## **FORM L1-A** Reporting For Calendar Year 2010 RECEIVED

2011 FEB | 4 P 4: | 4

# N.J. ELECTION

Amendment

### **ANNUAL REPORT** OF **GOVERNMENTAL AFFAIRS AGENT**



#### **NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**

P.O. Box 185, Trenton, NJ 08625-0185 (609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532) Website: www.elec.state.nj.us

| Name of Go          | overnmental Affairs Agent or Governmen  | -t-l Affaire Agant Eirm.      |                  |                |
|---------------------|---|-------------------------------|------------------|----------------|
|                     | Partners LLC                            | ntai Anairs Agent Film:       |                  |                |
| Ориниз              |   |                               |                  |                |
| Business<br>Address | 50 West State Street, Suite 1000        |                               |                  |                |
| City                | Trenton                                 |                               | State NJ         | Zip Code 08608 |
| •                   | e) Telephone Number 609-393-9330        | · ·                           |                  | ·              |
|                     | the following information regarding the |                               | e behalf this re | port is filed. |
|                     | leffrey T. Michaels                     |                               |                  |                |
| -                   |   |                               |                  |                |
|                     | ion Number <u>1882-1</u>                | Occupation or Business Consul | tant             |                |
|                     |   |                               |                  |                |
| City                | · · · · · · · · · · · · · · · · · · ·   |                               | State            | Zip Code       |
| *(Area Co           | ode) Telephone Number                   |                               |                  |                |
|                     | Philip A. Norcross                      |                               |                  |                |
| Registrati          | ion Number 1882-2                       | Occupation or Business Consul | tant             |                |
| Business            | Address same as above                   |                               |                  |                |
| City                |   |                               | State            | Zip Code       |
|                     | ode) Telephone Number                   |                               |                  |                |
|                     |   |                               |                  |                |
|                     | ion Number                              |                               |                  |                |
|                     | Address                                 |                               |                  |                |
| City                |   |                               | State            | Zip Code       |
|                     | de) Telephone Number                    |                               |                  |                |
| 4. Name             |   |                               |                  |                |
| Registrati          | on Number                               | Occupation or Business        |                  |                |
|                     | Address                                 |                               |                  |                |
| City                |   |                               | State            | Zip Code       |
|                     | de) Telephone Number                    |                               |                  |                |
|                     |   |                               |                  |                |
|                     |   |                               |                  |                |

|                     | DENTITIES DESIGNATING THIS REPORT TO INCLUDE ALL THEIR ACTIVITY ollowing information concerning those Represented Entities who have design | ate         | d ti | his report to include their activity.   |
|---------------------|--|-------------|------|---|
| Note: For eac       | h Represented Entity, Form L-2 must be filed.  |             |      |   |
| 1. Name of Repr     | esented Entity Englewood Hospital and Medical Center   | _           | _    |   |
| Business<br>Address | 350 Engle Street   | _           |      | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity. |
| City Englewood      | od Sta   | te          | NJ   | Zip Code <u>07631</u>   |
| Type of Business    | Health Care  | _           |      |   |
| 2. Name of Repr     | esented Entity Holt Logistics Corp.  |             |      |   |
| Business            | 101 South King Street  |             |      | Check if communication with the general public ("Grassroots   |
| Address             |  |             |      | Lobbying") was the <b>only</b> lobbying activity for this entity.   |
| City Glouceste      | er CitySta   | te <u>l</u> | ΝJ   | Zip Code 08030  |
| Type of Business    | Land Use   |             |      |   |
| 3. Name of Repr     | esented Entity Liberty Science Center  |             |      |   |
| Business            | 222 Jersey City Boulevard  |             |      | Check if communication with the general public ("Grassroots   |
| Address             |  | _           |      | Lobbying") was the <b>only</b> lobbying activity for this entity.   |
| City Jersey Cit     | y Sta  | te J        | ΝJ   | Zip Code 07305  |
| Type of Business    | Education  | _           |      |   |
| 4. Name of Repre    | esented Entity Sayreville Seaport Associates, L.P.   |             |      |   |
| Business            | 2701 Renaissance Boulevard   |             |      | Check if communication with the general public ("Grassroots   |
| Address             | Fourth Floor   | - I         |      | Lobbying") was the <b>only</b> lobbying activity for this entity.   |
| City King of Pr     | ussia Star   | te <u>l</u> | PA   | Zip Code 19406  |
| Type of Business    | Environmental and Redevelopment  |             |      |   |
| 5. Name of Repre    | esented Entity Senior Care Centers of America  |             |      |   |
| Business            | 7 Neshaminy Interplex, Suite 403   |             | T    | Check if communication with the general public ("Grassroots   |
| Address             |  | -  <br>-    |      | Lobbying") was the <b>only</b> lobbying activity for this entity.   |
| City Trevose        | Stat   | e <u>l</u>  | PA   | Zip Code 19053  |
| Type of Business    | Health Care  |             |      |   |
|                     |  |             |      |   |
|                     |  |             |      |   |
|                     |  |             |      |   |

