the New Jersey Advanced Manufacturing Council. | JNESO District Council 1 |
| Economic Development-International, State And Regional | A3059 (P) | Egan | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | JNESO District Council 1 |
| Economic Development-International, State And Regional | S1811 (P) | Sweeney | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | JNESO District Council 1 |
| Education | A430 (P) | Jimenez | Provides for school and medical family leave. | JNESO District Council 1 |
| Education | A1992 (P) | Watson Coleman | Authorizes eight hours of leave for parents and guardians from work for school-related events of children. | JNESO District Council 1 |
| Education-Finance | A2033 (P) | Greenwald | Provides loan redemption for certain physicians who work in State 10 years. | JNESO District Council 1 |
| Education-Finance | S88 (P) | Singer | Provides loan redemption for certain physicians who work in State 10 years. | JNESO District Council 1 |
| Education-Health | A351 (P) | Caputo | Permits exemption from mandatory immunization for students in writing for any reason. | JNESO District Council 1 |
| Education-Health | A536 (P) | DiMaio | Provides for philosophical exemption to mandatory immunizations. | JNESO District Council 1 |

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| Education-Health | A1534 (P) | Rible | Provides for conscientious exemption to mandatory immunizations. | JNESO District Council 1 |
| Education-Health | A1931 (P) | Conaway | Clarifies statutory exemptions from mandatory immunizations for students. | JNESO District Council 1 |
| Education-Health | S322 (P) | Gordon | Provides that nonpublic school nursing services may include nursing services for a preschool pupil in the event of an emergency. | JNESO District Council 1 |
| Education-School Boards And Districts | A813 (P) | Coughlin | Requires local governments and school boards in SHBP/SEHBP to certify savings based on three bids from non-SHBP/SEHBP plans before continuing SHBP/SEHBP in new collective negotiations agreements. | JNESO District Council 1 |
| Education-School Boards And Districts | A948 (P) | Singleton | Requires a board of education to consult with appropriate nonpublic school representatives prior to any change in the provision of nursing services. | JNESO District Council 1 |
| Education-School Boards And Districts | A1321 (P) | Quijano | Extends "whistleblower" protections to employee disclosure of governmental mismanagement, waste and abuse. | JNESO District Council 1 |
| Education-School Boards And Districts | S768 (P) | Weinberg | Extends "whistleblower" protections to employee disclosure of governmental mismanagement, waste and abuse. | JNESO District Council 1 |
| Education-Teachers And School Employees | A561 (P) | DiMaio | Concerns collective negotiations for school employees; repeals law prohibiting school boards from imposing terms and conditions of employment. | JNESO District Council 1 |
| Education-Teachers And School Employees | A796 (P) | Coughlin | Requires SHBP and joint insurance funds to provide certain information to participating public employers. | JNESO District Council 1 |
| Education-Teachers And School Employees | A1431 (P) | Caride | Requires State Board of Education regulations regarding school nurse certification to include certain minimum eligibility requirements. | JNESO District Council 1 |
| Education-Teachers And School Employees | A2018 (P) | Greenwald | Provides that the State Board of Examiners may not charge a fee for the issuance of credentials required to serve as a substitute school nurse. | JNESO District Council 1 |
| Education-Teachers And School Employees | S79 (P) | Stack | Eliminates payments for unused sick leave earned after effective date; limits carry forward of unused vacation leave; requires suspension and forfeiture of certain payments; limits use of unused sick leave in year before retirement. | JNESO District Council 1 |
| Education-Teachers And School Employees | S1501 (P) | Bateman | Requires State Board of Education regulations regarding school nurse certification to include certain minimum eligibility requirements. | JNESO District Council 1 |
| Elections | A683 (P) | Cryan | Requires mail-in ballot applications be available at polling places on election day for voting in future elections; requires establishment of Intrnet webpages to provide instructions for completing mail-in ballot applications. | JNESO District Council 1 |
| Elections | A2203 (P) | Burzichelli | Requires lobbyists that are nonprofit organizations to report annually to Election Law Enforcement Commission estimated number of members, contributors, and supporters. | JNESO District Council 1 |

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| Elections | A2230 (P) | Wisniewski | Requires availability of early voting for certain elections; makes appropriation. | JNESO District Council 1 |
| Elections | S536 (P) | Gill | Requires availability of early voting for certain elections; makes appropriation. | JNESO District Council 1 |
| Elections | S554 (P) | Turner | Requires disclosure of contributions received and expenditures made by committees or organizations not affiliated or coordinated with any candidate, or committee organized to support or oppose public questions. | JNESO District Council 1 |
| Elections | S937 (P) | Beach | Requires mail-in ballot applications be available at polling places on election day for voting in future elections; requires poll workers to discuss application instructions with applicant upon request. | JNESO District Council 1 |
| Elections-Campaign Finance | A295 (P) | Russo | Prohibits contributions by certain entities doing business with State; limits amount of contributions by principals and officers of such entities. | JNESO District Council 1 |
| Elections-Campaign Finance | A657 (P) | Cryan | Establishes uniform lower contribution limits and requires greater disclosure of all campaign contributions received by candidates; repeals laws regulating campaign contributions by entities performing certain public contracts. | JNESO District Council 1 |
| Elections-Campaign Finance | S717 (P) | Kean | Establishes new limits for campaign contributions by individuals, certain groups and campaign committees. | JNESO District Council 1 |
| Elections-Campaign Finance | S728 (P) | Kean | Restricts certain campaign contributions by public employee labor organizations. | JNESO District Council 1 |
| Elections-Campaign Finance | S938 (P) | Beach | Requires issue advocacy organization disclosure; increases disclosure of campaign finance information; raises amount of money contributable to committees; modifies restrictions on contributions by certain business entities performing public contracts. | JNESO District Council 1 |
| Energy | A907 (P) | Munoz, N. | Requires assisted living residences and certain facilities under DCA, DCF, and DHS to be equipped with standby emergency power generators. | JNESO District Council 1 |
| Energy | A1071 (P) | Schaer | Requires electric public utilities to provide priority power restoration to certain medical facilities, assisted living facilities, and nursing homes. | JNESO District Council 1 |
| Energy | A1341 (P) | Quijano | Requires that certain health care facilities be generator ready; allows health care facilities to qualify for NJEDA loans for cost of generators. | JNESO District Council 1 |
| Energy | A1900 (P) | Burzichelli | Requires wholesalers, terminal facilities, motor fuel retail dealers, grocery stores, nursing homes, assisted living facilities, and residential rehabilitation facilities to install appropriate wiring for use of generator during power outage. | JNESO District Council 1 |
| Energy | S854 (P) | Vitale | Requires that certain health care facilities be generator ready; allows health care facilities to qualify for NJEDA loans for cost of generators. | JNESO District Council 1 |

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| Environment-Beaches And Shores | A1080 (P) | Vainieri Huttle | Prohibits smoking at public parks and beaches. | JNESO District Council 1 |
| Environment-Hazardous And Toxic Substances | A1353 (P) | Stender | Eliminates use of vaccines containing mercury over three years. | JNESO District Council 1 |
| Ethics | A171 (P) | Handlin | Requires ELEC to provide ethics training for governmental affairs agents. | JNESO District Council 1 |
| Ethics | S776 (P) | Weinberg | Requires governmental affairs agents to disclose on notice of representation form compensation amount received from State or local government entities; requires notice to be posted on Internet site of Election Law Enforcement Commission. | JNESO District Council 1 |
| Ethics | S800 (P) | O'Toole | Requires ELEC to provide ethics training for governmental affairs agents. | JNESO District Council 1 |
| Federal Relations-Memorializations | ACR136 (P) | Coughlin | Urges Congress and President to limit duration and amount of late enrollment penalties in Medicare Parts B and D. | JNESO District Council 1 |
| Federal Relations-Memorializations | AR14 (P) | McHose | Urges Congress to enact the "Defund Obamacare Act of 2013." | JNESO District Council 1 |
| Federal Relations-Memorializations | AR85 (P) | Cryan | Urges Congress and President of United States to enact "National Nurse Act of 2013." | JNESO District Council 1 |
| Federal Relations-Memorializations | SR16 (P) | Turner | Urges Congress and President of United States to enact "National Nurse Act of 2013." | JNESO District Council 1 |
| Food | A1244 (P) | Prieto | Permits sale of home-baked goods under certain circumstances. | JNESO District Council 1 |
| Food | AR22 (P) | Bramnick | Declares May 6 - May 12, 2012 "Food Allergy Awareness Week." | JNESO District Council 1 |
| Food | S136 (P) | Bateman | Permits sale of home-baked goods under certain circumstances. | JNESO District Council 1 |
| Gambling-Casinos | A2133 (P) | Gusciora | Eliminates smoking ban exemption for casinos and simulcasting facilities. | JNESO District Council 1 |
| Governor | AR40 (P) | Sumter | Urges Governor to use federal grant allocated for "Patient Protection and Affordable Care Act" outreach. | JNESO District Council 1 |
| Governor | SR11 (P) | Cardinale | Encourages Governor to suspend the prevailing wage during current economic crisis. | JNESO District Council 1 |
| Health | A260 (P) | Simon | Requires medical bills be standardized and accompanied by explanatory disclosure form. | JNESO District Council 1 |
| Health | A870 (P) | Sumter | Makes supplemental appropriation of up to $6.3 million to the Department of Health for certain grants to counties for women's health services. | JNESO District Council 1 |
| Health | A1090 (P) | Vainieri Huttle | Establishes the "Healthy Workplace Act." | JNESO District Council 1 |
| Health | A1520 (P) | Rible | Eliminates imposition of sales and use tax on charges for initiation fees, membership fees, or dues for access to or use of certain health and fitness clubs and organizations. | JNESO District Council 1 |
| Health | A1648 (P) | Giblin | Revises statutes regarding practice of physical therapy. | JNESO District Council 1 |
| Health | A1962 (P) | Riley | Requires DHS to dispose of newborn | JNESO District Council 1 |

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| | | | screening specimens within 60 days after testing. | |
| Health | A2521 (P) | McKeon | Establishes registry of stroke cases in State. | JNESO District Council 1 |
| Health | A2561 (P) | Munoz, N. | Requires emergency action plans for delivery of oxygen to patient residences during public health emergency. | JNESO District Council 1 |
| Health | A3078 (P) | Conaway | Establishes certain requirements, including allowable fees, for provision of medical records to patients, legally authorized representatives, and authorized third parties. | JNESO District Council 1 |
| Health | S457 (P) | Madden | Allows deduction against gross income for unreimbursed expenses incurred by organ donor. | JNESO District Council 1 |
| Health | S462 (P) | Madden | Allows corporation business tax credit for full cost of purchasing portable defibrillators. | JNESO District Council 1 |
| Health | S778 (P) | Weinberg | Establishes Electronic Health Information Technology Fund. | JNESO District Council 1 |
| Health | S874 (P) | Vitale | Revises statutes regarding practice of physical therapy. | JNESO District Council 1 |
| Health-Disease | A568 (P) | DiMaio | Provides for medical exemption from influenza vaccination based on allergy to any vaccine ingredient. | JNESO District Council 1 |
| Health-Disease | A595 (P) | Webber | "Prenatally and Postnatally Diagnosed Conditions Awareness Act in New Jersey." | JNESO District Council 1 |
| Health-Disease | A2555 (P) | Gusciora | Requires hospitals and health care professionals to offer hepatitis C testing to certain individuals. | JNESO District Council 1 |
| Health-Disease | A2576 (P) | Mukherji | "Parkinson's Disease Public Awareness and Education Act." | JNESO District Council 1 |
| Health-Disease | S769 (P) | Weinberg | Requires insurers to cover comprehensive ultrasound breast screening if a mammogram demonstrates certain dense breast tissue and requires certain mammogram reports to contain information on breast density. | JNESO District Council 1 |
| Health-Disease | S1858 (P) | Codey | Requires hepatitis B to be considered a priority under "Eliminating Health Disparities Initiative." | JNESO District Council 1 |
| Health-Emergency Medical Services | A1347 (P) | Stender | "Thomas P. Canzanella Twenty First Century First Responders Protection Act"; concerns workers' compensation for public safety workers. | JNESO District Council 1 |
| Health-Emergency Medical Services | S111 (P) | Bucco | Prohibits State agencies from posting emergency medical technicians' personal information on web sites. | JNESO District Council 1 |
| Health-Emergency Medical Services | S264 (P) | Greenstein | "Thomas P. Canzanella Twenty First Century First Responders Protection Act"; concerns workers' compensation for public safety workers. | JNESO District Council 1 |
| Health-Emergency Medical Services | S867 (P) | Vitale | Revises requirements for emergency medical services delivery. | JNESO District Council 1 |
| Health-Facilities | A151 (P) | Space | Repeals requirement for general hospitals and State psychiatric hospitals to hold annual public meetings. | JNESO District Council 1 |

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| Health-Facilities | A151 (P) | Space | Repeals requirement for general hospitals and State psychiatric hospitals to hold annual public meetings. | JNESO District Council 1 |
| Health-Facilities | A427 (P) | Jimenez | Amends Health Enterprise Zone law to allow municipalities more discretion in granting property tax exemptions to medical offices. | JNESO District Council 1 |
| Health-Facilities | A643 (P) | Moriarty | Requires each hospital board of trustees to adopt a written policy governing conflicts of interest. | JNESO District Council 1 |
| Health-Facilities | A755 (P) | Rumpf | Increases personal needs allowance to $55 for low income persons residing in certain facilities. | JNESO District Council 1 |
| Health-Facilities | A887 (P) | Munoz, N. | Requires hospitals to maintain passive audio or visual mechanism for alerting emergency department staff to presence of non-ambulance vehicles containing patients. | JNESO District Council 1 |
| Health-Facilities | A1081 (P) | Vainieri Huttle | Requires nursing homes to provide training to staff in behavioral health issues. | JNESO District Council 1 |
| Health-Facilities | A1102 (P) | Vainieri Huttle | Provides for licensure of dementia care homes by DOH. | JNESO District Council 1 |
| Health-Facilities | A1187 (P) | Wolfe | Requires reporting of suspected abuse of institutionalized elderly to police and that facility employees receive notice of reporting requirement annually; designated as "Peggy's Law." | JNESO District Council 1 |
| Health-Facilities | A1844 (P) | Lampitt | Requires DHS to establish training, educational assessment, and remedial instruction programs, and minimum educational standards for staff at State psychiatric hospitals. | JNESO District Council 1 |
| Health-Facilities | A1929 (P) | Conaway | Limits settings where certain surgeries may be performed. | JNESO District Council 1 |
| Health-Facilities | A1930 (P) | Conaway | Requires Commissioner of DHSS to assess how to increase number of teaching hospitals and medical residency programs throughout State. | JNESO District Council 1 |
| Health-Facilities | A1934 (P) | Conaway | Provides for designation of surrogates to make health care decisions for certain patients and decision making process for patients without surrogates; establishes demonstration program for transition of isolated patients from inpatient care to post-acute | JNESO District Council 1 |
| Health-Facilities | A1935 (P) | Conaway | Requires surgical practices to be licensed by DHSS as ambulatory care facilities. | JNESO District Council 1 |
| Health-Facilities | A1936 (P) | Conaway | Requires certain health care facilities to offer, and health care workers to receive, annual influenza vaccination. | JNESO District Council 1 |
| Health-Facilities | A1940 (P) | Conaway | Establishes prescription drug donation repository program. | JNESO District Council 1 |
| Health-Facilities | A1967 (P) | Riley | Requires certificate of need for hospital-based basic obstetric and pediatric services. | JNESO District Council 1 |
| Health-Facilities | A2004 (P) | Greenwald | Provides credit against ambulatory care facility assessment liability for value of unreimbursed care provided to hospital | JNESO District Council 1 |

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| | | | charity care patients. | |
| Health-Facilities | A2112 (P) | Gusciora | Requires in-network hospitals to notify patients of out-of-network health care professionals who provide services in hospital. | JNESO District Council 1 |
| Health-Facilities | A2161 (P) | Vainieri Huttle | Concerns availability of services and administrative requirements of federally qualified health centers. | JNESO District Council 1 |
| Health-Facilities | A2554 (P) | Garcia | Requires for-profit hospitals to report certain information to DHSS. | JNESO District Council 1 |
| Health-Facilities | A2558 (P) | Garcia | Requires assisted living residences and comprehensive personal care homes to ensure connection of emergency cords in residential units to facility staff. | JNESO District Council 1 |
| Health-Facilities | A2578 (P) | Mukherji | Requires nursing homes to permit use of electronic monitoring devices at request of resident. | JNESO District Council 1 |
| Health-Facilities | A3073 (P) | Garcia | Requires DOH to establish minimum nurse-to-patient staffing ratios for hospitals. | JNESO District Council 1 |
| Health-Facilities | S93 (P) | Singer | Requires hospital to notify patient admitted for observation of possible increased prescription charges and allow patient to use patient's own medication. | JNESO District Council 1 |
| Health-Facilities | S306 (P) | Scutari | Allows corporation business tax or gross income tax credits to developers for certain capital investments for repurposing qualified health care facilities. | JNESO District Council 1 |
| Health-Facilities | S453 (P) | Ruiz | Directs DOH to develop plan to phase out use of latex gloves in health care facilities and food establishments. | JNESO District Council 1 |
| Health-Facilities | S505 (P) | Holzapfel | Requires reporting of suspected abuse of institutionalized elderly to police and that facility employees receive notice of reporting requirement annually; designated as "Peggy's Law." | JNESO District Council 1 |
| Health-Facilities | S588 (P) | Codey | Requires DHS to establish training, educational assessment, and remedial instruction programs, and minimum educational standards for staff at State psychiatric hospitals. | JNESO District Council 1 |
| Health-Facilities | S622 (P) | Thompson | Implements measures to strengthen oversight of hospital charity care subsidies. | JNESO District Council 1 |
| Health-Facilities | S662 (P) | Pou | Amends Health Enterprise Zone law to allow municipalities more discretion in granting property tax exemptions to medical offices. | JNESO District Council 1 |
| Health-Facilities | S764 (P) | Weinberg | Requires each hospital board of trustees to adopt a written policy governing conflicts of interest. | JNESO District Council 1 |
| Health-Facilities | S864 (P) | Vitale | Requires surgical practices to be licensed by DHS as ambulatory care facilities. | JNESO District Council 1 |
| Health-Facilities | S931 (P) | Codey | Limits settings where certain surgeries may be performed. | JNESO District Council 1 |
| Health-Facilities | S1007 (P) | Codey | Limits settings where certain surgeries may be performed. | JNESO District Council 1 |
| Health-Facilities | S1145 (P) | Weinberg | Provides for licensure of dementia care homes by DOH. | JNESO District Council 1 |
| Health-Facilities | S1176 (P) | Vitale | Requires certain health care facilities to | JNESO District Council 1 |

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| | | | offer, and health care workers to receive, annual influenza vaccination. | |
| Health-Facilities | S1204 (P) | Weinberg | Concerns availability of services and administrative requirements of federally qualified health centers. | JNESO District Council 1 |
| Health-Facilities | S1491 (P) | Greenstein | Requires DHSS to review standard of care at health care facilities in which 40% or more of direct patient care nursing staff are temporary hires. | JNESO District Council 1 |
| Health-Facilities | S1817 (P) | Pou | Requires nursing homes to provide training to staff in behavioral health issues. | JNESO District Council 1 |
| Health-Facilities | S2127 (P) | Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | JNESO District Council 1 |
| Health-Paad And Senior Gold | A1452 (P) | Diegnan | Excludes from PAAD income eligibility withdrawals from an IRA. | JNESO District Council 1 |
| Health-Pharmaceuticals | A706 (P) | Angelini | Concerns access to information maintained by Prescription Monitoring Program. | JNESO District Council 1 |
| Health-Pharmaceuticals | A1232 (P) | McGuckin | Requires prescribers and pharmacists to check prescription monitoring program prior to prescribing and dispensing Schedule II drugs. | JNESO District Council 1 |
| Health-Pharmaceuticals | A1743 (P) | Eustace | Increases penalties for improper prescribing of drugs. | JNESO District Council 1 |
| Health-Pharmaceuticals | A1932 (P) | Conaway | Requires insurance coverage in the individual and small employer markets and SHBP and SEHBP for "off-label" uses of certain drugs. | JNESO District Council 1 |
| Health-Pharmaceuticals | A2676 (P) | Conaway | Restricts health insurers from limiting access to pain medication. | JNESO District Council 1 |
| Health-Pharmaceuticals | A3008 (P) | Caride | Strengthens requirements regarding prescription monitoring program and broadens access to prescription monitoring program by law enforcement agencies. | JNESO District Council 1 |
| Health-Pharmaceuticals | A3010 (P) | Caride | Requires pharmacies to report dispensation of Schedule II drugs to prescription monitoring program at least once every five days. | JNESO District Council 1 |
| Health-Pharmaceuticals | A3075 (P) | McGuckin | Revises certain provisions of New Jersey Prescription Monitoring Program concerning reporting of and access to information, and mandatory use by practitioners and pharmacists. | JNESO District Council 1 |
| Health-Pharmaceuticals | S101 (P) | Singer | Requires prescribers and pharmacists to check prescription monitoring program prior to prescribing and dispensing Schedule II drugs. | JNESO District Council 1 |
| Health-Pharmaceuticals | S364 (P) | Oroho | Concerns access to information maintained by Prescription Monitoring Program. | JNESO District Council 1 |
| Health-Pharmaceuticals | S664 (P) | Pou | Provides prescriber or health care facility with discretion to number prescription blank forms consecutively. | JNESO District Council 1 |
| Health-Pharmaceuticals | S757 (P) | Sarlo | Increases penalties for improper prescribing of drugs. | JNESO District Council 1 |
| Health-Professionals | A325 (P) | Bramnick | Allows physicians to jointly negotiate with carriers over contractual terms and conditions. | JNESO District Council 1 |

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| Health-Professionals | A335 (P) | Bramnick | Prohibits information from certain medical malpractice claims from being used by employers or medical malpractice insurers. | JNESO District Council 1 |
| Health-Professionals | A458 (P) | Green | Requires health care facilities to report certain information about their health care staff to their respective professional boards or DHSS. | JNESO District Council 1 |
| Health-Professionals | A647 (P) | Moriarty | Establishes minimum registered professional nurse staffing standards for hospitals and ambulatory surgery facilities and certain DHS facilities. | JNESO District Council 1 |
| Health-Professionals | A647 (P) | Moriarty | Establishes minimum registered professional nurse staffing standards for hospitals and ambulatory surgery facilities and certain DHS facilities. | JNESO District Council 1 |
| Health-Professionals | A785 (P) | Coughlin | Creates an integrated State medical examiner system by increasing the authority of the State Medical Examiner regarding forensic investigations, establishing regional medical examiner offices, and eliminating the county medical examiner system. | JNESO District Council 1 |
| Health-Professionals | A794 (P) | Coughlin | Supplemental appropriation of $2 million for grants to certain nursing schools to address shortage of nursing faculty. | JNESO District Council 1 |
| Health-Professionals | A794 (P) | Coughlin | Supplemental appropriation of $2 million for grants to certain nursing schools to address shortage of nursing faculty. | JNESO District Council 1 |
| Health-Professionals | A806 (P) | Coughlin | Permits health care providers to report certain patient health problems to MVC. | JNESO District Council 1 |
| Health-Professionals | A890 (P) | Munoz, N. | Permits advanced practice nurses to certify person as handicapped for purposes of handicapped parking. | JNESO District Council 1 |
| Health-Professionals | A890 (P) | Munoz, N. | Permits advanced practice nurses to certify person as handicapped for purposes of handicapped parking. | JNESO District Council 1 |
| Health-Professionals | A903 (P) | Munoz, N. | Prohibits insurers from raising medical malpractice liability insurance premiums under certain circumstances. | JNESO District Council 1 |
| Health-Professionals | A905 (P) | Munoz, N. | Establishes process for county colleges to offer baccalaureate degree nursing programs. | JNESO District Council 1 |
| Health-Professionals | A905 (P) | Munoz, N. | Establishes process for county colleges to offer baccalaureate degree nursing programs. | JNESO District Council 1 |
| Health-Professionals | A906 (P) | Munoz, N. | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | JNESO District Council 1 |
| Health-Professionals | A906 (P) | Munoz, N. | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | JNESO District Council 1 |
| Health-Professionals | A909 (P) | Munoz, N. | Adds two nurse educators to the New Jersey Board of Nursing. | JNESO District Council 1 |
| Health-Professionals | A909 (P) | Munoz, N. | Adds two nurse educators to the New Jersey Board of Nursing. | JNESO District Council 1 |
| Health- | A1031 (P) | Benson | Requires certain disclosures in | JNESO District Council 1 |

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| Professionals | | | advertisements by health care professionals. | |
| Health-Professionals | A1068 (P) | Schaer | Appropriates $3.963 million from General Fund to DOE for nonpublic nursing services aid. | JNESO District Council 1 |
| Health-Professionals | A1156 (P) | Ciattarelli | Revises procedure for transfer of terminated employees of closed local health agency to superseding local health agency. | JNESO District Council 1 |
| Health-Professionals | A1233 (P) | Prieto | Establishes Nursing Student Support Program. | JNESO District Council 1 |
| Health-Professionals | A1319 (P) | Quijano | Permits attending advanced practice nurse to determine cause of death and execute death certification of patient if nurse is patient's primary caregiver. | JNESO District Council 1 |
| Health-Professionals | A1476 (P) | Diegnan | Provides that nonpublic school nursing services may include nursing services for a preschool pupil in the event of an emergency. | JNESO District Council 1 |
| Health-Professionals | A1824 (P) | Lampitt | Requires suicide prevention continuing education courses for physicians and podiatrists. | JNESO District Council 1 |
| Health-Professionals | A1912 (P) | Conaway | Allows gross income tax deduction for first $200,000 earned by certain new physicians in their first seven taxable years of practice in New Jersey. | JNESO District Council 1 |
| Health-Professionals | A1948 (P) | Conaway | Permits flexible scheduling of private duty nursing services for eligible Medicaid recipients. | JNESO District Council 1 |
| Health-Professionals | A1950 (P) | Conaway | Revises requirements for licensure and creates physician-delegated scope of practice for physician assistants. | JNESO District Council 1 |
| Health-Professionals | A1956 (P) | Riley | Requires health care professionals to notify patients of end of health benefits coverage during course of treatment in certain circumstances. | JNESO District Council 1 |
| Health-Professionals | A2655 (P) | Vainieri Huttle | Establishes Become A Nurse license plates and dedicates fees for nursing scholarships. | JNESO District Council 1 |
| Health-Professionals | S90 (P) | Singer | Requires Commissioner of DHSS to convene a strategic planning summit to analyze the State's physician workforce supply. | JNESO District Council 1 |
| Health-Professionals | S232 (P) | Allen | Requires certain disclosures in advertisements by health care professionals. | JNESO District Council 1 |
| Health-Professionals | S855 (P) | Vitale | "Dietitian/Nutritionist Licensing Act." | JNESO District Council 1 |
| Health-Professionals | S870 (P) | Vitale | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | JNESO District Council 1 |
| Health-Professionals | S958 (P) | Beck | Creates voluntary survey for physicians as part of biennial registration process with Board of Medical Examiners and requires board to maintain and disseminate survey data as appropriate. | JNESO District Council 1 |
| Health-Professionals | S1152 (P) | Weinberg | Permits attending advanced practice nurse to determine cause of death and execute death certification of patient if nurse is patient's primary caregiver. | JNESO District Council 1 |

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| Health-Professionals | S1165 (P) | Vitale | Establishes process for county colleges to offer baccalaureate degree nursing programs. | JNESO District Council 1 |
| Health-Professionals | S1179 (P) | Vitale | Supplemental appropriation of $2 million for grants to certain nursing schools to address shortage of nursing faculty. | JNESO District Council 1 |
| Health-Professionals | S1182 (P) | Vitale | Requires newly licensed registered professional nurse to attain baccalaureate degree in nursing within 10 years of initial licensure. | JNESO District Council 1 |
| Health-Professionals | S1183 (P) | Vitale | Establishes minimum registered professional nurse staffing standards for hospitals and ambulatory surgery facilities and certain DHS facilities. | JNESO District Council 1 |
| Health-Professionals | S1184 (P) | Vitale | Revises requirements for licensure and creates physician-delegated scope of practice for physician assistants. | JNESO District Council 1 |
| Health-Professionals | S1196 (P) | Vitale | Permits health care providers to report certain patient health problems to MVC. | JNESO District Council 1 |
| Health-Professionals | S1816 (P) | Pou | Establishes Become A Nurse license plates and dedicates fees for nursing scholarships. | JNESO District Council 1 |
| Housing-Finance | A1914 (P) | Conaway | Allows persons affected by certain plant closings, transfers and mass layoffs to receive temporary suspension of payment of interest on mortgage loan. | JNESO District Council 1 |
| Human Services-Developmental Disabilities | A901 (P) | Munoz, N. | Establishes "Matthew's Law Limiting the Use of Restraints." | JNESO District Council 1 |
| Human Services-Developmental Disabilities | A2043 (P) | Fuentes | Establishes bill of rights for authorized family members of persons with developmental disabilities. | JNESO District Council 1 |
| Human Services-Developmental Disabilities | S150 (P) | Sweeney | Establishes county-based centers for transition for young adults with developmental disabilities. | JNESO District Council 1 |
| Human Services-Developmental Disabilities | S301 (P) | Gordon | "Innovative Services for Persons with Developmental Disabilities Act." | JNESO District Council 1 |
| Human Services-Disabled | A724 (P) | Gove | Establishes "Seniors Helping Seniors Who are Blind or Visually Impaired Demonstration Program" in DHS; appropriates $360,000. | JNESO District Council 1 |
| Human Services-Disabled | A807 (P) | Coughlin | Requires managed care plans, SHBP, and SEHBP to provide for reasonable accommodation in accessing providers for persons with physical disabilities. | JNESO District Council 1 |
| Human Services-Drug And Alcohol Abuse | A226 (P) | Gusciora | Requires posting of information about availability of services from substance abuse treatment facilities on county and DHS websites. | JNESO District Council 1 |
| Human Services-Drug And Alcohol Abuse | A501 (P) | Schepisi | Requires drug test specimens from drug abuse treatment clinics be analyzed by independent clinical laboratory. | JNESO District Council 1 |
| Human Services-Medicaid And Medicare | A1922 (P) | Conaway | Requires audits of managed care plan provider networks. | JNESO District Council 1 |
| Human Services-Medicaid And Medicare | A1951 (P) | Conaway | Establishes Medicaid Smart Card Pilot Program. | JNESO District Council 1 |

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| Human Services-Medicaid And Medicare | A2197 (P) | Lampitt | Requires coverage of medication therapy management in Medicaid and NJ FamilyCare. | JNESO District Council 1 |
| Human Services-Medicaid And Medicare | A2656 (P) | Vainieri Huttle | Establishes Medicaid demonstration project to cover room and board services for certain terminally ill patients in the home or other non-institutional setting. | JNESO District Council 1 |
| Human Services-Medicaid And Medicare | S1172 (P) | Vitale | Requires coverage of medication therapy management in Medicaid and NJ FamilyCare. | JNESO District Council 1 |
| Human Services-Medicaid And Medicare | S1211 (P) | Vitale | Requires audits of managed care plan provider networks. | JNESO District Council 1 |
| Human Services-Medicaid And Medicare | S1819 (P) | Turner | Provides for coverage of comprehensive tobacco cessation benefits in Medicaid. | JNESO District Council 1 |
| Human Services-Medicaid And Medicare | S1845 (P) | Van Drew | Establishes Medicaid demonstration project to cover room and board services for certain terminally ill patients in the home or other non-institutional setting. | JNESO District Council 1 |
| Human Services-Mental Health | A437 (P) | Jasey | Provides for notification to law enforcement authorities of discharge of certain persons brought to screening services for evaluation and assessment for mental health services. | JNESO District Council 1 |
| Human Services-Mental Health | A1742 (P) | Eustace | Establishes "Collaborative Mental Health Care Pilot Program" in DOH; appropriates $750,000. | JNESO District Council 1 |
| Human Services-Mental Health | A2611 (P) | Dancer | Excludes veterans' benefits from calculation of financial obligation for care at psychiatric facility. | JNESO District Council 1 |
| Human Services-Mental Health | S163 (P) | Cardinale | Permits court to order involuntary outpatient treatment in any county; concerns patient compliance with taking medication. | JNESO District Council 1 |
| Human Services-Mental Health | S318 (P) | Gordon | Establishes "Collaborative Mental Health Care Pilot Program" in DOH; appropriates $750,000. | JNESO District Council 1 |
| Human Services-Mental Health | S899 (P) | Turner | Establishes the "Mental Health Court Pilot Program" in several vicinages. | JNESO District Council 1 |
| Human Services-Mental Health | S1009 (P) | Codey | Provides for notification to law enforcement authorities of discharge of certain persons brought to screening services for evaluation and assessment for mental health services. | JNESO District Council 1 |
| Human Services-Mental Health | S1045 (P) | Turner | Establishes the "Mental Health Court Pilot Program," in Mercer and Essex Counties. | JNESO District Council 1 |
| Insurance | A1333 (P) | Quijano | The "New Jersey Consumer Catastrophe Preparedness and Protection Act"; creates "New Jersey Catastrophe Fund." | JNESO District Council 1 |
| Insurance-Automobile Insurance | S682 (P) | Lesniak | Establishes process to bar certain health care providers from receiving reimbursement under PIP. | JNESO District Council 1 |
| Insurance-Health Insurance | A188 (P) | Handlin | Requires managed care plans to disclose allowed amounts for out-of-network health care services under certain circumstances. | JNESO District Council 1 |
| Insurance-Health Insurance | A309 (P) | Bramnick | Requires health insurers to cover treatment ordered by health care provider for covered person based on generally accepted standards of health care practice, subject to appeal; creates Carrier Appeals Program. | JNESO District Council 1 |

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| Insurance-Health Insurance | A364 (P) | Caputo | Changes calculation of years of service from date of enrollment in pension system to date of appointment to determine certain retirees' payment obligations for health care coverage. | JNESO District Council 1 |
| Insurance-Health Insurance | A424 (P) | Jimenez | Requires employers and birthing facilities to notify insured pregnant women if their health insurance coverage is not subject to 48-hour maternity law. | JNESO District Council 1 |
| Insurance-Health Insurance | A591 (P) | Webber | "The New Jersey Healthcare Choice Act"; permits health insurers licensed in other states to provide coverage in New Jersey under certain circumstances. | JNESO District Council 1 |
| Insurance-Health Insurance | A791 (P) | Coughlin | Makes technical corrections to individual health coverage and small employer health benefits programs and to NJ FamilyCare. | JNESO District Council 1 |
| Insurance-Health Insurance | A1045 (P) | Schaer | Requires practitioners to disclose business relationship with out-of-State facilities when making patient referrals to those facilities. | JNESO District Council 1 |
| Insurance-Health Insurance | A1050 (P) | Schaer | The "Health Care Provider Network Transparency Act"; establishes requirements for granting access to certain health care provider discounts. | JNESO District Council 1 |
| Insurance-Health Insurance | A1069 (P) | Schaer | "Healthcare Disclosure and Transparency Act." | JNESO District Council 1 |
| Insurance-Health Insurance | A1331 (P) | Quijano | Provides for SHBP New Jersey State Employee Wellness Program with financial incentives for participation in program. | JNESO District Council 1 |
| Insurance-Health Insurance | A1822 (P) | Lampitt | Provides gross income tax credit for certain small business employers that provide health care benefits to employees. | JNESO District Council 1 |
| Insurance-Health Insurance | A1925 (P) | Conaway | Requires certain health benefits plans to include coverage for treatment at ambulatory surgical centers and surgical practices and prohibits riders to the contrary. | JNESO District Council 1 |
| Insurance-Health Insurance | A1938 (P) | Conaway | Permits person covered by certain managed care plans to receive covered services from network provider without obtaining written referral from primary care provider. | JNESO District Council 1 |
| Insurance-Health Insurance | A1961 (P) | Riley | Requires carriers to clarify whether medically necessary procedures are covered benefits and remit certain payments to hospitals for services rendered. | JNESO District Council 1 |
| Insurance-Health Insurance | A2207 (P) | Vainieri Huttle | Expands definition and licensure requirements for health care service firms. | JNESO District Council 1 |
| Insurance-Health Insurance | A2377 (P) | Lampitt | Expands infertility coverage under certain health insurance plans. | JNESO District Council 1 |
| Insurance-Health Insurance | A2502 (P) | McKeon | Expands scope of claims subject to "Health Claims Authorization, Processing and Payment Act," and modifies certain claims procedures. | JNESO District Council 1 |
| Insurance-Health Insurance | A2557 (P) | Garcia | Requires health care providers to observe certain practices concerning collection of outstanding balances on patient accounts. | JNESO District Council 1 |
| Insurance-Health | A2635 (P) | Dancer | Provides that healthcare benefits plan, fully | JNESO District Council 1 |

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| Insurance | | | or partly paid by public employer, cannot cover public employee's spouse who is subject of divorce from bed and board. | |
| Insurance-Health Insurance | A2651 (P) | Vainieri Huttle | Concerns the delivery and oversight of coverage under certain health benefits plans; establishes Health Care Patient Ombudsperson in the Division of Consumer Affairs. | JNESO District Council 1 |
| Insurance-Health Insurance | A3030 (P) | Munoz, N. | Prohibits payment of more than one copayment, coinsurance or deductible for series of vaccinations used in preventive treatment of rabies under certain health benefits plans. | JNESO District Council 1 |
| Insurance-Health Insurance | A3071 (P) | Quijano | Provides premium assistance to certain small employers who purchase health benefits plans; appropriates $10 million. | JNESO District Council 1 |
| Insurance-Health Insurance | AR21 (P) | Bramnick | Urges health insurance providers and prescription drug providers to offer option of speaking to or leaving a message for a human. | JNESO District Council 1 |
| Insurance-Health Insurance | S534 (P) | Gill | Requires Commissioner of Banking and Insurance to establish public awareness campaign about new federally required health insurance exchange. | JNESO District Council 1 |
| Insurance-Health Insurance | S615 (P) | Thompson | Requires health insurers to cover treatment ordered by health care provider for covered person based on generally accepted standards of health care practice, subject to appeal; creates Carrier Appeals Program. | JNESO District Council 1 |
| Insurance-Health Insurance | S656 (P) | Pou | Requires employers and birthing facilities to notify insured pregnant women if their health insurance coverage is not subject to 48-hour maternity law. | JNESO District Council 1 |
| Insurance-Health Insurance | S667 (P) | Pou | Expands definition and licensure requirements for health care service firms. | JNESO District Council 1 |
| Insurance-Health Insurance | S786 (P) | Weinberg | Expands infertility coverage under certain health insurance plans. | JNESO District Council 1 |
| Insurance-Health Insurance | S860 (P) | Vitale | "Health Care Transparency and Disclosure Act." | JNESO District Council 1 |
| Insurance-Health Insurance | S869 (P) | Vitale | "Healthcare Disclosure and Transparency Act." | JNESO District Council 1 |
| Insurance-Health Insurance | S1040 (P) | Gordon | Requires carriers to classify medically necessary procedures as covered benefits and remit certain payments to hospitals for services rendered. | JNESO District Council 1 |
| Insurance-Health Insurance | S1185 (P) | Vitale | Makes technical corrections to individual health coverage and small employer health benefits programs and to NJ FamilyCare. | JNESO District Council 1 |
| Insurance-Health Insurance | S1807 (P) | Beck | Removes expiration of required payment by public employees of percentage of cost of health care coverage provided by public employers. | JNESO District Council 1 |
| Judiciary | A1255 (P) | Prieto | Requires employers to pay their employees when serving on a jury. | JNESO District Council 1 |
| Judiciary | S374 (P) | Scutari | Concerns attorney fees for workers' compensation awards. | JNESO District Council 1 |
| Labor | A101 (P) | McHose | "New Jersey Jobs Protection Act;" requires verification of employment. | JNESO District Council 1 |
| Labor | A303 (P) | Russo | Protects employee rights to ownership and | JNESO District Council 1 |

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| | | | usage of employee inventions developed entirely on employee's own time and without using employer's resources. | |
| Labor | A551 (P) | DiMaio | Repeals law permitting project labor agreements. | JNESO District Council 1 |
| Labor | A756 (P) | Rumpf | Bars companies which hire illegal aliens from public contracts, grants, loans, or tax incentives for seven years. | JNESO District Council 1 |
| Labor | A1271 (P) | Dancer | Prohibits the employment of unauthorized aliens and requires employers to use E-Verify program. | JNESO District Council 1 |
| Labor | A1615 (P) | Casagrande | Concerns unemployment benefits and work stoppages. | JNESO District Council 1 |
| Labor | A1787 (P) | O'Donnell | Allows public contractors paying benefits under collective bargaining agreements to count benefit costs toward compliance with local "living wage" ordinances. | JNESO District Council 1 |
| Labor | A1913 (P) | Conaway | Concerns access to certain job training courses for employees affected by plant closings, mass layoffs or transfer of operations. | JNESO District Council 1 |
| Labor | A1919 (P) | Conaway | Provides for expedited injunction for violations of law requiring prenotification of certain plant closings, transfers and mass layoffs. | JNESO District Council 1 |
| Labor | A2213 (P) | Burzichelli | The "New Jobs for New Jersey Act." | JNESO District Council 1 |
| Labor | A2247 (P) | Dancer | Authorizes penalties for failure to file certain public employment contracts; clarifies requirement for electronic posting of public employment contracts and interest arbitration awards. | JNESO District Council 1 |
| Labor | A2310 (P) | DeAngelo | Prohibits practice of requiring credit check as condition of employment. | JNESO District Council 1 |
| Labor | A2987 (P) | O'Scanlon | Makes various changes to interest arbitration procedures; repeals sunset provision. | JNESO District Council 1 |
| Labor | A3024 (P) | Singleton | Establishes a manufacturing reinvestment account program to incentivize capital investment and workforce training in New Jersey with income tax rate reductions, deferrals, and accelerated deductions. | JNESO District Council 1 |
| Labor | A3028 (P) | Singleton | Establishes manufacturing machine and metal trade apprenticeships tax credit program. | JNESO District Council 1 |
| Labor | A3067 (P) | Prieto | Revises certain laws governing police and fire interest arbitration; extends two-percent cap on base salary awards. | JNESO District Council 1 |
| Labor | S153 (P) | Sweeney | The "New Jobs for New Jersey Act." | JNESO District Council 1 |
| Labor | S188 (P) | Whelan | Concerns eligibility for certain leave and benefit programs. | JNESO District Council 1 |
| Labor | S260 (P) | Greenstein | Establishes "Back to Work NJ Program"; makes an appropriation. | JNESO District Council 1 |
| Labor | S280 (P) | Greenstein | Establishes the "Healthy Workplace Act." | JNESO District Council 1 |
| Labor | S354 (P) | Oroho | "New Jersey Jobs Protection Act;" requires verification of employment. | JNESO District Council 1 |
| Labor | S524 (P) | Gill | Prohibits practice of requiring credit check as condition of employment. | JNESO District Council 1 |
| Labor | S585 (P) | Codey | Prohibits use of public funds by employers | JNESO District Council 1 |

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| | | | for certain employee influence activities. | |
| Labor | S932 (P) | Beck | Authorizes penalties for failure to file certain public employment contracts; clarifies requirement for electronic posting of public employment contracts and interest arbitration awards. | JNESO District Council 1 |
| Labor | S1814 (P) | Addiego | Establishes permanent police and fire interest arbitration cap. | JNESO District Council 1 |
| Labor | S1869 (P) | Sweeney | Revises certain laws governing police and fire interest arbitration; extends two-percent cap on base salary awards. | JNESO District Council 1 |
| Labor | S1876 (P) | Turner | Requires State agencies to submit notice of request for proposals or other documents pertinent to privatization contracts to certain State employees. | JNESO District Council 1 |
| Labor | S1913 (P) | Beck | Makes various changes to interest arbitration procedures; repeals sunset provision. | JNESO District Council 1 |
| Labor-Temporary Disability | A747 (P) | Rumpf | Excludes certain illegal aliens from workers' compensation and temporary disability benefits. | JNESO District Council 1 |
| Labor-Temporary Disability | S191 (P) | Connors, C | Excludes certain illegal aliens from workers' compensation and temporary disability benefits. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A176 (P) | Handlin | Concerns eligibility for unemployment insurance for certain seasonal workers. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A176 (P) | Handlin | Concerns eligibility for unemployment insurance for certain seasonal workers. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A177 (P) | Handlin | Concerns repayment of unemployment insurance benefits obtained fraudulently. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A240 (P) | Kean, S | Concerns eligibility for unemployment compensation benefits for certain seasonal employees. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A1061 (P) | Schaer | Requires State to provide recipients of State tax refunds, unemployment insurance benefits and State employee compensation certain payment options. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A1143 (P) | Ciattarelli | Concerns unemployment insurance benefits and certain severance payments. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A1159 (P) | Ciattarelli | Concerns certain severance payments and unemployment insurance benefits. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A1388 (P) | Wimberly | Concerns repayment of unemployment compensation overpayments. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A1453 (P) | Diegnan | Concerns eligibility for unemployment compensation for public adjusters. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A1745 (P) | Eustace | Disqualifies individuals for unemployment benefits due to receipt of certain severance payments. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A2259 (P) | Dancer | Eliminates unemployment tax for certain workers ineligible to receive unemployment benefits. | JNESO District Council 1 |

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| Labor-Unemployment Compensation | S66 (P) | Barnes, III | Limits enforcement of certain employment contracts of individuals eligible for unemployment compensation. | JNESO District Council 1 |
| Labor-Wages And Benefits | A154 (P) | Space | Concerns alternate methods of wage payment. | JNESO District Council 1 |
| Labor-Wages And Benefits | A154 (P) | Space | Concerns alternate methods of wage payment. | JNESO District Council 1 |
| Labor-Wages And Benefits | A180 (P) | Handlin | Establishes the "New Jersey Right to Work Act"; prohibits payroll deduction of union dues from wages or salaries of public employees. | JNESO District Council 1 |
| Labor-Wages And Benefits | A866 (P) | Watson Coleman | Concerns eligibility for certain leave and benefit programs. | JNESO District Council 1 |
| Labor-Wages And Benefits | A1122 (P) | O'Scanlon | Repeals law requiring prevailing wage be paid to workers employed in construction undertaken with Board of Public Utilities financial assistance. | JNESO District Council 1 |
| Labor-Wages And Benefits | A1157 (P) | Ciattarelli | Requires reauthorization of payroll deduction for contributions to political committees. | JNESO District Council 1 |
| Labor-Wages And Benefits | A1158 (P) | Ciattarelli | Requires employers provide itemized statement of certain payroll deductions for political contributions. | JNESO District Council 1 |
| Labor-Wages And Benefits | A1160 (P) | Ciattarelli | Requires explanatory statement of employee contributions to political committees. | JNESO District Council 1 |
| Labor-Wages And Benefits | A1317 (P) | Quijano | Concerns wage protection and certain penalties for violating laws regarding wages, compensation or benefits. | JNESO District Council 1 |
| Labor-Wages And Benefits | A1521 (P) | Rible | Establishes training wage. | JNESO District Council 1 |
| Labor-Wages And Benefits | A1573 (P) | Spencer | Increases minimum wage. | JNESO District Council 1 |
| Labor-Wages And Benefits | A2349 (P) | Lampitt | "Unfair Wage Recovery Act"; provides that unlawful employment practice occurs each time individual is affected. | JNESO District Council 1 |
| Labor-Wages And Benefits | A2354 (P) | Lampitt | Concerns earned sick leave. | JNESO District Council 1 |
| Labor-Wages And Benefits | A3044 (P) | Space | Requires Commissioner of DOLWD to disseminate certain information to contractors who bid on or perform prevailing wage public work. | JNESO District Council 1 |
| Labor-Wages And Benefits | S591 (P) | Codey | Extends service prevailing wage requirements to certain food service contracts. | JNESO District Council 1 |
| Labor-Wages And Benefits | S783 (P) | Weinberg | "Unfair Wage Recovery Act"; provides that unlawful employment practice occurs each time individual is affected. | JNESO District Council 1 |
| Labor-Workers Compensation | A418 (P) | Bucco | Concerns workers' compensation insurance requirements for certain corporations and partnerships. | JNESO District Council 1 |
| Labor-Workers Compensation | A1908 (P) | Burzichelli | Concerns certain workers' compensation supplemental benefits. | JNESO District Council 1 |
| Labor-Workers Compensation | S416 (P) | Pennacchio | Concerns certain workers' compensation supplemental benefits for surviving dependents of public safety workers who die in the line of duty. | JNESO District Council 1 |

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| Labor-Workers Compensation | S929 (P) | Sweeney | Concerns certain workers' compensation supplemental benefits. | JNESO District Council 1 |
| Labor-Workers Compensation | S1105 (P) | Bucco | Concerns workers' compensation insurance requirements for certain corporations and partnerships. | JNESO District Council 1 |
| Local Government-State Aid | A762 (P) | Rumpf | Reestablishes senior citizen supplemental stabilization aid. | JNESO District Council 1 |
| Local Government-State Aid | S196 (P) | Connors, C | Reestablishes senior citizen supplemental stabilization aid. | JNESO District Council 1 |
| Motor Vehicles-Commercial | S992 (P) | Weinberg | Establishes "Truck Operator Independent Contractor Act." | JNESO District Council 1 |
| Motor Vehicles-DUI | A229 (P) | Gusciora | Expands implied consent statute to include blood and urine testing. | JNESO District Council 1 |
| Motor Vehicles-DUI | S147 (P) | Bateman | Expands implied consent statute to include blood and urine testing; permits use of reasonable force to obtain blood sample in certain cases. | JNESO District Council 1 |
| Motor Vehicles-DUI | S557 (P) | Turner | Expands implied consent statute to include blood and urine testing. | JNESO District Council 1 |
| Pensions | A646 (P) | Moriarty | Prohibits employees of certain organizations from enrolling in State-administered retirement system or health care plan of public employer. | JNESO District Council 1 |
| Pensions | A956 (P) | Singleton | Establishes State pension fund preference for certain in-State infrastructure investment. | JNESO District Council 1 |
| Pensions | A1791 (P) | O'Donnell | Makes changes to manner in which State-administered retirement systems operate and to public employee pension benefits. | JNESO District Council 1 |
| Pensions-Police And Firefighters | A1793 (P) | O'Donnell | Increases PFRS employee contribution rate; requires new members to be age 50 for special retirement; creates cap on PFRS retiree COLA; restructures PFRS board of trustees and gives it control over fund investments. | JNESO District Council 1 |
| Public Contracts-Local | A832 (P) | Mainor | Concerns prompt payment of construction contracts. | JNESO District Council 1 |
| Public Contracts-Local | S192 (P) | Connors, C | Bars companies which hire illegal aliens from public contracts, grants, loans, or tax incentives for seven years. | JNESO District Council 1 |
| Public Contracts-State | S770 (P) | Weinberg | Establishes procedures and standards regarding public service privatization contracts. | JNESO District Council 1 |
| Public Employees | A425 (P) | Jimenez | Requires criminal history record background checks for public employees handling vital records. | JNESO District Council 1 |
| Public Employees | A930 (P) | Brown, C. | Provides certain employees access to certain personnel records. | JNESO District Council 1 |
| Public Employees | S660 (P) | Pou | Requires criminal history record background checks for public employees handling vital records. | JNESO District Council 1 |
| Public Employees-Benefits | A1839 (P) | Lampitt | Limits use and supplemental compensation for certain leave; limits employment for certain public employees. | JNESO District Council 1 |
| Public Employees- | S705 (P) | Kyrillos | Limits use and supplemental compensation for certain leave. | JNESO District Council 1 |

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| Benefits | | | | |
| Public Records, Notice And Meetings | A824 (P) | Mainor | Requires DHSS to authorize Jersey City to issue certified copies of birth certificates by December 31, 2010. | JNESO District Council 1 |
| Public Records, Notice And Meetings | S781 (P) | Weinberg | Makes various changes to law addressing meetings of public bodies to provide public with greater access to meetings and information about meetings. | JNESO District Council 1 |
| Public Safety-Emergency Management | S978 (P) | Scutari | Exempts certain aspects of out-of-State business operations from certain tax, fee, registration, and licensing requirements during performance of in-State declared disaster or emergency related work. | JNESO District Council 1 |
| Public Safety-Firefighters | A3029 (P) | Simon | Establishes death benefit for forest firefighters. | JNESO District Council 1 |
| Public Safety-Sex Offenders | A1084 (P) | Vainieri Huttle | Imposes time constraints on submission and analysis of rape kits. | JNESO District Council 1 |
| Regulated Professions | A367 (P) | Caputo | Authorizes professional and occupational boards to recognize continuing education approval entities. | JNESO District Council 1 |
| Regulated Professions | A1043 (P) | Schaer | Requires certain arbitrators to file financial disclosure statements. | JNESO District Council 1 |
| Senior Citizens | A204 (P) | Gusciora | Establishes "Naturally Occurring Retirement Community" pilot program; appropriates $250,000. | JNESO District Council 1 |
| Senior Citizens | A1761 (P) | McKeon | Provides $3,000 gross income tax deduction for certain taxpayers providing home care for an elderly relative. | JNESO District Council 1 |
| Senior Citizens | S548 (P) | Turner | Establishes "Naturally Occurring Retirement Community" pilot program; appropriates $250,000. | JNESO District Council 1 |
| Smoking And Tobacco | S1818 (P) | Turner | Supplemental appropriation to DOH for $7,560,000 for anti-tobacco programs. | JNESO District Council 1 |
| Sports And Recreation | A1235 (P) | Prieto | Requires youth baseball league coaches to comply with pitch count standards to minimize injury to youth baseball pitchers. | JNESO District Council 1 |
| State Government | A227 (P) | Gusciora | Requires disclosure of contributions received and expenditures made by committees or organizations not affiliated or coordinated with any candidate, or committee organized to support or oppose public questions. | JNESO District Council 1 |
| State Government | A768 (P) | Rumpf | Requires certification that persons directly or indirectly receiving State monies or privileges are not unauthorized aliens. | JNESO District Council 1 |
| State Government | A1878 (P) | Burzichelli | Modifies process for contested case hearings by OAL with regard to telephone and video conferences, delegation of final decision authority, oral decisions, checklist decisions, electronic filings, and settlements. | JNESO District Council 1 |
| State Government | S200 (P) | Connors, C | Requires certification that persons directly or indirectly receiving State monies or privileges are not unauthorized aliens. | JNESO District Council 1 |
| State Government-Officers And Employees | A301 (P) | Russo | Prohibits public entities from engaging certain governmental affairs agents. | JNESO District Council 1 |

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| Taxation-Personal Income Tax | A594 (P) | Webber | Excludes overtime pay of certain employees from gross income tax. | JNESO District Council 1 |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 1 6 2014

**Name of Governmental Affairs Agent**

First Name: Christina  Last Name: Zuk

Business Name: JNESO District Council 1

Business Address: 1225 Livingston Avenue

City: North Brunswick

State: NJ  Zip Code: 08902  *(Area Code) Telephone Number: 732-745-2776 ext 132

Registration #
1928-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Christina Zuk
Signature of Governmental Affairs Agent

10/7/14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
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See attached

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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**Christina Zuk/JNESO District Council 1 • Registration #1928-3**

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Abortion | A108 (P) | McHose | Requires physicians to provide patients opportunity to undergo obstetrical ultrasound or sonogram within 48 hours of performing abortion. | JNESO District Council 1 |
| Abortion | A108 (P) | McHose | Requires physicians to provide patients opportunity to undergo obstetrical ultrasound or sonogram within 48 hours of performing abortion. | JNESO District Council 1 |
| Abortion | S352 (P) | Oroho | Requires physicians to provide patients opportunity to undergo obstetrical ultrasound or sonogram within 48 hours of performing abortion. | JNESO District Council 1 |
| Alcoholic Beverages | A779 (P) | Rumpf | Prevents intoxicated employees from receiving workers' compensation. | JNESO District Council 1 |
| Charities And Non Profit Organizations | A877 (P) | Munoz, N. | Exempts from sales tax certain sales by or to any senior citizens club organized for pleasure, recreation, or other nonprofitable purposes. | JNESO District Council 1 |
| Children | A402 (P) | Bucco | Individual's status as minor may not disqualify him from bone marrow donation if medical criteria and informed consent requirements are met. | JNESO District Council 1 |
| Children | A421 (P) | Jimenez | Expands number of disorders included in newborn screening program. | JNESO District Council 1 |
| Children | A497 (P) | Schepisi | Exempts child under age six from hepatitis B vaccine requirement if child's mother tested negative for hepatitis B during her pregnancy. | JNESO District Council 1 |
| Children | A689 (P) | Angelini | Prohibits sale of products containing dextromethorphan to minors under 18 years of age. | JNESO District Council 1 |
| Children | A1028 (P) | Benson | Provides for licensure of pediatric respite care facilities. | JNESO District Council 1 |
| Children | A1263 (P) | Schepisi | Requires that all emergency departments have necessary pediatric equipment available. | JNESO District Council 1 |
| Children | A1355 (P) | Stender | Requires hospitals and birthing facilities to provide new parents information about crib safety. | JNESO District Council 1 |
| Children | A1937 (P) | Conaway | Requires insurers, Medicaid, and NJ FamilyCare to reimburse for childhood immunizations at levels specified by regulation. | JNESO District Council 1 |
| Children | A2523 (P) | McKeon | Revises Newborn Screening program in DHSS. | JNESO District Council 1 |
| Children | A2570 (P) | McGuckin | Eliminates use of vaccines containing mercury over three years. | JNESO District Council 1 |

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| Children | A2682 (P) | Lampitt | Extends health benefits coverage of a newborn infant. | JNESO District Council 1 |
| Children | ACR48 (P) | Webber | Proposes amendment to constitution regarding parental notification for medical or surgical procedures or treatments relating to pregnancy to be performed on minor children. | JNESO District Council 1 |
| Children | S461 (P) | Madden | Revises Newborn Screening program in DHSS. | JNESO District Council 1 |
| Children | S828 (P) | Beach | Creates motor vehicle offense of smoking in motor vehicle with a child present and dedicates penalties to "Smoking Cessation Fund." | JNESO District Council 1 |
| Children | S930 (P) | Codey | Requires State designated children's hospitals to have Pediatric Emergency Physician on duty at all times in emergency department. | JNESO District Council 1 |
| Children | S955 (P) | Beck | Imposes requirements on certain pediatric emergency departments; requires DOH to include information on pediatric emergency departments in its annual hospital performance report. | JNESO District Council 1 |
| Children | S1010 (P) | Codey | Requires State designated children's hospitals to have Pediatric Emergency Physician on duty at all times in emergency department. | JNESO District Council 1 |
| Children | S1065 (P) | Bucco | Individual's status as minor may not disqualify him from bone marrow donation if medical criteria and informed consent requirements are met. | JNESO District Council 1 |
| Children | SCR25 (P) | Oroho | Proposes amendment to constitution regarding parental notification for medical or surgical procedures or treatments relating to pregnancy to be performed on minor children. | JNESO District Council 1 |
| Children-Adoption | A1171 (P) | Wolfe | Allows adopted person access to his original birth certificate and other related information; appropriates $90,000. | JNESO District Council 1 |
| Children-Adoption | A1258 (P) | Prieto | Permits adoptees and certain others access to adoptee's original birth certificate and other related information. | JNESO District Council 1 |
| Children-Adoption | A1259 (P) | Prieto | Permits adoptees and certain others to obtain adoptee's original birth certificate and other related information. | JNESO District Council 1 |
| Children-Adoption | S430 (P) | Ruiz | Permits payments in subsidized adoption until child becomes 21 years of age under certain circumstances. | JNESO District Council 1 |
| Children-Adoption | S873 (P) | Vitale | Permits adoptees and certain others to obtain adoptee's original birth certificate and other related information. | JNESO District Council 1 |
| Children-Child Abuse | A895 (P) | Munoz, N. | Requires that sexual abuse against a child be reported to law enforcement officials. | JNESO District Council 1 |
| Children-Child Abuse | S845 (P) | Norcross | Requires that sexual abuse against a child be reported to law enforcement officials. | JNESO District Council 1 |
| Civil Actions | A589 (P) | Webber | Immunizes employers from civil liability for certain disclosures regarding employees and former employees. | JNESO District Council 1 |

