## **FORM L1-A** Reporting For Calendar Year 2009

#### **ANNUAL REPORT OF GOVERNMENTAL AFFAIRS AGENT**

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# ELEC RECEIVED

**Amendment** 

FEB 1 6 2010 FOR STATE USE ONLY

**NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION** P.O. Box 185, Trenton, NJ 08625-0185 (609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)

| Name of G  | overnmental Affairs Agent or Go | overnmental Affairs Agent Firm:            |                      |                            |
|------------|---------------------------------|--|----------------------|----------------------------|
| Business   | Sterns & Weinroth, P.C.         |  |                      |                            |
| Address    | 50 W. State Street, Suite       | 1400, P. O. Box 1298                       |                      |                            |
| City       | Trenton                         |  | State NJ             | Zip Code 08607-1298        |
| *(Area Coo | de) Telephone Number 609-39     | 92-2100                                    |                      |                            |
| 1. Provide | the following information regar | rding the Governmental Affairs Agent(s) on | whose behalf this re | port is filed.             |
| 1. Name    | Joel H. Sterns                  |  |                      |                            |
| Registra   | tion Number 26                  | Occupation or Business La                  | aw Firm              |                            |
| Business   | Address 50 W. State Street,     | Suite 1400, P. O. Box 1298                 |                      |                            |
| City Tre   | enton                           |  | State NJ             | Zip Code 08607-1298        |
| *(Area C   | ode) Telephone Number 609-      | 392-2100                                   |                      |                            |
| 2. Name    | Richard K. Weinroth             |  |                      |                            |
| Registra   | tion Number 26                  | Occupation or Business La                  | aw Firm              |                            |
| Business   | Address 50 W. State Street,     | Suite 1400, P. O. Box 1298                 |                      |                            |
| City Tre   | enton                           |  | State NJ             | Zip Code 08607-1298        |
| *(Area C   | ode) Telephone Number 609-      | 392-2100                                   |                      |                            |
| 3. Name    | <br>Richard J. Van Wagner       |  |                      |                            |
| Registrat  | tion Number 26                  | Occupation or Business La                  | w Firm               |                            |
| Business   | Address 50 W. State Street,     |  |                      |                            |
| City Tre   | enton                           |  | State NJ             | Zip Code 08607-1298        |
| *(Area C   | ode) Telephone Number 609-3     | 392-2100                                   |                      | _                          |
| 4. Name    | Grace Strom Power               |  |                      |                            |
| Registrat  | tion Number 26                  | Occupation or Business La                  | w Firm               |                            |
| Business   | Address 50 W. State Street,     | Suite 1400, P. O. Box 1298                 |                      |                            |
| City Tre   | enton                           |  | State NJ             | Zip Code <u>08607-1298</u> |
| *(Area Co  | ode) Telephone Number 609-3     | 392-2100                                   |                      |                            |
|            |                                 |  |                      |                            |

|                     | D ENTITIES DESIGNATING THIS REPORT TO INCLUDE ALL THEIR ACTIVITY following information concerning those Represented Entities who have design | nat | ed tł     | nis report to include their activity.   |
|---------------------|--|-----|-----------|---|
| Note: For eac       | ch Represented Entity, Form L-2 must be filed.   |     |           |   |
| 1. Name of Repre    | esented Entity American Insurance Association  |     |           |   |
| Business<br>Address | One Walnut Street  |     |           | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying                           |
| City Boston         | St   | ate | <u>МА</u> | activity for this entity.  Zip Code 02108   |
| Type of Business    | Insurance  |     |           |   |
| 2. Name of Repre    | esented Entity Trump Entertainment Resorts, Inc.   |     |           |   |
| Business            | 1000 Boardwalk at Virginia Avenue  |     |           | Check if communication with the general public ("Grassroots   |
| Address             |  |     |           | Lobbying") was the <b>only</b> lobbying activity for this entity.   |
| City Atlantic C     | Lity St  | ate | NJ        | Zip Code 08401  |
| Type of Business    | Gaming   |     |           |   |
| 3. Name of Repre    | esented Entity CAF USA   |     |           |   |
| Business<br>Address | 1401 K Street, N.W., Suite 803   |     |           | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity. |
| City Washingt       | ion St   | ate | DC        |   |
| Type of Business    | International design, manufacture, maintenance and supply of   | eq  | uipı      | ment for railway systems  |
| 4. Name of Repr     | esented Entity Clear Channel   |     |           |   |
| Business            | 110 E. 42nd Street, 7th FLoor  | _   |           | Check if communication with the general public ("Grassroots   |
| Address             |  |     |           | Lobbying") was the <b>only</b> lobbying activity for this entity.   |
| City New York       | St   | ate | NJ        | Zip Code 10017  |
| Type of Business    | Promote entertainment events   |     |           |   |
| 5. Name of Repre    | esented Entity DeVry University  |     |           |   |
| Dusiness            | 630 U. S. Highway No. 1  |     |           | Check if communication with the<br>general public ("Grassroots  |
| Address             |  |     |           | Lobbying") was the <b>only</b> lobbying activity for this entity.   |
| City North Bru      | nswickSt   | ate | NJ        | Zip Code 08902  |
| Type of Business    | Education institution  |     |           |   |
|                     |  |     |           |   |
|                     |  |     |           |   |
|                     |  |     |           |   |

|                                    | D ENTITIES DESIGNATING THIS REPORT TO INCLUDE ALL THEIR ACTIVITY following information concerning those Represented Entities who have desi | ignate        | ed th | nis report to include their activity.   |  |
|------------------------------------|--|---------------|-------|---|--|
| Note: For eac                      | ch Represented Entity, Form L-2 must be filed.   |               |       |   |  |
| 1. Name of Repr                    | esented Entity GTECH Corporation   |               |       |   |  |
| Business 10 Memorial Blvd. Address |  |               |       | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying |  |
| City Providen                      | ce :   | <br>State     | RI    | activity for this entity.  Zip Code 02903   |  |
| Type of Business                   |  |               |       |   |  |
| 2. Name of Repr                    | resented Entity United New Jersey Sandy Hook Pilots Benevolent   | Asso          | ciat  | tion  |  |
| Business                           | 201 Edgewater Street   |               |       | Check if communication with the general public ("Grassroots   |  |
| Address                            |  |               |       | Lobbying") was the <b>only</b> lobbying activity for this entity.                                   |  |
| City Staten Isl                    | and  | State         | NY    | Zip Code 10305  |  |
| Type of Business                   | Ship piloting  |               |       |   |  |
| 3. Name of Repr                    | esented Entity International Fidelity Insurance Company  |               |       |   |  |
|                                    | One Newark Center, 20th Floor  |               |       | Check if communication with the   |  |
| Business<br>Address                | One Newark Center, 20th Floor  |               |       | general public ("Grassroots<br>Lobbying") was the <b>only</b> lobbying<br>activity for this entity. |  |
| City Newark                        |  | State         | NJ    | Zip Code <u>07102</u>   |  |
| Type of Business                   | . Issuance of surety bonds   |               |       |   |  |
| 4. Name of Repr                    | esented Entity New England Financial Services Association  |               |       |   |  |
| Business                           | 45 Memorial Circle   |               |       | Check if communication with the general public ("Grassroots   |  |
| Address                            | P. O. Box 1058   |               | L     | Lobbying") was the <b>only</b> lobbying activity for this entity.                                   |  |
| City Augusta                       |  | State         | ME    | Zip Code <u>04430</u>   |  |
| Type of Business                   | Financial services   |               |       |   |  |
| 5. Name of Repre                   | esented Entity New Jersey Animal Rights Alliance   |               |       |   |  |
| Business                           | P. O. Box 174  |               |       | Check if communication with the general public ("Grassroots   |  |
| Address                            |  |               | Ш     | Lobbying") was the <b>only</b> lobbying activity for this entity.                                   |  |
| City Englishto                     | wn s   | tate <u> </u> | NJ    | Zip Code 07726  |  |
| Type of Business                   | Statewide non-profit organization dedicated to ending anima  | l exp         | loit  | ation   |  |
|                                    |  |               |       | ·   |  |
|                                    |  |               |       |   |  |
|                                    |  |               |       |   |  |

| Note: For eac       | h Represented Entity, Form L-2 must be filed.       |                      |         |   |  |
|---------------------|---|----------------------|---------|---|--|
| Name of Repre       | esented Entity New Jersey Association of Mutual I   | nsurance Companie    | 25      |   |  |
| Business<br>Address | 125 W. Broadway                                     |                      |         | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying |  |
| City Salem          |   | State                | NJ<br>V | activity for this entity.  Zip Code 08079-0263  |  |
| Type of Business    | Insurance   |                      |         |   |  |
| 2 Name of Repr      | esented Entity NORESCO                              |                      |         | -   |  |
|                     | One Research Drive, Suite 400C                      |                      |         | Check if communication with the   |  |
| Business<br>Address | One Research Drive, Suite 400C                      |                      |         | general public ("Grassroots<br>Lobbying") was the <b>only</b> lobbying<br>activity for this entity. |  |
| City Westboro       | ough  | State                | MA      | Zip Code 01581  |  |
| Type of Business    | Implementing energy saving programs for gov         | vernment institution | าร      |   |  |
|                     | esented Entity Private Career School Association of | of Now Jorson        |         |   |  |
| 3. Name of Kepro    |   | Ji New Jersey        | l       | Check if communication with the   |  |
| Business<br>Address | P. O. Box 11795                                     |                      |         | general public ("Grassroots<br>Lobbying") was the <b>only</b> lobbying<br>activity for this entity. |  |
| City New Brun       | nswick  | State                | NJ      | Zip Code 08906  |  |
| Type of Business    | Education   |                      |         |   |  |
| 4. Name of Repr     | esented Entity Pitney Bowes                         | •                    |         |   |  |
| Business            | 1 Elmcroft Road                                     |                      |         | Check if communication with the general public ("Grassroots   |  |
| Address             |   |                      |         | Lobbying") was the <b>only</b> lobbying activity for this entity.                                   |  |
| City Stamford       |   | State                | CT      | Zip Code 06926-0700   |  |
| Type of Business    | Provision of mail sorting and processing system     | ns & equipment       |         |   |  |
| 5. Name of Repre    | ecented Entity                                      |                      |         |   |  |
| s. Hame of hepre    | esented Entity                                      |                      |         | Check if communication with the   |  |
| Business<br>Address |   |                      |         | general public ("Grassroots<br>Lobbying") was the <b>only</b> lobbying<br>activity for this entity. |  |
| City                |   | State                |         | Zip Code  |  |
| Type of Business    |   |                      |         |   |  |
|                     |   |                      |         |   |  |
|                     |   |                      |         |   |  |

| Note: For each Represented Entity, Form L-2 must | be filed.   |
|--|---|
| Name of Represented Entity                       |   |
|  | Check if communication with t<br>general public ("Grassroots<br>Lobbying") was the <b>only</b> lobby<br>activity for this entity. |
| City   |   |
| Type of Business                                 |   |
| 2. Name of Represented Entity                    |   |
|  | Check if communication with t   |
| Address  | Lobbying") was the <b>only</b> lobbying activity for this entity.   |
| City   |   |
| Type of Business                                 |   |
| 3. Name of Represented Entity                    |   |
|  | Check if communication with t general public ("Grassroots Lobbying") was the <b>only</b> lobbyi activity for this entity.         |
| City   | <u> </u>  |
| Type of Business                                 | •   |
| 4. Name of Represented Entity                    |   |
| Business   | Check if communication with t   |
| <del></del>                                      | activity for this entity.   |
| City   | State Zip Code  |
| Type of Business                                 |   |
| 5. Name of Represented Entity                    | Check if communication with t   |
| Business Address                                 | 1 11: (11-5)  |
| City   | State Zip Code  |
| Type of Business                                 |   |
|  |   |

|                     | RESENTED ENTITIES following information concerning other Represented Entites. |       |     |   |
|---------------------|---|-------|-----|---|
| 1. Name of Repre    | esented Entity CSX Transportation   |       | _   |   |
| Business            | Two Commerce Square   |       |     | Check if communication with the general public ("Grassroots   |
| Address             | 2001 Market Street, Eighth Floor  |       |     | Lobbying") was the <b>only</b> lobbying activity for this entity.                                   |
| City Philadelp      | hia   | State | PA  | Zip Code 19103  |
| Type of Business    | Rail transportation   |       |     |   |
| 2. Name of Repre    | esented Entity Citigroup Management Corp.                                     |       |     |   |
| Business            | 1101 Pennsylvania Avenue, N.W., Suite 1000                                    |       |     | Check if communication with the general public ("Grassroots   |
| Address             |   |       |     | Lobbying") was the <b>only</b> lobbying activity for this entity.                                   |
| City Washingt       | on  | State | DC  | Zip Code 20004  |
| Type of Business    | Financial services  |       |     |   |
| 3. Name of Repre    | esented Entity Horizon Blue Cross & Blue Shield                               |       |     |   |
| Business<br>Address | Three Penn Plaza  |       |     | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying |
|                     |   |       |     | activity for this entity.   |
| City Newark         | · .   | State | NJ  | Zip Code <u>07105-2200</u>  |
| Type of Business    | Insurance   |       |     |   |
| 4. Name of Repre    | esented Entity The Pilots Association for Bay & River Delaware                |       |     |   |
| Business            | 800 S. Columbus Blvd.   |       |     | Check if communication with the general public ("Grassroots   |
| Address             |   |       |     | Lobbying") was the <b>only</b> lobbying activity for this entity.                                   |
| City Philadelp      | hia   | State | PA  | Zip Code 19147  |
| Type of Business    | Ship piloting   |       |     |   |
| 5. Name of Repre    | esented Entity ING North America Insurance Corporation                        |       |     |   |
| DU3111C33           | One Orange Way, C1S   |       |     | Check if communication with the general public ("Grassroots   |
| Address             |   | [     |     | Lobbying") was the <b>only</b> lobbying activity for this entity.                                   |
| City Hartford       |   | State | CT_ | Zip Code <u>06095-4774</u>  |
| Type of Business    | Insurance   |       |     |   |
|                     |   |       |     |   |
|                     |   |       |     |   |

|                     | RESENTED ENTITIES ollowing information concerning other Represented Entites. |    |   |
|---------------------|--|----|---|
| Floride the i       | ollowing information concerning other nepresented entites.                   |    |   |
| 1 Name of Renre     | esented Entity Novartis Pharmaceuticals                                      |    |   |
| Business<br>Address | 209 Winant Road  |    | Check if communication with the<br>general public ("Grassroots<br>Lobbying") was the <b>only</b> lobbying |
| Addless             |  |    | activity for this entity.   |
| City Princeton      | State  | NJ | Zip Code <u>08540</u>   |
| Type of Business    | Pharmaceuticals  |    |   |
|                     |  |    |   |
| 2. Name of Repre    | esented Entity   |    |   |
| Business            |  |    | Check if communication with the general public ("Grassroots   |
| Address             |  |    | Lobbying") was the <b>only</b> lobbying activity for this entity.   |
| City                | State  |    | Zip Code  |
|                     |  |    |   |
|                     |  | _  |   |
| 3. Name of Repre    | esented Entity   |    |   |
| Business            |  |    | Check if communication with the general public ("Grassroots   |
| Address             |  |    | Lobbying") was the only lobbying  |
| Cia.                | Canada   |    | activity for this entity.   |
|                     | · ·  |    | Zip Code  |
| Type of Business    | · · · · · · · · · · · · · · · · · · ·  |    |   |
| 4 Name of Renre     | esented Entity   |    |   |
|                     |  |    | Check if communication with the   |
| Business<br>Address | · · · · · · · · · · · · · · · · · · ·  |    | general public ("Grassroots<br>Lobbying") was the <b>only</b> lobbying                                    |
|                     |  |    | activity for this entity.   |
| City                | State  |    | Zip Code  |
| Type of Business    |  |    |   |
|                     |  |    |   |
| 5. Name of Repre    | esented Entity   |    | Check if communication with the   |
| Business            |  |    | general public ("Grassroots   |
| Address             | ·  |    | Lobbying") was the <b>only</b> lobbying activity for this entity.   |
| City                | State  |    | Zip Code  |
| Type of Business    |  |    |   |
|                     |  |    |   |
|                     |  |    |   |
|                     |  |    |   |

|   | SCHEDULE A  |
|---|---|
| 1. Did any Governmental Affairs Agent na            | med in this Annual Report serve as a member of:   |
| > any independent State authorit                    | у;  |
| > any county improvement author                     | prity;  |
| <ul><li>any municipal utilities authority</li></ul> | r;  |
| ➤ any inter-State or bi-State author                | ority as a member from New Jersey; or,  |
| •   | lished by statute or resolution, or by executive order of the Governor, or by the Department or other instrumentality of the State? |
| No If "no," continue on to the                      | next question. Yes If "yes," please provide the following information:  |
| Name of Governmental Affairs Agent                  | Richard J. Van Wagner   |
| Name of Authority, Board, or Commission             | Ocean Township Zoning Board   |
| Date When Term of Service Expires                   | Continuous  |
| Name of Governmental Affairs Agent                  | Richard K. Weinroth   |
| Name of Authority, Board, or Commission             | Trenton Downtown Association (Board member)   |
| Date When Term of Service Expires                   | Continuous  |
| Name of Governmental Affairs Agent                  |   |
| Name of Authority, Board, or Commission             | ·   |
| Date When Term of Service Expires                   |   |
| Name of Governmental Affairs Agent                  | ·   |
| Nàme of Authority, Board, or Commission             |   |
| Date When Term of Service Expires                   |   |
| Did all Governmental Affairs Agent(                 | s) named in this Annual Report file all Notices of Representation and Quarterly Reports   |
| required during the calendar year co                |   |
| Yes If "yes," continue on to                        | Schedule B. No If "no," please file the necessary reports immediately.  |

#### **SCHEDULE B-SALARY & COMPENSATION**

**PURPOSE:** To report the salary and compensation paid to the Governmental Affairs Agents on whose behalf this report is filed. Include the reimbursement of an Agent's expenses in amounts reported.

**NOTE:** Only the pro rata share of each Governmental Affairs Agent's salary and compensation need to be included if the Agent spends only a portion of his/her time on lobbying activity.

| NAME OF GOVERNMENTAL AFFAIRS AGENT  |                    | AMOUNT          |
|---|--------------------|-----------------|
| Joel H. Sterns  | \$                 | 120,000.00      |
| Richard K. Weinroth   |                    | 60,000.00       |
| Richard J. Van Wagner   |                    | 140,000.00      |
| Grace Strom Power   |                    | 35,000.00       |
|   |                    |                 |
|   |                    |                 |
|   |                    |                 |
| sc  | CHEDULE B TOTAL \$ | 355,000.00      |
|   |                    |                 |
| SCHEDULE C - SUPPORT PERS  PURPOSE: To report the costs of support personnel who, over the course of the  |                    | and 450 or more |
| hours supporting the activities of the Governmental Affairs Agent(s).   |                    | and 450 of more |
|   |                    | attributable to |
| After determining to which person(s) this applies, report the pro rata supporting the activities of the Governmental Affairs Agent(s) in influ processes, or communicating with the general public. |                    |                 |

#### NO SCHEDULE D FOR GOVERNMENTAL AFFAIRS AGENTS

#### **SCHEDULE E - COMMUNICATION EXPENSES**

**PURPOSE:** To report the costs of the preparation and distribution of materials related to influencing legislation, regulations, governmental processes, and conducting communications with the general public.

| EXPENSE   | AMOUNT                   |
|---|--------------------------|
| Printed Materials   | \$                       |
| Film, Slides, Video, Audio, TV, Radio, Other Broadcast Medium, including the Internet   |                          |
| Postage   |                          |
| Telephone, Telegram, Facsimile  |                          |
| Pro Rata Overhead Costs of Specific Events Over \$100 (please identify name and date of event)                                      | _                        |
|   |                          |
|   |                          |
|   |                          |
|   |                          |
|   |                          |
|   | 0.00                     |
|   | 0.00                     |
| Other (please describe):  |                          |
|   |                          |
|   |                          |
|   |                          |
|   |                          |
|   |                          |
| SCHEDULE E TOTAL \$   | 0.00                     |
|   |                          |
| SCHEDULE F-TRAVEL/LODGING   |                          |
| PURPOSE: To report the travel and lodging costs of the Governmental Affairs Agents on whose behalf this rep                         | port is filed related to |
| influencing legislation, regulations, governmental processes, or communicating with the general  NAME OF GOVERNMENTAL AFFAIRS AGENT | 1                        |
| . NAME OF GOVERNMENTAL AFFAIRS AGENT  | AMOUNT                   |
|   | \$ 0.00                  |
|   |                          |
|   |                          |
|   | _                        |
|   |                          |
| -   |                          |
| SCHEDULE F TOTAL \$   | 0.00                     |
|   |                          |
|   |                          |
|   |                          |