|                     | ED ENTITIES DESIGNATING THIS REPORT TO INCLUDE ALL following information concerning those Represented En |         | d this report to include their activity.  |
|---------------------|--|---------|---|
| Note: For ea        | ch Represented Entity, Form L-2 must be filed.   |         |   |
| 1. Name of Rep      | resented Entity Trinitas Regional Medical Center   |         |   |
| Business<br>Address | 225 Williamson Street  |         | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying |
|                     |  |         | activity for this entity.   |
| City Elizabeth      | <u> </u>   | State   | NJ Zip Code <u>07202</u>  |
| Type of Business    | Health Care  |         |   |
| 2. Name of Repr     | resented Entity  |         |   |
| Business            |  |         | Check if communication with the general public ("Grassroots   |
| Address             |  |         | Lobbying") was the <b>only</b> lobbying activity for this entity.                                   |
| City                |  | State _ | Zip Code  |
| Type of Business    | ;  |         |   |
| 3. Name of Repr     | esented Entity   |         | •   |
|                     | ,  |         | Check if communication with the   |
| Business<br>Address |  | [       | general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity.       |
| City                |  | State _ | Zip Code  |
| Type of Business    |  |         |   |
| 4. Name of Repr     | esented Entity   |         |   |
| Business            |  |         | Check if communication with the general public ("Grassroots   |
| Address             |  |         | Lobbying") was the <b>only</b> lobbying activity for this entity.                                   |
| City                |  | State   | Zip Code  |
| Type of Business    |  |         |   |
| 5. Name of Repr     | esented Entity   |         |   |
| Business            |  |         | Check if communication with the   |
| Address             |  |         | general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity.       |
| City                |  | State   | Zip Code  |
| Type of Business    |  | · .     |   |
|                     |  |         |   |
|                     |  |         |   |
|                     |  |         |   |

| 1. Name of Repr                                    | resented Entity Casino Association of New Jersey, Inc. |                                       |    |  |
|--|--|---------------------------------------|----|--|
| Business Address 1000 Boardwalk at Virginia Avenue |  |                                       |    | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity.          |
| City Atlantic C                                    | City   | _ State                               | NJ | Zip Code 08401   |
| Type of Business                                   | Casino and Gaming                                      | •                                     |    |  |
| 2. Name of Repr                                    | esented Entity New Jersey American Water Company, Inc  | · · · · · · · · · · · · · · · · · · · |    |  |
| Business   | 131 Woodcrest Road                                     |                                       |    | Check if communication with the general public ("Grassroots  |
| Address  |  |                                       |    | Lobbying") was the <b>only</b> lobbying activity for this entity.  |
| City Cherry Hi                                     | II   | State                                 | NJ | Zip Code <u>08034</u>  |
| Type of Business                                   | Public Utilities                                       |                                       |    |  |
| 3. Name of Repr                                    | esented Entity   | <del></del>                           |    |  |
| Business<br>Address                                |  |                                       |    | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity.          |
| City   |  | State                                 |    | Zip Code   |
| Type of Business                                   | · <del></del>  |                                       |    |  |
| 4. Name of Repr                                    | esented Entity   |                                       |    |  |
| Business<br>Address                                |  |                                       |    | Check if communication with the<br>general public ("Grassroots<br>Lobbying") was the <b>only</b> lobbying<br>activity for this entity. |
| City   |  | State                                 |    | Zip Code   |
| Type of Business                                   | · · · · · · · · · · · · · · · · · · ·                  |                                       |    |  |
| 5. Name of Repr                                    | esented Entity   |                                       |    | ·  |
| Business<br>Address                                |  |                                       |    | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity.          |
| City   |  | State                                 |    | Zip Code   |
|  |  |                                       |    |  |

