

**2009 GUBERNATORIAL ELECTION FINANCIAL SUMMARY REPORT**

|   |                                       |   |               |
|---|---------------------------------------|---|---------------|
| ELECTION:<br>GENERAL 2009                             | REPORT FILED:<br>20-DAY POST ELECTION | Submitted Via Internet<br><b>11/23/2009 At 7:12:31 AM</b> |               |
| Gubernatorial Candidate Name<br>CHRISTOPHER J DAGGETT |                                       | Committee Name<br>DAGGETT FOR GOVERNOR                    |               |
| Lt. Gubernatorial Candidate Name<br>FRANK J ESPOSITO  |                                       | Treasurer Name<br>PETER C OLSEN                           |               |
| Street Address<br>96 DEER RIDGE DRIVE                 |                                       | Street Address<br>970 MT KEMBLE AVENUE                    |               |
| City<br>BASKING RIDGE                                 | State<br>NJ                           | City<br>MORRISTOWN  | State<br>NJ   |
| Zip Code<br>07920                                     | Telephone No.                         | Zip Code<br>07960   | Telephone No. |

**ACCOUNT INFORMATION**

|                   |                           |   |                          |
|-------------------|---------------------------|---|--------------------------|
| <b>DEPOSITORY</b> | Name<br>Team Capital Bank | Address<br>62 WEST MAIN STREET SOMERVILLE, NJ 088 | Account No.<br>***** INC |
| <b>PUBLIC</b>     | Name<br>WACHOVIA          | Address<br>NC8502 PO BOX 563966 CHARLOTTE, NC 28  | Account No.<br>*****5486 |

| Bank Account Balances  | DEPOSITORY<br>ACCOUNT | MATCHING FUND<br>ACCOUNT | PUBLIC FUND<br>ACCOUNT | TOTAL      |
|--|-----------------------|--------------------------|------------------------|------------|
| 1. Opening cash balance<br>this period   | 158,884.22            | 0.00                     | 660.00                 | 159,544.22 |
| 2. Total deposits this period  | 80,310.50             | 0.00                     | 359,856.04             | 440,166.54 |
| 3. Total funds<br>( Line 1 plus Line 2 )   | 239,194.72            | 0.00                     | 360,516.04             | 599,710.76 |
| 4. Adjustments   | 3,400.00              | 0.00                     | 0.00                   | 3,400.00   |
| 5. Net funds<br>( Line 3 minus Line 4 )  | 235,794.72            | 0.00                     | 360,516.04             | 596,310.76 |
| 6. Transfer/Reimbursement *  | 0.00                  | 0.00                     | 0.00                   | 0.00       |
| 7. Disbursement this period  | 161,937.81            | 0.00                     | 302,888.75             | 464,826.56 |
| 8. Closing cash balance<br>this period ( sum of Lines<br>5 and 6, minus Line 7 ) | 73,856.91             | 0.00                     | 57,627.29              | 131,484.20 |

\* Transfers/ Reimbursements: see Schedule 12

**CERTIFICATION**

I certify that the information contained in this report is true and correct. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

|   |  |   |
|---|--|---|
| *****<br>Gubernatorial Candidate Signature<br><br>CHRISTOPHER DAGGETT<br>Gubernatorial Candidate Name<br><br>11/23/2009<br>Date | *****<br>Lt. Gubernatorial Candidate Signature<br><br>FRANK ESPOSITO<br>Lt. Gubernatorial Candidate Name<br><br>11/23/2009<br>Date | *****<br>Treasurer Signature<br><br>PETER OLSEN<br>Treasurer Name<br><br>11/23/2009<br>Date |
| <p>PETER C OLSEN - I have received the required Treasurer Training.</p> <p><b>Treasurer Training ID#:</b></p>                   |  |   |

| <b>TABLE I. SUMMARY OF CAMPAIGN RECEIPTS</b>   |  | <b>THIS PERIOD</b> | <b>CUMULATIVE</b>   |
|--|--|--------------------|---------------------|
| 1. Contributions of \$300 or less ( Schedule 1 ) .....   |  | 15,950.50          | 107,203.19          |
| 2. Contributions of more than \$300 and all currency contributions (Schedule 1)  |  | 64,360.00          | 569,063.33          |
| 3. Other Receipts ( Schedule 2 ) .....   |  | 0.00               | 0.00                |
| 4. Adjustments to contributions of more than \$300 (Schedule 3).....   |  | 3,400.00           | 13,600.00           |
| 5. Adjustments to contributions of \$300 or less ( Schedule 3).....  |  | 0.00               | 0.00                |
| 6. Net contributions<br>( Sum of Lines 1, 2 and 3, minus Lines 4 and 5 ) .....   |  | 76,910.50          | 662,666.52          |
| 7. Bank loans ( Schedule 4 ) .....   |  | 0.00               | 0.00                |
| 8. Public matching funds received .....  |  | 359,856.04         | 1,086,732.04        |
| 9. <b>TOTAL MONETARY RECEIPTS ( Sum of Lines 6, 7 and 8 ) .....</b>  |  | <b>436,766.54</b>  | <b>1,749,398.56</b> |
| <hr/>  |  |                    |                     |
| 10. In-kind contributions of \$300 or less<br>( Schedule 1,Column G ).....   |  | 0.00               | 0.00                |
| 11. In-kind contributions of more than \$300<br>( Schedule 1,Column G ).....   |  | 0.00               | 0.00                |
| <hr/>  |  |                    |                     |
| 12. <b>TOTAL CAMPAIGN RECEIPTS</b><br>( Sum of Lines 9, 10 and 11 ) .....  |  | <b>436,766.54</b>  | <b>1,749,398.56</b> |
| <b>TABLE II. SUMMARY OF CAMPAIGN EXPENDITURES</b>  |  | <b>THIS PERIOD</b> | <b>CUMULATIVE</b>   |
| 1. Expenditures of public funds ( Schedule 5 ) .....   |  | 307,917.75         | 1,016,188.08        |
| 2. Expenditures of non-public funds ( Schedule 6, ) .....  |  | 161,937.81         | 615,574.61          |
| 3. Expenditures made by others on behalf of the campaign ( Schedule 7 ) .....  |  | 0.00               | 0.00                |
| 4. <b>TOTAL CAMPAIGN EXPENDITURES ( Sum of Lines 1, 2, and 3 ) .....</b>   |  | <b>469,855.56</b>  | <b>1,631,762.69</b> |
| <hr/>  |  |                    |                     |
| 5. Expenditures not subject to limit ( Sum of: Schedule 5, Col. G;<br>Schedule 6, Col. G; and Schedule 7, Col. G ) ..... |  | 0.00               | 15,411.99           |
| 6. Expenditures subject to limit ( Sum of: Schedule 5, Col. F;<br>Schedule 6, Col. F; and Schedule 7, Col. F ) .....     |  | 469,855.56         | 1,616,350.70        |
| <b>TABLE III. LOANS AND OBLIGATIONS</b>  |  | <b>CUMULATIVE</b>  |                     |
| 1. Outstanding Loans at close of period ( Schedule 10 ) .....  |  |                    | 0.00                |
| 2. Outstanding debts other than loans at close of period ( Schedule 10 ) .....   |  |                    | 510,000.00          |
| 3. Total outstanding debts or obligations at close of period ( Schedule 10 ) .....                                       |  |                    | 510,000.00          |
| <b>TABLE IV. ALLOCATIONS TO OTHER CANDIDATE</b>  |  | <b>THIS PERIOD</b> | <b>CUMULATIVE</b>   |
| 1. Amount allocated to other candidates ( Sch. 11 ) .....  |  | 0.00               | 0.00                |

DO NOT ATTEMPT TO COMPLETE TABLES UNTIL APPROPRIATE SCHEDULES HAVE BEEN COMPLETED

2009 GUBERNATORIAL ELECTION BANK ACCOUNT DETAILS REPORT

| ELECTION:<br>GENERAL 2009                                   |                    | REPORT FILED:<br>20-DAY POST ELECTION |                                 |             |              |                            |              |                    |
|---|--------------------|---------------------------------------|---------------------------------|-------------|--------------|----------------------------|--------------|--------------------|
| Gubernatorial Candidate Name<br>CHRISTOPHER J DAGGETT       |                    |                                       | Committee Name<br>11/23/2009    |             |              |                            |              |                    |
| LIEUTENANT GUBERNATORIAL CANDIDATE NAME<br>FRANK J ESPOSITO |                    |                                       | Treasurer Name<br>PETER C OLSEN |             |              |                            |              |                    |
| BANK INFORMATION  | OPENING<br>BALANCE | TOTAL<br>DEPOSITS                     | TOTAL<br>FUNDS                  | ADJUSTMENTS | NET<br>FUNDS | TRANSFER/<br>REIMBURSEMENT | DISBURSEMENT | CLOSING<br>BALANCE |
| Depository - Team Capital Bank - ***** INC                  | 158,884.22         | 80,310.50                             | 239,194.72                      | 3,400.00    | 235,794.72   | 0.00                       | 161,937.81   | 73,856.91          |
| Public - WACHOVIA - *****5486                               | 660.00             | 359,856.04                            | 360,516.04                      | 0.00        | 360,516.04   | 0.00                       | 302,888.75   | 57,627.29          |
| TOTALS:   | 159,544.22         | 440,166.54                            | 599,710.76                      | 3,400.00    | 596,310.76   | 0.00                       | 464,826.56   | 131,484.20         |

|   |  |   |  |   |  |
|---|--|---|--|---|--|
| <b>SCHEDULE 1-</b><br><b>RECEIPTS</b><br><b>G 1</b> |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>1 of 51   |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b>       |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A   |          | COLUMN B   |   | COLUMN C   |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|--|----------|--|---|--|-----------------|-----------------------------|------------------|----------|----------|
| ITEM   | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )       | CONTRIBUTOR FULL MAILING ADDRESS                  | DESCRIPTION OF RECEIPT   | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 1  | A        | JAMES L LAREGINA                                       | 315 LIVINGSTON ST<br>APT B<br>WESTFIELD, NJ 07090 |  | 10/21/2009      | 50.00                       | 0.00             |          |          |
| OCCUPATION<br>EDUCATION - OTHER                              |          | FULL EMPLOYER NAME<br>PRINCETON UNIVERSITY             |   | EMPLOYER FULL MAILING ADDRESS  |                 |                             |                  |          |          |
| 2  | A        | THOMAS B MARQUET                                       | 296 S FINLEY AVE<br>BASKING RIDGE, NJ 07920       |  | 10/24/2009      | 100.00                      | 0.00             |          |          |
| OCCUPATION<br>SERVICE OCCUPATIONS - OTHER                    |          | FULL EMPLOYER NAME<br>INTEGRATED CONTROL SOLUTIONS LLC |   | EMPLOYER FULL MAILING ADDRESS<br>296 S FINLEY AVE<br>BASKING RIDGE, NJ 07920             |                 |                             |                  |          |          |
| 3  | A        | MICHAEL L LEVISS                                       | 4 ROSEMARY RD<br>EAST BRUNSWICK, NJ 08816         |  | 10/23/2009      | 25.00                       | 0.00             |          |          |
| OCCUPATION<br>STUDENT  |          | FULL EMPLOYER NAME                                     |   | EMPLOYER FULL MAILING ADDRESS  |                 |                             |                  |          |          |
| 5  | A        | JAMES M PORTER   | 304 PLEASANT VALLEY ROAD<br>MENDHAM, NJ 07945     |  | 10/21/2009      | 500.00                      | 0.00             |          |          |
| OCCUPATION<br>RETIRED  |          | FULL EMPLOYER NAME                                     |   | EMPLOYER FULL MAILING ADDRESS  |                 |                             |                  |          |          |
| 1  | A        | LORI RUMBAUGH  | 7 CENTER STREET<br>1305<br>OCEAN, NJ 07712        |  | 10/22/2009      | 50.00                       | 0.00             |          |          |
| OCCUPATION<br>ADMINISTRATORS/OFC WORKERS - SECRETARIES/RECEP |          | FULL EMPLOYER NAME<br>EMC TECHNOLOGISTS                |   | EMPLOYER FULL MAILING ADDRESS<br>5033 INDUSTRIAL ROAD<br>BLDG 6<br>FARMINGDALE, NJ 07727 |                 |                             |                  |          |          |

|   |  |  |   |  |   |                 |  |
|---|--|--|---|--|---|-----------------|--|
| <b>SCHEDULE 1-</b><br><b>RECEIPTS</b><br><b>G 1</b> |  |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  |   | PAGE<br>2 of 51 |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b>       |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b>  |  | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |                 |  |

| COLUMN A   |               | COLUMN B  |   | COLUMN C |                           | COLUMN D                         | COLUMN E                                 | COLUMN F                    | COLUMN G |
|--|---------------|---|---|----------|---------------------------|----------------------------------|--|-----------------------------|----------|
| ITEM<br>2  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>KENNETH GENTNER   | CONTRIBUTOR FULL MAILING ADDRESS<br>105 DEAN STREET<br>GLEN ROCK, NJ 07452  |          | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br>10/22/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br>50.00  | VALUE OF<br>IN KIND<br>0.00 |          |
| OCCUPATION<br>ADMINISTRATORS/OFC<br>WORKERS - OWNERS         |               | FULL EMPLOYER NAME<br>KENNETH GENTNER                                 | EMPLOYER FULL MAILING ADDRESS<br>105 DEAN STREET<br>GLEN ROCK, NJ 07452     |          |                           |                                  |  |                             |          |
| ITEM<br>3  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>SUSAN DECKER      | CONTRIBUTOR FULL MAILING ADDRESS<br>1860 PATERSON AVE<br>WHITING, NJ 08759  |          | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br>10/22/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br>100.00 | VALUE OF<br>IN KIND<br>0.00 |          |
| OCCUPATION<br>RETIRED  |               | FULL EMPLOYER NAME  | EMPLOYER FULL MAILING ADDRESS   |          |                           |                                  |  |                             |          |
| ITEM<br>4  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>ROD HAULENBEEK    | CONTRIBUTOR FULL MAILING ADDRESS<br>9541 CRYSTALLINE DR<br>RENO, NV 89506   |          | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br>10/22/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br>50.00  | VALUE OF<br>IN KIND<br>0.00 |          |
| OCCUPATION<br>RETIRED  |               | FULL EMPLOYER NAME  | EMPLOYER FULL MAILING ADDRESS   |          |                           |                                  |  |                             |          |
| ITEM<br>5  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>STEVEN LANE       | CONTRIBUTOR FULL MAILING ADDRESS<br>13 SAND HILL RD<br>MORRISTOWN, NJ 07960 |          | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br>10/22/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br>75.00  | VALUE OF<br>IN KIND<br>0.00 |          |
| OCCUPATION<br>FINANCIAL SERVICES -<br>MGMT/EXECUTIVES        |               | FULL EMPLOYER NAME<br>PRUDENTIAL FINANCIAL                            | EMPLOYER FULL MAILING ADDRESS<br>751 BROAD STREET<br>NEWARK, NJ 07102       |          |                           |                                  |  |                             |          |
| ITEM<br>6  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>JOSEPH SCHRECK JR | CONTRIBUTOR FULL MAILING ADDRESS<br>43 BEVERLY HILL RD<br>CLIFTON, NJ 07012 |          | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br>10/22/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br>25.00  | VALUE OF<br>IN KIND<br>0.00 |          |
| OCCUPATION<br>BANKING/CREDIT<br>WORKERS -<br>MGMT/EXECUTIVES |               | FULL EMPLOYER NAME<br>TD BANK   | EMPLOYER FULL MAILING ADDRESS<br>436 HOLLYWOOD AVE<br>FAIRFIELD, NJ 07004   |          |                           |                                  |  |                             |          |

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|---|--|---|--|---|--|
| <b>SCHEDULE 1-</b><br><b>RECEIPTS</b><br><b>G 1</b> |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>3 of 51   |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b>       |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A  |               | COLUMN B   |   | COLUMN C |                           | COLUMN D                         | COLUMN E                                 | COLUMN F                    | COLUMN G |
|---|---------------|--|---|----------|---------------------------|----------------------------------|--|-----------------------------|----------|
| ITEM<br>7   | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>WILLIAM F ROONEY   | CONTRIBUTOR FULL MAILING ADDRESS<br>13 VALANDORA CT<br>SPRING LAKE, NJ 07762          |          | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br>10/25/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br>200.00 | VALUE OF<br>IN KIND<br>0.00 |          |
| OCCUPATION<br>TRANSPORTATION -<br>MGMT/EXECUTIVES |               | FULL EMPLOYER NAME<br>HANJIN SHIPPING                                  | EMPLOYER FULL MAILING ADDRESS<br>80 EAST RT 4<br>PARAMUS, NJ 07652                    |          |                           |                                  |  |                             |          |
| ITEM<br>8   | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>JANICE SMITII      | CONTRIBUTOR FULL MAILING ADDRESS<br>31 WINDFIELD DR<br>LITTLE SILVER, NJ 07739        |          | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br>10/25/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br>200.00 | VALUE OF<br>IN KIND<br>0.00 |          |
| OCCUPATION<br>RETIRED                             |               | FULL EMPLOYER NAME   | EMPLOYER FULL MAILING ADDRESS   |          |                           |                                  |  |                             |          |
| ITEM<br>9   | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>DAVID P RENEHAN    | CONTRIBUTOR FULL MAILING ADDRESS<br>202 LUDLOW AVE<br>SPRING LAKE, NJ 07762           |          | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br>10/25/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br>250.00 | VALUE OF<br>IN KIND<br>0.00 |          |
| OCCUPATION<br>RETIRED                             |               | FULL EMPLOYER NAME   | EMPLOYER FULL MAILING ADDRESS   |          |                           |                                  |  |                             |          |
| ITEM<br>1   | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>A V FARMANFARMAIAN | CONTRIBUTOR FULL MAILING ADDRESS<br>141 HUNT DR<br>PO BOX 1177<br>PRINCETON, NJ 08542 |          | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br>10/24/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br>100.00 | VALUE OF<br>IN KIND<br>0.00 |          |
| OCCUPATION<br>RETIRED                             |               | FULL EMPLOYER NAME   | EMPLOYER FULL MAILING ADDRESS   |          |                           |                                  |  |                             |          |
| ITEM<br>2   | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>EDWARD L KOENIG    | CONTRIBUTOR FULL MAILING ADDRESS<br>33 STONE FENCE RD<br>BERNARDSVILLE, NJ 07924      |          | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br>10/24/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br>50.00  | VALUE OF<br>IN KIND<br>0.00 |          |
| OCCUPATION<br>ENGINEERS - OTHER                   |               | FULL EMPLOYER NAME<br>EDWARD L KOENIG                                  | EMPLOYER FULL MAILING ADDRESS<br>33 STONE FENCE RD<br>BERNARDSVILLE, NJ 07924         |          |                           |                                  |  |                             |          |