### **SCHEDULE G-1**

# ITEMIZATION OF BENEFITS WHICH EXCEEDED \$25 PER DAY OR \$200 PER CALENDAR YEAR TO STATE OFFICIALS AND THEIR IMMEDIATE FAMILY MEMBERS

**PURPOSE:** To report detailed information concerning benefits passed to State officials covered by the Act, as well as the immediate family members of these officials. If the value of a benefit exceeded \$25 per day or \$200 per calendar year, report below.

(Select one description item for each entry from the drop down list. When selecting "O - Other", enter a description in the space provided.)

| Name of Benefit Recipient  |                        |                       |      |
|--|------------------------|-----------------------|------|
| Date Description   |                        |                       | 0.00 |
| Name and Address of Payee/Vendor Name  |                        |                       |      |
| Address  |                        |                       |      |
| City   |                        |                       |      |
| If benefit was reimbursed, please report the date, the descr<br>Date Amount \$ | iption, and the amount |                       |      |
| Description  |                        |                       | ·    |
| Name of Benefit Recipient  |                        |                       |      |
| Date Description   |                        |                       | 0.00 |
| Name and Address of Payee/Vendor Name  |                        |                       |      |
| Address  |                        |                       |      |
| City   |                        | Zip Code              |      |
| If benefit was reimbursed, please report the date, the descr<br>Date Amount \$ |                        | of the reimbursement. |      |
| Description  |                        |                       |      |
| Name of Benefit Recipient  |                        |                       |      |
| Date Description   |                        |                       | 0.00 |
| Name and Address of Payee/Vendor Name  |                        |                       |      |
| Address  |                        |                       |      |
| City   |                        | Zip Code              |      |
| If benefit was reimbursed, please report the date, the descr<br>Date Amount \$ |                        |                       |      |
| Description  |                        |                       |      |
| Name of Benefit Recipient  |                        | _                     | _    |
| Date Description   |                        | Amount \$             | 0.00 |
| Name and Address of Payee/Vendor Name  |                        |                       |      |
| Address  |                        |                       |      |
| City   | State                  | Zip Code              |      |
| If benefit was reimbursed, please report the date, the descr<br>Date Amount \$ | •                      |                       |      |
| Description  |                        | •                     |      |
| •  |                        |                       |      |

| ~ |     |      |         | ~  | ~~!!!  |
|---|-----|------|---------|----|--------|
|   | AKY | OF I | BENEFIT | PA | .55ING |

| PURPOSE: | To report the total amount of | providing benefits to 5 | State officials covered by | y the Act and their immediate far | nily members. |
|----------|-------------------------------|-------------------------|----------------------------|-----------------------------------|---------------|
|          |                               |                         |                            |                                   |               |

|  | SCHEDULE G-1*        | SCHEDULE G-2**                    | AMOUNT        |
|--|----------------------|-----------------------------------|---------------|
| Entertainment  | \$ +                 | +\$                               | = \$          |
| Food and Beverage  | +                    | +                                 |               |
| Travel   |                      | +                                 | _ =           |
| Lodging  | ÷                    | +                                 | _ =           |
| Honoraria  | +                    | +                                 | _ =           |
| Loans  | +                    | +                                 | =             |
| Gifts  |                      | t                                 | _ =           |
| Other (specify)  | +                    | +                                 | _ =           |
| Total  | \$ +                 | +\$                               | _ = \$0.00    |
| ** Enter, by category, the value of benefit passi  ENTER THE TOTAL AMOUNT OF REIMBURSED  DO NOT DEDUCT THIS AMOUNT FROM BENE | D BENEFITS, IF ANY.  |                                   | 0.00          |
|  | MMARY OF LOBBYING EX | PENDITURES                        |               |
| EXPENDITURES   |                      |                                   |               |
| 1. Salary and Compensation   |                      | Schedule B Total                  | \$ 355,000.00 |
|  |                      |                                   |               |
| 2. Support Personnel   |                      | Schedule C Total                  | 45,000.00     |
| Support Personnel     Communication Expenses   |                      | Schedule C Total Schedule E Total | 45,000.00     |
|  |                      |                                   | 45,000.00     |
| 3. Communication Expenses  | Schedule G-1 a       | Schedule E Total                  | 45,000.00     |
| Communication Expenses     A. Travel and Lodging   |                      | Schedule E Total Schedule F Total | \$ 400,000.00 |

#### **RECEIPTS TABLE**

**PURPOSE:** To report all fees, retainers, allowances, reimbursement of expenses, or other compensation received from Represented Entities for the purpose of influencing legislation, regulations, governmental processes, or communicating with the general public.

**NOTE:** Report only the pro rata share of each receipt which is related to influencing legislation, regulations, governmental processes, or communicating with the general public.

| REPRESENTED ENTITY  | AMOUNT        |
|---|---------------|
| American Insurance Association  | \$ 115,000.00 |
| 2. Animal Protection League of NJ f/k/a New Jersey Animal Rights Alliance | 30,071.09     |
| 3. CAF USA  | 105,745.83    |
| 4. CSX Transportation   | 72,412.00     |
| 5. Citigroup Management Corp.   | 84,243.79     |
| 6. Clear Channel  | 72,064.26     |
| 7. DeVry University   | 37,076.24     |
| 8. GTECH Corporation  | 84,707.86     |
| 9. Horizon Blue Cross & Blue Shield                                       | 60,180.39     |
| 10. ING North America Insurance Corporation                               | 24,020.25     |
| 11. International Fidelity Insurance Company                              | 36,097.00     |
| 12. New England Financial Services Association                            | 33,999.96     |
| 13. New Jersey Association of Mutual Insurance Companies                  | 18,118.80     |
| 14. NORESCO   | 30,018.42     |
| 15. Novartis Pharmaceuticals  | 15,000.00     |
| 16. Pitney Bowes  | 60,243.34     |
| 17. Private Career School Association of New Jersey                       | 10,840.32     |
| 18. The Pilots Association for Bay & River Delaware                       | 5,000.00      |

| TOTAL RECEIPTS | \$<br>Cont. |  |
|----------------|-------------|--|
|                |             |  |

#### **RECEIPTS TABLE**

**PURPOSE:** To report all fees, retainers, allowances, reimbursement of expenses, or other compensation received from Represented Entities for the purpose of influencing legislation, regulations, governmental processes, or communicating with the general public.

**NOTE:** Report only the pro rata share of each receipt which is related to influencing legislation, regulations, governmental processes, or communicating with the general public.

| REPRESENTED ENTITY  |                | AMOUNT             |
|---|----------------|--------------------|
| 1. Trump Entertainment Resorts, Inc.                          |                | \$<br>108,837.99   |
| 2. United New Jersey Sandy Hook Pilots Benevolent Association |                | 34,633.49          |
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| 4.  | <del>_</del> _ | <br>               |
| <b>15.</b>  |                |                    |
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| 7.  |                |                    |
| 18.   |                |                    |
|   |                |                    |
| · · · · · · · · · · · · · · · · · · ·                         | OTAL RECEIPTS  | \$<br>1,038,311.03 |
|   |                |                    |
|   |                |                    |
|   |                |                    |

| CERTIFICATION  |  |  |  |  |
|--|--|--|--|--|
| This certification shall be signed by either the Governmental Affairs Agent filing this Annual Report on his/her own behalf, or by the Managing or Principal Partner or Chief Executive Officer of the Governmental Affairs Agent Firm.  |  |  |  |  |
| ı, Richard J. Van Wagner   |  |  |  |  |
| (print name)   |  |  |  |  |
| hereby certify that I am duly authorized by  |  |  |  |  |
| Sterns & Weinroth, P.C.  |  |  |  |  |
| (print name of firm)   |  |  |  |  |
| to file and certify the accuracy and correctness of this Annual Report of Lobbying Activity for calendar year 2009  certify that the statements made herein are true and accurate. I am aware that if any of the foregoing statements are willfully false, I may be subject to punishment.  2-15-16  Signature  Date |  |  |  |  |