| SCHEDULE A  |                   |
|---|-------------------|
| 1. Did any Governmental Affairs Agent named in this Annual Report serve as a member of:   |                   |
| ➤ any independent State authority;  |                   |
| ➤ any county improvement authority;   |                   |
| > any municipal utilities authority;  |                   |
| <ul><li>any inter-State or bi-State authority as a member from New Jersey; or,</li></ul>  |                   |
| any board or commission established by statute or resolution, or by executive order of the Governor, or<br>Legislature, or by any Agency, Department or other instrumentality of the State?       | by the            |
| No If "no," continue on to the next question.  Yes If "yes," please provide the following in  | formation:        |
| Name of Governmental Affairs Agent  |                   |
| Name of Authority, Board, or Commission   |                   |
| Date When Term of Service Expires   |                   |
| Name of Governmental Affairs Agent  |                   |
| Name of Authority, Board, or Commission   |                   |
| Date When Term of Service Expires   |                   |
| Name of Governmental Affairs Agent  |                   |
| Name of Authority, Board, or Commission   |                   |
| Date When Term of Service Expires   |                   |
| Name of Governmental Affairs Agent  |                   |
| Name of Governmental Affairs Agent  |                   |
| Name of Authority, Board, or Commission   |                   |
| Date When Term of Service Expires   |                   |
|   |                   |
|   |                   |
| <ol> <li>Did all Governmental Affairs Agent(s) named in this Annual Report file all Notices of Representation and<br/>required during the calendar year covered by this Annual Report?</li> </ol> | Quarterly Reports |
| Yes If "yes," continue on to Schedule B.   No If "no," please file the necessary reports  | immediately.      |
|   |                   |

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Form L1-A Revised Sept. 2010

New Jersey Election Law Enforcement Commission

#### **SCHEDULE B-SALARY & COMPENSATION**

**PURPOSE:** To report the salary and compensation paid to the Governmental Affairs Agents on whose behalf this report is filed. Include the reimbursement of an Agent's expenses in amounts reported.

**NOTE:** Only the pro rata share of each Governmental Affairs Agent's salary and compensation need to be included if the Agent spends only a portion of his/her time on lobbying activity.

|              | NAME OF GOVERNMENTAL AFFAIRS AGENT   | AMOUNT  |       |
|--------------|--|---|-------|
| Jeffrey T. M | chaels   | \$ 294,81   | 13.00 |
| Philip A. No | rcross   | 201,28  | 37.00 |
|              |  |   |       |
|              |  |   |       |
|              |  |   |       |
|              |  |   |       |
|              | <u> </u>   |   |       |
|              | · .  |   |       |
|              | <del></del>  |   |       |
|              | SCHEDULE B TOTAL \$  | 496,10  | 00.00 |
|              |  |   |       |
|              | SCHEDULE C - SUPPORT PERSONNEL   |   |       |
| PURPOSE:     | To report the costs of support personnel who, over the course of the reporting year, individuous supporting the activities of the Governmental Affairs Agent(s).   | dually spend 450 or more                          |       |
|              | After determining to which person(s) this applies, report the pro rata share of those costs we supporting the activities of the Governmental Affairs Agent(s) in influencing legislation, reconcesses, or communicating with the general public. | which are attributable to gulations, governmental |       |
|              | SCHEDULE C TOTAL \$  |   |       |
|              | NO SCHEDULE D FOR GOVERNMENTAL AFFAIRS AGENTS  |   |       |
|              | HO SCHEDOLE D FOR GOVERNMENTAL AFFAIRS AGENTS  |   |       |

