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FORM L1-A Reporting For Calendar Year 2009

ANNUAL REPORT OF **GOVERNMENTAL AFFAIRS AGENT**



ELEC RECEIVED MAR 04 2010

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

P.O. Box 185, Trenton, NJ 08625-0185 (609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532) Website: www.elec.state.nj.us

FOR STATE USE ONLY

| Name of Go | overnmental Affairs Agent or Governmental | Affairs Agent Firm: | | | | | | |
|--|--|-----------------------------------|---------------------|----------------|--|--|--|--|
| Easte | rn Environmental Law Center | | | | | | | |
| Business 744 Broad Street - Suite 1525 | | | | | | | | |
| Address | | | | | | | | |
| City | Newark | | State NJ | Zip Code 07102 | | | | |
| *(Area Cod | e) Telephone Number (973) 424-1166 | | | | | | | |
| 1. Provide | the following information regarding the Go | vernmental Affairs Agent(s) on wh | nose behalf this re | port is filed. | | | | |
| 1. Name | Julia LeMense | | | | | | | |
| Registrat | tion Number 1551-3 Occupation or Business attorney | | | | | | | |
| Business | Address same as above | | _ | | | | | |
| City | | | | Zip Code | | | | |
| | ode) Telephone Number | | | | | | | |
| 2. Name | | | | | | | | |
| Registrat | ion Number | Occupation or Business | | | | | | |
| | Address | | | | | | | |
| | | | | Zip Code | | | | |
| | ode) Telephone Number | | | | | | | |
| | | | | | | | | |
| | ion Number | | | | | | | |
| | Address | | | | | | | |
| City | | | State | Zip Code | | | | |
| | ode) Telephone Number | | | | | | | |
| 4. Name | | | | | | | | |
| - | ion Number | Occupation or Business | | | | | | |
| Business | Address | | | | | | | |
| City | | | State | Zip Code | | | | |
| *(Area Co | ode) Telephone Number | | | | | | | |
| | | | | | | | | |
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| | D ENTITIES DESIGNATING THIS REPORT TO INCLUDE ALL THEIR ACTIVITY ollowing information concerning those Represented Entities who have de | esignat | ed ti | his report to include their activity. |
|-----------------------|---|---------|-------|---|
| Note: For eac | h Represented Entity, Form L-2 must be filed. | | | |
| 1. Name of Repr | esented Entity Pequannock River Coalition | | | |
| Business Address | PO Box 392 | | 6 | Check if communication with the general public ("Grassroots Lobbying") was the only lobbying activity for this entity. |
| City Newfoun | dland | State | N) | Zip Code 07435 |
| Type of Business | non-profit | | | |
| 2. Name of Repr | esented Entity New Jersey Environmental Federation | | | |
| Business Address | 1002 Ocean Avenue | | | Check if communication with the general public ("Grassroots Lobbying") was the only lobbying activity for this entity. |
| City Belmar | · · · · · · · · · · · · · · · · · · · | State | NJ | Zip Code 07719 |
| Type of Business | non-profit | | | |
| 3. Name of Repr | esented Entity New Jersey Public Interest Research Group | | | |
| Business Address | 11 N. Willow | | | Check if communication with the general public ("Grassroots Lobbying") was the only lobbying activity for this entity. |
| City Trenton | | State | NJ | Zip Code <u>08608</u> |
| Type of Business | non-profit | | _ | |
| 4. Name of Repr | esented Entity GRAMMES | | _ | |
| Business Address | 205 6th Avenue | | | Check if communication with the general public ("Grassroots Lobbying") was the only lobbying activity for this entity. |
| City Normand | y Beach | State | נא | Zip Code <u>08723</u> |
| Type of Business | non-profit organization | | | |
| 5. Name of Repre | esented Entity Environment New Jersey | | | |
| Business Address | 11 N. Willow | | | Check if communication with the general public ("Grassroots Lobbying") was the only lobbying activity for this entity. |
| City Trenton | | State | NJ | Zip Code <u>08618</u> |
| Type of Business | non-profit organization | | | |
| | | | | · |
| New Jersey Election L | aw Enforcement Commission Page 2 of 10 | | | Form L1-A Revised Nov. 2007 |