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|---|--|---|--|---|--|
| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>4 of 51   |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A  |          | COLUMN B  |   | COLUMN C  |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|---|----------|---|---|---|-----------------|-----------------------------|------------------|----------|----------|
| ITEM  | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )              | CONTRIBUTOR FULL MAILING ADDRESS  | DESCRIPTION OF RECEIPT  | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 3   | A        | RONALD H LISS   | 78 PILGRIM DR<br>CLIFTON, NJ 07013  |   |                 |                             |                  |          |          |
| OCCUPATION  |          | FULL EMPLOYER NAME  |   | EMPLOYER FULL MAILING ADDRESS   |                 | 10/24/2009                  | 25.00            | 0.00     |          |
| 5   | A        | JOHN FROHLING   | 107-123 AND 127 PACIFIC AVENUE<br>ASSOCIATES LLC<br>120 NORTH MAIN ST<br>NEW YORK, NY 10956 |   |                 |                             |                  |          |          |
| OCCUPATION<br>REAL ESTATE                           |          | FULL EMPLOYER NAME<br>107-123 AND 127 PACIFIC AVENUE ASSOCIAT |   | EMPLOYER FULL MAILING ADDRESS<br>120 NORTH MAIN ST<br>NEW YORK, NY 10956                |                 | 10/24/2009                  | 500.00           | 0.00     |          |
| 6   | A        | STEPHEN A SCOTT   | 4060 ST CATHERINE ST WEST #610<br>WESTMOUNT QUEBEC CAN                                      |   |                 |                             |                  |          |          |
| OCCUPATION<br>RETIRED                               |          | FULL EMPLOYER NAME  |   | EMPLOYER FULL MAILING ADDRESS   |                 | 10/22/2009                  | 200.00           | 0.00     |          |
| 7   | A        | C M SCHACHT   | 395 IVY AVE<br>HAWORTH, NJ 07641  |   |                 |                             |                  |          |          |
| OCCUPATION<br>RETIRED                               |          | FULL EMPLOYER NAME  |   | EMPLOYER FULL MAILING ADDRESS   |                 | 10/23/2009                  | 20.00            | 0.00     |          |
| 8   | A        | NICOLAS W PLATT   | 637 SPRING VALLEY RD<br>MORROSTOWN, NJ 07960  |   |                 |                             |                  |          |          |
| OCCUPATION<br>MARKETING/PUBLIC<br>RELATIONS - OTHER |          | FULL EMPLOYER NAME<br>FTI CONSULTING INC                      |   | EMPLOYER FULL MAILING ADDRESS<br>88 PINE ST/ONE WALL STREET PLAZA<br>NEW YORK, NY 10005 |                 | 10/23/2009                  | 600.00           | 0.00     |          |

|   |  |  |   |  |   |                 |  |
|---|--|--|---|--|---|-----------------|--|
| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  |   | PAGE<br>5 of 51 |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b>  |  | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |                 |  |

| COLUMN A                                      |          | COLUMN B   |   | COLUMN C               |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|---|----------|--|---|------------------------|-----------------|-----------------------------|------------------|----------|----------|
| ITEM  | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS  | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 9   | A        | LUCY SHURTLEFF                                   | 637 SPRING VALLEY RD<br>MORRISTOWN, NJ 07960                                  |                        | 10/23/2009      | 600.00                      | 0.00             |          |          |
| OCCUPATION<br>RETIREED                        |          | FULL EMPLOYER NAME<br>LUCY SHURTLEFF             | EMPLOYER FULL MAILING ADDRESS<br>637 SPRING VALLEY RD<br>MORRISTOWN, NJ 07960 |                        |                 |                             |                  |          |          |
| 10  | A        | LAWRENCE J GREENBERG                             | 529 WENDEL PL<br>ORADELL, NJ 07649  |                        | 10/24/2009      | 25.00                       | 0.00             |          |          |
| OCCUPATION                                    |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS   |                        |                 |                             |                  |          |          |
| 11  | A        | RICHARD GRABOWSKY                                | GRABOWSKY DEVELOPMENT<br>33 CHURCH ST<br>MONTCLAIR, NJ 07042                  |                        | 10/24/2009      | 1,000.00                    | 0.00             |          |          |
| OCCUPATION<br>REAL ESTATE                     |          | FULL EMPLOYER NAME<br>GRABOWSKY DEVELOPMENT      | EMPLOYER FULL MAILING ADDRESS<br>33 CHURCH ST<br>MONTCLAIR, NJ 07042          |                        |                 |                             |                  |          |          |
| 12  | A        | ANYA SALAMA                                      | 50 FOWLER RD<br>FAR HILLS, NJ 07931   |                        | 10/26/2009      | 1,000.00                    | 0.00             |          |          |
| OCCUPATION<br>RETIREED                        |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS   |                        |                 |                             |                  |          |          |
| 1   | A        | CONNIE ALEXIS-LAONA                              | 36 FREEMAN PL<br>NUTLEY, NJ 07110   |                        | 10/25/2009      | 100.00                      | 0.00             |          |          |
| OCCUPATION<br>EDUCATION - MGMT/ADMINISTRATORS |          | FULL EMPLOYER NAME<br>KEAN UNIVERSITY            | EMPLOYER FULL MAILING ADDRESS<br>1000 MORRIS AVE<br>UNION, NJ 07083           |                        |                 |                             |                  |          |          |

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| <b>SCHEDULE 1- RECEIPTS</b>                   |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>6 of 51   |  |
| <b>G 1</b>                                    |  |   |  |   |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A   |          | COLUMN B   |   | COLUMN C               |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|--|----------|--|---|------------------------|-----------------|-----------------------------|------------------|----------|----------|
| ITEM   | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS              | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 7  | A        | JOAN DENZER                                      | 127 DEY RD<br>CRANBURY 08512                  |                        | 10/21/2009      | 150.00                      | 0.00             |          |          |
| OCCUPATION<br>RETIRED  |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS                 |                        |                 |                             |                  |          |          |
| 8  | A        | ANTHONY HARRINGTON                               | 55 COLLINWOOD RD<br>MAPLEWOOD, NJ 07040       |                        | 10/21/2009      | 1,000.00                    | 0.00             |          |          |
| OCCUPATION<br>ADMINISTRATORS/OFC<br>WORKERS -<br>MGMT/EXECUTIVES |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS                 |                        |                 |                             |                  |          |          |
| 9  | A        | JILL WINDWER                                     | 6 REYNOLDS RD<br>GLEN RIDGE, NJ 07028         |                        | 10/21/2009      | 50.00                       | 0.00             |          |          |
| OCCUPATION<br>LEGAL - OTHER                                      |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS                 |                        |                 |                             |                  |          |          |
| 10   | A        | JAMES GRIMES                                     | 502 JANICE ST<br>ENTERPRISE, AL 36330         |                        | 10/21/2009      | 10.00                       | 0.00             |          |          |
| OCCUPATION<br>RETIRED  |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS                 |                        |                 |                             |                  |          |          |
| 1  | A        | JAMES W GENTLES                                  | 8110 FELLOWSHIP RD<br>BASKING RIDGE, NJ 07920 |                        | 10/22/2009      | 2,000.00                    | 0.00             |          |          |
| OCCUPATION<br>RETIRED  |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS                 |                        |                 |                             |                  |          |          |

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|---|--|--|---|--|---|-----------------|--|
| <b>SCHEDULE 1-</b><br><b>RECEIPTS</b><br><b>G 1</b> |  |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  |   | PAGE<br>7 of 51 |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b>       |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b>  |  | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |                 |  |

| COLUMN A  |               | COLUMN B  |  | COLUMN C  |                           | COLUMN D                             | COLUMN E                                       | COLUMN F                        | COLUMN G |
|---|---------------|---|--|---|---------------------------|--------------------------------------|--|---------------------------------|----------|
| ITEM<br>2   | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>JOYCE NELSON        | CONTRIBUTOR FULL MAILING ADDRESS<br>27 WILLOW AVE<br>PO BOX 200<br>PEAPACK, NJ 07977 |   | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br><br>10/21/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br><br>1,000.00 | VALUE OF<br>IN KIND<br><br>0.00 |          |
| OCCUPATION<br>RETIRED                                       |               | FULL EMPLOYER NAME  |  | EMPLOYER FULL MAILING ADDRESS   |                           |                                      |  |                                 |          |
| ITEM<br>3   | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>DENNIS J MIKOLAY II | CONTRIBUTOR FULL MAILING ADDRESS<br>37 LONE OAK RD<br>MIDDLETOWN, NJ 07748           |   | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br><br>10/21/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br><br>25.00    | VALUE OF<br>IN KIND<br><br>0.00 |          |
| OCCUPATION<br>ARTS/ENTERTAINMENT -<br>WRITERS/EDITORS       |               | FULL EMPLOYER NAME<br>ATLANTIC HIGHLANDS HERALD                         |  | EMPLOYER FULL MAILING ADDRESS<br>25 SECOND AVE<br>ATLANTIC HIGHLANDS, NJ 07716  |                           |                                      |  |                                 |          |
| ITEM<br>6   | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>JOHN J CASTALDI     | CONTRIBUTOR FULL MAILING ADDRESS<br>179 FOREST RD<br>GLEN ROCK, NJ 07452             |   | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br><br>10/21/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br><br>10.00    | VALUE OF<br>IN KIND<br><br>0.00 |          |
| OCCUPATION<br>RETIRED                                       |               | FULL EMPLOYER NAME  |  | EMPLOYER FULL MAILING ADDRESS   |                           |                                      |  |                                 |          |
| ITEM<br>11  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>MELISSA W COHEN     | CONTRIBUTOR FULL MAILING ADDRESS<br>27 MATSON RD<br>EDISONA, NJ 08817                |   | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br><br>10/21/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br><br>10.00    | VALUE OF<br>IN KIND<br><br>0.00 |          |
| OCCUPATION<br>HEALTH -<br>NURSES/HYGIENISTS/TECH<br>NICIANS |               | FULL EMPLOYER NAME<br>RARITAN BAY MEDICAL CENTER                        |  | EMPLOYER FULL MAILING ADDRESS<br>530 NEW BRUNSWICK AVE<br>PERTH AMBOY, NJ 08861 |                           |                                      |  |                                 |          |
| ITEM<br>2   | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>VINCENT K FARINA    | CONTRIBUTOR FULL MAILING ADDRESS<br>49 GARDEN CT<br>SUCCASUNNA, NJ 07876             |   | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br><br>10/22/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br><br>25.00    | VALUE OF<br>IN KIND<br><br>0.00 |          |
| OCCUPATION  |               | FULL EMPLOYER NAME  |  | EMPLOYER FULL MAILING ADDRESS   |                           |                                      |  |                                 |          |

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| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>8 of 51   |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A   |          | COLUMN B   |  | COLUMN C                      |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|--|----------|--|--|-------------------------------|-----------------|-----------------------------|------------------|----------|----------|
| ITEM   | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS               | DESCRIPTION OF RECEIPT        | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 3  | A        | GATES H HAWN                                     | 48 POST KENNEL RD<br>FAR HILLS, NJ 07931       |                               | 10/22/2009      | 1,000.00                    | 0.00             |          |          |
| OCCUPATION<br>RETIREED                           |          | FULL EMPLOYER NAME                               |  | EMPLOYER FULL MAILING ADDRESS |                 |                             |                  |          |          |
| 4  | A        | MARK J SCHIMPF                                   | 49 GREY AVE<br>ALLENDALE, NJ 07401             |                               | 10/22/2009      | 100.00                      | 0.00             |          |          |
| OCCUPATION<br>LABOR TRADES/MANUFACTURING - OTHER |          | FULL EMPLOYER NAME                               |  | EMPLOYER FULL MAILING ADDRESS |                 |                             |                  |          |          |
| 5  | A        | THERESA A MEESE                                  | 240 GREEN RIDGE RD<br>FRANKLIN LAKES, NJ 07417 |                               | 10/22/2009      | 100.00                      | 0.00             |          |          |
| OCCUPATION<br>HOMEMAKERS                         |          | FULL EMPLOYER NAME                               |  | EMPLOYER FULL MAILING ADDRESS |                 |                             |                  |          |          |
| 1  | A        | JEFFREY A JARVIS                                 | 141 DEER RIDGE RD<br>BASKING RIDGE, NJ 07920   |                               | 10/25/2009      | 750.00                      | 0.00             |          |          |
| OCCUPATION<br>EDUCATION - PROFESSORS/TEACHERS    |          | FULL EMPLOYER NAME                               |  | EMPLOYER FULL MAILING ADDRESS |                 |                             |                  |          |          |
| 2  | A        | FRED W WORSTELL                                  | 30 OAK RIDGE RD<br>BASKING RIDGE, NJ 07920     |                               | 10/22/2009      | 300.00                      | 0.00             |          |          |
| OCCUPATION<br>ENGINEERS                          |          | FULL EMPLOYER NAME                               |  | EMPLOYER FULL MAILING ADDRESS |                 |                             |                  |          |          |

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| <b>SCHEDULE 1-</b><br><b>RECEIPTS</b><br><b>G 1</b> |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>9 of 51   |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b>       |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A   |          | COLUMN B   |   | COLUMN C |                        | COLUMN D        | COLUMN E                    | COLUMN F         | COLUMN G |
|--|----------|--|---|----------|------------------------|-----------------|-----------------------------|------------------|----------|
| ITEM   | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )         | CONTRIBUTOR FULL MAILING ADDRESS  |          | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |
| 3  | A        | DOROTHY E BOLINSKY                                       | 4 TARA DR<br>MT LAUREL, NJ 08054  |          |                        |                 |                             |                  |          |
| OCCUPATION<br>I.AWYER/L.EGAL                                     |          | FULL EMPLOYER NAME<br>DRINKER BIDDLE                     | EMPLOYER FULL MAILING ADDRESS<br>105 COLLEGE RD EAST<br>PRINCETON, NJ 08542 |          |                        | 10/22/2009      | 100.00                      | 0.00             |          |
| 4  | A        | PHILIP L RINALDI   | 1097 WESTBROOK RD<br>BRIDGEWATER, NJ 08807                                  |          |                        |                 |                             |                  |          |
| OCCUPATION<br>ADMINISTRATORS/OFC<br>WORKERS -<br>MGMT/EXECUTIVES |          | FULL EMPLOYER NAME<br>EMERGENT HOLDINGS                  | EMPLOYER FULL MAILING ADDRESS<br>1097 WESTBROOK RD<br>BRIDGEWATER, NJ 08807 |          |                        | 10/21/2009      | 2,000.00                    | 0.00             |          |
| 1  | A        | CAREN FRANKEL  | 8 THREE GABLES ROAD<br>MORRISTOWN, NJ 07960                                 |          |                        |                 |                             |                  |          |
| OCCUPATION<br>ACCOUNTANTS/AUDITORS<br>/CPA'S                     |          | FULL EMPLOYER NAME<br>MORRISTOWN PATHOLOGY ASSOCIATES PA | EMPLOYER FULL MAILING ADDRESS<br>65 MADISON AVE<br>MORRISTOWN, NJ 07960     |          |                        | 10/21/2009      | 100.00                      | 0.00             |          |
| 2  | A        | PETER LODER  | 507 WARREN AVE<br>HOHOKUS, NJ 07423   |          |                        |                 |                             |                  |          |
| OCCUPATION<br>RETIRED  |          | FULL EMPLOYER NAME                                       | EMPLOYER FULL MAILING ADDRESS   |          |                        | 10/22/2009      | 100.00                      | 0.00             |          |
| 3  | A        | JASON CARTER   | 537 LATHROP AVE<br>BOONTON, NJ 07005  |          |                        |                 |                             |                  |          |
| OCCUPATION<br>ADMINISTRATORS/OFC<br>WORKERS - CLERKS             |          | FULL EMPLOYER NAME<br>MORRISTOWN LIBRARY                 | EMPLOYER FULL MAILING ADDRESS<br>1 MILLER ROAD<br>MORRISTOWN, NJ 07960      |          |                        | 10/22/2009      | 5.00                        | 0.00             |          |

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| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  |   | PAGE<br>10 of 51 |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b>  |  | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |                  |  |

| COLUMN A   |          | COLUMN B   |  | COLUMN C  |  | COLUMN D               | COLUMN E        | COLUMN F                    | COLUMN G         |
|--|----------|--|--|---|--|------------------------|-----------------|-----------------------------|------------------|
| ITEM   | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )       |  | CONTRIBUTOR FULL MAILING ADDRESS  |  | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |
| 4  | A        | EILEEN DURHAM  |  | 75 PROSPECT ST<br>MADISON, NJ 07940   |  |                        |                 |                             |                  |
| OCCUPATION<br>REAL ESTATE -<br>SALES/BROKERS                     |          | FULL EMPLOYER NAME<br>PRUDENTIAL NEW JERSEY PROPERTIES |  | EMPLOYER FULL MAILING ADDRESS<br>665 MARTINSVILLE ROAD<br>BASKING RIDGE, NJ 07920 |  |                        | 10/22/2009      | 100.00                      | 0.00             |
| 5  | A        | WILLIAM DOWLING  |  | 277 CHILDS RD<br>BASKING RIDGE, NJ 07920  |  |                        |                 |                             |                  |
| OCCUPATION<br>HEALTH/PHYSICIANS                                  |          | FULL EMPLOYER NAME<br>ATLANTIC HEALTH                  |  | EMPLOYER FULL MAILING ADDRESS<br>100 MADISON AVE<br>MORRISTOWN, NJ 07960          |  |                        | 10/22/2009      | 1,000.00                    | 0.00             |
| 6  | A        | JOHN LUTHIN  |  | 38 LAKE DRIVE<br>WANAMASSA, NJ 07712  |  |                        |                 |                             |                  |
| OCCUPATION<br>ADMINISTRATORS/OFC<br>WORKERS -<br>MGMT/EXECUTIVES |          | FULL EMPLOYER NAME<br>LUTHIN ASSOCIATES                |  | EMPLOYER FULL MAILING ADDRESS<br>15 WALLING PLACE<br>AVON, NJ 07717               |  |                        | 10/22/2009      | 50.00                       | 0.00             |
| 1  | A        | MELISSA YOVICHIN                                       |  | 168 CONGER AVE<br>AKRON, OH 44303   |  |                        |                 |                             |                  |
| OCCUPATION<br>HOMEMAKERS   |          | FULL EMPLOYER NAME                                     |  | EMPLOYER FULL MAILING ADDRESS   |  |                        | 10/23/2009      | 25.00                       | 0.00             |
| 2  | A        | DEBORAH COOPERMAN                                      |  | 15 DUNCAN ST<br>MILLBURN, NJ 07041  |  |                        |                 |                             |                  |
| OCCUPATION<br>MARKETING/PUBLIC<br>RELATIONS -<br>MGMT/EXECUTIVES |          | FULL EMPLOYER NAME<br>NEW JERSEY THEATRE ALLIANCE      |  | EMPLOYER FULL MAILING ADDRESS<br>8 MARCELLA AVE<br>WEST ORANGE, NJ 07052          |  |                        | 10/23/2009      | 75.00                       | 0.00             |

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| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  |   | PAGE<br>11 of 51 |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b>  |  | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |                  |  |

| COLUMN A  |          | COLUMN B   |  | COLUMN C               |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|---|----------|--|--|------------------------|-----------------|-----------------------------|------------------|----------|----------|
| ITEM  | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS   | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 3   | A        | SUSAN JURONICS                                   | 315 GRANT AVE<br>HIGHTSTOWN, NJ 08520  |                        | 10/23/2009      | 50.00                       | 0.00             |          |          |
| OCCUPATION<br>RETAIL/SALES - OTHER                    |          | FULL EMPLOYER NAME<br>WHOLE FOODS MARKET         | EMPLOYER FULL MAILING ADDRESS<br>3495 US RT 1 SOUTH<br>PRINCETON, NJ 08540     |                        |                 |                             |                  |          |          |
| 4   | A        | LANCE HOLT                                       | 507 OAKHAMPTON ST<br>THOUSAND OAKS, CA 91361                                   |                        | 10/23/2009      | 250.00                      | 0.00             |          |          |
| OCCUPATION<br>RETIRED                                 |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS  |                        |                 |                             |                  |          |          |
| 5   | A        | JOHN LANGAN                                      | 58 HOLLY OAK DR<br>VOORHEES, NJ 08043  |                        | 10/23/2009      | 1,000.00                    | 0.00             |          |          |
| OCCUPATION<br>ARTS/ENTERTAINMENT -<br>WRITERS/EDITORS |          | FULL EMPLOYER NAME<br>JOHN LANGAN                | EMPLOYER FULL MAILING ADDRESS<br>58 HOLLY OAK DR<br>VOORHEES, NJ 08043         |                        |                 |                             |                  |          |          |
| 6   | A        | WILLIAM SULLIVAN                                 | 13 OAKRIDGE RD<br>WEST ORANGE, NJ 07052  |                        | 10/23/2009      | 250.00                      | 0.00             |          |          |
| OCCUPATION<br>LAWYER/LEGAL                            |          | FULL EMPLOYER NAME<br>SCARINCI HOLLENBECK        | EMPLOYER FULL MAILING ADDRESS<br>1100 VALLEY BROOK AVE<br>LYNDHURST, NJ 07071  |                        |                 |                             |                  |          |          |
| 7   | A        | SUSAN GEMPLER                                    | 113 FERONIA WAY<br>RUTHERFORD, NJ 07070  |                        | 10/23/2009      | 100.00                      | 0.00             |          |          |
| OCCUPATION<br>LEGAL -<br>SECRETARIES/RECEP            |          | FULL EMPLOYER NAME<br>PITTA & GIBLIN LLP         | EMPLOYER FULL MAILING ADDRESS<br>120 BROADWAY<br>28TH FL<br>NEW YORK, NY 10271 |                        |                 |                             |                  |          |          |

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| <b>SCHEDULE 1-</b><br><b>RECEIPTS</b><br><b>G 1</b> |  |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  |   | PAGE<br>12 of 51 |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b>       |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b>  |  | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |                  |  |

| COLUMN A   |          | COLUMN B   |   | COLUMN C  |                        | COLUMN D        | COLUMN E                    | COLUMN F         | COLUMN G |
|--|----------|--|---|---|------------------------|-----------------|-----------------------------|------------------|----------|
| ITEM   | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS          |   | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |
| 8  | A        | BEAU ATWATER                                     | 80 OLD FORT RD<br>BERNARDSVILLE, NJ 07924 |   |                        | 10/23/2009      | 100.00                      | 0.00             |          |
| OCCUPATION<br>COMMUNICATIONS -<br>MGMT/EXECUTIVES      |          | FULL EMPLOYER NAME<br>TELCORDIA                  |   | EMPLOYER FULL MAILING ADDRESS<br>TELCORDIA WAY<br>PISCATAWAY, NJ 08854        |                        |                 |                             |                  |          |
| 9  | A        | RAYMOND BARRETT                                  | PO BOX 63<br>RICHLAND, NJ 08350           |   |                        | 10/23/2009      | 10.00                       | 0.00             |          |
| OCCUPATION<br>HOMEMAKERS                               |          | FULL EMPLOYER NAME                               |   | EMPLOYER FULL MAILING ADDRESS   |                        |                 |                             |                  |          |
| 10   | A        | NANCY KOZE                                       | 45 ESPLANADE DR<br>SOMERSET, NJ 08873     |   |                        | 10/23/2009      | 50.00                       | 0.00             |          |
| OCCUPATION<br>UNEMPLOYED                               |          | FULL EMPLOYER NAME                               |   | EMPLOYER FULL MAILING ADDRESS   |                        |                 |                             |                  |          |
| 11   | A        | JAMES MORRISON                                   | 22 PONTIAC DR<br>MEDFORD, NJ 08055        |   |                        | 10/23/2009      | 500.00                      | 0.00             |          |
| OCCUPATION<br>FINANCIAL SERVICES -<br>OTHER - INVESTOR |          | FULL EMPLOYER NAME<br>JAMES MORRISON             |   | EMPLOYER FULL MAILING ADDRESS<br>22 PONTIAC DR<br>MEDFORD, NJ 08055           |                        |                 |                             |                  |          |
| 12   | A        | CARLA ENRIQUEZ                                   | 810 LONGWOOD DR<br>VINELAND, NJ 08361     |   |                        | 10/23/2009      | 100.00                      | 0.00             |          |
| OCCUPATION<br>HEALTH/PHYSICIANS                        |          | FULL EMPLOYER NAME<br>CARLA ENRIQUEZ             |   | EMPLOYER FULL MAILING ADDRESS<br>1138 EAST CHESTNUT AVE<br>VINELAND, NJ 08360 |                        |                 |                             |                  |          |

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| <b>SCHEDULE 1- RECEIPTS</b>                   |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>13 of 51  |  |
| <b>G 1</b>                                    |  |   |  |   |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A  |          | COLUMN B   |   | COLUMN C               |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|---|----------|--|---|------------------------|-----------------|-----------------------------|------------------|----------|----------|
| ITEM  | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS  | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 13  | A        | ELLEN E WARD                                     | 9 FAWN DR<br>FLEMINGTON, NJ 08822   |                        | 10/23/2009      | 100.00                      | 0.00             |          |          |
| OCCUPATION<br>COMMUNICATIONS -<br>MGMT/EXECUTIVES     |          | FULL EMPLOYER NAME<br>AT&T                       | EMPLOYER FULL MAILING ADDRESS<br>1 AT&T WAY<br>BEDMINSTER, NJ 07921             |                        |                 |                             |                  |          |          |
| 14  | A        | BEIROUZ VAFA                                     | 1457 HUNTER ROAD<br>BASKING RIDGE, NJ 07920                                     |                        | 10/23/2009      | 100.00                      | 0.00             |          |          |
| OCCUPATION<br>FINANCIAL SERVICES -<br>MGMT/EXECUTIVES |          | FULL EMPLOYER NAME<br>FINANCIAL SCIENCES CORP    | EMPLOYER FULL MAILING ADDRESS<br>111 TOWN SQUARE PLACE<br>JERSEY CITY, NJ 07310 |                        |                 |                             |                  |          |          |
| 15  | A        | BEVERLY PREAST CARMICHAEL                        | 64 HARWICK RD<br>DUMONT, NJ 07628   |                        | 10/23/2009      | 25.00                       | 0.00             |          |          |
| OCCUPATION<br>HEALTH -<br>MGMT/ADMINISTRATORS         |          | FULL EMPLOYER NAME<br>PCI LABS INIC              | EMPLOYER FULL MAILING ADDRESS<br>103 S GREENBUSH RD<br>ORANGEBURG, NY 10962     |                        |                 |                             |                  |          |          |
| 2   | A        | MAUREEN BYRNE                                    | 49 ALBRIGHT CIRCLE<br>MADISON, NJ 07940   |                        | 10/25/2009      | 1,400.00                    | 0.00             |          |          |
| OCCUPATION<br>HOMEMAKERS                              |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS   |                        |                 |                             |                  |          |          |
| 3   | A        | DAVID E VAN BUSKIRK                              | 49 LYNN DR<br>WAYSIDE, NJ 07712   |                        | 10/26/2009      | 50.00                       | 0.00             |          |          |
| OCCUPATION  |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS   |                        |                 |                             |                  |          |          |

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|---|--|---|--|---|--|
| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>14 of 51  |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A   |          | COLUMN B   |   | COLUMN C               |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|--|----------|--|---|------------------------|-----------------|-----------------------------|------------------|----------|----------|
| ITEM   | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS  | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 4  | A        | FRANK J ESPOSITO                                 | 6 HANLEY RD<br>OCEAN, NJ 07712  |                        |                 |                             |                  |          |          |
| OCCUPATION<br>EDUCATION -<br>PROFESSORS/TEACHERS |          | FULL EMPLOYER NAME<br>KEAN UNIVERSITY            | EMPLOYER FULL MAILING ADDRESS<br>1000 MORRIS AVE.<br>UNION, NJ 07083                |                        | 10/26/2009      | 3,400.00                    | 0.00             |          |          |
| 5  | A        | ANTHONY T ROSENBERGER                            | 2486 RIDGE RD EXT<br>AMBRIDGE, PA 15003   |                        |                 |                             |                  |          |          |
| OCCUPATION<br>REAL ESTATE -<br>MGMT/EXECUTIVES   |          | FULL EMPLOYER NAME<br>CHAPMAN PROPERTY           | EMPLOYER FULL MAILING ADDRESS<br>100 LEETSDALE INDUSTRIAL DR<br>LEETSDALE, PA 15056 |                        | 10/24/2009      | 3,400.00                    | 0.00             |          |          |
| 1  | A        | HAROLD L FISHER                                  | 7539 BOULEVARD AVE<br>DELAIR, NJ 08110  |                        |                 |                             |                  |          |          |
| OCCUPATION<br>RETIRED                            |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS   |                        | 10/23/2009      | 100.00                      | 0.00             |          |          |
| 2  | A        | STANLEY DAITCH                                   | 2641 FARVIEW DR<br>MOUNTAINSIDE, NJ 07092   |                        |                 |                             |                  |          |          |
| OCCUPATION<br>RETIRED                            |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS   |                        | 10/23/2009      | 100.00                      | 0.00             |          |          |
| 3  | A        | CHRISTIAN CRANMER                                | 320 HARDCRABBLE RD<br>BERNARDSVILLE, NJ 07924                                       |                        |                 |                             |                  |          |          |
| OCCUPATION                                       |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS   |                        | 10/24/2009      | 100.00                      | 0.00             |          |          |

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|---|--|--|---|--|---|------------------|--|
| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  |   | PAGE<br>15 of 51 |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b>  |  | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |                  |  |

| COLUMN A   |          | COLUMN B  |  | COLUMN C |  | COLUMN D               | COLUMN E        | COLUMN F                    | COLUMN G         |
|--|----------|---|--|----------|--|------------------------|-----------------|-----------------------------|------------------|
| ITEM   | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )  | CONTRIBUTOR FULL MAILING ADDRESS   |          |  | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |
| 4  | A        | IRA LOMENCH                                       | 4 JAMES COURT<br>WEST LONG BRANCH, NJ 07702                                      |          |  |                        | 10/26/2009      | 500.00                      | 0.00             |
| OCCUPATION<br>FINANCIAL SERVICES -<br>OTHER - INVESTOR |          | FULL EMPLOYER NAME<br>MORGAN STANLEY SMITH BARNEY | EMPLOYER FULL MAILING ADDRESS<br>1030 BROAD ST<br>SHREWSBURY, NJ 07702           |          |  |                        |                 |                             |                  |
| 5  | A        | THOMAS C BOYAN                                    | 201 MADISON AVE<br>SPRING LAKE, NJ 07762   |          |  |                        | 10/24/2009      | 1,500.00                    | 0.00             |
| OCCUPATION<br>FINANCIAL SERVICES -<br>OTHER - INVESTOR |          | FULL EMPLOYER NAME<br>BOYAN TRADING               | EMPLOYER FULL MAILING ADDRESS<br>201 MADISON AVE<br>SPRING LAKE, NJ 07762        |          |  |                        |                 |                             |                  |
| 6  | A        | JOHN F CROTTY                                     | 120 BRIGHTON AVE<br>SPRING LAKE, NJ 07762  |          |  |                        | 10/25/2009      | 1,000.00                    | 0.00             |
| OCCUPATION<br>RETIRED                                  |          | FULL EMPLOYER NAME                                | EMPLOYER FULL MAILING ADDRESS  |          |  |                        |                 |                             |                  |
| 1  | A        | JASON M ANDERMAN                                  | 5 ROOSEVELT PL<br>#2M<br>MONTCLAIR, NJ 07042                                     |          |  |                        | 10/21/2009      | 50.00                       | 0.00             |
| OCCUPATION<br>LAWYER/LEGAL                             |          | FULL EMPLOYER NAME<br>WHICHDRAFTCOM               | EMPLOYER FULL MAILING ADDRESS<br>5 ROOSEVELT PLACE<br>#2M<br>MONTCLAIR, NJ 07042 |          |  |                        |                 |                             |                  |
| 2  | A        | NITA BLATT  | 85 CORNELL AVE<br>BERKELEY HEIGHTS, NJ 07922                                     |          |  |                        | 10/21/2009      | 10.00                       | 0.00             |
| OCCUPATION<br>RETIRED                                  |          | FULL EMPLOYER NAME                                | EMPLOYER FULL MAILING ADDRESS  |          |  |                        |                 |                             |                  |

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|---|--|---|---|
| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) | PAGE<br>16 of 51  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b>  | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |

| COLUMN A  |          | COLUMN B   |  | COLUMN C   |                        | COLUMN D        | COLUMN E                    | COLUMN F         | COLUMN G |
|---|----------|--|--|--|------------------------|-----------------|-----------------------------|------------------|----------|
| ITEM  | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS         |  | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |
| 3   | A        | CARMEN COSTANZA                                  | 295 PINE AVE<br>EGG HARBOR TWP, NJ 08234 |  |                        | 10/21/2009      | 20.00                       | 0.00             |          |
| OCCUPATION<br>LABOR<br>TRADES/MANUFACTURING<br>- MANUAL WORKERS |          | FULL EMPLOYER NAME<br>CARPENTERS LOCAL 623       |  | EMPLOYER FULL MAILING ADDRESS<br>26 SOUTH NEW YORK AVE.<br>ATLANTIC CITY, NJ 08401 |                        |                 |                             |                  |          |
| 4   | A        | JOYCE GREEN                                      | 300 S HARVARD RD<br>GLASSBORO, NJ 08028  |  |                        | 10/21/2009      | 10.00                       | 0.00             |          |
| OCCUPATION<br>ACCOUNTANTS/AUDITORS<br>- CLERKS                  |          | FULL EMPLOYER NAME<br>MATT BLATT INC             |  | EMPLOYER FULL MAILING ADDRESS<br>501 N DELSEN DR<br>GLASSBORO, NJ 08028            |                        |                 |                             |                  |          |
| 5   | A        | MICHAEL SHAKARJIAN                               | 19 YARNELL AVE<br>MILLTOWN, NJ 08850     |  |                        | 10/21/2009      | 20.00                       | 0.00             |          |
| OCCUPATION<br>EDUCATION -<br>PROFESSORS/TEACHERS                |          | FULL EMPLOYER NAME<br>NEW YORK MEDICAL COLLEGE   |  | EMPLOYER FULL MAILING ADDRESS  |                        |                 |                             |                  |          |
| 6   | A        | MICHAEL SHAKARJIAN                               | 19 YARNELL AVE<br>MILLTOWN, NJ 08850     |  |                        | 10/21/2009      | 10.00                       | 0.00             |          |
| OCCUPATION<br>EDUCATION -<br>PROFESSORS/TEACHERS                |          | FULL EMPLOYER NAME<br>NEW YORK MEDICAL COLLEGE   |  | EMPLOYER FULL MAILING ADDRESS  |                        |                 |                             |                  |          |
| 7   | A        | ETHEL SUPER                                      | 300 S HARVARD RD<br>GLASSBORO, NJ 08028  |  |                        | 10/21/2009      | 10.00                       | 0.00             |          |
| OCCUPATION<br>RETIRED   |          | FULL EMPLOYER NAME                               |  | EMPLOYER FULL MAILING ADDRESS  |                        |                 |                             |                  |          |