#### **SCHEDULE E - COMMUNICATION EXPENSES**

**PURPOSE:** To report the costs of the preparation and distribution of materials related to influencing legislation, regulations, governmental processes, and conducting communications with the general public.

| EXPENSE  | AMOUNT                  |
|--|-------------------------|
| Printed Materials  | \$                      |
| Film, Slides, Video, Audio, TV, Radio, Other Broadcast Medium, including the Internet  |                         |
| Postage  |                         |
| Telephone, Telegram, Facsimile   |                         |
| Pro Rata Overhead Costs of Specific Events Over \$100 (please identify name and date of event)   |                         |
|  |                         |
|  |                         |
|  |                         |
|  |                         |
|  |                         |
|  |                         |
|  |                         |
| Other (please describe):   |                         |
|  |                         |
|  |                         |
|  |                         |
|  |                         |
|  |                         |
|  |                         |
| SCHEDULE E TOTAL \$  |                         |
|  |                         |
| SCHEDULE F-TRAVEL/LODGING  |                         |
| PURPOSE: To report the travel and lodging costs of the Governmental Affairs Agents on whose behalf this rep                                    | ort is filed related to |
| influencing legislation, regulations, governmental processes, or communicating with the general processes.  NAME OF GOVERNMENTAL AFFAIRS AGENT |                         |
| NAME OF GOVERNMENTAL AFFAIRS AGENT   | AMOUNT                  |
|  | \$                      |
|  |                         |
|  |                         |
|  |                         |
| ·  |                         |
|  |                         |
| SCHEDULE F TOTAL \$  |                         |
|  |                         |
|  |                         |
| ·  |                         |

### **SCHEDULE G-1**

## ITEMIZATION OF BENEFITS WHICH EXCEEDED \$25 PER DAY OR \$200 PER CALENDAR YEAR TO STATE OFFICIALS AND THEIR IMMEDIATE FAMILY MEMBERS

**PURPOSE:** To report detailed information concerning benefits passed to State officials covered by the Act, as well as the immediate family members of these officials. If the value of a benefit exceeded \$25 per day or \$200 per calendar year, report below.

(Select one description item for each entry from the drop down list. When selecting "O - Other", enter a description in the space provided.)

| Name of Benefit Recipier          | nt  |                          |                       |          |
|-----------------------------------|---|--------------------------|-----------------------|----------|
|                                   | Description                                     |                          |                       | nount \$ |
| Name and Address of Pa            | ayee/Vendor                                     |                          |                       |          |
|                                   |   |                          |                       |          |
| City                              |   | State                    | Zip Code              |          |
| If benefit was reimburse<br>Date  | ed, please report the date, the des             | cription, and the amount | of the reimbursement. |          |
| Description                       |   |                          |                       |          |
| Name of Benefit Recipier          | nt  |                          |                       |          |
| Date                              |   |                          |                       | nount \$ |
| Name and Address of Pa<br>Name    | ayee/Vendor                                     |                          |                       |          |
|                                   |   |                          |                       |          |
|                                   |   |                          |                       |          |
| If benefit was reimburse<br>Date  | d, please report the date, the des<br>Amount \$ |                          | of the reimbursement. |          |
| Description                       |   |                          |                       |          |
|                                   | nt  |                          |                       |          |
|                                   | Description                                     |                          |                       | nount \$ |
| Name and Address of Pa            |   |                          |                       |          |
|                                   |   |                          |                       |          |
| City                              |   |                          |                       |          |
| If benefit was reimbursed         | d, please report the date, the des              | cription, and the amount |                       | -        |
| Description                       |   |                          |                       |          |
| Name of Benefit Recipier          |   |                          |                       | ·        |
| Date                              | Description                                     |                          | Am                    | nount \$ |
| Name and Address of Pa<br>Name    | yee/Vendor                                      |                          |                       |          |
| Addross                           |   |                          |                       |          |
| City                              |   | State                    | Zip Code              |          |
| If benefit was reimbursed<br>Date | d, please report the date, the desc             |                          |                       |          |
|                                   |   |                          |                       |          |
|                                   |   |                          |                       |          |

