FORM L1-A Reporting For Calendar Year 2009



FEB 2 5 2010

FOR STATE USE ONLY

Amendment

V

ANNUAL REPORT OF GOVERNMENTAL AFFAIRS AGENT



NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

P.O. Box 185, Trenton, NJ 08625-0185 (609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532) Website: www.elec.state.nj.us

| lame of Go | overnmental Affairs Agent or Governm | nental Affairs Agent Firm: | | |
|---------------------|--|----------------------------|-------|----------------|
| ri State S | Strategies NJ, LLC | | | |
| Susiness Address | 108 Euclid Street | | | |
| ity | | | | Zip Code 08096 |
| (Area Cod | le) Telephone Number | | | <u></u> |
| | the following information regarding th | | | port is filed. |
| . Name | Jack Fisher | | | |
| Registrat | ion Number 1723-1 | Occupation or Business | | |
| Business | Address 108 Euclid Street | | | |
| City Wo | oodbury | | | Zip Code 08096 |
| *(Area Co | ode) Telephone Number | | | |
| | ······ | | | |
| | ion Number | | | |
| Business | Address | | | |
| | | | | Zip Code |
| *(Area Co | ode) Telephone Number | | | |
| Name _ | | | | |
| Registrati | ion Number | | | |
| | Address | | | |
| | | | | Zip Code |
| *(Area Co | de) Telephone Number | | · | |
| Name _ | <u></u> | | | |
| Registrati | on Number | Occupation or Business | | |
| Business / | Address | | | |
| City | | | State | Zip Code |
| *(Area Co | de) Telephone Number | | | |

| 2. REPRESENTED ENTITIES DESIGNATING THIS REPORT TO Provide the following information concerning those Re | INCLUDE ALL THEIR ACTIVITY presented Entities who have designated this report to include their activity. |
|--|--|
| Note: For each Represented Entity, Form L-2 must be fil | ed. |
| Name of Represented Entity | |
| BusinessAddress | Check if communication with the general public ("Grassroots Lobbying") was the only lobbying activity for this entity. |
| City | |
| Type of Business | |
| 2. Name of Represented Entity | |
| BusinessAddress | Check if communication with the general public ("Grassroots Lobbying") was the only lobbying activity for this entity. |
| City | State Zip Code |
| Type of Business | |
| 3. Name of Represented Entity | |
| BusinessAddress | Check if communication with the general public ("Grassroots Lobbying") was the only lobbying activity for this entity. |
| City | State Zip Code |
| Type of Business | |
| 4. Name of Represented Entity | |
| BusinessAddress | Check if communication with the general public ("Grassroots Lobbying") was the only lobbying activity for this entity. |
| City | State Zip Code |
| Type of Business | |
| 5. Name of Represented Entity | |
| Business Address | Check if communication with the |
| City | State Zip Code |
| Type of Business | |
| | |
| | |
| | |

| 1. Name of Rep | presented Entity Churchill Consulting Engineers | | | |
|------------------|--|----------------------------|---|---|
| Business | 344 North Route 73 | | Check if communication with the general public ("Grassroots | |
| Address | Suite A | .[_ | Lobbying") was the only lobbying activity for this entity. | |
| City Berlin | | State | NJ | Zip Code 08009 |
| Type of Busines | engineering/consulting | | | |
| 2. Name of Rep | presented Entity Woolwich Development Group, L.L.C. | | | |
| Business | 6 Blue Spruce Lane | | | Check if communication with the general public ("Grassroots |
| Address | | | با[| Lobbying") was the only lobbying activity for this entity. |
| City Woolwic | <u>:h</u> | State | NJ | Zip Code 08085 |
| Type of Busines | s Land Use/Development | | | |
| 3. Name of Rep | resented Entity Soilsafe | | | |
| Business | 378 route 130 South | | | Check if communication with the general public ("Grassroots |
| Address | | | تا | Lobbying") was the only lobbying activity for this entity. |
| City Logan To | ownship | State | NJ | Zip Code <u>08085</u> |
| Type of Business | environmental . | | | |
| 4. Name of Repr | resented Entity Secure Alert, Inc. | | | |
| Business | 150 West Civic Center Drive | 50 West Civic Center Drive | | Check if communication with the general public ("Grassroots |
| Address | Suite 400 | | | Lobbying") was the only lobbying activity for this entity. |
| City Sandy | | State | UT | Zip Code <u>84070</u> |
| Type of Business | Electronic monitoring/notification of criminal offer | nders | | |
| 5. Name of Repr | esented Entity NextEra Energy Resources, L.L.C. | | | |
| Business | 21 Pardee Place | | | Check if communication with the general public ("Grassroots |
| Address | | | | Lobbying") was the only lobbying activity for this entity. |
| ity Ewing | | State | NJ | Zip Code 08628 |
| | Energy services | | | |

| 1. Name of Rep | oresented Entity Southern New Jersey Rail Group | | | |
|---------------------|--|-------|---|---|
| Business Address | 700 Beideman Avenue | | | Check if communication with the general public ("Grassroots Lobbying") was the only lobbying activity for this entity. |
| City Camden | | State | NJ | Zip Code 08105 |
| Type of Busines | Operations/maintenance of River Line light rail system | | | |
| 2. Name of Rep | resented Entity Stella Contracting, Inc. | | | |
| Business | 586 Route 40 | | | Check if communication with the general public ("Grassroots |
| Address | P.O. Box 902 | | Lobbying") was the only lobbying activity for this entity. | |
| City Elmer | | State | ГИ | Zip Code 08318 |
| Type of Busines | s alternative energy | | | |
| 3. Name of Rep | resented Entity Bombardier Mass Transit Corp. | | | |
| Business Address | 7940 State Route 415 | | | Check if communication with the general public ("Grassroots Lobbying") was the only lobbying activity for this entity. |
| City Kanona/ | Bath | State | NY | |
| Type of Business | Manufacturer of airplanes/trains | | | |
| 4. Name of Repi | resented Entity | | | |
| Business Address | | | | Check if communication with the general public ("Grassroots Lobbying") was the only lobbying activity for this entity. |
| Lity | | State | | Zip Code |
| | | | | |
| | esented Entity | | | |
| Business Address | | | | Check if communication with the general public ("Grassroots Lobbying") was the only lobbying activity for this entity. |
| ty | | State | | Zip Code |
| | | | | |

| | SCHEDULE A |
|---|--|
| Did any Governmental Affairs Agent n | amed in this Annual Report serve as a member of: |
| ➤ any independent State authori | ity; |
| ➤ any county improvement auth | ority; |
| any municipal utilities authorit | у; |
| ➤ any inter-State or bi-State auth | ority as a member from New Jersey; or, |
| | olished by statute or resolution, or by executive order of the Governor, or by the Department or other instrumentality of the State? |
| No If "no," continue on to the | next question. Yes If "yes," please provide the following information: |
| Name of Governmental Affairs Agent | Jack Fisher |
| Name of Authority, Board, or Commission | NJ Building Authority |
| Date When Term of Service Expires | April 27, 2010 |
| Name of Governmental Affairs Agent | Jack Fisher |
| Name of Authority, Board, or Commission | LUARC Commission |
| Date When Term of Service Expires | January 3, 2014 |
| Name of Governmental Affairs Agent | |
| Name of Authority, Board, or Commission | |
| Date When Term of Service Expires | |
| Name of Governmental Affairs Agent | |
| Name of Authority, Board, or Commission | |
| Date When Term of Service Expires | |
| | |
| . Did all Governmental Affairs Agent(s required during the calendar year co |) named in this Annual Report file all Notices of Representation and Quarterly Reports vered by this Annual Report? |
| Yes If "yes," continue on to S | Schedule B. No If "no," please file the necessary reports immediately. |
| | |

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v Jersey Election Law Enforcement Commission

| | SCHEDULE B - SALARY & COMPENSATION |
|----------|---|
| PURPOSE: | To report the salary and compensation paid to the Governmental Affairs Agents on whose behalf this report is filed. |
| | Include the reimbursement of an Agent's expenses in amounts reported. |