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|---|--|---|--|---|--|
| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>17 of 51  |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A  |          | COLUMN B   |  | COLUMN C               |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|---|----------|--|--|------------------------|-----------------|-----------------------------|------------------|----------|----------|
| ITEM  | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS   | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 8   | A        | KATHY VIGNOLA                                    | 941 N MAIN ST<br>GLASSBORO, NJ 08028                                     |                        |                 |                             |                  |          |          |
| OCCUPATION<br>HEALTH -<br>NURSES/HYGIENISTS/TECH<br>NICIANS |          | FULL EMPLOYER NAME<br>DAYTRIP NJ                 | EMPLOYER FULL MAILING ADDRESS<br>9 HARDING HWY<br>PITTSBORO, NJ 08318    |                        | 10/21/2009      | 10.00                       | 0.00             |          |          |
| 1   | A        | IRENE H LEE                                      | 40 PROSPECT AVE<br>MONTCLAIR, NJ 07042-1915                              |                        |                 |                             |                  |          |          |
| OCCUPATION  |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS  |                        | 10/22/2009      | 1,000.00                    | 0.00             |          |          |
| 1   | A        | TRISHKA WATERBURY                                | 338 RILEYVILLE RD<br>RINGOES, NJ 08551                                   |                        |                 |                             |                  |          |          |
| OCCUPATION<br>LAWYER/LEGAL                                  |          | FULL EMPLOYER NAME<br>Mason Griffin & Pierson PC | EMPLOYER FULL MAILING ADDRESS<br>101 Poor Farm Rd<br>PRINCETON, NJ 08540 |                        | 10/21/2009      | 250.00                      | 0.00             |          |          |
| 2   | A        | GILDA ZIMMERMAN                                  | 71 TENBY CHASE DR<br>VOORHEES, NJ 08043                                  |                        |                 |                             |                  |          |          |
| OCCUPATION<br>RETIRED                                       |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS  |                        | 10/21/2009      | 12.50                       | 0.00             |          |          |
| 3   | A        | GILDA ZIMMERMAN                                  | 71 TENBY CHASE DR<br>VOORHEES, NJ 08043                                  |                        |                 |                             |                  |          |          |
| OCCUPATION<br>RETIRED                                       |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS  |                        | 10/21/2009      | 12.50                       | 0.00             |          |          |

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| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  |   | PAGE<br>18 of 51 |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b>  |  | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |                  |  |

| COLUMN A  |               | COLUMN B  |   | COLUMN C  |                           | COLUMN D           | COLUMN E                       | COLUMN F            | COLUMN G   |
|---|---------------|---|---|---|---------------------------|--------------------|--------------------------------|---------------------|------------|
| ITEM<br>4   | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>MICHAEL ZIMMERMAN | CONTRIBUTOR FULL MAILING ADDRESS<br>71 TENBY CHASE DR<br>VOORHEES, NJ 08043       |   | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT | AMOUNT OF<br>CURRENCY OR CHECK | VALUE OF<br>IN KIND |            |
| OCCUPATION<br>RETIRED                             |               | FULL EMPLOYER NAME  |   | EMPLOYER FULL MAILING ADDRESS   |                           |                    |                                |                     | 10/21/2009 |
| ITEM<br>5   | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>STEPHEN EDWARDS   | CONTRIBUTOR FULL MAILING ADDRESS<br>12 CARTER RD<br>WEST ORANGE, NJ 07052         |   | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT | AMOUNT OF<br>CURRENCY OR CHECK | VALUE OF<br>IN KIND |            |
| OCCUPATION<br>INSURANCE -<br>MGMT/EXECUTIVES      |               | FULL EMPLOYER NAME<br>ACE USA INSURANCE                               |   | EMPLOYER FULL MAILING ADDRESS<br>1133 AVE OF THE AMERICAS<br>NEW YORK, NY 10036 |                           |                    |                                |                     | 10/21/2009 |
| ITEM<br>6   | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>JUDITH WESTGATE   | CONTRIBUTOR FULL MAILING ADDRESS<br>200 GINGER LANE<br>MIFFLINTOWN, PA 17059      |   | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT | AMOUNT OF<br>CURRENCY OR CHECK | VALUE OF<br>IN KIND |            |
| OCCUPATION<br>HEALTH -<br>SECRETARIES/RECEP       |               | FULL EMPLOYER NAME<br>PAS   |   | EMPLOYER FULL MAILING ADDRESS<br>2603 AUGUSTA<br>HOUSTON, TX 77057              |                           |                    |                                |                     | 10/21/2009 |
| ITEM<br>3   | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>KATHLEEN SHANNON  | CONTRIBUTOR FULL MAILING ADDRESS<br>6 AMY CT<br>LEBANON, NJ 08833                 |   | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT | AMOUNT OF<br>CURRENCY OR CHECK | VALUE OF<br>IN KIND |            |
| OCCUPATION<br>RETAIL/SALES -<br>SECRETARIES/RECEP |               | FULL EMPLOYER NAME<br>JOHNSON & JOHNSON CONSUMER                      |   | EMPLOYER FULL MAILING ADDRESS<br>199 GRANDVIEW RD<br>SKILLMAN, NJ 08558         |                           |                    |                                |                     | 10/26/2009 |
| ITEM<br>4   | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>SUNNY BLACK       | CONTRIBUTOR FULL MAILING ADDRESS<br>3621-33 AVE S<br>APT 421<br>SEATTLE, WA 98144 |   | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT | AMOUNT OF<br>CURRENCY OR CHECK | VALUE OF<br>IN KIND |            |
| OCCUPATION<br>RETIRED                             |               | FULL EMPLOYER NAME  |   | EMPLOYER FULL MAILING ADDRESS   |                           |                    |                                |                     | 10/26/2009 |

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|---|--|---|--|---|--|
| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>19 of 51  |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A                                      |          | COLUMN B   |   | COLUMN C               |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|---|----------|--|---|------------------------|-----------------|-----------------------------|------------------|----------|----------|
| ITEM  | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS  | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 5   | A        | PATRICK ZAVIST                                   | 2620 ORCHARD TERRACE<br>LINDEN, NJ 07036  |                        |                 |                             |                  |          |          |
| OCCUPATION<br>TRANSPORTATION - OTHER          |          | FULL EMPLOYER NAME<br>CONTINENTAL AIRLINES       | EMPLOYER FULL MAILING ADDRESS<br>TERMINAL C<br>NEWARK AIRPORT<br>NEWARK, NJ 07114 |                        | 10/26/2009      | 25.00                       | 0.00             |          |          |
| 6   | A        | DONNA CALI-CHARLES                               | 131 CENTER AVE<br>CHATHAM, NJ 07928   |                        |                 |                             |                  |          |          |
| OCCUPATION<br>HEALTH - OTHER                  |          | FULL EMPLOYER NAME<br>DR ROBERT KONIECZNY        | EMPLOYER FULL MAILING ADDRESS<br>221 MAIN ST<br>MADISON, NJ 07940                 |                        | 10/26/2009      | 50.00                       | 0.00             |          |          |
| 7   | A        | LAURA NICHOLSON                                  | 164 MORNINGSIDE AVE<br>MIDDLETOWN, NJ 07748                                       |                        |                 |                             |                  |          |          |
| OCCUPATION<br>UNEMPLOYED                      |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS   |                        | 10/26/2009      | 25.00                       | 0.00             |          |          |
| 8   | A        | PETER COLLETTE                                   | 17 WELSHMAN CT<br>CALDWELL, NJ 07006  |                        |                 |                             |                  |          |          |
| OCCUPATION<br>ACCOUNTANTS/AUDITORS<br>/CPA'S  |          | FULL EMPLOYER NAME<br>ERNST & YOUNG              | EMPLOYER FULL MAILING ADDRESS<br>5 TIMES SQUARE<br>NEW YORK, NY 10036             |                        | 10/26/2009      | 50.00                       | 0.00             |          |          |
| 9   | A        | KATHILEEN M HENDERSON                            | 11 JOANNA PL<br>COLONIA, NJ 07067   |                        |                 |                             |                  |          |          |
| OCCUPATION<br>EDUCATION - PROFESSORS/TEACHERS |          | FULL EMPLOYER NAME<br>KEAN UNIVERSITY            | EMPLOYER FULL MAILING ADDRESS<br>1000 MORRIS AVE<br>UNION, NJ 07083               |                        | 10/26/2009      | 100.00                      | 0.00             |          |          |

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|---|--|---|--|---|--|
| <b>SCHEDULE 1-</b><br><b>RECEIPTS</b><br><b>G 1</b> |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>20 of 51  |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b>       |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A  |          | COLUMN B  |  | COLUMN C |                        | COLUMN D        | COLUMN E                    | COLUMN F         | COLUMN G |
|---|----------|---|--|----------|------------------------|-----------------|-----------------------------|------------------|----------|
| ITEM  | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )  | CONTRIBUTOR FULL MAILING ADDRESS           |          | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |
| 10  | A        | RALPH HOWELL  | 692 DECATUR<br>CLOVIS, CA 93611            |          |                        | 10/26/2009      | 25.00                       | 0.00             |          |
| OCCUPATION<br>COMPUTER/SYSTEMS<br>SPECIALISTS - OTHER |          | FULL EMPLOYER NAME<br>EMPLOYER FULL MAILING ADDRESS<br>COMP TREATMENT TECHNOLOGIES<br>1702 N BULLARD<br>STE 100   |  |          |                        |                 |                             |                  |          |
| 11  | A        | JOHN ZENKOWICZ  | 14 EDEN AVE<br>OAKLYN, NJ 08107            |          |                        | 10/26/2009      | 25.00                       | 0.00             |          |
| OCCUPATION<br>COMPUTER/SYSTEMS<br>SPECIALISTS - OTHER |          | FULL EMPLOYER NAME<br>EMPLOYER FULL MAILING ADDRESS<br>AMERICAN EXPRESS<br>5000 ATRIUM WAY<br>MT LAUREL, NJ 08054 |  |          |                        |                 |                             |                  |          |
| 1   | A        | CAROLE GRAIFMAN   | 2306 LATHAM CT<br>LIVINGSTON, NJ 07039     |          |                        | 10/26/2009      | 50.00                       | 0.00             |          |
| OCCUPATION<br>RETIRED                                 |          | FULL EMPLOYER NAME<br>EMPLOYER FULL MAILING ADDRESS   |  |          |                        |                 |                             |                  |          |
| 2   | A        | KEVIN E KRSTOSKY  | 2 VINCENT PL<br>HAWTHORNE, NJ 07506        |          |                        | 10/25/2009      | 100.00                      | 0.00             |          |
| OCCUPATION<br>TRANSPORTATION -<br>OTHER               |          | FULL EMPLOYER NAME<br>EMPLOYER FULL MAILING ADDRESS<br>KESSLER INDUSTRIES<br>500 GREEN ST<br>WOODBIDGE, NJ 07095  |  |          |                        |                 |                             |                  |          |
| 3   | A        | JUNE S CAMPBELL   | 20 WEDGEWOOD DR<br>BASKING RIDGE, NJ 07920 |          |                        | 10/26/2009      | 50.00                       | 0.00             |          |
| OCCUPATION<br>RETIRED                                 |          | FULL EMPLOYER NAME<br>EMPLOYER FULL MAILING ADDRESS   |  |          |                        |                 |                             |                  |          |

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| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) | PAGE<br>21 of 51  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b>  | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |

| COLUMN A   |          | COLUMN B   |   | COLUMN C   |                        | COLUMN D        | COLUMN E                    | COLUMN F         | COLUMN G |
|--|----------|--|---|--|------------------------|-----------------|-----------------------------|------------------|----------|
| ITEM   | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS                      |  | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |
| 4  | A        | RICHARD W REDMOND                                | 500 DARWIN BLVD<br>EDISON, NJ 08820                   |  |                        | 10/25/2009      | 100.00                      | 0.00             |          |
| OCCUPATION<br>RETIREED   |          | FULL EMPLOYER NAME                               |   | EMPLOYER FULL MAILING ADDRESS  |                        |                 |                             |                  |          |
| 5  | A        | STEVEN B LIEBERMAN                               | PO BOX 458<br>265 ALTAMONT PL<br>SOMERVILLE, NJ 08876 |  |                        | 10/23/2009      | 150.00                      | 0.00             |          |
| OCCUPATION<br>LAWYER/LEGAL   |          | FULL EMPLOYER NAME<br>STEVEN B LIEBERMAN         |   | EMPLOYER FULL MAILING ADDRESS<br>PO BOX 458<br>SOMERVILLE, NJ 08876      |                        |                 |                             |                  |          |
| 6  | A        | NEIL R BRUTMAN                                   | 246 MECHANIC ST<br>RED BANK, NJ 07701                 |  |                        | 10/24/2009      | 20.00                       | 0.00             |          |
| OCCUPATION<br>COMPUTER/SYSTEMS<br>SPECIALISTS -<br>PROGRAMMERS/ANALYST |          | FULL EMPLOYER NAME<br>BLOOMBERG LP               |   | EMPLOYER FULL MAILING ADDRESS<br>731 LEXINGTON AVE<br>NEW YORK, NY 10022 |                        |                 |                             |                  |          |
| 1  | A        | SCOTT THOMPSON                                   | PO BOX 464<br>PEAPACK, NJ 07977                       |  |                        | 10/25/2009      | 300.00                      | 0.00             |          |
| OCCUPATION<br>LAWYER/LEGAL   |          | FULL EMPLOYER NAME<br>LOWENSTEIN SANDLER PC      |   | EMPLOYER FULL MAILING ADDRESS<br>65 LIVINGSTON AVE<br>ROSELAND, NJ 07068 |                        |                 |                             |                  |          |
| 16   | A        | KAREN YANG                                       | 223 TENAFLY RD<br>ENGLEWOOD, NJ 07631                 |  |                        | 10/27/2009      | 100.00                      | 0.00             |          |
| OCCUPATION<br>RETAIL/SALES - OWNERS                                    |          | FULL EMPLOYER NAME<br>RAT-ALOG LLC               |   | EMPLOYER FULL MAILING ADDRESS<br>223 TENAFLY RD<br>ENGLEWOOD, NJ 07631   |                        |                 |                             |                  |          |

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| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>22 of 51  |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A  |          | COLUMN B   |  | COLUMN C               |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|---|----------|--|--|------------------------|-----------------|-----------------------------|------------------|----------|----------|
| ITEM  | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS   | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 17  | A        | DALE CARPENTER                                   | 2609 WILDERNESS DR N<br>COLLEGE STATION, TX 77845                                      |                        |                 |                             |                  |          |          |
| OCCUPATION<br>RETAIL/SALES -<br>MGMT/EXECUTIVES |          | FULL EMPLOYER NAME<br>TEXAS SEW WARES            | EMPLOYER FULL MAILING ADDRESS<br>1700 GEORGE BUSH DR EAST<br>COLLEGE STATION, TX 77840 |                        | 10/27/2009      | 100.00                      | 0.00             |          |          |
| 18  | A        | THOMAS ONEILL                                    | 55 NORTH MAIN ST<br>PENNINGTON, NJ 08534   |                        |                 |                             |                  |          |          |
| OCCUPATION<br>RETIRED                           |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS  |                        | 10/27/2009      | 100.00                      | 0.00             |          |          |
| 1   | A        | CHARLES B STORMS                                 | 12 CUTLER CT<br>SUFFERN, NY 10901  |                        |                 |                             |                  |          |          |
| OCCUPATION<br>ACCOUNTANTS/AUDITORS<br>/CPA'S    |          | FULL EMPLOYER NAME<br>STORMS & FIELDS LLC        | EMPLOYER FULL MAILING ADDRESS<br>4 EXECUTIVE BLVD<br>STE 201<br>SUFFERN, NY 10901      |                        | 10/27/2009      | 3,400.00                    | 0.00             |          |          |
| 2   | A        | LEIGH H RAE                                      | 243 MOUNTAIN WAY<br>MORRIS PLAINS, NJ 07950  |                        |                 |                             |                  |          |          |
| OCCUPATION<br>PUBLIC SECTOR - OTHER             |          | FULL EMPLOYER NAME<br>THE TRUST FOR PUBLIC LAND  | EMPLOYER FULL MAILING ADDRESS<br>20 COMMUNITY PLACE<br>MORRISTOWN, NJ 07960            |                        | 10/25/2009      | 300.00                      | 0.00             |          |          |
| 3   | A        | ROY VAGELOS                                      | 622 THIRD AVE<br>7TH FL<br>NEW YORK, NY 10017  |                        |                 |                             |                  |          |          |
| OCCUPATION                                      |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS  |                        | 10/22/2009      | 1,000.00                    | 0.00             |          |          |

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| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>23 of 51  |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A   |               | COLUMN B   |   | COLUMN C                      |                           | COLUMN D           | COLUMN E                       | COLUMN F            | COLUMN G   |
|--|---------------|--|---|-------------------------------|---------------------------|--------------------|--------------------------------|---------------------|------------|
| ITEM<br>4  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>JEAN CIMLER              | CONTRIBUTOR FULL MAILING ADDRESS<br>157 ARISTOTLE WAY<br>EAST WINDSOR, NJ 08512     |                               | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT | AMOUNT OF<br>CURRENCY OR CHECK | VALUE OF<br>IN KIND |            |
| OCCUPATION<br>RETIRED                                |               | FULL EMPLOYER NAME   |   | EMPLOYER FULL MAILING ADDRESS |                           |                    |                                |                     | 10/25/2009 |
| ITEM<br>5  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>FRANCIS P DESANTIS       | CONTRIBUTOR FULL MAILING ADDRESS<br>32 MILLER RD<br>MORRISTOWN, NJ 07960            |                               | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT | AMOUNT OF<br>CURRENCY OR CHECK | VALUE OF<br>IN KIND |            |
| OCCUPATION<br>FINANCIAL SERVICES                     |               | FULL EMPLOYER NAME   |   | EMPLOYER FULL MAILING ADDRESS |                           |                    |                                |                     | 10/24/2009 |
| ITEM<br>6  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>ROBERT M MCILWAIN        | CONTRIBUTOR FULL MAILING ADDRESS<br>230 MOUNT HARMONY RD<br>BERNARDSVILLE, NJ 07924 |                               | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT | AMOUNT OF<br>CURRENCY OR CHECK | VALUE OF<br>IN KIND |            |
| OCCUPATION<br>RETIRED                                |               | FULL EMPLOYER NAME   |   | EMPLOYER FULL MAILING ADDRESS |                           |                    |                                |                     | 10/29/2009 |
| ITEM<br>7  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>JOSEPH N MATTIO          | CONTRIBUTOR FULL MAILING ADDRESS<br>41 DAVENPORT AVE<br>ROSELAND, NJ 07068          |                               | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT | AMOUNT OF<br>CURRENCY OR CHECK | VALUE OF<br>IN KIND |            |
| OCCUPATION<br>ADMINISTRATORS/OFC<br>WORKERS - OWNERS |               | FULL EMPLOYER NAME   |   | EMPLOYER FULL MAILING ADDRESS |                           |                    |                                |                     | 10/26/2009 |
| ITEM<br>8  | CTR TYPE<br>B | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>TEN PLUS GARDEN CARE INC | CONTRIBUTOR FULL MAILING ADDRESS<br>20 TANNERS BROOK RD<br>CHESTER, NJ 07930        |                               | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT | AMOUNT OF<br>CURRENCY OR CHECK | VALUE OF<br>IN KIND |            |
| OCCUPATION   |               | FULL EMPLOYER NAME   |   | EMPLOYER FULL MAILING ADDRESS |                           |                    |                                |                     | 10/25/2009 |