| PURPOSE: To report the |   | MARY OF BENEFIT PAS<br>benefits to State officials cover |                   | ir imm      | nediate family members. |
|------------------------|---|--|-------------------|-------------|-------------------------|
| •                      |   | SCHEDULE G-1*  | SCHEDULE G-2**    |             | AMOUNT                  |
| Entertainment          | \$_   | +\$  |                   | =\$         |                         |
| Food and Beverage      | _   | + .  |                   | =           |                         |
| Travel                 | _   | + .  |                   | =           |                         |
| Lodging                | _   | +  |                   | =           |                         |
| Honoraria              | _   | + .  |                   | =           |                         |
| Loans                  | _   | + .  |                   | =           |                         |
| Gifts                  | _   | + .  |                   | =           |                         |
| Other (specify)        |   | + .  |                   | =           |                         |
| Total                  | \$_   | +\$  |                   | =\$         |                         |
| ENTER THE TOTAL AMO    | UNT OF REIMBURSED BENE<br>MOUNT FROM BENEFIT PA |  | \$                |             |                         |
| EXPENDITURES           |   |  |                   |             |                         |
| 1. Salary              | and Compensation                                |  | Schedule B Total  | \$_         | 496,100.00              |
| 2. Suppo               | ort Personnel                                   |  | Schedule C Total  | _           |                         |
| 3. Comm                | nunication Expenses                             |  | Schedule E Total  | _           |                         |
| 4. Travel              | and Lodging                                     |  | Schedule F Total  |             |                         |
| 5. Benef               | t Passing                                       | Schedule G-1 and S                                       | chedule G-2 Total | -           |                         |
|                        |   | Total Lobbyi   | ng Expenditures   | <b>\$</b> _ | 496,100.00              |
|                        |   |  |                   |             |                         |

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Form L1-A Revised Sept. 2010

New Jersey Election Law Enforcement Commission

#### **RECEIPTS TABLE**

**PURPOSE:** To report all fees, retainers, allowances, reimbursement of expenses, or other compensation received from Represented Entities for the purpose of influencing legislation, regulations, governmental processes, or communicating with the general public.

**NOTE:** Report only the pro rata share of each receipt which is related to influencing legislation, regulations, governmental processes, or communicating with the general public.

| REPRESENTED ENTITY                        | AMOUNT       |
|---|--------------|
| Englewood Hospital and Medical Center     | \$ 30,000.00 |
| 2. Holt Logistics Corp                    | 31,250.00    |
| 3. Liberty Science Center                 | 82,500.00    |
| 4. Sayreville Seaport Associates, L.P.    | 75,000.00    |
| 5. Senior Care Centers of America         | 64,800.00    |
| 6. Trinitas Regional Medical Center       | 64,800.00    |
| 7. New Jersey American Water Company, Inc | 26,250.00    |
| 8. Casino Association of New Jersey, Inc  | 1′21,500.00  |
| 9.  |              |
| 10.                                       |              |
| 11.                                       |              |
| 12.                                       |              |
| 13.                                       |              |
| 14.                                       |              |
| 15.                                       |              |
| 16.                                       |              |
| 17.                                       |              |
| 18.                                       |              |
|   |              |

| TOTAL RECEIPTS | \$ | 496,100.0     |
|----------------|----|---------------|
| IOIAL RECEIPTS | >  | <br>490,100.0 |

| CERTIFICAT   | TION   |
|--|--|
| This certification shall be signed by either the Governmental Affairs Age<br>Managing or Principal Partner or Chief Executive Officer of the Governm   |  |
| ı, Jeffrey T. Michaels   |  |
| (print name)   |  |
| hereby certify that I am duly authorized by  |  |
| Optimus Partners LLC   |  |
| (print name of firm)   |  |
| to file and certify the accuracy and correctness of this Annual Report of certify that the statements made herein are true and accurate. I am aw false, I may be subject to punishment.  Signature | are that if any of the foregoing statements are willfully  2/15/2011 |
|  | Date   |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |