### **FORM L1-A** Reporting For Calendar Year 2010

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N.J. ELECTION LAW ENFORCEMENT FOR STATE USE ONLY

## **ANNUAL REPORT GOVERNMENTAL AFFAIRS AGENT**



#### **NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**

P.O. Box 185, Trenton, NJ 08625-0185 (609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532) Website: www.elec.state.nj.us

| Name of G           | overnmental Affairs Agent or Governmental  | Affairs Agent Firm:                    |                 |                       |
|---------------------|--|--|-----------------|-----------------------|
| Pringle Q           | uinn Anzano, P.C.                          |  |                 |                       |
| Business<br>Address | 202 West State Street                      |  |                 |                       |
| City                | Trenton                                    | S                                      | tate NJ         | Zip Code 08608        |
| *(Area Cod          | le) Telephone Number 609-393-8944          |  |                 |                       |
| 1. Provide          | the following information regarding the Go | vernmental Affairs Agent(s) on whose b | ehalf this repo | rt is filed.          |
| 1. Name             | Paul Anzano                                |  |                 |                       |
| Registrat           | tion Number 1192-1                         | Occupation or Business Attorney        |                 |                       |
| -                   | Address 202 West State Street              | <u> </u>                               |                 |                       |
| City Tre            |  |  | tate NJ         | Zip Code 08608        |
| *(Area Co           | ode) Telephone Number 609-393-8944         |  | <del>-</del>    |                       |
|                     | Michael O'Connell                          |  |                 |                       |
| -                   | tion Number 1192-3                         | Occupation or Business Attorney        |                 |                       |
| -                   | Address 202 West State Street              | Occupation of business According       |                 |                       |
| City Tre            |  |  | tate NJ         | Zip Code 08608        |
| ·                   | ode) Telephone Number 609-393-8944         |  |                 |                       |
|                     |  |  |                 |                       |
| 3. Name <u>l</u>    | Lisa Levine                                |  |                 |                       |
| Registrat           | tion Number 1192-4                         | Occupation or Business Attorney        |                 |                       |
| Business            | Address 202 West State Street              |  |                 |                       |
| City Tre            |  | S                                      | tate NJ         | Zip Code <u>08608</u> |
| *(Area Co           | ode) Telephone Number <u>609-393-8944</u>  |  |                 |                       |
| 4. Name             | Kenneth Pringle                            |  |                 |                       |
| Registrat           | ion Number 1192-5                          | Occupation or Business Attorney        |                 |                       |
| Business            | Address 701 Seventh Avenue, PO Box         | 420                                    |                 |                       |
| City Bel            | mar  | S                                      | tate NJ         | Zip Code 07719        |
| *(Area Co           | ode) Telephone Number 732-280-2400         |  |                 |                       |
|                     |  |  |                 |                       |

|                                | DENTITIES DESIGNATING THIS REPORT TO INCLUDE ALL THEIR ACTIVITY ollowing information concerning those Represented Entities who have des | signat | ed th                 | nis report to include their activity.  |  |
|--------------------------------|---|--------|-----------------------|--|--|
| Note: For eac                  | h Represented Entity, Form L-2 must be filed.   |        |                       |  |  |
| 1. Name of Repre               | esented Entity ASAH   |        |                       |  |  |
| Business<br>Address            | 2125 Route 33, Lexington Square   |        |                       | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity.          |  |
| City Hamilton                  | Square  | NJ     | Zip Code <u>08690</u> |  |  |
| Type of Business               | Special Education Issues  | _      |                       |  |  |
| 2. Name of Repre               | esented Entity Hertz Corporation  |        |                       |  |  |
| Business Address 225 Brae Blvd |   |        |                       | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity.          |  |
| City Park Ridge                | e   | State  | NJ                    | Zip Code 07650   |  |
| Type of Business               | Rental Cars   |        |                       |  |  |
| 3. Name of Repre               | esented Entity Express Scripts  |        |                       |  |  |
| Business<br>Address            | 6625 West 78th Street   |        |                       | Check if communication with the<br>general public ("Grassroots<br>Lobbying") was the <b>only</b> lobbying<br>activity for this entity. |  |
| City Blooming                  | ton   | State  | MN                    |  |  |
| Type of Business               | Mail order pharmacy   |        |                       |  |  |
| 4. Name of Repre               | esented Entity New Jersey Schools Interscholastic Athletic Associ   | iatior | 1                     |  |  |
| Business<br>Address            | 1161 Route 130 North  |        |                       | Check if communication with the<br>general public ("Grassroots<br>Lobbying") was the <b>only</b> lobbying<br>activity for this entity. |  |
| City Robbinsvi                 | lle   | State  | NJ                    | Zip Code 08691   |  |
| Type of Business               | School Athletics  |        |                       |  |  |
| 5. Name of Repre               | sented Entity Kapsch TrafficCom IVHS, Inc.  |        |                       |  |  |
| Business                       | 54 S. Commerce Way  |        | <del>-</del>          | Check if communication with the general public ("Grassroots  |  |
| Address                        | Suite 100   |        | Ш                     | Lobbying") was the <b>only</b> lobbying activity for this entity.  |  |
| City Bethlehen                 | <u>n</u> .  | State  | PA                    | Zip Code <u>18017</u>  |  |
| Type of Business               | EZ Pass Transponders  |        |                       |  |  |
|                                |   |        |                       |  |  |