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| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  |   | PAGE<br>24 of 51 |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b>  |  | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |                  |  |

| COLUMN A   |               | COLUMN B  |  | COLUMN C   |                           | COLUMN D           | COLUMN E                       | COLUMN F            | COLUMN G   |
|--|---------------|---|--|--|---------------------------|--------------------|--------------------------------|---------------------|------------|
| ITEM<br>9  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>RALPH F MILLER    | CONTRIBUTOR FULL MAILING ADDRESS<br>PO BOX 153<br>WIND GAP, PA 18091             |  | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT | AMOUNT OF<br>CURRENCY OR CHECK | VALUE OF<br>IN KIND |            |
| OCCUPATION                                       |               | FULL EMPLOYER NAME  |  | EMPLOYER FULL MAILING ADDRESS  |                           |                    |                                |                     | 10/26/2009 |
| ITEM<br>10                                       | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>VINCENT DESPOSITO | CONTRIBUTOR FULL MAILING ADDRESS<br>19 FOREST AVE<br>OLD TAPPAN, NJ 07675        |  | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT | AMOUNT OF<br>CURRENCY OR CHECK | VALUE OF<br>IN KIND |            |
| OCCUPATION<br>CONSTRUCTION TRADES                |               | FULL EMPLOYER NAME<br>NEWLINE ELECTRICALL CORP                        |  | EMPLOYER FULL MAILING ADDRESS<br>19 FOREST AVE<br>OLD TAPPAN, NJ 07675         |                           |                    |                                |                     | 10/26/2009 |
| ITEM<br>1  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>ERIC MEYERS       | CONTRIBUTOR FULL MAILING ADDRESS<br>3936 S SEMORAN BLVD<br>ORLANDO, FL 32822     |  | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT | AMOUNT OF<br>CURRENCY OR CHECK | VALUE OF<br>IN KIND |            |
| OCCUPATION<br>REAL ESTATE - OTHER                |               | FULL EMPLOYER NAME<br>ERIC MEYERS                                     |  | EMPLOYER FULL MAILING ADDRESS<br>3936 S SEMORAN BLVD #470<br>ORLANDO, FL 32822 |                           |                    |                                |                     | 10/26/2009 |
| ITEM<br>2  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>NITA BLATT        | CONTRIBUTOR FULL MAILING ADDRESS<br>85 CORNELL AVE<br>BERKELEY HEIGHTS, NJ 07922 |  | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT | AMOUNT OF<br>CURRENCY OR CHECK | VALUE OF<br>IN KIND |            |
| OCCUPATION<br>RETIRED                            |               | FULL EMPLOYER NAME  |  | EMPLOYER FULL MAILING ADDRESS  |                           |                    |                                |                     | 10/26/2009 |
| ITEM<br>3  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>IRA WALLIN        | CONTRIBUTOR FULL MAILING ADDRESS<br>82 BAYBERRY DR<br>MAHWAH, NJ 07430           |  | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT | AMOUNT OF<br>CURRENCY OR CHECK | VALUE OF<br>IN KIND |            |
| OCCUPATION<br>EDUCATION -<br>PROFESSORS/TEACHERS |               | FULL EMPLOYER NAME<br>ELMWOOD PARK H S                                |  | EMPLOYER FULL MAILING ADDRESS<br>375 RIVER DR<br>ELMWOOD PARK, NJ 07407        |                           |                    |                                |                     | 10/26/2009 |

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| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>25 of 51  |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A  |               | COLUMN B   |  | COLUMN C   |                           | COLUMN D                         | COLUMN E                                 | COLUMN F                    | COLUMN G |
|---|---------------|--|--|--|---------------------------|----------------------------------|--|-----------------------------|----------|
| ITEM<br>2   | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>MICHAEL G PUSKAR | CONTRIBUTOR FULL MAILING ADDRESS<br>53 LEO AVE<br>STANHOPE, NJ 07874             |  | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br>10/25/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br>100.00 | VALUE OF<br>IN KIND<br>0.00 |          |
| OCCUPATION<br>RETIREED                                      |               | FULL EMPLOYER NAME   |  | EMPLOYER FULL MAILING ADDRESS  |                           |                                  |  |                             |          |
| ITEM<br>3   | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>GERARD CANNIE    | CONTRIBUTOR FULL MAILING ADDRESS<br>50 EUGENE BLVD<br>SOUTH AMBOY, NJ 08879      |  | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br>10/25/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br>100.00 | VALUE OF<br>IN KIND<br>0.00 |          |
| OCCUPATION<br>BANKING/CREDIT<br>WORKERS -<br>TELLERS/CLERKS |               | FULL EMPLOYER NAME<br>BANK LEUMI USA                                 |  | EMPLOYER FULL MAILING ADDRESS<br>562 FIFTH AVE<br>NEW YORK, NY 10036           |                           |                                  |  |                             |          |
| ITEM<br>4   | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>MARIA DAHLMAN    | CONTRIBUTOR FULL MAILING ADDRESS<br>397 HOBART AVE<br>SHORT HILSS, NJ 07078      |  | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br>10/25/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br>40.00  | VALUE OF<br>IN KIND<br>0.00 |          |
| OCCUPATION<br>BANKING/CREDIT<br>WORKERS                     |               | FULL EMPLOYER NAME<br>BANK OF AMERICA                                |  | EMPLOYER FULL MAILING ADDRESS<br>208 HARRISTOWN RD<br>GLEN ROCK, NJ 07452      |                           |                                  |  |                             |          |
| ITEM<br>5   | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>FRANK MORANO     | CONTRIBUTOR FULL MAILING ADDRESS<br>1026 SINCLAIR AVE<br>STATEN ISLAND, NY 10309 |  | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br>10/25/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br>50.00  | VALUE OF<br>IN KIND<br>0.00 |          |
| OCCUPATION<br>COMMUNICATIONS -<br>RADIO/TV/NEWSPAPER        |               | FULL EMPLOYER NAME<br>WABC RADIO                                     |  | EMPLOYER FULL MAILING ADDRESS<br>2 PENN PLAZA<br>17TH FL<br>NEW YORK, NY 10121 |                           |                                  |  |                             |          |

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| <b>SCHEDULE 1-</b><br><b>RECEIPTS</b><br><b>G 1</b> |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>26 of 51  |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b>       |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A   |          | COLUMN B   |  | COLUMN C               |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|--|----------|--|--|------------------------|-----------------|-----------------------------|------------------|----------|----------|
| ITEM   | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )   | CONTRIBUTOR FULL MAILING ADDRESS   | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 6  | A        | ERNEST HAUSER                                      | 15225 CARROLTON RD<br>ROCKVILLE, MD 20853  |                        | 10/25/2009      | 100.00                      | 0.00             |          |          |
| OCCUPATION<br>ADMINISTRATORS/OFC<br>WORKERS -<br>MGMT/EXECUTIVES |          | FULL EMPLOYER NAME<br>OCEAN RENEWABLE POWER CO     | EMPLOYER FULL MAILING ADDRESS<br>2 PORTLAND FISH PIER<br>SUITE 203<br>PORTLAND, ME 04101 |                        |                 |                             |                  |          |          |
| 7  | A        | YASH MEHRA   | 24 HONEYMAN ROAD<br>BASKING RIDGE, NJ 07920  |                        | 10/25/2009      | 500.00                      | 0.00             |          |          |
| OCCUPATION<br>SCIENTISTS   |          | FULL EMPLOYER NAME<br>LOCKHEED MARTIN              | EMPLOYER FULL MAILING ADDRESS<br>2890 WOODBRIDGE AVENUE<br>EDISON, NJ 08830              |                        |                 |                             |                  |          |          |
| 8  | A        | LESLIE BENSLEY                                     | 18 VALLEY VIEW RD<br>MORRISTOWN, NJ 07960  |                        | 10/25/2009      | 100.00                      | 0.00             |          |          |
| OCCUPATION<br>SERVICE OCCUPATIONS -<br>TRAVEL/TOURISM            |          | FULL EMPLOYER NAME<br>MORRIS COUNTY TOURISM BUREAU | EMPLOYER FULL MAILING ADDRESS<br>6 COURT ST<br>MORRISTOWN, NJ 07960                      |                        |                 |                             |                  |          |          |
| 9  | A        | NANCY FELIX  | 105 HILLSIDE AVE<br>GLEN RIDGE, NJ 07028   |                        | 10/25/2009      | 50.00                       | 0.00             |          |          |
| OCCUPATION<br>EDUCATION - OTHER                                  |          | FULL EMPLOYER NAME<br>DARTMOUTH COLLEGE            | EMPLOYER FULL MAILING ADDRESS<br>ONE PENN PLAZA<br>SUITE 2406<br>NEW YORK, NY 10119      |                        |                 |                             |                  |          |          |
| 10   | A        | STANLEY FISCHER                                    | 181 LINDSAY LANE<br>TOMS RIVER, NJ 08755   |                        | 10/25/2009      | 500.00                      | 0.00             |          |          |
| OCCUPATION<br>UNEMPLOYED   |          | FULL EMPLOYER NAME                                 | EMPLOYER FULL MAILING ADDRESS  |                        |                 |                             |                  |          |          |

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| <b>SCHEDULE 1-</b><br><b>RECEIPTS</b><br><b>G 1</b> |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>27 of 51  |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b>       |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A  |          | COLUMN B   |   | COLUMN C               |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|---|----------|--|---|------------------------|-----------------|-----------------------------|------------------|----------|----------|
| ITEM  | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS  | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 11  | A        | RUSSELL HEALY                                    | 153 LAW-PENN RD<br>LAWRENCEVILLE, NJ 08648                                  |                        |                 |                             |                  |          |          |
| OCCUPATION<br>SOCIAL SCIENTISTSSOCIAL WORKERS           |          | FULL EMPLOYER NAME<br>RUSSELL HEALY              | EMPLOYER FULL MAILING ADDRESS<br>153 LAW-PENN RD<br>LAWRENCEVILLE, NJ 08648 |                        | 10/25/2009      | 200.00                      | 0.00             |          |          |
| 1   | A        | GLEN ACCINNI                                     | 503 HIGHLAND AVE<br>BOONTON, NJ 07005                                       |                        |                 |                             |                  |          |          |
| OCCUPATION<br>RETIRED                                   |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS   |                        | 10/24/2009      | 25.00                       | 0.00             |          |          |
| 2   | A        | PETER BANTA                                      | 25 WEST PORTAL RD<br>ASBURY, NJ 08802                                       |                        |                 |                             |                  |          |          |
| OCCUPATION<br>LAWYER/LEGAL                              |          | FULL EMPLOYER NAME<br>WINNE BANTA LAW FIRM       | EMPLOYER FULL MAILING ADDRESS<br>21 MAIN ST<br>HACKENSACK, NJ 07601         |                        | 10/24/2009      | 250.00                      | 0.00             |          |          |
| 3   | A        | ERIC SCHANSBERG                                  | 5312 HIDDEN LAKES<br>JEFFERSONVILLE, IN 47130                               |                        |                 |                             |                  |          |          |
| OCCUPATION<br>EDUCATION - PROFESSORS/TEACHERS           |          | FULL EMPLOYER NAME<br>IUS                        | EMPLOYER FULL MAILING ADDRESS<br>4201 GRANTLINE RD<br>NEW ALBANY, IN 47150  |                        | 10/24/2009      | 100.00                      | 0.00             |          |          |
| 4   | A        | ROBERT BUBLITZ                                   | 6 BELMONT COURT<br>FLEMINGTON, NJ 08822                                     |                        |                 |                             |                  |          |          |
| OCCUPATION<br>PUBLIC SECTOR - PROTECTIVE/ARMED SERVICES |          | FULL EMPLOYER NAME<br>USN                        | EMPLOYER FULL MAILING ADDRESS   |                        | 10/24/2009      | 50.00                       | 0.00             |          |          |

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| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  |   | PAGE<br>28 of 51 |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b>  |  | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |                  |  |

| COLUMN A   |               | COLUMN B   |  | COLUMN C |                           | COLUMN D                         | COLUMN E                                | COLUMN F                    | COLUMN G |
|--|---------------|--|--|----------|---------------------------|----------------------------------|---|-----------------------------|----------|
| ITEM<br>5  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>TED GOERTZEL | CONTRIBUTOR FULL MAILING ADDRESS<br>155 ALGONQUIN TRAIL<br>MEDFORD LAKES, NJ 08055 |          | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br>10/24/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br>50.00 | VALUE OF<br>IN KIND<br>0.00 |          |
| OCCUPATION<br>EDUCATION -<br>PROFESSORS/TEACHERS                 |               | FULL EMPLOYER NAME<br>RUTGERS UNIVERSITY                         | EMPLOYER FULL MAILING ADDRESS<br>89 GEORGE ST<br>NEW BRUNSWICK, NJ 08901           |          |                           |                                  |   |                             |          |
| ITEM<br>6  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>TESS ELKINS  | CONTRIBUTOR FULL MAILING ADDRESS<br>317C SHORE DR<br>HIGHLANDS, NJ 07732           |          | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br>10/24/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br>50.00 | VALUE OF<br>IN KIND<br>0.00 |          |
| OCCUPATION<br>ADMINISTRATORS/OFC<br>WORKERS -<br>MGMT/EXECUTIVES |               | FULL EMPLOYER NAME<br>JOBSEEKER                                  | EMPLOYER FULL MAILING ADDRESS<br>317C SHORE DR<br>HIGHLANDS, NJ 07732              |          |                           |                                  |   |                             |          |
| ITEM<br>7  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>ROBERT FRAAS | CONTRIBUTOR FULL MAILING ADDRESS<br>2046 CAMINO LOMA VER<br>VISTA, CA 92084        |          | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br>10/24/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br>50.00 | VALUE OF<br>IN KIND<br>0.00 |          |
| OCCUPATION<br>ADMINISTRATORS/OFC<br>WORKERS -<br>MGMT/EXECUTIVES |               | FULL EMPLOYER NAME<br>TRANSCONTINENTAL MANAGEMENT INC            | EMPLOYER FULL MAILING ADDRESS<br>3355 MISSION AVE #111<br>OCEANSIDE, CA 92058      |          |                           |                                  |   |                             |          |
| ITEM<br>8  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>THOMAS RYDER | CONTRIBUTOR FULL MAILING ADDRESS<br>74 CHOCTAW TRAIL<br>RINGWOOD, NJ 07456         |          | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br>10/24/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br>50.00 | VALUE OF<br>IN KIND<br>0.00 |          |
| OCCUPATION<br>COMPUTER/SYSTEMS<br>SPECIALISTS                    |               | FULL EMPLOYER NAME<br>UPS  | EMPLOYER FULL MAILING ADDRESS<br>435 SOUTH ST<br>MORRISTOWN, NJ 07960              |          |                           |                                  |   |                             |          |

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| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  |   | PAGE<br>29 of 51 |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b>  |  | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |                  |  |

| COLUMN A |          | COLUMN B   |  | COLUMN C                                    |  | COLUMN D               | COLUMN E        | COLUMN F                    | COLUMN G         |
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| ITEM     | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )     |  | CONTRIBUTOR FULL MAILING ADDRESS            |  | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |
|          |          | FULL EMPLOYER NAME                                   |  | EMPLOYER FULL MAILING ADDRESS               |  |                        |                 |                             |                  |
| 9        | A        | MARIE M STEINITZ                                     |  | 207 N VINEYARD DR<br>COLLINGSWOOD, NJ 08108 |  |                        | 10/24/2009      | 50.00                       | 0.00             |
|          |          | OCCUPATION<br>SOCIAL SCIENTISTSSOCIAL WORKERS        |  | INFO724                                     |  |                        |                 |                             |                  |
| 10       | A        | JUDY CRUZ  |  | 18 ABERDEEN DR<br>ERIAL, NJ 08081           |  |                        | 10/24/2009      | 100.00                      | 0.00             |
|          |          | OCCUPATION<br>HEALTH - NURSES/HYGIENISTS/TECHNICIANS |  | BAYADA NURSES                               |  |                        |                 |                             |                  |
| 1        | A        | ALBERT ENGLISH                                       |  | 9 FARR AVE<br>EGG HARBOR TOWNSHIP, NJ 08234 |  |                        | 10/23/2009      | 50.00                       | 0.00             |
|          |          | OCCUPATION<br>RETIRED                                |  |   |  |                        |                 |                             |                  |
| 2        | A        | DONALD BROWN   |  | 7004 FOXCROFT PL<br>PROSPECT, KY 40059      |  |                        | 10/23/2009      | 500.00                      | 0.00             |
|          |          | OCCUPATION<br>LAWYER/LEGAL                           |  | O'BRYAN BROWN & TONER                       |  |                        |                 |                             |                  |
| 3        | A        | PETER LODER  |  | 507 WARREN AVE<br>HOHOKUS, NJ 07423         |  |                        | 10/23/2009      | 100.00                      | 0.00             |
|          |          | OCCUPATION<br>RETIRED                                |  |   |  |                        |                 |                             |                  |

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| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) | PAGE<br>30 of 51   |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> |
|   |  | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b>   |  |

| COLUMN A   |          | COLUMN B   |   | COLUMN C               |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|--|----------|--|---|------------------------|-----------------|-----------------------------|------------------|----------|----------|
| ITEM   | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS  | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 1  | A        | WOOD HUNTLEY                                     | 13 ROXITICUS RD<br>MENDHAM, NJ 07945  |                        | 10/24/2009      | 100.00                      | 0.00             |          |          |
| OCCUPATION<br>LABOR<br>TRADES/MANUFACTURING<br>- OTHER |          | FULL EMPLOYER NAME<br>MUSEUM STORE PRODUCTS INC  | EMPLOYER FULL MAILING ADDRESS<br>UNIT 4/5<br>430 SANDSHORE RD<br>HACKETTSTOWN, NJ 07840 |                        |                 |                             |                  |          |          |
| 2  | A        | BEIRNE DONALDSON                                 | 13 ROXITICUS RD<br>MENDHAM, NJ 07945  |                        | 10/24/2009      | 100.00                      | 0.00             |          |          |
| OCCUPATION<br>SERVICE OCCUPATIONS - OWNERS             |          | FULL EMPLOYER NAME<br>BEIRNE DONALDSON           | EMPLOYER FULL MAILING ADDRESS<br>13 ROXITICUS RD<br>MENDHAM, NJ 07945                   |                        |                 |                             |                  |          |          |
| 3  | A        | JEFFREY JACKSON                                  | 12 ST JOHN'S DR<br>FAR HILLS, NJ 07931  |                        | 10/24/2009      | 100.00                      | 0.00             |          |          |
| OCCUPATION<br>RETAIL/SALES - OWNERS                    |          | FULL EMPLOYER NAME<br>CURIO PRODUCTIONS INC      | EMPLOYER FULL MAILING ADDRESS<br>12 ST HOHN'S DR<br>FAR HILLS, NJ 07931                 |                        |                 |                             |                  |          |          |
| 4  | A        | ROBERT HAINES                                    | 51 PIIIHOWER RD<br>LEBANON, NJ 08833  |                        | 10/24/2009      | 100.00                      | 0.00             |          |          |
| OCCUPATION<br>LAWYER/LEGAL                             |          | FULL EMPLOYER NAME<br>ROBERT HAINES              | EMPLOYER FULL MAILING ADDRESS<br>2487 LAMINGTON RD<br>BEDMINSTER, NJ 07921              |                        |                 |                             |                  |          |          |
| 5  | A        | MICHAEL BRESLOW                                  | 1405 ROLLER RD<br>OCEAN, NJ 07712   |                        | 10/24/2009      | 50.00                       | 0.00             |          |          |
| OCCUPATION<br>ACCOUNTANTS/AUDITORS<br>/CPA'S           |          | FULL EMPLOYER NAME<br>MICHAEL BRESLOW            | EMPLOYER FULL MAILING ADDRESS<br>1405 ROLLER RD<br>OCEAN, NJ 07712                      |                        |                 |                             |                  |          |          |

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| <b>SCHEDULE 1-</b><br><b>RECEIPTS</b><br><b>G 1</b> |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>31 of 51  |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b>       |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A   |          | COLUMN B   |  | COLUMN C               |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|--|----------|--|--|------------------------|-----------------|-----------------------------|------------------|----------|----------|
| ITEM   | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS   | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 6  | A        | D SCOTT CONCHAR                                  | 228 TALMAGE RD<br>MENDHAM, NJ 07945  |                        | 10/24/2009      | 100.00                      | 0.00             |          |          |
| OCCUPATION<br>LAWYER/LEGAL                                       |          | FULL EMPLOYER NAME<br>TRAVELERS INSURANCE        | EMPLOYER FULL MAILING ADDRESS<br>1200 THE AMERICAN RD<br>MORRIS PLAINS, NJ 07950 |                        |                 |                             |                  |          |          |
| 7  | A        | LOU MAIRA  | 30 KEEGANS LN<br>STATEN ISLAND, NY 10308   |                        | 10/25/2009      | 50.00                       | 0.00             |          |          |
| OCCUPATION<br>RETAIL/SALES -<br>MGMT/EXECUTIVES                  |          | FULL EMPLOYER NAME<br>NYS COLLECTION             | EMPLOYER FULL MAILING ADDRESS<br>230 LIBERTY ST<br>METUCHEN, NJ 08840            |                        |                 |                             |                  |          |          |
| 1  | A        | KEVIN C RORKE                                    | 55 WOODBRIDGE DR<br>COLORADO SPRINGS, CO 80906                                   |                        | 10/26/2009      | 250.00                      | 0.00             |          |          |
| OCCUPATION<br>LABOR<br>TRADES/MANUFACTURING<br>- MGMT/EXECUTIVES |          | FULL EMPLOYER NAME<br>ALSTOM POWER               | EMPLOYER FULL MAILING ADDRESS<br>1409 CENTERPOINT BLVD<br>KNOXVILLE, TN 37932    |                        |                 |                             |                  |          |          |
| 2  | A        | TERESA SCHUMACHER                                | 3 RUTHERFORD CT<br>JACKSON, NJ 08527   |                        | 10/26/2009      | 100.00                      | 0.00             |          |          |
| OCCUPATION<br>COMMUNICATIONS -<br>OTHER                          |          | FULL EMPLOYER NAME<br>TELCORDIA                  | EMPLOYER FULL MAILING ADDRESS<br>TELCORDIA WAY<br>PISCATAWAY, NJ 08854           |                        |                 |                             |                  |          |          |
| 2  | A        | MICHAEL GORMAN                                   | 160 MOUNTAIN AVE<br>SUMMIT, NJ 07901   |                        | 10/25/2009      | 50.00                       | 0.00             |          |          |
| OCCUPATION<br>ADMINISTRATORS/OFC<br>WORKERS - OWNERS             |          | FULL EMPLOYER NAME<br>MICHAEL GORMAN             | EMPLOYER FULL MAILING ADDRESS<br>160 MOUNTAIN AVE<br>SUMMIT, NJ 07901            |                        |                 |                             |                  |          |          |

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| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>32 of 51  |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A   |          | COLUMN B   |  | COLUMN C   |                        | COLUMN D        | COLUMN E                    | COLUMN F         | COLUMN G |
|--|----------|--|--|--|------------------------|-----------------|-----------------------------|------------------|----------|
| ITEM   | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS             |  | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |
| 1  | A        | DAVID MCILWAIN                                   | 83 WEST END AVE<br>SUMMIT, NJ 07901          |  |                        |                 |                             |                  |          |
| OCCUPATION<br>UNEMPLOYED                           |          | FULL EMPLOYER NAME                               |  | EMPLOYER FULL MAILING ADDRESS  |                        | 10/27/2009      | 250.00                      | 0.00             |          |
| 2  | A        | DAVID W GREENE                                   | 304 HILLSIDE AVE<br>E-11<br>NUTLEY, NJ 07110 |  |                        |                 |                             |                  |          |
| OCCUPATION<br>ARTS/ENTERTAINMENT - WRITERS/EDITORS |          | FULL EMPLOYER NAME<br>ROCKEFELLER UNIV PRESS     |  | EMPLOYER FULL MAILING ADDRESS<br>1230 YORK AVE<br>NEW YORK, NY 10065       |                        | 10/27/2009      | 25.00                       | 0.00             |          |
| 3  | A        | KATHY SHARP                                      | 1747 HARLAN ST<br>LAKEWOOD, CO 80214         |  |                        |                 |                             |                  |          |
| OCCUPATION<br>ADMINISTRATORS/OFC WORKERS - OWNERS  |          | FULL EMPLOYER NAME<br>KATHY SHARP                |  | EMPLOYER FULL MAILING ADDRESS<br>1747 HARLAN ST<br>LAKEWOOD, CO 80214      |                        | 10/27/2009      | 50.00                       | 0.00             |          |
| 4  | A        | PAUL MEYERS                                      | 116ABOORAEM AVE<br>JERSEY CITY, NJ 07307     |  |                        |                 |                             |                  |          |
| OCCUPATION<br>ARTS/ENTERTAINMENT - ENTERTAINERS    |          | FULL EMPLOYER NAME<br>PAUL MEYERS                |  | EMPLOYER FULL MAILING ADDRESS<br>116A BOORAEM AVE<br>JERSEY CITY, NJ 07307 |                        | 10/27/2009      | 100.00                      | 0.00             |          |
| 5  | A        | HELEN HOLMES                                     | 8 GOOD LUCK DR<br>BAYVILLE, NJ 08721         |  |                        |                 |                             |                  |          |
| OCCUPATION<br>UNEMPLOYED                           |          | FULL EMPLOYER NAME                               |  | EMPLOYER FULL MAILING ADDRESS  |                        | 10/27/2009      | 50.00                       | 0.00             |          |

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| <b>SCHEDULE 1-</b><br><b>RECEIPTS</b><br><b>G 1</b> |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>33 of 51  |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b>       |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A   |               | COLUMN B  |  | COLUMN C |                           | COLUMN D                         | COLUMN E                                 | COLUMN F                    | COLUMN G |
|--|---------------|---|--|----------|---------------------------|----------------------------------|--|-----------------------------|----------|
| ITEM<br>6  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>SUZANNE HUTTER  | CONTRIBUTOR FULL MAILING ADDRESS<br>5 DUNWALD LANE<br>HOPEWELL, NJ 08525         |          | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br>10/27/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br>100.00 | VALUE OF<br>IN KIND<br>0.00 |          |
| OCCUPATION<br>FINANCIAL SERVICES -<br>MGMT/EXECUTIVES  |               | FULL EMPLOYER NAME<br>PRINCETON CAPITAL MANAGEMENT INC              | EMPLOYER FULL MAILING ADDRESS<br>47 HULFISH STREET<br>PRINCETON, NJ 08542        |          |                           |                                  |  |                             |          |
| ITEM<br>7  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>DAVID SHIELDS   | CONTRIBUTOR FULL MAILING ADDRESS<br>27 THIRUWAY DR<br>BRIDGEWATER, NJ 08807      |          | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br>10/27/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br>25.00  | VALUE OF<br>IN KIND<br>0.00 |          |
| OCCUPATION<br>RETIRED                                  |               | FULL EMPLOYER NAME  | EMPLOYER FULL MAILING ADDRESS  |          |                           |                                  |  |                             |          |
| ITEM<br>8  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>MARK BIERMAN    | CONTRIBUTOR FULL MAILING ADDRESS<br>13 WINDJAMMER DR<br>LAKE HOPATCONG, NJ 07849 |          | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br>10/27/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br>100.00 | VALUE OF<br>IN KIND<br>0.00 |          |
| OCCUPATION<br>COMPUTER/SYSTEMS<br>SPECIALISTS - OTHER  |               | FULL EMPLOYER NAME<br>MYTECHKNOWSCOM                                | EMPLOYER FULL MAILING ADDRESS<br>13 WINDJAMMER DR<br>LAKE HOPATCONG, NJ 07849    |          |                           |                                  |  |                             |          |
| ITEM<br>9  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>PHILIP EVANS    | CONTRIBUTOR FULL MAILING ADDRESS<br>9 WALNUT ST<br>HOPEWELL, NJ 08525            |          | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br>10/27/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br>100.00 | VALUE OF<br>IN KIND<br>0.00 |          |
| OCCUPATION<br>REAL ESTATE - OTHER                      |               | FULL EMPLOYER NAME<br>LANWIN GROUP                                  | EMPLOYER FULL MAILING ADDRESS<br>9 WALNUT ST<br>HOPEWELL, NJ 08525               |          |                           |                                  |  |                             |          |
| ITEM<br>10   | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>CANDACE PRESTON | CONTRIBUTOR FULL MAILING ADDRESS<br>33 WHITE OAK DR<br>PRINCETON, NJ 08450       |          | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT<br>10/27/2009 | AMOUNT OF<br>CURRENCY OR CHECK<br>500.00 | VALUE OF<br>IN KIND<br>0.00 |          |
| OCCUPATION<br>FINANCIAL SERVICES -<br>OTHER - INVESTOR |               | FULL EMPLOYER NAME<br>FINANCIAL MARKETS ANALYSIS LLC                | EMPLOYER FULL MAILING ADDRESS<br>600 ALEXANDER RD<br>PRINCETON, NJ 08450         |          |                           |                                  |  |                             |          |

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| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>34 of 51  |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A  |          | COLUMN B   |   | COLUMN C               |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|---|----------|--|---|------------------------|-----------------|-----------------------------|------------------|----------|----------|
| ITEM  | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )     | CONTRIBUTOR FULL MAILING ADDRESS  | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 11  | A        | CHRISTOPHER GOTTSCHO                                 | 3504 WINFIELD LN NW<br>WASHINGTON, DC 20007                                       |                        |                 |                             |                  |          |          |
| OCCUPATION<br>FINANCIAL SERVICES -<br>OTHER - INVESTOR          |          | FULL EMPLOYER NAME<br>NORMAN FIELDS GOTTSCHO CAPITAL | EMPLOYER FULL MAILING ADDRESS<br>31 WEST 52ND ST<br>17TH FL<br>NEW YORK, NY 10019 |                        | 10/27/2009      | 250.00                      | 0.00             |          |          |
| 12  | A        | PENNY RICHARDSON                                     | 3531 NEWS RD<br>WILLIAMSBURG, VA 23188  |                        |                 |                             |                  |          |          |
| OCCUPATION<br>HEALTH - OTHER                                    |          | FULL EMPLOYER NAME<br>PRNNY RICHARDSON               | EMPLOYER FULL MAILING ADDRESS<br>3531 NEWS RD<br>WILLIAMSBURG, VA 23188           |                        | 10/27/2009      | 10.00                       | 0.00             |          |          |
| 13  | A        | THEODORE RZEMPOLUCH                                  | 112 E THIRD ST<br>SHIP BOTTOM, NJ 08008   |                        |                 |                             |                  |          |          |
| OCCUPATION<br>RETIRED   |          | FULL EMPLOYER NAME                                   | EMPLOYER FULL MAILING ADDRESS   |                        | 10/27/2009      | 50.00                       | 0.00             |          |          |
| 14  | A        | CYNTHIA B  | 106 GURAFFALO AVE<br>EAST ORANGE, NJ 07608  |                        |                 |                             |                  |          |          |
| OCCUPATION<br>UNEMPLOYED  |          | FULL EMPLOYER NAME                                   | EMPLOYER FULL MAILING ADDRESS   |                        | 10/27/2009      | 1.00                        | 0.00             |          |          |
| 15  | A        | MONICA SMITH   | 21 MENDREY CT<br>LAWRENCEVILLE, NJ 08648  |                        |                 |                             |                  |          |          |
| OCCUPATION<br>ADMINISTRATORS/OFC<br>WORKERS -<br>MGM/EXECUTIVES |          | FULL EMPLOYER NAME<br>SUSAM G KOMEN FOR THE CURE     | EMPLOYER FULL MAILING ADDRESS<br>2 PRINCESS RD<br>LAWRENCEVILLE, NJ 08648         |                        | 10/27/2009      | 25.00                       | 0.00             |          |          |

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| <b>SCHEDULE 1-</b><br><b>RECEIPTS</b><br><b>G 1</b> |  |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  |   | PAGE<br>35 of 51 |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b>       |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b>  |  | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |                  |  |

| COLUMN A   |          | COLUMN B   |  | COLUMN C                                     |  | COLUMN D               | COLUMN E        | COLUMN F                    | COLUMN G         |
|--|----------|--|--|--|--|------------------------|-----------------|-----------------------------|------------------|
| ITEM   | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) |  | CONTRIBUTOR FULL MAILING ADDRESS             |  | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |
| 1  | A        | JAMES O'CONNOR                                   |  | PO BOX 224<br>QUINTON, NJ 08072              |  |                        |                 |                             |                  |
| OCCUPATION<br>RETIRED                                  |          | FULL EMPLOYER NAME                               |  | EMPLOYER FULL MAILING ADDRESS                |  |                        | 10/28/2009      | 50.00                       | 0.00             |
| 2  | A        | JAMES HUNT                                       |  | 31 LAKE VALLEY RD<br>MORRISTOWN, NJ 07960    |  |                        |                 |                             |                  |
| OCCUPATION<br>FINANCIAL SERVICES -<br>OTHER - INVESTOR |          | FULL EMPLOYER NAME                               |  | EMPLOYER FULL MAILING ADDRESS                |  |                        | 10/28/2009      | 300.00                      | 0.00             |
| 3  | A        | KRISTIN TOUW                                     |  | 374A ROUTE 94 SOUTH<br>FREDON, NJ 07860      |  |                        |                 |                             |                  |
| OCCUPATION<br>UNEMPLOYED                               |          | FULL EMPLOYER NAME                               |  | EMPLOYER FULL MAILING ADDRESS                |  |                        | 10/28/2009      | 100.00                      | 0.00             |
| 4  | A        | VICTOR ARENCIBIA                                 |  | 3 ELDRIDGE RD<br>MOUNT TABOR, NJ 07878       |  |                        |                 |                             |                  |
| OCCUPATION<br>ARCHITECTS/SURVEYORS                     |          | FULL EMPLOYER NAME                               |  | EMPLOYER FULL MAILING ADDRESS                |  |                        | 10/28/2009      | 25.00                       | 0.00             |
| 5  | A        | SEAN RAMSDEN                                     |  | 710 RT 206<br>APT 6G<br>BORDENTOWN, NJ 08505 |  |                        |                 |                             |                  |
| OCCUPATION<br>EDUCATION -<br>MGMT/ADMINISTRATORS       |          | FULL EMPLOYER NAME                               |  | EMPLOYER FULL MAILING ADDRESS                |  |                        | 10/28/2009      | 100.00                      | 0.00             |