| | rollowing information concerning other Represented Entites. | | |
|-----------------------|---|-----|---|
| 1. Name of Repr | esented Entity Sierra Club | | |
| Business · Address | 145 W. Hanover | | Check if communication with the general public ("Grassroots Lobbying") was the only lobbying activity for this entity. |
| City Trenton | State | NJ | Zip Code 08608 |
| Type of Business | non-profit organization | | |
| 2. Name of Repre | esented Entity American Littoral Society | | - |
| Business | 18 Hartshorne Drive | | Check if communication with the general public ("Grassroots |
| Address | Suite 1 | | Lobbying") was the only lobbying activity for this entity. |
| City Highland | State | NJ | Zip Code <u>07732</u> |
| Type of Business | non-profit organization | | |
| 3. Name of Repr | esented Entity NY/NJ Baykeeper | | |
| Business | 52 West Front Street | | Check if communication with the general public ("Grassroots |
| Address | | | Lobbying") was the only lobbying activity for this entity. |
| City Keyport | State | NJ | Zip Code <u>07735</u> |
| Type of Business | non-profit corporation | | |
| 4. Name of Repre | esented Entity New Jersey Highlands Coalition | | |
| Business | 8 Main Street | | Check if communication with the general public ("Grassroots |
| Address | | ן נ | Lobbying") was the only lobbying activity for this entity. |
| City Boonton | State | NJ | Zip Code 07005 |
| Type of Business | non-profit corporation | | |
| 5. Name of Repre | esented Entity | | |
| Business | | | Check if communication with the general public ("Grassroots |
| Address | | | Lobbying") was the only lobbying activity for this entity. |
| City | State | | Zip Code |
| Type of Business | | | |
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| | SCHEDULE A | | | | | | | | |
|---|---|---------|--|--|--|--|--|--|--|
| 1. Did any Governmental Affairs Agent named in this | is Annual Report serve as a member of: | | | | | | | | |
| > any independent State authority; | | | | | | | | | |
| > any county improvement authority; | | | | | | | | | |
| > any municipal utilities authority; | | | | | | | | | |
| > any inter-State or bi-State authority as a member from New Jersey; or, | | | | | | | | | |
| any board or commission established by st Legislature, or by any Agency, Department | statute or resolution, or by executive order of the Governor, or by the nt or other instrumentality of the State? | | | | | | | | |
| No If "no," continue on to the next quest | tion. Yes If "yes," please provide the following information: | | | | | | | | |
| Name of Governmental Affairs Agent | · | | | | | | | | |
| Name of Authority, Board, or Commission | | | | | | | | | |
| Date When Term of Service Expires | | | | | | | | | |
| Name of Governmental Affairs Agent | | | | | | | | | |
| Name of Authority, Board, or Commission | | | | | | | | | |
| Nate When Term of Service Evnires | | | | | | | | | |
| Name of Governmental Affairs Agent | · | | | | | | | | |
| Name of Authority, Board, or Commission | ` | | | | | | | | |
| Date When Term of Service Expires | | | | | | | | | |
| Name of Governmental Affairs Agent | · | | | | | | | | |
| Name of Authority, Board, or Commission | | | | | | | | | |
| Date When Term of Service Expires | | | | | | | | | |
| | | | | | | | | | |
| | in this Annual Report file all Notices of Representation and Quarterly Report | | | | | | | | |
| required during the calendar year covered by the Yes If "yes," continue on to Schedule B | · | | | | | | | | |
| | | | | | | | | | |
| lew Jersey Election Law Enforcement Commission | Page 4 of 10 Form L1-A Revised No | w. 2007 | | | | | | | |

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| SCHEDIII E | B - SALARY & | COMPENS! | MOITA |
|------------|--------------|------------|---------|
| JUNEIAULE | D-JALARI (| V CUMPERS/ | 4111714 |

PURPOSE: To report the salary and compensation paid to the Governmental Affairs Agents on whose behalf this report is filed. Include the reimbursement of an Agent's expenses in amounts reported. NOTE: Only the pro rata share of each Governmental Affairs Agent's salary and compensation need to be included if the Agent spends only a portion of his/her time on lobbying activity. NAME OF GOVERNMENTAL AFFAIRS AGENT **AMOUNT** Julia LeMense 4,371.00 SCHEDULE B TOTAL \$ 4,371.00 SCHEDULE C - SUPPORT PERSONNEL PURPOSE: To report the costs of support personnel who, over the course of the reporting year, individually spend 450 or more hours supporting the activities of the Governmental Affairs Agent(s). After determining to which person(s) this applies, report the pro rata share of those costs which are attributable to supporting the activities of the Governmental Affairs Agent(s) in influencing legislation, regulations, governmental processes, or communicating with the general public. 0.00 SCHEDULE C TOTAL \$ NO SCHEDULE D FOR GOVERNMENTAL AFFAIRS AGENTS

| SCHEDULE E - COMMUNICATION EXPENS |
|-----------------------------------|
|-----------------------------------|

PURPOSE: To report the costs of the preparation and distribution of materials related to influencing legislation, regulations, governmental processes, and conducting communications with the general public.

| EXPENSE | AMO | DUNT |
|--|------------------|----------|
| Printed Materials | \$ | 0.00 |
| Film, Slides, Video, Audio, TV, Radio, Other Broadcast Medium, including the Internet | | |
| Postage | | |
| Telephone, Telegram, Facsimile | | |
| Pro Rata Overhead Costs of Specific Events Over \$100 (please identify name and date of event) | | |
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| Other (please describe): | | |
| oute, weater destrict. | | - |
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| | | |
| | | |
| SCHEDULE E TOTAL \$ | | 0.00 |
| | | |
| SCHEDULE F - TRAVEL/LODGING | | |
| PURPOSE: To report the travel and lodging costs of the Governmental Affairs Agents on whose behalf this re influencing legislation, regulations, governmental processes, or communicating with the general | port is filed re | lated to |
| NAME OF GOVERNMENTAL AFFAIRS AGENT | | DUNT |
| | | |
| · · · · · · · · · · · · · · · · · · · | \$ | 0.00 |
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| | | |
| CONTRACT TOTAL C | | 0.00 |
| SCHEDULE F TOTAL \$ | | 0.00 |
| | | |
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SCHEDULE G-1

ITEMIZATION OF BENEFITS WHICH EXCEEDED \$25 PER DAY OR \$200 PER CALENDAR YEAR TO STATE OFFICIALS AND THEIR IMMEDIATE FAMILY MEMBERS

PURPOSE: To report detailed information concerning benefits passed to State officials covered by the Act, as well as the immediate family members of these officials. If the value of a benefit exceeded \$25 per day or \$200 per calendar year, report below.

(Select one description item for each entry from the drop down list. When selecting "O - Other", enter a description in the space provided.)

| Name of Benefit Recipient | | |
|--|--|--|
| | Amount \$ | |
| Name and Address of Payee/Vendor Name | | |
| Address | | |
| City | State Zip Code | |
| If benefit was reimbursed, please report the date, the de Date Amount \$ | | |
| Description | | |
| Name of Benefit Recipient | | |
| | Amount \$ | |
| Name and Address of Payee/Vendor Name | | |
| Address | | |
| City | State Zip Code | |
| If benefit was reimbursed, please report the date, the de Date Amount \$ | | |
| Description | | |
| Name of Benefit Recipient | · | |
| | . Amount \$ | |
| Name and Address of Payee/Vendor Name | | |
| Address | | |
| City | | |
| If benefit was reimbursed, please report the date, the de | | |
| Date Amount \$ Description | · · · · · · · · · · · · · · · · · · · | |
| Name of Benefit Recipient | | |
| Data | Amount \$ | |
| Name and Address of Payee/Vendor Name | | |
| Address | | |
| City | State Zip Code | |
| If benefit was reimbursed, please report the date, the det Date Amount \$ | escription, and the amount of the reimbursement. | |
| Description | | |
| | | |

| | | ARY OF BENEFIT P | | ala! | dista familiare |
|--|-----------------------|------------------------------|--------------------------|------------|---------------------------------------|
| PURPOSE: To report the total a | mount of providing be | nefits to State officials co | overed by the Act and th | eir imme | ediate ramily members |
| | | SCHEDULE G-1* | SCHEDULE G-2** | | AMOUNT |
| Entertainment | \$ | +: | \$ | =\$ | |
| Food and Beverage | | + | | _ = | |
| Fravel | | + | | _ = | |
| odging | | + | | _ = | |
| lonoraria . | | + | | _ = | |
| oans | | + | | - = | |
| Sifts . | | | | _ = | |
| Other (specify) | | + | | _ = | |
| otal | \$ | + | \$ | _ =\$ | |
| | | | | | SCHEDULE G-1 AND SCHEDULE G-2 TOTA |
| After completing all entries on the second s | benefit passing where | the expenditure did NC | | | elendar year threshold |
| | SUMMARY | OF LOBBYING EXP | ENDITURES | | i |
| EXPENDITURES | | | | | |
| 1. Salary and Co | mpensation | | Schedule B Total | \$ | |
| 2. Support Perso | onnel | | Schedule C Total | | |
| 3. Communication | on Expenses | | Schedule E Total | _ | |
| 4. Travel and Loc | lging | | Schedule F Total | _ | |
| 5. Benefit Passin | | Schodule G-1 and | d Schedule G-2 Total | | |

Total Lobbying Expenditures

0.00

| | EC | | re | * | | D | | |
|---|-----|--|-----|-----|---|---|-----|---|
| к | EL. | | - 3 | - 1 | н | - | L., | _ |

PURPOSE: To report all fees, retainers, allowances, reimbursement of expenses, or other compensation received from Represented Entities for the purpose of influencing legislation, regulations, governmental processes, or communicating with the general public.

NOTE: Report only the pro rata share of each receipt which is related to influencing legislation, regulations, governmental processes, or communicating with the general public.

| | REPRESENTED ENTITY | AMOUNT | |
|---|---------------------------------------|--------|-----------|
| 1. | | \$ | 0.00 |
| 2. | | | |
| 3. | | | |
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| | TOTAL RECEIPTS \$ | | 0.00 |
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| law laws. Classica Law Enforcement Commission | Dece 0 of 10 | | Nov. 2007 |

| CERTIFICATION | |
|--|---|
| This certification shall be signed by either the Governmental Affairs Agent filing Managing or Principal Partner or Chief Executive Officer of the Governmental Affairs | |
| ı, Julia LeMense | |
| (print name) | |
| hereby certify that I am duly authorized by | , |
| Eastern Environmental Law Center | |
| (print name of firm) | |
| to file and certify the accuracy and correctness of this Annual Report of Lobbying I certify that the statements made herein are true and accurate. I am aware that it false, I may be subject to punishment. Signature | |