| 2. REPRESENTED ENTITIES DESIGNATING THIS REPORT TO INCLUDE ALL THEIR ACTIVITY Provide the following information concerning those Represented Entities who have designated this report to include their activity. |  |              |            |   |  |  |  |
|--|--|--------------|------------|---|--|--|--|
|  | Note: For each Represented Entity, Form L-2 must be filed. |              |            |   |  |  |  |
| 1. Name of Repr  | esented Entity The Humane Society of the United States     |              | _          |   |  |  |  |
| Business<br>Address  | 519 C Street   |              |            | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity. |  |  |  |
| City Washingt  | on St  | ate <u>l</u> | DC         | Zip Code 20002  |  |  |  |
| Type of Business   | Animals  |              |            |   |  |  |  |
| 2. Name of Repre   | esented Entity Pro-Select Insurance Company                |              |            |   |  |  |  |
| Business   | 101 Arch Street  |              | _          | Check if communication with the<br>general public ("Grassroots  |  |  |  |
| Address  |  | ['           |            | Lobbying") was the <b>only</b> lobbying activity for this entity.   |  |  |  |
| City Boston  | Sta  | ate [        | MΑ         | Zip Code <u>02205</u>   |  |  |  |
| Type of Business   | Medical Malpractice Insurance                              |              |            |   |  |  |  |
| 3. Name of Repre   | esented Entity New Jersey Natural Therapeutics             |              |            |   |  |  |  |
| Business   | 203 Main Street  | _            |            | Check if communication with the general public ("Grassroots   |  |  |  |
| Address  | Suite 123  | \            |            | Lobbying") was the <b>only</b> lobbying activity for this entity.   |  |  |  |
| City Flemingto   | on Sta   | ate [        | <b>N</b> J | Zip Code 08822  |  |  |  |
| Type of Business   | Medical Marijuana Advocate                                 |              |            |   |  |  |  |
| 4. Name of Repre   | esented Entity Liberty Mutual Insurance Company            |              |            |   |  |  |  |
| Business   | 175 Berkeley Street  | _ ,          | _          | Check if communication with the general public ("Grassroots   |  |  |  |
| Address  |  | _[ˈ          |            | Lobbying") was the <b>only</b> lobbying activity for this entity.   |  |  |  |
| City Boston  | Sta  | ate M        | ИΑ         | Zip Code <u>02117</u>   |  |  |  |
| Type of Business   | Insurance  |              |            |   |  |  |  |
| 5. Name of Repre   | esented Entity Bank of America                             |              |            |   |  |  |  |
| Business   | 1100 North King Street                                     | _ ,          | _          | Check if communication with the general public ("Grassroots   |  |  |  |
| Address  | DES-001-02-07  | _[ˈ          | _          | Lobbying") was the <b>only</b> lobbying activity for this entity.   |  |  |  |
| City Wilmington  | on Sta   | ate [        | DE         | Zip Code 19884  |  |  |  |
| Type of Business   | Banking and Credit Cards                                   |              |            |   |  |  |  |
|  |  |              |            |   |  |  |  |