NOTE: Only the prorata share of each Governmental Affairs Agent's salary and compensation need to be included if the Agent spends only a portion of his/her time on lobbying activity.

| | NAME OF GOVERNMENTAL AFFAIRS AGENT | | AMOUNT |
|-------------|------------------------------------|------------|------------|
| Jack Fisher | | \$ | 100,000.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
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| | | | |
| | | | |
| | SCHEDULE B | 3 TOTAL \$ | 100,000.00 |

SCHEDULE C-SUPPORT PERSONNEL

PURPOSE: To report the costs of support personnel who, over the course of the reporting year, individually spend 450 or more hours supporting the activities of the Governmental Affairs Agent(s).

After determining to which person(s) this applies, report the pro rata share of those costs which are attributable to supporting the activities of the Governmental Affairs Agent(s) in influencing legislation, regulations, governmental processes, or communicating with the general public.

SCHEDULE C TOTAL \$ 1,950.00

NO SCHEDULE D FOR GOVERNMENTAL AFFAIRS AGENTS

SCHEDULE E - COMMUNICATION EXPENSES

PURPOSE: To report the costs of the preparation and distribution of materials related to influencing legislation, regulations, governmental processes, and conducting communications with the general public.

| EXPENSE | AMOUNT |
|--|----------|
| Printed Materials | \$ 0.00 |
| Film, Slides, Video, Audio, TV, Radio, Other Broadcast Medium, including the Internet | 0.00 |
| Postage | 0.00 |
| Telephone, Telegram, Facsimile | 3,316.64 |
| Pro Rata Overhead Costs of Specific Events Over \$100 (please identify name and date of event) | 0.00 |
| | |
| Other (please describe): transportation | 5,597.92 |
| copying costs | 177.83 |
| SCHEDULE E TOTAL \$ | 9,092.39 |
| SCHEDULE F - TRAVEL/LODGING PURPOSE: To report the travel and lodging costs of the Governmental Affairs Agents on whose behalf this report influencing legislation, regulations, governmental processes, or communicating with the general processes. | public. |
| NAME OF GOVERNMENTAL AFFAIRS AGENT | AMOUNT |
| | \$ |
| | |
| | |

SCHEDULE F TOTAL \$ _

SCHEDULE G-1

ITEMIZATION OF BENEFITS WHICH EXCEEDED \$25 PER DAY OR \$200 PER CALENDAR YEAR TO STATE OFFICIALS AND THEIR IMMEDIATE FAMILY MEMBERS

PURPOSE: To report detailed information concerning benefits passed to State officials covered by the Act, as well as the immediate family members of these officials. If the value of a benefit exceeded \$25 per day or \$200 per calendar year, report below.

(Select one description item for each entry from the drop down list. When selecting "O - Other", enter a description in the space provided.)

| Name of Benefit Recipi | ient | | | _ |
|-------------------------------|---|---------------------------|--------------------------|---------|
| | Description | | | \$ 0.00 |
| Name and Address of Name | Payee/Vendor | | | |
| Address | | | | |
| City | | State | Zip Code | |
| If benefit was reimburs | sed, please report the date, the de | escription, and the amoun | it of the reimbursement. | |
| Description | | | | |
| Name of Benefit Recipi | ient | | | |
| Date | Description | | | |
| Name and Address of R Name | Payee/Vendor | | | _ |
| Address | _ | | | _ |
| City | | State | Zip Code | _ |
| | sed, please report the date, the des | scription, and the amoun | | |
| | | | | - |
| | ent | | | |
| | Description | | | |
| Name and Address of P Name | Payee/Vendor | | | |
| | | | | |
| City | | | Zip Code | |
| Date | ed, please report the date, the des Amount \$ | | | |
| Description | | | | |
| Name of Benefit Recipie | ent | | | |
| Date | Description | | Amount \$ | |
| Name and Address of Pa | ayee/Vendor | | | |
| Address | | | | |
| City | | | Zip Code | |
| | ed, please report the date, the desc Amount \$ | cription, and the amount | of the reimbursement. | |
| | | | | |
| | | | | |