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| Civil Actions | A593 (P) | Webber | Caps noneconomic damages in medical malpractice actions at $250,000. | JNESO District Council 1 |
| Civil Actions | A1254 (P) | Prieto | Requires certain civil actions against certain licensed persons to be brought within two years. | JNESO District Council 1 |
| Civil Actions | A1918 (P) | Conaway | Concerns liability, standards of care, and insurance coverage for medical malpractice actions. | JNESO District Council 1 |
| Civil Actions | A1921 (P) | Conaway | Revises standards for expert witnesses in medical malpractice actions. | JNESO District Council 1 |
| Civil Actions | A1924 (P) | Conaway | Extends Medical Malpractice Liability Insurance Premium Assistance Fund and collection of annual surcharges for 5 years. | JNESO District Council 1 |
| Civil Actions | A1933 (P) | Conaway | Concerns liability and insurance coverage for medical malpractice actions. | JNESO District Council 1 |
| Civil Actions | A1939 (P) | Conaway | Provides civil immunity for certain volunteer physicians, nonprofit clinics and federally qualified health centers. | JNESO District Council 1 |
| Civil Actions | A1949 (P) | Conaway | Prohibits insurers from increasing premiums or making other adverse underwriting decisions with respect to medical malpractice liability insurance under certain circumstances. | JNESO District Council 1 |
| Civil Actions | S616 (P) | Thompson | Concerns medical malpractice procedures and liability. | JNESO District Council 1 |
| Civil Actions | S884 (P) | Beck | Concerns liability and insurance coverage for medical malpractice actions. | JNESO District Council 1 |
| Civil Actions | S1148 (P) | Weinberg | Provides civil immunity for certain volunteer physicians, nonprofit clinics, and federally qualified health centers. | JNESO District Council 1 |
| Civil Actions | S1194 (P) | Vitale | Extends Medical Malpractice Liability Insurance Premium Assistance Fund and collection of annual surcharges for five years. | JNESO District Council 1 |
| Civil Actions-Charitable Immunity | A606 (P) | Webber | Provides civil immunity to licensed health care professionals who provide care at health care facilities for no compensation. | JNESO District Council 1 |
| Civil Actions-Charitable Immunity | S94 (P) | Singer | "Volunteer Medical Professional Health Care Act." | JNESO District Council 1 |
| Civil Rights | A237 (P) | Kean, S | Requires health care representative to make health care decisions for incapacitated patient in accordance with patient's religious beliefs. | JNESO District Council 1 |
| Civil Rights | S952 (P) | Beck | Requires health care representative to make health care decisions for incapacitated patient in accordance with patient's religious beliefs. | JNESO District Council 1 |
| Civil Rights | SCR96 (P) | Turner | Amends Constitution to give public employees the right to collective bargaining. | JNESO District Council 1 |
| Commemorations | AJR14 (P) | Bramnick | Designates April 10th of each year as "Liam's Day" in New Jersey. | JNESO District Council 1 |
| Commemorations | AJR25 (P) | Webber | Designates June of each year as "Scleroderma Awareness Month." | JNESO District Council 1 |
| Commemorations | AJR28 (P) | Angelini | Permanently designates May as "Bone Marrow and Umbilical Cord Blood Donation Awareness Month" in NJ. | JNESO District Council 1 |

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| Commemorations | AJR33 (P) | Benson | Designates April 2nd of each year as "World Autism Awareness Day." | JNESO District Council 1 |
| Commemorations | AJR45 (P) | Riley | Designates September of each year as "Histiocytosis Awareness Month." | JNESO District Council 1 |
| Commemorations | AJR46 (P) | Rumpf | Designates September of each year as "Chiari Malformation-Syringomyelia Awareness Month." | JNESO District Council 1 |
| Commemorations | AR28 (P) | Peterson | Urges Congress to repeal the "Patient Protection and Affordable Care Act." | JNESO District Council 1 |
| Commemorations | SJR15 (P) | Connors, C | Designates September of each year as "Chiari Malformation-Syringomyelia Awareness Month." | JNESO District Council 1 |
| Commemorations | SR57 (P) | Whelan | Designates April 16, 2014 as "Health Care Decision Day" in New Jersey. | JNESO District Council 1 |
| Commerce | A2544 (P) | Garcia | The "Jobs, Trade and Democracy Act." | JNESO District Council 1 |
| Commerce | A3023 (P) | Singleton | Clarifies that only products assembled in U.S. meet "Buy-American" standards of public contracts laws. | JNESO District Council 1 |
| Commissions | A145 (P) | Space | Expands scope of review of Pension and Health Benefits Review Commission. | JNESO District Council 1 |
| Commissions | A145 (P) | Space | Expands scope of review of Pension and Health Benefits Review Commission. | JNESO District Council 1 |
| Commissions | A3056 (P) | Pinkin | Establishes "Opioid Abuse Prevention Commission." | JNESO District Council 1 |
| Communications | A1042 (P) | Schaer | Requires DHSS to establish "New Jersey Autism Website." | JNESO District Council 1 |
| Communications | A1283 (P) | Dancer | Requires notification of certain domestic violence victims through the Victim Information and Notification Everyday System (VINE). | JNESO District Council 1 |
| Communications | A1920 (P) | Conaway | Establishes Electronic Health Information Technology Fund. | JNESO District Council 1 |
| Communications-Internet Regulation | A2409 (P) | Riley | Directs Department of Law and Public Safety to engage in Internet privacy and social media responsibility campaign. | JNESO District Council 1 |
| Communications-Internet Regulation | A2539 (P) | Gusciora | Establishes publicly accessible domestic violence Internet registry. | JNESO District Council 1 |
| Communications-Internet Regulation | A2593 (P) | McKeon | Regulates Internet pharmacies and electronic prescriptions. | JNESO District Council 1 |
| Communications-Internet Regulation | S220 (P) | Allen | Requires DHSS to post on website information concerning hospital emergency department staffing and services for pediatric patients. | JNESO District Council 1 |
| Communications-Internet Regulation | S821 (P) | Beach | Directs Department of Law and Public Safety to engage in Internet privacy and social media responsibility campaign. | JNESO District Council 1 |
| Constitutional Amendments | ACR14 (P) | McHose | Proposes amendment to Constitution to prohibit State or federal law or regulation from compelling a person to obtain, provide, or participate in health care coverage. | JNESO District Council 1 |
| Constitutional Amendments | ACR77 (P) | DeAngelo | Amends Constitution to give public employees the right to collective bargaining. | JNESO District Council 1 |
| Consumer Affairs | A345 (P) | Caputo | Directs Division of Consumer Affairs to | JNESO District Council 1 |

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| | | | develop informational brochure regarding dental amalgam, and requires dentists to distribute brochure to patients and offer composite alternatives. | |
| Consumer Affairs | A1378 (P) | Wimberly | Concerns exclusion of individuals with certain employment history in advertisements for job vacancies. | JNESO District Council 1 |
| Consumer Affairs | S1141 (P) | Barnes, III | Concerns exclusion of individuals with certain employment history in advertisements for job vacancies. | JNESO District Council 1 |
| Corporations | A473 (P) | Green | Allows corporation business tax or gross income tax credits to developers for certain capital investments for repurposing qualified health care facilities. | JNESO District Council 1 |
| Corporations | A575 (P) | Mosquera | Allows corporation business tax credit for full cost of purchasing portable defibrillators. | JNESO District Council 1 |
| Corporations | A1792 (P) | O'Donnell | Concerns workers' compensation insurance requirements for certain corporations. | JNESO District Council 1 |
| Corrections | A1617 (P) | Casagrande | Prohibits payment of temporary disability benefits to incarcerated individuals. | JNESO District Council 1 |
| Corrections | A2067 (P) | Fuentes | Requires cost-saving reforms to administration of correctional health care. | JNESO District Council 1 |
| Crime Victims | A1089 (P) | Vainieri Huttle | Establishes the "Sexual Assault Victim's Bill of Rights." | JNESO District Council 1 |
| Crime Victims | A1385 (P) | Wimberly | Creates crime of victimization of persons with disabilities and senior citizens. | JNESO District Council 1 |
| Crime Victims | S655 (P) | Pou | Creates crime of victimization of persons with disabilities and senior citizens. | JNESO District Council 1 |
| Crime Victims | S716 (P) | Kean | Requires notification of certain domestic violence victims through the Victim Information and Notification Everyday System (VINE). | JNESO District Council 1 |
| Crimes And Penalties | A115 (P) | McHose | Renders federal "Patient Protection and Affordable Care Act" null and void in NJ. | JNESO District Council 1 |
| Crimes And Penalties | A115 (P) | McHose | Renders federal "Patient Protection and Affordable Care Act" null and void in NJ. | JNESO District Council 1 |
| Crimes And Penalties | A178 (P) | Handlin | Amends definition of "racketeering activity" in RICO statute to include unemployment insurance fraud offenses. | JNESO District Council 1 |
| Crimes And Penalties | A192 (P) | Handlin | Imposes criminal penalties for illegally obtaining or disclosing personally identifiable health information. | JNESO District Council 1 |
| Crimes And Penalties | A570 (P) | DiMaio | Clarifies "knockout game" assault as third-degree aggravated assault; permits juvenile offender 14 years of age or older committing such assault to be tried as adult offender. | JNESO District Council 1 |
| Crimes And Penalties | A1163 (P) | Ciattarelli | Provides for disclosure of person's medical records related to AIDS or HIV infection for investigations or prosecutions of crime of diseased person committing act of sexual penetration; makes crime ineligible for expungment. | JNESO District Council 1 |
| Crimes And Penalties | A1304 (P) | Dancer | Clarifies "knockout game" assault as third-degree aggravated assault; provides mandatory minimum term of imprisonment for such assault. | JNESO District Council 1 |

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| Crimes And Penalties | A2640 (P) | Vainieri Huttle | Authorizes issuance of restraining orders for situtations in which domestic violence statutes do not apply. | JNESO District Council 1 |
| Crimes And Penalties | S148 (P) | Bateman | Provides for disclosure of person's medical records related to AIDS or HIV infection for investigations or prosecutions of crime of diseased person committing act of sexual penetration; makes crime ineligible for expungment. | JNESO District Council 1 |
| Crimes And Penalties | S787 (P) | Weinberg | Concerns enforcement, penalties, and procedures for law regarding failure to pay wages. | JNESO District Council 1 |
| Crimes And Penalties | S940 (P) | Stack | Clarifies "knockout game" assault as third-degree aggravated assault; provides mandatory minimum term of imprisonment for such assault. | JNESO District Council 1 |
| Crimes And Penalties | S2237 (P) | Beck | Authorizes issuance of restraining orders for situations in which domestic violence statutes do not apply. | JNESO District Council 1 |
| Domestic Relations-Marriage And Civil Unions | A388 (P) | Bucco | Requires HIV testing for pregnant women and marriage license applicants. | JNESO District Council 1 |
| Domestic Violence | S773 (P) | Weinberg | Establishes "Domestic Violence Health Care Response Act." | JNESO District Council 1 |
| Economic Development-International, State And Regional | A3025 (P) | Singleton | Provides corporation business tax and the gross income tax credits for insourcing business to New Jersey. | JNESO District Council 1 |
| Economic Development-International, State And Regional | A3026 (P) | Singleton | Creates the New Jersey Advanced Manufacturing Council. | JNESO District Council 1 |
| Economic Development-International, State And Regional | A3059 (P) | Egan | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | JNESO District Council 1 |
| Economic Development-International, State And Regional | S1811 (P) | Sweeney | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | JNESO District Council 1 |
| Education | A430 (P) | Jimenez | Provides for school and medical family leave. | JNESO District Council 1 |
| Education | A1992 (P) | Watson Coleman | Authorizes eight hours of leave for parents and guardians from work for school-related events of children. | JNESO District Council 1 |
| Education-Finance | A2033 (P) | Greenwald | Provides loan redemption for certain physicians who work in State 10 years. | JNESO District Council 1 |
| Education-Finance | S88 (P) | Singer | Provides loan redemption for certain physicians who work in State 10 years. | JNESO District Council 1 |
| Education-Health | A351 (P) | Caputo | Permits exemption from mandatory immunization for students in writing for any reason. | JNESO District Council 1 |
| Education-Health | A536 (P) | DiMaio | Provides for philosophical exemption to mandatory immunizations. | JNESO District Council 1 |

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| Education-Health | A1534 (P) | Rible | Provides for conscientious exemption to mandatory immunizations. | JNESO District Council 1 |
| Education-Health | A1931 (P) | Conaway | Clarifies statutory exemptions from mandatory immunizations for students. | JNESO District Council 1 |
| Education-Health | S322 (P) | Gordon | Provides that nonpublic school nursing services may include nursing services for a preschool pupil in the event of an emergency. | JNESO District Council 1 |
| Education-School Boards And Districts | A813 (P) | Coughlin | Requires local governments and school boards in SHBP/SEHBP to certify savings based on three bids from non-SHBP/SEHBP plans before continuing SHBP/SEHBP in new collective negotiations agreements. | JNESO District Council 1 |
| Education-School Boards And Districts | A948 (P) | Singleton | Requires a board of education to consult with appropriate nonpublic school representatives prior to any change in the provision of nursing services. | JNESO District Council 1 |
| Education-School Boards And Districts | A1321 (P) | Quijano | Extends "whistleblower" protections to employee disclosure of governmental mismanagement, waste and abuse. | JNESO District Council 1 |
| Education-School Boards And Districts | S768 (P) | Weinberg | Extends "whistleblower" protections to employee disclosure of governmental mismanagement, waste and abuse. | JNESO District Council 1 |
| Education-Teachers And School Employees | A561 (P) | DiMaio | Concerns collective negotiations for school employees; repeals law prohibiting school boards from imposing terms and conditions of employment. | JNESO District Council 1 |
| Education-Teachers And School Employees | A796 (P) | Coughlin | Requires SHBP and joint insurance funds to provide certain information to participating public employers. | JNESO District Council 1 |
| Education-Teachers And School Employees | A1431 (P) | Caride | Requires State Board of Education regulations regarding school nurse certification to include certain minimum eligibility requirements. | JNESO District Council 1 |
| Education-Teachers And School Employees | A2018 (P) | Greenwald | Provides that the State Board of Examiners may not charge a fee for the issuance of credentials required to serve as a substitute school nurse. | JNESO District Council 1 |
| Education-Teachers And School Employees | S79 (P) | Stack | Eliminates payments for unused sick leave earned after effective date; limits carry forward of unused vacation leave; requires suspension and forfeiture of certain payments; limits use of unused sick leave in year before retirement. | JNESO District Council 1 |
| Education-Teachers And School Employees | S1501 (P) | Bateman | Requires State Board of Education regulations regarding school nurse certification to include certain minimum eligibility requirements. | JNESO District Council 1 |
| Elections | A683 (P) | Cryan | Requires mail-in ballot applications be available at polling places on election day for voting in future elections; requires establishment of Intrnet webpages to provide instructions for completing mail-in ballot applications. | JNESO District Council 1 |
| Elections | A2203 (P) | Burzichelli | Requires lobbyists that are nonprofit organizations to report annually to Election Law Enforcement Commission estimated number of members, contributors, and supporters. | JNESO District Council 1 |

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| Elections | A2230 (P) | Wisniewski | Requires availability of early voting for certain elections; makes appropriation. | JNESO District Council 1 |
| Elections | S536 (P) | Gill | Requires availability of early voting for certain elections; makes appropriation. | JNESO District Council 1 |
| Elections | S554 (P) | Turner | Requires disclosure of contributions received and expenditures made by committees or organizations not affiliated or coordinated with any candidate, or committee organized to support or oppose public questions. | JNESO District Council 1 |
| Elections | S937 (P) | Beach | Requires mail-in ballot applications be available at polling places on election day for voting in future elections; requires poll workers to discuss application instructions with applicant upon request. | JNESO District Council 1 |
| Elections-Campaign Finance | A295 (P) | Russo | Prohibits contributions by certain entities doing business with State; limits amount of contributions by principals and officers of such entities. | JNESO District Council 1 |
| Elections-Campaign Finance | A657 (P) | Cryan | Establishes uniform lower contribution limits and requires greater disclosure of all campaign contributions received by candidates; repeals laws regulating campaign contributions by entities performing certain public contracts. | JNESO District Council 1 |
| Elections-Campaign Finance | S717 (P) | Kean | Establishes new limits for campaign contributions by individuals, certain groups and campaign committees. | JNESO District Council 1 |
| Elections-Campaign Finance | S728 (P) | Kean | Restricts certain campaign contributions by public employee labor organizations. | JNESO District Council 1 |
| Elections-Campaign Finance | S938 (P) | Beach | Requires issue advocacy organization disclosure; increases disclosure of campaign finance information; raises amount of money contributable to committees; modifies restrictions on contributions by certain business entities performing public contracts. | JNESO District Council 1 |
| Energy | A907 (P) | Munoz, N. | Requires assisted living residences and certain facilities under DCA, DCF, and DHS to be equipped with standby emergency power generators. | JNESO District Council 1 |
| Energy | A1071 (P) | Schaer | Requires electric public utilities to provide priority power restoration to certain medical facilities, assisted living facilities, and nursing homes. | JNESO District Council 1 |
| Energy | A1341 (P) | Quijano | Requires that certain health care facilities be generator ready; allows health care facilities to qualify for NJEDA loans for cost of generators. | JNESO District Council 1 |
| Energy | A1900 (P) | Burzichelli | Requires wholesalers, terminal facilities, motor fuel retail dealers, grocery stores, nursing homes, assisted living facilities, and residential rehabilitation facilities to install appropriate wiring for use of generator during power outage. | JNESO District Council 1 |
| Energy | S854 (P) | Vitale | Requires that certain health care facilities be generator ready; allows health care facilities to qualify for NJEDA loans for cost of generators. | JNESO District Council 1 |

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| Environment-Beaches And Shores | A1080 (P) | Vainieri Huttle | Prohibits smoking at public parks and beaches. | JNESO District Council 1 |
| Environment-Hazardous And Toxic Substances | A1353 (P) | Stender | Eliminates use of vaccines containing mercury over three years. | JNESO District Council 1 |
| Ethics | A171 (P) | Handlin | Requires ELEC to provide ethics training for governmental affairs agents. | JNESO District Council 1 |
| Ethics | S776 (P) | Weinberg | Requires governmental affairs agents to disclose on notice of representation form compensation amount received from State or local government entities; requires notice to be posted on Internet site of Election Law Enforcement Commission. | JNESO District Council 1 |
| Ethics | S800 (P) | O'Toole | Requires ELEC to provide ethics training for governmental affairs agents. | JNESO District Council 1 |
| Federal Relations-Memorializations | ACR136 (P) | Coughlin | Urges Congress and President to limit duration and amount of late enrollment penalties in Medicare Parts B and D. | JNESO District Council 1 |
| Federal Relations-Memorializations | AR14 (P) | McHose | Urges Congress to enact the "Defund Obamacare Act of 2013." | JNESO District Council 1 |
| Federal Relations-Memorializations | AR85 (P) | Cryan | Urges Congress and President of United States to enact "National Nurse Act of 2013." | JNESO District Council 1 |
| Federal Relations-Memorializations | SR16 (P) | Turner | Urges Congress and President of United States to enact "National Nurse Act of 2013." | JNESO District Council 1 |
| Food | A1244 (P) | Prieto | Permits sale of home-baked goods under certain circumstances. | JNESO District Council 1 |
| Food | AR22 (P) | Bramnick | Declares May 6 - May 12, 2012 "Food Allergy Awareness Week." | JNESO District Council 1 |
| Food | S136 (P) | Bateman | Permits sale of home-baked goods under certain circumstances. | JNESO District Council 1 |
| Gambling-Casinos | A2133 (P) | Gusciora | Eliminates smoking ban exemption for casinos and simulcasting facilities. | JNESO District Council 1 |
| Governor | AR40 (P) | Sumter | Urges Governor to use federal grant allocated for "Patient Protection and Affordable Care Act" outreach. | JNESO District Council 1 |
| Governor | SR11 (P) | Cardinale | Encourages Governor to suspend the prevailing wage during current economic crisis. | JNESO District Council 1 |
| Health | A260 (P) | Simon | Requires medical bills be standardized and accompanied by explanatory disclosure form. | JNESO District Council 1 |
| Health | A870 (P) | Sumter | Makes supplemental appropriation of up to $6.3 million to the Department of Health for certain grants to counties for women's health services. | JNESO District Council 1 |
| Health | A1090 (P) | Vainieri Huttle | Establishes the "Healthy Workplace Act." | JNESO District Council 1 |
| Health | A1520 (P) | Rible | Eliminates imposition of sales and use tax on charges for initiation fees, membership fees, or dues for access to or use of certain health and fitness clubs and organizations. | JNESO District Council 1 |
| Health | A1648 (P) | Giblin | Revises statutes regarding practice of physical therapy. | JNESO District Council 1 |
| Health | A1962 (P) | Riley | Requires DHS to dispose of newborn | JNESO District Council 1 |

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| | | | screening specimens within 60 days after testing. | |
| Health | A2521 (P) | McKeon | Establishes registry of stroke cases in State. | JNESO District Council 1 |
| Health | A2561 (P) | Munoz, N. | Requires emergency action plans for delivery of oxygen to patient residences during public health emergency. | JNESO District Council 1 |
| Health | A3078 (P) | Conaway | Establishes certain requirements, including allowable fees, for provision of medical records to patients, legally authorized representatives, and authorized third parties. | JNESO District Council 1 |
| Health | S457 (P) | Madden | Allows deduction against gross income for unreimbursed expenses incurred by organ donor. | JNESO District Council 1 |
| Health | S462 (P) | Madden | Allows corporation business tax credit for full cost of purchasing portable defibrillators. | JNESO District Council 1 |
| Health | S778 (P) | Weinberg | Establishes Electronic Health Information Technology Fund. | JNESO District Council 1 |
| Health | S874 (P) | Vitale | Revises statutes regarding practice of physical therapy. | JNESO District Council 1 |
| Health-Disease | A568 (P) | DiMaio | Provides for medical exemption from influenza vaccination based on allergy to any vaccine ingredient. | JNESO District Council 1 |
| Health-Disease | A595 (P) | Webber | "Prenatally and Postnatally Diagnosed Conditions Awareness Act in New Jersey." | JNESO District Council 1 |
| Health-Disease | A2555 (P) | Gusciora | Requires hospitals and health care professionals to offer hepatitis C testing to certain individuals. | JNESO District Council 1 |
| Health-Disease | A2576 (P) | Mukherji | "Parkinson's Disease Public Awareness and Education Act." | JNESO District Council 1 |
| Health-Disease | S769 (P) | Weinberg | Requires insurers to cover comprehensive ultrasound breast screening if a mammogram demonstrates certain dense breast tissue and requires certain mammogram reports to contain information on breast density. | JNESO District Council 1 |
| Health-Disease | S1858 (P) | Codey | Requires hepatitis B to be considered a priority under "Eliminating Health Disparities Initiative." | JNESO District Council 1 |
| Health-Emergency Medical Services | A1347 (P) | Stender | "Thomas P. Canzanella Twenty First Century First Responders Protection Act"; concerns workers' compensation for public safety workers. | JNESO District Council 1 |
| Health-Emergency Medical Services | S111 (P) | Bucco | Prohibits State agencies from posting emergency medical technicians' personal information on web sites. | JNESO District Council 1 |
| Health-Emergency Medical Services | S264 (P) | Greenstein | "Thomas P. Canzanella Twenty First Century First Responders Protection Act"; concerns workers' compensation for public safety workers. | JNESO District Council 1 |
| Health-Emergency Medical Services | S867 (P) | Vitale | Revises requirements for emergency medical services delivery. | JNESO District Council 1 |
| Health-Facilities | A151 (P) | Space | Repeals requirement for general hospitals and State psychiatric hospitals to hold annual public meetings. | JNESO District Council 1 |

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| Health-Facilities | A151 (P) | Space | Repeals requirement for general hospitals and State psychiatric hospitals to hold annual public meetings. | JNESO District Council 1 |
| Health-Facilities | A427 (P) | Jimenez | Amends Health Enterprise Zone law to allow municipalities more discretion in granting property tax exemptions to medical offices. | JNESO District Council 1 |
| Health-Facilities | A643 (P) | Moriarty | Requires each hospital board of trustees to adopt a written policy governing conflicts of interest. | JNESO District Council 1 |
| Health-Facilities | A755 (P) | Rumpf | Increases personal needs allowance to $55 for low income persons residing in certain facilities. | JNESO District Council 1 |
| Health-Facilities | A887 (P) | Munoz, N. | Requires hospitals to maintain passive audio or visual mechanism for alerting emergency department staff to presence of non-ambulance vehicles containing patients. | JNESO District Council 1 |
| Health-Facilities | A1081 (P) | Vainieri Huttle | Requires nursing homes to provide training to staff in behavioral health issues. | JNESO District Council 1 |
| Health-Facilities | A1102 (P) | Vainieri Huttle | Provides for licensure of dementia care homes by DOH. | JNESO District Council 1 |
| Health-Facilities | A1187 (P) | Wolfe | Requires reporting of suspected abuse of institutionalized elderly to police and that facility employees receive notice of reporting requirement annually; designated as "Peggy's Law." | JNESO District Council 1 |
| Health-Facilities | A1844 (P) | Lampitt | Requires DHS to establish training, educational assessment, and remedial instruction programs, and minimum educational standards for staff at State psychiatric hospitals. | JNESO District Council 1 |
| Health-Facilities | A1929 (P) | Conaway | Limits settings where certain surgeries may be performed. | JNESO District Council 1 |
| Health-Facilities | A1930 (P) | Conaway | Requires Commissioner of DHSS to assess how to increase number of teaching hospitals and medical residency programs throughout State. | JNESO District Council 1 |
| Health-Facilities | A1934 (P) | Conaway | Provides for designation of surrogates to make health care decisions for certain patients and decision making process for patients without surrogates; establishes demonstration program for transition of isolated patients from inpatient care to post-acute | JNESO District Council 1 |
| Health-Facilities | A1935 (P) | Conaway | Requires surgical practices to be licensed by DHSS as ambulatory care facilities. | JNESO District Council 1 |
| Health-Facilities | A1936 (P) | Conaway | Requires certain health care facilities to offer, and health care workers to receive, annual influenza vaccination. | JNESO District Council 1 |
| Health-Facilities | A1940 (P) | Conaway | Establishes prescription drug donation repository program. | JNESO District Council 1 |
| Health-Facilities | A1967 (P) | Riley | Requires certificate of need for hospital-based basic obstetric and pediatric services. | JNESO District Council 1 |
| Health-Facilities | A2004 (P) | Greenwald | Provides credit against ambulatory care facility assessment liability for value of unreimbursed care provided to hospital | JNESO District Council 1 |

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| | | | charity care patients. | |
| Health-Facilities | A2112 (P) | Gusciora | Requires in-network hospitals to notify patients of out-of-network health care professionals who provide services in hospital. | JNESO District Council 1 |
| Health-Facilities | A2161 (P) | Vainieri Huttle | Concerns availability of services and administrative requirements of federally qualified health centers. | JNESO District Council 1 |
| Health-Facilities | A2554 (P) | Garcia | Requires for-profit hospitals to report certain information to DHSS. | JNESO District Council 1 |
| Health-Facilities | A2558 (P) | Garcia | Requires assisted living residences and comprehensive personal care homes to ensure connection of emergency cords in residential units to facility staff. | JNESO District Council 1 |
| Health-Facilities | A2578 (P) | Mukherji | Requires nursing homes to permit use of electronic monitoring devices at request of resident. | JNESO District Council 1 |
| Health-Facilities | A3073 (P) | Garcia | Requires DOH to establish minimum nurse-to-patient staffing ratios for hospitals. | JNESO District Council 1 |
| Health-Facilities | S93 (P) | Singer | Requires hospital to notify patient admitted for observation of possible increased prescription charges and allow patient to use patient's own medication. | JNESO District Council 1 |
| Health-Facilities | S306 (P) | Scutari | Allows corporation business tax or gross income tax credits to developers for certain capital investments for repurposing qualified health care facilities. | JNESO District Council 1 |
| Health-Facilities | S453 (P) | Ruiz | Directs DOH to develop plan to phase out use of latex gloves in health care facilities and food establishments. | JNESO District Council 1 |
| Health-Facilities | S505 (P) | Holzapfel | Requires reporting of suspected abuse of institutionalized elderly to police and that facility employees receive notice of reporting requirement annually; designated as "Peggy's Law." | JNESO District Council 1 |
| Health-Facilities | S588 (P) | Codey | Requires DHS to establish training, educational assessment, and remedial instruction programs, and minimum educational standards for staff at State psychiatric hospitals. | JNESO District Council 1 |
| Health-Facilities | S622 (P) | Thompson | Implements measures to strengthen oversight of hospital charity care subsidies. | JNESO District Council 1 |
| Health-Facilities | S662 (P) | Pou | Amends Health Enterprise Zone law to allow municipalities more discretion in granting property tax exemptions to medical offices. | JNESO District Council 1 |
| Health-Facilities | S764 (P) | Weinberg | Requires each hospital board of trustees to adopt a written policy governing conflicts of interest. | JNESO District Council 1 |
| Health-Facilities | S864 (P) | Vitale | Requires surgical practices to be licensed by DHS as ambulatory care facilities. | JNESO District Council 1 |
| Health-Facilities | S931 (P) | Codey | Limits settings where certain surgeries may be performed. | JNESO District Council 1 |
| Health-Facilities | S1007 (P) | Codey | Limits settings where certain surgeries may be performed. | JNESO District Council 1 |
| Health-Facilities | S1145 (P) | Weinberg | Provides for licensure of dementia care homes by DOH. | JNESO District Council 1 |
| Health-Facilities | S1176 (P) | Vitale | Requires certain health care facilities to | JNESO District Council 1 |

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| | | | offer, and health care workers to receive, annual influenza vaccination. | |
| Health-Facilities | S1204 (P) | Weinberg | Concerns availability of services and administrative requirements of federally qualified health centers. | JNESO District Council 1 |
| Health-Facilities | S1491 (P) | Greenstein | Requires DHSS to review standard of care at health care facilities in which 40% or more of direct patient care nursing staff are temporary hires. | JNESO District Council 1 |
| Health-Facilities | S1817 (P) | Pou | Requires nursing homes to provide training to staff in behavioral health issues. | JNESO District Council 1 |
| Health-Facilities | S2127 (P) | Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | JNESO District Council 1 |
| Health-Paad And Senior Gold | A1452 (P) | Diegnan | Excludes from PAAD income eligibility withdrawals from an IRA. | JNESO District Council 1 |
| Health-Pharmaceuticals | A706 (P) | Angelini | Concerns access to information maintained by Prescription Monitoring Program. | JNESO District Council 1 |
| Health-Pharmaceuticals | A1232 (P) | McGuckin | Requires prescribers and pharmacists to check prescription monitoring program prior to prescribing and dispensing Schedule II drugs. | JNESO District Council 1 |
| Health-Pharmaceuticals | A1743 (P) | Eustace | Increases penalties for improper prescribing of drugs. | JNESO District Council 1 |
| Health-Pharmaceuticals | A1932 (P) | Conaway | Requires insurance coverage in the individual and small employer markets and SHBP and SEHBP for "off-label" uses of certain drugs. | JNESO District Council 1 |
| Health-Pharmaceuticals | A2676 (P) | Conaway | Restricts health insurers from limiting access to pain medication. | JNESO District Council 1 |
| Health-Pharmaceuticals | A3008 (P) | Caride | Strengthens requirements regarding prescription monitoring program and broadens access to prescription monitoring program by law enforcement agencies. | JNESO District Council 1 |
| Health-Pharmaceuticals | A3010 (P) | Caride | Requires pharmacies to report dispensation of Schedule II drugs to prescription monitoring program at least once every five days. | JNESO District Council 1 |
| Health-Pharmaceuticals | A3075 (P) | McGuckin | Revises certain provisions of New Jersey Prescription Monitoring Program concerning reporting of and access to information, and mandatory use by practitioners and pharmacists. | JNESO District Council 1 |
| Health-Pharmaceuticals | S101 (P) | Singer | Requires prescribers and pharmacists to check prescription monitoring program prior to prescribing and dispensing Schedule II drugs. | JNESO District Council 1 |
| Health-Pharmaceuticals | S364 (P) | Oroho | Concerns access to information maintained by Prescription Monitoring Program. | JNESO District Council 1 |
| Health-Pharmaceuticals | S664 (P) | Pou | Provides prescriber or health care facility with discretion to number prescription blank forms consecutively. | JNESO District Council 1 |
| Health-Pharmaceuticals | S757 (P) | Sarlo | Increases penalties for improper prescribing of drugs. | JNESO District Council 1 |
| Health-Professionals | A325 (P) | Bramnick | Allows physicians to jointly negotiate with carriers over contractual terms and conditions. | JNESO District Council 1 |

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| Health-Professionals | A335 (P) | Bramnick | Prohibits information from certain medical malpractice claims from being used by employers or medical malpractice insurers. | JNESO District Council 1 |
| Health-Professionals | A458 (P) | Green | Requires health care facilities to report certain information about their health care staff to their respective professional boards or DHSS. | JNESO District Council 1 |
| Health-Professionals | A647 (P) | Moriarty | Establishes minimum registered professional nurse staffing standards for hospitals and ambulatory surgery facilities and certain DHS facilities. | JNESO District Council 1 |
| Health-Professionals | A647 (P) | Moriarty | Establishes minimum registered professional nurse staffing standards for hospitals and ambulatory surgery facilities and certain DHS facilities. | JNESO District Council 1 |
| Health-Professionals | A785 (P) | Coughlin | Creates an integrated State medical examiner system by increasing the authority of the State Medical Examiner regarding forensic investigations, establishing regional medical examiner offices, and eliminating the county medical examiner system. | JNESO District Council 1 |
| Health-Professionals | A794 (P) | Coughlin | Supplemental appropriation of $2 million for grants to certain nursing schools to address shortage of nursing faculty. | JNESO District Council 1 |
| Health-Professionals | A794 (P) | Coughlin | Supplemental appropriation of $2 million for grants to certain nursing schools to address shortage of nursing faculty. | JNESO District Council 1 |
| Health-Professionals | A806 (P) | Coughlin | Permits health care providers to report certain patient health problems to MVC. | JNESO District Council 1 |
| Health-Professionals | A890 (P) | Munoz, N. | Permits advanced practice nurses to certify person as handicapped for purposes of handicapped parking. | JNESO District Council 1 |
| Health-Professionals | A890 (P) | Munoz, N. | Permits advanced practice nurses to certify person as handicapped for purposes of handicapped parking. | JNESO District Council 1 |
| Health-Professionals | A903 (P) | Munoz, N. | Prohibits insurers from raising medical malpractice liability insurance premiums under certain circumstances. | JNESO District Council 1 |
| Health-Professionals | A905 (P) | Munoz, N. | Establishes process for county colleges to offer baccalaureate degree nursing programs. | JNESO District Council 1 |
| Health-Professionals | A905 (P) | Munoz, N. | Establishes process for county colleges to offer baccalaureate degree nursing programs. | JNESO District Council 1 |
| Health-Professionals | A906 (P) | Munoz, N. | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | JNESO District Council 1 |
| Health-Professionals | A906 (P) | Munoz, N. | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | JNESO District Council 1 |
| Health-Professionals | A909 (P) | Munoz, N. | Adds two nurse educators to the New Jersey Board of Nursing. | JNESO District Council 1 |
| Health-Professionals | A909 (P) | Munoz, N. | Adds two nurse educators to the New Jersey Board of Nursing. | JNESO District Council 1 |
| Health- | A1031 (P) | Benson | Requires certain disclosures in | JNESO District Council 1 |

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| Professionals | | | advertisements by health care professionals. | |
| Health-Professionals | A1068 (P) | Schaer | Appropriates $3.963 million from General Fund to DOE for nonpublic nursing services aid. | JNESO District Council 1 |
| Health-Professionals | A1156 (P) | Ciattarelli | Revises procedure for transfer of terminated employees of closed local health agency to superseding local health agency. | JNESO District Council 1 |
| Health-Professionals | A1233 (P) | Prieto | Establishes Nursing Student Support Program. | JNESO District Council 1 |
| Health-Professionals | A1319 (P) | Quijano | Permits attending advanced practice nurse to determine cause of death and execute death certification of patient if nurse is patient's primary caregiver. | JNESO District Council 1 |
| Health-Professionals | A1476 (P) | Diegnan | Provides that nonpublic school nursing services may include nursing services for a preschool pupil in the event of an emergency. | JNESO District Council 1 |
| Health-Professionals | A1824 (P) | Lampitt | Requires suicide prevention continuing education courses for physicians and podiatrists. | JNESO District Council 1 |
| Health-Professionals | A1912 (P) | Conaway | Allows gross income tax deduction for first $200,000 earned by certain new physicians in their first seven taxable years of practice in New Jersey. | JNESO District Council 1 |
| Health-Professionals | A1948 (P) | Conaway | Permits flexible scheduling of private duty nursing services for eligible Medicaid recipients. | JNESO District Council 1 |
| Health-Professionals | A1950 (P) | Conaway | Revises requirements for licensure and creates physician-delegated scope of practice for physician assistants. | JNESO District Council 1 |
| Health-Professionals | A1956 (P) | Riley | Requires health care professionals to notify patients of end of health benefits coverage during course of treatment in certain circumstances. | JNESO District Council 1 |
| Health-Professionals | A2655 (P) | Vainieri Huttle | Establishes Become A Nurse license plates and dedicates fees for nursing scholarships. | JNESO District Council 1 |
| Health-Professionals | S90 (P) | Singer | Requires Commissioner of DHSS to convene a strategic planning summit to analyze the State's physician workforce supply. | JNESO District Council 1 |
| Health-Professionals | S232 (P) | Allen | Requires certain disclosures in advertisements by health care professionals. | JNESO District Council 1 |
| Health-Professionals | S855 (P) | Vitale | "Dietitian/Nutritionist Licensing Act." | JNESO District Council 1 |
| Health-Professionals | S870 (P) | Vitale | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | JNESO District Council 1 |
| Health-Professionals | S958 (P) | Beck | Creates voluntary survey for physicians as part of biennial registration process with Board of Medical Examiners and requires board to maintain and disseminate survey data as appropriate. | JNESO District Council 1 |
| Health-Professionals | S1152 (P) | Weinberg | Permits attending advanced practice nurse to determine cause of death and execute death certification of patient if nurse is patient's primary caregiver. | JNESO District Council 1 |

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| Health-Professionals | S1165 (P) | Vitale | Establishes process for county colleges to offer baccalaureate degree nursing programs. | JNESO District Council 1 |
| Health-Professionals | S1179 (P) | Vitale | Supplemental appropriation of $2 million for grants to certain nursing schools to address shortage of nursing faculty. | JNESO District Council 1 |
| Health-Professionals | S1182 (P) | Vitale | Requires newly licensed registered professional nurse to attain baccalaureate degree in nursing within 10 years of initial licensure. | JNESO District Council 1 |
| Health-Professionals | S1183 (P) | Vitale | Establishes minimum registered professional nurse staffing standards for hospitals and ambulatory surgery facilities and certain DHS facilities. | JNESO District Council 1 |
| Health-Professionals | S1184 (P) | Vitale | Revises requirements for licensure and creates physician-delegated scope of practice for physician assistants. | JNESO District Council 1 |
| Health-Professionals | S1196 (P) | Vitale | Permits health care providers to report certain patient health problems to MVC. | JNESO District Council 1 |
| Health-Professionals | S1816 (P) | Pou | Establishes Become A Nurse license plates and dedicates fees for nursing scholarships. | JNESO District Council 1 |
| Housing-Finance | A1914 (P) | Conaway | Allows persons affected by certain plant closings, transfers and mass layoffs to receive temporary suspension of payment of interest on mortgage loan. | JNESO District Council 1 |
| Human Services-Developmental Disabilities | A901 (P) | Munoz, N. | Establishes "Matthew's Law Limiting the Use of Restraints." | JNESO District Council 1 |
| Human Services-Developmental Disabilities | A2043 (P) | Fuentes | Establishes bill of rights for authorized family members of persons with developmental disabilities. | JNESO District Council 1 |
| Human Services-Developmental Disabilities | S150 (P) | Sweeney | Establishes county-based centers for transition for young adults with developmental disabilities. | JNESO District Council 1 |
| Human Services-Developmental Disabilities | S301 (P) | Gordon | "Innovative Services for Persons with Developmental Disabilities Act." | JNESO District Council 1 |
| Human Services-Disabled | A724 (P) | Gove | Establishes "Seniors Helping Seniors Who are Blind or Visually Impaired Demonstration Program" in DHS; appropriates $360,000. | JNESO District Council 1 |
| Human Services-Disabled | A807 (P) | Coughlin | Requires managed care plans, SHBP, and SEHBP to provide for reasonable accommodation in accessing providers for persons with physical disabilities. | JNESO District Council 1 |
| Human Services-Drug And Alcohol Abuse | A226 (P) | Gusciora | Requires posting of information about availability of services from substance abuse treatment facilities on county and DHS websites. | JNESO District Council 1 |
| Human Services-Drug And Alcohol Abuse | A501 (P) | Schepisi | Requires drug test specimens from drug abuse treatment clinics be analyzed by independent clinical laboratory. | JNESO District Council 1 |
| Human Services-Medicaid And Medicare | A1922 (P) | Conaway | Requires audits of managed care plan provider networks. | JNESO District Council 1 |
| Human Services-Medicaid And Medicare | A1951 (P) | Conaway | Establishes Medicaid Smart Card Pilot Program. | JNESO District Council 1 |

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| Human Services-Medicaid And Medicare | A2197 (P) | Lampitt | Requires coverage of medication therapy management in Medicaid and NJ FamilyCare. | JNESO District Council 1 |
| Human Services-Medicaid And Medicare | A2656 (P) | Vainieri Huttle | Establishes Medicaid demonstration project to cover room and board services for certain terminally ill patients in the home or other non-institutional setting. | JNESO District Council 1 |
| Human Services-Medicaid And Medicare | S1172 (P) | Vitale | Requires coverage of medication therapy management in Medicaid and NJ FamilyCare. | JNESO District Council 1 |
| Human Services-Medicaid And Medicare | S1211 (P) | Vitale | Requires audits of managed care plan provider networks. | JNESO District Council 1 |
| Human Services-Medicaid And Medicare | S1819 (P) | Turner | Provides for coverage of comprehensive tobacco cessation benefits in Medicaid. | JNESO District Council 1 |
| Human Services-Medicaid And Medicare | S1845 (P) | Van Drew | Establishes Medicaid demonstration project to cover room and board services for certain terminally ill patients in the home or other non-institutional setting. | JNESO District Council 1 |
| Human Services-Mental Health | A437 (P) | Jasey | Provides for notification to law enforcement authorities of discharge of certain persons brought to screening services for evaluation and assessment for mental health services. | JNESO District Council 1 |
| Human Services-Mental Health | A1742 (P) | Eustace | Establishes "Collaborative Mental Health Care Pilot Program" in DOH; appropriates $750,000. | JNESO District Council 1 |
| Human Services-Mental Health | A2611 (P) | Dancer | Excludes veterans' benefits from calculation of financial obligation for care at psychiatric facility. | JNESO District Council 1 |
| Human Services-Mental Health | S163 (P) | Cardinale | Permits court to order involuntary outpatient treatment in any county; concerns patient compliance with taking medication. | JNESO District Council 1 |
| Human Services-Mental Health | S318 (P) | Gordon | Establishes "Collaborative Mental Health Care Pilot Program" in DOH; appropriates $750,000. | JNESO District Council 1 |
| Human Services-Mental Health | S899 (P) | Turner | Establishes the "Mental Health Court Pilot Program" in several vicinages. | JNESO District Council 1 |
| Human Services-Mental Health | S1009 (P) | Codey | Provides for notification to law enforcement authorities of discharge of certain persons brought to screening services for evaluation and assessment for mental health services. | JNESO District Council 1 |
| Human Services-Mental Health | S1045 (P) | Turner | Establishes the "Mental Health Court Pilot Program," in Mercer and Essex Counties. | JNESO District Council 1 |
| Insurance | A1333 (P) | Quijano | The "New Jersey Consumer Catastrophe Preparedness and Protection Act"; creates "New Jersey Catastrophe Fund." | JNESO District Council 1 |
| Insurance-Automobile Insurance | S682 (P) | Lesniak | Establishes process to bar certain health care providers from receiving reimbursement under PIP. | JNESO District Council 1 |
| Insurance-Health Insurance | A188 (P) | Handlin | Requires managed care plans to disclose allowed amounts for out-of-network health care services under certain circumstances. | JNESO District Council 1 |
| Insurance-Health Insurance | A309 (P) | Bramnick | Requires health insurers to cover treatment ordered by health care provider for covered person based on generally accepted standards of health care practice, subject to appeal; creates Carrier Appeals Program. | JNESO District Council 1 |

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| Insurance-Health Insurance | A364 (P) | Caputo | Changes calculation of years of service from date of enrollment in pension system to date of appointment to determine certain retirees' payment obligations for health care coverage. | JNESO District Council 1 |
| Insurance-Health Insurance | A424 (P) | Jimenez | Requires employers and birthing facilities to notify insured pregnant women if their health insurance coverage is not subject to 48-hour maternity law. | JNESO District Council 1 |
| Insurance-Health Insurance | A591 (P) | Webber | "The New Jersey Healthcare Choice Act"; permits health insurers licensed in other states to provide coverage in New Jersey under certain circumstances. | JNESO District Council 1 |
| Insurance-Health Insurance | A791 (P) | Coughlin | Makes technical corrections to individual health coverage and small employer health benefits programs and to NJ FamilyCare. | JNESO District Council 1 |
| Insurance-Health Insurance | A1045 (P) | Schaer | Requires practitioners to disclose business relationship with out-of-State facilities when making patient referrals to those facilities. | JNESO District Council 1 |
| Insurance-Health Insurance | A1050 (P) | Schaer | The "Health Care Provider Network Transparency Act"; establishes requirements for granting access to certain health care provider discounts. | JNESO District Council 1 |
| Insurance-Health Insurance | A1069 (P) | Schaer | "Healthcare Disclosure and Transparency Act." | JNESO District Council 1 |
| Insurance-Health Insurance | A1331 (P) | Quijano | Provides for SHBP New Jersey State Employee Wellness Program with financial incentives for participation in program. | JNESO District Council 1 |
| Insurance-Health Insurance | A1822 (P) | Lampitt | Provides gross income tax credit for certain small business employers that provide health care benefits to employees. | JNESO District Council 1 |
| Insurance-Health Insurance | A1925 (P) | Conaway | Requires certain health benefits plans to include coverage for treatment at ambulatory surgical centers and surgical practices and prohibits riders to the contrary. | JNESO District Council 1 |
| Insurance-Health Insurance | A1938 (P) | Conaway | Permits person covered by certain managed care plans to receive covered services from network provider without obtaining written referral from primary care provider. | JNESO District Council 1 |
| Insurance-Health Insurance | A1961 (P) | Riley | Requires carriers to clarify whether medically necessary procedures are covered benefits and remit certain payments to hospitals for services rendered. | JNESO District Council 1 |
| Insurance-Health Insurance | A2207 (P) | Vainieri Huttle | Expands definition and licensure requirements for health care service firms. | JNESO District Council 1 |
| Insurance-Health Insurance | A2377 (P) | Lampitt | Expands infertility coverage under certain health insurance plans. | JNESO District Council 1 |
| Insurance-Health Insurance | A2502 (P) | McKeon | Expands scope of claims subject to "Health Claims Authorization, Processing and Payment Act," and modifies certain claims procedures. | JNESO District Council 1 |
| Insurance-Health Insurance | A2557 (P) | Garcia | Requires health care providers to observe certain practices concerning collection of outstanding balances on patient accounts. | JNESO District Council 1 |
| Insurance-Health | A2635 (P) | Dancer | Provides that healthcare benefits plan, fully | JNESO District Council 1 |

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| Insurance | | | or partly paid by public employer, cannot cover public employee's spouse who is subject of divorce from bed and board. | |
| Insurance-Health Insurance | A2651 (P) | Vainieri Huttle | Concerns the delivery and oversight of coverage under certain health benefits plans; establishes Health Care Patient Ombudsperson in the Division of Consumer Affairs. | JNESO District Council 1 |
| Insurance-Health Insurance | A3030 (P) | Munoz, N. | Prohibits payment of more than one copayment, coinsurance or deductible for series of vaccinations used in preventive treatment of rabies under certain health benefits plans. | JNESO District Council 1 |
| Insurance-Health Insurance | A3071 (P) | Quijano | Provides premium assistance to certain small employers who purchase health benefits plans; appropriates $10 million. | JNESO District Council 1 |
| Insurance-Health Insurance | AR21 (P) | Bramnick | Urges health insurance providers and prescription drug providers to offer option of speaking to or leaving a message for a human. | JNESO District Council 1 |
| Insurance-Health Insurance | S534 (P) | Gill | Requires Commissioner of Banking and Insurance to establish public awareness campaign about new federally required health insurance exchange. | JNESO District Council 1 |
| Insurance-Health Insurance | S615 (P) | Thompson | Requires health insurers to cover treatment ordered by health care provider for covered person based on generally accepted standards of health care practice, subject to appeal; creates Carrier Appeals Program. | JNESO District Council 1 |
| Insurance-Health Insurance | S656 (P) | Pou | Requires employers and birthing facilities to notify insured pregnant women if their health insurance coverage is not subject to 48-hour maternity law. | JNESO District Council 1 |
| Insurance-Health Insurance | S667 (P) | Pou | Expands definition and licensure requirements for health care service firms. | JNESO District Council 1 |
| Insurance-Health Insurance | S786 (P) | Weinberg | Expands infertility coverage under certain health insurance plans. | JNESO District Council 1 |
| Insurance-Health Insurance | S860 (P) | Vitale | "Health Care Transparency and Disclosure Act." | JNESO District Council 1 |
| Insurance-Health Insurance | S869 (P) | Vitale | "Healthcare Disclosure and Transparency Act." | JNESO District Council 1 |
| Insurance-Health Insurance | S1040 (P) | Gordon | Requires carriers to classify medically necessary procedures as covered benefits and remit certain payments to hospitals for services rendered. | JNESO District Council 1 |
| Insurance-Health Insurance | S1185 (P) | Vitale | Makes technical corrections to individual health coverage and small employer health benefits programs and to NJ FamilyCare. | JNESO District Council 1 |
| Insurance-Health Insurance | S1807 (P) | Beck | Removes expiration of required payment by public employees of percentage of cost of health care coverage provided by public employers. | JNESO District Council 1 |
| Judiciary | A1255 (P) | Prieto | Requires employers to pay their employees when serving on a jury. | JNESO District Council 1 |
| Judiciary | S374 (P) | Scutari | Concerns attorney fees for workers' compensation awards. | JNESO District Council 1 |
| Labor | A101 (P) | McHose | "New Jersey Jobs Protection Act;" requires verification of employment. | JNESO District Council 1 |
| Labor | A303 (P) | Russo | Protects employee rights to ownership and | JNESO District Council 1 |

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| | | | usage of employee inventions developed entirely on employee's own time and without using employer's resources. | |
| Labor | A551 (P) | DiMaio | Repeals law permitting project labor agreements. | JNESO District Council 1 |
| Labor | A756 (P) | Rumpf | Bars companies which hire illegal aliens from public contracts, grants, loans, or tax incentives for seven years. | JNESO District Council 1 |
| Labor | A1271 (P) | Dancer | Prohibits the employment of unauthorized aliens and requires employers to use E-Verify program. | JNESO District Council 1 |
| Labor | A1615 (P) | Casagrande | Concerns unemployment benefits and work stoppages. | JNESO District Council 1 |
| Labor | A1787 (P) | O'Donnell | Allows public contractors paying benefits under collective bargaining agreements to count benefit costs toward compliance with local "living wage" ordinances. | JNESO District Council 1 |
| Labor | A1913 (P) | Conaway | Concerns access to certain job training courses for employees affected by plant closings, mass layoffs or transfer of operations. | JNESO District Council 1 |
| Labor | A1919 (P) | Conaway | Provides for expedited injunction for violations of law requiring prenotification of certain plant closings, transfers and mass layoffs. | JNESO District Council 1 |
| Labor | A2213 (P) | Burzichelli | The "New Jobs for New Jersey Act." | JNESO District Council 1 |
| Labor | A2247 (P) | Dancer | Authorizes penalties for failure to file certain public employment contracts; clarifies requirement for electronic posting of public employment contracts and interest arbitration awards. | JNESO District Council 1 |
| Labor | A2310 (P) | DeAngelo | Prohibits practice of requiring credit check as condition of employment. | JNESO District Council 1 |
| Labor | A2987 (P) | O'Scanlon | Makes various changes to interest arbitration procedures; repeals sunset provision. | JNESO District Council 1 |
| Labor | A3024 (P) | Singleton | Establishes a manufacturing reinvestment account program to incentivize capital investment and workforce training in New Jersey with income tax rate reductions, deferrals, and accelerated deductions. | JNESO District Council 1 |
| Labor | A3028 (P) | Singleton | Establishes manufacturing machine and metal trade apprenticeships tax credit program. | JNESO District Council 1 |
| Labor | A3067 (P) | Prieto | Revises certain laws governing police and fire interest arbitration; extends two-percent cap on base salary awards. | JNESO District Council 1 |
| Labor | S153 (P) | Sweeney | The "New Jobs for New Jersey Act." | JNESO District Council 1 |
| Labor | S188 (P) | Whelan | Concerns eligibility for certain leave and benefit programs. | JNESO District Council 1 |
| Labor | S260 (P) | Greenstein | Establishes "Back to Work NJ Program"; makes an appropriation. | JNESO District Council 1 |
| Labor | S280 (P) | Greenstein | Establishes the "Healthy Workplace Act." | JNESO District Council 1 |
| Labor | S354 (P) | Oroho | "New Jersey Jobs Protection Act;" requires verification of employment. | JNESO District Council 1 |
| Labor | S524 (P) | Gill | Prohibits practice of requiring credit check as condition of employment. | JNESO District Council 1 |
| Labor | S585 (P) | Codey | Prohibits use of public funds by employers | JNESO District Council 1 |

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| | | | for certain employee influence activities. | |
| Labor | S932 (P) | Beck | Authorizes penalties for failure to file certain public employment contracts; clarifies requirement for electronic posting of public employment contracts and interest arbitration awards. | JNESO District Council 1 |
| Labor | S1814 (P) | Addiego | Establishes permanent police and fire interest arbitration cap. | JNESO District Council 1 |
| Labor | S1869 (P) | Sweeney | Revises certain laws governing police and fire interest arbitration; extends two-percent cap on base salary awards. | JNESO District Council 1 |
| Labor | S1876 (P) | Turner | Requires State agencies to submit notice of request for proposals or other documents pertinent to privatization contracts to certain State employees. | JNESO District Council 1 |
| Labor | S1913 (P) | Beck | Makes various changes to interest arbitration procedures; repeals sunset provision. | JNESO District Council 1 |
| Labor-Temporary Disability | A747 (P) | Rumpf | Excludes certain illegal aliens from workers' compensation and temporary disability benefits. | JNESO District Council 1 |
| Labor-Temporary Disability | S191 (P) | Connors, C | Excludes certain illegal aliens from workers' compensation and temporary disability benefits. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A176 (P) | Handlin | Concerns eligibility for unemployment insurance for certain seasonal workers. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A176 (P) | Handlin | Concerns eligibility for unemployment insurance for certain seasonal workers. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A177 (P) | Handlin | Concerns repayment of unemployment insurance benefits obtained fraudulently. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A240 (P) | Kean, S | Concerns eligibility for unemployment compensation benefits for certain seasonal employees. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A1061 (P) | Schaer | Requires State to provide recipients of State tax refunds, unemployment insurance benefits and State employee compensation certain payment options. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A1143 (P) | Ciattarelli | Concerns unemployment insurance benefits and certain severance payments. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A1159 (P) | Ciattarelli | Concerns certain severance payments and unemployment insurance benefits. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A1388 (P) | Wimberly | Concerns repayment of unemployment compensation overpayments. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A1453 (P) | Diegnan | Concerns eligibility for unemployment compensation for public adjusters. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A1745 (P) | Eustace | Disqualifies individuals for unemployment benefits due to receipt of certain severance payments. | JNESO District Council 1 |
| Labor-Unemployment Compensation | A2259 (P) | Dancer | Eliminates unemployment tax for certain workers ineligible to receive unemployment benefits. | JNESO District Council 1 |

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| Labor-Unemployment Compensation | S66 (P) | Barnes, III | Limits enforcement of certain employment contracts of individuals eligible for unemployment compensation. | JNESO District Council 1 |
| Labor-Wages And Benefits | A154 (P) | Space | Concerns alternate methods of wage payment. | JNESO District Council 1 |
| Labor-Wages And Benefits | A154 (P) | Space | Concerns alternate methods of wage payment. | JNESO District Council 1 |
| Labor-Wages And Benefits | A180 (P) | Handlin | Establishes the "New Jersey Right to Work Act"; prohibits payroll deduction of union dues from wages or salaries of public employees. | JNESO District Council 1 |
| Labor-Wages And Benefits | A866 (P) | Watson Coleman | Concerns eligibility for certain leave and benefit programs. | JNESO District Council 1 |
| Labor-Wages And Benefits | A1122 (P) | O'Scanlon | Repeals law requiring prevailing wage be paid to workers employed in construction undertaken with Board of Public Utilities financial assistance. | JNESO District Council 1 |
| Labor-Wages And Benefits | A1157 (P) | Ciattarelli | Requires reauthorization of payroll deduction for contributions to political committees. | JNESO District Council 1 |
| Labor-Wages And Benefits | A1158 (P) | Ciattarelli | Requires employers provide itemized statement of certain payroll deductions for political contributions. | JNESO District Council 1 |
| Labor-Wages And Benefits | A1160 (P) | Ciattarelli | Requires explanatory statement of employee contributions to political committees. | JNESO District Council 1 |
| Labor-Wages And Benefits | A1317 (P) | Quijano | Concerns wage protection and certain penalties for violating laws regarding wages, compensation or benefits. | JNESO District Council 1 |
| Labor-Wages And Benefits | A1521 (P) | Rible | Establishes training wage. | JNESO District Council 1 |
| Labor-Wages And Benefits | A1573 (P) | Spencer | Increases minimum wage. | JNESO District Council 1 |
| Labor-Wages And Benefits | A2349 (P) | Lampitt | "Unfair Wage Recovery Act"; provides that unlawful employment practice occurs each time individual is affected. | JNESO District Council 1 |
| Labor-Wages And Benefits | A2354 (P) | Lampitt | Concerns earned sick leave. | JNESO District Council 1 |
| Labor-Wages And Benefits | A3044 (P) | Space | Requires Commissioner of DOLWD to disseminate certain information to contractors who bid on or perform prevailing wage public work. | JNESO District Council 1 |
| Labor-Wages And Benefits | S591 (P) | Codey | Extends service prevailing wage requirements to certain food service contracts. | JNESO District Council 1 |
| Labor-Wages And Benefits | S783 (P) | Weinberg | "Unfair Wage Recovery Act"; provides that unlawful employment practice occurs each time individual is affected. | JNESO District Council 1 |
| Labor-Workers Compensation | A418 (P) | Bucco | Concerns workers' compensation insurance requirements for certain corporations and partnerships. | JNESO District Council 1 |
| Labor-Workers Compensation | A1908 (P) | Burzichelli | Concerns certain workers' compensation supplemental benefits. | JNESO District Council 1 |
| Labor-Workers Compensation | S416 (P) | Pennacchio | Concerns certain workers' compensation supplemental benefits for surviving dependents of public safety workers who die in the line of duty. | JNESO District Council 1 |

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| Labor-Workers Compensation | S929 (P) | Sweeney | Concerns certain workers' compensation supplemental benefits. | JNESO District Council 1 |
| Labor-Workers Compensation | S1105 (P) | Bucco | Concerns workers' compensation insurance requirements for certain corporations and partnerships. | JNESO District Council 1 |
| Local Government-State Aid | A762 (P) | Rumpf | Reestablishes senior citizen supplemental stabilization aid. | JNESO District Council 1 |
| Local Government-State Aid | S196 (P) | Connors, C | Reestablishes senior citizen supplemental stabilization aid. | JNESO District Council 1 |
| Motor Vehicles-Commercial | S992 (P) | Weinberg | Establishes "Truck Operator Independent Contractor Act." | JNESO District Council 1 |
| Motor Vehicles-DUI | A229 (P) | Gusciora | Expands implied consent statute to include blood and urine testing. | JNESO District Council 1 |
| Motor Vehicles-DUI | S147 (P) | Bateman | Expands implied consent statute to include blood and urine testing; permits use of reasonable force to obtain blood sample in certain cases. | JNESO District Council 1 |
| Motor Vehicles-DUI | S557 (P) | Turner | Expands implied consent statute to include blood and urine testing. | JNESO District Council 1 |
| Pensions | A646 (P) | Moriarty | Prohibits employees of certain organizations from enrolling in State-administered retirement system or health care plan of public employer. | JNESO District Council 1 |
| Pensions | A956 (P) | Singleton | Establishes State pension fund preference for certain in-State infrastructure investment. | JNESO District Council 1 |
| Pensions | A1791 (P) | O'Donnell | Makes changes to manner in which State-administered retirement systems operate and to public employee pension benefits. | JNESO District Council 1 |
| Pensions-Police And Firefighters | A1793 (P) | O'Donnell | Increases PFRS employee contribution rate; requires new members to be age 50 for special retirement; creates cap on PFRS retiree COLA; restructures PFRS board of trustees and gives it control over fund investments. | JNESO District Council 1 |
| Public Contracts-Local | A832 (P) | Mainor | Concerns prompt payment of construction contracts. | JNESO District Council 1 |
| Public Contracts-Local | S192 (P) | Connors, C | Bars companies which hire illegal aliens from public contracts, grants, loans, or tax incentives for seven years. | JNESO District Council 1 |
| Public Contracts-State | S770 (P) | Weinberg | Establishes procedures and standards regarding public service privatization contracts. | JNESO District Council 1 |
| Public Employees | A425 (P) | Jimenez | Requires criminal history record background checks for public employees handling vital records. | JNESO District Council 1 |
| Public Employees | A930 (P) | Brown, C. | Provides certain employees access to certain personnel records. | JNESO District Council 1 |
| Public Employees | S660 (P) | Pou | Requires criminal history record background checks for public employees handling vital records. | JNESO District Council 1 |
| Public Employees-Benefits | A1839 (P) | Lampitt | Limits use and supplemental compensation for certain leave; limits employment for certain public employees. | JNESO District Council 1 |
| Public Employees- | S705 (P) | Kyrillos | Limits use and supplemental compensation for certain leave. | JNESO District Council 1 |

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|---|---|---|---|---|
| Benefits | | | | |
| Public Records, Notice And Meetings | A824 (P) | Mainor | Requires DHSS to authorize Jersey City to issue certified copies of birth certificates by December 31, 2010. | JNESO District Council 1 |
| Public Records, Notice And Meetings | S781 (P) | Weinberg | Makes various changes to law addressing meetings of public bodies to provide public with greater access to meetings and information about meetings. | JNESO District Council 1 |
| Public Safety-Emergency Management | S978 (P) | Scutari | Exempts certain aspects of out-of-State business operations from certain tax, fee, registration, and licensing requirements during performance of in-State declared disaster or emergency related work. | JNESO District Council 1 |
| Public Safety-Firefighters | A3029 (P) | Simon | Establishes death benefit for forest firefighters. | JNESO District Council 1 |
| Public Safety-Sex Offenders | A1084 (P) | Vainieri Huttle | Imposes time constraints on submission and analysis of rape kits. | JNESO District Council 1 |
| Regulated Professions | A367 (P) | Caputo | Authorizes professional and occupational boards to recognize continuing education approval entities. | JNESO District Council 1 |
| Regulated Professions | A1043 (P) | Schaer | Requires certain arbitrators to file financial disclosure statements. | JNESO District Council 1 |
| Senior Citizens | A204 (P) | Gusciora | Establishes "Naturally Occurring Retirement Community" pilot program; appropriates $250,000. | JNESO District Council 1 |
| Senior Citizens | A1761 (P) | McKeon | Provides $3,000 gross income tax deduction for certain taxpayers providing home care for an elderly relative. | JNESO District Council 1 |
| Senior Citizens | S548 (P) | Turner | Establishes "Naturally Occurring Retirement Community" pilot program; appropriates $250,000. | JNESO District Council 1 |
| Smoking And Tobacco | S1818 (P) | Turner | Supplemental appropriation to DOH for $7,560,000 for anti-tobacco programs. | JNESO District Council 1 |
| Sports And Recreation | A1235 (P) | Prieto | Requires youth baseball league coaches to comply with pitch count standards to minimize injury to youth baseball pitchers. | JNESO District Council 1 |
| State Government | A227 (P) | Gusciora | Requires disclosure of contributions received and expenditures made by committees or organizations not affiliated or coordinated with any candidate, or committee organized to support or oppose public questions. | JNESO District Council 1 |
| State Government | A768 (P) | Rumpf | Requires certification that persons directly or indirectly receiving State monies or privileges are not unauthorized aliens. | JNESO District Council 1 |
| State Government | A1878 (P) | Burzichelli | Modifies process for contested case hearings by OAL with regard to telephone and video conferences, delegation of final decision authority, oral decisions, checklist decisions, electronic filings, and settlements. | JNESO District Council 1 |
| State Government | S200 (P) | Connors, C | Requires certification that persons directly or indirectly receiving State monies or privileges are not unauthorized aliens. | JNESO District Council 1 |
| State Government-Officers And Employees | A301 (P) | Russo | Prohibits public entities from engaging certain governmental affairs agents. | JNESO District Council 1 |

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|---|---|---|---|---|
| Taxation-Personal Income Tax | A594 (P) | Webber | Excludes overtime pay of certain employees from gross income tax. | JNESO District Council 1 |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

**ELEC RECEIVED**

**OCT 3 1 2014**

**Name of Governmental Affairs Agent**

First Name: Jason  Last Name: Gonzalez

Business Name: E.I. du Pont de Nemours & Co. (DuPont)

Business Address: 1007 Market St., D-7162

City: Wilmington

State: DE  Zip Code: 19898  *(Area Code) Telephone Number:

Registration #: 1930-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 10/27/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Food | A-1359 | Asw. Stender | Requires labeling of foods containing genetically engineered material | DuPont |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 0 2 2014

**Name of Governmental Affairs Agent**

First Name: Dennis  Last Name: Brown

Business Name: Equipment Leasing & Finance Association

Business Address: 1825 K Street NW

Suite 900

City: Washington

State: DC  Zip Code: 20006  *(Area Code) Telephone Number: (202) 238-3411

Registration #
1935-2

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Dennis Brown
Signature of Governmental Affairs Agent

10-1-14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Commercial Contracts | A 3745 (O) | Assemblyman Peter Barnes | Legislatively-Defined Terms for Contracts | Equipment Leasing & Finance Association |
| Data Security | A 2975 (O) | Sens. Bob Smith, Linda Greenstein | Protection of private data on copiers | Equipment Leasing & Finance Association |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| NONE | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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NOV 14 2014

**Name of Governmental Affairs Agent**

First Name: Elizabeth  Last Name: Vinson

Business Name: Association Business Solutions, Inc.

Business Address: 132 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609) 392-3800

Registration #
1936-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Libby Vinson
Signature of Governmental Affairs Agent

10/1/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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NOV 2 4 2014

**Name of Governmental Affairs Agent**

First Name: christine c  Last Name: simon

Business Name: CCS Government Relations, Inc

Business Address: 88 Pancoast Rd.

City: Waretown

State: NJ  Zip Code: 08758  *(Area Code) Telephone Number:

Registration #
1937-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Christine C Simon

Signature of Governmental Affairs Agent

November 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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NOV 2 4 2014

**Name of Governmental Affairs Agent**

First Name: noel  Last Name: clark

Business Name: CCS Government Relations, Inc

Business Address: 88 Pancoast Rd.

City: Waretown

State: NJ  Zip Code: 08758  *(Area Code) Telephone Number:

Registration #: 1937-2

**Quarterly Report Period**
(Check One and Specify Year)

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- ☐ (4/1 to 6/30) July 10, ____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Neil Clark
Signature of Governmental Affairs Agent

November 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Karen J. Last Name: Kominsky

Business Name: Wolff & Samson Public Affairs, LLC

Business Address: One Boland Drive

City: West Orange

State: NJ Zip Code: 07052 *(Area Code) Telephone Number: (973)530-2139

Registration #
1938-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Karen J. Kominsky
Signature of Governmental Affairs Agent

October 6, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Alcoholic beverages | A2002<br>Opposed | Greenwald, Riley | Removes plenary retail distribution license limit for certain stores. | Wal-Mart Stores, Inc. |
| Communications-telephone | A1433<br>Opposed | Caride, Schepisi, Jimenez | Prohibits sales of prepaid and wireless telephone service and equipment unless certain buyer information | Wal-Mart Stores, Inc. |
| Banking and finance-consumer finance | A2984<br>opposed | Schaer | Prohibits retail mercantile establishments from imposing surcharges on consumer credit card purchases. | Wal-Mart Stores, Inc. |
| Communications | A1396<br>Monitoring | Wimberly, Jasey, Benson | Enacts the Reader Privacy Act | Wal-Mart Stores, Inc. |
| Communications-telephone | S1356<br>Monitoring | Van Drew | Concerns recorded telephone messages. | Wal-Mart Stores, Inc. |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Labor | A1999/S486 monitor | Watson-Coleman, Cunningham, Green, Spencer, Wimberly, Sumter | The Opportunity to Compete Act; establishes certain employment rights for persons with criminal record. | Wal-Mart Stores, Inc. |
| Banking And Finance-Consumer Finance | S2235/A3480 (P) | Sarlo, Diegnan | Eliminates consumer data collection requirements for certain gift cards. | Wal-Mart Stores, Inc. |
| Land Use Planning and Zoning Local Government and Municiplaities | S1011/A1907 (P) | Lesniak, Beck | Reinstates moratorium on imposition of Statewide non-residential fees until January 2015. | Wal-Mart Stores, Inc. |
| State Budget | S2014,2015 (P) | Sarlo, Schaer | State Budget | Shore Memorial |
| Taxes | A3486/S2268 (P) | Johnson, Sweeeney | Adjusts and clarifies certain State tax compliance standards and restricts certain State tax benefits. | Wal-Mart Stores, Inc. |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking, Retail | A3480<br>S2235<br>(P) | Diegnan<br>Sarlo | Eliminates consumer data collection requirements for certain gift cards. | Wal-Mart Stores, Inc. |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Lottery | Meeting with Chief Counsel | Governors Office | Update on Lottery Management Activities to date. | GTECH |
| Lottery | Meeting with Governor's Counsel Office | Governors Office | Update on Lottery Management Activities to date. | GTECH |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Daniel  Last Name: Schwartz

Business Name: Wolff & Samson Public Affairs, LLC

Business Address: One Boland Drive

Suite 102

City: West Orange

State: NJ  Zip Code: 07052  *(Area Code) Telephone Number: 973-530-2139

Registration #
1938-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Daniel A. Schwartz
Signature of Governmental Affairs Agent

October 7, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: David  Last Name: Hyman

Business Name: Wolff & Samson Public Affairs, LLC

Business Address: One Boland Drive
Suite 102

City: West Orange

State: NJ  Zip Code: 07052  *(Area Code) Telephone Number: 973-530-2139

Registration #
1938-4

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(Check One and Specify Year)

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Signature of Governmental Affairs Agent

October 3, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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FOR STATE USE ONLY

ELEC RECEIVED
OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Sean  Last Name: Aylward

Business Name: Wolff & Samson Public Affairs, LLC

Business Address: One Boland Drive
Suite 102

City: West Orange

State: NJ  Zip Code: 07052  *(Area Code) Telephone Number: 973-530-2139

Registration #
1938-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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Signature of Governmental Affairs Agent

October 3, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Patrick B. Last Name: O'Reilly

Business Name: Wolff & Samson Public Affairs, LLC

Business Address: One Boland Drive

City: West Orange

State: NJ Zip Code: 07052 *(Area Code) Telephone Number: 973-530-2093

Registration #
1938-6

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
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- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 3, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Energy Policy | Meeting with Governor's Policy Office/Counsel Office and State Agricultural Development Committee | Governor Office/ State Agricultural Development Committee | Meeting to discuss energy policy initiatives. | PSEG |
| Lottery | Meeting with Treasury, Lottery and Governor's Counsel Office | Treasury, Governor's Office Division of Lottery | Update on Lottery Management Contract and proposed Business Plan 2014-2015 | GTECH |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Anthony  Last Name: Severoni

Business Name: Sunovion Pharmaceuticals Inc.

Business Address: 10 William Howard Drive

City: Glen Mills

State: PA  Zip Code: 19342  *(Area Code) Telephone Number: 484-840-1682

Registration #: 1939 - 1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Anthony Severoni: Anthony Severoni  10/7/2014

Signature of Governmental Affairs Agent  Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Mike  Last Name: McGlinn

Business Name: Purdue Pharma LP

Business Address: 405 E. 56th Street
Apt. 12N

City: New York

State: NY  Zip Code: ~~20001~~ 10022  *(Area Code) Telephone Number: 914-907-2876

Registration #: 1942-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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Mike McGlinn: Michael D McGlinn
Signature of Governmental Affairs Agent

10/9/14
Date

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**FORM Q-4**

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OCT 27 2014

**Name of Governmental Affairs Agent**

First Name: Thomas  Last Name: Bailey

Business Name: CenturyLink

Business Address: 240 North Third Street, Suite 300

City: Harrisburg

State: PA  Zip Code: 17101  *(Area Code) Telephone Number: 717-245-7747

Registration #
1943-8

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

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Thomas B Bailey
Signature of Governmental Affairs Agent

October 23, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 2 7 2014

**Name of Governmental Affairs Agent**

First Name: Jim  Last Name: Roberts

Business Name: CenturyLink

Business Address: 240 North Third Street, Suite 300

City: Harrisburg

State: PA  Zip Code: 17101  *(Area Code) Telephone Number: 717-245-6502

Registration #
1943-9

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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James C Roberts
Signature of Governmental Affairs Agent

October 23, 2014
Date

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**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Powers

Business Name: Buchanan Ingersoll & Rooney

Business Address: 700 Alexander Park, Suite 300

City: Princeton

State: NJ  Zip Code: 08540  *(Area Code) Telephone Number: 609.987.6800

Registration #
1945-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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Signature of Governmental Affairs Agent

October 7, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT
# QUARTERLY REPORT

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ELEC RECEIVED FORM Q-4

FOR STATE USE ONLY
SEP 30 2014

**Name of Governmental Affairs Agent**

First Name: Michelle  Last Name: Rhee

Business Name: StudentsFirst

Business Address: 825 K Street
2nd Floor

City: Sacramento

State: CA  Zip Code: 95831  *(Area Code) Telephone Number: 916-287-9220

Registration #
1947-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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Signature of Governmental Affairs Agent

September 18, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

SEP 30 2014

**Name of Governmental Affairs Agent**

First Name: Rebecca  Last Name: Sibilia

Business Name: StudentsFirst

Business Address: 825 K Street

2nd Floor

City: Sacramento

State: CA  Zip Code: 95831  *(Area Code) Telephone Number: 916-287-9220

Registration #
1947-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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Signature of Governmental Affairs Agent

September 18, 2014
Date

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
SEP 30 2014

**Name of Governmental Affairs Agent**

First Name: Eric  Last Name: Lerum

Business Name: StudentsFirst

Business Address: 825 K Street
2nd Floor

City: Sacramento

State: CA  Zip Code: 95831  *(Area Code) Telephone Number: 916-287-9220

Registration #
1947-6

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
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Signature of Governmental Affairs Agent

September 18, 2014
Date

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: AJ  Last Name: SABATH

Business Name: ADVOCACY & MANAGEMENT GROUP

Business Address: 150 WEST STATE STREET, SUITE 110

City: TRENTON

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-7553

Registration #
1950-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date 10/10/14

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture-Farmland Preservation | SCR84 (O) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | The New Jersey Building and Construction Trades Council |
| Alcoholic Beverages | S759 (O) | Sarlo | Revises population formula for issuance of certain plenary retail consumption licenses. | NJ Food Council |
| Alcoholic Beverages | S760 (O) | Sarlo | Sets forth certain requirements for sale of alcoholic beverages for off-premise consumption of plenary retail distribution licensees or certain retail consumption licenses. | NJ Food Council |
| Alcoholic Beverages | S2443 (O) | Sarlo | Revises population formula for issuance of certain plenary retail consumption licenses. | NJ Food Council |
| Authorities-State And Regional | S564 (P) | Smith, B | Establishes "Solar Roof Installation Warranty Program" in EDA and transfers $2 million from societal benefits charge to initially fund program. | USGBC-NJ |
| Banking And Finance | A3271 (P) | Coughlin | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | Independent Insurance Agents of NJ |
| Banking And Finance-Consumer Finance | A651 (P) | Moriarty | Concerns credit card interchange fees and consumer protection. | NJ Food Council |
| Banking And Finance-Consumer Finance | S2113 (P) | Beach | Concerns credit card interchange fees and consumer protection. | NJ Food Council |
| Bonds | S1649 (P) | Turner | Appropriates $22,463,000 in 2003 bond act monies for loans to fund dam restoration projects. | The New Jersey Building and Construction Trades |
| Civil Rights | A1999 (O) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Food Council |
| Civil Rights | A1999 (O) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Electronic Security Association |

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|---|---|---|---|---|
| Commemorations | AJR79 (P) | Angelini | Designates September of each year as "Hunger Action Month" in New Jersey. | NJ Dietetic Association |
| Commemorations | SJR17 (P) | Beck | Designates September of each year as "Hunger Action Month" in New Jersey. | NJ Dietetic Association |
| Consumer Affairs | S2369 (P) | Whelan | Requires Division of Consumer Affairs to install prescription medication receptacles in certain law enforcement locations. | ACEP |
| Consumer Affairs | S2369 (P) | Whelan | Requires Division of Consumer Affairs to install prescription medication receptacles in certain law enforcement locations. | NJ Society of Plastic Surgeons |
| Consumer Affairs | S2369 (P) | Whelan | Requires Division of Consumer Affairs to install prescription medication receptacles in certain law enforcement locations. | Orthopaedic Surgeons of New Jersey |
| Consumer Affairs-Consumer Protection | A207 (P) | Gusciora | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | Independent Insurance Agents of NJ |
| Corporations | A3484 (O) | Burzichelli | Imposes a one-year fifteen percent surcharge on Corporation Business Tax liabilities. | NJ Food Council |
| Corporations | A3486 (P) | Johnson | Adjusts and clarifies certain State tax compliance standards and restricts certain State tax benefits. | NJ Food Council |
| Corporations | S2262 (O) | Sweeney | Imposes a one-year fifteen percent surcharge on Corporation Business Tax liabilities. | NJ Food Council |
| Corporations | S2268 (P) | Sweeney | Adjusts and clarifies certain State tax compliance standards and restricts certain State tax benefits. | NJ Food Council |
| Crimes And Penalties | A2281 (P) | DeAngelo | Includes reverse rate evasion as form of insurance fraud and provides for civil and criminal penalties. | Independent Insurance Agents of NJ |
| Domestic Violence | A2163 (P) | Vainieri Huttle | Establishes the New Jersey Task Force on Domestic Violence and Abuse. | National Association Social Work |
| Economic Development-International, State And Regional | A3213 (P) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | The New Jersey Building and Construction Trades Council |

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|---|---|---|---|---|
| Education | S2367 (P) | Codey | Requires the review of Core Curriculum Content Standards to ensure that substance abuse instruction provided to public school students incorporates the most recent evidence-based standards and practices. | ACEP |
| Education-School Boards And Districts | A3459 (P) | Singleton | Extends application period for certain urban hope projects; permits reconstructed facilities as part of projects; and provides additional retirement benefits for certain PERS and TPAF members in certain urban hope districts | The New Jersey Building and Construction Trades Council |
| Education-School Boards And Districts | S2264 (P) | Beach | Extends application period for certain urban hope projects and permits reconstructed facilities as part of projects. | The New Jersey Building and Construction Trades Council |
| Education-School Facilities | A373 (O) | Caputo | Requires school buildings to be equipped with emergency light and panic alarm linked to local law enforcement. | NJ Electronic Security Association |
| Energy | A2956 (P) | Mosquera | Provides $21 minimum annual energy assistance to qualified families; qualifies families to receive additional nutritional assistance. | NJ Food Council |
| Energy | A3739 (P) | Fuentes | Concerns street light outage reporting. | Independent Insurance Agents of NJ |
| Energy | S1349 (P) | Rice | Concerns street light outage reporting. | Independent Insurance Agents of NJ |
| Energy | S1893 (P) | Turner | Provides $21 minimum annual energy assistance to qualified families; qualifies families to receive additional nutritional assistance. | NJ Food Council |
| Energy-Conservation | A2303 (P) | DeAngelo | Requires certain State departments, divisions, commissions, and authorities to consider use of green or blue roof in construction of certain new State buildings, facilities, and structures. | USGBC-NJ |
| Energy-Conservation | A2305 (P) | DeAngelo | Requires DEP Commissioner to periodically study and make recommendations concerning blue roofs and green roofs. | USGBC-NJ |
| Energy-Conservation | A2307 (P) | DeAngelo | Requires NJ Environmental Infrastructure Financing Program to give additional weight in ranking system to projects including green or blue roofs. | USGBC-NJ |
| Environment | ACR189 (P) | McKeon | Determines that proposed DEP rules and regulations repealing rules and regulations concerning State participation in greenhouse gas cap and trade programs are inconsistent with legislative intent. | USGBC-NJ |

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|---|---|---|---|---|
| Environment | S2122 (P) | Van Drew | Appropriates funds to DEP for environmental infrastructure projects for FY2015. | The New Jersey Building and Construction Trades Council |
| Environment | S2123 (P) | Gordon | Authorizes New Jersey Environmental Infrastructure Trust to expend certain sums to make loans for environmental infrastructure projects for FY2015. | The New Jersey Building and Construction Trades Council |
| Environment | SCR125 (P) | Sweeney | Determines that proposed DEP rules and regulations repealing rules and regulations concerning State participation in greenhouse gas cap and trade programs are inconsistent with legislative intent. | USGBC-NJ |
| Food | A543 (O) | DiMaio | Permits sale of raw milk under certain conditions and establishes raw milk permit program. | NJ Food Council |
| Health-Pharmaceuticals | A3331 (P) | Benson | Requires health benefits coverage for synchronization of prescribed medications under certain circumstances. | Allergan |
| Health-Pharmaceuticals | A3777 (P) | Conaway | Requires Division of Consumer Affairs to publish list of certain tamper-resistant opioid drugs; establishes that certain conditions be met for pharmacist to substitute for tamper-resistant opioid drug. | ACEP |
| Health-Pharmaceuticals | A3777 (O) | Conaway | Requires Division of Consumer Affairs to publish list of certain tamper-resistant opioid drugs; establishes that certain conditions be met for pharmacist to substitute for tamper-resistant opioid drug. | NJ Food Council |
| Health-Pharmaceuticals | S2366 (O) | Weinberg | Requires health care practitioners to inform patients of addiction potential of controlled dangerous substances prior to issuing prescription. | ACEP |
| Health-Pharmaceuticals | S2366 (O) | Weinberg | Requires health care practitioners to inform patients of addiction potential of controlled dangerous substances prior to issuing prescription. | NJ Society of Plastic Surgeons |
| Health-Pharmaceuticals | S2370 (O) | Whelan | Requires pharmacies and prescribers to notify patients about how to ensure proper and safe disposal of unused prescription drugs. | ACEP |
| Health-Pharmaceuticals | S2370 (O) | Whelan | Requires pharmacies and prescribers to notify patients about how to ensure proper and safe disposal of unused prescription drugs. | Orthopaedic Surgeons of New Jersey |
| Human Services-Drug And Alcohol Abuse | S2368 (P) | Rice | Makes FY 2015 supplemental appropriation to DHS for $5 million for substance abuse prevention, and requires substance abuse prevention programs to be evidence-based. | ACEP |

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|---|---|---|---|---|
| Human Services-Drug And Alcohol Abuse | S2372 (P) | Madden | Establishes Statewide Opioid Law Enforcement Coordinating Task Force. | ACEP |
| Human Services-Medicaid And Medicare | A2795 (P) | Johnson | Provides Medicaid coverage for family planning services to individuals with incomes up to 200 percent of the federal poverty level. | ACOG-NJ |
| Judiciary | S374 (O) | Scutari | Concerns attorney fees for workers' compensation awards. | Independent Insurance Agents of NJ |
| Judiciary | S738 (P) | Sarlo | Creates a Business Court. | NJ Food Council |
| Judiciary-Court Administration | A287 (P) | Russo | Creates a Business Court. | NJ Food Council |
| Labor | S1717 (O) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | NJ Food Council |
| Labor-Wages And Benefits | A3156 (O) | DeAngelo | Concerns employer contribution reports. | Independent Insurance Agents of NJ |
| Labor-Workers Compensation | A1908 (O) | Burzichelli | Concerns certain workers' compensation supplemental benefits. | NJ Food Council |
| Labor-Workers Compensation | S750 (O) | Sarlo | Increases workers' compensation for loss of hand or foot; requires Commissioner of Labor and Workforce Development to study effectiveness of workers' compensation program. | NJ Food Council |
| Labor-Workers Compensation | S929 (O) | Sweeney | Concerns certain workers' compensation supplemental benefits. | NJ Food Council |
| Land Use, Planning And Zoning | S2424 (P) | Codey | Requires municipal land use plan element of master plan to address smart growth and storm resiliency, and environmental sustainability issues. | USGBC-NJ |
| Local Government-Municipalities | A127 (P) | McHose | Repeals "Statewide Non-Residential Development Fee Act." | NJ Food Council |
| Local Government-Municipalities | S934 (P) | Beck | Repeals "Statewide Non-Residential Development Fee Act." | NJ Food Council |
| Regulated Professions | A2269 (P) | Wisniewski | Provides standards for home elevation contractors. | Independent Insurance Agents of NJ |
| Regulated Professions | A2388 (P) | Singleton | Concerns registration of contractors and sets criteria for responsible bidders in public work. | The New Jersey Building and Construction Trades Council |

| | | | | |
|---|---|---|---|---|
| Regulated Professions | S2253 (P) | Norcross | Concerns registration of contractors and sets criteria for responsible bidders in public work. | The New Jersey Building and Construction Trades Council |
| Taxation | A3496 (P) | Bucco | Increases filing threshold and applicable exclusion amount for the New Jersey estate tax to $5 million over period of five years. | NJ Food Council |
| Taxation | S353 (P) | Oroho | Phases out estate tax over five-year period. | NJ Food Council |
| Taxation-Personal Income Tax | A329 (P) | Bramnick | Phases out estate tax over five-year period. | NJ Food Council |
| Taxation-Personal Income Tax | S2263 (O) | Sweeney | Raises the gross income tax rate on taxable income exceeding $1,000,000 to 10.75 percent for a temporary three-year-period and restores the State earned income tax credit to 25 percent of the federal credit. | NJ Food Council |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 08 2014

**Name of Governmental Affairs Agent**

First Name JESSICA Last Name FRASCO

Business Name ADVOCACY & MANAGEMENT GROUP

Business Address 150 WEST STATE STREET, SUITE 110

City TRENTON

State NJ Zip Code 08608 *(Area Code) Telephone Number 609-392-7553

Registration # 1950-3

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Jessica Frasco
Signature of Governmental Affairs Agent

10/06/2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Jessica Frasco • Registration #1950-3**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture- Farmland Preservation | SCR84 (O) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | New Jersey State Building and Construction Trades Council |
| Authorities-State And Regional | S564 (P) | Smith, B | Establishes "Solar Roof Installation Warranty Program" in EDA and transfers $2 million from societal benefits charge to initially fund program. | US Green Building Council- - NJ Chapter |
| Banking And Finance | A3271 (P) | Coughlin | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | Independent Insurance Agents & Brokers of New Jersey |
| Bonds | S1649 (P) | Turner | Appropriates $22,463,000 in 2003 bond act monies for loans to fund dam restoration projects. | New Jersey State Building and Construction Trades Council |
| Commemorations | AJR79 (P) | Angelini | Designates September of each year as "Hunger Action Month" in New Jersey. | NJ Dietetic Association |
| Commemorations | SJR17 (P) | Beck | Designates September of each year as "Hunger Action Month" in New Jersey. | NJ Dietetic Association |
| Consumer Affairs | A2859 (P) | Eustace | Codifies "Project Medicine Drop" program; requires Division of Consumer Affairs to maintain secure prescription medicine drop-off receptacles at certain law enforcement agencies. | American College of Emergency Physicians/NJ Chapter |
| Consumer Affairs | A2859 (P) | Eustace | Codifies "Project Medicine Drop" program; requires Division of Consumer Affairs to maintain secure prescription medicine drop-off receptacles at certain law enforcement agencies. | American Congress of Obstetricians & Gynecologists, New Jersey |
| Consumer Affairs | A2859 (P) | Eustace | Codifies "Project Medicine Drop" program; requires Division of Consumer Affairs to maintain secure prescription medicine drop-off receptacles at certain law enforcement agencies. | New Jersey State Society of Anethesiologists |
| Consumer Affairs | A2859 (P) | Eustace | Codifies "Project Medicine Drop" program; requires Division of Consumer Affairs to maintain secure prescription medicine drop-off receptacles at certain law enforcement agencies. | New Jersey Orthopaedic Society |
| Consumer Affairs-Consumer Protection | A207 (P) | Gusciora | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | Independent Insurance Agents & Brokers of New Jersey |
| Crimes And Penalties | A2281 (P) | DeAngelo | Includes reverse rate evasion as form of insurance fraud and provides for civil and criminal penalties. | Independent Insurance Agents & Brokers of New Jersey |
| Domestic Violence | A2163 (P) | Vainieri Huttle | Establishes the New Jersey Task Force on Domestic Violence and Abuse. | National Association of Social Wokers-- NJ Chapter |
| Economic Development-International, State And Regional | A3213 (P) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | New Jersey State Building and Construction Trades Council |
| Education-School Boards And Districts | S2264 (P) | Beach | Extends application period for certain urban hope projects and permits reconstructed facilities as part of projects. | New Jersey State Building and Construction Trades Council |

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|---|---|---|---|---|
| Environment | SCR125 (P) | Sweeney | Determines that proposed DEP rules and regulations repealing rules and regulations concerning State participation in greenhouse gas cap and trade programs are inconsistent with legislative intent. | US Green Building Council- - NJ Chapter |
| Health- Pharmaceuticals | A3331 (P) | Benson | Requires health benefits coverage for synchronization of prescribed medications under certain circumstances. | Allergan |
| Human Services | A2717 (P) | Vainieri Huttle | Requires one-time application for requesting services for individuals with developmental disabilities from DCF and DHS. | National Association of Social Wokers-- NJ Chapter |
| Human Services | S2065 (P) | Vitale | Requires one-time application for requesting services for individuals with developmental disabilities from DCF and DHS. | National Association of Social Wokers-- NJ Chapter |
| Regulated Professions | A2269 (P) | Wisniewski | Provides standards for home elevation contractors. | Independent Insurance Agents & Brokers of New Jersey |
| Regulated Professions | A2388 (P) | Singleton | Concerns registration of contractors and sets criteria for responsible bidders in public work. | New Jersey State Building and Construction Trades Council |
| Regulated Professions | S2253 (P) | Norcross | Concerns registration of contractors and sets criteria for responsible bidders in public work. | New Jersey State Building and Construction Trades Council |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY RECEIVED

OCT 03 2014

1950-2

**Name of Governmental Affairs Agent**

First Name: Beverly  Last Name: Lynch

Business Name: Advocacy and Management Group

Business Address: 150 W State Street, Suite 110

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-7553

Registration # 1259

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

Date: 10/1/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name LYNN Last Name HAYNES

Business Name ADVOCACY & MANAGEMENT GROUP

Business Address 150 WEST STATE STREET, SUITE 110

City TRENTON

State NJ Zip Code 08608 *(Area Code) Telephone Number 609-392-7553

Registration # 1950-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 200
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Lynn Haynes
Signature of Governmental Affairs Agent

10/10/14
Date

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture-Farmland Preservation | SCR84 (O) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | The New Jersey Building and Construction Trades Council |
| Alcoholic Beverages | S759 (O) | Sarlo | Revises population formula for issuance of certain plenary retail consumption licenses. | NJ Food Council |
| Alcoholic Beverages | S760 (O) | Sarlo | Sets forth certain requirements for sale of alcoholic beverages for off-premise consumption of plenary retail distribution licensees or certain retail consumption licenses. | NJ Food Council |
| Alcoholic Beverages | S2443 (O) | Sarlo | Revises population formula for issuance of certain plenary retail consumption licenses. | NJ Food Council |
| Authorities-State And Regional | S564 (P) | Smith, B | Establishes "Solar Roof Installation Warranty Program" in EDA and transfers $2 million from societal benefits charge to initially fund program. | USGBC-NJ |
| Banking And Finance | A3271 (P) | Coughlin | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | Independent Insurance Agents of NJ |
| Banking And Finance-Consumer Finance | A651 (P) | Moriarty | Concerns credit card interchange fees and consumer protection. | NJ Food Council |
| Banking And Finance-Consumer Finance | S2113 (P) | Beach | Concerns credit card interchange fees and consumer protection. | NJ Food Council |
| Bonds | S1649 (P) | Turner | Appropriates $22,463,000 in 2003 bond act monies for loans to fund dam restoration projects. | The New Jersey Building and Construction Trades |
| Civil Rights | A1999 (O) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Food Council |
| Civil Rights | A1999 (O) | Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal record. | NJ Electronic Security Association |

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|---|---|---|---|---|
| Commemorations | AJR79 (P) | Angelini | Designates September of each year as "Hunger Action Month" in New Jersey. | NJ Dietetic Association |
| Commemorations | SJR17 (P) | Beck | Designates September of each year as "Hunger Action Month" in New Jersey. | NJ Dietetic Association |
| Consumer Affairs | S2369 (P) | Whelan | Requires Division of Consumer Affairs to install prescription medication receptacles in certain law enforcement locations. | ACEP |
| Consumer Affairs | S2369 (P) | Whelan | Requires Division of Consumer Affairs to install prescription medication receptacles in certain law enforcement locations. | NJ Society of Plastic Surgeons |
| Consumer Affairs | S2369 (P) | Whelan | Requires Division of Consumer Affairs to install prescription medication receptacles in certain law enforcement locations. | Orthopaedic Surgeons of New Jersey |
| Consumer Affairs-Consumer Protection | A207 (P) | Gusciora | Eliminates award of attorneys' fees, filing fees and costs of suit for technical violation of the consumer fraud act. | Independent Insurance Agents of NJ |
| Corporations | A3484 (O) | Burzichelli | Imposes a one-year fifteen percent surcharge on Corporation Business Tax liabilities. | NJ Food Council |
| Corporations | A3486 (P) | Johnson | Adjusts and clarifies certain State tax compliance standards and restricts certain State tax benefits. | NJ Food Council |
| Corporations | S2262 (O) | Sweeney | Imposes a one-year fifteen percent surcharge on Corporation Business Tax liabilities. | NJ Food Council |
| Corporations | S2268 (P) | Sweeney | Adjusts and clarifies certain State tax compliance standards and restricts certain State tax benefits. | NJ Food Council |
| Crimes And Penalties | A2281 (P) | DeAngelo | Includes reverse rate evasion as form of insurance fraud and provides for civil and criminal penalties. | Independent Insurance Agents of NJ |
| Domestic Violence | A2163 (P) | Vainieri Huttle | Establishes the New Jersey Task Force on Domestic Violence and Abuse. | National Association Social Work |
| Economic Development-International, State And Regional | A3213 (P) | Greenwald | "Economic Opportunity Act of 2014, Part 3." | The New Jersey Building and Construction Trades Council |

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|---|---|---|---|---|
| Education | S2367 (P) | Codey | Requires the review of Core Curriculum Content Standards to ensure that substance abuse instruction provided to public school students incorporates the most recent evidence-based standards and practices. | ACEP |
| Education-School Boards And Districts | A3459 (P) | Singleton | Extends application period for certain urban hope projects; permits reconstructed facilities as part of projects; and provides additional retirement benefits for certain PERS and TPAF members in certain urban hope districts | The New Jersey Building and Construction Trades Council |
| Education-School Boards And Districts | S2264 (P) | Beach | Extends application period for certain urban hope projects and permits reconstructed facilities as part of projects. | The New Jersey Building and Construction Trades Council |
| Education-School Facilities | A373 (O) | Caputo | Requires school buildings to be equipped with emergency light and panic alarm linked to local law enforcement. | NJ Electronic Security Association |
| Energy | A2956 (P) | Mosquera | Provides $21 minimum annual energy assistance to qualified families; qualifies families to receive additional nutritional assistance. | NJ Food Council |
| Energy | A3739 (P) | Fuentes | Concerns street light outage reporting. | Independent Insurance Agents of NJ |
| Energy | S1349 (P) | Rice | Concerns street light outage reporting. | Independent Insurance Agents of NJ |
| Energy | S1893 (P) | Turner | Provides $21 minimum annual energy assistance to qualified families; qualifies families to receive additional nutritional assistance. | NJ Food Council |
| Energy-Conservation | A2303 (P) | DeAngelo | Requires certain State departments, divisions, commissions, and authorities to consider use of green or blue roof in construction of certain new State buildings, facilities, and structures. | USGBC-NJ |
| Energy-Conservation | A2305 (P) | DeAngelo | Requires DEP Commissioner to periodically study and make recommendations concerning blue roofs and green roofs. | USGBC-NJ |
| Energy-Conservation | A2307 (P) | DeAngelo | Requires NJ Environmental Infrastructure Financing Program to give additional weight in ranking system to projects including green or blue roofs. | USGBC-NJ |
| Environment | ACR189 (P) | McKeon | Determines that proposed DEP rules and regulations repealing rules and regulations concerning State participation in greenhouse gas cap and trade programs are inconsistent with legislative intent. | USGBC-NJ |

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|---|---|---|---|---|
| Environment | S2122 (P) | Van Drew | Appropriates funds to DEP for environmental infrastructure projects for FY2015. | The New Jersey Building and Construction Trades Council |
| Environment | S2123 (P) | Gordon | Authorizes New Jersey Environmental Infrastructure Trust to expend certain sums to make loans for environmental infrastructure projects for FY2015. | The New Jersey Building and Construction Trades Council |
| Environment | SCR125 (P) | Sweeney | Determines that proposed DEP rules and regulations repealing rules and regulations concerning State participation in greenhouse gas cap and trade programs are inconsistent with legislative intent. | USGBC-NJ |
| Food | A543 (O) | DiMaio | Permits sale of raw milk under certain conditions and establishes raw milk permit program. | NJ Food Council |
| Health-Pharmaceuticals | A3331 (P) | Benson | Requires health benefits coverage for synchronization of prescribed medications under certain circumstances. | Allergan |
| Health-Pharmaceuticals | A3777 (P) | Conaway | Requires Division of Consumer Affairs to publish list of certain tamper-resistant opioid drugs; establishes that certain conditions be met for pharmacist to substitute for tamper-resistant opioid drug. | ACEP |
| Health-Pharmaceuticals | A3777 (O) | Conaway | Requires Division of Consumer Affairs to publish list of certain tamper-resistant opioid drugs; establishes that certain conditions be met for pharmacist to substitute for tamper-resistant opioid drug. | NJ Food Council |
| Health-Pharmaceuticals | S2366 (O) | Weinberg | Requires health care practitioners to inform patients of addiction potential of controlled dangerous substances prior to issuing prescription. | ACEP |
| Health-Pharmaceuticals | S2366 (O) | Weinberg | Requires health care practitioners to inform patients of addiction potential of controlled dangerous substances prior to issuing prescription. | NJ Society of Plastic Surgeons |
| Health-Pharmaceuticals | S2370 (O) | Whelan | Requires pharmacies and prescribers to notify patients about how to ensure proper and safe disposal of unused prescription drugs. | ACEP |
| Health-Pharmaceuticals | S2370 (O) | Whelan | Requires pharmacies and prescribers to notify patients about how to ensure proper and safe disposal of unused prescription drugs. | Orthopaedic Surgeons of New Jersey |
| Human Services-Drug And Alcohol Abuse | S2368 (P) | Rice | Makes FY 2015 supplemental appropriation to DHS for $5 million for substance abuse prevention, and requires substance abuse prevention programs to be evidence-based. | ACEP |

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| Human Services-Drug And Alcohol Abuse | S2372 (P) | Madden | Establishes Statewide Opioid Law Enforcement Coordinating Task Force. | ACEP |
| Human Services-Medicaid And Medicare | A2795 (P) | Johnson | Provides Medicaid coverage for family planning services to individuals with incomes up to 200 percent of the federal poverty level. | ACOG-NJ |
| Judiciary | S374 (O) | Scutari | Concerns attorney fees for workers' compensation awards. | Independent Insurance Agents of NJ |
| Judiciary | S738 (P) | Sarlo | Creates a Business Court. | NJ Food Council |
| Judiciary-Court Administration | A287 (P) | Russo | Creates a Business Court. | NJ Food Council |
| Labor | S1717 (O) | Barnes, III | Prohibits certain employment actions against employees affected by a declared state of emergency. | NJ Food Council |
| Labor-Wages And Benefits | A3156 (O) | DeAngelo | Concerns employer contribution reports. | Independent Insurance Agents of NJ |
| Labor-Workers Compensation | A1908 (O) | Burzichelli | Concerns certain workers' compensation supplemental benefits. | NJ Food Council |
| Labor-Workers Compensation | S750 (O) | Sarlo | Increases workers' compensation for loss of hand or foot; requires Commissioner of Labor and Workforce Development to study effectiveness of workers' compensation program. | NJ Food Council |
| Labor-Workers Compensation | S929 (O) | Sweeney | Concerns certain workers' compensation supplemental benefits. | NJ Food Council |
| Land Use, Planning And Zoning | S2424 (P) | Codey | Requires municipal land use plan element of master plan to address smart growth and storm resiliency, and environmental sustainability issues. | USGBC-NJ |
| Local Government-Municipalities | A127 (P) | McHose | Repeals "Statewide Non-Residential Development Fee Act." | NJ Food Council |
| Local Government-Municipalities | S934 (P) | Beck | Repeals "Statewide Non-Residential Development Fee Act." | NJ Food Council |
| Regulated Professions | A2269 (P) | Wisniewski | Provides standards for home elevation contractors. | Independent Insurance Agents of NJ |
| Regulated Professions | A2388 (P) | Singleton | Concerns registration of contractors and sets criteria for responsible bidders in public work. | The New Jersey Building and Construction Trades Council |

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|---|---|---|---|---|
| Regulated Professions | S2253 (P) | Norcross | Concerns registration of contractors and sets criteria for responsible bidders in public work. | The New Jersey Building and Construction Trades Council |
| Taxation | A3496 (P) | Bucco | Increases filing threshold and applicable exclusion amount for the New Jersey estate tax to $5 million over period of five years. | NJ Food Council |
| Taxation | S353 (P) | Oroho | Phases out estate tax over five-year period. | NJ Food Council |
| Taxation-Personal Income Tax | A329 (P) | Bramnick | Phases out estate tax over five-year period. | NJ Food Council |
| Taxation-Personal Income Tax | S2263 (O) | Sweeney | Raises the gross income tax rate on taxable income exceeding $1,000,000 to 10.75 percent for a temporary three-year-period and restores the State earned income tax credit to 25 percent of the federal credit. | NJ Food Council |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 2 8 2014

**Name of Governmental Affairs Agent**

First Name Karyn Last Name Geringer

Business Name CQS (US) LLC

Business Address 152 W 57th Street, 40th Floor

City New York

State NY Zip Code 10019 *(Area Code) Telephone Number 212-259-2600

Registration # 1951-2

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☒ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

terminated 7/24/14 Lobby registration

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☒ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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N/A (employee no longer w/ Firm)

Signature of Governmental Affairs Agent

Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Helen  Last Name: Henderson

Business Name: American Littoral Society

Business Address: 18 Hartshorne Drive
Suite 1

City: Highlands

State: NJ  Zip Code: 07732  *(Area Code) Telephone Number: 732-575-5701

Registration #
1953-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
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☐ Amendment, Specify

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Helen Henderson
Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment | (O) PRN 2014-060 | DEP | Rule Proposal: DEP Docket No. 03-14-04, Coastal Zone Management and Coastal Permit Program Rules; proposed consolidation with amendments | American Littoral Society |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Environment Stakeholder Process | (P) Stakeholder Mtgs Attendance/ Participant | DEP | Stormwater 5:3 Stakeholder Process | American Littoral Society |
| Environment Stakeholder Process | (P) Stakeholder Mtgs Attendance/ Particpant | DEP | MS4 Stakeholder Process | American Littoral Society |
| Environment Stakeholder Process | (P) Stakeholder Mtgs Attendance/ Participant | DEP | Coastal Rule Stakeholder Process | American Littoral Society |
| State Planning Commission | (O) Resolution to extend Centers | State Office for Planning Advocacy | Resolution to propose rule amendments | American Littoral Society |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 27 2014

**Name of Governmental Affairs Agent**

First Name Stacy Last Name McCormack

Business Name American Littoral Society

Business Address 18 Harbshorne Dr.

City Highlands

State NJ Zip Code 07732 *(Area Code) Telephone Number 917-817-6350

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☐ October 10, _____
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 21. 2014
Date

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**Schedule B - Governmental Processes**

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Financial Asst. | promote | DCA | Understand local resiliency grants | Littoral |
| Financial Asst. | promote | DCA | Understand local Resiliency grants | Littoral |
| Admin Determin. | oppose | DEP | Reiew of Coastal Zone Mgmt Rules | Littoral |
| | | | | |
| | | | | |

**Stacy McCormack / American Littoral Society**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture-Farmland Preservation | S2021 (O) | Sweeney | Exempts certain temporary farm structures from permit and transition area requirements of "Freshwater Wetlands Protection Act." | American Littoral Society |
| Agriculture-Farmland Preservation | SCR84 (P) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | American Littoral Society |
| Bonds | S1649 (O) | Turner | Appropriates $22,463,000 in 2003 bond act monies for loans to fund dam restoration projects. | American Littoral Society |
| Education-School Facilities | S2142 (P) | Singer | Requires DCA to establish procedures for inspection and abatement of mold hazards in residential buildings and school facilities, and certification programs for mold inspectors and mold hazard abatement workers. | American Littoral Society |
| Environment-Beaches And Shores | A1782 (P) | McKeon | Establishes criteria and requirements for shore protection project priority list and funding from Shore Protection Fund. | American Littoral Society |
| Environment-Beaches And Shores | S183 (P) | Whelan | Establishes criteria and requirements for shore protection project priority list and funding from Shore Protection Fund. | American Littoral Society |
| Environment-Beaches And Shores | S2171 (P) | Smith, B | Permits fifth and sixth class counties to assume control and responsibility for operation and maintenance of beaches bordering Atlantic Ocean unless control and responsibility are reserved by a municipality. | American Littoral Society |
| Environment-Wastewater And Stormwater | A1582 (P) | Spencer | Concerns combined sewer overflows; exempts improvements thereto from 2% property tax cap; requires certain permit holders address such overflows in capital improvement plans; and appropriates $5 million. | American Littoral Society |
| Environment-Wastewater And Stormwater | A1583 (P) | Spencer | Authorizes creation of stormwater utilities for certain local government entities. | American Littoral Society |
| Environment-Wastewater And Stormwater | S575 (P) | Smith, B | Concerns combined sewer overflows; exempts improvements thereto from 2% property tax cap; requires certain permit holders address such overflows in capital | American Littoral Society |

| | | | | |
|---|---|---|---|---|
| | | | improvement plans; and appropriates $5 million. | |
| Environment-Wastewater And Stormwater | S579 (P) | Smith, B | Authorizes creation of stormwater utilities for certain local government entities. | American Littoral Society |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 20 2014
19534

**Name of Governmental Affairs Agent**

First Name: Timothy  Last Name: Dillingham

Business Name: American Littoral Society

Business Address: 18 Hartshorne Drive

Suite 1

City: Highlands

State: NJ  Zip Code: 07732  *(Area Code) Telephone Number: 732-291-0055

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

Date 10/14/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment | Coastal Zone Management rules DEP Docket 03-14-04 (O) | DEP | Amendments to the Rules on Coastal Zone Management | |
| | Stakeholder Meetings on Water Quality Management Rule | DEP | Pre-rule stakeholder consultations by invitation from DEP | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

**ELEC RECEIVED**

**OCT 14 2014**

**Name of Governmental Affairs Agent**

First Name: Dan  Last Name: Leary

Business Name: T-Mobile, U.S.A

Business Address: 2001 Butterfield Road

City: Downers Grove

State: IL  Zip Code: 60515  *(Area Code) Telephone Number: (773) 517-1601

Registration # 1955-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Communications | A-3157 (O) | Giblin / Diegnan | Prohibits sale of certain mobile telecommunications devices unless device includes technology to remotely render device inoperable. | T-Mobile, USA |
| Communications | S-1357 (O)<br><br>A-617 (O) | Van Drew / Scutari<br><br>Moriarty / Bramnick / Benson / Wimberly / Andrzejczak | Prohibits sending unsolicited advertising by text messaging, and requires companies offering text messaging services to allow their customers to block all incoming and outgoing text messages. | T-Mobile, USA |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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DEC 0 8 2014

**Name of Governmental Affairs Agent**

First Name: Louise  Last Name: Lindenmeier

Business Name: BAYADA Home Health Care

Business Address: 40 Maple Ave

City: Morristown

State: NJ  Zip Code: 07069  *(Area Code) Telephone Number:

Registration # 1956-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10-2-2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health Care | A3549 P | Schaer | Manage Medicaid | BAYADA |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
DEC 0 8 2014

**Name of Governmental Affairs Agent**

First Name: David  Last Name: Totaro

Business Name: BAYADA Home Health Care

Business Address: 290 Chester

City: Morristown

State: NJ  Zip Code: 08057  *(Area Code) Telephone Number: 856 231-1110

Registration #
1956-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10-2-2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health Care | A3549 P | Schaer | Manage Medicaid | BAYADA |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
19571
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Gerald  Last Name: Abban

Business Name: Fidelity Brokerage Services LLC

Business Address: 245 Summer St
V7B

City: Boston

State: MA  Zip Code: 02110  *(Area Code) Telephone Number: 617-563-4162

Registration #
1873-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10/2/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Gerald  Last Name: Abban

Business Name: Fidelity Brokerage Services LLC

Business Address: 245 Summer St
V7B

City: Boston

State: MA  Zip Code: 02110  *(Area Code) Telephone Number: 617-563-4162

Registration #
1873-3

**Quarterly Report Period**
(Check One and Specify Year)

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- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10/2/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
1958-2
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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Muggeridge

Business Name: FMR LLC

Business Address: 245 Summer St
OGU

City: Boston

State: MA  Zip Code:  *(Area Code) Telephone Number: 617-563-4162

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, ____
(4/1 to 6/30) ☐ July 10, ____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent  Date: 9/26/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 14 2014
19585

**Name of Governmental Affairs Agent**

First Name: Jennifer  Last Name: Adams

Business Name: FMR LLC

Business Address: 245 Summer St
NJ6D

City: Boston

State: MA  Zip Code:  *(Area Code) Telephone Number: 201-915-7892

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date 9/23/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Mike  Last Name: Ferguson

Business Name: Ferguson Strategies LLC

Business Address: 801 Pennsylvania Ave NW

Suite 230

City: Washington

State: DC  Zip Code: 20004-2697  *(Area Code) Telephone Number: 202 393-4290

Registration #
1959-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 6, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment | S1041 (O) | Sen. Robert Gordon | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | America's Natural Gas Alliance |
| Environment | A2108 (O) | Assemblyman Reed Gusciora | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | America's Natural Gas Alliance |
| Environment | S1376 (O) | Sen. Jennifer Beck | Establishes moratorium on hydraulic fracturing for purpose of natural gas exploration or production until certain federal laws are changed. | America's Natural Gas Alliance |
| Environment | S2172 (O) | Sen. Bob Smith | Clarifies liability for discharges of hazardous substances. | America's Natural Gas Alliance |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| n/a | n/a | n/a | n/a | n/a |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Chris  Last Name: Jones

Business Name: Ferguson Strategies LLC

Business Address: 801 Pennsylvania Ave NW

Suite 230

City: Washington

State: DC  Zip Code: 20004-2697  *(Area Code) Telephone Number: 202 393-4290

Registration #
1959-2

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 6, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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| Environment | A2108 (O) | Assemblyman Reed Gusciora | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | America's Natural Gas Alliance |
| Environment | S1376 (O) | Sen. Jennifer Beck | Establishes moratorium on hydraulic fracturing for purpose of natural gas exploration or production until certain federal laws are changed. | America's Natural Gas Alliance |
| Environment | S2172 (O) | Sen. Bob Smith | Clarifies liability for discharges of hazardous substances. | America's Natural Gas Alliance |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| n/a | n/a | n/a | n/a | n/a |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 17 2014

**Name of Governmental Affairs Agent**

First Name: Rev. Craig  Last Name: Hirshberg

Business Name: Unitarian Universalist Legislative Ministry of NJ/UULMNJPPN

Business Address: 4 Waldron Ave.

City: Summit

State: NJ  Zip Code: 07901  *(Area Code) Telephone Number: 607-672-7331

Registration # 1960-1

**Quarterly Report Period**
(Check One and Specify Year)

| | | |
|---|---|---|
| (1/1 to 3/31) | ☐ April 10, | _____ |
| (4/1 to 6/30) | ☐ July 10, | _____ |
| (7/1 to 9/30) | ☑ October 10, | 2014 |
| (10/1 to 12/31) | ☐ January 10, | _____ |

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

none

Rev. Craig Hirshberg
Signature of Governmental Affairs Agent

October 13, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Judicial | S946/A1910 (P) | Norcross/Coleman | Bail Reform Bill | UULMNJ/PPN |
| Judiciary | S1484/A1999 (P) | Cunningham/ Lesniak & Coleman/ Greene | Opportunity to Compete | UULMNJ/PPN |
| Judiciary | S677 (P) | Lesniak, Cunningham, Weinberg, Vitale, Barnes | Presumptive Parole Act | UULMNJ/PPN |
| Law and Public Safety | SCR128 (P) | Norcross, Mazzeo, Eustace, Simon, et. al | Proposes a Constitutional Amendment for Bail Reform | UU:MNJ/PPN |
| Environment & Energy | S1041 (P) | Gordon, Bateman | Fracking Waste Ban | UULMNJ/PPN |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| none | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Megan  Last Name: Mortimer

Business Name: Cozen O'Connor Public Strategies

Business Address: 1627 I St NW, Suite 1100

City: Washington

State: DC  Zip Code: 20006  *(Area Code) Telephone Number:

Registration #: 1962-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 10/9/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY
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OCT 14 2014
19632

**Name of Governmental Affairs Agent**

First Name: Rebecca  Last Name: Brown

Business Name: The Innocence Project

Business Address: 40 Worth Street
Suite 701

City: New York

State: NY  Zip Code: 10013  *(Area Code) Telephone Number: (212) 364-5344

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Rebecca Brown
Signature of Governmental Affairs Agent

October 8, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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P.O. Box 185, Trenton, NJ 08625-0185
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**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
1963-3
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Michelle  Last Name: Feldman

Business Name: The Innocence Project

Business Address: 40 Worth Street

Suite 701

City: New York

State: NY  Zip Code: 10013  *(Area Code) Telephone Number: (212) 364-5344

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 8, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| SENATE | SB 1365 | Senator Loretta Weinberg | Fixing the Post-Conviction DNA Access Law | The Innocence Project |
| Assembly | SB 1365 | Assemblyman Gordon Johnson | Fixing the Post-Conviction DNA Access Law | The Innocence Project |
| Assembly | SB 1365 | Assemblyman Vincent Prieto | Fixing the Post-Conviction DNA Access Law | The Innocence Project |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 23 2014

**Name of Governmental Affairs Agent**

First Name: Dennis  Last Name: Rivell

Business Name: Foy Public Affairs Group

Business Address: 34 North Drive

City: Delran

State: NJ  Zip Code: 08075  *(Area Code) Telephone Number:

Registration #
1966-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date: 10/8/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Dameron

Business Name: TD Bank US Holding Company

Business Address: 607 14th Street NW
Suite 650

City: Washington

State: DC  Zip Code: 20005  *(Area Code) Telephone Number: 410-757-4218

Registration #
1967-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Michael Dameron
Signature of Governmental Affairs Agent

10-8-14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Adam  Last Name: Taliaferro

Business Name: Bristol-Myers Squibb Company

Business Address: 208 Dominic's Court

City: Swedesboro

State: NJ  Zip Code: 08085  *(Area Code) Telephone Number: 856-701-3065

Registration #
1969-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10/07/10
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Animal Cruelty | A2389; P | Assemblyman Troy Singelton | Prohibits persons convicted of animal cruelty offenses from owning domestic companion animals and from | Bristol-Myers Squibb Company |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 06 2014

**Name of Governmental Affairs Agent**

First Name: Anthony  Last Name: Bawidamann

Business Name: Bristol-Myers Squibb Company

Business Address: 777 Scudders Mill Road

City: Plainsboro

State: NJ  Zip Code: 08536  *(Area Code) Telephone Number: 609-897-2603

Registration #
1969-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date: 10/2/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health Care | A 2389; P | Rep. Singleton | Prohibits animal cruelty violators from owning domestic companion animals and from working at animal-related enterprises; designated as "Moose's Law." | Bristol-Myers Squibb Company |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| None | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Nikki  Last Name: Graham

Business Name: The Children's Hospital of Philadelphia

Business Address: 34th Street and Civic Center Blvd

City: Philadelphia

State: PA  Zip Code: 19104  *(Area Code) Telephone Number: 267-426-5773

Registration #
1970-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Nikki B Graham
Signature of Governmental Affairs Agent

October 7, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health & Senior Services | No Bill number; Opposed (O) | New Jersey Department of Health | Under the New Jersey Health Care Quality Act (HCQA), N.J.S.A. 26:2S-1 et seq.. Made recommendations and suggested process to the Department of Health to address concerns with revisions made to how New Jersey Hospital Discharge Data will be released on a ongoing basis. | The Children's Hospital of Philadelphia |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Craig  Last Name: Hrinkevich

Business Name: Wells Fargo Bank, N.A.

Business Address: 375 Park Ave, 6th flr MAC J0127-060

City: New York

State: NY  Zip Code: 10152-0002  *(Area Code) Telephone Number: (212) 214-6520

Registration #
1971-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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N/A

Signature of Governmental Affairs Agent

Date: 10/7/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Kyle  Last Name: Logan

Business Name: Wells Fargo Securities, LLC

Business Address: 123 South Broad Street, 17th flr MAC Y1379-174

City: Philadelphia

State: PA  Zip Code: 19109  *(Area Code) Telephone Number: (877) 433-9973

Registration #
1974-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
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☐ Amendment, Specify

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N/A

Signature of Governmental Affairs Agent

Date 10/7/2014

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Edward  Last Name: Sarmiento

Business Name: Wells Fargo Securities, LLC

Business Address: 123 South Broad Street, 17th flr MAC Y1379-174

City: Philadelphia

State: PA  Zip Code: 19109  *(Area Code) Telephone Number: (800) 367-3690

Registration #
1974-2

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
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- ☑ (7/1 to 9/30) October 10, 2014
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☐ Amendment, Specify

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N/A

Signature of Governmental Affairs Agent

10/1/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Jean  Last Name: Holloway

Business Name: Wells Fargo Securities, LLC

Business Address: 375 Park Ave, 2nd Floor

City: New York

State: NY  Zip Code: 10152  *(Area Code) Telephone Number: (212) 214-5520

Registration #
1974-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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N/A

Signature of Governmental Affairs Agent

October 6 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Christopher  Last Name: Rose

Business Name: Wells Fargo Securities, LLC

Business Address: 375 Park Ave, 2nd Floor

City: New York

State: NY  Zip Code: 10152  *(Area Code) Telephone Number: (212) 214-5525

Registration #
1974-4

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

N/A

Signature of Governmental Affairs Agent

Date 10/6/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Jack  Last Name: Quinn

Business Name: inVentiv Health

Business Address: c/o Nielsen Merksamer, et al.

2350 Kerner Blvd., Ste. 250

City: San Rafael

State: CA  Zip Code: 94901  *(Area Code) Telephone Number: (415) 389-6800

Registration #
1979-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10/8/2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name Matthew Last Name Hedberg

Business Name Mead Johnson Nutrition Company; Mead Johnson & Company, LLC

Business Address 913 Woodbury Dr.

City Grand Ledge

State MI Zip Code 48837 *(Area Code) Telephone Number 517-622-4102

Registration # 1981-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____
- ☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10-8-14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name: Micaela  Last Name: Isler

Business Name: Property Casualty Insurers Association of America

Business Address: 8700 West Bryn Mawr Avenue

City: Chicago

State: IL  Zip Code: 60631  *(Area Code) Telephone Number: (847) 553-3614

Registration #
1982-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 6, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Labor | S-374 (O)<br><br>A-3270 (O) | Scutari / Beck<br><br>Rible | Concerns attorney fees for workers' compensation awards. | Property Casualty Insurers Association of America |
| Insurance | A-2981 (P) | O'Donnell | Changes composition of Automobile Insurance Territorial Rating Plan Advisory Commission. | Property Casualty Insurers Association of America |
| Motor Vehicles | A-3401 (P) | Mainor / Jimenez / Garcia / Moriarty / Lagana | Regulates passenger transportation companies that use an online application program to connect drivers to passengers. | Property Casualty Insurers Association of America |
| Insurance | A-3751 (P) | McKeon | Requires certain insurance coverage for motor vehicles involved in transportation network company trips. | Property Casualty Insurers Association of America |
| Banking and Finance | A-3271 (P) | Coughlin / Ciattarelli / Lagana / Garcia | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | Property Casualty Insurers Association of America |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Motor Vehicles | A-3395 (P)<br>S-2294 (P) | Wisniewski<br>Sacco | Allows insurer to obtain certificates of ownership or salvage certificates of title for motor vehicles under certain circumstances. | Property Casualty Insurers Association of America |
| Labor | S-929 (O)<br>A-1908 (O) | Sweeney / Madden<br>Burzichelli / Riley | Concerns certain workers' compensation supplemental benefits. | Property Casualty Insurers Association of America |
| Motor Vehicles | A-3586 (P)<br>S-2274 (P) | Singleton / Mukherji / Garcia / Lagana / Stack / Pennacchio | Directs MVC to establish permit and safety requirements for companies that use online application program to match passengers with drivers. | Property Casualty Insurers Association of America |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Dennis  Last Name: Marco

Business Name: Hamilton Public Affairs, LLC

Business Address: 57 Hunter Road South

City: North Haledon

State: NJ  Zip Code: 07508-3303  *(Area Code) Telephone Number: (973) 636-6371

Registration #
1984-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Dennis J. Marco
Signature of Governmental Affairs Agent

October 8, 2014
Date

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**Dennis F. Marco / Hamilton Public Affairs, LLC • Registration #1984-1**

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Economic Development-International, State And Regional | A3059 (O) | Egan | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | Novo Nordisk |
| Economic Development-International, State And Regional | S1811 (O) | Sweeney | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | Novo Nordisk |
| Insurance-Health Insurance | S667 (P) | Pou | Expands definition and licensure requirements for health care service firms. | Home Care Council of New Jersey |
| Insurance-Health Insurance | S667 (P) | Pou | Expands definition and licensure requirements for health care service firms. | Visiting Homemaker Services of Hudson County |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Economic Development-International, State and Regional | S1811(O)<br>A3059 (O) | Assembly Speaker Vincent Prieto | Discussed negative impact on State's future economy and chilling effect on foreign investment. | Novo Nordisk |
| Insurance - Health Insurance | S667 (P)<br>A2207 | Senator Pou | Discussed Pamphlet Law to S667 | HCCNJ & Visiting Homemaker Services of Hudson County |
| Health | Regulatory certification | Senator Gordon<br>NJ Division of Consumer Affairs | Discussed the delays of Certified Home Health Aides receiving certification. | HCCNJ & Visiting Homemaker Services of Hudson County |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name: Jonathan  Last Name: Holt

Business Name: Holt Public Affairs LLC

Business Address: PO Box 363

City: Oldwick

State: NJ  Zip Code: 08858  *(Area Code) Telephone Number: 908-832-0557

Registration #: 1988-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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**Jonathan T. Holt / Holt Public Affairs LLC • Registration #1988-1**

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Alcoholic Beverages | A3580 (M) | Moriarty | Prohibits sale of powdered alcohol. | Wine |
| Alcoholic Beverages | AJR72 (M) | Fiocchi | Designates last full week of September of each year as "New Jersey Beer, Wine and Spirits Week" and Wednesday of that week as "New Jersey Dine Out Day." | Wine |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| None | None | None | None | None |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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**FORM Q-4**

FOR STATE USE ONLY

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OCT 3 1 2014

**Name of Governmental Affairs Agent**

First Name: Robert  Last Name: Ceberio

Business Name: RCMCeberio LLC

Business Address: 576 Valley Road
Suite 287

City: Wayne

State: NJ  Zip Code: 07470  *(Area Code) Telephone Number: 973 832-4146

Registration #
1989-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October10, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 0 8 2014

**Name of Governmental Affairs Agent**

First Name: Philip  Last Name: Lachaga

Business Name: Johnson & Johnson Health Care Systems, Inc.

Business Address: 137 Mountain Rd.

City: Ringoes

State: NJ  Zip Code: 08551  *(Area Code) Telephone Number: 908-391-4538

Registration #
1990-1

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10-7-14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT - 7 2014

**Name of Governmental Affairs Agent**

First Name: Raymond Lee  Last Name: Wasman

Business Name: Atlantic City Electric

Business Address: 150 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-909-7032

Registration #
1994-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Raymond Lee

Signature of Governmental Affairs Agent

October 7, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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SEP 19 2014

**Name of Governmental Affairs Agent**

First Name: Kevin  Last Name: McCabe

Business Name: Carpenter Contractor Trust NY/NJ

Business Address: 91Fieldcrest Avenue
1st Floor

City: Edison

State: NJ  Zip Code: 08837  *(Area Code) Telephone Number: 732-225-1300

Registration #
1995-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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K. P McCabe
Signature of Governmental Affairs Agent

9/18/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| ADM Determination | None | Treasurer | Clarification of Process | Carpenter Contractor Trust NY/NJ |
| ADM Determination | None | Treasurer | Clarification of Process | Carpenter Contractor Trust NY/NJ |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 1 0 2014

**Name of Governmental Affairs Agent**

First Name: Heather  Last Name: Cascone

Business Name:

Business Address: 100 Parsons Pond Drive

City: Franklin Lakes

State: NJ  Zip Code: 07417  *(Area Code) Telephone Number: 201-269-6401

Registration #
1996-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Heather R. Cascone
Signature of Governmental Affairs Agent

10/8/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Other: Regulates Pharmacy Benefit Managers | A3522<br>S 2301<br>(O) | Aswm. Stender<br>Sen. Greenstein | Concerning multiple source generic drug pricing | Express Scripts Holding Co. |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| None | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT - 8 2014

**Name of Governmental Affairs Agent**

First Name RICHARD Last Name PITMAN

Business Name FAIRSHARE HOSPITAL COLLABORATIVE

Business Address 142 WEST STATE STREET

FLOOR 3

City TRENTON

State NJ Zip Code 08608 *(Area Code) Telephone Number

Registration # 1997-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
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- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Richard A Pitman
Signature of Governmental Affairs Agent

October 7, 2014
Date

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## Schedule A - Legislation and Regulations

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|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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| | | | SEE ATTACHED | |
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**Richard Pitman • Registration #1997-1**

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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health-Facilities | A2955 (P) | Prieto | Establishes certain requirements for hospitals regarding patient-designated caregivers. | Fairshares Hospital Collaborative |
| Health-Facilities | A3700 (P) | Mazzeo | Provides for licensure of ambulatory care facilities to provide integrated primary care services including behavioral health care. | Fairshares Hospital Collaborative |
| Health-Facilities | S2127 (P) | Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. | Fairshares Hospital Collaborative |
| Health-Facilities | S2375 (P) | Vitale | Provides for licensure of ambulatory care facilities to provide integrated primary care services including behavioral health care. | Fairshares Hospital Collaborative |
| Health-Facilities | S2406 (P) | Van Drew | Phases out ambulatory care facility assessment over five years. | Fairshares Hospital Collaborative |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 0 8 2014

**Name of Governmental Affairs Agent**

First Name: Suzanne  Last Name: Geissel-Ghee

Business Name: Virtua Health

Business Address: 401 Route 73 North
50 Lake Center Drive

City: Marlton

State: NJ  Zip Code: 08053  *(Area Code) Telephone Number: 856-355-0090

Registration #
1998-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Please note, that I began maternity leave beginning on August 8, 2014 and will return to work on January 5, 2015.

Signature of Governmental Affairs Agent: Suzanne Geissel-Ghee  Date: 10/5/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| See attached schedule. | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| not applicable for this reporting period. | | | | |
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# Virtua Health (2014-2015)

**Bill:** **A151**
**Sponsors:** Space (R24); McHose (R24)
**Summary:** Repeals requirement for general hospitals and State psychiatric hospitals to hold annual public meetings.
**Subjects:** Health-Facilities; Public Records, Notice And Meetings
**Related:** 2014:S1732; 2012:A3439; 2012:S2258
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Human Services Committee
**History:** 01/16/2014—Introduced and referred to Assembly Human Services Committee.
**Position:** Support

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**Bill:** **A647**
**Sponsors:** Moriarty (D4); Eustace (D38); Sumter (D35) +2
**Summary:** Establishes minimum registered professional nurse staffing standards for hospitals and ambulatory surgery facilities and certain DHS facilities.
**Subjects:** Health-Professionals
**Related:** 2014:S1183; 2012:A2548; 2012:S1257; 2010:A660; 2010:S963; 2008:A1531; 2008:S1233; 2006:A754; 2006:S810; 2004:A2004; 2004:S555; 2002:A3676; 2002:S2523
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014—Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Oppose

---

**Bill:** **A1045**
**Sponsors:** Schaer (D36); Greenwald (D6)
**Summary:** Requires practitioners to disclose business relationship with out-of-State facilities when making patient referrals to those facilities.
**Subjects:** Insurance-Health Insurance
**Related:** 2012:A229; 2010:A365; 2008:A3103; 2008:S2040
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014—Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Monitor
**Priority:** Medium
**Notes:** Concern about unintended consequences, eg., impact on teleneurology, etc.

---

**Bill:** **A1057**
**Sponsors:** Schaer (D36); Greenwald (D6)
**Summary:** Establishes waiver, rebate or payment of insured's deductible, copayment, or coinsurance by health care practitioner as a form of insurance fraud subject to criminal and civil penalties.
**Subjects:** Crimes And Penalties; Criminal Procedures; Insurance-Health Insurance
**Related:** 2012:A243; 2012:S545; 2010:A2511; 2010:S1743
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 01/16/2014—Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Position:** Oppose

---

**Bill:** **A1069**
**Sponsors:** Schaer (D36); Spencer (D29); Giblin (D34)
**Summary:** "Healthcare Disclosure and Transparency Act."
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S869; 2012:A2751; 2012:S2179
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Financial Institutions and Insurance Committee

**History:** 01/16/2014—Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Position:** Oppose

---

**Bill:** **A1071 AaAa (2R)**
**Sponsors:** Schaer (D36); Jimenez (D32); Wimberly (D35); Caride (D36) +3
**Summary:** Requires electric public utilities to provide priority power restoration to certain medical facilities, assisted living facilities, and nursing homes.
**Subjects:** Energy; Health-Facilities; Public Utilities
**Related:** 2014:S2128; 2012:A3673
**Progress:** 2nd House: Referred to Committee
**Status:** 06/16/2014 - Senate Economic Growth Committee
**History:** 01/16/2014—Introduced and referred to Assembly Telecommunications and Utilities Committee.
02/20/2014—Reported out of committee, 2nd reading in Assembly.
03/27/2014—Amended on Assembly floor, 2nd reading in Assembly (Diegnan).
05/22/2014—Amended on Assembly floor, 2nd reading in Assembly (Conaway).
06/16/2014—Passed in Assembly 78-0-0. Received in Senate and referred to Senate Economic Growth Committee.
**Position:** Support

---

**Bill:** **A1289**
**Sponsors:** Dancer (R12); Vainieri Huttle (D37); Sumter (D35); Quijano (D20) +1
**Summary:** Provides for Medicaid coverage and reimbursement for mental health services provided through telepsychiatry.
**Subjects:** Human Services-Medicaid And Medicare; Human Services-Mental Health
**Related:** 2014:S1219; 2012:A4127; 2012:S3024
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Human Services Committee
**History:** 01/16/2014—Introduced and referred to Assembly Human Services Committee.
**Position:** Support

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**Bill:** **A1918**
**Sponsors:** Conaway (D7); O'Scanlon (R13); Webber (R26) +6
**Summary:** Concerns liability, standards of care, and insurance coverage for medical malpractice actions.
**Subjects:** Civil Actions; Health-Professionals; Insurance
**Related:** 2012:A1806; 2010:A1982; 2010:S760; 2008:A4194; 2008:S3015
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014—Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Support

---

**Bill:** **A1920**
**Sponsors:** Conaway (D7); Sumter (D35) +1
**Summary:** Establishes Electronic Health Information Technology Fund.
**Subjects:** Communications; Health
**Related:** 2014:S778; 2012:A1808; 2012:S1444; 2010:A1986; 2010:S1394; 2008:A3368; 2008:S2421
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014—Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Support

---

**Bill:** **A1922**
**Sponsors:** Conaway (D7); Vainieri Huttle (D37) +3
**Summary:** Requires audits of managed care plan provider networks.
**Subjects:** Human Services-Medicaid And Medicare; Insurance-Health Insurance
**Related:** 2014:S1211; 2012:A1815; 2012:S1234; 2010:A2553; 2010:S2281
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014—Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Support

**Bill:** **A1929**
**Sponsors:** Conaway (D7); Tucker (D28); Benson (D14)
**Summary:** Limits settings where certain surgeries may be performed.
**Subjects:** Health-Facilities
**Related:** 2014:S931; 2014:S1007; 2012:A1824; 2012:S2079; 2010:A3491; 2010:S2577
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014—Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Support
**Priority:** Medium

---

**Bill:** **A1934**
**Sponsors:** Conaway (D7); Vainieri Huttle (D37)
**Summary:** Provides for designation of surrogates to make health care decisions for certain patients and decision making process for patients without surrogates; establishes demonstration program for transition of isolated patients from inpatient care to post-acute
**Subjects:** Health-Facilities
**Related:** 2012:A1835; 2010:A4098
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014—Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Support
**Priority:** Medium
**Notes:** Virtua interest from Pamela McClelland and Cindy Mackalonis (testified in 2011 on prior version of bill)

---

**Bill:** **A1935**
**Sponsors:** Conaway (D7); Benson (D14); Coughlin (D19) +1
**Summary:** Requires surgical practices to be licensed by DHSS as ambulatory care facilities.
**Subjects:** Health-Facilities
**Related:** 2014:S864; 2012:A1836; 2012:S1210; 2010:A3909; 2010:A4099; 2010:S2780
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014—Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Support

---

**Bill:** **A1967**
**Sponsors:** Riley (D3); Burzichelli (D3)
**Summary:** Requires certificate of need for hospital-based basic obstetric and pediatric services.
**Subjects:** Health-Facilities
**Related:** 2012:A948; 2010:A3962; 2010:S2867
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014—Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Oppose
**Priority:** High

---

**Bill:** **A2033**
**Sponsors:** Greenwald (D6); Coughlin (D19); Prieto (D32); Riley (D3); Conaway (D7) +5
**Summary:** Provides loan redemption for certain physicians who work in State 10 years.
**Subjects:** Education-Finance; Health-Professionals; Higher Education
**Related:** 2014:S88; 2012:A1269; 2012:A2224; 2012:A4507; 2012:S162; 2010:A3185; 2010:S1774
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Higher Education Committee
**History:** 01/16/2014—Introduced and referred to Assembly Higher Education Committee.
**Position:** Support

---

**Bill:** **A2161**
**Sponsors:** Vainieri Huttle (D37)
**Summary:** Concerns availability of services and administrative requirements of federally qualified health centers.

**Subjects:** Health-Facilities
**Related:** 2014:S1204; 2012:S2916
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Health and Senior Services Committee
**History:** 01/16/2014—Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Support

---

**Bill:** **A2342**
**Sponsors:** Greenwald (D6)
**Summary:** Adds budget language specifying Medicaid reimbursement for various ambulance services provided to certain recipients.
**Subjects:** Health-Emergency Medical Services; Human Services-Medicaid And Medicare
**Related:** 2012:A1310; 2010:A1658; 2008:A735; 2006:A3854; 2006:S2413
**Progress:** 1st House: Referred to Committee
**Status:** 02/06/2014 - Assembly Budget Committee
**History:** 02/06/2014—Introduced and referred to Assembly Budget Committee.

---

**Bill:** **A2554**
**Sponsors:** Garcia (D33); Jimenez (D32)
**Summary:** Requires for-profit hospitals to report certain information to DHSS.
**Subjects:** Health-Facilities
**Related:** 2014:S1153; 2012:A2143; 2012:S782; 2012:S2736; 2010:A1523; 2010:S1468; 2008:A4090
**Progress:** 1st House: Referred to Committee
**Status:** 02/10/2014 - Assembly Health and Senior Services Committee
**History:** 02/10/2014—Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Monitor
**Notes:** NJHA opposes

---

**Bill:** **A2645**
**Sponsors:** Vainieri Huttle (D37); Pinkin (D18)
**Summary:** Increases loss ratio reporting and disclosure requirements for carriers offering individual and group health insurance plans; applies loss ratio requirement to large group health insurance plans.
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S2063; 2012:A2393; 2012:S1466; 2010:A588; 2010:S1347; 2008:A4161
**Progress:** 1st House: Referred to Committee
**Status:** 02/20/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 02/20/2014—Introduced and referred to Assembly Financial Institutions and Insurance Committee.
**Position:** Support

---

**Bill:** **A2791**
**Sponsors:** Eustace (D38); Brown, C. (R2); Vainieri Huttle (D37) +3
**Summary:** Requires actual transportation occur as a condition of billing for ambulance services.
**Subjects:** Health-Emergency Medical Services
**Progress:** 1st House: Referred to Committee
**Status:** 03/10/2014 - Assembly Human Services Committee
**History:** 03/10/2014—Introduced and referred to Assembly Human Services Committee.
**Position:** Oppose
**Priority:** Medium

---

**Bill:** **A2955 AcaSca (2R)**
**Sponsors:** Prieto (D32); Lagana (D38); Andrzejczak (D1); Benson (D14); Mazzeo (D2); Munoz, N. (R21) +32
**Summary:** Establishes certain requirements for hospitals regarding patient-designated caregivers.
**Subjects:** Health-Facilities
**Related:** 2014:S2127
**Progress:** Governor
**Status:** 09/29/2014 - Passed in both houses
**History:** 03/24/2014—Introduced and referred to Assembly Health and Senior Services Committee.
05/08/2014—Reported out of committee with committee amendments, 2nd reading in Assembly.
05/22/2014—Passed in Assembly 74-0-3.

06/02/2014—Received in Senate and referred to Senate Health, Human Services and Senior Citizens Committee.
09/15/2014—Reported out of committee with committee amendments, 2nd reading in Senate.
09/22/2014—Substituted for S-2127 (1R). Passed in Senate 36-0. Received in Assembly, 2nd reading in Assembly to concur with Senate amendments.
09/29/2014—Passed in Assembly and sent to Governor 73-0-0.

**Position:** Monitor

---

**Bill:** **A3073**
**Sponsors:** Garcia (D33); Pintor Marin (D29); Jimenez (D32); Vainieri Huttle (D37); Eustace (D38)
**Summary:** Requires DOH to establish minimum nurse-to-patient staffing ratios for hospitals.
**Subjects:** Health-Facilities; Health-Professionals
**Progress:** 1st House: Referred to Committee
**Status:** 05/08/2014 - Assembly Health and Senior Services Committee
**History:** 05/08/2014—Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Oppose
**Priority:** High

---

**Bill:** **A3150**
**Sponsors:** Jimenez (D32); Sumter (D35); Conaway (D7); Garcia (D33) +1
**Summary:** Requires hospital employees assist uninsured patients with creating account to apply for insurance coverage through Federally-Facilitated Marketplace.
**Subjects:** Federal Relations; Insurance-Health Insurance
**Related:** 2014:S2072
**Progress:** 1st House: Referred to Committee
**Status:** 05/15/2014 - Assembly Health and Senior Services Committee
**History:** 05/15/2014—Introduced and referred to Assembly Health and Senior Services Committee.
**Position:** Monitor
**Priority:** Medium

---

**Bill:** **A3421 Aca (1R)**
**Sponsors:** Dancer (R12); Mukherji (D33) +1
**Summary:** Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act."
**Subjects:** Insurance-Health Insurance
**Related:** 2014:S2220
**Progress:** 2nd House: 2nd Reading
**Status:** 06/30/2014 - 2nd reading in the Senate
**History:** 06/16/2014—Introduced and referred to Assembly Financial Institutions and Insurance Committee.
06/23/2014—Transferred to Assembly Appropriations Committee. Reported out of committee with committee amendments, 2nd reading in Assembly.
06/26/2014—Passed in Assembly 79-0-0.
06/30/2014—Received in Senate w/o committee reference, 2nd reading in Senate.
**Position:** Monitor

---

**Bill:** **A3461 AcsAca (ACS/1R)**
**Sponsors:** Conaway (D7); Chivukula (D17); Rible (R30); Benson (D14); Pinkin (D18) +2
**Summary:** Requires 9-1-1 service facilities be equipped with Next Generation 9-1-1 system and provides funding for that purpose; makes texting the 9-1-1 emergency system without purpose of reporting need for 9-1-1 service a fourth degree crime.
**Subjects:** Health-Emergency Medical Services
**Progress:** 1st House: 2nd Reading
**Status:** 10/02/2014 - 2nd reading in the Assembly
**History:** 06/26/2014—Introduced and referred to Assembly Telecommunications and Utilities Committee.
09/18/2014—Reported out of committee with committee substitute, referred to Assembly Appropriations Committee.
10/02/2014—Reported out of committee with committee amendments, 2nd reading in Assembly.
**Position:** Support
**Notes:** Need a funding source

**Bill:** **A3561**
**Sponsors:** Sumter (D35)
**Summary:** Requires professional boards to provide for online processing of application for licensure or renewal.
**Subjects:** Regulated Professions
**Progress:** 1st House: Referred to Committee
**Status:** 08/04/2014 - Assembly Regulated Professions Committee
**History:** 08/04/2014—Introduced and referred to Assembly Regulated Professions Committee.
**Position:** Support

---

**Bill:** **A3654**
**Sponsors:** Vainieri Huttle (D37)
**Summary:** Requires DOH to develop New Jersey Report Card of Hospital Maternity Care.
**Subjects:** Health-Facilities; Women
**Progress:** 1st House: Referred to Committee
**Status:** 09/15/2014 - Assembly Women and Children Committee
**History:** 09/15/2014—Introduced and referred to Assembly Women and Children Committee.
**Position:** Oppose

---

**Bill:** **ACR85**
**Sponsors:** Andrzejczak (D1); Eustace (D38); Gove (R9); Wilson (D5) +1
**Summary:** Urges federal Department of Veterans Affairs to support recommendations of New Jersey Veterans Hospital Task Force.
**Subjects:** Federal Relations-Memorializations; Health-Facilities; Veterans And Military
**Related:** 2012:ACR177; 2012:SCR142
**Progress:** 1st House: Referred to Committee
**Status:** 01/16/2014 - Assembly Military and Veterans' Affairs Committee
**History:** 01/16/2014—Introduced and referred to Assembly Military and Veterans' Affairs Committee.
**Position:** Support
**Priority:** High

---

**Bill:** **S367**
**Sponsors:** Scutari (D22); Greenstein (D14)
**Summary:** Expands wrongful death act to allow recovery for mental anguish, emotional pain and suffering, loss of society and loss of companionship.
**Subjects:** Civil Actions-Personal Injury
**Related:** 2012:A952; 2012:S747; 2010:A2745; 2010:S188; 2008:A1158; 2008:S125; 2008:S763; 2008:S995; 2006:A1511; 2006:S176; 2004:A165; 2004:S1806; 2002:A1509; 2000:A3782; 2000:S2520
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Judiciary Committee
**History:** 01/14/2014—Introduced and referred to Senate Judiciary Committee.
**Position:** Oppose

---

**Bill:** **S452**
**Sponsors:** Ruiz (D29); Norcross (D5)
**Summary:** "The New Jersey Social Innovation Act"; establishes social innovation loan pilot program and study commission within EDA.
**Subjects:** Authorities-Local; Commissions; Economic Development-International, State And Regional
**Related:** 2014:A2771; 2012:A3289; 2012:S2710
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Economic Growth Committee
**History:** 01/14/2014—Introduced and referred to Senate Economic Growth Committee.

---

**Bill:** **S585**
**Sponsors:** Codey (D27); Sweeney (D3)
**Summary:** Prohibits use of public funds by employers for certain employee influence activities.
**Subjects:** Labor; Local Officers And Employees; State Government-Officers And Employees
**Related:** 2012:A2054; 2012:S54; 2010:A2048; 2010:S318; 2008:A2753; 2008:S750; 2006:A4624; 2006:S2701
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Labor Committee

**History:** 01/14/2014—Introduced and referred to Senate Labor Committee.
**Position:** Oppose

---

**Bill:** **S864**
**Sponsors:** Vitale (D19); Norcross (D5)
**Summary:** Requires surgical practices to be licensed by DHS as ambulatory care facilities.
**Subjects:** Health-Facilities
**Related:** 2014:A1935; 2012:A1836; 2012:S1210; 2010:A3909; 2010:A4099; 2010:S2780
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 01/14/2014—Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.
**Position:** Support
**Priority:** High

---

**Bill:** **S867**
**Sponsors:** Vitale (D19); Sweeney (D3) +1
**Summary:** Revises requirements for emergency medical services delivery.
**Subjects:** Health-Emergency Medical Services
**Related:** 2012:A2463; 2012:S1650; 2010:A2095; 2010:S818
**Progress:** 1st House: Referred to Committee
**Status:** 01/14/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 01/14/2014—Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.
**Position:** Support
**Priority:** High
**Notes:** Working with Scott Kasper & David Filippelli

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**Bill:** **S1047**
**Sponsors:** Turner (D15)
**Summary:** Permits reuse of returned prescription drugs within licensed health care facilities; directs Commissioner of Health to evaluate feasibility of reuse for treatment of indigent persons.
**Subjects:** Health-Facilities; Health-Pharmaceuticals
**Progress:** 1st House: Referred to Committee
**Status:** 02/27/2014 - Withdrawn from the files
**History:** 01/30/2014—Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.
02/27/2014—Withdrawn from the files.

---

**Bill:** **S1182**
**Sponsors:** Vitale (D19)
**Summary:** Requires newly licensed registered professional nurse to attain baccalaureate degree in nursing within 10 years of initial licensure.
**Subjects:** Health-Professionals
**Related:** 2012:A553; 2012:S1258; 2010:A1640; 2010:S803; 2008:A3768; 2008:S620; 2006:S2529
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 01/30/2014—Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.
**Position:** Support
**Priority:** Medium
**Notes:** NJHA supports w/ amendments

---

**Bill:** **S1183**
**Sponsors:** Vitale (D19); Weinberg (D37) +4
**Summary:** Establishes minimum registered professional nurse staffing standards for hospitals and ambulatory surgery facilities and certain DHS facilities.
**Subjects:** Health-Professionals
**Related:** 2014:A647; 2012:A2548; 2012:S1257; 2010:A660; 2010:S963; 2008:A1531; 2008:S1233;

2006:A754; 2006:S810; 2004:A2004; 2004:S555; 2002:A3676; 2002:S2523
**Progress:** 1st House: Referred to Committee
**Status:** 01/30/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 01/30/2014—Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.
**Position:** Oppose

---

**Bill:** **S2072**
**Sponsors:** Sacco (D32); Weinberg (D37)
**Summary:** Requires hospital employees assist uninsured patients with creating account to apply for insurance coverage through Federally-Facilitated Marketplace.
**Subjects:** Federal Relations; Insurance-Health Insurance
**Related:** 2014:A3150
**Progress:** 1st House: Referred to Committee
**Status:** 05/12/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 05/12/2014—Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.
**Position:** Monitor
**Priority:** Medium

---

**Bill:** **S2127 Sca (1R)**
**Sponsors:** Vitale (D19); Singer (R30); Greenstein (D14) +12
**Summary:** Establishes certain requirements for hospitals regarding patient-designated caregivers.
**Subjects:** Health-Facilities
**Related:** 2014:A2955
**Progress:** 1st House: 2nd Reading
**Status:** 09/22/2014 - Substituted by another bill
**History:** 06/02/2014—Introduced and referred to Senate Health, Human Services and Senior Citizens Committee.
09/15/2014—Reported out of committee with committee amendments, 2nd reading in Senate.
09/22/2014—Substituted by A-2955 (2R).
**Position:** Monitor

---

**Bill:** **S2220 Sca (1R)**
**Sponsors:** Singer (R30)
**Summary:** Revises the "Self-Funded Multiple Employer Welfare Arrangement Regulation Act."
**Subjects:** Insurance-Health Insurance
**Related:** 2014:A3421
**Progress:** 1st House: 2nd Reading
**Status:** 06/26/2014 - 2nd reading in the Senate
**History:** 06/16/2014—Introduced and referred to Senate Commerce Committee.
06/26/2014—Reported out of committee with committee amendments, 2nd reading in Senate.
**Position:** Monitor

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Eric  Last Name: DeGesero

Business Name: Edge Consulting

Business Address: 66 Morris Avenue P.O. Box 477

City: Springfield

State: NJ  Zip Code: 07081  *(Area Code) Telephone Number: 973-467-1400

Registration #
1999-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

10/1/2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Labor & Employment | S992 / A2860<br>[O] | Weinberg/<br>Wisniewski | Establishes "Truck Operator Independent Contractor Act." | New Jersey Motor Truck Association |
| Labor & Employment | S2033 / A3208<br>[P] | Pennacchio /<br>Mainor | Revises exemption from "unemployment compensation law" for operators of certain motor vehicles | New Jersey Motor Truck Association |
| Labor / Employment | S2124 / A1999<br>[O]<br>Sought Amendments | Cunningham /<br>Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal histories. | New Jersey Motor Truck Association / New Jersey Independent Electrical Contractors |
| Labor | S2313<br>Kyrillos<br>[P] | Kyrillos/Smith | Authorizes installation of automatic standby generators in certain residences without zoning or planning board approval. | New Jersey Independent Electrical Contractors |
| Labor | Oppose<br>Sought Amendments | DeAngelo | N.J.S.A 45:5A-9(b) - Electrical Apprenticeship | New Jersey Independent Electrical Contractors |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Labor/Employment | A3208 [P] | Governor's Counsel Peter Slocum | Revises exemption from "unemployment compensation law" for operators of certain motor vehicles. | New Jersey Motor Truck Association |
| Labor & Employment | | Assemblyman Troy Singleton | Met with Assemblyman Troy Singleton to discuss existing "Prevailing Wage Laws" | New Jersey Independent Electrical Contractors |
| Construct. Codes | | New Jersey Department of Community Affairs | NJIEC comments to NJ Department of Community Affairs (PRN 2014-115) regarding the proposed with streamlines the permitting & inspection process for the installation of HVAC systems | New Jersey Independent Electrical Contractors |
| Labor | | New Jersey Board of Examiners of Electrical Contractors Joseph Schooley, Chairman | N.J.S.A. 45:5A-18(n) - DEFINITION OF "PERSON" | New Jersey Electrcical Contractors |
| Labor | | New Jersey Board of Examiners of Electrical Contractors Joseph Schooley, Chairman | N.J.A.C. 13:32-1.4(i) Edison ordinance is superseded by N.J.S.A. 45:5A-17(a) | New Jersey Independent Electrical Contractors |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Kathleen R. Last Name: Madaras

Business Name: Edge Consulting

Business Address: 66 Morris Avenue P.O. Box 477

City: Springfield

State: NJ Zip Code: 07081 *(Area Code) Telephone Number: 973-467-1400

Registration # 1999-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10-2-2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Labor & Employment | S992 / A2860<br>[O] | Weinberg/<br>Wisniewski | Establishes "Truck Operator Independent Contractor Act." | New Jersey Motor Truck Association |
| Labor & Employment | S2033 / A3208<br>[P] | Pennacchio /<br>Mainor | Revises exemption from "unemployment compensation law" for operators of certain motor vehicles | New Jersey Motor Truck Association |
| Labor / Employment | S2124 / A1999<br>[O]<br>Sought Amendments | Cunningham /<br>Watson Coleman | "The Opportunity to Compete Act;" establishes certain employment rights for persons with criminal histories. | New Jersey Motor Truck Association / New Jersey Independent Electrical Contractors |
| Labor | S2313<br>Kyrillos<br>[P] | Kyrillos/Smith | Authorizes installation of automatic standby generators in certain residences without zoning or planning board approval. | New Jersey Independent Electrical Contractors |
| Labor | Oppose<br>Sought Amendments | DeAngelo | N.J.S.A 45:5A-9(b) - Electrical Apprenticeship | New Jersey Independent Electrical Contractors |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Labor/Employment | A3208 [P] | Governor's Counsel Peter Slocum | Revises exemption from "unemployment compensation law" for operators of certain motor vehicles. | New Jersey Motor Truck Association |
| Labor & Employment | | Assemblyman Troy Singleton | Met with Assemblyman Troy Singleton to discuss existing "Prevailing Wage Laws" | New Jersey Independent Electrical Contractors |
| Construct. Codes | | New Jersey Department of Community Affairs | NJIEC comments to NJ Department of Community Affairs (PRN 2014-115) regarding the proposed with streamlines the permitting & inspection process for the installation of HVAC systems | New Jersey Independent Electrical Contractors |
| Labor | | New Jersey Board of Examiners of Electrical Contractors Joseph Schooley, Chairman | N.J.S.A. 45:5A-18(n) - DEFINITION OF "PERSON" | New Jersey Electrcical Contractors |
| Labor | | New Jersey Board of Examiners of Electrical Contractors Joseph Schooley, Chairman | N.J.A.C. 13:32-1.4(i) Edison ordinance is superseded by N.J.S.A. 45:5A-17(a) | New Jersey Independent Electrical Contractors |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 6 2014

**Name of Governmental Affairs Agent**

First Name: Matthew  Last Name: Greller

Business Name: Matthew N. Greller, Esq., LLC

Business Address: 75 Clinton Avenue

City: Millburn

State: NJ  Zip Code: 07041  *(Area Code) Telephone Number: 917-345-0005

Registration #
2000-1

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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M Greller
Signature of Governmental Affairs Agent

October 2, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health - Pharmaceuticals | S 523 (O)<br><br>S 277 / A 1358 (O) | Sens Gill, Greenstein<br><br>Sen Greenstein; Asw Stender, Vainieri Huttle | Regulates pharmacy benefits management companies<br><br>Regulated certain practices of pharmacy benefits management companies | Express Scripts Holding Company |
| Health - Pharmaceuticals | A. 2477 / S 1705 (O) | Asw Lampitt; Sen Vitale | Permits pharmacist to substitute biosimilar biological product under certain circumstances | Express Scripts Holding Company |
| Health - Pharmaceuticals | A.1946 / S. 249 | Asm Conaway, Lagana; Sens Van Drew, O'Toole | "Compounding Pharmacy Quality Assurance Act"; requires accreditation of compounding pharmacies | Express Scripts Holding Company |
| Health - Pharmaceuticals | A. 1713 | Asm Wisniewski | Requires Commissioner of Banking and Insurance to develop standard prior authorization form for prescription drug benefits for use by network providers | Express Scripts Holding Company |
| Health - Pharmaceuticals | A. 3201 | Asm Conaway | Permits pharmacists to offer customers purchasing prescription drugs discounts and rebates | Express Scripts Holding Company |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| n/a | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 31 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Byrne

Business Name: Drinker Biddle & Reath LLP

Business Address: 1177 Avenue of the Americas
41st Floor

City: New York

State: NY  Zip Code: 10036  *(Area Code) Telephone Number: 212-248-3182

Registration #
2002-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 30, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Fred  Last Name: Zeytoonjian

Business Name: Apple Inc.

Business Address: c/o Nielsen Merksamer, et al.

2350 Kerner Blvd., Ste. 250

City: San Rafael

State: CA  Zip Code: 94901  *(Area Code) Telephone Number: (415) 389-6800

Registration #
2003-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10/06/2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Daniel  Last Name: Pullium

Business Name: TicketNetwork

Business Address: 75 Gerber Road East

City: South Windsor

State: CT  Zip Code: 06074  *(Area Code) Telephone Number:

Registration #: [redacted]

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 10/9/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Arts and Culture | A1253<br>Promoted (P) | Prieto | revises law concerning ticket sales and resales | TicketNetwork |
| Arts and Culture | S676<br>Promoted (P) | Lesniak | revises law concerning ticket sales and resales | TicketNetwork |
| Arts and Culture | A1357<br>Promoted (P) | Stender | prohibits certain violations of terms of service for Internet ticket sales | TicketNetwork |
| Arts and Culture | S380<br>Promoted (P) | Scutari | prohibits certain violations of terms of service for Internet ticket sales | TicketNetwork |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| None | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
2006-3
FEB 24 2015

**Name of Governmental Affairs Agent**

First Name Mary Last Name Cruz

Business Name 1199SEIU

Business Address 555 US Hwy 1

City Iselin

State NJ Zip Code 08830 (Area Code) Telephone Number 732-287-8113

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☒ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 20 2014

**Name of Governmental Affairs Agent**

First Name: Milly  Last Name: Silva

Business Name: 1199

Business Address: 555 US Hwy 1 S

City: Iselin

State: NJ  Zip Code: 08830  *(Area Code) Telephone Number: 732 287-8113

Registration #: [redacted]

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10/16/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Thomas  Last Name: Green

Business Name: Citigroup Global Markes Inc.

Business Address: 800 Boylston Street
24th Floor

City: Boston

State: MA  Zip Code: 02199  *(Area Code) Telephone Number: (617) 346-9253

Registration #
2007-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date 9/29/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Edward  Last Name: Potosnak III

Business Name: New Jersey League of Conservation Voters (NJLCV)

Business Address: PO BOX 1237

City: Trenton

State: NJ  Zip Code: 08607  *(Area Code) Telephone Number: 609-331-9922

Registration #
2010-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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None.

Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| See attached. | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| WQMP | Attended | DEP | In February of this year, we presented you with a general overview of our vision for water quality management planning. Since that time, we have had numerous meetings and discussions which have assisted in developing the rule language and forming a new Office in Water Resource Management for Coordination (OWRMC) where water quality management planning and associated implementation ... | New Jersey LCV |
| | | | | |
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## Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture-Farmland Preservation | ACR130 (P) | McKeon | Amends Constitution to dedicate 6% of Corporation Business Tax revenues from FY2016 to FY2045 for open space, farmland, and historic preservation; ends dedication of 4% of Corporation Business Tax revenues for environmental programs; dedicates natural res | New Jersey League of Conservation Voters |
| Agriculture-Farmland Preservation | SCR84 (P) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | New Jersey League of Conservation Voters |
| Communications-Telephone | S1121 (P) | Turner | Requires boil water notices to be provided by certain public water systems via telephone, email or text message. | New Jersey League of Conservation Voters |
| Economic Development-International, State And Regional | A972 (P) | Singleton | Establishes green infrastructure financing program. | New Jersey League of Conservation Voters |
| Environment-Air, Noise And Water Pollution | A3184 (P) | McKeon | Establishes notification, signage, and monitoring requirements related to combined sewer overflows. | New Jersey League of Conservation Voters |
| Environment-Beaches And Shores | A1782 (P) | McKeon | Establishes criteria and requirements for shore protection project priority list and funding from Shore Protection Fund. | New Jersey League of Conservation Voters |
| Environment-Beaches And Shores | S183 (P) | Whelan | Establishes criteria and requirements for shore protection project priority list and funding from Shore Protection Fund. | New Jersey League of Conservation Voters |
| Environment-Highlands And Pinelands | A2852 (O) | DiMaio | Provides "Highlands Water Protection and Planning Act" exemption, and clarifies municipal planning or zoning authority, for certain development along commercial corridors in Highlands Region. | New Jersey League of Conservation Voters |
| Environment-Highlands And Pinelands | S1240 (O) | Oroho | Provides "Highlands Water Protection and Planning Act" exemption, and clarifies municipal planning or zoning authority, for certain development along commercial corridors in Highlands Region. | New Jersey League of Conservation Voters |
| Environment-Parks, Forests And Open Space | S2112 (P) | Beach | Authorizes prescribed burning in certain circumstances. | New Jersey League of Conservation Voters |
| Environment-Wastewater And Stormwater | A1582 (P) | Spencer | Concerns combined sewer overflows; exempts improvements thereto from 2% property tax cap; requires certain permit holders address such overflows in capital improvement plans; and appropriates $5 million. | New Jersey League of Conservation Voters |
| Environment- | S575 (P) | Smith, B | Concerns combined sewer overflows; exempts improvements | New Jersey |

| | | | | |
|---|---|---|---|---|
| Wastewater And Stormwater | | | thereto from 2% property tax cap; requires certain permit holders address such overflows in capital improvement plans; and appropriates $5 million. | League of Conservation Voters |
| Environment-Wastewater And Stormwater | S1041 (P) | Gordon | Prohibits treatment, discharge, disposal, application to roadway, or storage of wastewater, wastewater solids, sludge, drill cuttings or other byproducts from natural gas exploration or production using hydraulic fracturing. | New Jersey League of Conservation Voters |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Udi  Last Name: Ofer

Business Name: American Civil Liberties Union of New Jersey

Business Address: P.O. Box 32159

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: 973-642-2086

Registration #
2011-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

Date 10/8/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Ari  Last Name: Rosmarin

Business Name: American Civil Liberties Union of New Jersey

Business Address: P.O. Box 32159

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: 973-642-2086

Registration #
2011-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

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Signature of Governmental Affairs Agent

10/15/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Authorities - Interstate | S2183; P | Sen. Bob Gordon | Requires PANYNJ be subject to NY Freedom of Information Law and NJ open public records act. | ACLU-NJ |
| Authorities - Interstate | S2181; P | Sen. Bob Gordon | Increases transparency and accountability at PANYNJ. | ACLU-NJ |
| Constitutional Amendments | A1910; P | Asm. John Burzichelli | Implements constitutional amendment providing for pretrial detention of certain criminal defendants; establishes non-monetary bail alternatives for release; authorizes Judiciary to revise fees for certain legal programs and services. | ACLU-NJ |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: George B. Last Name: Bakun

Business Name: Phillips 66 Company

Business Address: 1400 Park Avenue

City: Linden

State: NJ Zip Code: 07036 *(Area Code) Telephone Number: 908-523-5896

Registration #
2013-1

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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George B. Bakun
Signature of Governmental Affairs Agent

9/26/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Douglas J. Last Name: Lafayette

Business Name: Phillips 66 Company

Business Address: 1400 Park Avenue

City: Linden

State: NJ Zip Code: 07036 *(Area Code) Telephone Number: 908-523-6309

Registration #
2013-2

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Douglas J. Lafayette
Signature of Governmental Affairs Agent

5/24/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 23 2014

**Name of Governmental Affairs Agent**

First Name: Douglas J. Last Name: Lafayette

Business Name: Phillips 66 Company

Business Address: 1400 Park Avenue

City: Linden

State: NJ Zip Code: 07036 *(Area Code) Telephone Number: 908-523-6309

Registration #
2013-2

**Quarterly Report Period**
(Check One and Specify Year)

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- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10/10/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 2 1 2014

**Name of Governmental Affairs Agent**

First Name: Charles  Last Name: Fox

Business Name: Bloom Energy

Business Address: PO Box 1406

City: Princeton

State: NJ  Zip Code: 08540  *(Area Code) Telephone Number: 212-920-7151

Registration #
2015-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date 10/15/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | BPU Policy (P) | Board of Public Utilities | Promote Clear and Predictable Interconnection Costs and Process; Promote Net Metering of Fuel Cells | Bloom Energy Corporation |
| Administrative Regulations | BPU Policy (P) | Office of the Governor | Promote Clear and Predictable Interconnection Costs and Process; Promote Net Metering of Fuel Cells | Bloom Energy Corporation |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 2 1 2014

**Name of Governmental Affairs Agent**

First Name: Bryan  Last Name: Horsey

Business Name: Bloom Energy

Business Address: 200 Christina Parkway

City: Newark

State: DE  Zip Code: 19713  *(Area Code) Telephone Number: 302-530-0518

Registration #
2015-2

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent  Date: 10/10/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | BPU Policy (P) | Board of Public Utilities | Promote Clear and Predictable Interconnection Costs and Process; Promote Net Metering of Fuel Cells | Bloom Energy Corporation |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
NOV 0 6 2014

**Name of Governmental Affairs Agent**

First Name: Gail  Last Name: Levinson

Business Name: Supportive Housing Association of NJ

Business Address: 29 Alden St, Suite 1B

City: Cranford

State: NJ  Zip Code: 07016  *(Area Code) Telephone Number: 908 931 1131

Registration # 2017-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 200
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 31, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Human Services/Housing | A2239 | Assemblyman McHose and Senator Oroho | Bill would amend definition of landord at municipal level to include owners and operators of rooming and boarding homes | |
| Human Services/Housing | A3651 | Assemblywoman Pinkin | Establishes Special Needs Work for Housing Program | |
| Human Services/Housing | A1843 | Assemblyman Diegnan | An Act concerning installation of sprinklers in licensed residences for the disabled. | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Medicaid Rates and Rules on Supportive Housing | Neither | DHS | Working with DHS officials to discuss adequate rate setting for Medicaid reimbursement in areas of supportive housing | |
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Stern

Business Name: Amtrak

Business Address: 50 Union Ave

City: New Haven

State: CT  Zip Code: 06519  *(Area Code) Telephone Number: 2037736138

Registration # 2018-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify _____

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Signature of Governmental Affairs Agent

September 30, 2014
Date

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**FORM Q-4**

FOR STATE USE ONLY

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name Joseph Last Name McHugh

Business Name

Business Address 60 Massachusetts Avenue, NE

City Washington, DC

State DC Zip Code 20002 *(Area Code) Telephone Number 202-906-3867

Registration # 2018-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Joe McHugh
Signature of Governmental Affairs Agent

9.29.14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECD

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Hollister

Business Name: Amtrak

Business Address: 525 East Street

City: Rensselaer

State: NY  Zip Code: 12144  *(Area Code) Telephone Number: 518-462-5760

Registration #
2018-3

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date 10/2/14

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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Request for painting of mural on Amtrak property | (P) Permit to enter Property & liability / real estate agreements required | Newark Dowtown District/ Mayor's Office | City of Newark requesting painting of a mural on Amtrak Property. This was referred to Amtrak Real Estate DEPT and Engineering Dept. for review as this requires necessary agreements. | Newark Downtown District |
| Request for Information on New Jersey High Speed Rail Improvement Project. Noise/ Construction concerns in local area | (P) provided information on project including description and time period | Plainsboro, NJ Planning Dept/ Mayor's Office | City of Plainsboro requested information on the New Jersey High Speed Rail Improvement Project along the Northeast Corridor as a result of some resident complaints on noise being produced in the area. City was provided information concerning the planning/ construction of the project along with the estimated length of time reuired to complete the project. | Plainsboro, NJ Planning Department/ Mayor's office |
| Request for Marketing and Communications information on Amtrak Travel and Tourism activities in Newark, NJ | (P) future meeting being coordinated | Newark, NJ Mayor Ras Baraka Office. Communications Department | City of Newark has requested information and a possible partnership in marketing and communications efforts to promote travel and tourism in the Newark, NJ region. A future meeting is being coordinated with the Mayor's office and Amtrak Marketing staff. | Newark, NJ Mayor's Office |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
NOV 18 2014

**Name of Governmental Affairs Agent**

First Name Michael Last Name Hollister

Business Name Amtrak

Business Address 525 East Street

City Rensselaer

State NY Zip Code 12144 *(Area Code) Telephone Number 518-462-5760

Registration # 2018-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☑ Amendment, Specify

Includes Schedule A - No Activity for Sched. A

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date 11/12/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Request for painting of mural on Amtrak property | (P) Permit to enter Property & liability / real estate agreements required | Newark Dowtown District/ Mayor's Office | City of Newark requesting painting of a mural on Amtrak Property. This was referred to Amtrak Real Estate DEPT and Engineering Dept. for review as this requires necessary agreements. | Newark Downtown District |
| Request for Information on New Jersey High Speed Rail Improvement Project. Noise/ Construction concerns in local area | (P) provided information on project including description and time period | Plainsboro, NJ Planning Dept/ Mayor's Office | City of Plainsboro requested information on the New Jersey High Speed Rail Improvement Project along the Northeast Corridor as a result of some resident complaints on noise being produced in the area. City was provided information concerning the planning/ construction of the project along with the estimated length of time reuired to complete the project. | Plainsboro, NJ Planning Department/ Mayor's office |
| Request for Marketing and Communications information on Amtrak Travel and Tourism activities in Newark, NJ | (P) future meeting being coordinated | Newark, NJ Mayor Ras Baraka Office. Communications Department | City of Newark has requested information and a possible partnership in marketing and communications efforts to promote travel and tourism in the Newark, NJ region. A future meeting is being coordinated with the Mayor's office and Amtrak Marketing staff. | Newark, NJ Mayor's Office |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Robert  Last Name: LaCroix

Business Name: National Railroad Passenger Corporation

Business Address: 60 Massachusetts Avenue, NE

Location 4E-303

City: Washington

State: DC  Zip Code: 20002  *(Area Code) Telephone Number: 202-906-2833

Registration # 2018-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

September 26, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Andrew J. Last Name: Galloway

Business Name: National Railroad Passenger Corp. (Amtrak)

Business Address: 2955 Market Street
30th Street Station

City: Philadelphia

State: PA Zip Code: 19104 *(Area Code) Telephone Number: 215-349-1373

Registration #: 2018-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

Date: 10/1/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Stephen  Last Name: Gardner

Business Name: AMTRAK - National Railroad Passenger Corporation

Business Address: 2955 Market Street
Office 3-N 207

City: Philadelphia

State: PA  Zip Code: 19104  *(Area Code) Telephone Number: 215.349.1467

Registration #: 2018-6

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

10/8/2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Funding and financing<br>Project delivery<br>Organization approaches | | NJ Transit | Gateway Program Update and Next Steps<br>July 23 | Amtrak |
| Media Event in New Jersey<br>(Trenton Station /<br>Hamilton MW Base) | | FRA | NJ HSRIP Program<br>August 6 | Amtrak |
| Joint Benefits<br>(Newark) | | NJ Transit | Gateway<br>August 8 | Amtrak |
| Funding and financing<br>Project delivery<br>Organization approaches | | NJ Transit | Gateway<br>August 27 | Amtrak |
| Funding and financing<br>Project delivery<br>Organization approaches | | NJ Transit | Gateway<br>September 17 | Amtrak |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

NOV 19 2014

**Name of Governmental Affairs Agent**

First Name: Stephen  Last Name: Gardner

Business Name: National Railroad Passenger Corporation (Amtrak)

Business Address: 2955 Market Street

Office 3N-207

City: Philadelphia

State: PA  Zip Code: 19104  *(Area Code) Telephone Number: 215-349-1467

Registration #
2018-6

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☑ Amendment, Specify

Includes Schedule B - No Activity for Schedule B

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

November 18, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Funding and financing<br>Project delivery<br>Organization approaches | | NJ Transit | Gateway Program Update and Next Steps<br>July 23 | Amtrak |
| Media Event in New Jersey<br>(Trenton Station /<br>Hamilton MW Base) | | FRA | NJ HSRIP Program<br>August 6 | Amtrak |
| Joint Benefits<br>(Newark) | | NJ Transit | Gateway<br>August 8 | Amtrak |
| Funding and financing<br>Project delivery<br>Organization approaches | | NJ Transit | Gateway<br>August 27 | Amtrak |
| Funding and financing<br>Project delivery<br>Organization approaches | | NJ Transit | Gateway<br>September 17 | Amtrak |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Petra  Last Name: Messick

Business Name: Amtrak

Business Address: 400 West 31st Street
5th Floor

City: New York

State: NY  Zip Code: 10001  *(Area Code) Telephone Number: 212-630-7030

Registration # 2018-7

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 7, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Infrastructure planning and investment | Promoted (P) | Amtrak | Proposed Gateway Program capital project | Amtrak |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Jesse  Last Name: Gorman

Business Name: National Railroad Passenger Corporation

Business Address: 30th Street Station - 4N174

2955 Market Street

City: Philadelphia

State: NJ  Zip Code: 19104  *(Area Code) Telephone Number: (215) 349-1702

Registration # 2018-8

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

No activity for this period.

Signature of Governmental Affairs Agent

September 26, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Tanya  Last Name: Sheres

Business Name: National Railroad Passenger Corporation (Amtrak)

Business Address: 60 Massachusetts Avenue NE - 4E-307

City: Washington

State: DC  Zip Code: 20002  *(Area Code) Telephone Number: 202-906-2172

Registration #
2018-9

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Steven  Last Name: Young

Business Name: Amtrak

Business Address: 400 West 31st Street

City: New York

State: NY  Zip Code: 10001  *(Area Code) Telephone Number: 212-630-7527

Registration #: 2018-10

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

September 26, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Michael Last Name: DeCataldo

Business Name: National Railroad Passenger Corp. (Amtrak)

Business Address: 400 West 31st Street

City: New York

State: NY Zip Code: 10001 *(Area Code) Telephone Number: 212 630 7529

Registration #: 2018-11

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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M J DeCataldo — Signature of Governmental Affairs Agent

9/26/2014 — Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Debra  Last Name: Hart

Business Name: Association Associates, Inc.

Business Address: 1255 Whitehorse-Mercerville Road
Building B, Suite 514

City: Trenton

State: NJ  Zip Code: 08619  *(Area Code) Telephone Number: 609-890-9207

Registration #
2019-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10-3-14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Economic Development-International, State And Regional; Public Contracts-Local | S1811 - Monitor | Stephen Sweeney, Kevin O'Toole, | Requires use of goods made in the United States for State contracts; requires businesses that receive State contracts or economic development assistance to disclose job exportation information. | BioNJ |
| Economic Development-International, State And Regional; Public Contracts-Local | A3059 - Monitor | Joseph Egan, Patrick Diegnan | Requires use of goods made in the United States for State contracts; requires businesses that receive State contracts or economic development assistance to disclose job exportation information. | BioNJ |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: William  Last Name: O'Donnell

Business Name: Association Associates, Inc.

Business Address: 1255 Whitehorse-Mercerville Road
Building B, Suite 514

City: Trenton

State: NJ  Zip Code: 08619  *(Area Code) Telephone Number: 609-890-9207

Registration #
2019-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

William O'Donnell
Signature of Governmental Affairs Agent

Oct 3, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
NOV 0 5 2014

**Name of Governmental Affairs Agent**

First Name: Michael Last Name: Lilley

Business Name: Bella Education for Kids

Business Address: 11 Commerce Dr. Ste. 310

City: Cranford

State: NJ Zip Code: 07760 *(Area Code) Telephone Number: (908) 276-5900

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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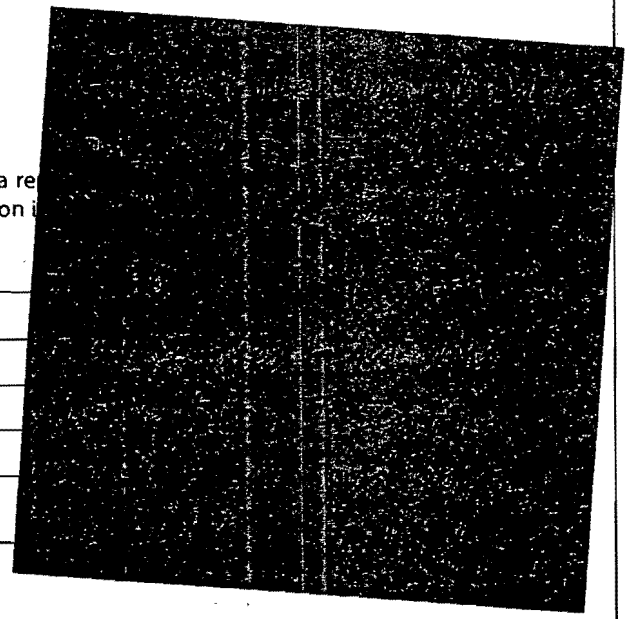
Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a re entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination i to terminate a represented entity.



MBLilley
Signature of Governmental Affairs Agent

10/28/14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| State Government, Wagering, Tourism and Historic Preservation | S2169 (P) | Barnes | Residency requirement waiver for educational employees | Better Education for Kids |
| Education | S2319 (P) | Ruiz | Charter school law reform bill | Better Education for Kids |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
FEB 18 2015

**Name of Governmental Affairs Agent**

First Name: Michael Last Name: Lilley

Business Name: Bolton Education for Kids

Business Address: 11 Commerce Dr. Ste. 310

City: Cranford

State: NJ Zip Code: 07760 *(Area Code) Telephone Number: (908) 276-5900

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Schedule B attached

MBLilley
Signature of Governmental Affairs Agent

10/28/14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| State Government, Wagering, Tourism and Historic Preservation | S2169 (P) | Barnes | Residency requirement waiver for educational employees | Better Education for Kids |
| Education | S2319 (P) | Ruiz | Charter school law reform bill | Better Education for Kids |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| none | n/a | NJDOE | Discussed common core, PARCC exams with Commissioner Hespe. | Better Education for Kids |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
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**Name of Governmental Affairs Agent**

First Name: Jennifer  Last Name: Sullivan

Business Name: J Sullivan Associates

Business Address: 1571 Stapler Drive

City: Yardley

State: PA  Zip Code: ~~PA~~ 19067  *(Area Code) Telephone Number: (609) 947-6480

Registration # 2022-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

9/30/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Fish/ Game | A-2905/ 3398<br>S-1576/ 1577 (O) | Andrzejczak/ Van Drew | NJ Licensed Wildlife Rehabilitator Act | NJ Association of Wildlife Rehabilitators |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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ELEC RECEIVED 2026-1
OCT 0 6 2014

**Name of Governmental Affairs Agent**

First Name: Daniel  Last Name: Hoinacki

Business Name: Carlson Capital, L.P.

Business Address: 2100 McKinney Ave. Suite 1800

City: Dallas

State: TX  Zip Code: 75201  *(Area Code) Telephone Number:

Registration #
5131358106

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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n/a

Daniel J. Hoinacki
Signature of Governmental Affairs Agent

9/30/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name: Peter  Last Name: Kaprielyan

Business Name: Inspira Health Network

Business Address: 165 Bridgeton Pike

City: Mullica Hill

State: NJ  Zip Code: 08062  *(Area Code) Telephone Number: (856) 641-6602

Registration #
2027-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

September 30, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Human Services | SFY 2015 Budget (Monitor) | DHS | Discussions regarding funding of Programs of All-Inclusive Care of the Elderly (PACE) | Inspira Health Network |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | N/A | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 07 2014

**Name of Governmental Affairs Agent**

First Name LISA Last Name LEVINE

Business Name UnitedHealth Group/UnitedHealthcare Services, Inc.

Business Address 170 Wood Avenue FL3

City Iselin

State NJ Zip Code 08830 *(Area Code) Telephone Number (732) 623-1139

Registration # 2028-1

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10/2/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 0 2 2014

**Name of Governmental Affairs Agent**

First Name: Anne  Last Name: Berry

Business Name: AstraZeneca Pharmaceuticals, LP

Business Address: 701 Pennsylvania Avenue NW
Suite 500

City: Washington

State: DC  Zip Code: 20004  *(Area Code) Telephone Number: (202) 350-5533

Registration #
2029-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date 9/30/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health Care | A 2955 (P) | Assemblyman Prieto | CARE Act | AstraZeneca Pharmaceuticals, LP |
| Health Care | A 2462 (O) | Assemblyman Singelton | Patent Troll legislation | AstraZeneca Pharmaceuticals, LP |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| NONE | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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2030-1
OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Elizabeth  Last Name: Brewer

Business Name: Sanofi US

Business Address: 55 Corporate Drive

City: Bridgewater

State: NJ  Zip Code: 08807  *(Area Code) Telephone Number: 973-718-0044

Registration #: 1904-1

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Elizabeth Brewer: _____
Signature of Governmental Affairs Agent

10.06.14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Kirk  Last Name: Morgan

Business Name: Sanofi US

Business Address: 55 Corporate Drive, Mail Stop 55C-B-320A

City: Bridgewater

State: NJ  Zip Code: 08807-5925  *(Area Code) Telephone Number: 518-669-6462

Registration #: 2073-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Kirk Morgan: _____
Signature of Governmental Affairs Agent

Date: 10/09/2014

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 27 2014

**Name of Governmental Affairs Agent**

First Name: Axel  Last Name: Miranda

Business Name: American Red Cross

Business Address: 707 Alexander Avenue

City: Princeton

State: NJ  Zip Code: 08540  *(Area Code) Telephone Number: (609) 951-2119

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☐ October 10, _____
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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* 3rd Quarter

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

N/A

Signature of Governmental Affairs Agent

October 10, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 3 2014

**Name of Governmental Affairs Agent**

First Name: Judy  Last Name: Jenkins

Business Name: Otsuka America Pharmaceutical, Inc.

Business Address: 12305 Harbour Circle

City: Fort Washington

State: MD  Zip Code: 20744  *(Area Code) Telephone Number: (301) 775-0063

Registration #
2032-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Oct. 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Gordon  Last Name: MacInnes

Business Name: New Jersey Policy Perspective

Business Address: 137 W. Hanover St.

City: Trenton

State: NJ  Zip Code: 08618  *(Area Code) Telephone Number: 6093931145

Registration #: 2035-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

2 October 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 27 2014

**Name of Governmental Affairs Agent**

First Name: Raymond  Last Name: Castro

Business Name: NJ Policy Perspective

Business Address: 137 W Hanover St

City: Trenton

State: NJ  Zip Code: 08618  *(Area Code) Telephone Number: 6093931145

Registration #: 2035-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Raymond Castro
Signature of Governmental Affairs Agent

October 27, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 02 2014

**Name of Governmental Affairs Agent**

First Name: Ethan  Last Name: Hasbrouck

Business Name: American Cancer Society Cancer Action Network

Business Address: 156 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: (609)393-8400

Registration #: 2037-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 1, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environment - Beaches and Shores | A1080 (P) | Vainieri Huttle | Prohibits smoking at public parks and beaches | American Cancer Society Cancer Action Network |
| Smoking and Tobacco | A228 (O) | Gusciora | Permits new cigar bar or cigar lounge to be opened under certain circumstances | American Cancer Society Cancer Action Network |
| Smoking and Tobacco | S1863 (O) | Norcross | Permits new cigar bar or cigar lounge to be opened under certain circumstances | American Cancer Society Cancer Action Network |
| Taxation - Alcohol, Gasoline and Tobacco Taxes | S1867 (P) | Vitale | Imposes a wholesale sales and use tax rate on tobacco products, imposes tax on electronic cigarettes and similar nicotine delivery products, changes tax base, and requires licenses to conduct business in tobacco products. | American Cancer Society Cancer Action Network |
| Human Services - Medicaid and Medicare; Smoking and Tobacco | S1819 (P) | Turner | Provides for coverage of comprehensive tobacco cessation benefits in Medicaid. | American Cancer Society Cancer Action Network |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | NA | N/A |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Mark  Last Name: Longo

Business Name: Engineers Labor-Employer Cooperative

Business Address: 65 Springfield Avenue

City: Springfield

State: NJ  Zip Code: 07081  *(Area Code) Telephone Number: 973-630-1012

Registration #: 2038-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

October 7, 2014
Date

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**Mark Longo / Engineers Labor-Employer Cooperative • Registration #2038-1**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture-Farmland Preservation | SCR84 (O) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | Engineers Labor-Employer Cooperative |
| Banking And Finance | A2268 (P) | Wisniewski | Establishes State Transportation Infrastructure Bank and Energy Bank within New Jersey Environmental Infrastructure Trust. | Engineers Labor-Employer Cooperative |
| Banking And Finance | S307 (P) | Gordon | Establishes State Transportation Infrastructure Bank within New Jersey Environmental Infrastructure Trust. | Engineers Labor-Employer Cooperative |
| Consumer Affairs-Consumer Protection | A3365 (P) | Moriarty | Prohibits mandatory predispute arbitration provisions in consumer contracts. | Engineers Labor-Employer Cooperative |
| Crimes And Penalties | A268 (O) | Simon | Provides for permanent debarment from government contracting of any person who is convicted of certain crimes involving government contracts. | Engineers Labor-Employer Cooperative |
| Economic Development-International, State And Regional | A2728 (P) | Pintor Marin | Extends deadline for developer to submit temporary certificate of occupancy for an Economic Redevelopment and Growth Grant Program qualified residential project. | Engineers Labor-Employer Cooperative |
| Economic Development-International, State And Regional | A3095 (P) | Watson Coleman | Enhances opportunities for qualified residential projects under the Economic Redevelopment and Growth Grant Program. | Engineers Labor-Employer Cooperative |
| Economic Development-International, State And Regional | S1551 (P) | Lesniak | "Economic Opportunity Act of 2014, Part 3." | Engineers Labor-Employer Cooperative |
| Economic Development-International, State And Regional | S2025 (O) | Smith, B | Prohibits development over 35 feet in height in Hudson River Palisades viewshed. | Engineers Labor-Employer Cooperative |
| Elections-Campaign Finance | S728 (O) | Kean | Restricts certain campaign contributions by public employee labor organizations. | Engineers Labor-Employer Cooperative |

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|---|---|---|---|---|
| Environment | A3264 (P) | Prieto | Appropriates funds to DEP for environmental infrastructure projects for FY2015. | Engineers Labor-Employer Cooperative |
| Environment | A3265 (P) | Mazzeo | Authorizes New Jersey Environmental Infrastructure Trust to expend certain sums to make loans for environmental infrastructure projects for FY2015. | Engineers Labor-Employer Cooperative |
| Environment | A3266 (P) | McKeon | Establishes Equipment Loan Program in NJ Environmental Infrastructure Trust; changes submission and approval requirements for financial plan. | Engineers Labor-Employer Cooperative |
| Environment | ACR157 (P) | Spencer | Approves FY 2015 Financial Plan of NJ Environmental Infrastructure Trust. | Engineers Labor-Employer Cooperative |
| Environment | S1114 (O) | Doherty | Establishes program authorizing lease of historic buildings and structures in State parks, forests, and wildlife management areas. | Engineers Labor-Employer Cooperative |
| Environment | S2121 (P) | Whelan | Establishes Equipment Loan Program in NJ Environmental Infrastructure Trust; changes submission and approval requirements for financial plan. | Engineers Labor-Employer Cooperative |
| Environment | S2123 (P) | Gordon | Authorizes New Jersey Environmental Infrastructure Trust to expend certain sums to make loans for environmental infrastructure projects for FY2015. | Engineers Labor-Employer Cooperative |
| Environment | SCR117 (P) | Smith, B | Approves FY 2015 Financial Plan of NJ Environmental Infrastructure Trust. | Engineers Labor-Employer Cooperative |
| Environment-Beaches And Shores | S77 (O) | Stack | The "Save the Hudson River Palisades Act." | Engineers Labor-Employer Cooperative |
| Labor-Wages And Benefits | A2789 (O) | O'Scanlon | Repeals all prevailing wage laws. | Engineers Labor-Employer Cooperative |
| Land Use, Planning And Zoning | S1011 (P) | Lesniak | Reinstates moratorium on imposition of Statewide non-residential development fees until January 2015. | Engineers Labor-Employer Cooperative |
| Local Government-Municipalities | A1907 (P) | Burzichelli | Reinstates moratorium on imposition of Statewide non-residential development fees until January 2015. | Engineers Labor-Employer Cooperative |
| Public Contracts-Local | A832 (O) | Mainor | Concerns prompt payment of construction contracts. | Engineers Labor-Employer Cooperative |
| Public Contracts-Local | A2229 (P) | Wisniewski | Concerns contracts for asphalt work under the "Local Public Contracts Law." | Engineers Labor-Employer Cooperative |
| Public Contracts-Local | S187 (P) | Whelan | Requires certain bidders for prevailing wage public work to provide proof that the prevailing wage will be paid. | Engineers Labor-Employer Cooperative |
| Public Contracts-State | A2009 (P) | Greenwald | Establishes procedures for awarding of design-build contracts. | Engineers Labor-Employer Cooperative |
| Public Contracts-State | S834 (P) | Norcross | Establishes procedures for awarding of design-build contracts. | Engineers Labor-Employer Cooperative |
| Public Utilities | A965 (P) | Singleton | Makes construction work on public utilities subject to "The Public Works Contractor Registration Act." | Engineers Labor-Employer Cooperative |

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|---|---|---|---|---|
| Public Utilities | S1945 (P) | Whelan | Makes construction work on public utilities subject to "The Public Works Contractor Registration Act." | Engineers Labor-Employer Cooperative |
| Regulated Professions | A2388 (P) | Singleton | Concerns registration of contractors and sets criteria for responsible bidders in public work. | Engineers Labor-Employer Cooperative |
| Regulated Professions | S840 (P) | Norcross | Requires workers employed in certain public works to have completed a registered apprenticeship program. | Engineers Labor-Employer Cooperative |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Banking & Finance | | Governor's Counsel | Discuss the reasons for Governor's veto of A2268 (P) which would establish state transportation infrastructure bank & energy bank within NJEIT | Engineers-labor Employer Cooperative |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 0 3 2014

**Name of Governmental Affairs Agent**

First Name: Devin  Last Name: Boerm

Business Name: Healthcare Distribution Management Association

Business Address: 901 N. Glebe Road

Suite 1000

City: Arlington

State: VA  Zip Code: 22203  *(Area Code) Telephone Number: (703) 787-0000

Registration #
2041-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date 10/1/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Carlos  Last Name: Gutierrez

Business Name: Consumer Healthcare Products Association

Business Address: 1625 Eye Street, NW
Suite 600

City: Washington

State: DC  Zip Code: 20006  *(Area Code) Telephone Number: 202-429-3524

Registration #
2042-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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John Gay, Vice President Government Affairs, for Carlos Gutierrez

Signature of Governmental Affairs Agent

October 6, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Healthcare | AB622; P | Paul Moriarty | Prohibits sale of products containing dextromethorphan to minors under 18 years of age. | Consumer Healthcare Products Association |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
2014-1
MAR 16 2015

**Name of Governmental Affairs Agent**

First Name: Carlos  Last Name: Gutierrez

Business Name: Consumer Healthcare Products Association

Business Address: 1625 Eye St. NW
Suite 600

City: Washington

State: DC  Zip Code: 20006  *(Area Code) Telephone Number: 2024293524

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, ____
(4/1 to 6/30) ☐ July 10, ____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, ____

☑ Amendment, Specify

Amended 7/1-9/30 to include original signature

**REPORTING ACTIVITY: (CHECK ONE)**

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Carlos J. Gutierrez
Signature of Governmental Affairs Agent

November 10, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Healthcare | AB622; P | Paul Moriarty | Prohibits sale of products containing dextromethorphan to minors under 18 years of age. | Consumer Healthcare Products Association |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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2016-1
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Jane  Last Name: George

Business Name: St. Luke's University Health Network

Business Address: 801 Ostrum Street

City: Bethlehem

State: PA  Zip Code: 18105  *(Area Code) Telephone Number: 484.526.2029

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

September 26, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 3 2014

**Name of Governmental Affairs Agent**

First Name: John  Last Name: Kirchner

Business Name: WellCare Health Plans, Inc.

Business Address: 550 Broad Street

City: Newark

State: NJ  Zip Code: 07102  *(Area Code) Telephone Number: (973) 274-2103

Registration #: 2047-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent  Date 10/2/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

OCT 24 2014

**Name of Governmental Affairs Agent**

First Name Jessica Last Name Grennan

Business Name Compassion and Choices

Business Address P.O Box 101810

City Denver

State CO Zip Code 80250-180 *(Area Code) Telephone Number 800-247-7421

Registration # 2049-2

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 10/21/14
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date 10/21/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 23 2014

**Name of Governmental Affairs Agent**

Registration # 2049-3

First Name Mark Last Name Dann

Business Name Compassion + Choices

Business Address 4155 E. Jewell Ave

City Denver

State CO Zip Code 80222 *(Area Code) Telephone Number 800.247.7421

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____

(4/1 to 6/30) ☐ July 10, _____

(7/1 to 9/30) ☑ October 10, 2014

(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date 10/10/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 06 2014

**Name of Governmental Affairs Agent**

First Name: Domenick "Dom" Last Name: Argento

Business Name: Merck Sharp & Dohme Corp.

Business Address: 707 Linden Road

City: Hershey

State: PA Zip Code: 17033 *(Area Code) Telephone Number: (717) 298-6228

Registration #: 2051-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10/3/2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
20541
MAR 18 2015

**Name of Governmental Affairs Agent**

First Name: Edward  Last Name: Hazzouri

Business Name: Hazzouri and Associates

Business Address: 115 Chestnut Street

City: Philadelphia

State: PA  Zip Code: 19106  *(Area Code) Telephone Number: 215-645-2289

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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E. Hazzouri
Signature of Governmental Affairs Agent

1/25/15
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Megan  Last Name: Green

Business Name: State Farm Insurance

Business Address: One State Farm Plaza A3

City: Bloomington

State: IL  Zip Code: 61710  *(Area Code) Telephone Number: 309-766-3531

Registration # 2055-2

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10/5/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Molly  Last Name: Hall

Business Name: Pacific Investment Management Company LLC

Business Address: 650 Newport Center Drive

City: Newport Beach

State: CA  Zip Code: 92660  *(Area Code) Telephone Number: 949-467-8522

Registration #
2056-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Molly Ann Hall
Signature of Governmental Affairs Agent

10/6/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Elizabeth  Last Name: Philipp

Business Name: Pacific Investment Management Company LLC

Business Address: 1633 Broadway
45th Floor

City: New York

State: NY  Zip Code: 10019  *(Area Code) Telephone Number: 212-739-3588

Registration #
2056-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

Date: 9/25/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014
2056-3

**Name of Governmental Affairs Agent**

First Name: Alka  Last Name: Singal

Business Name: Pacific Investment Management Company LLC

Business Address: 1633 Broadway

City: New York

State: NY  Zip Code: 10019  *(Area Code) Telephone Number: 212-739-3704

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

10/7/14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 0 6 2014

**Name of Governmental Affairs Agent**

First Name: Lisa  Last Name: Koscielny

Business Name: Cadian Capital Management, LP

Business Address: 535 Madison Avenue, 36th Floor

City: New York

State: NY  Zip Code: 10022  *(Area Code) Telephone Number: (212) 792-8800

Registration #
2057-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 1, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
20660-1
OCT 10 2014

**Name of Governmental Affairs Agent**

Registration # 26-5

First Name: Richard  Last Name: Van Wagner

Business Name: Eckert, Seamans, Cherin & Mellott, LLC

Business Address: 50 W. State Street, Suite 1400
P. O. Box 1298

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-2100

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☒ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form, a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

Date: 10-2-14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Schedule A – Legislation and Regulations**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| ENVIRONMENTAL PROTECTION | See attached Exhibit A | See attached | Promote regulation of port interests. | Sandy Hook Pilots |
| INSURANCE | See attached Exhibit B | See attached | See attached | AIA |
| INSURANCE | See attached Exhibit C | See attached | See attached | NJAofM |
| INSURANCE | See attached Exhibit D | See attached | See attached | HBC&BS |
| EDUCATION | See attached Exhibit E | See attached | See attached | DeVry |
| EDUCATION | See attached Exhibit F | See attached | See attached | Private Career Schools |
| TRANSPORTATION | See attached Exhibit G | See attached | See attached | CSX |
| JUDICIARY | See attached Exhibit H | See attached | See attached | Int'l. Fidelity Ins. Co. |

| General Category of Legislation Or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| CONSUMER AFFAIRS | See attached Exhibit I | See attached | See attached | Clear Channel |
| FINANCIAL SERVICES | See attached Exhibit J | See attached | See attached | Citigroup Management Corp. |
| RAIL EQUIPMENT ACQUISITION | N/A | N/A | Monitoring state and interstate agency transportation equipment acquisitions | CAF USA |

| Schedule B - Governmental Processes | | | | |
|---|---|---|---|---|
| General Category of Governmental Processes | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
| N/A | | | | |

**Key**

| | | |
|---|---|---|
| **AIA** | = | **American Insurance Association** |
| **CSX** | = | **CSX Corporation** |
| **Citigroup** | = | **Citigroup Management Corp.** |
| **Clear Channel** | = | **Clear Channel Entertainment Corporation** |
| **HBC&BS** | = | **Horizon Blue Cross & Blue Shield** |
| **NJAofM** | = | **New Jersey Association of Mutual Insurance Companies** |

**Richard J. Van Wagner & Grace S. Power, Eckert Seamans Cherin & Mellott, LLC • Registration #26-5 & 26-9**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Authorities-Interstate | A1083 (P) | Vainieri Huttle | "PANYNJ Transparency and Accountability Act." | Sandy Hook Pilots |
| Authorities-Interstate | S303 (P) | Gordon | "PANYNJ Transparency and Accountability Act." | Sandy Hook Pilots |
| Environment-Beaches And Shores | A749 (P) | Rumpf | Establishes special dredging account; directs $5,000,000 of sales tax collected annually be deposited therein; directs DEP to administer account and dredging program with certain requirements. | Sandy Hook Pilots |
| Environment-Water Supply | S906 (P) | Connors, C | Establishes special dredging account; directs $5,000,000 of sales tax collected annually be deposited therein; directs DEP to administer account and dredging program with certain requirements. | Sandy Hook Pilots |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Alcoholic Beverages | A779 (P) | Rumpf | Prevents intoxicated employees from receiving workers' compensation. | AIA |
| Animals | A2604 (P) | Diegnan | Concerns homeowners insurance coverage with respect to dogs harbored on insured property. | AIA |
| Animals | S1310 (P) | Van Drew | Concerns homeowners insurance coverage with respect to dogs harbored on insured property. | AIA |
| Banking And Finance | A3271 (P) | Coughlin | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | AIA |
| Banking And Finance | S893 (P) | Beck | Clarifies DOBI's regulatory authority over certain flood insurance claims. | AIA |
| Banking And Finance-Consumer Finance | A2567 (P) | Stender | Requires private passenger automobile insurance buyer's guide to include both range of premium rate credit and actual dollar savings for coverage selections. | AIA |
| Banking And Finance-Consumer Finance | S1861 (P) | Scutari | Requires private passenger automobile insurance buyer's guide to include both range of premium rate credit and actual dollar savings for coverage selections. | AIA |
| Civil Actions | A593 (P) | Webber | Caps noneconomic damages in medical malpractice actions at $250,000. | AIA |
| Civil Actions | A1055 (P) | Schaer | Limits amount of appeal bond in civil actions to $50 million. | AIA |
| Civil Actions | A1687 (P) | Wisniewski | Limits liability for insurers conducting boiler insurance inspections. | AIA |
| Civil Actions | A1918 (P) | Conaway | Concerns liability, standards of care, and insurance coverage for medical malpractice actions. | AIA |
| Civil Actions | A1949 (P) | Conaway | Prohibits insurers from increasing premiums or making other adverse underwriting decisions with respect to medical malpractice liability insurance under certain circumstances. | AIA |
| Civil Actions | S375 (P) | Scutari | Provides private cause of action for bad faith in settlement of insurance claims. | AIA |
| Civil Actions | S1733 (P) | Oroho | Caps noneconomic damages in medical malpractice actions at $250,000. | AIA |
| Civil Actions | S2052 (P) | Rice | Limits amount of appeal bond in civil actions to $50 million. | AIA |
| | A1274 (P) | Dancer | | AIA |

| | | | | |
|---|---|---|---|---|
| Civil Actions-Charitable Immunity | | | Prohibits use of volunteer driving activities in underwriting for private passenger automobile insurance; revises charitable immunity statute as applied to volunteer drivers. | |
| Civil Actions-Personal Injury | A2007 (P) | Greenwald | Clarifies responsibility of Unsatisfied Claim and Judgment Fund for pedestrian personal injury protection claims. | AIA |
| Civil Actions-Personal Injury | S1679 (P) | Oroho | Adds "significant bodily injury" to assault by auto or vessel statute; upgrades penalties for inflicting serious bodily injury. | AIA |
| Civil Rights | A818 (P) | Coughlin | Establishes the "Superstorm Sandy Victims' Bill of Rights." | AIA |
| Commissions | A3765 (P) | Lagana | Requires transportation network companies to obtain permit from MVC and maintain insurance coverage. | AIA |
| Communications-Internet Regulation | A2327 (P) | DeAngelo | Requires Secretary of State create e-mail notification system alerting when US and State flags flown at half-staff. | AIA |
| Consumer Affairs | S373 (P) | Scutari | Restricts access to motor vehicle accident reports under certain circumstances. | AIA |
| Consumer Affairs-Consumer Protection | A1364 (P) | Stender | "Consumer Protection Act of 2012." | AIA |
| Consumer Affairs-Consumer Protection | A2158 (P) | Riley | Establishes and enhances certain insurance fraud prevention measures. | AIA |
| Consumer Affairs-Consumer Protection | S386 (P) | Scutari | "Consumer Protection Act of 2012." | AIA |
| Consumer Affairs-Consumer Protection | S1162 (P) | Vitale | Establishes and enhances certain insurance fraud prevention measures. | AIA |
| Corporations | A1792 (P) | O'Donnell | Concerns workers' compensation insurance requirements for certain corporations. | AIA |
| Crimes And Penalties | A2281 (P) | DeAngelo | Includes reverse rate evasion as form of insurance fraud and provides for civil and criminal penalties. | AIA |
| Crimes And Penalties | S1727 (P) | Barnes, III | Includes reverse rate evasion as form of insurance fraud and provides for civil and criminal penalties. | AIA |
| Criminal Procedures | A2052 (P) | Fuentes | Places certain limitations on attorney solicitation letters. | AIA |
| Economic Development-International, State And Regional | AR104 (P) | McKeon | Urges reauthorization of federalTerrorism Risk Insurance Program. | AIA |
| Economic Development-International, State And Regional | SR64 (P) | Gill | Urges reauthorization of federalTerrorism Risk Insurance Program. | AIA |
| Education-School Boards And Districts | AR91 (P) | Caputo | Expresses sentiment of the General Assembly that application for an equivalency to seniority regulations by State District Superintendent of Newark School District is an attempt to usurp authority of the Legislature. | AIA |
| Education-School Boards And Districts | SR48 (P) | Ruiz | Expresses sentiment of the Senate that application for an equivalency to seniority regulations by State District | AIA |

| | | | | |
|---|---|---|---|---|
| | | | Superintendent of Newark School District is an attempt to usurp authority of the Legislature. | |
| Energy | A2985 (P) | Schaer | Requires insurers writing homeowners insurance policies in the State to offer certain coverage for heating oil tanks. | AIA |
| Energy | S894 (P) | Beck | Requires insurers writing homeowners insurance policies in the State to offer certain coverage for heating oil tanks. | AIA |
| Environment-Flooding, Dams And Lakes | ACR104 (P) | Rumpf | Urges Congress and the President of the United States to increase subsidies for federal flood insurance. | AIA |
| Environment-Flooding, Dams And Lakes | AR70 (P) | Benson | Memorializes Congress and the President of the United States to increase subsidies for federal flood insurance. | AIA |
| Environment-Flooding, Dams And Lakes | SCR48 (P) | Connors, C | Urges Congress and the President of the United States to increase subsidies for federal flood insurance. | AIA |
| Environment-Flooding, Dams And Lakes | SR41 (P) | Van Drew | Memorializes Congress and the President of the United States to increase subsidies for federal flood insurance. | AIA |
| Environment-Hazardous And Toxic Substances | A1006 (P) | Benson | Creates the "Mold Safe Housing Act." | AIA |
| Environment-Hazardous And Toxic Substances | S2131 (P) | Singer | Creates the "Mold Safe Housing Act." | AIA |
| Health-Disease | A2835 (P) | Johnson | Concerns workers' compensation for firefighters with cancer. | AIA |
| Health-Disease | S1036 (P) | Weinberg | Concerns workers' compensation for firefighters with cancer. | AIA |
| Health-Emergency Medical Services | A423 (P) | Jimenez | Provides for reciprocity of certain out-of-State EMT certification. | AIA |
| Health-Emergency Medical Services | A1347 (P) | Stender | "Thomas P. Canzanella Twenty First Century First Responders Protection Act"; concerns workers' compensation for public safety workers. | AIA |
| Health-Emergency Medical Services | S117 (P) | Bucco | Provides for reciprocity of certain out-of-State EMT certification. | AIA |
| Health-Emergency Medical Services | S264 (P) | Greenstein | "Thomas P. Canzanella Twenty First Century First Responders Protection Act"; concerns workers' compensation for public safety workers. | AIA |
| Health-Emergency Medical Services | S1085 (P) | Bucco | Prohibits emergency service fees. | AIA |
| Health-Professionals | A282 (P) | Russo | Establishes a Special Medical Malpractice Part in the Superior Court. | AIA |
| Health-Professionals | A335 (P) | Bramnick | Prohibits information from certain medical malpractice claims from being used by employers or medical malpractice insurers. | AIA |
| Health-Professionals | S1094 (P) | Bucco | Clarifies insurance coverage for certain home and health care agency employees under their own private passenger automobile insurance. | AIA |
| | A1436 (P) | Caride | | AIA |

| | | | | |
|---|---|---|---|---|
| Human Services-Drug And Alcohol Abuse | | | Establishes Statewide Opioid Law Enforcement Coordinating Task Force. | |
| Insurance | A231 (P) | Gusciora | Provides for private cause of action for bad faith in settlement of certain insurance claims. | AIA |
| Insurance | A914 (P) | Brown, C. | Prohibits nonrenewal of homeowners insurance policies based on proximity to water or risk of windstorm related claims. | AIA |
| Insurance | A1072 (P) | Schaer | "Certificates of Insurance Act." | AIA |
| Insurance | A1077 (P) | Schaer | Requires that definition of occurrence in certain property damage liability insurance policies include coverage for faulty workmanship. | AIA |
| Insurance | A1333 (P) | Quijano | The "New Jersey Consumer Catastrophe Preparedness and Protection Act"; creates "New Jersey Catastrophe Fund." | AIA |
| Insurance | A1391 (P) | Wimberly | Requires notice of cancellation or nonrenewal of automobile and homeowners insurance policies to be sent by certified mail, return receipt requested. | AIA |
| Insurance | A1474 (P) | Diegnan | Prohibits use of anti-concurrent causation clauses in homeowners insurance policies. | AIA |
| Insurance | A2011 (P) | Greenwald | Decreases the premium receipts tax for surplus lines insurance coverage. | AIA |
| Insurance | S370 (P) | Scutari | Clarifies policyholder notice requirements as well as Rate Counsel jurisdiction regarding certain prior approval insurance rate filings seeking rate increase. | AIA |
| Insurance | S533 (P) | Gill | "Certificates of Insurance Act." | AIA |
| Insurance | S1385 (P) | Barnes, III | Prohibits use of anti-concurrent causation clauses in homeowners insurance policies. | AIA |
| Insurance-Automobile Insurance | A1047 (P) | Schaer | Provides for appointment to board of directors of New Jersey Automobile Insurance Risk Exchange by Commissioner of Banking and Insurance. | AIA |
| Insurance-Automobile Insurance | A1807 (P) | Wilson | Allows private passenger automobile usage information as rating factor in insurance underwriting. | AIA |
| Insurance-Automobile Insurance | A3751 (P) | McKeon | Requires certain insurance coverage for motor vehicles involved in transportation network company trips. | AIA |
| Insurance-Automobile Insurance | S143 (P) | Bateman | Makes discretionary driver's license suspension for first offense of driving without motor vehicle liability insurance under certain circumstances. | AIA |
| Insurance-Automobile Insurance | S371 (P) | Scutari | Recognizes litigation right, and requires arbitration of, uninsured and underinsured motorist coverage causes of action arising from private passenger automobile insurance. | AIA |
| Insurance-Automobile Insurance | S372 (P) | Scutari | Clarifies right to recover certain uncompensated medical expenses under private passenger automobile insurance. | AIA |
| Insurance-Automobile Insurance | S518 (P) | Gill | Prohibits use of education and occupation as rating factors in automobile insurance underwriting. | AIA |

| | | | | |
|---|---|---|---|---|
| Insurance-Automobile Insurance | S682 (P) | Lesniak | Establishes process to bar certain health care providers from receiving reimbursement under PIP. | AIA |
| Insurance-Automobile Insurance | S814 (P) | Beach | Prohibits use of certain accidents involving certain insureds during the course of employment with a government entity as rating factor in automobile insurance underwriting. | AIA |
| Insurance-Automobile Insurance | S1126 (P) | Turner | Concerns automobile insurance practices. | AIA |
| Insurance-Health Insurance | S1175 (P) | Vitale | Clarifies that insurance broker transparency requirement only applies to sale of health benefits plans. | AIA |
| International Affairs | A2695 (P) | DeAngelo | Prohibits businesses that outsource jobs overseas from receiving State contracts or grants; prohibits investment of State funds in such businesses. | AIA |
| Judiciary | A2756 (P) | Wisniewski | Establishes right to immediate interlocutory appeal from determinations as to class certification in class action lawsuits. | AIA |
| Judiciary | A3403 (P) | Rible | Concerns attorney fees for workers' compensation awards. | AIA |
| Judiciary | S374 (P) | Scutari | Concerns attorney fees for workers' compensation awards. | AIA |
| Judiciary | S1911 (P) | Barnes, III | Establishes right to immediate interlocutory appeal from determinations as to class certification in class action lawsuits. | AIA |
| Labor | A101 (P) | McHose | "New Jersey Jobs Protection Act;" requires verification of employment. | AIA |
| Labor | A1271 (P) | Dancer | Prohibits the employment of unauthorized aliens and requires employers to use E-Verify program. | AIA |
| Labor | A2310 (P) | DeAngelo | Prohibits practice of requiring credit check as condition of employment. | AIA |
| Labor | S354 (P) | Oroho | "New Jersey Jobs Protection Act;" requires verification of employment. | AIA |
| Labor | S524 (P) | Gill | Prohibits practice of requiring credit check as condition of employment. | AIA |
| Labor-Unemployment Compensation | A176 (P) | Handlin | Concerns eligibility for unemployment insurance for certain seasonal workers. | AIA |
| Labor-Unemployment Compensation | A177 (P) | Handlin | Concerns repayment of unemployment insurance benefits obtained fraudulently. | AIA |
| Labor-Unemployment Compensation | A1061 (P) | Schaer | Requires State to provide recipients of State tax refunds, unemployment insurance benefits and State employee compensation certain payment options. | AIA |
| Labor-Unemployment Compensation | A1388 (P) | Wimberly | Concerns repayment of unemployment compensation overpayments. | AIA |
| Labor-Unemployment Compensation | S1441 (P) | Greenstein | Concerns repayment of unemployment compensation overpayments. | AIA |
| Labor-Workers Compensation | A1908 (P) | Burzichelli | Concerns certain workers' compensation supplemental benefits. | AIA |
| | A2466 (P) | Rumana | | AIA |

| | | | | |
|---|---|---|---|---|
| Labor-Workers Compensation | | | Concerns proof of workers' compensation coverage with certain legally required annual reports of employers. | |
| Labor-Workers Compensation | S750 (P) | Sarlo | Increases workers' compensation for loss of hand or foot; requires Commissioner of Labor and Workforce Development to study effectiveness of workers' compensation program. | AIA |
| Labor-Workers Compensation | S929 (P) | Sweeney | Concerns certain workers' compensation supplemental benefits. | AIA |
| Labor-Workers Compensation | S1892 (P) | Oroho | Concerns proof of workers' compensation coverage with certain legally required annual reports of employers. | AIA |
| Motor Vehicles | A891 (P) | Munoz, N. | Restricts access to motor vehicle accident reports under certain circumstances. | AIA |
| Public Safety-Sex Offenders | A1332 (P) | Quijano | Extends statute of limitations in certain civil actions for sexual abuse; expands the categories of potentially liable defendants; and revives certain actions. | AIA |
| Public Safety-Sex Offenders | A3664 (P) | Quijano | Removes statute of limitations in certain civil actions for sexual abuse; expands categories of defendants liable in such actions. | AIA |
| Public Safety-Sex Offenders | S868 (P) | Vitale | Removes statute of limitations in certain civil actions for sexual abuse; expands categories of defendants liable in such actions. | AIA |
| Regulated Professions | A2210 (P) | Burzichelli | Concerns licensure exemptions for boiler operators. | AIA |
| Taxation-Personal Income Tax | A725 (P) | Gove | Allows gross income tax filers to designate contributions to VetGroup, Inc. for services for veterans. | AIA |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Housing-Construction Codes | A1698 (P) | Wisniewski | Requires fire suppression systems in new single and two family homes. | NJ Mutuals |
| Housing-Construction Codes | S2316 (P) | Whelan | Requires fire suppression systems in new single and two family homes. | NJ Mutuals |
| Insurance | A914 (P) | Brown, C. | Prohibits nonrenewal of homeowners insurance policies based on proximity to water or risk of windstorm related claims. | NJ Mutuals |
| Insurance | A1391 (P) | Wimberly | Requires notice of cancellation or nonrenewal of automobile and homeowners insurance policies to be sent by certified mail, return receipt requested. | NJ Mutuals |
| Public Safety-Sex Offenders | A3664 (P) | Quijano | Removes statute of limitations in certain civil actions for sexual abuse; expands categories of defendants liable in such actions. | NJ Mutuals |

**Richard J. Van Wagner & Grace S. Power, Eckert Seamans Cherin & Mellott, LLC • Registration #26-5 & 26-9**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Child Support | A3072 (P) | Mosquera | Establishes the New Jersey Task Force on Child Support Reform. | Blue Cross |
| Child Support | S1631 (P) | Turner | Establishes the New Jersey Task Force on Child Support Reform. | Blue Cross |
| Children | A1444 (P) | Diegnan | Requires health insurers to provide coverage for certain infant formulas. | Blue Cross |
| Children | A2238 (P) | Gove | "Breann's Law" requires health insurers, the State Health Benefits Program and NJ FamilyCare to provide "out of network" coverage for children with catastrophic illnesses. | Blue Cross |
| Children | S970 (P) | Connors, C | "Breann's Law" requires health insurers, the State Health Benefits Program and NJ FamilyCare to provide "out of network" coverage for children with catastrophic illnesses. | Blue Cross |
| Commissions | A145 (P) | Space | Expands scope of review of Pension and Health Benefits Review Commission. | Blue Cross |
| Communications | A1920 (P) | Conaway | Establishes Electronic Health Information Technology Fund. | Blue Cross |
| Consumer Affairs-Consumer Protection | A3322 (P) | Schaer | Requires health insurance carriers to encrypt certain information. | Blue Cross |
| Consumer Affairs-Consumer Protection | S562 (P) | Turner | Requires health insurance carriers to encrypt certain information. | Blue Cross |
| Crimes And Penalties | A1057 (P) | Schaer | Establishes waiver, rebate or payment of insured's deductible, copayment, or coinsurance by health care practitioner as a form of insurance fraud subject to criminal and civil penalties. | Blue Cross |
| Education-Teachers And School Employees | A796 (P) | Coughlin | Requires SHBP and joint insurance funds to provide certain information to participating public employers. | Blue Cross |
| Energy | S1349 (P) | Rice | Concerns street light outage reporting. | Blue Cross |
| Health | S778 (P) | Weinberg | Establishes Electronic Health Information Technology Fund. | Blue Cross |
| Health-Disease | A435 (P) | Jasey | Requires insurers to provide coverage for medications and dose-intensive chemotherapy/bone marrow transplants and umbilical cord blood transplants for treatment of sickle cell anemia. | Blue Cross |
| Health-Disease | A713 (P) | Gove | Requires health insurers to cover Lyme disease. | Blue Cross |
| Health-Disease | A800 (P) | Coughlin | | Blue Cross |

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| | | | Requires health insurers and SHBP to provide certain mental health benefits for eating disorders under same terms and conditions as for other illnesses and diseases. | |
| Health-Disease | A2757 (P) | Benson | Requires insurers and SHBP to provide coverage for expenses incurred in screening for ovarian cancer. | Blue Cross |
| Health-Disease | S983 (P) | Connors, C | Requires health insurers to cover Lyme disease. | Blue Cross |
| Health-Disease | S1004 (P) | Bucco | Requires insurers and SHBP to provide coverage for expenses incurred in screening for ovarian cancer. | Blue Cross |
| Health-Facilities | A643 (P) | Moriarty | Requires each hospital board of trustees to adopt a written policy governing conflicts of interest. | Blue Cross |
| Health-Facilities | A1935 (P) | Conaway | Requires surgical practices to be licensed by DHSS as ambulatory care facilities. | Blue Cross |
| Health-Facilities | A2920 (P) | Gusciora | Establishes up to four-month extension for expiring carrier contracts with acute care hospitals while parties engage in contract renegotiation. | Blue Cross |
| Health-Facilities | S764 (P) | Weinberg | Requires each hospital board of trustees to adopt a written policy governing conflicts of interest. | Blue Cross |
| Health-Facilities | S864 (P) | Vitale | Requires surgical practices to be licensed by DHS as ambulatory care facilities. | Blue Cross |
| Health-Pharmaceuticals | A1932 (P) | Conaway | Requires insurance coverage in the individual and small employer markets and SHBP and SEHBP for "off-label" uses of certain drugs. | Blue Cross |
| Health-Pharmaceuticals | S523 (P) | Gill | Regulates pharmacy benefits management companies. | Blue Cross |
| Health-Professionals | A906 (P) | Munoz, N. | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | Blue Cross |
| Health-Professionals | A1035 (P) | Benson | Prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers. | Blue Cross |
| Health-Professionals | A1956 (P) | Riley | Requires health care professionals to notify patients of end of health benefits coverage during course of treatment in certain circumstances. | Blue Cross |
| Health-Professionals | A2872 (P) | Vainieri Huttle | Regulates physician profiling programs used by managed care networks. | Blue Cross |
| Health-Professionals | S870 (P) | Vitale | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | Blue Cross |
| Health-Professionals | S1188 (P) | Vitale | Regulates physician profiling programs used by managed care networks. | Blue Cross |
| Health-Professionals | S2040 (P) | Scutari | Prohibits health insurance carriers from requiring optometrists to become providers | Blue Cross |

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| | | | with vision care plans as condition of becoming providers in carriers' panel of providers. | |
| Human Services-Disabled | A807 (P) | Coughlin | Requires managed care plans, SHBP, and SEHBP to provide for reasonable accommodation in accessing providers for persons with physical disabilities. | Blue Cross |
| Human Services-Medicaid And Medicare | A1922 (P) | Conaway | Requires audits of managed care plan provider networks. | Blue Cross |
| Human Services-Medicaid And Medicare | S1206 (P) | Weinberg | Requires health insurers SHBP, SEHBP, Medicaid, and NJ FamilyCare to provide coverage for ancillary medical services in connection with outpatient diagnostic screening and surgical intervention services. | Blue Cross |
| Human Services-Medicaid And Medicare | S1211 (P) | Vitale | Requires audits of managed care plan provider networks. | Blue Cross |
| Human Services-Mental Health | S1178 (P) | Vitale | Establishes Medication Management, Outreach and Support Program in DHS; appropriates $8 million. | Blue Cross |
| Insurance-Health Insurance | A188 (P) | Handlin | Requires managed care plans to disclose allowed amounts for out-of-network health care services under certain circumstances. | Blue Cross |
| Insurance-Health Insurance | A280 (P) | Russo | Allows certain sole proprietors to join a small employer health benefits purchasing alliance. | Blue Cross |
| Insurance-Health Insurance | A591 (P) | Webber | "The New Jersey Healthcare Choice Act"; permits health insurers licensed in other states to provide coverage in New Jersey under certain circumstances. | Blue Cross |
| Insurance-Health Insurance | A791 (P) | Coughlin | Makes technical corrections to individual health coverage and small employer health benefits programs and to NJ FamilyCare. | Blue Cross |
| Insurance-Health Insurance | A952 (P) | Singleton | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | Blue Cross |
| Insurance-Health Insurance | A1050 (P) | Schaer | The "Health Care Provider Network Transparency Act"; establishes requirements for granting access to certain health care provider discounts. | Blue Cross |
| Insurance-Health Insurance | A1069 (P) | Schaer | "Healthcare Disclosure and Transparency Act." | Blue Cross |
| Insurance-Health Insurance | A1247 (P) | Prieto | Requires health benefits coverage for mammograms for women under 40 who lack access to family medical history due to their or their parent's adoption. | Blue Cross |
| Insurance-Health Insurance | A1399 (P) | Wimberly | Permits payment of only one co-payment or deductible for follow-up care or treatment after surgery or illness under certain health benefits plans. | Blue Cross |
| Insurance-Health Insurance | A1447 (P) | Diegnan | Requires health insurance carriers to use standard explanation of benefits form. | Blue Cross |

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| Insurance-Health Insurance | A1938 (P) | Conaway | Permits person covered by certain managed care plans to receive covered services from network provider without obtaining written referral from primary care provider. | Blue Cross |
| Insurance-Health Insurance | A1961 (P) | Riley | Requires carriers to clarify whether medically necessary procedures are covered benefits and remit certain payments to hospitals for services rendered. | Blue Cross |
| Insurance-Health Insurance | A2266 (P) | Vainieri Huttle | Establishes Behavioral Health Insurance Claims Advocacy Program. | Blue Cross |
| Insurance-Health Insurance | A2502 (P) | McKeon | Expands scope of claims subject to "Health Claims Authorization, Processing and Payment Act," and modifies certain claims procedures. | Blue Cross |
| Insurance-Health Insurance | A2553 (P) | Garcia | Prohibits insurers offering managed care plans from denying participation in network to health care providers willing to meet terms of contract. | Blue Cross |
| Insurance-Health Insurance | A2557 (P) | Garcia | Requires health care providers to observe certain practices concerning collection of outstanding balances on patient accounts. | Blue Cross |
| Insurance-Health Insurance | A2645 (P) | Vainieri Huttle | Increases loss ratio reporting and disclosure requirements for carriers offering individual and group health insurance plans; applies loss ratio requirement to large group health insurance plans. | Blue Cross |
| Insurance-Health Insurance | A2651 (P) | Vainieri Huttle | Concerns the delivery and oversight of coverage under certain health benefits plans; establishes Health Care Patient Ombudsperson in the Division of Consumer Affairs. | Blue Cross |
| Insurance-Health Insurance | A3071 (P) | Quijano | Provides premium assistance to certain small employers who purchase health benefits plans; appropriates $10 million. | Blue Cross |
| Insurance-Health Insurance | S324 (P) | Gordon | Establishes Behavioral Health Insurance Claims Advocacy Program. | Blue Cross |
| Insurance-Health Insurance | S534 (P) | Gill | Requires Commissioner of Banking and Insurance to establish public awareness campaign about new federally required health insurance exchange. | Blue Cross |
| Insurance-Health Insurance | S860 (P) | Vitale | "Health Care Transparency and Disclosure Act." | Blue Cross |
| Insurance-Health Insurance | S869 (P) | Vitale | "Healthcare Disclosure and Transparency Act." | Blue Cross |
| Insurance-Health Insurance | S1040 (P) | Gordon | Requires carriers to classify medically necessary procedures as covered benefits and remit certain payments to hospitals for services rendered. | Blue Cross |
| Insurance-Health Insurance | S1067 (P) | Bucco | Requires managed care plans to deem valid referral for a covered health care service as satisfying requirements for prior notification. | Blue Cross |
| Insurance-Health Insurance | S1170 (P) | Vitale | | Blue Cross |

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| | | | Provides premium assistance to certain small employers who purchase health benefits plans; appropriates $10 million. | |
| Insurance-Health Insurance | S1175 (P) | Vitale | Clarifies that insurance broker transparency requirement only applies to sale of health benefits plans. | Blue Cross |
| Insurance-Health Insurance | S1185 (P) | Vitale | Makes technical corrections to individual health coverage and small employer health benefits programs and to NJ FamilyCare. | Blue Cross |
| Insurance-Health Insurance | S1216 (P) | Vitale | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | Blue Cross |
| Insurance-Health Insurance | S1384 (P) | Barnes, III | Requires health insurance carriers to use standard explanation of benefits form. | Blue Cross |
| Insurance-Health Insurance | S1662 (P) | Vitale | Concerns the delivery and oversight of coverage under certain health benefits plans; establishes Health Care Patient Ombudsperson in the Division of Consumer Affairs. | Blue Cross |
| Insurance-Health Insurance | S2063 (P) | Vitale | Increases loss ratio reporting and disclosure requirements for carriers offering individual and group health insurance plans; applies loss ratio requirement to large group health insurance plans. | Blue Cross |
| International Affairs | A2695 (P) | DeAngelo | Prohibits businesses that outsource jobs overseas from receiving State contracts or grants; prohibits investment of State funds in such businesses. | Blue Cross |
| Labor-Wages And Benefits | S1472 (P) | Greenstein | Requires contractors to provide Department of the Treasury with employment information about contracts with public bodies. | Blue Cross |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Authorities-State And Regional | A1841 (P) | Lampitt | Directs New Jersey Economic Development Authority and Secretary of Higher Education to promote the establishment of higher education and business partnerships. | DeVry |
| Authorities-State And Regional | S1485 (P) | Cunningham | Directs New Jersey Economic Development Authority and Secretary of Higher Education to promote the establishment of higher education and business partnerships. | DeVry |
| Commissions | A2236 (P) | Riley | Establishes "College Affordability Study Commission" to examine issues and develop recommendations to increase the affordability of higher education in New Jersey. | DeVry |
| Commissions | A2715 (P) | Pinkin | Establishes "New Jersey Higher Education Funding Formula Commission." | DeVry |
| Commissions | S157 (P) | Cardinale | Establishes "Commission on College Tuition." | DeVry |
| Commissions | S731 (P) | Kean | Establishes "New Jersey Higher Education Funding Formula Commission." | DeVry |
| Commissions | S979 (P) | Sweeney | Establishes "College Affordability Study Commission" to examine issues and develop recommendations to increase the affordability of higher education in New Jersey. | DeVry |
| Consumer Affairs-Consumer Protection | A2448 (P) | McKeon | Limits forum of consumer contract disputes to New Jersey. | DeVry |
| Consumer Affairs-Consumer Protection | S56 (P) | Barnes, III | Limits forum of consumer contract disputes to New Jersey. | DeVry |
| Crimes And Penalties | S121 (P) | Bucco | Requires security guards at institutions of higher education which do not employ police officers to immediately report crimes committed on campus to the local police department. | DeVry |
| Economic Development-International, State And Regional | A1405 (P) | Chivukula | Establishes innovation zone program to stimulate technology industry clusters around New Jersey's research universities, colleges or research hospitals. | DeVry |
| Economic Development-International, State And Regional | S726 (P) | Kean | Establishes innovation zone program to stimulate technology industry clusters around New Jersey's research universities, colleges or research hospitals. | DeVry |
| Economic Development- | S1257 (P) | Turner | Establishes innovation zone program to stimulate technology industry clusters around | DeVry |

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| International, State And Regional | | | New Jersey's research universities, colleges or research hospitals. | |
| Education | A2070 (P) | Fuentes | Requires completion of a computer science class as part of the high school graduation requirements. | DeVry |
| Education | A3209 (P) | Conaway | Concerns subcontracting agreements entered into by public school districts and higher education institutions. | DeVry |
| Education | S679 (P) | Lesniak | Allows establishment of county-wide purchasing system for certain school district services in certain counties; offers employment protections for certain food or custodial services employees; and regulates subcontracting by districts and public higher edu | DeVry |
| Education | S2185 (P) | Allen | Concerns subcontracting agreements entered into by public school districts and higher education institutions. | DeVry |
| Education-Finance | A486 (P) | Schepisi | Establishes tuition aid grant pilot program for part-time county college students. | DeVry |
| Education-Finance | A676 (P) | Cryan | Directs Secretary of Higher Education to establish performance-based funding plans for public institutions of higher education. | DeVry |
| Education-Finance | A1829 (P) | Lampitt | Establishes loan redemption program for certain teachers under which they are permitted to redeem loan amounts received under New Jersey College Loans to Assist State Students Loan Program through employment in public schools. | DeVry |
| Education-Finance | A2156 (P) | Riley | Requires reporting of the graduation and transfer rates of State tuition aid grant recipients. | DeVry |
| Education-Finance | A3682 (P) | Schaer | Eliminates language in FY 2015 appropriation act that restricts participation of certain institutions in the Tuition Aid Grant program. | DeVry |
| Education-Finance | AR53 (P) | Eustace | Supports President Obama's proposals to hold institutions of higher education accountable for their performance, and to reduce tuition costs and student debt. | DeVry |
| Education-Finance | S487 (P) | Cunningham | Requires reporting of the graduation rates of State tuition aid grant recipients. | DeVry |
| Education-Finance | S1101 (P) | Bucco | "New Jersey G.I. Bill"; provides higher education benefits to New Jersey veterans. | DeVry |
| Education-Finance | S1642 (P) | Turner | Expands the Tuition Aid Grant program to part-time undergraduates. | DeVry |
| Education-Finance | S1878 (P) | Turner | Appropriates $7.5 million of Powerball lottery game proceeds to extend Part-Time Tuition Aid Grant Program from county colleges to all colleges. | DeVry |
| Education-School Boards And Districts | A2368 (P) | McGuckin | Concerns subcontracting agreements entered into by public school districts. | DeVry |
| Education-School Boards And Districts | S500 (P) | Holzapfel | Concerns subcontracting agreements entered into by public school districts. | DeVry |
| | A1849 (P) | Lampitt | | DeVry |

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| Education-Teachers And School Employees | | | Prohibits State Board of Education from limiting number of certain two-year college credits that may be applied towards meeting teacher certification requirements. | |
| Education-Teachers And School Employees | S1766 (P) | Rice | Prohibits State Board of Education from limiting number of certain two-year college credits that may be applied towards meeting teacher certification requirements. | DeVry |
| Education-Teachers And School Employees | S2006 (P) | Allen | Requires candidates for teacher certification to complete technology training program. | DeVry |
| Health-Emergency Medical Services | A423 (P) | Jimenez | Provides for reciprocity of certain out-of-State EMT certification. | DeVry |
| Health-Emergency Medical Services | S117 (P) | Bucco | Provides for reciprocity of certain out-of-State EMT certification. | DeVry |
| Health-Professionals | A794 (P) | Coughlin | Supplemental appropriation of $2 million for grants to certain nursing schools to address shortage of nursing faculty. | DeVry |
| Health-Professionals | A909 (P) | Munoz, N. | Adds two nurse educators to the New Jersey Board of Nursing. | DeVry |
| Health-Professionals | A1233 (P) | Prieto | Establishes Nursing Student Support Program. | DeVry |
| Health-Professionals | A3591 (P) | Conaway | Enters New Jersey in Nurse Multistate Licensure Compact. | DeVry |
| Health-Professionals | S1179 (P) | Vitale | Supplemental appropriation of $2 million for grants to certain nursing schools to address shortage of nursing faculty. | DeVry |
| Higher Education | A390 (P) | Bucco | Prohibits public and independent institutions of higher education from admitting any student who is not a United States citizen or who does not hold lawful immigration status. | DeVry |
| Higher Education | A408 (P) | Bucco | Provides tax credits to companies contributing to loan and loan redemption program for residents who attend institutions of higher education in the State and work at such a company upon graduation. | DeVry |
| Higher Education | A658 (P) | Cryan | Requires four-year institutions of higher education to achieve a minimum 50% five-year graduation rate for full time students within five years. | DeVry |
| Higher Education | A668 (P) | Cryan | Requires institutions of higher education to provide to prospective students certain cost, loan, and debt information in financial aid shopping sheet. | DeVry |
| Higher Education | A1386 (P) | Wimberly | Allows a gross income tax deduction for certain higher education tuition and fee expenses. | DeVry |
| Higher Education | A1823 (P) | Lampitt | Provides a gross income tax credit for textbook purchases made for undergraduate education. | DeVry |
| Higher Education | A1827 (P) | Lampitt | Requires Commission on Higher Education to develop accountability and transparency standards for public research institutions and State colleges. | DeVry |
| Higher Education | A1886 (P) | Burzichelli | Applies provisions of "New Jersey College Student and Parent Consumer Information | DeVry |

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| | | | Act" to proprietary schools and limits eligibility for State student assistance programs to students enrolled in certain proprietary schools. | |
| Higher Education | A1978 (P) | Riley | Prohibits use of tobacco products on the grounds of any public or private institution of higher education. | DeVry |
| Higher Education | A2036 (P) | Fuentes | Establishes a gross income tax credit for attendance at New Jersey county colleges. | DeVry |
| Higher Education | A2118 (P) | Gusciora | Authorizes Attorney General to impose a fine against institution of higher education that fails to appropriately respond to a student's allegation of sexual assault by another student. | DeVry |
| Higher Education | A2380 (P) | Lampitt | Establishes Council of Women in Higher Education in Department of State to study and promote women's issues within institutions of higher education. | DeVry |
| Higher Education | A2995 (P) | McKeon | Increases campus security by allowing institutions of higher education to offer partial tuition credit to police officers enrolled at the institution who agree to be on duty while attending classes. | DeVry |
| Higher Education | A3166 (P) | Lampitt | Requires institutions of higher education to provide students with access to mental health care programs and services and to establish a hotline to provide information concerning the availability of those services. | DeVry |
| Higher Education | AR84 (P) | Vainieri Huttle | Urges institutions of higher education to offer a required undergraduate course on financial literacy. | DeVry |
| Higher Education | S162 (P) | Cardinale | Requires institutions of higher education to provide greater assistance to certain students with military obligations. | DeVry |
| Higher Education | S484 (P) | Cunningham | Requires institutions of higher education to provide to prospective students certain cost, loan, and debt information in financial aid shopping sheet. | DeVry |
| Higher Education | S489 (P) | Cunningham | Authorizes institutions of higher education to grant college credit to high school students who complete the Jersey Boys State or Jersey Girls State program. | DeVry |
| Higher Education | S542 (P) | Turner | Requires post-secondary educational institutions to collect and report employment data for certain graduates. | DeVry |
| Higher Education | S865 (P) | Vitale | Establishes the Workforce Shortage Loan Redemption Program. | DeVry |
| Higher Education | S1404 (P) | Greenstein | Establishes a gross income tax credit for attendance at New Jersey county colleges. | DeVry |
| Higher Education | S1781 (P) | Greenstein | Requires institutions of higher education to provide students with access to mental health care programs and services and to establish a hotline to provide information concerning the availability of those services. | DeVry |
| Higher Education | S1894 (P) | Turner | Prohibits use of tobacco products on the grounds of any public or private institution of higher education. | DeVry |

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| Higher Education | S1999 (P) | Turner | Applies provisions of "New Jersey College Student and Parent Consumer Information Act" to proprietary schools and limits eligibility for State student assistance programs to students enrolled in certain proprietary schools. | DeVry |
| Higher Education | S2137 (P) | Vitale | Authorizes Secretary of Higher Education to impose a fine against an institution of higher education that fails to appropriately respond to a student's allegation of sexual assault by another student. | DeVry |
| Higher Education | SR40 (P) | Greenstein | Urges New Jersey colleges and universities to sign climate change initiative. | DeVry |
| Labor | A1913 (P) | Conaway | Concerns access to certain job training courses for employees affected by plant closings, mass layoffs or transfer of operations. | DeVry |
| Labor | S1549 (P) | Allen | Concerns free access to certain job training courses for employees affected by plant closings, mass layoffs or transfer of operations. | DeVry |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Authorities-State And Regional | A1841 (P) | Lampitt | Directs New Jersey Economic Development Authority and Secretary of Higher Education to promote the establishment of higher education and business partnerships. | Private Career Schools |
| Authorities-State And Regional | A3442 (P) | Mazzeo | Directs Higher Education Student Assistance Authority to forgive certain student loans in the event of the borrower's death. | Private Career Schools |
| Authorities-State And Regional | S1485 (P) | Cunningham | Directs New Jersey Economic Development Authority and Secretary of Higher Education to promote the establishment of higher education and business partnerships. | Private Career Schools |
| Authorities-State And Regional | S2173 (P) | Beach | Directs Higher Education Student Assistance Authority to forgive certain student loans in the event of the borrower's death. | Private Career Schools |
| Commissions | S157 (P) | Cardinale | Establishes "Commission on College Tuition." | Private Career Schools |
| Education | A2365 (P) | Wolfe | Requires private vocational schools to provide adequate written notification when planning to close facilities. | Private Career Schools |
| Education-Finance | A1611 (P) | Casagrande | Prohibits public employers from reimbursing tuition or awarding promotions or compensation based on degrees or certifications obtained from unaccredited institutions. | Private Career Schools |
| Education-Teachers And School Employees | A1849 (P) | Lampitt | Prohibits State Board of Education from limiting number of certain two-year college credits that may be applied towards meeting teacher certification requirements. | Private Career Schools |
| Education-Teachers And School Employees | S1766 (P) | Rice | Prohibits State Board of Education from limiting number of certain two-year college credits that may be applied towards meeting teacher certification requirements. | Private Career Schools |
| Health-Emergency Medical Services | A741 (P) | Gove | Clarifies that non-credit courses are eligible courses under the volunteer tuition credit program. | Private Career Schools |
| Health-Emergency Medical Services | S1062 (P) | Connors, C | Clarifies that non-credit courses are eligible courses under the volunteer tuition credit program. | Private Career Schools |
| | S1094 (P) | Bucco | | Private Career Schools |

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| Health-Professionals | | | Clarifies insurance coverage for certain home and health care agency employees under their own private passenger automobile insurance. | |
| Higher Education | A390 (P) | Bucco | Prohibits public and independent institutions of higher education from admitting any student who is not a United States citizen or who does not hold lawful immigration status. | Private Career Schools |
| Higher Education | A408 (P) | Bucco | Provides tax credits to companies contributing to loan and loan redemption program for residents who attend institutions of higher education in the State and work at such a company upon graduation. | Private Career Schools |
| Higher Education | A658 (P) | Cryan | Requires four-year institutions of higher education to achieve a minimum 50% five-year graduation rate for full time students within five years. | Private Career Schools |
| Higher Education | A1823 (P) | Lampitt | Provides a gross income tax credit for textbook purchases made for undergraduate education. | Private Career Schools |
| Higher Education | A1827 (P) | Lampitt | Requires Commission on Higher Education to develop accountability and transparency standards for public research institutions and State colleges. | Private Career Schools |
| Higher Education | A1886 (P) | Burzichelli | Applies provisions of "New Jersey College Student and Parent Consumer Information Act" to proprietary schools and limits eligibility for State student assistance programs to students enrolled in certain proprietary schools. | Private Career Schools |
| Higher Education | A1978 (P) | Riley | Prohibits use of tobacco products on the grounds of any public or private institution of higher education. | Private Career Schools |
| Higher Education | A2118 (P) | Gusciora | Authorizes Attorney General to impose a fine against institution of higher education that fails to appropriately respond to a student's allegation of sexual assault by another student. | Private Career Schools |
| Higher Education | A2380 (P) | Lampitt | Establishes Council of Women in Higher Education in Department of State to study and promote women's issues within institutions of higher education. | Private Career Schools |
| Higher Education | A2995 (P) | McKeon | Increases campus security by allowing institutions of higher education to offer partial tuition credit to police officers enrolled at the institution who agree to be on duty while attending classes. | Private Career Schools |
| Higher Education | S542 (P) | Turner | Requires post-secondary educational institutions to collect and report employment data for certain graduates. | Private Career Schools |
| Higher Education | S865 (P) | Vitale | Establishes the Workforce Shortage Loan Redemption Program. | Private Career Schools |
| Higher Education | S1894 (P) | Turner | Prohibits use of tobacco products on the grounds of any public or private institution of higher education. | Private Career Schools |

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| Higher Education | S1999 (P) | Turner | Applies provisions of "New Jersey College Student and Parent Consumer Information Act" to proprietary schools and limits eligibility for State student assistance programs to students enrolled in certain proprietary schools. | Private Career Schools |
| Higher Education | S2137 (P) | Vitale | Authorizes Secretary of Higher Education to impose a fine against an institution of higher education that fails to appropriately respond to a student's allegation of sexual assault by another student. | Private Career Schools |

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|---|---|---|---|---|
| Authorities-Interstate | A1083 (P) | Vainieri Huttle | "PANYNJ Transparency and Accountability Act." | CSX |
| Authorities-Interstate | S303 (P) | Gordon | "PANYNJ Transparency and Accountability Act." | CSX |
| Authorities-State And Regional | A2778 (P) | Rumpf | Directs DOT and NJT to study and report on transportation infrastructure needs in coastal counties. | CSX |
| Energy | AR171 (P) | Ciattarelli | Urges US DOT to promulgate regulations concerning transport of crude oil by rail that ensures safety of NJ residents who live along railroads. | CSX |
| Environment-Hazardous And Toxic Substances | A133 (P) | Space | Concerns hazardous waste transporter fee. | CSX |
| Environment-Solid Waste And Recycling | A1079 (P) | Vainieri Huttle | The "Smart Container Act." | CSX |
| Environment-Solid Waste And Recycling | S1850 (P) | Whelan | The "Smart Container Act." | CSX |
| Environment-Wastewater And Stormwater | A1583 (P) | Spencer | Authorizes creation of stormwater utilities for certain local government entities. | CSX |
| Environment-Wastewater And Stormwater | S579 (P) | Smith, B | Authorizes creation of stormwater utilities for certain local government entities. | CSX |
| Interstate Relations | A1372 (P) | Stender | Prohibits PANYNJ from imposing cargo facility charge in certain instances. | CSX |
| Local Government-Municipalities | S281 (P) | Rice | Authorizes certain municipalities to impose a tax on the storage of empty shipping containers to fund redevelopment plan activities. | CSX |
| Motor Vehicles-Commercial | A1692 (P) | Wisniewski | Concerns fair business practices at intermodal marine terminals. | CSX |
| Motor Vehicles-Commercial | A2860 (P) | Wisniewski | Establishes "Truck Operator Independent Contractor Act." | CSX |
| Motor Vehicles-Commercial | S992 (P) | Weinberg | Establishes "Truck Operator Independent Contractor Act." | CSX |
| Public Contracts-State | A2774 (P) | Rumpf | "Invest in New Jersey First Act;" requires preference in awarding certain contracts for critical infrastructure projects. | CSX |
| Regulated Professions | A3270 (P) | Cryan | Provides standards for, and requires registration of, home elevation contractors. | CSX |
| | S942 (P) | Smith, B | | CSX |

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| Regulated Professions | | | Provides standards for, and requires registration of, home elevation contractors. | |
| Transportation-Planning, Finance And Economic Development | A1558 (P) | DeCroce, B. | Authorizes development of public-private transportation demonstration projects. | CSX |
| Transportation-Planning, Finance And Economic Development | S1424 (P) | Rice | Requires Commissioner of Transportation to publish notice of certain transportation-related infrastructure projects and activities on Internet website, and directs State Comptroller to monitor publication of those notifications. | CSX |
| Transportation-Planning, Finance And Economic Development | S1657 (P) | Bucco | Establishes public-private partnership for certain transportation projects; requires 10% of public-private partnership projects to be set aside for small businesses. | CSX |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Civil Actions-Personal Injury | A2291 (P) | Andrzejczak | Includes death by auto or vessel and certain assaults as crimes with bail restrictions. | International Fidelity |
| Communications-Internet Regulation | A805 (P) | Coughlin | Authorizes development and operation of computer system which would allow electronic access to outstanding arrest warrant information. | International Fidelity |
| Constitutional Amendments | ACR22 (P) | Simon | Proposes constitutional amendment to provide that release on bail may be denied to certain offenders. | International Fidelity |
| Constitutional Amendments | ACR167 (P) | Mazzeo | Proposes constitutional amendment to authorize, under certain circumstances, pretrial detention of persons in criminal cases. | International Fidelity |
| Constitutional Amendments | ACR177 (P) | Mazzeo | Proposes constitutional amendment to authorize, under certain circumstances, pretrial detention of persons in criminal cases. | International Fidelity |
| Constitutional Amendments | SCR128 (P) | Norcross | Proposes constitutional amendment to authorize, under certain circumstances, pretrial detention of persons in criminal cases. | International Fidelity |
| Corrections | A2237 (P) | Rumpf | Makes escapees responsible for apprehension costs. | International Fidelity |
| Crime Victims | S509 (P) | Holzapfel | Provides for electronic monitoring of domestic violence offenders and notification to the victim; designated as "Lisa's Law." | International Fidelity |
| Crimes And Penalties | A396 (P) | Bucco | Requires court to consider gang affiliation when making bail determinations. | International Fidelity |
| Crimes And Penalties | A620 (P) | Moriarty | Directs Attorney General to develop guidelines for positive identification of suspects before release. | International Fidelity |
| Crimes And Penalties | A1205 (P) | McGuckin | Increases penalties for committing serious offenses while released on bail. | International Fidelity |
| Crimes And Penalties | A1869 (P) | Rumana | Expands list of crimes with bail restriction to include gun related crimes with mandatory minimum terms of imprisonment under "Graves Act." | International Fidelity |
| Crimes And Penalties | A1890 (P) | Burzichelli | Restricts bail for persons charged with violent crimes; establishes bail alternatives for non-violent offenders. | International Fidelity |
| Crimes And Penalties | A2528 (P) | McKeon | | International Fidelity |

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|---|---|---|---|---|
| | | | Upgrades penalties for eluding police officer if stolen vehicle involved. | |
| Crimes And Penalties | A3662 (P) | O'Donnell | Prohibits bail bondsmen from accepting bail fees in installments. | International Fidelity |
| Crimes And Penalties | S107 (P) | Bucco | Requires court to consider gang affiliation when making bail determinations. | International Fidelity |
| Crimes And Penalties | S744 (P) | Sarlo | Adds certain crimes as crimes which have bail restrictions. | International Fidelity |
| Crimes And Penalties | S2273 (P) | Stack | Restricts bail for persons charged with violent crimes; establishes bail alternatives for non-violent offenders. | International Fidelity |
| Criminal Procedures | A452 (P) | Green | Restricts bail options for second and subsequent offenses occurring while released. | International Fidelity |
| Criminal Procedures | A2735 (P) | Fiocchi | Authorizes the court to issue restraining orders to defendants charged with a crime as a condition of release on bail. | International Fidelity |
| Criminal Procedures | S1259 (P) | Turner | Authorizes the court to issue restraining orders to defendants charged with a crime as a condition of release on bail. | International Fidelity |
| Human Services-Drug And Alcohol Abuse | A833 (P) | Mainor | Amends special probation statute to give judges additional discretion to admit certain offenders to "drug court" program. | International Fidelity |
| Judiciary | S847 (P) | Norcross | Establishes judicial criteria for determining pretrial detention of persons charged with first degree crimes; establishes statutory bail alternatives for non-violent offenders. | International Fidelity |
| Judiciary-Court Administration | A2435 (P) | Dancer | Directs the collection by the Administrative Office of the Courts of data about crimes committed by persons released on bail. | International Fidelity |
| Judiciary-Court Administration | ACR139 (P) | Wilson | Proposes constitutional amendment to provide that release on bail may be denied under certain conditions to offenders who commit first degree crimes. | International Fidelity |
| Judiciary-Court Administration | S561 (P) | Turner | Requires presumption that any bail paid by defendant charged with certain weapons offenses will be in the form of full cash. | International Fidelity |
| Judiciary-Court Administration | S1371 (P) | Scutari | Authorizes AOC to assess, collect, and pay service charges and costs for electronic payment of fees and other obligations owed courts; prohibits defendants from using debit cards for bail and penalty payments for certain crimes. | International Fidelity |
| Judiciary-Court Administration | SCR36 (P) | Norcross | Proposes constitutional amendment to provide that release on bail may be denied under certain conditions to offenders who commit first degree crimes. | International Fidelity |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Authorities-State And Regional | A801 (P) | Coughlin | Directs New Jersey Turnpike Authority and South Jersey Transportation Authority to study and report on potential revenue generating services of rest areas and service plazas. | Clear Channel |
| Authorities-State And Regional | A2727 (P) | Sumter | Directs NJTA to study and report on potential revenue generating services of NJTA rest areas and service plazas. | Clear Channel |
| Authorities-State And Regional | S861 (P) | Vitale | Directs NJTA to study and report on potential revenue generating services of NJTA rest areas and service plazas. | Clear Channel |
| Aviation | A2451 (P) | Handlin | Establishes certain restrictions on aerial advertising above sports and entertainment facilities. | Clear Channel |
| Commerce | A2742 (P) | McKeon | Authorizes local option tax on seller of billboard advertising space. | Clear Channel |
| Senior Citizens | A3669 (P) | Mazzeo | Prohibits eligibility for certain sign programs from being conditioned on availability of free drinking water or public telephone. | Clear Channel |

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| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking And Finance | A1238 (P) | Prieto | Requires registration of certain additional securities investment advisers. | Citigroup |
| Banking And Finance | A1257 (P) | Prieto | Creates cause of action for failure to maintain certain vacant properties; requires out-of-state creditors to designate in-State representative. | Citigroup |
| Banking And Finance | A1575 (P) | Spencer | Requires ATM independent sales organizations to provide certain withdrawal options. | Citigroup |
| Banking And Finance | A1994 (P) | Watson Coleman | Creates Foreclosure Prevention and Neighborhood Stabilization Revolving Trust Fund; places temporary surcharge on mortgage foreclosure complaints. | Citigroup |
| Banking And Finance | A2054 (P) | Fuentes | The "New Jersey Responsible Banking Act." | Citigroup |
| Banking And Finance | A3793 (P) | Garcia | Provides expedited process for foreclosing vacant and abandoned residential properties in uncontested actions. | Citigroup |
| Banking And Finance | S1229 (P) | Rice | Authorizes fine for failure to maintain certain vacant properties; requires out--of-state creditors to designate in-State representative. | Citigroup |
| Banking And Finance | S1604 (P) | Bucco | Prohibits investment of certain public funds in companies doing business in countries that sponsor terrorism. | Citigroup |
| Banking And Finance | S2081 (P) | Rice | Creates Foreclosure Prevention and Neighborhood Stabilization Revolving Trust Fund; places temporary surcharge on mortgage foreclosure complaints. | Citigroup |
| Banking And Finance-Consumer Finance | A1153 (P) | Ciattarelli | Clarifies that electronic funds transfers are included within the scope of the statute concerning issuing or passing bad checks. | Citigroup |
| Banking And Finance-Consumer Finance | A1239 (P) | Prieto | Prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security. | Citigroup |
| Banking And Finance-Consumer Finance | A1240 (P) | Prieto | Requires ATM facilities to be equipped with access to emergency telephone service. | Citigroup |

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| Banking And Finance-Consumer Finance | A1252 (P) | Prieto | Requires ATM operators to disclose balance inquiry fees. | Citigroup |
| Banking And Finance-Consumer Finance | A1351 (P) | Stender | Limits fees charged in connection with certain prepaid debit accounts; requires access to certain account information. | Citigroup |
| Banking And Finance-Consumer Finance | A1881 (P) | Burzichelli | "Consumer Credit Fairness Act." | Citigroup |
| Banking And Finance-Consumer Finance | A2847 (P) | Coughlin | Provides that gift certificates and cards shall not expire or contain dormancy fees. | Citigroup |
| Banking And Finance-Consumer Finance | A2925 (P) | Lagana | Provides for use of prepaid debit cards as standardized form of disbursement for certain State and local government payments to individuals and business entities. | Citigroup |
| Banking And Finance-Consumer Finance | A2984 (P) | Schaer | Prohibits retail mercantile establishments from imposing surcharges on consumer credit card purchases. | Citigroup |
| Banking And Finance-Consumer Finance | A3145 (P) | Singleton | Establishes Consumer Finance Advisory Board; abolishes certain advisory boards in DOBI. | Citigroup |
| Banking And Finance-Consumer Finance | A3645 (P) | Carroll | Prohibits assessment of overlimit fee assessed by issuer of credit or debit cards in certain instances. | Citigroup |
| Banking And Finance-Consumer Finance | A3646 (P) | Carroll | Limits overlimit fee assessed by issuer of credit or debit cards. | Citigroup |
| Banking And Finance-Consumer Finance | A3647 (P) | Carroll | Limits late fees assessed by issuer of credit cards. | Citigroup |
| Banking And Finance-Consumer Finance | A3779 (P) | Garcia | Prohibits certain credit card issuers from reporting student credit card holders to credit reporting agencies for 90 days following missing payment. | Citigroup |
| Banking And Finance-Consumer Finance | AR80 (P) | DeAngelo | Urges financial institutions to forgive interest payments for two months to credit card customers affected by Hurricane Sandy. | Citigroup |
| Banking And Finance-Consumer Finance | S182 (P) | Whelan | Prohibits retail mercantile establishments from imposing surcharges on consumer credit card purchases. | Citigroup |
| Banking And Finance-Consumer Finance | S245 (P) | Van Drew | "Consumer Credit Fairness Act." | Citigroup |
| Banking And Finance-Consumer Finance | S246 (P) | Van Drew | "New Jersey Fair Debt Collection Practices Act." | Citigroup |
| Banking And Finance-Consumer Finance | S376 (P) | Scutari | Limits fees charged in connection with certain prepaid debit accounts; requires access to certain account information. | Citigroup |
| Banking And Finance-Consumer Finance | S965 (P) | Turner | Prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security. | Citigroup |
| | S1033 (P) | Weinberg | | Citigroup |

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| Banking And Finance-Consumer Finance | | | Provides for use of prepaid debit cards as standardized form of disbursement for certain State and local government payments to individuals and business entities. | |
| Banking And Finance-Consumer Finance | S1097 (P) | Bucco | Requires ATM facilities to be equipped with access to emergency telephone service. | Citigroup |
| Banking And Finance-Consumer Finance | S1131 (P) | Turner | Requires disclosure of certain adverse actions based on consumer credit reports. | Citigroup |
| Banking And Finance-Consumer Finance | S1435 (P) | Rice | Provides foreclosure forbearance for certain residential borrowers and exempts certain lenders that offer sustainable mortgage modifications. | Citigroup |
| Banking And Finance-Consumer Finance | S1471 (P) | Greenstein | Provides additional penalties for violations of "Uniform Securities Law (1997)" involving certain persons. | Citigroup |
| Banking And Finance-Consumer Finance | S1758 (P) | Allen | Allows identity theft victims to petition for judicial determination of factual innocence. | Citigroup |
| Banking And Finance-Consumer Finance | S1859 (P) | Bateman | Clarifies that electronic funds transfers are included within the scope of the statute concerning issuing or passing bad checks. | Citigroup |
| Banking And Finance-Consumer Finance | S2434 (P) | Gordon | Stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards. | Citigroup |
| Civil Actions | S296 (P) | Rice | Codifies the Judiciary's Foreclosure Mediation Program; dedicates monies from foreclosure filing fees and fines. | Citigroup |
| Civil Actions | S922 (P) | Connors, C | Clarifies that punitive damages may not be awarded against public entities or public employees acting within the scope of their employment in any action. | Citigroup |
| Civil Rights | A2298 (P) | Spencer | Prohibits employers from obtaining, requiring, or discriminating on the basis of credit reports. | Citigroup |
| Civil Rights | S1130 (P) | Turner | Prohibits employers from obtaining, requiring, or discriminating on the basis of credit reports. | Citigroup |
| Communications-Telephone | A1731 (P) | Eustace | Requires employer notification when relocating call center services outside the United States. | Citigroup |
| Consumer Affairs | A1875 (P) | Burzichelli | "New Jersey Fair Debt Collection Practices Act." | Citigroup |
| Consumer Affairs | S1470 (P) | Greenstein | Creates a directory of registered telemarketers. | Citigroup |
| Consumer Affairs-Consumer Protection | A625 (P) | Moriarty | Prohibits certain unsolicited checks. | Citigroup |
| Consumer Affairs-Consumer Protection | A1329 (P) | Quijano | Revises penalties imposed on businesses for failure to report security breach of computer system. | Citigroup |
| | S1477 (P) | Van Drew | Prohibits certain unsolicited checks. | Citigroup |

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| Consumer Affairs-Consumer Protection | | | | |
| Corporations | S882 (P) | Beck | Reduces corporation business tax rate and provides an additional rate reduction for three years for taxpayers that relocate corporate headquarters to New Jersey. | Citigroup |
| Crimes And Penalties | A738 (P) | Gove | Creates new offense of theft by financial exploitation of a vulnerable person. | Citigroup |
| Crimes And Penalties | A2461 (P) | Singleton | Creates offense of financial exploitation of the elderly. | Citigroup |
| Crimes And Penalties | S203 (P) | Connors, C | Creates offense of financial exploitation of the elderly. | Citigroup |
| Crimes And Penalties | S925 (P) | Connors, C | Creates new offense of theft by financial exploitation of a vulnerable person. | Citigroup |
| Economic Development-International, State And Regional | A795 (P) | Coughlin | Authorizes creation of economic recovery districts; authorizes certain economic recovery district management corporations to issue bonds secured by incentive grants. | Citigroup |
| Economic Development-International, State And Regional | A855 (P) | Sumter | Authorizes creation of urban enterprise zones in Garfield, Harrison, Keansburg, and two joint urban enterprise zones, one in Cliffside Park and Fairview, and one in Buena Vista Township and Buena Borough. | Citigroup |
| Economic Development-International, State And Regional | A3512 (P) | Andrzejczak | Requires municipalities to submit economic growth plans to DCA for approval of continued participation in urban enterprise zone program. | Citigroup |
| Economic Development-International, State And Regional | A3514 (P) | Andrzejczak | Concerns UEZ program funding to qualifying municipalities. | Citigroup |
| Economic Development-International, State And Regional | S1202 (P) | Vitale | Authorizes creation of economic recovery districts; authorizes certain economic recovery district management corporations to issue bonds secured by incentive grants. | Citigroup |
| Economic Development-International, State And Regional | S1359 (P) | Van Drew | Concerns UEZ program funding to qualifying municipalities. | Citigroup |
| Economic Development-International, State And Regional | S1738 (P) | Sarlo | Authorizes creation of urban enterprise zones in Garfield, Harrison and Keansburg as well as a joint urban enterprise zone in Cliffside Park and Fairview. | Citigroup |
| Economic Development-International, State And Regional | S1851 (P) | Van Drew | Requires municipalities to submit economic growth plans to DCA for approval of continued participation in the urban enterprise zone program. | Citigroup |
| Ethics | S417 (P) | Pennacchio | Forbids members of the State Investment Council from voting on transactions concerning investment | Citigroup |

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| | | | with which a member has certain financial or familial conflicts and requires removal for violations thereof. | |
| Federal Relations-Memorializations | ACR40 (P) | Jasey | Memorializes Congress and the President to authorize and encourage lenders to permit homeowners to remain in their homes as renters during and after foreclosure. | Citigroup |
| Federal Relations-Memorializations | SCR79 (P) | Codey | Memorializes Congress and the President to authorize and encourage lenders to permit homeowners to remain in their homes as renters during and after foreclosure. | Citigroup |
| Higher Education | AR84 (P) | Vainieri Huttle | Urges institutions of higher education to offer a required undergraduate course on financial literacy. | Citigroup |
| Housing-Affordable Housing | A470 (P) | Green | Establishes the "New Jersey Residential Foreclosure Transformation Act." | Citigroup |
| Housing-Affordable Housing | A475 (P) | Green | Establishes the "New Jersey Residential Foreclosure Transformation Act." | Citigroup |
| Housing-Condominiums, Cooperatives And Mobile Homes | A3775 (P) | Garcia | Requires NJHMFA to establish reverse mortgage program for certain retirees living in cooperatives. | Citigroup |
| Housing-Construction Codes | A347 (P) | Caputo | Authorizes municipalities to impose penalties on creditors that fail to timely remedy code violations of certain properties in foreclosure. | Citigroup |
| Housing-Finance | A955 (P) | Singleton | Establishes the "Mortgage Assistance Pilot Program." | Citigroup |
| Housing-Finance | A1048 (P) | Schaer | Increases and clarifies permissible categories of fees chargeable by residential mortgage lenders and brokers. | Citigroup |
| Housing-Finance | A1370 (P) | Stender | Prohibits mortgage loan discrimination based on familial status. | Citigroup |
| Housing-Finance | A1784 (P) | McKeon | Exempts certain persons from licensing requirements of the "New Jersey Residential Mortgage Lending Act." | Citigroup |
| Housing-Finance | A1914 (P) | Conaway | Allows persons affected by certain plant closings, transfers and mass layoffs to receive temporary suspension of payment of interest on mortgage loan. | Citigroup |
| Housing-Finance | A3329 (P) | Schaer | Allows persons affected by certain plant closings, transfers and mass layoffs to receive one year suspension of payment of interest on mortgage loan. | Citigroup |
| Housing-Finance | S1298 (P) | Allen | Allows persons affected by certain plant closings, transfers and mass layoffs to receive one year suspension of payment of interest on mortgage loan. | Citigroup |
| Housing-Finance | S1508 (P) | Van Drew | Establishes the "Mortgage Assistance Pilot Program." | Citigroup |

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|---|---|---|---|---|
| Housing-Finance | S2238 (P) | Lesniak | Exempts certain persons from licensing requirements of the "New Jersey Residential Mortgage Lending Act." | Citigroup |
| Human Services-Public Assistance | A152 (P) | Space | Restricts use of electronic benefit cards by cash assistance recipients. | Citigroup |
| Insurance | A1072 (P) | Schaer | "Certificates of Insurance Act." | Citigroup |
| Insurance | S533 (P) | Gill | "Certificates of Insurance Act." | Citigroup |
| International Affairs | A2695 (P) | DeAngelo | Prohibits businesses that outsource jobs overseas from receiving State contracts or grants; prohibits investment of State funds in such businesses. | Citigroup |
| Pensions | A645 (P) | Moriarty | Prohibits investment by State of pension and annuity funds in hedge funds and derivative contracts. | Citigroup |
| Pensions | A1622 (P) | Casagrande | Prohibits investment by State of pension and annuity funds in companies with ties to terrorists. | Citigroup |
| Pensions | S1837 (P) | Turner | Prohibits investment by State of pension and annuity funds in hedge funds and derivative contracts. | Citigroup |
| Pensions-Public Employees | A370 (P) | Caputo | Caps at 35 percent share of State public employee pension and annuity funds portfolio that may be invested in combination of hedge funds, private equity, commodities, and real estate. | Citigroup |
| Pensions-Public Employees | A2127 (P) | Gusciora | Requires filing of report comparing investment returns earned by private money managers and by State employees for public employee retirement funds and State of New Jersey Cash Management Fund. | Citigroup |
| Pensions-Public Employees | S1924 (P) | Turner | Requires filing of report comparing investment returns earned by private money managers and by State employees for public employee retirement funds and State of New Jersey Cash Management Fund. | Citigroup |
| Property | S288 (P) | Rice | Authorizes municipalities to impose penalties on creditors that fail to timely remedy code violations of certain properties in foreclosure. | Citigroup |
| State Government-Departments And Agencies | A1058 (P) | Schaer | Transfers Bureau of Securities to Department of Banking and Insurance. | Citigroup |
| Taxation-Business Taxes | S1118 (P) | Doherty | Eliminates the alternative minimum assessment under the corporation business tax. | Citigroup |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

Registration # 26-9

First Name: Grace  Last Name: Power

Business Name: Eckert, Seamans, Cherin & Mellott, LLC

Business Address: 50 W. State Street, Suite 1400
P. O. Box 1298

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-392-2100

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☒ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form, a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

Date: 10-1-14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Schedule A – Legislation and Regulations**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| ENVIRONMENTAL PROTECTION | See attached Exhibit A | See attached | Promote regulation of port interests. | Sandy Hook Pilots |
| INSURANCE | See attached Exhibit B | See attached | See attached | AIA |
| INSURANCE | See attached Exhibit C | See attached | See attached | NJAofM |
| INSURANCE | See attached Exhibit D | See attached | See attached | HBC&BS |
| EDUCATION | See attached Exhibit E | See attached | See attached | DeVry |
| EDUCATION | See attached Exhibit F | See attached | See attached | Private Career Schools |
| TRANSPORTATION | See attached Exhibit G | See attached | See attached | CSX |
| JUDICIARY | See attached Exhibit H | See attached | See attached | Int'l. Fidelity Ins. Co. |

| General Category of Legislation Or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| CONSUMER AFFAIRS | See attached Exhibit I | See attached | See attached | Clear Channel |
| FINANCIAL SERVICES | See attached Exhibit J | See attached | See attached | Citigroup Management Corp. |
| RAIL EQUIPMENT ACQUISITION | N/A | N/A | Monitoring state and interstate agency transportation equipment acquisitions | CAF USA |

| Schedule B - Governmental Processes | | | | |
|---|---|---|---|---|
| General Category of Governmental Processes | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
| N/A | | | | |

**Key**

| | | |
|---|---|---|
| **AIA** | = | **American Insurance Association** |
| **CSX** | = | **CSX Corporation** |
| **Citigroup** | = | **Citigroup Management Corp.** |
| **Clear Channel** | = | **Clear Channel Entertainment Corporation** |
| **HBC&BS** | = | **Horizon Blue Cross & Blue Shield** |
| **NJAofM** | = | **New Jersey Association of Mutual Insurance Companies** |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Authorities-Interstate | A1083 (P) | Vainieri Huttle | "PANYNJ Transparency and Accountability Act." | Sandy Hook Pilots |
| Authorities-Interstate | S303 (P) | Gordon | "PANYNJ Transparency and Accountability Act." | Sandy Hook Pilots |
| Environment-Beaches And Shores | A749 (P) | Rumpf | Establishes special dredging account; directs $5,000,000 of sales tax collected annually be deposited therein; directs DEP to administer account and dredging program with certain requirements. | Sandy Hook Pilots |
| Environment-Water Supply | S906 (P) | Connors, C | Establishes special dredging account; directs $5,000,000 of sales tax collected annually be deposited therein; directs DEP to administer account and dredging program with certain requirements. | Sandy Hook Pilots |

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|---|---|---|---|---|
| Alcoholic Beverages | A779 (P) | Rumpf | Prevents intoxicated employees from receiving workers' compensation. | AIA |
| Animals | A2604 (P) | Diegnan | Concerns homeowners insurance coverage with respect to dogs harbored on insured property. | AIA |
| Animals | S1310 (P) | Van Drew | Concerns homeowners insurance coverage with respect to dogs harbored on insured property. | AIA |
| Banking And Finance | A3271 (P) | Coughlin | Increases and modernizes solvency requirements for certain insurers and authority of DOBI Commissioner to regulate insurer solvency. | AIA |
| Banking And Finance | S893 (P) | Beck | Clarifies DOBI's regulatory authority over certain flood insurance claims. | AIA |
| Banking And Finance-Consumer Finance | A2567 (P) | Stender | Requires private passenger automobile insurance buyer's guide to include both range of premium rate credit and actual dollar savings for coverage selections. | AIA |
| Banking And Finance-Consumer Finance | S1861 (P) | Scutari | Requires private passenger automobile insurance buyer's guide to include both range of premium rate credit and actual dollar savings for coverage selections. | AIA |
| Civil Actions | A593 (P) | Webber | Caps noneconomic damages in medical malpractice actions at $250,000. | AIA |
| Civil Actions | A1055 (P) | Schaer | Limits amount of appeal bond in civil actions to $50 million. | AIA |
| Civil Actions | A1687 (P) | Wisniewski | Limits liability for insurers conducting boiler insurance inspections. | AIA |
| Civil Actions | A1918 (P) | Conaway | Concerns liability, standards of care, and insurance coverage for medical malpractice actions. | AIA |
| Civil Actions | A1949 (P) | Conaway | Prohibits insurers from increasing premiums or making other adverse underwriting decisions with respect to medical malpractice liability insurance under certain circumstances. | AIA |
| Civil Actions | S375 (P) | Scutari | Provides private cause of action for bad faith in settlement of insurance claims. | AIA |
| Civil Actions | S1733 (P) | Oroho | Caps noneconomic damages in medical malpractice actions at $250,000. | AIA |
| Civil Actions | S2052 (P) | Rice | Limits amount of appeal bond in civil actions to $50 million. | AIA |
| | A1274 (P) | Dancer | | AIA |

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| Civil Actions-Charitable Immunity | | | Prohibits use of volunteer driving activities in underwriting for private passenger automobile insurance; revises charitable immunity statute as applied to volunteer drivers. | |
| Civil Actions-Personal Injury | A2007 (P) | Greenwald | Clarifies responsibility of Unsatisfied Claim and Judgment Fund for pedestrian personal injury protection claims. | AIA |
| Civil Actions-Personal Injury | S1679 (P) | Oroho | Adds "significant bodily injury" to assault by auto or vessel statute; upgrades penalties for inflicting serious bodily injury. | AIA |
| Civil Rights | A818 (P) | Coughlin | Establishes the "Superstorm Sandy Victims' Bill of Rights." | AIA |
| Commissions | A3765 (P) | Lagana | Requires transportation network companies to obtain permit from MVC and maintain insurance coverage. | AIA |
| Communications-Internet Regulation | A2327 (P) | DeAngelo | Requires Secretary of State create e-mail notification system alerting when US and State flags flown at half-staff. | AIA |
| Consumer Affairs | S373 (P) | Scutari | Restricts access to motor vehicle accident reports under certain circumstances. | AIA |
| Consumer Affairs-Consumer Protection | A1364 (P) | Stender | "Consumer Protection Act of 2012." | AIA |
| Consumer Affairs-Consumer Protection | A2158 (P) | Riley | Establishes and enhances certain insurance fraud prevention measures. | AIA |
| Consumer Affairs-Consumer Protection | S386 (P) | Scutari | "Consumer Protection Act of 2012." | AIA |
| Consumer Affairs-Consumer Protection | S1162 (P) | Vitale | Establishes and enhances certain insurance fraud prevention measures. | AIA |
| Corporations | A1792 (P) | O'Donnell | Concerns workers' compensation insurance requirements for certain corporations. | AIA |
| Crimes And Penalties | A2281 (P) | DeAngelo | Includes reverse rate evasion as form of insurance fraud and provides for civil and criminal penalties. | AIA |
| Crimes And Penalties | S1727 (P) | Barnes, III | Includes reverse rate evasion as form of insurance fraud and provides for civil and criminal penalties. | AIA |
| Criminal Procedures | A2052 (P) | Fuentes | Places certain limitations on attorney solicitation letters. | AIA |
| Economic Development-International, State And Regional | AR104 (P) | McKeon | Urges reauthorization of federalTerrorism Risk Insurance Program. | AIA |
| Economic Development-International, State And Regional | SR64 (P) | Gill | Urges reauthorization of federalTerrorism Risk Insurance Program. | AIA |
| Education-School Boards And Districts | AR91 (P) | Caputo | Expresses sentiment of the General Assembly that application for an equivalency to seniority regulations by State District Superintendent of Newark School District is an attempt to usurp authority of the Legislature. | AIA |
| Education-School Boards And Districts | SR48 (P) | Ruiz | Expresses sentiment of the Senate that application for an equivalency to seniority regulations by State District | AIA |

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| | | | Superintendent of Newark School District is an attempt to usurp authority of the Legislature. | |
| Energy | A2985 (P) | Schaer | Requires insurers writing homeowners insurance policies in the State to offer certain coverage for heating oil tanks. | AIA |
| Energy | S894 (P) | Beck | Requires insurers writing homeowners insurance policies in the State to offer certain coverage for heating oil tanks. | AIA |
| Environment-Flooding, Dams And Lakes | ACR104 (P) | Rumpf | Urges Congress and the President of the United States to increase subsidies for federal flood insurance. | AIA |
| Environment-Flooding, Dams And Lakes | AR70 (P) | Benson | Memorializes Congress and the President of the United States to increase subsidies for federal flood insurance. | AIA |
| Environment-Flooding, Dams And Lakes | SCR48 (P) | Connors, C | Urges Congress and the President of the United States to increase subsidies for federal flood insurance. | AIA |
| Environment-Flooding, Dams And Lakes | SR41 (P) | Van Drew | Memorializes Congress and the President of the United States to increase subsidies for federal flood insurance. | AIA |
| Environment-Hazardous And Toxic Substances | A1006 (P) | Benson | Creates the "Mold Safe Housing Act." | AIA |
| Environment-Hazardous And Toxic Substances | S2131 (P) | Singer | Creates the "Mold Safe Housing Act." | AIA |
| Health-Disease | A2835 (P) | Johnson | Concerns workers' compensation for firefighters with cancer. | AIA |
| Health-Disease | S1036 (P) | Weinberg | Concerns workers' compensation for firefighters with cancer. | AIA |
| Health-Emergency Medical Services | A423 (P) | Jimenez | Provides for reciprocity of certain out-of-State EMT certification. | AIA |
| Health-Emergency Medical Services | A1347 (P) | Stender | "Thomas P. Canzanella Twenty First Century First Responders Protection Act"; concerns workers' compensation for public safety workers. | AIA |
| Health-Emergency Medical Services | S117 (P) | Bucco | Provides for reciprocity of certain out-of-State EMT certification. | AIA |
| Health-Emergency Medical Services | S264 (P) | Greenstein | "Thomas P. Canzanella Twenty First Century First Responders Protection Act"; concerns workers' compensation for public safety workers. | AIA |
| Health-Emergency Medical Services | S1085 (P) | Bucco | Prohibits emergency service fees. | AIA |
| Health-Professionals | A282 (P) | Russo | Establishes a Special Medical Malpractice Part in the Superior Court. | AIA |
| Health-Professionals | A335 (P) | Bramnick | Prohibits information from certain medical malpractice claims from being used by employers or medical malpractice insurers. | AIA |
| Health-Professionals | S1094 (P) | Bucco | Clarifies insurance coverage for certain home and health care agency employees under their own private passenger automobile insurance. | AIA |
| | A1436 (P) | Caride | | AIA |

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| Human Services-Drug And Alcohol Abuse | | | Establishes Statewide Opioid Law Enforcement Coordinating Task Force. | |
| Insurance | A231 (P) | Gusciora | Provides for private cause of action for bad faith in settlement of certain insurance claims. | AIA |
| Insurance | A914 (P) | Brown, C. | Prohibits nonrenewal of homeowners insurance policies based on proximity to water or risk of windstorm related claims. | AIA |
| Insurance | A1072 (P) | Schaer | "Certificates of Insurance Act." | AIA |
| Insurance | A1077 (P) | Schaer | Requires that definition of occurrence in certain property damage liability insurance policies include coverage for faulty workmanship. | AIA |
| Insurance | A1333 (P) | Quijano | The "New Jersey Consumer Catastrophe Preparedness and Protection Act"; creates "New Jersey Catastrophe Fund." | AIA |
| Insurance | A1391 (P) | Wimberly | Requires notice of cancellation or nonrenewal of automobile and homeowners insurance policies to be sent by certified mail, return receipt requested. | AIA |
| Insurance | A1474 (P) | Diegnan | Prohibits use of anti-concurrent causation clauses in homeowners insurance policies. | AIA |
| Insurance | A2011 (P) | Greenwald | Decreases the premium receipts tax for surplus lines insurance coverage. | AIA |
| Insurance | S370 (P) | Scutari | Clarifies policyholder notice requirements as well as Rate Counsel jurisdiction regarding certain prior approval insurance rate filings seeking rate increase. | AIA |
| Insurance | S533 (P) | Gill | "Certificates of Insurance Act." | AIA |
| Insurance | S1385 (P) | Barnes, III | Prohibits use of anti-concurrent causation clauses in homeowners insurance policies. | AIA |
| Insurance-Automobile Insurance | A1047 (P) | Schaer | Provides for appointment to board of directors of New Jersey Automobile Insurance Risk Exchange by Commissioner of Banking and Insurance. | AIA |
| Insurance-Automobile Insurance | A1807 (P) | Wilson | Allows private passenger automobile usage information as rating factor in insurance underwriting. | AIA |
| Insurance-Automobile Insurance | A3751 (P) | McKeon | Requires certain insurance coverage for motor vehicles involved in transportation network company trips. | AIA |
| Insurance-Automobile Insurance | S143 (P) | Bateman | Makes discretionary driver's license suspension for first offense of driving without motor vehicle liability insurance under certain circumstances. | AIA |
| Insurance-Automobile Insurance | S371 (P) | Scutari | Recognizes litigation right, and requires arbitration of, uninsured and underinsured motorist coverage causes of action arising from private passenger automobile insurance. | AIA |
| Insurance-Automobile Insurance | S372 (P) | Scutari | Clarifies right to recover certain uncompensated medical expenses under private passenger automobile insurance. | AIA |
| Insurance-Automobile Insurance | S518 (P) | Gill | Prohibits use of education and occupation as rating factors in automobile insurance underwriting. | AIA |

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| Insurance-Automobile Insurance | S682 (P) | Lesniak | Establishes process to bar certain health care providers from receiving reimbursement under PIP. | AIA |
| Insurance-Automobile Insurance | S814 (P) | Beach | Prohibits use of certain accidents involving certain insureds during the course of employment with a government entity as rating factor in automobile insurance underwriting. | AIA |
| Insurance-Automobile Insurance | S1126 (P) | Turner | Concerns automobile insurance practices. | AIA |
| Insurance-Health Insurance | S1175 (P) | Vitale | Clarifies that insurance broker transparency requirement only applies to sale of health benefits plans. | AIA |
| International Affairs | A2695 (P) | DeAngelo | Prohibits businesses that outsource jobs overseas from receiving State contracts or grants; prohibits investment of State funds in such businesses. | AIA |
| Judiciary | A2756 (P) | Wisniewski | Establishes right to immediate interlocutory appeal from determinations as to class certification in class action lawsuits. | AIA |
| Judiciary | A3403 (P) | Rible | Concerns attorney fees for workers' compensation awards. | AIA |
| Judiciary | S374 (P) | Scutari | Concerns attorney fees for workers' compensation awards. | AIA |
| Judiciary | S1911 (P) | Barnes, III | Establishes right to immediate interlocutory appeal from determinations as to class certification in class action lawsuits. | AIA |
| Labor | A101 (P) | McHose | "New Jersey Jobs Protection Act;" requires verification of employment. | AIA |
| Labor | A1271 (P) | Dancer | Prohibits the employment of unauthorized aliens and requires employers to use E-Verify program. | AIA |
| Labor | A2310 (P) | DeAngelo | Prohibits practice of requiring credit check as condition of employment. | AIA |
| Labor | S354 (P) | Oroho | "New Jersey Jobs Protection Act;" requires verification of employment. | AIA |
| Labor | S524 (P) | Gill | Prohibits practice of requiring credit check as condition of employment. | AIA |
| Labor-Unemployment Compensation | A176 (P) | Handlin | Concerns eligibility for unemployment insurance for certain seasonal workers. | AIA |
| Labor-Unemployment Compensation | A177 (P) | Handlin | Concerns repayment of unemployment insurance benefits obtained fraudulently. | AIA |
| Labor-Unemployment Compensation | A1061 (P) | Schaer | Requires State to provide recipients of State tax refunds, unemployment insurance benefits and State employee compensation certain payment options. | AIA |
| Labor-Unemployment Compensation | A1388 (P) | Wimberly | Concerns repayment of unemployment compensation overpayments. | AIA |
| Labor-Unemployment Compensation | S1441 (P) | Greenstein | Concerns repayment of unemployment compensation overpayments. | AIA |
| Labor-Workers Compensation | A1908 (P) | Burzichelli | Concerns certain workers' compensation supplemental benefits. | AIA |
| | A2466 (P) | Rumana | | AIA |

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| Labor-Workers Compensation | | | Concerns proof of workers' compensation coverage with certain legally required annual reports of employers. | |
| Labor-Workers Compensation | S750 (P) | Sarlo | Increases workers' compensation for loss of hand or foot; requires Commissioner of Labor and Workforce Development to study effectiveness of workers' compensation program. | AIA |
| Labor-Workers Compensation | S929 (P) | Sweeney | Concerns certain workers' compensation supplemental benefits. | AIA |
| Labor-Workers Compensation | S1892 (P) | Oroho | Concerns proof of workers' compensation coverage with certain legally required annual reports of employers. | AIA |
| Motor Vehicles | A891 (P) | Munoz, N. | Restricts access to motor vehicle accident reports under certain circumstances. | AIA |
| Public Safety-Sex Offenders | A1332 (P) | Quijano | Extends statute of limitations in certain civil actions for sexual abuse; expands the categories of potentially liable defendants; and revives certain actions. | AIA |
| Public Safety-Sex Offenders | A3664 (P) | Quijano | Removes statute of limitations in certain civil actions for sexual abuse; expands categories of defendants liable in such actions. | AIA |
| Public Safety-Sex Offenders | S868 (P) | Vitale | Removes statute of limitations in certain civil actions for sexual abuse; expands categories of defendants liable in such actions. | AIA |
| Regulated Professions | A2210 (P) | Burzichelli | Concerns licensure exemptions for boiler operators. | AIA |
| Taxation-Personal Income Tax | A725 (P) | Gove | Allows gross income tax filers to designate contributions to VetGroup, Inc. for services for veterans. | AIA |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Housing-Construction Codes | A1698 (P) | Wisniewski | Requires fire suppression systems in new single and two family homes. | NJ Mutuals |
| Housing-Construction Codes | S2316 (P) | Whelan | Requires fire suppression systems in new single and two family homes. | NJ Mutuals |
| Insurance | A914 (P) | Brown, C. | Prohibits nonrenewal of homeowners insurance policies based on proximity to water or risk of windstorm related claims. | NJ Mutuals |
| Insurance | A1391 (P) | Wimberly | Requires notice of cancellation or nonrenewal of automobile and homeowners insurance policies to be sent by certified mail, return receipt requested. | NJ Mutuals |
| Public Safety-Sex Offenders | A3664 (P) | Quijano | Removes statute of limitations in certain civil actions for sexual abuse; expands categories of defendants liable in such actions. | NJ Mutuals |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Child Support | A3072 (P) | Mosquera | Establishes the New Jersey Task Force on Child Support Reform. | Blue Cross |
| Child Support | S1631 (P) | Turner | Establishes the New Jersey Task Force on Child Support Reform. | Blue Cross |
| Children | A1444 (P) | Diegnan | Requires health insurers to provide coverage for certain infant formulas. | Blue Cross |
| Children | A2238 (P) | Gove | "Breann's Law" requires health insurers, the State Health Benefits Program and NJ FamilyCare to provide "out of network" coverage for children with catastrophic illnesses. | Blue Cross |
| Children | S970 (P) | Connors, C | "Breann's Law" requires health insurers, the State Health Benefits Program and NJ FamilyCare to provide "out of network" coverage for children with catastrophic illnesses. | Blue Cross |
| Commissions | A145 (P) | Space | Expands scope of review of Pension and Health Benefits Review Commission. | Blue Cross |
| Communications | A1920 (P) | Conaway | Establishes Electronic Health Information Technology Fund. | Blue Cross |
| Consumer Affairs-Consumer Protection | A3322 (P) | Schaer | Requires health insurance carriers to encrypt certain information. | Blue Cross |
| Consumer Affairs-Consumer Protection | S562 (P) | Turner | Requires health insurance carriers to encrypt certain information. | Blue Cross |
| Crimes And Penalties | A1057 (P) | Schaer | Establishes waiver, rebate or payment of insured's deductible, copayment, or coinsurance by health care practitioner as a form of insurance fraud subject to criminal and civil penalties. | Blue Cross |
| Education-Teachers And School Employees | A796 (P) | Coughlin | Requires SHBP and joint insurance funds to provide certain information to participating public employers. | Blue Cross |
| Energy | S1349 (P) | Rice | Concerns street light outage reporting. | Blue Cross |
| Health | S778 (P) | Weinberg | Establishes Electronic Health Information Technology Fund. | Blue Cross |
| Health-Disease | A435 (P) | Jasey | Requires insurers to provide coverage for medications and dose-intensive chemotherapy/bone marrow transplants and umbilical cord blood transplants for treatment of sickle cell anemia. | Blue Cross |
| Health-Disease | A713 (P) | Gove | Requires health insurers to cover Lyme disease. | Blue Cross |
| Health-Disease | A800 (P) | Coughlin | | Blue Cross |

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| | | | Requires health insurers and SHBP to provide certain mental health benefits for eating disorders under same terms and conditions as for other illnesses and diseases. | |
| Health-Disease | A2757 (P) | Benson | Requires insurers and SHBP to provide coverage for expenses incurred in screening for ovarian cancer. | Blue Cross |
| Health-Disease | S983 (P) | Connors, C | Requires health insurers to cover Lyme disease. | Blue Cross |
| Health-Disease | S1004 (P) | Bucco | Requires insurers and SHBP to provide coverage for expenses incurred in screening for ovarian cancer. | Blue Cross |
| Health-Facilities | A643 (P) | Moriarty | Requires each hospital board of trustees to adopt a written policy governing conflicts of interest. | Blue Cross |
| Health-Facilities | A1935 (P) | Conaway | Requires surgical practices to be licensed by DHSS as ambulatory care facilities. | Blue Cross |
| Health-Facilities | A2920 (P) | Gusciora | Establishes up to four-month extension for expiring carrier contracts with acute care hospitals while parties engage in contract renegotiation. | Blue Cross |
| Health-Facilities | S764 (P) | Weinberg | Requires each hospital board of trustees to adopt a written policy governing conflicts of interest. | Blue Cross |
| Health-Facilities | S864 (P) | Vitale | Requires surgical practices to be licensed by DHS as ambulatory care facilities. | Blue Cross |
| Health-Pharmaceuticals | A1932 (P) | Conaway | Requires insurance coverage in the individual and small employer markets and SHBP and SEHBP for "off-label" uses of certain drugs. | Blue Cross |
| Health-Pharmaceuticals | S523 (P) | Gill | Regulates pharmacy benefits management companies. | Blue Cross |
| Health-Professionals | A906 (P) | Munoz, N. | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | Blue Cross |
| Health-Professionals | A1035 (P) | Benson | Prohibits health insurance carriers from requiring optometrists to become providers with vision care plans as condition of becoming providers in carriers' panel of providers. | Blue Cross |
| Health-Professionals | A1956 (P) | Riley | Requires health care professionals to notify patients of end of health benefits coverage during course of treatment in certain circumstances. | Blue Cross |
| Health-Professionals | A2872 (P) | Vainieri Huttle | Regulates physician profiling programs used by managed care networks. | Blue Cross |
| Health-Professionals | S870 (P) | Vitale | "Consumer Access to Health Care Act"; eliminates requirement of joint protocol with physician for advanced practice nurses to prescribe medication. | Blue Cross |
| Health-Professionals | S1188 (P) | Vitale | Regulates physician profiling programs used by managed care networks. | Blue Cross |
| Health-Professionals | S2040 (P) | Scutari | Prohibits health insurance carriers from requiring optometrists to become providers | Blue Cross |

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| | | | with vision care plans as condition of becoming providers in carriers' panel of providers. | |
| Human Services-Disabled | A807 (P) | Coughlin | Requires managed care plans, SHBP, and SEHBP to provide for reasonable accommodation in accessing providers for persons with physical disabilities. | Blue Cross |
| Human Services-Medicaid And Medicare | A1922 (P) | Conaway | Requires audits of managed care plan provider networks. | Blue Cross |
| Human Services-Medicaid And Medicare | S1206 (P) | Weinberg | Requires health insurers SHBP, SEHBP, Medicaid, and NJ FamilyCare to provide coverage for ancillary medical services in connection with outpatient diagnostic screening and surgical intervention services. | Blue Cross |
| Human Services-Medicaid And Medicare | S1211 (P) | Vitale | Requires audits of managed care plan provider networks. | Blue Cross |
| Human Services-Mental Health | S1178 (P) | Vitale | Establishes Medication Management, Outreach and Support Program in DHS; appropriates $8 million. | Blue Cross |
| Insurance-Health Insurance | A188 (P) | Handlin | Requires managed care plans to disclose allowed amounts for out-of-network health care services under certain circumstances. | Blue Cross |
| Insurance-Health Insurance | A280 (P) | Russo | Allows certain sole proprietors to join a small employer health benefits purchasing alliance. | Blue Cross |
| Insurance-Health Insurance | A591 (P) | Webber | "The New Jersey Healthcare Choice Act"; permits health insurers licensed in other states to provide coverage in New Jersey under certain circumstances. | Blue Cross |
| Insurance-Health Insurance | A791 (P) | Coughlin | Makes technical corrections to individual health coverage and small employer health benefits programs and to NJ FamilyCare. | Blue Cross |
| Insurance-Health Insurance | A952 (P) | Singleton | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | Blue Cross |
| Insurance-Health Insurance | A1050 (P) | Schaer | The "Health Care Provider Network Transparency Act"; establishes requirements for granting access to certain health care provider discounts. | Blue Cross |
| Insurance-Health Insurance | A1069 (P) | Schaer | "Healthcare Disclosure and Transparency Act." | Blue Cross |
| Insurance-Health Insurance | A1247 (P) | Prieto | Requires health benefits coverage for mammograms for women under 40 who lack access to family medical history due to their or their parent's adoption. | Blue Cross |
| Insurance-Health Insurance | A1399 (P) | Wimberly | Permits payment of only one co-payment or deductible for follow-up care or treatment after surgery or illness under certain health benefits plans. | Blue Cross |
| Insurance-Health Insurance | A1447 (P) | Diegnan | Requires health insurance carriers to use standard explanation of benefits form. | Blue Cross |

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| Insurance-Health Insurance | A1938 (P) | Conaway | Permits person covered by certain managed care plans to receive covered services from network provider without obtaining written referral from primary care provider. | Blue Cross |
| Insurance-Health Insurance | A1961 (P) | Riley | Requires carriers to clarify whether medically necessary procedures are covered benefits and remit certain payments to hospitals for services rendered. | Blue Cross |
| Insurance-Health Insurance | A2266 (P) | Vainieri Huttle | Establishes Behavioral Health Insurance Claims Advocacy Program. | Blue Cross |
| Insurance-Health Insurance | A2502 (P) | McKeon | Expands scope of claims subject to "Health Claims Authorization, Processing and Payment Act," and modifies certain claims procedures. | Blue Cross |
| Insurance-Health Insurance | A2553 (P) | Garcia | Prohibits insurers offering managed care plans from denying participation in network to health care providers willing to meet terms of contract. | Blue Cross |
| Insurance-Health Insurance | A2557 (P) | Garcia | Requires health care providers to observe certain practices concerning collection of outstanding balances on patient accounts. | Blue Cross |
| Insurance-Health Insurance | A2645 (P) | Vainieri Huttle | Increases loss ratio reporting and disclosure requirements for carriers offering individual and group health insurance plans; applies loss ratio requirement to large group health insurance plans. | Blue Cross |
| Insurance-Health Insurance | A2651 (P) | Vainieri Huttle | Concerns the delivery and oversight of coverage under certain health benefits plans; establishes Health Care Patient Ombudsperson in the Division of Consumer Affairs. | Blue Cross |
| Insurance-Health Insurance | A3071 (P) | Quijano | Provides premium assistance to certain small employers who purchase health benefits plans; appropriates $10 million. | Blue Cross |
| Insurance-Health Insurance | S324 (P) | Gordon | Establishes Behavioral Health Insurance Claims Advocacy Program. | Blue Cross |
| Insurance-Health Insurance | S534 (P) | Gill | Requires Commissioner of Banking and Insurance to establish public awareness campaign about new federally required health insurance exchange. | Blue Cross |
| Insurance-Health Insurance | S860 (P) | Vitale | "Health Care Transparency and Disclosure Act." | Blue Cross |
| Insurance-Health Insurance | S869 (P) | Vitale | "Healthcare Disclosure and Transparency Act." | Blue Cross |
| Insurance-Health Insurance | S1040 (P) | Gordon | Requires carriers to classify medically necessary procedures as covered benefits and remit certain payments to hospitals for services rendered. | Blue Cross |
| Insurance-Health Insurance | S1067 (P) | Bucco | Requires managed care plans to deem valid referral for a covered health care service as satisfying requirements for prior notification. | Blue Cross |
| Insurance-Health Insurance | S1170 (P) | Vitale | | Blue Cross |

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| | | | Provides premium assistance to certain small employers who purchase health benefits plans; appropriates $10 million. | |
| Insurance-Health Insurance | S1175 (P) | Vitale | Clarifies that insurance broker transparency requirement only applies to sale of health benefits plans. | Blue Cross |
| Insurance-Health Insurance | S1185 (P) | Vitale | Makes technical corrections to individual health coverage and small employer health benefits programs and to NJ FamilyCare. | Blue Cross |
| Insurance-Health Insurance | S1216 (P) | Vitale | "New Jersey All-Payer Claims Database Act"; establishes New Jersey All-Payer Claims Database and arbitration process for reimbursing out-of-network health care providers. | Blue Cross |
| Insurance-Health Insurance | S1384 (P) | Barnes, III | Requires health insurance carriers to use standard explanation of benefits form. | Blue Cross |
| Insurance-Health Insurance | S1662 (P) | Vitale | Concerns the delivery and oversight of coverage under certain health benefits plans; establishes Health Care Patient Ombudsperson in the Division of Consumer Affairs. | Blue Cross |
| Insurance-Health Insurance | S2063 (P) | Vitale | Increases loss ratio reporting and disclosure requirements for carriers offering individual and group health insurance plans; applies loss ratio requirement to large group health insurance plans. | Blue Cross |
| International Affairs | A2695 (P) | DeAngelo | Prohibits businesses that outsource jobs overseas from receiving State contracts or grants; prohibits investment of State funds in such businesses. | Blue Cross |
| Labor-Wages And Benefits | S1472 (P) | Greenstein | Requires contractors to provide Department of the Treasury with employment information about contracts with public bodies. | Blue Cross |

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|---|---|---|---|---|
| Authorities-State And Regional | A1841 (P) | Lampitt | Directs New Jersey Economic Development Authority and Secretary of Higher Education to promote the establishment of higher education and business partnerships. | DeVry |
| Authorities-State And Regional | S1485 (P) | Cunningham | Directs New Jersey Economic Development Authority and Secretary of Higher Education to promote the establishment of higher education and business partnerships. | DeVry |
| Commissions | A2236 (P) | Riley | Establishes "College Affordability Study Commission" to examine issues and develop recommendations to increase the affordability of higher education in New Jersey. | DeVry |
| Commissions | A2715 (P) | Pinkin | Establishes "New Jersey Higher Education Funding Formula Commission." | DeVry |
| Commissions | S157 (P) | Cardinale | Establishes "Commission on College Tuition." | DeVry |
| Commissions | S731 (P) | Kean | Establishes "New Jersey Higher Education Funding Formula Commission." | DeVry |
| Commissions | S979 (P) | Sweeney | Establishes "College Affordability Study Commission" to examine issues and develop recommendations to increase the affordability of higher education in New Jersey. | DeVry |
| Consumer Affairs-Consumer Protection | A2448 (P) | McKeon | Limits forum of consumer contract disputes to New Jersey. | DeVry |
| Consumer Affairs-Consumer Protection | S56 (P) | Barnes, III | Limits forum of consumer contract disputes to New Jersey. | DeVry |
| Crimes And Penalties | S121 (P) | Bucco | Requires security guards at institutions of higher education which do not employ police officers to immediately report crimes committed on campus to the local police department. | DeVry |
| Economic Development-International, State And Regional | A1405 (P) | Chivukula | Establishes innovation zone program to stimulate technology industry clusters around New Jersey's research universities, colleges or research hospitals. | DeVry |
| Economic Development-International, State And Regional | S726 (P) | Kean | Establishes innovation zone program to stimulate technology industry clusters around New Jersey's research universities, colleges or research hospitals. | DeVry |
| Economic Development- | S1257 (P) | Turner | Establishes innovation zone program to stimulate technology industry clusters around | DeVry |

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| International, State And Regional | | | New Jersey's research universities, colleges or research hospitals. | |
| Education | A2070 (P) | Fuentes | Requires completion of a computer science class as part of the high school graduation requirements. | DeVry |
| Education | A3209 (P) | Conaway | Concerns subcontracting agreements entered into by public school districts and higher education institutions. | DeVry |
| Education | S679 (P) | Lesniak | Allows establishment of county-wide purchasing system for certain school district services in certain counties; offers employment protections for certain food or custodial services employees; and regulates subcontracting by districts and public higher edu | DeVry |
| Education | S2185 (P) | Allen | Concerns subcontracting agreements entered into by public school districts and higher education institutions. | DeVry |
| Education-Finance | A486 (P) | Schepisi | Establishes tuition aid grant pilot program for part-time county college students. | DeVry |
| Education-Finance | A676 (P) | Cryan | Directs Secretary of Higher Education to establish performance-based funding plans for public institutions of higher education. | DeVry |
| Education-Finance | A1829 (P) | Lampitt | Establishes loan redemption program for certain teachers under which they are permitted to redeem loan amounts received under New Jersey College Loans to Assist State Students Loan Program through employment in public schools. | DeVry |
| Education-Finance | A2156 (P) | Riley | Requires reporting of the graduation and transfer rates of State tuition aid grant recipients. | DeVry |
| Education-Finance | A3682 (P) | Schaer | Eliminates language in FY 2015 appropriation act that restricts participation of certain institutions in the Tuition Aid Grant program. | DeVry |
| Education-Finance | AR53 (P) | Eustace | Supports President Obama's proposals to hold institutions of higher education accountable for their performance, and to reduce tuition costs and student debt. | DeVry |
| Education-Finance | S487 (P) | Cunningham | Requires reporting of the graduation rates of State tuition aid grant recipients. | DeVry |
| Education-Finance | S1101 (P) | Bucco | "New Jersey G.I. Bill"; provides higher education benefits to New Jersey veterans. | DeVry |
| Education-Finance | S1642 (P) | Turner | Expands the Tuition Aid Grant program to part-time undergraduates. | DeVry |
| Education-Finance | S1878 (P) | Turner | Appropriates $7.5 million of Powerball lottery game proceeds to extend Part-Time Tuition Aid Grant Program from county colleges to all colleges. | DeVry |
| Education-School Boards And Districts | A2368 (P) | McGuckin | Concerns subcontracting agreements entered into by public school districts. | DeVry |
| Education-School Boards And Districts | S500 (P) | Holzapfel | Concerns subcontracting agreements entered into by public school districts. | DeVry |
| | A1849 (P) | Lampitt | | DeVry |

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| Education-Teachers And School Employees | | | Prohibits State Board of Education from limiting number of certain two-year college credits that may be applied towards meeting teacher certification requirements. | |
| Education-Teachers And School Employees | S1766 (P) | Rice | Prohibits State Board of Education from limiting number of certain two-year college credits that may be applied towards meeting teacher certification requirements. | DeVry |
| Education-Teachers And School Employees | S2006 (P) | Allen | Requires candidates for teacher certification to complete technology training program. | DeVry |
| Health-Emergency Medical Services | A423 (P) | Jimenez | Provides for reciprocity of certain out-of-State EMT certification. | DeVry |
| Health-Emergency Medical Services | S117 (P) | Bucco | Provides for reciprocity of certain out-of-State EMT certification. | DeVry |
| Health-Professionals | A794 (P) | Coughlin | Supplemental appropriation of $2 million for grants to certain nursing schools to address shortage of nursing faculty. | DeVry |
| Health-Professionals | A909 (P) | Munoz, N. | Adds two nurse educators to the New Jersey Board of Nursing. | DeVry |
| Health-Professionals | A1233 (P) | Prieto | Establishes Nursing Student Support Program. | DeVry |
| Health-Professionals | A3591 (P) | Conaway | Enters New Jersey in Nurse Multistate Licensure Compact. | DeVry |
| Health-Professionals | S1179 (P) | Vitale | Supplemental appropriation of $2 million for grants to certain nursing schools to address shortage of nursing faculty. | DeVry |
| Higher Education | A390 (P) | Bucco | Prohibits public and independent institutions of higher education from admitting any student who is not a United States citizen or who does not hold lawful immigration status. | DeVry |
| Higher Education | A408 (P) | Bucco | Provides tax credits to companies contributing to loan and loan redemption program for residents who attend institutions of higher education in the State and work at such a company upon graduation. | DeVry |
| Higher Education | A658 (P) | Cryan | Requires four-year institutions of higher education to achieve a minimum 50% five-year graduation rate for full time students within five years. | DeVry |
| Higher Education | A668 (P) | Cryan | Requires institutions of higher education to provide to prospective students certain cost, loan, and debt information in financial aid shopping sheet. | DeVry |
| Higher Education | A1386 (P) | Wimberly | Allows a gross income tax deduction for certain higher education tuition and fee expenses. | DeVry |
| Higher Education | A1823 (P) | Lampitt | Provides a gross income tax credit for textbook purchases made for undergraduate education. | DeVry |
| Higher Education | A1827 (P) | Lampitt | Requires Commission on Higher Education to develop accountability and transparency standards for public research institutions and State colleges. | DeVry |
| Higher Education | A1886 (P) | Burzichelli | Applies provisions of "New Jersey College Student and Parent Consumer Information | DeVry |

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| | | | Act" to proprietary schools and limits eligibility for State student assistance programs to students enrolled in certain proprietary schools. | |
| Higher Education | A1978 (P) | Riley | Prohibits use of tobacco products on the grounds of any public or private institution of higher education. | DeVry |
| Higher Education | A2036 (P) | Fuentes | Establishes a gross income tax credit for attendance at New Jersey county colleges. | DeVry |
| Higher Education | A2118 (P) | Gusciora | Authorizes Attorney General to impose a fine against institution of higher education that fails to appropriately respond to a student's allegation of sexual assault by another student. | DeVry |
| Higher Education | A2380 (P) | Lampitt | Establishes Council of Women in Higher Education in Department of State to study and promote women's issues within institutions of higher education. | DeVry |
| Higher Education | A2995 (P) | McKeon | Increases campus security by allowing institutions of higher education to offer partial tuition credit to police officers enrolled at the institution who agree to be on duty while attending classes. | DeVry |
| Higher Education | A3166 (P) | Lampitt | Requires institutions of higher education to provide students with access to mental health care programs and services and to establish a hotline to provide information concerning the availability of those services. | DeVry |
| Higher Education | AR84 (P) | Vainieri Huttle | Urges institutions of higher education to offer a required undergraduate course on financial literacy. | DeVry |
| Higher Education | S162 (P) | Cardinale | Requires institutions of higher education to provide greater assistance to certain students with military obligations. | DeVry |
| Higher Education | S484 (P) | Cunningham | Requires institutions of higher education to provide to prospective students certain cost, loan, and debt information in financial aid shopping sheet. | DeVry |
| Higher Education | S489 (P) | Cunningham | Authorizes institutions of higher education to grant college credit to high school students who complete the Jersey Boys State or Jersey Girls State program. | DeVry |
| Higher Education | S542 (P) | Turner | Requires post-secondary educational institutions to collect and report employment data for certain graduates. | DeVry |
| Higher Education | S865 (P) | Vitale | Establishes the Workforce Shortage Loan Redemption Program. | DeVry |
| Higher Education | S1404 (P) | Greenstein | Establishes a gross income tax credit for attendance at New Jersey county colleges. | DeVry |
| Higher Education | S1781 (P) | Greenstein | Requires institutions of higher education to provide students with access to mental health care programs and services and to establish a hotline to provide information concerning the availability of those services. | DeVry |
| Higher Education | S1894 (P) | Turner | Prohibits use of tobacco products on the grounds of any public or private institution of higher education. | DeVry |

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| Higher Education | S1999 (P) | Turner | Applies provisions of "New Jersey College Student and Parent Consumer Information Act" to proprietary schools and limits eligibility for State student assistance programs to students enrolled in certain proprietary schools. | DeVry |
| Higher Education | S2137 (P) | Vitale | Authorizes Secretary of Higher Education to impose a fine against an institution of higher education that fails to appropriately respond to a student's allegation of sexual assault by another student. | DeVry |
| Higher Education | SR40 (P) | Greenstein | Urges New Jersey colleges and universities to sign climate change initiative. | DeVry |
| Labor | A1913 (P) | Conaway | Concerns access to certain job training courses for employees affected by plant closings, mass layoffs or transfer of operations. | DeVry |
| Labor | S1549 (P) | Allen | Concerns free access to certain job training courses for employees affected by plant closings, mass layoffs or transfer of operations. | DeVry |

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Authorities-State And Regional | A1841 (P) | Lampitt | Directs New Jersey Economic Development Authority and Secretary of Higher Education to promote the establishment of higher education and business partnerships. | Private Career Schools |
| Authorities-State And Regional | A3442 (P) | Mazzeo | Directs Higher Education Student Assistance Authority to forgive certain student loans in the event of the borrower's death. | Private Career Schools |
| Authorities-State And Regional | S1485 (P) | Cunningham | Directs New Jersey Economic Development Authority and Secretary of Higher Education to promote the establishment of higher education and business partnerships. | Private Career Schools |
| Authorities-State And Regional | S2173 (P) | Beach | Directs Higher Education Student Assistance Authority to forgive certain student loans in the event of the borrower's death. | Private Career Schools |
| Commissions | S157 (P) | Cardinale | Establishes "Commission on College Tuition." | Private Career Schools |
| Education | A2365 (P) | Wolfe | Requires private vocational schools to provide adequate written notification when planning to close facilities. | Private Career Schools |
| Education-Finance | A1611 (P) | Casagrande | Prohibits public employers from reimbursing tuition or awarding promotions or compensation based on degrees or certifications obtained from unaccredited institutions. | Private Career Schools |
| Education-Teachers And School Employees | A1849 (P) | Lampitt | Prohibits State Board of Education from limiting number of certain two-year college credits that may be applied towards meeting teacher certification requirements. | Private Career Schools |
| Education-Teachers And School Employees | S1766 (P) | Rice | Prohibits State Board of Education from limiting number of certain two-year college credits that may be applied towards meeting teacher certification requirements. | Private Career Schools |
| Health-Emergency Medical Services | A741 (P) | Gove | Clarifies that non-credit courses are eligible courses under the volunteer tuition credit program. | Private Career Schools |
| Health-Emergency Medical Services | S1062 (P) | Connors, C | Clarifies that non-credit courses are eligible courses under the volunteer tuition credit program. | Private Career Schools |
| | S1094 (P) | Bucco | | Private Career Schools |

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| Health-Professionals | | | Clarifies insurance coverage for certain home and health care agency employees under their own private passenger automobile insurance. | |
| Higher Education | A390 (P) | Bucco | Prohibits public and independent institutions of higher education from admitting any student who is not a United States citizen or who does not hold lawful immigration status. | Private Career Schools |
| Higher Education | A408 (P) | Bucco | Provides tax credits to companies contributing to loan and loan redemption program for residents who attend institutions of higher education in the State and work at such a company upon graduation. | Private Career Schools |
| Higher Education | A658 (P) | Cryan | Requires four-year institutions of higher education to achieve a minimum 50% five-year graduation rate for full time students within five years. | Private Career Schools |
| Higher Education | A1823 (P) | Lampitt | Provides a gross income tax credit for textbook purchases made for undergraduate education. | Private Career Schools |
| Higher Education | A1827 (P) | Lampitt | Requires Commission on Higher Education to develop accountability and transparency standards for public research institutions and State colleges. | Private Career Schools |
| Higher Education | A1886 (P) | Burzichelli | Applies provisions of "New Jersey College Student and Parent Consumer Information Act" to proprietary schools and limits eligibility for State student assistance programs to students enrolled in certain proprietary schools. | Private Career Schools |
| Higher Education | A1978 (P) | Riley | Prohibits use of tobacco products on the grounds of any public or private institution of higher education. | Private Career Schools |
| Higher Education | A2118 (P) | Gusciora | Authorizes Attorney General to impose a fine against institution of higher education that fails to appropriately respond to a student's allegation of sexual assault by another student. | Private Career Schools |
| Higher Education | A2380 (P) | Lampitt | Establishes Council of Women in Higher Education in Department of State to study and promote women's issues within institutions of higher education. | Private Career Schools |
| Higher Education | A2995 (P) | McKeon | Increases campus security by allowing institutions of higher education to offer partial tuition credit to police officers enrolled at the institution who agree to be on duty while attending classes. | Private Career Schools |
| Higher Education | S542 (P) | Turner | Requires post-secondary educational institutions to collect and report employment data for certain graduates. | Private Career Schools |
| Higher Education | S865 (P) | Vitale | Establishes the Workforce Shortage Loan Redemption Program. | Private Career Schools |
| Higher Education | S1894 (P) | Turner | Prohibits use of tobacco products on the grounds of any public or private institution of higher education. | Private Career Schools |

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| Higher Education | S1999 (P) | Turner | Applies provisions of "New Jersey College Student and Parent Consumer Information Act" to proprietary schools and limits eligibility for State student assistance programs to students enrolled in certain proprietary schools. | Private Career Schools |
| Higher Education | S2137 (P) | Vitale | Authorizes Secretary of Higher Education to impose a fine against an institution of higher education that fails to appropriately respond to a student's allegation of sexual assault by another student. | Private Career Schools |

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|---|---|---|---|---|
| Authorities-Interstate | A1083 (P) | Vainieri Huttle | "PANYNJ Transparency and Accountability Act." | CSX |
| Authorities-Interstate | S303 (P) | Gordon | "PANYNJ Transparency and Accountability Act." | CSX |
| Authorities-State And Regional | A2778 (P) | Rumpf | Directs DOT and NJT to study and report on transportation infrastructure needs in coastal counties. | CSX |
| Energy | AR171 (P) | Ciattarelli | Urges US DOT to promulgate regulations concerning transport of crude oil by rail that ensures safety of NJ residents who live along railroads. | CSX |
| Environment-Hazardous And Toxic Substances | A133 (P) | Space | Concerns hazardous waste transporter fee. | CSX |
| Environment-Solid Waste And Recycling | A1079 (P) | Vainieri Huttle | The "Smart Container Act." | CSX |
| Environment-Solid Waste And Recycling | S1850 (P) | Whelan | The "Smart Container Act." | CSX |
| Environment-Wastewater And Stormwater | A1583 (P) | Spencer | Authorizes creation of stormwater utilities for certain local government entities. | CSX |
| Environment-Wastewater And Stormwater | S579 (P) | Smith, B | Authorizes creation of stormwater utilities for certain local government entities. | CSX |
| Interstate Relations | A1372 (P) | Stender | Prohibits PANYNJ from imposing cargo facility charge in certain instances. | CSX |
| Local Government-Municipalities | S281 (P) | Rice | Authorizes certain municipalities to impose a tax on the storage of empty shipping containers to fund redevelopment plan activities. | CSX |
| Motor Vehicles-Commercial | A1692 (P) | Wisniewski | Concerns fair business practices at intermodal marine terminals. | CSX |
| Motor Vehicles-Commercial | A2860 (P) | Wisniewski | Establishes "Truck Operator Independent Contractor Act." | CSX |
| Motor Vehicles-Commercial | S992 (P) | Weinberg | Establishes "Truck Operator Independent Contractor Act." | CSX |
| Public Contracts-State | A2774 (P) | Rumpf | "Invest in New Jersey First Act;" requires preference in awarding certain contracts for critical infrastructure projects. | CSX |
| Regulated Professions | A3270 (P) | Cryan | Provides standards for, and requires registration of, home elevation contractors. | CSX |
| | S942 (P) | Smith, B | | CSX |

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| Regulated Professions | | | Provides standards for, and requires registration of, home elevation contractors. | |
| Transportation-Planning, Finance And Economic Development | A1558 (P) | DeCroce, B. | Authorizes development of public-private transportation demonstration projects. | CSX |
| Transportation-Planning, Finance And Economic Development | S1424 (P) | Rice | Requires Commissioner of Transportation to publish notice of certain transportation-related infrastructure projects and activities on Internet website, and directs State Comptroller to monitor publication of those notifications. | CSX |
| Transportation-Planning, Finance And Economic Development | S1657 (P) | Bucco | Establishes public-private partnership for certain transportation projects; requires 10% of public-private partnership projects to be set aside for small businesses. | CSX |

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|---|---|---|---|---|
| Civil Actions-Personal Injury | A2291 (P) | Andrzejczak | Includes death by auto or vessel and certain assaults as crimes with bail restrictions. | International Fidelity |
| Communications-Internet Regulation | A805 (P) | Coughlin | Authorizes development and operation of computer system which would allow electronic access to outstanding arrest warrant information. | International Fidelity |
| Constitutional Amendments | ACR22 (P) | Simon | Proposes constitutional amendment to provide that release on bail may be denied to certain offenders. | International Fidelity |
| Constitutional Amendments | ACR167 (P) | Mazzeo | Proposes constitutional amendment to authorize, under certain circumstances, pretrial detention of persons in criminal cases. | International Fidelity |
| Constitutional Amendments | ACR177 (P) | Mazzeo | Proposes constitutional amendment to authorize, under certain circumstances, pretrial detention of persons in criminal cases. | International Fidelity |
| Constitutional Amendments | SCR128 (P) | Norcross | Proposes constitutional amendment to authorize, under certain circumstances, pretrial detention of persons in criminal cases. | International Fidelity |
| Corrections | A2237 (P) | Rumpf | Makes escapees responsible for apprehension costs. | International Fidelity |
| Crime Victims | S509 (P) | Holzapfel | Provides for electronic monitoring of domestic violence offenders and notification to the victim; designated as "Lisa's Law." | International Fidelity |
| Crimes And Penalties | A396 (P) | Bucco | Requires court to consider gang affiliation when making bail determinations. | International Fidelity |
| Crimes And Penalties | A620 (P) | Moriarty | Directs Attorney General to develop guidelines for positive identification of suspects before release. | International Fidelity |
| Crimes And Penalties | A1205 (P) | McGuckin | Increases penalties for committing serious offenses while released on bail. | International Fidelity |
| Crimes And Penalties | A1869 (P) | Rumana | Expands list of crimes with bail restriction to include gun related crimes with mandatory minimum terms of imprisonment under "Graves Act." | International Fidelity |
| Crimes And Penalties | A1890 (P) | Burzichelli | Restricts bail for persons charged with violent crimes; establishes bail alternatives for non-violent offenders. | International Fidelity |
| Crimes And Penalties | A2528 (P) | McKeon | | International Fidelity |

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| | | | Upgrades penalties for eluding police officer if stolen vehicle involved. | |
| Crimes And Penalties | A3662 (P) | O'Donnell | Prohibits bail bondsmen from accepting bail fees in installments. | International Fidelity |
| Crimes And Penalties | S107 (P) | Bucco | Requires court to consider gang affiliation when making bail determinations. | International Fidelity |
| Crimes And Penalties | S744 (P) | Sarlo | Adds certain crimes as crimes which have bail restrictions. | International Fidelity |
| Crimes And Penalties | S2273 (P) | Stack | Restricts bail for persons charged with violent crimes; establishes bail alternatives for non-violent offenders. | International Fidelity |
| Criminal Procedures | A452 (P) | Green | Restricts bail options for second and subsequent offenses occurring while released. | International Fidelity |
| Criminal Procedures | A2735 (P) | Fiocchi | Authorizes the court to issue restraining orders to defendants charged with a crime as a condition of release on bail. | International Fidelity |
| Criminal Procedures | S1259 (P) | Turner | Authorizes the court to issue restraining orders to defendants charged with a crime as a condition of release on bail. | International Fidelity |
| Human Services-Drug And Alcohol Abuse | A833 (P) | Mainor | Amends special probation statute to give judges additional discretion to admit certain offenders to "drug court" program. | International Fidelity |
| Judiciary | S847 (P) | Norcross | Establishes judicial criteria for determining pretrial detention of persons charged with first degree crimes; establishes statutory bail alternatives for non-violent offenders. | International Fidelity |
| Judiciary-Court Administration | A2435 (P) | Dancer | Directs the collection by the Administrative Office of the Courts of data about crimes committed by persons released on bail. | International Fidelity |
| Judiciary-Court Administration | ACR139 (P) | Wilson | Proposes constitutional amendment to provide that release on bail may be denied under certain conditions to offenders who commit first degree crimes. | International Fidelity |
| Judiciary-Court Administration | S561 (P) | Turner | Requires presumption that any bail paid by defendant charged with certain weapons offenses will be in the form of full cash. | International Fidelity |
| Judiciary-Court Administration | S1371 (P) | Scutari | Authorizes AOC to assess, collect, and pay service charges and costs for electronic payment of fees and other obligations owed courts; prohibits defendants from using debit cards for bail and penalty payments for certain crimes. | International Fidelity |
| Judiciary-Court Administration | SCR36 (P) | Norcross | Proposes constitutional amendment to provide that release on bail may be denied under certain conditions to offenders who commit first degree crimes. | International Fidelity |

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|---|---|---|---|---|
| Authorities-State And Regional | A801 (P) | Coughlin | Directs New Jersey Turnpike Authority and South Jersey Transportation Authority to study and report on potential revenue generating services of rest areas and service plazas. | Clear Channel |
| Authorities-State And Regional | A2727 (P) | Sumter | Directs NJTA to study and report on potential revenue generating services of NJTA rest areas and service plazas. | Clear Channel |
| Authorities-State And Regional | S861 (P) | Vitale | Directs NJTA to study and report on potential revenue generating services of NJTA rest areas and service plazas. | Clear Channel |
| Aviation | A2451 (P) | Handlin | Establishes certain restrictions on aerial advertising above sports and entertainment facilities. | Clear Channel |
| Commerce | A2742 (P) | McKeon | Authorizes local option tax on seller of billboard advertising space. | Clear Channel |
| Senior Citizens | A3669 (P) | Mazzeo | Prohibits eligibility for certain sign programs from being conditioned on availability of free drinking water or public telephone. | Clear Channel |

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|---|---|---|---|---|
| Banking And Finance | A1238 (P) | Prieto | Requires registration of certain additional securities investment advisers. | Citigroup |
| Banking And Finance | A1257 (P) | Prieto | Creates cause of action for failure to maintain certain vacant properties; requires out-of-state creditors to designate in-State representative. | Citigroup |
| Banking And Finance | A1575 (P) | Spencer | Requires ATM independent sales organizations to provide certain withdrawal options. | Citigroup |
| Banking And Finance | A1994 (P) | Watson Coleman | Creates Foreclosure Prevention and Neighborhood Stabilization Revolving Trust Fund; places temporary surcharge on mortgage foreclosure complaints. | Citigroup |
| Banking And Finance | A2054 (P) | Fuentes | The "New Jersey Responsible Banking Act." | Citigroup |
| Banking And Finance | A3793 (P) | Garcia | Provides expedited process for foreclosing vacant and abandoned residential properties in uncontested actions. | Citigroup |
| Banking And Finance | S1229 (P) | Rice | Authorizes fine for failure to maintain certain vacant properties; requires out--of-state creditors to designate in-State representative. | Citigroup |
| Banking And Finance | S1604 (P) | Bucco | Prohibits investment of certain public funds in companies doing business in countries that sponsor terrorism. | Citigroup |
| Banking And Finance | S2081 (P) | Rice | Creates Foreclosure Prevention and Neighborhood Stabilization Revolving Trust Fund; places temporary surcharge on mortgage foreclosure complaints. | Citigroup |
| Banking And Finance-Consumer Finance | A1153 (P) | Ciattarelli | Clarifies that electronic funds transfers are included within the scope of the statute concerning issuing or passing bad checks. | Citigroup |
| Banking And Finance-Consumer Finance | A1239 (P) | Prieto | Prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security. | Citigroup |
| Banking And Finance-Consumer Finance | A1240 (P) | Prieto | Requires ATM facilities to be equipped with access to emergency telephone service. | Citigroup |

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| Banking And Finance-Consumer Finance | A1252 (P) | Prieto | Requires ATM operators to disclose balance inquiry fees. | Citigroup |
| Banking And Finance-Consumer Finance | A1351 (P) | Stender | Limits fees charged in connection with certain prepaid debit accounts; requires access to certain account information. | Citigroup |
| Banking And Finance-Consumer Finance | A1881 (P) | Burzichelli | "Consumer Credit Fairness Act." | Citigroup |
| Banking And Finance-Consumer Finance | A2847 (P) | Coughlin | Provides that gift certificates and cards shall not expire or contain dormancy fees. | Citigroup |
| Banking And Finance-Consumer Finance | A2925 (P) | Lagana | Provides for use of prepaid debit cards as standardized form of disbursement for certain State and local government payments to individuals and business entities. | Citigroup |
| Banking And Finance-Consumer Finance | A2984 (P) | Schaer | Prohibits retail mercantile establishments from imposing surcharges on consumer credit card purchases. | Citigroup |
| Banking And Finance-Consumer Finance | A3145 (P) | Singleton | Establishes Consumer Finance Advisory Board; abolishes certain advisory boards in DOBI. | Citigroup |
| Banking And Finance-Consumer Finance | A3645 (P) | Carroll | Prohibits assessment of overlimit fee assessed by issuer of credit or debit cards in certain instances. | Citigroup |
| Banking And Finance-Consumer Finance | A3646 (P) | Carroll | Limits overlimit fee assessed by issuer of credit or debit cards. | Citigroup |
| Banking And Finance-Consumer Finance | A3647 (P) | Carroll | Limits late fees assessed by issuer of credit cards. | Citigroup |
| Banking And Finance-Consumer Finance | A3779 (P) | Garcia | Prohibits certain credit card issuers from reporting student credit card holders to credit reporting agencies for 90 days following missing payment. | Citigroup |
| Banking And Finance-Consumer Finance | AR80 (P) | DeAngelo | Urges financial institutions to forgive interest payments for two months to credit card customers affected by Hurricane Sandy. | Citigroup |
| Banking And Finance-Consumer Finance | S182 (P) | Whelan | Prohibits retail mercantile establishments from imposing surcharges on consumer credit card purchases. | Citigroup |
| Banking And Finance-Consumer Finance | S245 (P) | Van Drew | "Consumer Credit Fairness Act." | Citigroup |
| Banking And Finance-Consumer Finance | S246 (P) | Van Drew | "New Jersey Fair Debt Collection Practices Act." | Citigroup |
| Banking And Finance-Consumer Finance | S376 (P) | Scutari | Limits fees charged in connection with certain prepaid debit accounts; requires access to certain account information. | Citigroup |
| Banking And Finance-Consumer Finance | S965 (P) | Turner | Prohibits retail sales establishment from storing certain magnetic-stripe data; requires reimbursement for costs incurred by financial institution due to breach of security. | Citigroup |
| | S1033 (P) | Weinberg | | Citigroup |

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| Banking And Finance-Consumer Finance | | | Provides for use of prepaid debit cards as standardized form of disbursement for certain State and local government payments to individuals and business entities. | |
| Banking And Finance-Consumer Finance | S1097 (P) | Bucco | Requires ATM facilities to be equipped with access to emergency telephone service. | Citigroup |
| Banking And Finance-Consumer Finance | S1131 (P) | Turner | Requires disclosure of certain adverse actions based on consumer credit reports. | Citigroup |
| Banking And Finance-Consumer Finance | S1435 (P) | Rice | Provides foreclosure forbearance for certain residential borrowers and exempts certain lenders that offer sustainable mortgage modifications. | Citigroup |
| Banking And Finance-Consumer Finance | S1471 (P) | Greenstein | Provides additional penalties for violations of "Uniform Securities Law (1997)" involving certain persons. | Citigroup |
| Banking And Finance-Consumer Finance | S1758 (P) | Allen | Allows identity theft victims to petition for judicial determination of factual innocence. | Citigroup |
| Banking And Finance-Consumer Finance | S1859 (P) | Bateman | Clarifies that electronic funds transfers are included within the scope of the statute concerning issuing or passing bad checks. | Citigroup |
| Banking And Finance-Consumer Finance | S2434 (P) | Gordon | Stipulates that retail motor fuel dealers shall not be responsible for certain fees associated with credit, debit and rewards cards. | Citigroup |
| Civil Actions | S296 (P) | Rice | Codifies the Judiciary's Foreclosure Mediation Program; dedicates monies from foreclosure filing fees and fines. | Citigroup |
| Civil Actions | S922 (P) | Connors, C | Clarifies that punitive damages may not be awarded against public entities or public employees acting within the scope of their employment in any action. | Citigroup |
| Civil Rights | A2298 (P) | Spencer | Prohibits employers from obtaining, requiring, or discriminating on the basis of credit reports. | Citigroup |
| Civil Rights | S1130 (P) | Turner | Prohibits employers from obtaining, requiring, or discriminating on the basis of credit reports. | Citigroup |
| Communications-Telephone | A1731 (P) | Eustace | Requires employer notification when relocating call center services outside the United States. | Citigroup |
| Consumer Affairs | A1875 (P) | Burzichelli | "New Jersey Fair Debt Collection Practices Act." | Citigroup |
| Consumer Affairs | S1470 (P) | Greenstein | Creates a directory of registered telemarketers. | Citigroup |
| Consumer Affairs-Consumer Protection | A625 (P) | Moriarty | Prohibits certain unsolicited checks. | Citigroup |
| Consumer Affairs-Consumer Protection | A1329 (P) | Quijano | Revises penalties imposed on businesses for failure to report security breach of computer system. | Citigroup |
| | S1477 (P) | Van Drew | Prohibits certain unsolicited checks. | Citigroup |

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|---|---|---|---|---|
| Consumer Affairs-Consumer Protection | | | | |
| Corporations | S882 (P) | Beck | Reduces corporation business tax rate and provides an additional rate reduction for three years for taxpayers that relocate corporate headquarters to New Jersey. | Citigroup |
| Crimes And Penalties | A738 (P) | Gove | Creates new offense of theft by financial exploitation of a vulnerable person. | Citigroup |
| Crimes And Penalties | A2461 (P) | Singleton | Creates offense of financial exploitation of the elderly. | Citigroup |
| Crimes And Penalties | S203 (P) | Connors, C | Creates offense of financial exploitation of the elderly. | Citigroup |
| Crimes And Penalties | S925 (P) | Connors, C | Creates new offense of theft by financial exploitation of a vulnerable person. | Citigroup |
| Economic Development-International, State And Regional | A795 (P) | Coughlin | Authorizes creation of economic recovery districts; authorizes certain economic recovery district management corporations to issue bonds secured by incentive grants. | Citigroup |
| Economic Development-International, State And Regional | A855 (P) | Sumter | Authorizes creation of urban enterprise zones in Garfield, Harrison, Keansburg, and two joint urban enterprise zones, one in Cliffside Park and Fairview, and one in Buena Vista Township and Buena Borough. | Citigroup |
| Economic Development-International, State And Regional | A3512 (P) | Andrzejczak | Requires municipalities to submit economic growth plans to DCA for approval of continued participation in urban enterprise zone program. | Citigroup |
| Economic Development-International, State And Regional | A3514 (P) | Andrzejczak | Concerns UEZ program funding to qualifying municipalities. | Citigroup |
| Economic Development-International, State And Regional | S1202 (P) | Vitale | Authorizes creation of economic recovery districts; authorizes certain economic recovery district management corporations to issue bonds secured by incentive grants. | Citigroup |
| Economic Development-International, State And Regional | S1359 (P) | Van Drew | Concerns UEZ program funding to qualifying municipalities. | Citigroup |
| Economic Development-International, State And Regional | S1738 (P) | Sarlo | Authorizes creation of urban enterprise zones in Garfield, Harrison and Keansburg as well as a joint urban enterprise zone in Cliffside Park and Fairview. | Citigroup |
| Economic Development-International, State And Regional | S1851 (P) | Van Drew | Requires municipalities to submit economic growth plans to DCA for approval of continued participation in the urban enterprise zone program. | Citigroup |
| Ethics | S417 (P) | Pennacchio | Forbids members of the State Investment Council from voting on transactions concerning investment | Citigroup |

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| | | | with which a member has certain financial or familial conflicts and requires removal for violations thereof. | |
| Federal Relations-Memorializations | ACR40 (P) | Jasey | Memorializes Congress and the President to authorize and encourage lenders to permit homeowners to remain in their homes as renters during and after foreclosure. | Citigroup |
| Federal Relations-Memorializations | SCR79 (P) | Codey | Memorializes Congress and the President to authorize and encourage lenders to permit homeowners to remain in their homes as renters during and after foreclosure. | Citigroup |
| Higher Education | AR84 (P) | Vainieri Huttle | Urges institutions of higher education to offer a required undergraduate course on financial literacy. | Citigroup |
| Housing-Affordable Housing | A470 (P) | Green | Establishes the "New Jersey Residential Foreclosure Transformation Act." | Citigroup |
| Housing-Affordable Housing | A475 (P) | Green | Establishes the "New Jersey Residential Foreclosure Transformation Act." | Citigroup |
| Housing-Condominiums, Cooperatives And Mobile Homes | A3775 (P) | Garcia | Requires NJHMFA to establish reverse mortgage program for certain retirees living in cooperatives. | Citigroup |
| Housing-Construction Codes | A347 (P) | Caputo | Authorizes municipalities to impose penalties on creditors that fail to timely remedy code violations of certain properties in foreclosure. | Citigroup |
| Housing-Finance | A955 (P) | Singleton | Establishes the "Mortgage Assistance Pilot Program." | Citigroup |
| Housing-Finance | A1048 (P) | Schaer | Increases and clarifies permissible categories of fees chargeable by residential mortgage lenders and brokers. | Citigroup |
| Housing-Finance | A1370 (P) | Stender | Prohibits mortgage loan discrimination based on familial status. | Citigroup |
| Housing-Finance | A1784 (P) | McKeon | Exempts certain persons from licensing requirements of the "New Jersey Residential Mortgage Lending Act." | Citigroup |
| Housing-Finance | A1914 (P) | Conaway | Allows persons affected by certain plant closings, transfers and mass layoffs to receive temporary suspension of payment of interest on mortgage loan. | Citigroup |
| Housing-Finance | A3329 (P) | Schaer | Allows persons affected by certain plant closings, transfers and mass layoffs to receive one year suspension of payment of interest on mortgage loan. | Citigroup |
| Housing-Finance | S1298 (P) | Allen | Allows persons affected by certain plant closings, transfers and mass layoffs to receive one year suspension of payment of interest on mortgage loan. | Citigroup |
| Housing-Finance | S1508 (P) | Van Drew | Establishes the "Mortgage Assistance Pilot Program." | Citigroup |

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|---|---|---|---|---|
| Housing-Finance | S2238 (P) | Lesniak | Exempts certain persons from licensing requirements of the "New Jersey Residential Mortgage Lending Act." | Citigroup |
| Human Services-Public Assistance | A152 (P) | Space | Restricts use of electronic benefit cards by cash assistance recipients. | Citigroup |
| Insurance | A1072 (P) | Schaer | "Certificates of Insurance Act." | Citigroup |
| Insurance | S533 (P) | Gill | "Certificates of Insurance Act." | Citigroup |
| International Affairs | A2695 (P) | DeAngelo | Prohibits businesses that outsource jobs overseas from receiving State contracts or grants; prohibits investment of State funds in such businesses. | Citigroup |
| Pensions | A645 (P) | Moriarty | Prohibits investment by State of pension and annuity funds in hedge funds and derivative contracts. | Citigroup |
| Pensions | A1622 (P) | Casagrande | Prohibits investment by State of pension and annuity funds in companies with ties to terrorists. | Citigroup |
| Pensions | S1837 (P) | Turner | Prohibits investment by State of pension and annuity funds in hedge funds and derivative contracts. | Citigroup |
| Pensions-Public Employees | A370 (P) | Caputo | Caps at 35 percent share of State public employee pension and annuity funds portfolio that may be invested in combination of hedge funds, private equity, commodities, and real estate. | Citigroup |
| Pensions-Public Employees | A2127 (P) | Gusciora | Requires filing of report comparing investment returns earned by private money managers and by State employees for public employee retirement funds and State of New Jersey Cash Management Fund. | Citigroup |
| Pensions-Public Employees | S1924 (P) | Turner | Requires filing of report comparing investment returns earned by private money managers and by State employees for public employee retirement funds and State of New Jersey Cash Management Fund. | Citigroup |
| Property | S288 (P) | Rice | Authorizes municipalities to impose penalties on creditors that fail to timely remedy code violations of certain properties in foreclosure. | Citigroup |
| State Government-Departments And Agencies | A1058 (P) | Schaer | Transfers Bureau of Securities to Department of Banking and Insurance. | Citigroup |
| Taxation-Business Taxes | S1118 (P) | Doherty | Eliminates the alternative minimum assessment under the corporation business tax. | Citigroup |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Nicholas  Last Name: Casale

Business Name: Reckitt Benckiser Pharmaceuticals, Inc.

Business Address: 610 Island Way
Apartment #502

City: Clearwater Beach

State: FL  Zip Code: 33767  *(Area Code) Telephone Number: (412) 298-5192

Registration #
2061-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

10/9/2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT - 9 2014

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OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Jack  Last Name: Kocsis

Business Name: Associated Construction Contractors of New Jersey

Business Address: 91 Fieldcrest Avenue
Raritan Plaza II

City: Edison

State: NJ  Zip Code: 08837  *(Area Code) Telephone Number: (732) 225-2265

Registration #
2062-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

October 7, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Local Government - Municipalities | S-1011 / A-1907 (P) | Lesniak / Beck / Burzichelli / Bramnick | Reinstates moratorium on imposition of Statewide non-residential development fess until January 2015 | ACCNJ |
| None | None (P) | None | Use of public-private-partnerships on public construction projects | ACCNJ |
| Regulated Professions | A-1236 (Amend) | Prieto | Creates Construction Trades Licensing Board for licensing and regulation of several construction professions; creates new division for homeowner protection in Department of Law and Public Safety | ACCNJ |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | (Amend) | NJ Department of Community Affairs | Use of job-order contracting | ACCNJ |
| Administrative Determination | (Amend) | NJ Schools Development Authority | Payment processes | ACCNJ |
| Administrative Dtermination | (P) | NJ Department of Transportation | Capital planning | ACCNJ |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Travostino

Business Name: Associated Construction Contractors of New Jersey

Business Address: 91 Fieldcrest Avenue
Raritan Plaza II

City: Edison

State: NJ  Zip Code: 08837  *(Area Code) Telephone Number: (732) 225-2265

Registration #
2062-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 7, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

**Mike Travostino • Registration #2062-2**

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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Agriculture-Farmland Preservation | SCR84 (O) | Smith, B | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT rev | Associated Construction Contractors of NJ |
| Banking And Finance | A2268 (P) | Wisniewski | Establishes State Transportation Infrastructure Bank and Energy Bank within New Jersey Environmental Infrastructure Trust. | Associated Construction Contractors of NJ |
| Higher Education | A1794 (P) | O'Donnell | Limits when bidders can be required to submit a financial statement in order to bid on a local public contract or county college contract. | Associated Construction Contractors of NJ |
| Local Government-Municipalities | A1907 (P) | Burzichelli | Reinstates moratorium on imposition of Statewide non-residential development fees until January 2015. | Associated Construction Contractors of NJ |
| Public Contracts-State | S770 (Amend) | Weinberg | Establishes procedures and standards regarding public service privatization contracts. | Associated Construction Contractors of NJ |
| Regulated Professions | A1236 (Amend) | Prieto | Creates Construction Trades Licensing Board for licensing and regulation of several construction professions; creates new division for homeowner protection in Department of Law and Public Safety. | Associated Construction Contractors of NJ |
| Regulated Professions | A2388 (Amend) | Singleton | Concerns registration of contractors and sets criteria for responsible bidders in public work. | Associated Construction Contractors of NJ |
| Regulated Professions | S2253 (Amend) | Norcross | Concerns registration of contractors and sets criteria for responsible bidders in public work. | Associated Construction Contractors of NJ |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| None | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

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OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Darlene  Last Name: Regina

Business Name: Associated Construction Contractors of New Jersey

Business Address: 91 Feldcrest Avenue
Raritan Plaza II

City: Edsion

State: NJ  Zip Code: 08837  *(Area Code) Telephone Number: (732) 225-2265

Registration #
2062-3

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Darlene Regina
Signature of Governmental Affairs Agent

October 7, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| None | None<br>(P) | None | Use of public-private-partnerships on public construction projects. | ACCNJ |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | (Amend) | NJ Department of Community Affairs | Use of job-order contracting | ACCNJ |
| Administrative Determination | (P) | NJ Department of Transportation | Capital planning | ACCNJ |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

2064-1
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Kevin  Last Name: DeSimone

Business Name: Hackensack University Health Network

Business Address: 30 Prospect Avenue

City: Hackensack

State: NJ  Zip Code: 07601  *(Area Code) Telephone Number: 551-996-4485

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

10/7/2014
Date

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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Legislative Bills (see attached) | | | | |
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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Stumpf, Kathy

**From:** DeSimone, Kevin
**Sent:** Monday, October 06, 2014 9:19 AM
**To:** Stumpf, Kathy
**Subject:** Add these to list of bills for elec

Kevin DeSimone
Vice President, Government Relations
Hackensack University Health Network
30 Prospect Avenue
Hackensack, NJ 07601
Office: 551-996-4485
Cell: 201-881-9404
Fax: 551-996-0546
www.HackensackUMC.org

---

**Bill:** **A441 AcsSca (ACS/1R)**
**Sponsors:** Jasey (D27); Wilson (D5); Sumter (D35); Vainieri Huttle (D37) +9
**Summary:** Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank enti
**Subjects:** Economic Development-International, State And Regional; Local Government-Municipalities
**Related:** 2014:S438; 2012:A1648; 2012:S583
**Progress:** Governor
**Status:** 09/11/2014 - Received in the Assembly
**History:** 01/16/2014 - Introduced and referred to Assembly State and Local Government Committee.
03/10/2014 - Reported out of committee with committee substitute, 2nd reading in Assembly.
03/20/2014 - Passed in Assembly 71-5-1.
03/24/2014 - Received in Senate and referred to Senate Community and Urban Affairs Committee.
05/12/2014 - Transferred to Senate Budget and Appropriations Committee.
06/16/2014 - Reported out of committee with committee amendments, 2nd reading in Senate.
06/23/2014 - Substituted for S-438 (2R). Passed in Senate 27-11. Received in Assembly, 2nd reading in concur with Senate amendments.
06/26/2014 - Passed in Assembly and sent to Governor 70-7-0.
09/11/2014 - Governor's veto received in the Assembly.

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**Bill:** **A1011**
**Sponsors:** Benson (D14); DeAngelo (D14); Quijano (D20); Lampitt (D6); Giblin (D34) +4
**Summary:** Creates "New Jersey Life Sciences Internship Challenge" program.
**Subjects:** Higher Education; Science And Technology; Taxation-Personal Income Tax
**Related:** 2014:S1788; 2012:A1596; 2012:S2182; 2010:A4094
**Progress:** 1st House: Referred to Committee
**Status:** 09/18/2014 - Assembly Appropriations Committee
**History:** 01/16/2014 - Introduced and referred to Assembly Commerce and Economic Development.
09/18/2014 - Reported out of committee, referred to Assembly Appropriations Committee.

---

**Bill:** **A1101 Acs (ACS)**
**Sponsors:** Vainieri Huttle (D37); Rible (R30); Sumter (D35) +1
**Summary:** "Let Them Be Little Act"; provides for screening newborn infants for MPS I and MPS II.
**Subjects:** Children; Health-Disease
**Related:** 2014:S668; 2012:A3872; 2012:S2518
**Progress:** Pamphlet Law

**Status:** 09/10/2014 - Bill or Resolution Signed by the Governor
**History:** 01/16/2014 - Introduced and referred to Assembly Women and Children Committee.
02/24/2014 - Reported out of committee with committee substitute, 2nd reading in Assembly.
05/22/2014 - Passed in Assembly 74-0-3.
06/02/2014 - Received in Senate and referred to Senate Health, Human Services and Senior Citizens Co
Rsnd/Act Of Ref To Shh 6/2/14. Received in Senate w/o committee reference, 2nd reading in Senate.
06/26/2014 - Substituted for S-668 (SCS). Passed in Senate and sent to Governor 39-0.
09/10/2014 - Signed by the Governor P.L.2014, c.44.

---

**Bill:** **A2576 Aca (1R)**
**Sponsors:** Mukherji (D33); Quijano (D20); Pinkin (D18); Garcia (D33) +4
**Summary:** "Parkinson's Disease Public Awareness and Education Act."
**Subjects:** Health-Disease
**Related:** 2014:S1173; 2012:A2583; 2012:S2897; 2010:A2599; 2008:A1096; 2006:A2007; 2004:A4493
**Progress:** 2nd House: 2nd Reading
**Status:** 09/15/2014 - 2nd reading in the Senate
**History:** 02/10/2014 - Introduced and referred to Assembly Health and Senior Services Committee.
05/08/2014 - Reported out of committee with committee amendments, referred to Assembly Appropriati
Committee.
06/23/2014 - Reported out of committee, 2nd reading in Assembly.
09/15/2014 - Passed in Assembly 80-0-0. Received in Senate w/o committee reference, 2nd reading in S

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**Bill:** **A2955 AcaSca (2R)**
**Sponsors:** Prieto (D32); Lagana (D38); Andrzejczak (D1); Benson (D14); Mazzeo (D2); Munoz, N. (R21) +32
**Summary:** Establishes certain requirements for hospitals regarding patient-designated caregivers.
**Subjects:** Health-Facilities
**Related:** 2014:S2127
**Progress:** Governor
**Status:** 09/29/2014 - Passed in both houses
**History:** 03/24/2014 - Introduced and referred to Assembly Health and Senior Services Committee.
05/08/2014 - Reported out of committee with committee amendments, 2nd reading in Assembly.
05/22/2014 - Passed in Assembly 74-0-3.
06/02/2014 - Received in Senate and referred to Senate Health, Human Services and Senior Citizens Co
09/15/2014 - Reported out of committee with committee amendments, 2nd reading in Senate.
09/22/2014 - Substituted for S-2127 (1R). Passed in Senate 36-0. Received in Assembly, 2nd reading in
concur with Senate amendments.
09/29/2014 - Passed in Assembly and sent to Governor 73-0-0.

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**Bill:** **A3331**
**Sponsors:** Benson (D14); Rodriguez-Gregg (R8); Coughlin (D19)
**Summary:** Requires health benefits coverage for synchronization of prescribed medications under certain circumstar
**Subjects:** Health-Pharmaceuticals; Insurance-Health Insurance
**Progress:** 1st House: Referred to Committee
**Status:** 08/15/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 06/05/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.
08/15/2014 - Pension and Health Benefits Review Commission reviewed and recommended to not enact.

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**Bill:** **A3461 Acs (ACS)**
**Sponsors:** Conaway (D7); Chivukula (D17); Rible (R30); Benson (D14); Pinkin (D18) +2
**Summary:** Requires 9-1-1 service facilities be equipped with system for processing text message requests and provi
for that purpose; makes texting 9-1-1 emergency telephone system without purpose of reporting need fc
service a fourth degree crime.
**Subjects:** Health-Emergency Medical Services
**Progress:** 1st House: Referred to Committee
**Status:** 09/18/2014 - Assembly Appropriations Committee
**History:** 06/26/2014 - Introduced and referred to Assembly Telecommunications and Utilities Committee.
09/18/2014 - Reported out of committee with committee substitute, referred to Assembly Appropriations
**Scheduled:** 10/02/2014 - Assembly Appropriations Committee, 1:00p, 4th Floor, Committee Room 11, Annex.

**Bill:** **A3525**
**Sponsors:** Stender (D22); Diegnan (D18); Giblin (D34); Jasey (D27); Caputo (D28)
**Summary:** Revises laws concerning access to medical marijuana.
**Subjects:** Health-Pharmaceuticals; Human Services-Drug And Alcohol Abuse
**Related:** 2014:S2312
**Progress:** 1st House: Referred to Committee
**Status:** 07/11/2014 - Assembly Health and Senior Services Committee
**History:** 07/11/2014 - Introduced and referred to Assembly Health and Senior Services Committee.

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**Bill:** **A3544**
**Sponsors:** Chivukula (D17)
**Summary:** Requires 9-1-1 service facilities to be equipped with system for processing requests for emergency servic text message.
**Subjects:** Communications; Health-Emergency Medical Services
**Progress:** 1st House: Referred to Committee
**Status:** 09/18/2014 - Combined with another bill
**History:** 07/11/2014 - Introduced and referred to Assembly Homeland Security and State Preparedness Committ
09/18/2014 - Transferred to Assembly Telecommunications and Utilities Committee. Combined with A-3
**Scheduled:** 10/02/2014 - Assembly Appropriations Committee, 1:00p, 4th Floor, Committee Room 11, Annex.

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**Bill:** **A3549**
**Sponsors:** Schaer (D36); Vainieri Huttle (D37)
**Summary:** Requires Medicaid managed care organizations to meet certain conditions prior to reducing reimburseme personal care assistant services and home-based supportive care services.
**Subjects:** Human Services-Medicaid And Medicare
**Related:** 2014:S2284
**Progress:** 1st House: Referred to Committee
**Status:** 07/11/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 07/11/2014 - Introduced and referred to Assembly Financial Institutions and Insurance Committee.

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**Bill:** **A3642**
**Sponsors:** Casagrande (R11)
**Summary:** Authorizes EDA to provide financial assistance to certain business incubator facilities.
**Subjects:** Authorities-State And Regional
**Progress:** 1st House: Referred to Committee
**Status:** 09/15/2014 - Assembly Commerce and Economic Development
**History:** 09/15/2014 - Introduced and referred to Assembly Commerce and Economic Development.

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**Bill:** **A3654**
**Sponsors:** Vainieri Huttle (D37)
**Summary:** Requires DOH to develop New Jersey Report Card of Hospital Maternity Care.
**Subjects:** Health-Facilities; Women
**Progress:** 1st House: Referred to Committee
**Status:** 09/15/2014 - Assembly Women and Children Committee
**History:** 09/15/2014 - Introduced and referred to Assembly Women and Children Committee.

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**Bill:** **ACR172**
**Sponsors:** Jimenez (D32); Sumter (D35); Mainor (D31); Jasey (D27); Mukherji (D33); Wimberly (D35) +8
**Summary:** Urges Governor to take necessary measures to ensure full, prompt payment of Medicaid wraparound pay federally-qualified health centers.
**Subjects:** Federal Relations; Governor; Health-Facilities; Human Services-Medicaid And Medicare
**Related:** 2014:SCR143
**Progress:** 1st House: 2nd Reading
**Status:** 09/18/2014 - 2nd reading in the Assembly
**History:** 06/26/2014 - Introduced and referred to Assembly Health and Senior Services Committee.
09/18/2014 - Reported out of committee, 2nd reading in Assembly.

**Bill:** **S1173 Sca (1R)**
**Sponsors:** Vitale (D19); Smith, B (D17) +3
**Summary:** "Parkinson's Disease Public Awareness and Education Act."
**Subjects:** Health-Disease
**Related:** 2014:A2576; 2012:A2583; 2012:S2897; 2010:A2599; 2008:A1096; 2006:A2007; 2004:A4493
**Progress:** 2nd House: 2nd Reading
**Status:** 09/22/2014 - 2nd reading in the Assembly
**History:** 01/30/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee
03/17/2014 - Reported out of committee with committee amendments, 2nd reading in Senate. Referred Budget and Appropriations Committee.
09/15/2014 - Reported out of committee, 2nd reading in Senate.
09/22/2014 - Passed in Senate 37-0. Received in Assembly w/o committee reference, 2nd reading in As:

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**Bill:** **S2127 Sca (1R)**
**Sponsors:** Vitale (D19); Singer (R30); Greenstein (D14) +12
**Summary:** Establishes certain requirements for hospitals regarding patient-designated caregivers.
**Subjects:** Health-Facilities
**Related:** 2014:A2955
**Progress:** 1st House: 2nd Reading
**Status:** 09/22/2014 - Substituted by another bill
**History:** 06/02/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee
09/15/2014 - Reported out of committee with committee amendments, 2nd reading in Senate.
09/22/2014 - Substituted by A-2955 (2R).

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**Bill:** **S2284**
**Sponsors:** Pou (D35); Weinberg (D37)
**Summary:** Requires Medicaid managed care organizations to meet certain conditions prior to reducing reimburseme personal care assistant services and home-based supportive care services.
**Subjects:** Human Services-Medicaid And Medicare
**Related:** 2014:A3549
**Progress:** 2nd House: Referred to Committee
**Status:** 07/11/2014 - Assembly Financial Institutions and Insurance Committee
**History:** 06/26/2014 - Introduced, 1st reading w/o committee reference, 2nd reading in Senate.
06/30/2014 - Passed in Senate 33-1.
07/11/2014 - Received in Assembly and referred to Assembly Financial Institutions and Insurance Comn

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**Bill:** **S2312**
**Sponsors:** Scutari (D22); Vitale (D19)
**Summary:** Revises laws concerning access to medical marijuana.
**Subjects:** Health-Pharmaceuticals; Human Services-Drug And Alcohol Abuse
**Related:** 2014:A3525
**Progress:** 1st House: Referred to Committee
**Status:** 07/31/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 07/31/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee

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**Bill:** **S2336**
**Sponsors:** Cardinale (R39); Gill (D34)
**Summary:** Transfers immunity from civil liability for certain healthcare providers to other healthcare providers in cer circumstances.
**Subjects:** Civil Actions; Health-Professionals
**Progress:** 1st House: Referred to Committee
**Status:** 08/11/2014 - Senate Commerce Committee
**History:** 08/11/2014 - Introduced and referred to Senate Commerce Committee.

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**Bill:** **S2337**
**Sponsors:** Turner (D15)
**Summary:** Provides for Medicaid and NJ FamilyCare coverage and reimbursement for health care services provided I

telemedicine.
**Subjects:** Communications; Human Services-Medicaid And Medicare; Insurance-Health Insurance
**Related:** 2014:A3674
**Progress:** 1st House: Referred to Committee
**Status:** 08/11/2014 - Senate Health, Human Services and Senior Citizens Committee
**History:** 08/11/2014 - Introduced and referred to Senate Health, Human Services and Senior Citizens Committee

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**Bill:** **S2338**
**Sponsors:** Turner (D15)
**Summary:** Requires health insurance carriers, SHBP, and SEHBP to provide coverage for telemedicine.
**Subjects:** Communications; Insurance-Health Insurance; Public Employees-Benefits
**Related:** 2014:A3675
**Progress:** 1st House: Referred to Committee
**Status:** 08/11/2014 - Senate Commerce Committee
**History:** 08/11/2014 - Introduced and referred to Senate Commerce Committee.

**Bill:** **A441 Acs (ACS)**
**Sponsors:** Jasey (D27); Wilson (D5); Sumter (D35); Vainieri Huttle (D37) +4
**Summary:** Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities.
**Subjects:** Economic Development-International, State And Regional; Local Government-Municipalities
**Related:** 2014:S438; 2012:A1648; 2012:S583
**Progress:** 2nd House: Referred to Committee
**Status:** 03/24/2014 – Senate Community and Urban Affairs Committee
**History:** 01/16/2014 – Introduced and referred to Assembly State and Local Government Committee.
03/10/2014 – Reported out of committee with committee substitute, 2nd reading in Assembly.
03/20/2014 – Passed in Assembly 71-5-1.
03/24/2014 – Received in Senate and referred to Senate Community and Urban Affairs Commit

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**Bill:** **A1071 Aa (1R)**
**Sponsors:** Schaer (D36); Jimenez (D32); Wimberly (D35) +1
**Summary:** Requires electric public utilities to provide priority power restoration to certain medical facilitie assisted living facilities, and nursing homes.
**Subjects:** Energy; Health-Facilities; Public Utilities
**Related:** 2012:A3673
**Progress:** 1st House: 2nd Reading
**Status:** 03/27/2014 – 2nd reading in the Assembly
**History:** 01/16/2014 – Introduced and referred to Assembly Telecommunications and Utilities Committe
02/20/2014 – Reported out of committee, 2nd reading in Assembly.
03/27/2014 – Amended on Assembly floor, 2nd reading in Assembly (Diegnan).

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**Bill:** **AR100**
**Sponsors:** Conaway (D7); Sumter (D35); Garcia (D33)
**Summary:** Designates April 16, 2014 as "Health Care Decision Day" in New Jersey.
**Subjects:** Commemorations; Health; Human Services
**Related:** 2014:SR57
**Progress:** 1st House: Passed
**Status:** 03/27/2014 – Filed with the Secretary of State
**History:** 03/10/2014 – Introduced and referred to Assembly Health and Senior Services Committee.
03/13/2014 – Reported out of committee, 2nd reading in Assembly.
03/27/2014 – Passed in Assembly 71-0-1. Filed with Secretary of State.

**Bill:** **S438 Sca (1R)**
**Sponsors:** Ruiz (D29)
**Summary:** Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities.
**Subjects:** Economic Development-International, State And Regional; Local Government-Municipalities
**Related:** 2014:A441; 2012:A1648; 2012:S583
**Progress:** 1st House: 2nd Reading
**Status:** 03/17/2014 – Senate Budget and Appropriations Committee
**History:** 01/14/2014 – Introduced and referred to Senate Community and Urban Affairs Committee.
03/17/2014 – Reported out of committee with committee amendments, 2nd reading in Senate. Referred to Senate Budget and Appropriations Committee.

**Bill:** **A441 Acs (ACS)**
**Sponsors:** Jasey (D27); Wilson (D5); Sumter (D35); Vainieri Huttle (D37) +4
**Summary:** Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities.
**Subjects:** Economic Development-International, State And Regional; Local Government-Municipalities
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03/24/2014 – Received in Senate and referred to Senate Community and Urban Affairs Commi

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**History:** 01/16/2014 – Introduced and referred to Assembly Telecommunications and Utilities Committe
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**Subjects:** Commemorations; Health; Human Services
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**Bill:** **S438 Sca (1R)**
**Sponsors:** Ruiz (D29)
**Summary:** Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities.
**Subjects:** Economic Development-International, State And Regional; Local Government-Municipalities
**Related:** 2014:A441; 2012:A1648; 2012:S583
**Progress:** 1st House: 2nd Reading
**Status:** 03/17/2014 – Senate Budget and Appropriations Committee
**History:** 01/14/2014 – Introduced and referred to Senate Community and Urban Affairs Committee.
03/17/2014 – Reported out of committee with committee amendments, 2nd reading in Senate. Referred to Senate Budget and Appropriations Committee.

## Schedule A - Legislation and Regulations (April 1, 2014 to June 30, 2014)

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule |
|---|---|---|---|
| Animals-Cruelty And Welfare | ACR165 (M) | Pinkin | Expresses support for national ban of non-therapeutic use of antibiotics on livestock. |
| Animals-Cruelty And Welfare | SCR122 (M) | Barnes, III | Expresses support for national ban of non-therapeutic use of antibiotics on livestock. |
| Authorities-Local | A2771 (M) | Fuentes | "The New Jersey Social Innovation Act"; establishes social innovation loan pilot program and study commission within EDA. |
| Children | A1101 (M) | Vainieri Huttle | "Let Them Be Little Act"; provides for screening newborn infants for MPS I and MPS II. |
| Children | A1355 (M) | Stender | Requires hospitals and birthing facilities to provide new parents information about crib safety. |
| Children | A3319 (M) | Schaer | Imposes requirements on certain pediatric emergency departments; requires DOH to include information on pediatric emergency departments in its annual hospital performance report. |
| Children | S668 (M) | Pou | "Let Them Be Little Act"; provides for screening newborn infants for MPS I and MPS II. |
| Commissions | SJR56 (M) | Singer | Establishes temporary Comission on Opioid Antidote Administration and Aftercare to study and report on procedures to be used following administration of an opioid antidote to a hospital patient. |
| Consumer Affairs | A3321 (M) | Schaer | Establishes Center for the Study of Health Care Billing Data. |
| Consumer Affairs-Consumer Protection | A3322 (M) | Schaer | Requires health insurance carriers to encrypt certain information. |
| Consumer Affairs-Consumer Protection | S562 (M) | Turner | Requires health insurance carriers to encrypt certain information. |
| Crimes And Penalties | A1469 (M) | Diegnan | Imposes certain restrictions on sale of products containing dextromethorphan. |
| Economic Development-International, State And Regional | A441 (M) | Jasey | Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities. |
| Economic Development-International, State And Regional | A3168 (M) | Lampitt | Permits small, women owned, or minority owned businesses located in designated regional centers or planning areas to qualify for loans from EDA as if located in designated urban center. |
| Economic Development-International, State And Regional | S438 (M) | Ruiz | Allows municipalities to designate redevelopment entities and certain non-profits to act as land bank entities. |
| Economic Development-International, State And Regional | S1922 (M) | Weinberg | Permits small, women owned, or minority owned businesses located in designated regional centers or planning areas to qualify for loans from EDA as if located in designated urban center. |

| | | | |
|---|---|---|---|
| Energy | A1071 (M) | Schaer | Requires electric public utilities to provide priority power restoration to certain medical facilities, assisted living facilities, and nursing homes. |
| Energy | S2128 (M) | Greenstein | Requires electric public utilities to provide priority power restoration to certain medical facilities, assisted living facilities, and nursing homes. |
| Federal Relations | A3150 (M) | Jimenez | Requires hospital employees assist uninsured patients with creating account to apply for insurance coverage through Federally-Facilitated Marketplace. |
| Federal Relations | S2072 (M) | Sacco | Requires hospital employees assist uninsured patients with creating account to apply for insurance coverage through Federally-Facilitated Marketplace. |
| Governor | A3311 (M) | Singleton | Requires Governor's annual budget message to include description and fiscal analyses of recommendations to raise State revenue estimated at $1 million or more. |
| Health | A1520 (M) | Rible | Eliminates imposition of sales and use tax on charges for initiation fees, membership fees, or dues for access to or use of certain health and fitness clubs and organizations. |
| Health | A1648 (M) | Giblin | Revises statutes regarding practice of physical therapy. |
| Health | A2270 (M) | Burzichelli | "Aid in Dying for the terminally Ill Act"; permits qualified terminally ill patient to self-administer medication to end life in humane and dignified manner. |
| Health | S2186 (M) | Allen | Establishes "Right to Try Act" permitting terminally ill patients to access investigational drugs and treatment. |
| Health-Disease | A2499 (M) | McGuckin | Limits upfront costs for oral anticancer medications for persons covered under certain health benefits plans. |
| Health-Disease | A2576 (M) | Mukherji | "Parkinson's Disease Public Awareness and Education Act." |
| Health-Disease | S1173 (M) | Vitale | "Parkinson's Disease Public Awareness and Education Act." |
| Health-Disease | S2090 (M) | Bucco | Limits upfront costs for oral anticancer medications for persons covered under certain health benefits plans. |
| Health-Emergency Medical Services | A1504 (M) | DeAngelo | Revises definition of volunteer first aid, rescue, and ambulance squad under New Jersey Highway Traffic Safety Act of 1987. |
| Health-Emergency Medical Services | A3192 (M) | Dancer | Expands EMT and first responder scopes of practice to include the administration of opioid antidotes, and extends immunity under Overdose Prevention Act to such actors, thereby making permanent a DOH waiver that was issued on March 20, 2014. |
| Health-Facilities | A2955 (M) | Prieto | Establishes certain requirements for hospitals regarding patient-designated caregivers. |
| Health-Facilities | A3073 (O) | Garcia | Requires DOH to establish minimum nurse-to-patient staffing ratios for hospitals. |
| Health-Facilities | ACR161 (M) | Fiocchi | Urges Congress to permit by law veterans to receive hospital care and medical services at facilities other than Department of Veterans Affairs facilities. |
| Health-Facilities | ACR164 (M) | Tucker | Urges Congress to pass legislation allowing veterans to receive hospital care and medical services at non-VA facilities. |
| Health-Facilities | S2127 (M) | Vitale | Establishes certain requirements for hospitals regarding patient-designated caregivers. |
| Health-Facilities | S2272 (M) | Stack | Requires hospitals implement Methicillin-resistant Staphylococcus aureus (MRSA) infection prevention programs in all units except inpatient psychiatric units. |
| Health-Pharmaceuticals | A3203 (M) | Pinkin | Prohibits pharmacies from charging additional fee for processing prescriptions transmitted by telephone or electronic means. |

| | | | |
|---|---|---|---|
| Health-Pharmaceuticals | A3331 (M) | Benson | Requires health benefits coverage for synchronization of prescribed medications under certain circumstances. |
| Health-Pharmaceuticals | S2278 (M) | Barnes, III | Prohibits pharmacies from charging additional fee for processing prescriptions transmitted by telephone or electronic means. |
| Health-Professionals | A806 (M) | Coughlin | Permits health care providers to report certain patient health problems to MVC. |
| Human Services-Medicaid And Medicare | A3202 (M) | Pinkin | "Medicare Advantage Disclosure Act," requires health plans to notify subscribers of differences between plan benefits and original Medicare. |
| Insurance-Health Insurance | A3196 (M) | Schaer | Allows health maintenance organizations to include charity care assessments for purposes of meeting certain loss ratio requirements. |
| Insurance-Health Insurance | S2063 (P) | Vitale | Increases loss ratio reporting and disclosure requirements for carriers offering individual and group health insurance plans; applies loss ratio requirement to large group health insurance plans. |
| Insurance-Health Insurance | SR80 (M) | Gill | Establishes the "Senate Task Force on Health Insurance Exchange Implementation." |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Christopher  Last Name: Mason

Business Name: Halcyon Asset Management LLC

Business Address: 477 Madison Avenue
8th Floor

City: New York

State: NY  Zip Code: 10022  *(Area Code) Telephone Number: 212-303-9436

Registration #
2065-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 6, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.



10/07/2014 10:44 halcyon asset management (FAX)212 644 0276 P.002/002

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Registration #
2065-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 6, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 06 2014

**Name of Governmental Affairs Agent**

First Name: Mary  Last Name: Wachter

Business Name: Genentech, Inc., A Member of the Roche Group

Business Address: 14 Tonkawa Trail

City: Shamong

State: NJ  Zip Code: 08088  *(Area Code) Telephone Number: (732) 533-4398

Registration #
2069-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☒ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Mary Wachter
Signature of Governmental Affairs Agent

10/3/2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 0 9 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Koessel

Business Name: Citigroup Global Markes Inc.

Business Address: 390 Greenwich Street
2nd Floor

City: New York

State: NY  Zip Code: 10013  *(Area Code) Telephone Number: (212) 723-4967

Registration #
2070-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 7, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
RECEIVED
OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Raymond  Last Name: High

Business Name: Citigroup Global Markes Inc.

Business Address: 5020 Weston Parkway
Suite 160

City: Cary

State: NC  Zip Code: 27513  *(Area Code) Telephone Number: (919) 337-1489

Registration #
2070-2

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

10/6/2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 8 2014

**Name of Governmental Affairs Agent**

First Name: Loredana  Last Name: Cromarty

Business Name: ACTAVIS
400 Interpace Parkway

Business Address:

City: Parsippany

State: NJ  Zip Code: 07054  *(Area Code) Telephone Number:

Registration #
2071-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Loredana Cromarty
Signature of Governmental Affairs Agent

10/8/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Please see attached | | | | |
| | | | | |
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**Schedule A - Legislation and Regulations (July 1, 2014 to September 30, 2014)**

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; (P) Promoted; (O) Opposed; (A) Amend | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Authorities-State And Regional | A1841 (P) | Lampitt | Directs New Jersey Economic Development Authority and Secretary of Higher Education to promote the establishment of higher education and business partnerships. | Actavis |
| Consumer Affairs | A2859 (P) | Eustace | Requires Division of Consumer Affairs to install prescription medication receptacles in certain law enforcement locations. | Actavis |
| Corporations | S697 (P) | Kyrillos | Provides a corporation business tax credit for certain investment in manufacturing equipment and manufacturing facility renovation, modernization and expansion. | Actavis |
| Health | A2477 (P) | Lampitt | Permits pharmacist to substitute biosimilar biological product under certain circumstances. | Actavis |
| Health | S1705 (P) | Vitale | Permits pharmacist to substitute biosimilar biological product under certain circumstances. | Actavis |
| Health-Emergency Medical Services | A2770 (P) | Conaway | Provides for certification for emergency medical technicians to administer opioid antidotes. | Actavis |
| Health-Facilities | A1940 (P) | Conaway | Establishes prescription drug donation repository program. | Actavis |
| Health-Paad And Senior Gold | A1245 (P) | Prieto | Increases income eligibility limits for PAAD program and Senior Gold Prescription Discount Program. | Actavis |
| Health-Pharmaceuticals | A706 (P) | Angelini | Concerns access to information maintained by Prescription Monitoring Program. | Actavis |
| Health-Pharmaceuticals | A708 (P) | Angelini | Requires hospitals to post notice in emergency departments concerning prescription drug diversion. | Actavis |
| Health-Pharmaceuticals | A709 (P) | Angelini | Requires pharmacies and prescribers to notify patients about how to ensure proper and safe disposal of unused prescription drugs. | Actavis |

| | | | | |
|---|---|---|---|---|
| Health-Pharmaceuticals | A3075 (P) | McGuckin | Revises certain provisions of New Jersey Prescription Monitoring Program concerning reporting of and access to information, and mandatory use by practitioners and pharmacists. | Actavis |
| Health-Pharmaceuticals | S364 (P) | Oroho | Concerns access to information maintained by Prescription Monitoring Program. | Actavis |
| Health-Pharmaceuticals | S558 (P) | Turner | Establishes drug disposal program in Division of Consumer Affairs. | Actavis |
| Health-Pharmaceuticals | S1948 (P) | Holzapfel | Revises certain provisions of New Jersey Prescription Monitoring Program concerning reporting of and access to information, and mandatory use by practitioners and pharmacists. | Actavis |
| Taxation-Business Taxes | A786 (P) | Coughlin | Provides a corporation business tax credit for certain investment in manufacturing equipment and manufacturing facility renovation, modernization and expansion. | Actavis |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| other-economic development | | NJ Economic Development Authority | Discussions regarding economic development initiatives/programs. | Actavis |
| | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

20721

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Janellen  Last Name: Duffy

Business Name: JerseyCAN

Business Address: 11 Commerce Drive

Suite 310

City: Cranford

State: NJ  Zip Code: 07016  *(Area Code) Telephone Number: 973 420 2400

Registration #: [redacted]

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Janellen Duffy
Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Other | ~~Other~~ Promote | Senator Ruiz | Senator Ruiz Discuss Charter Bill S2319 | JerseyCAN |
| | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC REC'D 20721
NOV 28 2014

**Name of Governmental Affairs Agent**

First Name: Janellen  Last Name: Duffy

Business Name: JerseyCAN

Business Address: 11 Commerce Drive
Suite 310

City: Cranford

State: NJ  Zip Code: 07016  *(Area Code) Telephone Number: 973 420 2400

Registration #
1017587153

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☑ Amendment, Specify

Includes Schedule A

**REPORTING ACTIVITY: (CHECK ONE)**

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Janellen Duffy
Signature of Governmental Affairs Agent

November 17, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education | (P) S2319 | Senator Ruiz | Had discussion with S. Ruiz concerning the bill S2319, which modifies aspects of the charter school program. | JerseyCAN |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Evan  Last Name: Dube

Business Name: Sunrun, Inc.

Business Address: 9 School Street
32nd Floor

City: Marion

State: MA  Zip Code: 02738  *(Area Code) Telephone Number: 617-663-5260

Registration #
2073-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Evan Dube: _____
Signature of Governmental Affairs Agent

Date 10/9/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Mondo

Business Name: Hartford Investment Management Company

Business Address: 100 High Street

City: Boston

State: MA  Zip Code: 02110  *(Area Code) Telephone Number: 617-526-7676

Registration #
2074-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Michael Mondo
Signature of Governmental Affairs Agent

October 6, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 0 8 2014

**Name of Governmental Affairs Agent**

First Name: Ralph  Last Name: Saggiomo

Business Name: Merrill Lynch, Pierce, Fenner & Smith, Inc.

Business Address: 1818 Market Street; 18th Fl

City: Philadelphia

State: PA  Zip Code: 19103  *(Area Code) Telephone Number: 215-446-7075

Registration #
2076-1

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

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Ralph C. Saggiomo
Signature of Governmental Affairs Agent

October 3, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 0 8 2014

**Name of Governmental Affairs Agent**

First Name: Eugene  Last Name: Spinelli

Business Name: Merrill Lynch, Pierce, Fenner & Smith, Inc.

Business Address: 1818 Market Street; 18th Fl

City: Philadelphia

State: PA  Zip Code: 19103  *(Area Code) Telephone Number: 215-446-7018

Registration #
2076-2

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 3, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 0 8 2014

**Name of Governmental Affairs Agent**

First Name: Anthony  Last Name: Griffith

Business Name: Merrill Lynch, Pierce, Fenner & Smith, Inc.

Business Address: 1818 Market Street; 18th Fl

City: Philadelphia

State: PA  Zip Code: 19103  *(Area Code) Telephone Number: 215-466-2015

Registration #
2076-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 3, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: David  Last Name: McCarthy

Business Name: Merrill Lynch, Pierce, Fenner & Smith, Inc.

Business Address: One Bryant Park; 12th Fl

City: New York

State: NY  Zip Code: 10036  *(Area Code) Telephone Number: 646-743-1369

Registration #
2076-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 3, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Evan  Last Name: Sokolov

Business Name: Merrill Lynch, Pierce, Fenner & Smith, Inc.

Business Address: One Bryant Park
NY1-100-12-05

City: New York

State: NY  Zip Code: 10036  *(Area Code) Telephone Number: 646-743-1398

Registration #
2076-5

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
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- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 3, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED 20771
OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Patrick  Last Name: Norton

Business Name: Amgen

Business Address: 245 Hastings Avenue

City: Havertown

State: PA  Zip Code: 19083  *(Area Code) Telephone Number:

Registration # 1702-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Patrick Norton: Patrick V Norton
Signature of Governmental Affairs Agent

10/8/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

NOV 0 6 2014

**Name of Governmental Affairs Agent**

First Name: Scott  Last Name: Higbee

Business Name: Partners Group (USA) Inc.

Business Address: 1114 Avenue of the Americas, 37th Floor

City: New York

State: NY  Zip Code: 10036  *(Area Code) Telephone Number: 212-908-2600

Registration #
2078-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 27, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 17 2014

**Name of Governmental Affairs Agent**

First Name: Frank A. Last Name: Jones

Business Name: Independent Insurance Agents & Brokers of New Jersey (IIABNJ)

Business Address: 2211 Whitehorse Mercerville Road

City: Trenton

State: NJ Zip Code: 08619 *(Area Code) Telephone Number: 609-587-4333

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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- NONE -

Signature of Governmental Affairs Agent

Date: 10/10/14

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Consumer Affairs | A207 | Gusciora, Space, Lagana | Eliminates award of attorney's fees, filing fees and costs of suit for technical violation of the consumer fraud act | Independent Insurance Agents of NJ |
| Regulated Professions | A2269 | Wisniewski, Kean, Mazzeo, Sumter | Provides standards for home elevation contractors | Independent Insurance Agents of NJ |
| Insurance | A2281 | DeAngelo, Lagana, Garcia, Andrzejczak | Includes reverse rate evasion as form of insurance fraud and provides for civil and criminal penalties | Independent Insurance Agents of NJ |
| Banking and Finance | A3271 Aca (1R) | Couglin, Ciattarelli, Lagana, Garcia | Increases and modernizes solvency requirements for certain insurers and authority of DOBI commissioner to regulate insurer solvency | Independent Insurance Agents of NJ |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Richard S. Last Name: Mroz

Business Name: Archer Public Affairs, LLC

Business Address: P.O. Box 280

City: Trenton

State: NJ Zip Code: 08602 *(Area Code) Telephone Number: 609-310-4000

Registration #
2080-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

September 30, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Public Utilities | n/a | n/a | Potential reforms to legislative requirements for acquisition of public sector water and wastewater systems | New Jersey American Water Co |
| Public Utilities | n/a | n/a | Potential legislation or promulgated regulations for rules regarding road opening and construction activities on municipal roadways | New Jersey Conference of Mayors |
| Municipalities | n/a | n/a | Potential legislation or promulgated regulations regarding processing of municipal payments for utility companies | New Jersey American Water Co |
| Gaming | S 2250 (P) | Lesniak | Authorizes gaming on sporting events | American Wagering, Inc |
| Legislation | A2280 (o) | Moriarity | Requires police vehicles to be equipped with video equipment | NJCM |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Rate Setting; Administrative Determination; Other (General External Affairs) | Rate Increase Application; Cost Recovery Applicaiton | BPU; Governor's Office; DEP; Legislators | Representing and Advocating policy positions of client to staff of various state offices and state officials relative to client's filing for rate increases; and corporate taxation and transactions. | New Jersey American Water |
| Administrative Determination and rulemaking | Regulatory applications | BPU/Governors Office | Advocate to state agencies benefits of use of composite materials to construct utility poles | Utility Composite Solutions |
| Administrative Determination and rulemaking | Environmental Permits | DEP; Governors Office | Advocate positions regarding landfill closure orders and permits | Transtech industries |
| Administrative Determination | Contracting | NJDOT | Advocate regarding procurement process of engineering services | Jacobs Engineering |
| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination; Executive Orders; Other (General External Affairs | Legislation, Executive orders, regulations and enforcement actions | Governor's Office, and various state agencies and Legislature | We represent this trade organization on various matters including State budget proposals and various legislative and regulatory proposals affecting local government | New Jersey Conference of Mayors |
| Administrative Determinaiton | Determination by agency, contracting | State Colleges, NJBPU | Advocate to agencies for development or operations of implementation of energy facilities | Veolia Energy |
| Administrative Determination and rule making | Proposed Rules and Budget Proposals | Governors Office, DOH | Advocacy regarding potential recalculation of funding for medical education programs | Kennedy Health System |
| Administrative Determination | Financial Subsidy | EDA | Advocacy for possible restructuring of grants and loans | Tuckerton Seaport |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Administrative Determination | Rulemaking | DCA, Governors Office | Advocate positions regarding uniform positions for road opening traffic control fees and costs | NJCM |
| Administrative Determination | Rule making and budgetary appropriaitons | Human Services; Health and Senior Services | Advocacy regarding programmatic funding and regulatory issues for human services. | Mentor Network |
| Licensing and contracting | Licensing; affiliation agreements | Governors Office, Office of Secretary of Higher Education; county colleges | Licensing and agreements to operate as institution of Higher Education | Wilmington University |
| Administrative Detemination | Determination by agency | BPU/Treasury/ Governors Staff | Advocate to agencies for implementation of energy efficiency programs | Enernoc |
| Budget and administrative determinations | Appropriations/ rulemaking | DHSS, Governor's Office | Advocate for continuation of funding of health programs and issues surrounding transitions under federal health legislation | Gilead |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: William J. Last Name: Caruso

Business Name: Archer Public Affairs, LLC

Business Address: P.O. Box 280

City: Trenton

State: NJ Zip Code: 08602 *(Area Code) Telephone Number: 609- 310-4000

Registration #
2080-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Legislation | A3807 (P) | Eustace | Permits educational research and services corporations to act as lead procurement agencies for State and local units, and publically supported educational institutions. | NJEdge.net |
| Legislation | A1930 (M) | Conaway | Requires Commissioner of DHSS to assess how to increase number of teaching hospitals and medical residency programs throughout State. | Kennedy Health Systems |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: John H. Last Name: Fisher, III

Business Name: Archer Public Affairs, LLC

Business Address: 128 W. State Street

City: Trenton

State: NJ Zip Code: 08608 *(Area Code) Telephone Number: 609-310-4000

Registration #
2080-3

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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John H Fisher III
Signature of Governmental Affairs Agent

October 9, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Brian M. Last Name: Nelson

Business Name: Archer Public Affairs, LLC

Business Address: 128 W. State Street

City: Trenton

State: NJ Zip Code: 08608 *(Area Code) Telephone Number: 609-310-4000

Registration #: 2080-4

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Vincent P. Last Name: Sarubbi

Business Name: Archer Public Affairs, LLC

Business Address: 128 W. State Street

City: Trenton

State: NJ Zip Code: 08608 *(Area Code) Telephone Number: 609-310-4000

Registration #: 2080-5

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
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- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: David  Last Name: Schwartz

Business Name: Gotham Government Relations

Business Address: 1399 Franklin Avenue, Suite 200

City: Garden City

State: NY  Zip Code: 11530  *(Area Code) Telephone Number: 516-880-8170

Registration # 2081-1

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, ____
- ☐ Amendment, Specify

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Change of our Address. We were formally located at 1044 Northern Blvd, Suite 305, Roslyn, NY 11576, but we are now located at 1399 Franklin Avenue, Suite 200, Garden City, NY 11554

Signature of Governmental Affairs Agent

October 8, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Senate Bill in New Jersey State Legislature | S.1867<br>(O) | Senator Vitale<br>Senator Codey<br>Senator Weinberg | Imposes a wholesale sales and use tax rate on tobacco products, imposes tax on Electronic Cigarettes and similar nicotine delivery products, changes tax base, and requires licenses to conduct business in tobacco products. | Logic Electronic Cigarettes |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Heshani Last Name: Wijemanne

Business Name: Gotham Government Relations

Business Address: 1399 Franklin Avenue, Suite 200

City: Garden City

State: NY Zip Code: 11530 *(Area Code) Telephone Number: 516-880-8170

Registration # 2081 - 2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
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- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Heshani Wijemanne

Signature of Governmental Affairs Agent

October 8, 2014
Date

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## Schedule A - Legislation and Regulations

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| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
2082-1
ELEC RECEIVED
OCT 06 2014

**Name of Governmental Affairs Agent**

First Name: Melissia  Last Name: Petro

Business Name: Purdue Pharma LP

Business Address: 80 Patton Drive

City: Cheshire

State: CT  Zip Code: 06410  *(Area Code) Telephone Number: 203-271-8099

Registration #: 1072-1

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Melissia Petro: _____
Signature of Governmental Affairs Agent

10/3/14
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

2073-1

ELEC RECEIVED

OCT 09 2014

**Name of Governmental Affairs Agent**

First Name: Breanna  Last Name: Olson

Business Name: Target Corporation

Business Address: 1000 Nicollet Matt, TPN-1101

City: Minneapolis

State: MN  Zip Code: 55403  *(Area Code) Telephone Number: 612-761-7030

Registration #: 2073-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Breanna Olson: _____
Signature of Governmental Affairs Agent

10/8/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

MAR 17 2015

**Name of Governmental Affairs Agent**

First Name: Megan  Last Name: Tinsley

Business Name: New Jersey Audubon

Business Address: 600 Route 47 N

City: Cape May Court House

State: NJ  Zip Code: 08210  *(Area Code) Telephone Number:

Registration #
2085-1

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, ____
(4/1 to 6/30) ☐ July 10, ____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date: 3/12/2015

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Open Space Funding | SCR84P | Smith, Bateman | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT revenues for various environmental programs, and increases dedication to six percent of CBT revenues in 2019; and dedicates revenue from leases a | New Jersey Audubon |
| Open Space Funding | ACR130P | McKeon, Spencer, Wilson, Jasey, Gusciora, etc. | Amends Constitution to dedicate four percent of CBT revenues to open space, farmland, and historic preservation, water programs, public and private site remediation, and underground storage tank programs, ends current dedication of four percent of CBT revenues for various environmental programs, and increases dedication to six percent of CBT revenues in 2019; and dedicates revenue from leases a | New Jersey Audubon |
| Native Habitat | A1305P | Dancer, Wilson, Riley | Requires any State entity planting vegetation to use only vegetation native to area being planted, and when purchasing vegetation, to purchase, to the maximum extent possible, only from NJ businesses. | New Jersey Audubon |
| Native Habitat/Habitat Protection | A3133P | Bramnick, Burzichelli, Munoz | Establishes the native species certification program and supplementing Title 13 of the Revised Statutes. | New Jersey Audubon |
| Habitat Protection | A3125P | Caride, Eustace | Prohibits sale or planting of certain invasive plant species | New Jersey Audubon |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Environmental Awareness | A2913P | Dancer, Caride, Bucco | Designates Black Swallowtail butterfly as state butterfly | New Jersey Audubon |
| Species Protection | A1296P | Dancer, Space, Caride, etc. | Establishes penalty for destruction of man-made native bee hive. | New Jersey Audubon |
| Environmental Awareness | A2180P | Dancer, Andrzejczak | Designates Common Eastern Bumble Bee as New Jersey State Native Pollinator. | New Jersey Audubon |
| Species Protection | A3355P | Wilson | Requires training for pesticide applicators and operators concerning pollinating bees. | New Jersey Audubon |
| Environmental Awareness | AJR60P | Dancer, Wilson, Riley, Space | Designates June of each year as Native Plant Appreciation Month | New Jersey Audubon |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Species Protection | A3352P | Eustace | Establishes a "Milkweed for Monarchs" program; Authorizes adoption of assigned stormwater detention basins for the planting of swamp milkweed | New Jersey Audubon |
| Species Protection | A3353P | Eustace | Establishes "Adopt a Monarch Butterfly Waystation" program. | New Jersey Audubon |
| Habitat and Species Protection | A3354P | Eustace | Establishes "Integrated Roadside Vegetation Management Program" | New Jersey Audubon |
| Environmental Awareness | AJR70P | Eustace | Designates May of each year as Milkweed for Monarchs month | New Jersey Audubon |
| Environmental Awareness | AJR51P | Dancer, Fiocchi, Andrzejczak | Designates one week each year as pollinator week | New Jersey Audubon |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Species Protection | A2905Monitor | Andrzejczak | "Licensed Wildlife Rehabilitator Act"; establishes licensure requirements for wildlife rehabilitators. | New Jersey Audubon |
| Habitat Protection | A3352P | Mazzeo, Eustace, Kean | Regulates planting and sale of running bamboo; establishes disclosure requirement for real estate licensees | New Jersey Audubon |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Species Protection | Monitor | DEP | Monitoring of state impacts of Red Knot listing under the Endangered Species Act | New Jersey Audubon |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 0 8 2014

**Name of Governmental Affairs Agent**

First Name: Darren  Last Name: Reaman

Business Name: Custom Electronic Design & Installation Association

Business Address: 7150 Winton Drive
Suite 300

City: Indianapolis

State: IN  Zip Code: 46268  *(Area Code) Telephone Number: (317) 328-4336

Registration # 2086-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Darren Reaman
Signature of Governmental Affairs Agent

October 7, 2014.
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Regulated Professions | A 1242 (O) | Assemblymen Prieto, Mainor, and Coughlin | Revises law concerning alarm business licensees. | Custom Electronic Design & Installation Association |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| NONE | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name: David W. Last Name: Harkness

Business Name: Hunterdon Medical Center Foundation

Business Address: 9100 Wescott Drive
Suite 202

City: Flemington

State: NJ Zip Code: 08822 *(Area Code) Telephone Number: (908) 788-6359

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 200
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 1, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Karen  Last Name: Alexander

Business Name: KAlexander Associates, LLC

Business Address: 6 Red Fox Circle

City: Cinnaminson

State: NJ  Zip Code: 08077  (Area Code) Telephone Number: 609 638 2837

Registration # 2088-1

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, ____
- ☐ (4/1 to 6/30) July 10, ____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, ____

☐ Amendment, Specify

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Karen D. Alexander
Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Numberor Proposed Rule Number; Promoted (P)or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Public Utilities | Amendment to NJAC 14:2 | BPU | Docket No. AX14070647 In the Matter of the Readoption by Notice of the New Jersey Administrative Code 14:2 Protection of Underground Facilities One Call Damage Prevention System | New Jersey Chapter, National Association of Water Companies |
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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name: Lisa  Last Name: Morina

Business Name: Kennedy Health System

Business Address: 1099 White Horse Road

City: Voorhees

State: NJ  Zip Code: 08043  *(Area Code) Telephone Number: 856-566-5284

Registration #: [redacted]

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 8, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name: Patricia  Last Name: Ott

Business Name: MBO Engineerng, LLC

Business Address: 102 Andrews Drive

City: Bordentown

State: NJ  Zip Code: 08505  *(Area Code) Telephone Number: 609-610-0278

Registration #
2090-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Patricia Ott
Signature of Governmental Affairs Agent

9/30/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 02 2014

**Name of Governmental Affairs Agent**

First Name: William  Last Name: Beans

Business Name: PAO Connect, LLC

Business Address: 102 Andrews Drive

City: Bordentown

State: NJ  Zip Code: 08505  *(Area Code) Telephone Number: 609-610-6170

Registration #: 2090-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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William Beans
Signature of Governmental Affairs Agent

9/30/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Public Contract | T0210<br>P | Transportation | Met with agency representatives to discuss new products relating to pavement marking and sign sheeting materials. Presentation made to various units about applicability to current and future construction projects. | 3M |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name: Evan  Last Name: Nison

Business Name: Nison Consulting

Business Address: 11 Bennington Ct.

City: East Brunswick

State: NJ  Zip Code: 08816  *(Area Code) Telephone Number: 908-812-0473

Registration #
2091-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 7, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health/Dying | A2770/S382 (P) | Sen Scutari<br>Asm Burzichelli | Aid in Dying for the Terminally Ill | Compassion & Choices |
| Judiciary / Marijuana Legalization | A3094/S1896 (P) | Sen Scutari<br>Asw Stender | Marijuana legalization, taxation, and regulation for adults over 21 | Terra Tech |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| None | None | None | None | None |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name DAVID Last Name MILLS

Business Name The Nemours A. I. duPont Hospital for Childr

Business Address 1600 Rockland Rd. Suite 141

City Wilmington

State DE Zip Code 19803 *(Area Code) Telephone Number 302-651-4917

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10/31/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name: Patrick  Last Name: Plues

Business Name: Biotechnology Industry Organization (BIO)

Business Address: 1201 Maryland Avenue SW
Suite 900

City: Washington

State: DC  Zip Code: 20024  *(Area Code) Telephone Number: 201-962-9514

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Patrick Plues: Patrick Plues
Signature of Governmental Affairs Agent

10-9-2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

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OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Mark  Last Name: Vattes

Business Name: The College Board

Business Address: 136 Portsmouth Street

City: Concord

State: NH  Zip Code: 03301  *(Area Code) Telephone Number: (603) 966-0557

Registration #
2094-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 8, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Education. | A3338/S2226, P (promoted, but with amendment related to Advanced Placement, or AP, and other coursework). | Assembly Speaker Vincent Prieto/ Senator M. Teresa Ruiz. | Relative to dual-enrollment agreements between state postsecondary institutions and public high schools regarding the provision of college-level and college-credit-bearing instruction/coursework to public high-school students. | The College Board. |
| Education. | A1981,-P (promoted). | Assemblywoman Celeste M. Riley. | Relative to subsidized funding of Advanced Placement (AP) examinations for low-income students, and proposed amendment to include state funding for local school districts to establish or enhance AP coursework offerings. | The College Board. |
| Education. | S490, P (promoted). | Senator Sandra B. Cunningham. | Relative to subsidized funding of Advanced Placement (AP) examinations for low-income students, and proposed amendment to include state funding for local school districts to establish or enhance AP coursework offerings. | The College Board. |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A. | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

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**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: O'Sullivan

Business Name: The College Board

Business Address: 1919 M Street, NW, Suite 300

City: Washington

State: DC  Zip Code: 20036  *(Area Code) Telephone Number: 202-741-4737

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
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☐ Amendment, Specify

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Michael O'Sullivan
Signature of Governmental Affairs Agent

10/27/14
Date

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## Schedule A - Legislation and Regulations

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| Education. | A1981, P (promoted). | Assemblywoman Celeste M. Riley | Relative to subsidized funding of Advanced Placement (AP) examinations for low-income students, and proposed amendment to include state funding for local school districts to establish or enhance AP coursework offerings. | The College Board |
| Education. | S490, P(promoted) | Senator Sandra B. Cunningham | Relative to subsidized funding of Advanced Placement (AP) examinations for low-income students, and proposed amendment to include state funding for local school districts to establish or enhance AP coursework offerings. | The College Board |
| | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| NA | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED 20951
OCT 23 2014

**Name of Governmental Affairs Agent**

First Name Daniel Last Name Drelich

Business Name Daniel Drelich, Real Estate Appraiser

Business Address 25 Imperial Drive

City Cherry Hill

State NJ Zip Code 08003 *(Area Code) Telephone Number (856) 216-7771

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, ____
(4/1 to 6/30) ☐ July 10, ____
(7/1 to 9/30) ☑ October 10, 200
(10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 8, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Regul Prof | A4494 | Assemblyman Patrick Diegnan | An Act concerning real estate licensees and amending P.L.1991, c.68 and R.S.45:15-3.<br>Testified at committee hearings. | American Guild of Appraisers |
| Commerce | S3058 | Senator VanDrew | An Act concerning real estate licensees and amending P.L.1991, c.68 and R.S.45:15-3.<br>Testified at committee hearings. | American Guild of Appraisers |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| | | | No action this quarter | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 3 2014

**Name of Governmental Affairs Agent**

First Name: Robert  Last Name: Tartaglia

Business Name: JPMorgan Chase, NA

Business Address: 300 Carnegie Center, Suite 120

City: Princeton

State: NJ  Zip Code: 08540  *(Area Code) Telephone Number: 609-524-2169

Registration #
2096-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

October 3, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Banking | A-3210 (O) | Prieto | Requires disclosure of all fees and charges associated with prepaid debit cards on the package of such cards | JPMorgan Chase |
| Banking | A-3480 (S). | Deignan | Consumer data collection requirements for certain gift cards | JPMorgan Chase |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
DEC - 1 2014

**Name of Governmental Affairs Agent**

First Name: Robert  Last Name: Tartaglia

Business Name: JPMorgan Chase & Co.

Business Address: 300 Carnegie Center, Suite 120

City: Princeton

State: NJ  Zip Code: 08540  *(Area Code) Telephone Number: (609) 524-2169

Registration #
2096-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☑ Amendment, Specify

Schedule B

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

November 24, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED 7097

OCT 3 1 2014

**Name of Governmental Affairs Agent**

First Name: Rocco  Last Name: Iossa

Business Name: Brach Eichler Government Affairs, LLC

Business Address: 156 West State Street

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 609-695-6664

Registration #: 1234-13

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Signature of Governmental Affairs Agent

October 31, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance | | DOBI | Out-of-network fee reimbursement | NJ Spine Society |
| Transportation | | DOT | Outdoor Adversising | Interstate Outdoor Advertising, Inc. |
| Air Quality | | DEP | | Western Pest |
| Liquor Industry Legislation | | Greenwald | Expands NJ's 2 license limitation. | R & R Marketing |
| Air Quality | | DEP, PANYNJ | | Phillips 66 Company |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Transportation | | DRJTBC, DRPA, DEP, NJTP, DOT | | McCormick Taylor |
| Transportation | | DOT | | Scafar Contracting, Inc. |
| Wetlands Application - LOI | | DEP | | Mt. Olive Board of Education |
| Dentistry | | L&PS, Board of Dentisry | Dental Practice Regulations | DSO Coalition |
| Health | S-1086 | Senator Anthony Bucco | Provides for equal terms for health benefit plans in Medicaid when using labs | New Jersey Independent Laboratory Association, Inc. |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT - 7 2014

**Name of Governmental Affairs Agent**

First Name: Alan  Last Name: Steinberg

Business Name: Brach Eichler Government Affairs LLC

Business Address: 156 West State Street, Suite 200

City: Trenton

State: NJ  Zip Code: 08608  *(Area Code) Telephone Number: 201-396-8488

Registration #
2097-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☑ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Alan L. Steinberg
Signature of Governmental Affairs Agent

October 7, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| ALCOHOLIC BEVERAGES | A2002<br>Opposed (O) | Assemblyman Greenwald/ Assemblywoman Riley/ | Removes plenary retail distribution license limit for certain stores | R & R Marketing L.L.C.<br>The Charmer Sunbelt Group |
| HEALTH FACILITIES<br>HEALTH PROFESSIONALS | A1069/S869<br>Opposed (O) | Assemblymen Schaer/Giblin Assemblywoman Spencer/ Senator Vitale | "Healthcare Disclosure and Transparency Act" | NJ Spine Society |
| HEALTH FACILITIES<br>HEALTH PROFSSIONALS | A952/S1216<br>Opposed (O) | Assemblyman Singleton/ Senator Vitale | "New Jersey All-Payer Claims Database Act" establishes New Jersey All -Payer Claims Database and arbitration process for reimbusing out-of-network health care providers. | NJ Spine Society |
| ENVIRONMENT | A1594/S1150<br>Opposed (O) | Assemblywoman Spencer/ Assemblyman Giblin/Senator Weinberg | Concerns environmental permits in burdened communities | Phillips 66 |
| ENVIRONMENT | A1594/S1150<br>Opposed (O) | Assemblywoman Spencer/ Assewmblyman Giblin/Senator Weinberg | Concerns environmental permits in burdened communities. | Western Pest Services |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| HEALTH FACILITIES<br>hEALTH PROFESSIONALS | S1086<br>Promote (P) | Senators Bucco/Pou | Requires health benefits plans in Medicaid, NJ FamilyCare, SHBP, and SEHBP to offer equal terms for participation of certain health care providers in their provider networks. | New Jersey Independent Laboratory Association |
| HEALTH FACILITIES<br>HEALTH PROFESSIONALS | S2099<br>Promote (P) | Senators Singer/ Vitale | Freezes managed care reimbursement rates for out-of-network health care providers until January 1, 2016. | NJ Spine Society |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| PERMIT | Promote (P): Terms and Conditions of Air Emissons Permits in South Jersey Port and other locations - Talks with NJDEP officials | New Jerseey Department of Environmental Protection | The New Jersey Department of Environmental Protection is requiring Western Pest Services to obtain an air emissions permit for their fumigation operations at South Jersey Port Camden and other locations. | Western Pest Services |
| PERMIT/ PUBLIC CONTRACT | Discussion with New Jersey Transit- proposal for billboard advertisement on their Wayne property. | New Jersey Transit | Discussion with New Jersey Transit about possibility of placement of billboard advertisement on New Jersey Transit property in Wayne, New Jersey | Interstate Outdoor Advertising LP |
| PERMIT | Promote (P): Application for designation as an Urban Renewal Entity | New Jersey Department of Community Affairs | Represented entity, Pier Village I and II Urban Renewal Company LLC, pursuant to its purchase of Pier Village I and II in Long Branch, New Jersey seeks approval from the New Jersey Department of Community Affairs as an Urban Renewal Entity. | Pier Village I and II Urban Renewal Company LLC |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014
80981

**Name of Governmental Affairs Agent**

First Name: Stephen  Last Name: Pearlman

Business Name: Pearlman & Miranda, LLC

Business Address: 2 Broad Street, Suite 510

City: Bloomfield

State: NJ  Zip Code: 07003  *(Area Code) Telephone Number: (973) 707-3665

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

10/9/2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Rate Setting<br>Public Contract | Meetings &<br>Discussions (P) | NJEIT<br>NJDEP<br>BPU | NJEIT - Obtain financing<br>NJDEP - Eligibility to obtain financing<br>BPU - Petition for OREC Order | Fishermen's Energy, LLC |
| Public Contract<br>Permit License | Mettings &<br>Discussions (P) | NJSEA<br>Governor's Office<br>NJ Racing Commission | NJSEA - Assist in contracts for Meadowlands Race Track Privatization<br>Same<br>License for Meadowlands Race Track Operation | New Meadowlands Racetrack, LLC |
| Public Contract<br>Financial Assistance/Grant/ Loan | Meetings &<br>Discussions (P) | NJEIT<br>NJDEP | NJEIT Obtain financing<br>NJDEP - Eligibility to obtain financing | RTL Services, Inc. d/b/a Kearny Point Industrial Park |
| Public Contract | | NJEIT<br>NJDEP | No contact with agencies during 3rd quarter | Hugo Neu Corporation |
| | | | | |

# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

20982
ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name Patricia Last Name Ryou

Business Name Pearlman & Miranda, LLC

Business Address 2 Broad Street, Suite 510

City Bloomfield

State NJ Zip Code 07003 *(Area Code) Telephone Number (973) 707-3665

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Permit License | Discussions (P) | NJ Racing Commission | Meadowlands Race Track Operations | New Meadowlands Racetrack, LLC |
| Public Contract<br>Financial Assistance/Grant/ Loan | Mettings &<br>Discussions (P) | NJEIT<br>NJDEP | NJEIT - Application for financing<br>NJDEP - Eligibility to obtain financing | RTL Services, Inc. d/b/a/<br>Kearny Point Industrial Park |
| Public Contract | | NJEIT<br>NJDEP | No contact with Agencies during 3rd Quarter | Hugo Neu Corporation |
| | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT - 9 2014

**Name of Governmental Affairs Agent**

First Name: Charles  Last Name: Leitgeb

Business Name: Bayer Corporation

Business Address: 100 Bayer Boulevard, P.O. Box 915

City: Whippany

State: NJ  Zip Code: 07981  *(Area Code) Telephone Number: 862-404-5037

Registration #
2099-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

October 9, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Commerce | S-1811; O | Senator Sweeney; Senator O'Toole | Requires use of goods made in the United States for public contracts; requires businesses that receive public requires businesses that receive public contracts or development assistance to disclose job exportation information. | Bayer Corporation |
| Agriculture | A-1359; O | Assemblywoman Stender; Assemblyman Eustace | Requires labeling of all foods containing genetically modified material. | Bayer Corporation |
| Pharmaceuticals | A-2477; N | Assemblywoman Lampitt; Assemblyman Conaway | Permits pharmacist to substitute biosimilar biological product under certain circumstances. | Bayer Corporation |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| None | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 07 2014

**Name of Governmental Affairs Agent**

First Name: Andrew  Last Name: Tenaglia

Business Name: Bayer Corporation

Business Address: 8 Meeting Rock Drive

City: Atkinson

State: NH  Zip Code: 03811  *(Area Code) Telephone Number: (603) 401-5041

Registration #
2099-2

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

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Signature of Governmental Affairs Agent

Date 10/1/14

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
ELEC RECEIVED
OCT 08 2014

**Name of Governmental Affairs Agent**

First Name: Serena  Last Name: Rice

Business Name: Anti-Poverty Network of New Jersey c/o Catholic Charities, Diocese of Trenton

Business Address: 383 West State Street

City: Trenton

State: NJ  Zip Code: 08618  *(Area Code) Telephone Number: (908) 458-3940

Registration #
2101-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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☐ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

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Signature of Governmental Affairs Agent

October 6, 2014
Date

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Human Services | SNAP hearing | NA | General testimony regarding need for SNAP program improvements, on invitation | NA |
| Judiciary | S677 (P) | Lesniak/ Cunningham | Bill to reform parole system and allow for presumptive parole for certain non-violent offenses. | NA |
| Elderly | A3504 (P) | Lampitt/Lagana/ Huttle | Requires DHS to use and update NJ Elder Index | NA |
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| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Housing - Finance | Public contracting (P) | DCA / COAH | Advocated convening of COAH to release Affordable Housing Trust Fund resources. | NA |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM ~~Q-3~~ Q-3**

FOR STATE USE ONLY

ELEC RECEIVED
2160-1
MAR 02 2015

**Name of Governmental Affairs Agent**

First Name: Brian  Last Name: Daniels

Business Name: Buckeye Client Services

Business Address: 4534 Boca Ct

City: Columbus

State: OH  Zip Code: 43230  *(Area Code) Telephone Number: (614)551-2427

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent  Date 2/10/15

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 3 2014

**Name of Governmental Affairs Agent**

First Name: David  Last Name: Bauer

Business Name: Association of Global Automakers

Business Address: 1050 K Street NW
Suite 650

City: Washington

State: DC  Zip Code: 20001  *(Area Code) Telephone Number: (202) 650-5565

Registration #
2102-1

**Quarterly Report Period**
(Check One and Specify Year)

- ☐ (1/1 to 3/31) April 10, _____
- ☐ (4/1 to 6/30) July 10, _____
- ☑ (7/1 to 9/30) October 10, 2014
- ☐ (10/1 to 12/31) January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 10/2/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Motor Vehicle Franchise | S 927 (O) | Sen. Ray Lesniak | Regulates Contractual Relationship between dealers and manufacturers | Association of Global Automakers |
| Motor Vehicle Recording Devices | A 3579 (O) | Asssemblyman Paul Moriarty | Limits Access to Data recorded by motor vehicle recording devices | Association of Global Automakers |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| NONE | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 0 2 2014

**Name of Governmental Affairs Agent**

First Name: Gordon  Last Name: Fry

Business Name: Association of Global Automakers

Business Address: 1050 K Street NW
Suite 650

City: Washington

State: DC  Zip Code: 20001  *(Area Code) Telephone Number: (202) 650-5560

Registration #
2102-2

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Gordon Fry
Signature of Governmental Affairs Agent

10-1-2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Automobile Legislation | A 2035 (O) | Assemblyman Louis Greenwald | Automobile franchise legislation | Association of Global Automakers |
| Automobile Franchise Legislation | S 927 (O) | Sen. Raymond Lesniak | An Act concerning motor vehicle franchises, amending various parts of the statutory law | Association of Global Automakers |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| NONE | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
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OCT 0 1 2014

**Name of Governmental Affairs Agent**

First Name: Joshua  Last Name: Pudnos

Business Name: Association of Global Automakers

Business Address: 1050 K Street NW
Suite 650

City: Washington

State: DC  Zip Code: 20001  *(Area Code) Telephone Number: (202) 650-5547

Registration #
2102-3

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent  Date: 9/30/2014

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Motor Vehicle Franchise | S 927 (O) | Sen Raymond Lesniak | An Act concerning motor vehicle franchises, amending various parts of the statutory law | Association of Global Automakers |
| Motor Vehicle Recording | A 3579 (O) | Assemblyman Paul Moriarty | Limits access to data recorded by motor vehicle recording devices. | Association of Global Automakers |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| NONE | | | | |
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Website: www.elec.state.nj.us

**FORM Q-4**

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OCT 09 2014

**Name of Governmental Affairs Agent**

First Name Virginia Last Name Plaza

Business Name

Business Address 5 Wedgewood Ct.

City Belle Mead

State NJ Zip Code 08502 *(Area Code) Telephone Number (609) 577-1317

Registration # 2103-1

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

October 6, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Mental Health | A 2685 (P) | Asm. R. Gusciora | An ACT concerning involuntary commitment to treatment and supplementing and amending P.L. 1987, c.116 and P.L..2009 c.112. | Otsuka Pharmaceuticals. |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 8 2014

**Name of Governmental Affairs Agent**

First Name: James  Last Name: Schnitzlein

Business Name: CA, Inc.

Business Address: 200 Princeton S. Corp Center
Suite 400

City: Ewing

State: NJ  Zip Code: 08628  *(Area Code) Telephone Number: 732-267-8577

Registration #
2104-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date: 10-5-14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Implementation | Implementation Promote | Office of Information Technology | Discussion of the implementation of Clarity. | CA, Inc. |
| Security | Development Promote | Office of Information Technology | Discussion of privileges identity management. | CA, Inc. |
| Security | Development Promote | Office of Information Technology | Discuss User Provisioning | CA, Inc. |
| Operations | Development Promote | Office of Information Technology | Clarity PPM Time Mgt Discussion | CA, Inc. |
| Implementation | Development Promote | DHS | Clarity PPM Discussion | CA, Inc. |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Implementation | Implementation Promote | Office of Information Technology | Enterprise Help Desk & Reporting | CA, Inc. |
| Operations | Promote | Office of Information Technology | Mainframe discussion for existing MF operations and support | CA, Inc. |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

AUG 2 1 2014

**Name of Governmental Affairs Agent**

First Name: Richard  Last Name: Olson

Business Name: Gilead Sciences, Inc.

Business Address: 177 Endicott Street

City: Boston

State: MA  Zip Code: 02113  *(Area Code) Telephone Number: (617)470-4344

Registration #
2105-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

8/20/14
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
2006-1
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name Darnell Last Name Goldson

Business Name RCN Capital, LLC

Business Address 75 Gerber Road East

City South Windsor

State CT Zip Code 06074 *(Area Code) Telephone Number (844)876-8467

Registration # [redacted]

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

Date 10/9/14

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Arts and Culture | A1253<br>Promoted (P) | Prieto | revises law concerning ticket sales and resales | US Minority Ticketing Group |
| Arts and Culture | S676<br>Promoted (P) | Lesniak | revises law concerning ticket sales and resales | US Minority Ticketing Group |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| None | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 10 2014

**Name of Governmental Affairs Agent**

First Name: Brian  Last Name: Lombardozzi

Business Name: Alliance for American Manufacturing

Business Address: 711 D Street NW
3rd Floor

City: Washington

State: DC  Zip Code: 20004  *(Area Code) Telephone Number: 202-393-3430

Registration #
2107-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10/7/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Manufacturing | NJ S1811 (P) | Senator Sweeney<br>Senator O'Toole | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | Alliance for American Manufacturing |
| Manufacturing | NJ S2045 (P) | Senator Sweeney<br>Senator O'Toole | Requires Delaware River Joint Toll Bridge Commission to use certain products manufactured in U.S. | Alliance for American Manufacturing |
| Manufacturing | NJ S2048 (P) | Senator Sweeney<br>Senator O'Toole | Requires Delaware River and Bay Authority to use certain products manufactured in U.S. | Alliance for American Manufacturing |
| Manufacturing | NJ S2061 (P) | Senator Sweeney<br>Senator O'Toole | Requires PANYNJ to use certain products manufactured in US. | Alliance for American Manufacturing |
| Manufacturing | NJ S2062 (P) | Senator Sweeney<br>Senator O'Toole | Requires DRPA to use certain products manufactured in U.S. | Alliance for American Manufacturing |

## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Manufacturing | NJ A3059 (P) | Rep. Egan<br>Rep. Diegnan, Jr. | Requires use of goods made in the United States for public contracts; requires businesses that receive public contracts or development assistance to disclose job exportation information. | Alliance for American Manufacturing |
| Manufacturing | NJ A3280 (P) | Rep. Mosquera<br>Rep. Lagana | Requires Delaware River Joint Toll Bridge Commission to use certain products manufactured in U.S. | Alliance for American Manufacturing |
| Manufacturing | NJ A3281 (P) | Rep. Mosquera<br>Rep. Lagana | Requires Delaware River and Bay Authority to use certain products manufactured in U.S. | Alliance for American Manufacturing |
| Manufacturing | NJ A3221 (P) | Rep. Mosquera<br>Rep. Lagana<br>Rep. Eustace | Requires Port Authority of New York and New Jersey to use certain products manufactured in US. | Alliance for American Manufacturing |
| Manufacturing | NJ A3279 (P) | Rep. Mosquera<br>Rep. Lagana | Requires Deleware River Port Authority to use certain products manufactured in U.S. | Alliance for American Manufacturing |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | N/A | N/A | N/A | N/A |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED

OCT 06 2014

**Name of Governmental Affairs Agent**

First Name: Elizabeth  Last Name: Cahn Goodman

Business Name: WellCare Health Plans, Inc.

Business Address: 8735 Henderson Road

Building 1, Second Floor

City: Tampa

State: FL  Zip Code: 33634  *(Area Code) Telephone Number: (813) 206-5196

Registration #
2108-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Signature of Governmental Affairs Agent

10/3/14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health Care | SB 2337 (P) | Sen. Shirley Turner | Telemedicine | WellCare Health Plans, Inc. |
| Long-term Health Care | A 3482 (P) | Assemblyman Gary Schaer | State budget through fiscal year ending June 30, 2015 | WellCare Health Plans, Inc. |
| Long-Term Health Care | SB 2015 (P) | Sen. Paul Sarlo | State budget through fiscal year ending June 30, 2015 | WellCare Health Plans, Inc. |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Long-term Care Implementation | None (P) | Dept. of Health and Mental Addiction Services | Participate in implementation calls with DMHAS and in "Contract Issues" meetings | WellCare Health Plans, Inc. |
| Medicaid Managed Care | None (P) | Dept. of Health and Mental Addiction Services | Participate in implementation calls with DMHAS and in "Contract Issues" meetings | WellCare Health Plans, Inc. |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

OCT 03 2014

**Name of Governmental Affairs Agent**

First Name: Michael  Last Name: Pock

Business Name: S4 Group, LLC

Business Address: 8707 Skokie Boulevard

City: Skokie

State: IL  Zip Code: 60077  *(Area Code) Telephone Number: (212) 920-8080

Registration #
2109-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

☐ **Check here if you engaged in lobbying activity; Schedules A and B are attached.**

☑ **Check here if you engaged in no activity during the quarter; no Schedules are attached.**

Please list any changes to the Notice of Representation presently on file. Do not add a represented entity or terminate a represented entity on this form; a separate Notice of Representation is required to add a represented entity and a Notice of Termination is required to terminate a represented entity.

Michael Pock
Signature of Governmental Affairs Agent

10/7/2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

RECEIVED
FEB - 9 2015
2/10-1

**Name of Governmental Affairs Agent**

First Name: Deborah Last Name: Cornavaca

Business Name: New Jersey Working Families

Business Address: 30 Clinton St. 2nd Floor

City: Newark

State: NJ Zip Code: 07102 *(Area Code) Telephone Number: 732 692-3860

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☒ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

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D Cornavaca
Signature of Governmental Affairs Agent

Oct 9, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

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OCT 0 2 2014

**Name of Governmental Affairs Agent**

First Name: Marialanna  Last Name: Lee

Business Name: Leukemia & Lymphoma Society

Business Address: 10 G Street NE
Suite 501

City: Washington

State: DC  Zip Code: 20002  *(Area Code) Telephone Number: (609) 937-0743

Registration #
2111-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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Marialanna Lee
Signature of Governmental Affairs Agent

10-1-14
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Insurance Regulation | None at this time (P) | None at this time | Seeking caps on patient out-of-pocket costs for prescription medications | Leukemia & Lymphoma Society |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| NONE | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
2112
OCT 20 2014

**Name of Governmental Affairs Agent**

First Name: Randy  Last Name: Minniear

Business Name: CarePoint Health

Business Address: 10 Exchange Place 16th Floor

City: Jersey City

State: NJ  Zip Code: 07302  *(Area Code) Telephone Number: 201-821-8900

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 10.6.2014

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Health Insurance | A-1064<br>S-864<br>(0) | Schare<br>Vitale | "Healthcare Disclosure and Transparancy Act" | CarePoint Health |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| Regulation | (P) | DOH | J-1 Visa Application | CarePoint Health |
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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

**Name of Governmental Affairs Agent**

First Name: Amy  Last Name: Solomon

Business Name: McKenna Long & Aldridge

Business Address: 111 Washington Avenue
Floor 7

City: Albany

State: NY  Zip Code: 12210  *(Area Code) Telephone Number: (518) 935-2400

Registration #
2113-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, _____
- (4/1 to 6/30) ☐ July 10, _____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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N/A

_____
Signature of Governmental Affairs Agent

October 7, 2014
Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Income Tax | A3290 | Assemblyman Singleton | ALS Tax Check Off Legislation | ALS Association Greater New York Chapter |
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## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

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NOV 17 2014
2113-1

**Name of Governmental Affairs Agent**

First Name: Amy  Last Name: Solomon

Business Name: McKenna Long & Aldridge

Business Address: 111 Washington Ave
7th Floor

City: Albany

State: NY  Zip Code: 12210  *(Area Code) Telephone Number: (518) 935 2400

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

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- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☒ Amendment, Specify

New Signature Needed

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Amy Solomon
Signature of Governmental Affairs Agent

November 11, 2014
Date

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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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**FORM Q-4**

FOR STATE USE ONLY

ELEC RECEIVED
OCT 14 2014

Name of Governmental Affairs Agent

First Name: Benjamin  Last Name: Kern

Business Name: McKenna Long & Aldridge

Business Address: 111 Washington Avenue
Floor 7

City: Albany

State: NY  Zip Code: 12210  *(Area Code) Telephone Number: (518) 935-2400

Registration #
2113-2

**Quarterly Report Period**
(Check One and Specify Year)

(1/1 to 3/31) ☐ April 10, _____
(4/1 to 6/30) ☐ July 10, _____
(7/1 to 9/30) ☑ October 10, 2014
(10/1 to 12/31) ☐ January 10, _____

☐ Amendment, Specify

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N/A

_____ October 7, 2014
Signature of Governmental Affairs Agent  Date

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## Schedule A - Legislation and Regulations

| General Category of Legislation or Regulation | Bill Number or Proposed Rule Number; Promoted (P) or Opposed (O) | Sponsor or Agency | Description of Bill or New Jersey Register Title of Rule | Represented Entity |
|---|---|---|---|---|
| Income Tax | A3290 | Assemblyman Singleton | ALS Tax Check Off Legislation | ALS Association Greater New York Chapter |
| | | | | |
| | | | | |
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| | | | | |

## Schedule B - Governmental Processes

| General Category of Governmental Process | Governmental Process Identifier and Action Taken to Promote (P) or Oppose (O) | Agency | Description of Governmental Process | Represented Entity |
|---|---|---|---|---|
| N/A | | | | |
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# GOVERNMENTAL AFFAIRS AGENT QUARTERLY REPORT

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(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.state.nj.us

**FORM Q-4**

FOR STATE USE ONLY
2113-Q
ELEC RECEIVED
NOV 17 2014

**Name of Governmental Affairs Agent**

First Name: Benjamin  Last Name: Kern

Business Name: McKenna Long & Aldridge

Business Address: 111 Washington Ave
7th Floor

City: Albany

State: NY  Zip Code: 12210  *(Area Code) Telephone Number: (518) 935 2400

Registration #

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
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- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☒ Amendment, Specify

New Signature Needed

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Benjamin J. Kern
Signature of Governmental Affairs Agent

November 11, 2014
Date

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Website: www.elec.state.nj.us

**FORM Q-4**
FOR STATE USE ONLY
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MAR 0 9 2015

**Name of Governmental Affairs Agent**

First Name: Shelley  Last Name: Skinner

Business Name: Better Education Institute

Business Address: 11 Commerce Drive, suite 310

City: Cranford

State: NJ  Zip Code: 07016  *(Area Code) Telephone Number: 908-276-5900

Registration #
2117-1

**Quarterly Report Period**
(Check One and Specify Year)

- (1/1 to 3/31) ☐ April 10, ____
- (4/1 to 6/30) ☐ July 10, ____
- (7/1 to 9/30) ☑ October 10, 2014
- (10/1 to 12/31) ☐ January 10, ____

☐ Amendment, Specify

**REPORTING ACTIVITY: (CHECK ONE)**

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Signature of Governmental Affairs Agent

Date: 3/1/15

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