|                     | D ENTITIES DESIGNATING THIS REPORT TO INCLUDE ALL THEIR ACTIVITY following information concerning those Represented Entities who have design | gnate         | ed th          | nis report to include their activity.  |  |
|---------------------|--|---------------|----------------|--|--|
| Note: For eac       | ch Represented Entity, Form L-2 must be filed.   |               |                |  |  |
| 1. Name of Repr     | esented Entity New Jersey Radiological Society PAC   |               |                |  |  |
| Business<br>Address | Business 26 Eastmans Road  |               |                | Check if communication with the<br>general public ("Grassroots<br>Lobbying") was the <b>only</b> lobbying<br>activity for this entity. |  |
| City Parsippar      | ny St  | NJ            | Zip Code 07054 |  |  |
| Type of Business    | Medical  |               |                |  |  |
| 2. Name of Repr     | esented Entity Diageo North America  |               |                |  |  |
| Business<br>Address | 94 Old Colony ROad   |               |                | Check if communication with the<br>general public ("Grassroots<br>Lobbying") was the <b>only</b> lobbying<br>activity for this entity. |  |
| City Monroe         | St   | tate <u>'</u> | СТ             | Zip Code <u>06468</u>  |  |
| Type of Business    | Alcohol  |               |                |  |  |
| 3. Name of Repr     | esented Entity NJECPAC (New Jersey Electrical Contractors Politica   | al Ac         | tio            | n Committee)   |  |
| Business<br>Address | PO Box 196   | _             |                | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity.          |  |
| City Fords          | St   | tate          | NJ             | Zip Code 08863   |  |
| Type of Business    | Electrical Contracting   |               |                |  |  |
| 4. Name of Repre    | esented Entity American Diabetes   |               |                |  |  |
| Business            | 330 Congress Street  |               |                | Check if communication with the general public ("Grassroots  |  |
| Address             | 5th Floor  |               |                | Lobbying") was the <b>only</b> lobbying activity for this entity.  |  |
| City Boston         | St   | ate <u>l</u>  | MA             | Zip Code 02210   |  |
| Type of Business    | Diabetes   |               |                |  |  |
| 5. Name of Repre    | esented Entity United Health Care Corporation  | ,             |                |  |  |
| Business<br>Address | 48 Monroe Turnpike   | _<br>_<br>_   |                | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity.          |  |
| City Trumbull       | Sta  | ate 🤇         | CT_            | Zip Code 06611   |  |
| Type of Business    | Healthcare   |               |                |  |  |
|                     |  |               |                |  |  |

|                     | RESENTED ENTITIES following information concerning other Represented Entites. |       |     |   |
|---------------------|---|-------|-----|---|
| 1. Name of Repre    | esented Entity Amerigroup Corporation   |       |     |   |
| Business<br>Address | 399 Thornall Street   |       |     | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity. |
| City Edison         |   | State | NJ  | Zip Code 08818  |
| Type of Business    | НМО   | _     |     |   |
| 2. Name of Repre    | esented Entity Meridian Health Systems  |       |     |   |
| Business            | 1350 Campus Parkway   |       |     | Check if communication with the general public ("Grassroots   |
| Address             |   |       |     | Lobbying") was the <b>only</b> lobbying activity for this entity.   |
| City Neptune        |   | State | NJ  | Zip Code 07753  |
| Type of Business    | Hospital System   |       |     |   |
| 3. Name of Repre    | esented Entity Verizon New Jersey   |       | ı   |   |
| Business<br>Address | 540 Broad Street  |       |     | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity. |
| City Newark         |   | State | ГИ  | Zip Code 07102  |
| Type of Business    | Telecommunications  |       |     |   |
| 4. Name of Repre    | esented Entity  |       |     |   |
| Business            |   |       |     | Check if communication with the general public ("Grassroots   |
| Address             |   |       | L_J | Lobbying") was the <b>only</b> lobbying activity for this entity.   |
| City                |   | State |     | Zip Code  |
| Type of Business    |   |       | _   |   |
| 5. Name of Repre    | esented Entity  |       |     |   |
|                     |   |       |     | Check if communication with the general public ("Grassroots   |
| Business<br>Address |   |       |     | Lobbying") was the <b>only</b> lobbying activity for this entity.   |
| City                |   | State |     | Zip Code  |
| Type of Business    |   |       |     |   |
|                     |   |       |     |   |