| SUMM | ARY | OF | BENEFIT | PA | SSI | NG |
|----------|-----|----|---------|----|-----|-----|
| 20111111 | ~11 | • | | | | .,, |

| PURPOSE | To report the total amount of | providing benefits to State | officials covered by th | he Act and their immediate famil | v memhers |
|---------|-------------------------------|-----------------------------|-------------------------|-------------------------------------|----------------|
| CORPUSE | to report the total amount or | providing benefits to state | Unicials Covered by th | ne Act and their innitediate rainin | A ILIGILIDE 2. |

| | SCHEDULE G-1* | SCHEDULE G-2** | AMOUNT |
|---|-----------------------|--------------------|---------------|
| Entertainment | \$ + 5 | \$ | =\$ |
| Food and Beverage | + | | = |
| Travel | + | | = |
| Lodging | + | | = |
| Honoraria | + | | = |
| Loans | + | | = |
| Gifts | + | | = |
| Other (specify) | + | | = |
| Total | \$ +\$ | S | = \$ 0.00 |
| ENTER THE TOTAL AMOUNT OF REIMBURSED IN BOUNT FROM BENEFI | | | |
| | MARY OF LOBBYING EXPE | ENDITURES | |
| EXPENDITURES | | | |
| 1. Salary and Compensation | | Schedule B Total | \$100,000.00 |
| 2. Support Personnel | | Schedule C Total | 1,950.00 |
| 3. Communication Expenses | | Schedule E Total | 9,092.39 |
| 4. Travel and Lodging | | Schedule F Total | |
| 5. Benefit Passing | Schedule G-1 and | Schedule G-2 Total | 0.00 |
| | Total Lobby | ying Expenditures | \$ 111,042.39 |

RECEIPTS TABLE

PURPOSE: To report all fees, retainers, allowances, reimbursement of expenses, or other compensation received from Represented Entities for the purpose of influencing legislation, regulations, governmental processes, or communicating with the general public.

NOTE: Report only the pro rata share of each receipt which is related to influencing legislation, regulations, governmental processes, or communicating with the general public.

| REPRESENTED ENTITY | AMOUNT | |
|------------------------------------|---------|-------|
| Churchill Consulting Engineers | \$ 3,00 | 00.00 |
| 2. Woolwich Development Group, LLC | | 0.00 |
| 3. Soilsafe | 40,00 | 00.00 |
| 4. SecureAlert, Inc. | 15,00 | 00.00 |
| 5. NextEra Energy Resources, LLC | 45,00 | 00.00 |
| 6. Southern New Jersey Rail Group | 6,00 | 00.00 |
| 7. Stella Contracting, Inc. | 5,00 | 00.00 |
| 8. Bombardier Mass Transit Corp. | 30,00 | 00.00 |
| 9. | | |
| 10. | | |
| 11. | · | |
| 12. | | |
| 13. | | |
| 14. | | |
| 15. | | |
| 16. | | , |
| 17. | | |
| 18. | | |
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| TOTAL RECEIPTS | Ś | 144,000.00 |
|---------------------|---|-------------------|
| I O I VE VECEIL I 2 | 4 | 1 1 1/0 0 0 1 0 0 |

CERTIFICATION

| This certification shall be signed by either the Governmental Affairs Agent filing this Annual Repo Managing or Principal Partner or Chief Executive Officer of the Governmental Affairs Agent Firm. | rt on his/her own behalf, or by the |
|---|-------------------------------------|
| ı, Jack Fisher | |
| (print name) | |
| hereby certify that I am duly authorized by | |
| Tri State Strategies NJ, LLC | |
| (print name of firm) | |
| to file and certify the accuracy and correctness of this Annual Report of Lobbying Activity for caler I certify that the statements made herein are true and accurate. I am aware that if any of the foregralse, I may be subject to punishment. All signature | |