|  | SCHEDULE A  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| 1. Did any Governmental Affairs Agent na                                     | amed in this Annual Report serve as a member of:  |  |  |  |  |  |  |
| > any independent State authorit   | cy;   |  |  |  |  |  |  |
| > any county improvement authority;  |   |  |  |  |  |  |  |
| <ul><li>any municipal utilities authority</li></ul>                          | $\sigma$  |  |  |  |  |  |  |
| any inter-State or bi-State authors  | ority as a member from New Jersey; or,  |  |  |  |  |  |  |
|  | lished by statute or resolution, or by executive order of the Governor, or by the Department or other instrumentality of the State? |  |  |  |  |  |  |
| No If "no," continue on to the   | next question. Yes If "yes," please provide the following information:  |  |  |  |  |  |  |
| Name of Governmental Affairs Agent   | Paul Anzano, Esq.   |  |  |  |  |  |  |
| Name of Authority, Board, or Commission                                      | Medical Care Availability Task Force  |  |  |  |  |  |  |
| Date When Term of Service Expires  | October 2007  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| Name of Governmental Affairs Agent   | Kenneth Pringle, Esq.   |  |  |  |  |  |  |
| Name of Authority, Board, or Commission                                      | New Jersey Transit Board  |  |  |  |  |  |  |
| Date When Term of Service Expires  | December 2009   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| Name of Governmental Affairs Agent   |   |  |  |  |  |  |  |
| Name of Authority, Board, or Commission                                      |   |  |  |  |  |  |  |
| Date When Term of Service Expires  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| Name of Governmental Affairs Agent   |   |  |  |  |  |  |  |
| Name of Authority, Board, or Commission                                      |   |  |  |  |  |  |  |
| Date When Term of Service Expires  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| Did all Governmental Affairs Agent(s<br>required during the calendar year co | s) named in this Annual Report file all Notices of Representation and Quarterly Reports overed by this Annual Report?               |  |  |  |  |  |  |
| Yes If "yes," continue on to   | Schedule B.   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |

#### **SCHEDULE B-SALARY & COMPENSATION**

**PURPOSE:** To report the salary and compensation paid to the Governmental Affairs Agents on whose behalf this report is filed. Include the reimbursement of an Agent's expenses in amounts reported.

**NOTE:** Only the pro rata share of each Governmental Affairs Agent's salary and compensation need to be included if the Agent spends only a portion of his/her time on lobbying activity.

| NAME OF GOVERNMENTAL AFFAIRS AGENT | AMOUNT               |
|------------------------------------|----------------------|
| Paul Anzano                        | <b>\$</b> 120,000.00 |
| Michael O'Connell                  | 60,000.00            |
| Lisa Levine                        | 45,800.00            |
| Kenneth Pringle                    | 5,000.00             |
|                                    |                      |
|                                    |                      |
|                                    |                      |
|                                    |                      |
|                                    |                      |
| SCHEDULE B TOTAL \$                | 230,800.00           |
|                                    |                      |

#### **SCHEDULE C-SUPPORT PERSONNEL**

**PURPOSE:** To report the costs of support personnel who, over the course of the reporting year, individually spend 450 or more hours supporting the activities of the Governmental Affairs Agent(s).

After determining to which person(s) this applies, report the pro rata share of those costs which are attributable to supporting the activities of the Governmental Affairs Agent(s) in influencing legislation, regulations, governmental processes, or communicating with the general public.

SCHEDULE C TOTAL \$ 32,000.00

#### NO SCHEDULE D FOR GOVERNMENTAL AFFAIRS AGENTS

#### **SCHEDULE E - COMMUNICATION EXPENSES**

**PURPOSE:** To report the costs of the preparation and distribution of materials related to influencing legislation, regulations, governmental processes, and conducting communications with the general public.

| EXPENSE   | AMOUNT    |
|---|-----------|
| Printed Materials   | \$ 500.00 |
| Film, Slides, Video, Audio, TV, Radio, Other Broadcast Medium, including the Internet   | 4,212.00  |
| Postage   | 1,424.00  |
| Telephone, Telegram, Facsimile  | 10,330.00 |
| Pro Rata Overhead Costs of Specific Events Over \$100 (please identify name and date of event)  | 0.00      |
| Other (please describe):  |           |
| SCHEDULE E TOTAL \$   | 16,466.00 |
| SCHEDULE F - TRAVEL/LODGING  PURPOSE: To report the travel and lodging costs of the Governmental Affairs Agents on whose behalf this re influencing legislation, regulations, governmental processes, or communicating with the general | public.   |
| NAME OF GOVERNMENTAL AFFAIRS AGENT  | AMOUNT    |
|   | \$ 0.00   |
|   |           |
|   |           |

#### **SCHEDULE G-1**

# ITEMIZATION OF BENEFITS WHICH EXCEEDED \$25 PER DAY OR \$200 PER CALENDAR YEAR TO STATE OFFICIALS AND THEIR IMMEDIATE FAMILY MEMBERS

**PURPOSE:** To report detailed information concerning benefits passed to State officials covered by the Act, as well as the immediate family members of these officials. If the value of a benefit exceeded \$25 per day or \$200 per calendar year, report below.

(Select one description item for each entry from the drop down list. When selecting "O - Other", enter a description in the space provided.)

| Name of Benefit Recipient             |  |               |                    |           |  |
|---------------------------------------|--|---------------|--------------------|-----------|--|
| Date                                  |  |               |                    | Amount \$ |  |
| Name and Address of Payee<br>Name     |  |               |                    |           |  |
|                                       |  |               |                    |           |  |
| City                                  |  | State         | Zip Code           |           |  |
| If benefit was reimbursed, p<br>Date  | olease report the date, the description, a<br>Amount \$  |               | of the reimburseme | nt.       |  |
| Description                           |  |               |                    |           |  |
|                                       |  |               |                    |           |  |
| Date                                  | Description  |               |                    | Amount \$ |  |
| Name and Address of Payee             |  |               |                    |           |  |
|                                       |  |               |                    |           |  |
|                                       |  |               | Zip Code           |           |  |
| If benefit was reimbursed, p          | please report the date, the description, ar<br>Amount \$ | nd the amount |                    |           |  |
|                                       |  |               |                    |           |  |
|                                       |  |               |                    |           |  |
| Date                                  | Description  |               |                    | Amount \$ |  |
| Name and Address of Payee<br>Name     | e/Vendor   |               |                    |           |  |
|                                       |  |               |                    |           |  |
| City                                  |  |               | Zip Code           |           |  |
| If benefit was reimbursed, p<br>Date  | please report the date, the description, ar<br>Amount \$ | nd the amount | of the reimburseme | nt.       |  |
| Description                           |  |               |                    |           |  |
| Name of Benefit Recipient             |  |               |                    |           |  |
| Date                                  |  |               |                    | Amount \$ |  |
| Name and Address of Payee<br>Name     |  |               |                    |           |  |
| Address                               |  |               |                    |           |  |
| City                                  |  | State         | Zip Code           |           |  |
| If benefit was reimbursed, pl<br>Date | please report the date, the description, ar<br>Amount \$ |               |                    |           |  |
|                                       |  | _             |                    |           |  |
|                                       |  |               |                    |           |  |

| SUMMARY OF BENEFI | ТΡ | ASS | ING |
|-------------------|----|-----|-----|
|-------------------|----|-----|-----|

**PURPOSE:** To report the total amount of providing benefits to State officials covered by the Act and their immediate family members.

|                   | SCHEDULE G-1* | SCHEDULE G-2** | AMOUNT   |
|-------------------|---------------|----------------|----------|
| Entertainment     | \$            | +\$            | = \$0.00 |
| Food and Beverage |               | +              | =0.00    |
| Travel            |               | +              | =0.00    |
| Lodging           |               | +              | =0.00    |
| Honoraria         |               | +              | =0.00    |
| Loans             |               | +              | =0.00    |
| Gifts             |               | +              | =0.00    |
| Other (specify)   |               | +              | =0.00    |
| Total             | \$            | +\$            | = \$0.00 |

SCHEDULE G-1 AND SCHEDULE G-2 TOTAL

ENTER THE TOTAL AMOUNT OF REIMBURSED BENEFITS, IF ANY.
DO NOT DEDUCT THIS AMOUNT FROM BENEFIT PASSING AMOUNTS.

\$

#### **SUMMARY OF LOBBYING EXPENDITURES**

#### **EXPENDITURES**

|                            | Total Lobbying Expenditures         | •  | 279 266 00 |
|----------------------------|-------------------------------------|----|------------|
| 5. Benefit Passing         | Schedule G-1 and Schedule G-2 Total |    | 0.00       |
| 4. Travel and Lodging      | Schedule F Total                    |    | 0.00       |
| 3. Communication Expenses  | Schedule E Total                    |    | 16,466.00  |
| 2. Support Personnel       | Schedule C Total                    |    | 32,000.00  |
| 1. Salary and Compensation | Schedule B Total                    | \$ | 230,800.00 |

<sup>\*</sup> After completing all entries on Schedule G-1, provide totals by category.

<sup>\*\*</sup> Enter, by category, the value of benefit passing where the expenditure did NOT exceed the \$25/day or \$200/calendar year thresholds.

#### **RECEIPTS TABLE**

**PURPOSE:** To report all fees, retainers, allowances, reimbursement of expenses, or other compensation received from Represented Entities for the purpose of influencing legislation, regulations, governmental processes, or communicating with the general public.

**NOTE:** Report only the pro rata share of each receipt which is related to influencing legislation, regulations, governmental processes, or communicating with the general public.

| REPRESENTED ENTITY  | AMOUNT       |
|---|--------------|
| 1. UNITED HEALTH CARE                                       | \$ 70,915.00 |
| 2. ASAH   | 2,100.00     |
| 3. Amerigroup Corporation                                   | 19,037.00    |
| 4. American Diabetes Association                            | 10,584.00    |
| 5. Bank of America  | 52,500.00    |
| 6. Diageo North America                                     | 25,113.00    |
| 7. New Jersey Electrical Contractors Association            | 7,167.00     |
| 8. TIAA-CREF  | 6,250.00     |
| 9. Express Scripts  | 10,000.00    |
| 10. The Humane Society of the United States                 | 17,500.00    |
| 11. Liberty Mutual Insurance Company                        | 46,800.00    |
| 12. Mark IV IVHS  | 58,500.00    |
| 13. Meridian Health Systems                                 | 66,996.00    |
| 14. New Jersey Radiological Society PAC                     | 19,500.00    |
| 15. New Jersey Schools Interscholastic Athletic Association | 8,937.00     |
| 16. Pro-Select Insurance Company                            | 33,750.00    |
| 17. Verizon New Jersey                                      | 55,000.00    |
| 18. Hertz Corporation                                       | 33,000.00    |

TOTAL RECEIPTS

543,649.00

\$

| This certification shall be signed by either the Governmen  Managing or Principal Partner or Chief Executive Officer o  | ntal Affairs Agent filing this Annual Report on his/her own behalf, or by the f the Governmental Affairs Agent Firm.                        |
|---|---|
| ı, Paul Anzano  |   |
| (print name)  |   |
| hereby certify that I am duly authorized by   |   |
| Pringle Quinn Anzano, P.C.  |   |
| (print name of firm)  | ,   |
| to file and certify the accuracy and correctness of this Ann<br>I certify that the statements made herein are true and acci<br>false, I may be subject to punishment. | nual Report of Lobbying Activity for calendar year <u>2010</u> .<br>urate. I am aware that if any of the foregoing statements are willfully |
| PIA   | February 15, 2011   |

**CERTIFICATION** 

Signature

Date