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| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>36 of 51  |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A  |          | COLUMN B   |  | COLUMN C               |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|---|----------|--|--|------------------------|-----------------|-----------------------------|------------------|----------|----------|
| ITEM  | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )   | CONTRIBUTOR FULL MAILING ADDRESS   | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 6   | A        | CHARLES CLARKE                                     | 69 JOHN DARE RD<br>BRIDGETON, NJ 08302                                       |                        | 10/28/2009      | 100.00                      | 0.00             |          |          |
| OCCUPATION<br>SERVICE OCCUPATIONS - OTHER           |          | FULL EMPLOYER NAME<br>RUNNING DEER GOLF CLUB       | EMPLOYER FULL MAILING ADDRESS<br>1111 PARVINS MILL RD<br>PITTSBORO, NJ 08318 |                        |                 |                             |                  |          |          |
| 7   | A        | PAUL MILLER  | PO BOX 1590<br>MONUMENT, CO 80132  |                        | 10/28/2009      | 35.00                       | 0.00             |          |          |
| OCCUPATION<br>FINANCIAL SERVICES - OTHER - INVESTOR |          | FULL EMPLOYER NAME<br>PAUL MILLER                  | EMPLOYER FULL MAILING ADDRESS<br>PO BOX 1590<br>MONUMENT, CO 80132           |                        |                 |                             |                  |          |          |
| 8   | A        | JAMES GOODE  | 710 ROBB<br>CLARKSVILLE, TN 37040  |                        | 10/28/2009      | 77.00                       | 0.00             |          |          |
| OCCUPATION<br>EDUCATION - PROFESSORS/TEACHERS       |          | FULL EMPLOYER NAME<br>AUSTIN PEAY STATE UNIVERSITY | EMPLOYER FULL MAILING ADDRESS<br>APSU - BOX 4607<br>CLARKSVILLE, TN 37044    |                        |                 |                             |                  |          |          |
| 9   | A        | ALAN GOLDBERG                                      | 69A WILLIAM AND MARY<br>FREEHOLD, NJ 07728                                   |                        | 10/28/2009      | 25.00                       | 0.00             |          |          |
| OCCUPATION<br>UNEMPLOYED                            |          | FULL EMPLOYER NAME                                 | EMPLOYER FULL MAILING ADDRESS  |                        |                 |                             |                  |          |          |
| 1   | A        | MARIANNE MANGELS                                   | 15 WALTER TERR<br>HACKETTSTOWN, NJ 07840                                     |                        | 10/27/2009      | 25.00                       | 0.00             |          |          |
| OCCUPATION<br>RETIRED                               |          | FULL EMPLOYER NAME                                 | EMPLOYER FULL MAILING ADDRESS  |                        |                 |                             |                  |          |          |

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| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) | PAGE<br>37 of 51  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b>  | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |

| COLUMN A                           |          | COLUMN B   |  | COLUMN C |                        | COLUMN D        | COLUMN E                    | COLUMN F         | COLUMN G |
|------------------------------------|----------|--|--|----------|------------------------|-----------------|-----------------------------|------------------|----------|
| ITEM                               | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS   |          | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |
| 2                                  | A        | LOWELL HARWOOD                                   | 26 JOURNAL SQUARE<br>SUITE 804<br>JERSEY CITY, NJ 07306                                  |          |                        | 10/27/2009      | 1,000.00                    | 0.00             |          |
| OCCUPATION<br>REAL ESTATE - OTHER  |          | FULL EMPLOYER NAME<br>HARWOOD PROPERTIES         | EMPLOYER FULL MAILING ADDRESS<br>26 JOURNAL SQUARE<br>SUITE 804<br>JERSEY CITY, NJ 07306 |          |                        |                 |                             |                  |          |
| 3                                  | A        | MARY JEAN CHYREK                                 | 901 SUMMIT AVE<br>JERSEY CITY, NJ 07307  |          |                        | 10/29/2009      | 250.00                      | 0.00             |          |
| OCCUPATION<br>RETAIL/SALES - OTHER |          | FULL EMPLOYER NAME<br>CAROLE HOCHMAN DESIGNS     | EMPLOYER FULL MAILING ADDRESS<br>135 MADISON AVE<br>NEW YORK, NY 10016                   |          |                        |                 |                             |                  |          |
| 4                                  | A        | BARBARA MINOR                                    | 157 WASHINGTON AVE<br>CHATHAM, NJ 07928  |          |                        | 10/29/2009      | 100.00                      | 0.00             |          |
| OCCUPATION<br>RETIRED              |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS  |          |                        |                 |                             |                  |          |
| 5                                  | A        | JOHN B FROHLING                                  | 901 SUMMIT AVE<br>JERSEY CITY, NJ 07307  |          |                        | 10/29/2009      | 250.00                      | 0.00             |          |
| OCCUPATION<br>LAWYER/LEGAL         |          | FULL EMPLOYER NAME<br>FROHLING & ASSOCIATES LLC  | EMPLOYER FULL MAILING ADDRESS<br>17 FULTON ST<br>NEWARK, NJ 07102                        |          |                        |                 |                             |                  |          |
| 6                                  | A        | FROHLING ASSOCIATES                              | 17 FULTON ST<br>NEWARK, NJ 07102   |          |                        | 10/28/2009      | 500.00                      | 0.00             |          |
| OCCUPATION<br>LAWYER/LEGAL         |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS  |          |                        |                 |                             |                  |          |

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| <b>SCHEDULE 1-</b><br><b>RECEIPTS</b><br><b>G 1</b> |  |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  |   | PAGE<br>38 of 51 |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b>       |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b>  |  | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |                  |  |

| COLUMN A                   |               | COLUMN B  |   | COLUMN C  |                           | COLUMN D           | COLUMN E                       | COLUMN F            | COLUMN G   |
|----------------------------|---------------|---|---|---|---------------------------|--------------------|--------------------------------|---------------------|------------|
| ITEM<br>7                  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>NORMA S SIRKEN        | CONTRIBUTOR FULL MAILING ADDRESS<br>887 SUMMIT AVE<br>JERSEY CITY, NJ 07307         |   | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT | AMOUNT OF<br>CURRENCY OR CHECK | VALUE OF<br>IN KIND |            |
| OCCUPATION<br>RETIRED      |               | FULL EMPLOYER NAME  |   | EMPLOYER FULL MAILING ADDRESS   |                           |                    |                                |                     | 10/28/2009 |
| ITEM<br>1                  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>SHIRLEY WEITZ         | CONTRIBUTOR FULL MAILING ADDRESS<br>11 STONELEA DR<br>PRINCETON JUNCTION, NJ 08550  |   | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT | AMOUNT OF<br>CURRENCY OR CHECK | VALUE OF<br>IN KIND |            |
| OCCUPATION<br>LAWYER/LEGAL |               | FULL EMPLOYER NAME<br>RUTGERS   |   | EMPLOYER FULL MAILING ADDRESS<br>7 COLLEGE AVE<br>NEW BRUNSWICK, NJ 08901 |                           |                    |                                |                     | 10/28/2009 |
| ITEM<br>2                  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>DAVE RIEK             | CONTRIBUTOR FULL MAILING ADDRESS<br>13 SPRING ST<br>PENNS GROVE, NJ 08069           |   | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT | AMOUNT OF<br>CURRENCY OR CHECK | VALUE OF<br>IN KIND |            |
| OCCUPATION<br>RETIRED      |               | FULL EMPLOYER NAME  |   | EMPLOYER FULL MAILING ADDRESS   |                           |                    |                                |                     | 10/28/2009 |
| ITEM<br>1                  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>ANTHONY NIGRO         | CONTRIBUTOR FULL MAILING ADDRESS<br>37 FORT ROYAL ISLE<br>FORT LAUDERDALE, FL 33308 |   | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT | AMOUNT OF<br>CURRENCY OR CHECK | VALUE OF<br>IN KIND |            |
| OCCUPATION<br>RETIRED      |               | FULL EMPLOYER NAME  |   | EMPLOYER FULL MAILING ADDRESS   |                           |                    |                                |                     | 10/23/2009 |
| ITEM<br>2                  | CTR TYPE<br>A | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>NORINE U RIESENKOENIG | CONTRIBUTOR FULL MAILING ADDRESS<br>8523 SPRING GREEN<br>HOUSTON, TX 77095          |   | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT | AMOUNT OF<br>CURRENCY OR CHECK | VALUE OF<br>IN KIND |            |
| OCCUPATION<br>RETIRED      |               | FULL EMPLOYER NAME  |   | EMPLOYER FULL MAILING ADDRESS   |                           |                    |                                |                     | 10/24/2009 |

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| <b>SCHEDULE 1-</b><br><b>RECEIPTS</b><br><b>G 1</b> |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>39 of 51  |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b>       |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A   |          | COLUMN B   |  | COLUMN C   |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|--|----------|--|--|--|-----------------|-----------------------------|------------------|----------|----------|
| ITEM   | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )     | CONTRIBUTOR FULL MAILING ADDRESS             | DESCRIPTION OF RECEIPT   | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 3  | A        | WALTER E BORIGHT                                     | 25 BULLARD DR<br>LAVALLETTE, NJ 08735        |  |                 |                             |                  |          |          |
| OCCUPATION   |          | FULL EMPLOYER NAME                                   |  | EMPLOYER FULL MAILING ADDRESS  |                 | 10/27/2009                  | 200.00           | 0.00     |          |
| 4  | A        | NANCY LOVELESS                                       | 5734-A FOX HOLLOW DR<br>BOCA RATON, FL 33486 |  |                 |                             |                  |          |          |
| OCCUPATION<br>REAL ESTATE -<br>SALES/BROKERS                     |          | FULL EMPLOYER NAME<br>COLDWELL BANKER                |  | EMPLOYER FULL MAILING ADDRESS<br>3011 YAMATO RD<br>BOCA RATON, FL 33434                |                 | 10/23/2009                  | 3,400.00         | 0.00     |          |
| 5  | A        | ANDREW W JOHNSON                                     | 41 CENTRE ST<br>HADDONFIELD, NJ 08033        |  |                 |                             |                  |          |          |
| OCCUPATION<br>ADMINISTRATORS/OFC<br>WORKERS -<br>MGMT/EXECUTIVES |          | FULL EMPLOYER NAME<br>THE WILLIAM PENN FOUNDATION    |  | EMPLOYER FULL MAILING ADDRESS<br>TWO LOGAN SQUARE<br>111H FL<br>PHILADELPHIA, PA 19104 |                 | 10/27/2009                  | 100.00           | 0.00     |          |
| 1  | A        | NAT CONTI  | 450 MENDHAM RD<br>BERNARDSVILLE, NJ 07924    |  |                 |                             |                  |          |          |
| OCCUPATION<br>CONSTRUCTION TRADES -<br>MGMT/EXECUTIVES           |          | FULL EMPLOYER NAME<br>CONTI CONSTRUCTION COMPANY LLC |  | EMPLOYER FULL MAILING ADDRESS<br>1 CRAGWOOD RD<br>SOUTH PLAINFIELD, NJ 07080           |                 | 10/31/2009                  | 1,000.00         | 0.00     |          |
| 2  | A        | SARAH P TREANOR                                      | 40 LONGVIEW RD<br>LABANON, NJ 08833          |  |                 |                             |                  |          |          |
| OCCUPATION<br>HOMEMAKERS   |          | FULL EMPLOYER NAME                                   |  | EMPLOYER FULL MAILING ADDRESS  |                 | 11/01/2009                  | 1,500.00         | 0.00     |          |

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| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>40 of 51  |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A  |          | COLUMN B  |  | COLUMN C               |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|---|----------|---|--|------------------------|-----------------|-----------------------------|------------------|----------|----------|
| ITEM  | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )          | CONTRIBUTOR FULL MAILING ADDRESS   | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 3   | A        | BRENDA CURNIN   | 111 EMILY RD<br>FAR HILLS, NJ 07931  |                        | 10/29/2009      | 500.00                      | 0.00             |          |          |
| OCCUPATION<br>SERVICE OCCUPATIONS -<br>MANAGEMENT   |          | FULL EMPLOYER NAME<br>STONEHOUSE                          | EMPLOYER FULL MAILING ADDRESS<br>225 RT 202<br>BASKING RIDGE, NJ 07920             |                        |                 |                             |                  |          |          |
| 4   | A        | GEORGE J TYLER  | 1 AAA DRIVE<br>SUITE 204<br>ROBBINSVILLE, NJ 08691                                 |                        | 10/28/2009      | 300.00                      | 0.00             |          |          |
| OCCUPATION<br>LAWYER/LEGAL                          |          | FULL EMPLOYER NAME<br>TYLER & CARMELI PC                  | EMPLOYER FULL MAILING ADDRESS<br>1 AAA DRIVE<br>SUITE204<br>ROBBINSVILLE, NJ 08691 |                        |                 |                             |                  |          |          |
| 5   | A        | GARY FLINK  | 1355 15TH ST<br>FORT LEE, NJ 07024   |                        | 10/30/2009      | 100.00                      | 0.00             |          |          |
| OCCUPATION<br>HEALTH/PHYSICIANS                     |          | FULL EMPLOYER NAME<br>SPORTS MEDICINE CENTER OF BERGEN PA | EMPLOYER FULL MAILING ADDRESS<br>1355 15TH ST<br>FORT LEE, NJ 07024                |                        |                 |                             |                  |          |          |
| 1   | A        | JOHN TWOMEY   | 5 GRITMAN CT<br>WESTWOOD, NJ 07675   |                        | 10/29/2009      | 200.00                      | 0.00             |          |          |
| OCCUPATION<br>ADMINISTRATORS/OFC<br>WORKERS - OTHER |          | FULL EMPLOYER NAME<br>OLYMPUS POWER LLC                   | EMPLOYER FULL MAILING ADDRESS<br>67 PARK PLACE EAST<br>MORRISTOWN, NJ 07960        |                        |                 |                             |                  |          |          |

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| <b>SCHEDULE 1-</b><br><b>RECEIPTS</b><br><b>G 1</b> |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>41 of 51  |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b>       |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A   |          | COLUMN B   |   | COLUMN C               |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|--|----------|--|---|------------------------|-----------------|-----------------------------|------------------|----------|----------|
| ITEM   | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )     | CONTRIBUTOR FULL MAILING ADDRESS  | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 2  | A        | CHARLES FRENCH                                       | 255 SCHUYLER AVE #16<br>KEARNY, NJ 07032                                |                        |                 |                             |                  |          |          |
| OCCUPATION<br>BANKING/CREDIT WORKERS - SECRETARIES/RECEP |          | FULL EMPLOYER NAME<br>ANZ BANKING GROUP              | EMPLOYER FULL MAILING ADDRESS<br>1177 6TH AVE.<br>NEW YORK, NY 10016    |                        | 10/29/2009      | 10.00                       | 0.00             |          |          |
| 3  | A        | LISA OLSZOWY   | 9 VACCARO RD<br>FLANDERS, NJ 07836                                      |                        |                 |                             |                  |          |          |
| OCCUPATION<br>BANKING/CREDIT WORKERS - OTHER             |          | FULL EMPLOYER NAME<br>RESIDENTIAL HOME MORTGAGE CORP | EMPLOYER FULL MAILING ADDRESS<br>54 OLD HIGHWAY 22<br>CLINTON, NJ 08809 |                        | 10/29/2009      | 50.00                       | 0.00             |          |          |
| 1  | A        | DINESH J RATHORE                                     | 432 MINE BROOK RD<br>FAR HILLS, NJ 07931                                |                        |                 |                             |                  |          |          |
| OCCUPATION<br>ENGINEERS - OTHER                          |          | FULL EMPLOYER NAME<br>I-3 COMMUNICATIONS             | EMPLOYER FULL MAILING ADDRESS<br>450 CLARK DR<br>BUDD LAKE, NJ 07878    |                        | 11/02/2009      | 25.00                       | 0.00             |          |          |
| 1  | A        | MICHAEL ALBERT                                       | 5913 RAVENS CREST<br>PLAINSBORO, NJ 08536                               |                        |                 |                             |                  |          |          |
| OCCUPATION<br>COMPUTER/SYSTEMS SPECIALISTS - OTHER       |          | FULL EMPLOYER NAME<br>PRINCETON CONSULTANTS INC      | EMPLOYER FULL MAILING ADDRESS<br>2 RESEARCH WAY<br>PRINCETON, NJ 08540  |                        | 10/31/2009      | 100.00                      | 0.00             |          |          |

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| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>42 of 51  |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A                                      |          | COLUMN B   |  | COLUMN C |                        | COLUMN D        | COLUMN E                    | COLUMN F         | COLUMN G |
|---|----------|--|--|----------|------------------------|-----------------|-----------------------------|------------------|----------|
| ITEM  | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS   |          | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |
| 1   | A        | JACK SULLIVAN                                    | 20 SOUTHVIEW DR<br>BOONTON, NJ 07005   |          |                        | 10/30/2009      | 250.00                      | 0.00             |          |
| OCCUPATION<br>FINANCIAL SERVICES              |          | FULL EMPLOYER NAME<br>HERITAGE WEALTH COUNSELORS | EMPLOYER FULL MAILING ADDRESS<br>429 ROCKAWAY VALLEY RD<br>SUITE 500<br>BOONTON TOWNSHIP, NJ 07005 |          |                        |                 |                             |                  |          |
| 2   | A        | BRIAN HEGARTY                                    | 38 OVERLOOK DR<br>BERKELEY HEITS, NJ 07924   |          |                        | 10/30/2009      | 250.00                      | 0.00             |          |
| OCCUPATION<br>INSURANCE - MGMT/EXECUTIVES     |          | FULL EMPLOYER NAME<br>HARBOR POINT REINSURANCE   | EMPLOYER FULL MAILING ADDRESS<br>4 ESSEX AVE<br>BERNARDSVILLE, NJ 07924                            |          |                        |                 |                             |                  |          |
| 3   | A        | ANDREW MURPHY                                    | 203 GRANT AVE<br>HIGHLAND PARK, NJ 08904   |          |                        | 10/30/2009      | 50.00                       | 0.00             |          |
| OCCUPATION<br>EDUCATION - PROFESSORS/TEACHERS |          | FULL EMPLOYER NAME<br>RUTGERS UNIVERSITY         | EMPLOYER FULL MAILING ADDRESS<br>89 GEORGE ST<br>NEW BRUNSWICK, NJ 08901                           |          |                        |                 |                             |                  |          |
| 4   | A        | LOUISE FOERTSCH                                  | 914 TROWMAN LANE<br>MT PLEASANT, SC 29464  |          |                        | 10/30/2009      | 10.00                       | 0.00             |          |
| OCCUPATION<br>UNEMPLOYED                      |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS  |          |                        |                 |                             |                  |          |
| 5   | A        | KEVIN SONG                                       | 26 SANDALWOOD DR<br>EDISON, NJ 08820   |          |                        | 10/30/2009      | 5.00                        | 0.00             |          |
| OCCUPATION<br>STUDENT                         |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS  |          |                        |                 |                             |                  |          |

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| <b>SCHEDULE 1-</b><br><b>RECEIPTS</b><br><b>G 1</b> |  |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  |   | PAGE<br>43 of 51 |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b>       |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b>  |  | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |                  |  |

| COLUMN A  |          | COLUMN B   |   | COLUMN C |  | COLUMN D               | COLUMN E        | COLUMN F                    | COLUMN G         |
|---|----------|--|---|----------|--|------------------------|-----------------|-----------------------------|------------------|
| ITEM  | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS  |          |  | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |
| 6   | A        | JOSEPH ARVAY                                     | 5 BLACHLEY CIRCLE<br>MENDHAM, NJ 07945  |          |  |                        |                 |                             |                  |
| OCCUPATION<br>HEALTH - DENTISTS                         |          | FULL EMPLOYER NAME<br>JOSEPH ARVAY               | EMPLOYER FULL MAILING ADDRESS<br>5 BLACHLEY CIRCLE<br>MENDHAM, NJ 07945         |          |  |                        | 10/30/2009      | 50.00                       | 0.00             |
| 7   | A        | CRUZ MARMOLEJO                                   | 3714 W MICHIGAN AVE<br>MIDLAND, TX 79703  |          |  |                        |                 |                             |                  |
| OCCUPATION<br>TRANSPORTATION - OTHER                    |          | FULL EMPLOYER NAME<br>BASIN AVIATION             | EMPLOYER FULL MAILING ADDRESS<br>901 VETERANS AIRPARK LANE<br>MIDLAND, TX 79705 |          |  |                        | 10/30/2009      | 40.00                       | 0.00             |
| 1   | A        | YUSEF REID                                       | BLDG 57<br>FT RICHARDSON, AK 99505  |          |  |                        |                 |                             |                  |
| OCCUPATION<br>PUBLIC SECTOR - PROTECTIVE/ARMED SERVICES |          | FULL EMPLOYER NAME<br>US ARMY                    | EMPLOYER FULL MAILING ADDRESS<br>BLDG 600<br>FT RICHARDSON, AK 99505            |          |  |                        | 11/01/2009      | 10.00                       | 0.00             |
| 2   | A        | MATT HAMMERSTONE                                 | 4056 N SHERIDAN RD<br>CHICAGO, IL 60613   |          |  |                        |                 |                             |                  |
| OCCUPATION<br>SCIENTISTS                                |          | FULL EMPLOYER NAME<br>STERICYCLE INC             | EMPLOYER FULL MAILING ADDRESS<br>2816 N KEITH DR<br>LAKE FOREST, IL 60045       |          |  |                        | 11/01/2009      | 100.00                      | 0.00             |
| 3   | A        | JEROLD CORT                                      | 78856 VIA CARMEL<br>LA QUINTA, CA 92253   |          |  |                        |                 |                             |                  |
| OCCUPATION<br>RETIRED                                   |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS   |          |  |                        | 11/01/2009      | 100.00                      | 0.00             |

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| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>44 of 51  |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A   |          | COLUMN B   |  | COLUMN C               |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|--|----------|--|--|------------------------|-----------------|-----------------------------|------------------|----------|----------|
| ITEM   | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS   | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 4  | A        | NITA BLATT                                       | 85 CORNELL AVE<br>BERKELEY HEIGHTS, NJ 07922   |                        | 11/01/2009      | 250.00                      | 0.00             |          |          |
| OCCUPATION<br>RETIRED                                  |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS  |                        |                 |                             |                  |          |          |
| 5  | A        | NITA BLATT                                       | 85 CORNELL AVE<br>BERKELEY HEIGHTS, NJ 07922   |                        | 11/01/2009      | 250.00                      | 0.00             |          |          |
| OCCUPATION<br>RETIRED                                  |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS  |                        |                 |                             |                  |          |          |
| 1  | A        | MARCY MURPHY                                     | 35 PRENTICE LANE<br>MENDHAM, NJ 07945  |                        | 10/31/2009      | 100.00                      | 0.00             |          |          |
| OCCUPATION<br>UNEMPLOYED                               |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS  |                        |                 |                             |                  |          |          |
| 1  | A        | SID WINAND                                       | 15 BOILING SPRINGS AVE<br>EAST RUTHERFORD, NJ 07073                                  |                        | 11/02/2009      | 25.00                       | 0.00             |          |          |
| OCCUPATION<br>CONSTRUCTION TRADES                      |          | FULL EMPLOYER NAME<br>SID WINAND                 | EMPLOYER FULL MAILING ADDRESS<br>15 BOILING SPRINGS AVE<br>EAST RUTHERFORD, NJ 07073 |                        |                 |                             |                  |          |          |
| 4  | A        | CAROLINE BLANCHARD                               | 37 FARMHOUSE LANE 4A<br>MORRISTOWN, NJ 07960   |                        | 10/29/2009      | 25.00                       | 0.00             |          |          |
| OCCUPATION<br>FINANCIAL SERVICES -<br>OTHER - INVESTOR |          | FULL EMPLOYER NAME<br>JANNEY MONTGOMERY SCOTT    | EMPLOYER FULL MAILING ADDRESS<br>1580 US HWY 206<br>BEDMINSTER, NJ 07921             |                        |                 |                             |                  |          |          |

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|---|--|---|--|---|--|
| <b>SCHEDULE 1-</b><br><b>RECEIPTS</b><br><b>G 1</b> |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>45 of 51  |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b>       |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A  |          | COLUMN B   |  | COLUMN C               |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|---|----------|--|--|------------------------|-----------------|-----------------------------|------------------|----------|----------|
| ITEM  | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS   | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 5   | A        | CHARLES GERHART                                  | 64 THREADLEAF TERR<br>BURLINGTON, NJ 08016                                     |                        | 10/29/2009      | 50.00                       | 0.00             |          |          |
| OCCUPATION<br>RETAIL/SALES -<br>MGMT/EXECUTIVES               |          | FULL EMPLOYER NAME<br>RELIABLE TIRE CO           | EMPLOYER FULL MAILING ADDRESS<br>805 N BLACK HORSE PIKE<br>BLACKWOOD, NJ 08012 |                        |                 |                             |                  |          |          |
| 6   | A        | GREGORY CUCA                                     | 500 MONTAUK DR<br>WESTFIELD, NJ 07090  |                        | 10/29/2009      | 100.00                      | 0.00             |          |          |
| OCCUPATION<br>HEALTH -<br>MGMT/ADMINISTRATORS                 |          | FULL EMPLOYER NAME<br>NOVARTIS PHARMACEUTICALS   | EMPLOYER FULL MAILING ADDRESS<br>ONE HEALTH PLAZA<br>EAST HANOVER, NJ 07936    |                        |                 |                             |                  |          |          |
| 7   | A        | REX ROSSMAN                                      | 2515 E BAKER RD<br>MIDLAND, MI 48642   |                        | 10/29/2009      | 20.00                       | 0.00             |          |          |
| OCCUPATION<br>SERVICE OCCUPATIONS -<br>OTHER                  |          | FULL EMPLOYER NAME<br>P A M DEDICATED SERVICES   | EMPLOYER FULL MAILING ADDRESS<br>1450 N BAILEY RD<br>NORTH JACKSON, OH 44451   |                        |                 |                             |                  |          |          |
| 8   | A        | PETER THOENEN                                    | PSC 46 BOX 1231<br>APO, NY 09469   |                        | 10/29/2009      | 20.00                       | 0.00             |          |          |
| OCCUPATION<br>PUBLIC SECTOR -<br>PROTECTIVE/ARMED<br>SERVICES |          | FULL EMPLOYER NAME<br>GENERAL DYNAMICS           | EMPLOYER FULL MAILING ADDRESS<br>RAF MOLESWORTH<br>APO, NY 09469               |                        |                 |                             |                  |          |          |
| 1   | A        | SAUL COOPERMAN                                   | 181 ROUND TOP RD<br>BERNARDSVILLE, NJ 07924                                    |                        | 10/27/2009      | 50.00                       | 0.00             |          |          |
| OCCUPATION<br>EDUCATION -<br>PROFESSORS/TEACHERS              |          | FULL EMPLOYER NAME<br>SAUL COOPERMAN             | EMPLOYER FULL MAILING ADDRESS<br>181 ROUND TOP ROAD<br>BERNARDSVILLE, NJ 07924 |                        |                 |                             |                  |          |          |

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| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>46 of 51  |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A   |          | COLUMN B   |   | COLUMN C               |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|--|----------|--|---|------------------------|-----------------|-----------------------------|------------------|----------|----------|
| ITEM   | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS  | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 2  | A        | ALBERT PISANELLI                                 | 842 HUNTERS DR<br>DEPTFORD, NJ 08096  |                        | 10/27/2009      | 25.00                       | 0.00             |          |          |
| OCCUPATION<br>CONSTRUCTION TRADES - OTHER                  |          | FULL EMPLOYER NAME<br>ORLEANS HOMEBUILDERS INC   | EMPLOYER FULL MAILING ADDRESS<br>3333 STREET RD<br>BENSALEM, PA 19020             |                        |                 |                             |                  |          |          |
| 3  | A        | DANIEL SONTUPE                                   | 17 CANTERBURY WAY<br>MORRISTOWN, NJ 07960   |                        | 10/27/2009      | 250.00                      | 0.00             |          |          |
| OCCUPATION<br>HEALTH - OTHER                               |          | FULL EMPLOYER NAME<br>COMMONHEALTH               | EMPLOYER FULL MAILING ADDRESS<br>400 INTERPACE PARKWAY<br>PARSIPPANY, NJ 07054    |                        |                 |                             |                  |          |          |
| 4  | A        | JULIA KOHN                                       | 2121 UNION AVE<br>COSTA MESA, CA 92627  |                        | 10/27/2009      | 200.00                      | 0.00             |          |          |
| OCCUPATION<br>REAL ESTATE - OTHER                          |          | FULL EMPLOYER NAME<br>REALTY TRAC INC            | EMPLOYER FULL MAILING ADDRESS<br>1 VENTURE PLAZA<br>SUITE 300<br>IRVINE, CA 92618 |                        |                 |                             |                  |          |          |
| 1  | A        | DEBORAH CARLSON                                  | PO BOX 442<br>PEAPACK, NJ 07977   |                        | 10/29/2009      | 200.00                      | 0.00             |          |          |
| OCCUPATION<br>UNEMPLOYED                                   |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS   |                        |                 |                             |                  |          |          |
| 2  | A        | HERB KARLITZ                                     | 91 ALPINE CT<br>DEMAREST, NJ 07627  |                        | 10/29/2009      | 500.00                      | 0.00             |          |          |
| OCCUPATION<br>MARKETING/PUBLIC RELATIONS - MGMT/EXECUTIVES |          | FULL EMPLOYER NAME<br>KARLITZ & COMPANY          | EMPLOYER FULL MAILING ADDRESS<br>95 MADISON AVE<br>NEW YORK, NY 10016             |                        |                 |                             |                  |          |          |

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| <b>SCHEDULE 1- RECEIPTS</b>                   |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>47 of 51  |  |
| <b>G 1</b>                                    |  |   |  |   |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A   |          | COLUMN B   |  | COLUMN C               |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|--|----------|--|--|------------------------|-----------------|-----------------------------|------------------|----------|----------|
| ITEM   | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS   | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 3  | A        | JAY TRENT  | 318 RETFORD AVE<br>CRANFORD, NJ 07016  |                        | 10/29/2009      | 20.00                       | 0.00             |          |          |
| OCCUPATION<br>COMPUTER/SYSTEMS<br>SPECIALISTS -<br>PROGRAMMERS/ANALYST |          | FULL EMPLOYER NAME<br>SOLGAR INC                 | EMPLOYER FULL MAILING ADDRESS<br>1170 VALLEY BROOK RD<br>LYNDHURST, NJ 07071         |                        |                 |                             |                  |          |          |
| 4  | A        | TARA E PRESTON                                   | 101 OLD ORCHARD LANE<br>WAYSIDE, NJ 07712  |                        | 10/29/2009      | 50.00                       | 0.00             |          |          |
| OCCUPATION<br>COMMUNICATIONS -<br>OTHER                                |          | FULL EMPLOYER NAME<br>NEWBAY MEDIA               | EMPLOYER FULL MAILING ADDRESS<br>810 SEVENTH AVE<br>27TH FLOOR<br>NEW YORK, NY 10019 |                        |                 |                             |                  |          |          |
| 1  | A        | HAROLD RABNER                                    | 143 GATES AVE<br>MONTCLAIR, NJ 07042   |                        | 10/31/2009      | 200.00                      | 0.00             |          |          |
| OCCUPATION   |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS  |                        |                 |                             |                  |          |          |
| 3  | A        | R CATHERINE MOYAL                                | 21694 CROMWELL CIRCLE<br>BOCA RATON, FL 33486  |                        | 10/29/2009      | 3,400.00                    | 0.00             |          |          |
| OCCUPATION<br>REAL ESTATE -<br>SALES/BROKERS                           |          | FULL EMPLOYER NAME<br>REALTY 3000 INC            | EMPLOYER FULL MAILING ADDRESS<br>21301 POWERLINE RD #304<br>BOCA RATON, FL 33433     |                        |                 |                             |                  |          |          |
| 2  | A        | ERIC SCHANSBERG                                  | 5312 HIDDEN LAKES<br>JEFFERSONVILLE, IN 47130  |                        | 11/02/2009      | 100.00                      | 0.00             |          |          |
| OCCUPATION<br>EDUCATION -<br>PROFESSORS/TEACHERS                       |          | FULL EMPLOYER NAME<br>IUS                        | EMPLOYER FULL MAILING ADDRESS<br>4201 GRANITLINE RD<br>NEW ALBANY, IN 47150          |                        |                 |                             |                  |          |          |

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| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>48 of 51  |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A                    |          | COLUMN B   |  | COLUMN C               |                 | COLUMN D                    | COLUMN E         | COLUMN F | COLUMN G |
|-----------------------------|----------|--|--|------------------------|-----------------|-----------------------------|------------------|----------|----------|
| ITEM                        | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS         | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |          |          |
| 1                           | A        | THOMAS MCNEIL                                    | 2334 CARTER RD<br>PRINCETON, NJ 08540    |                        |                 |                             |                  |          |          |
| OCCUPATION                  |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS            |                        | 11/03/2009      | 100.00                      | 0.00             |          |          |
|                             |          | THOMAS MCNEIL                                    | 223 CARTER RD<br>PRINCETON, NJ 08540     |                        |                 |                             |                  |          |          |
| 1                           | A        | NICOLE CULLEY                                    | 26 ESSEX RD<br>SCOTCH PLAINS, NJ 07076   |                        |                 |                             |                  |          |          |
| OCCUPATION                  |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS            |                        | 11/02/2009      | 3,400.00                    | 0.00             |          |          |
| SERVICE OCCUPATIONS - OTHER |          | CLOVER LEAF BARN LLC                             | 26 ESSEX RD<br>SCOTCH PLAINS, NJ 07076   |                        |                 |                             |                  |          |          |
| 2                           | A        | MICHAEL CULLEY                                   | 26 ESSEX RD<br>SCOTCH PLAINS, NJ 07076   |                        |                 |                             |                  |          |          |
| OCCUPATION                  |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS            |                        | 11/02/2009      | 3,400.00                    | 0.00             |          |          |
| RETAIL/SALES                |          | CMC FOOD INC                                     | 49 BRANCH AVE<br>CLARK, NJ 07066         |                        |                 |                             |                  |          |          |
| 3                           | A        | FROHLING ASSOCIATES                              | 17 FULTON ST<br>NEWARK, NJ 07102         |                        |                 |                             |                  |          |          |
| OCCUPATION                  |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS            |                        | 11/02/2009      | 500.00                      | 0.00             |          |          |
| LAWYER/LEGAL                |          |  |  |                        |                 |                             |                  |          |          |
| 4                           | G        | IBEW LOCAL 102 PAC                               | 50 PARSIPPANY RD<br>PARSIPPANY, NJ 07054 |                        |                 |                             |                  |          |          |
| OCCUPATION                  |          | FULL EMPLOYER NAME                               | EMPLOYER FULL MAILING ADDRESS            |                        | 10/30/2009      | 1,000.00                    | 0.00             |          |          |

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| <b>SCHEDULE 1-</b><br><b>RECEIPTS</b><br><b>G 1</b> |  |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  |   | PAGE<br>49 of 51 |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b>       |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b>  |  | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |                  |  |

| COLUMN A  |          | COLUMN B   |   | COLUMN C   |  | COLUMN D               | COLUMN E        | COLUMN F                    | COLUMN G         |
|---|----------|--|---|--|--|------------------------|-----------------|-----------------------------|------------------|
| ITEM  | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS                  |  |  | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |
| 5   | F        | THE CREDIT PROS INT'L CORP                       | 63 PARK PL<br>STE 200<br>NEWARK, NJ 07102         |  |  |                        |                 |                             |                  |
| OCCUPATION  |          | FULL EMPLOYER NAME                               |   | EMPLOYER FULL MAILING ADDRESS  |  |                        | 10/27/2009      | 250.00                      | 0.00             |
| 6   | A        | JANE J FARGO                                     | 75 GIGGLESWICK WAY<br>EDISON, NJ 08820            |  |  |                        |                 |                             |                  |
| OCCUPATION  |          | FULL EMPLOYER NAME                               |   | EMPLOYER FULL MAILING ADDRESS  |  |                        | 10/31/2009      | 10.00                       | 0.00             |
| 7   | A        | VINCENT ELLIOTT                                  | 522 EPSOM RD<br>BALTIMORE, MD 21286               |  |  |                        |                 |                             |                  |
| OCCUPATION<br>SERVICE OCCUPATIONS -<br>MANAGEMENT |          | FULL EMPLOYER NAME<br>ELLIOTT AFFILIATES LTD     |   | EMPLOYER FULL MAILING ADDRESS<br>PO BOX 35386<br>BALTIMORE, MD 21222 |  |                        | 10/29/2009      | 500.00                      | 0.00             |
| 8   | A        | CAROL S BAERGER                                  | 3800 HILLCREST DR<br>HOLLYWOOD, FL 33021          |  |  |                        |                 |                             |                  |
| OCCUPATION<br>UNEMPLOYED                          |          | FULL EMPLOYER NAME                               |   | EMPLOYER FULL MAILING ADDRESS  |  |                        | 10/28/2009      | 100.00                      | 0.00             |
| 9   | A        | CHARLES E LARSON                                 | 1816 WILDBERRY DR<br>UNIT C<br>GLENVIEW, IL 60025 |  |  |                        |                 |                             |                  |
| OCCUPATION<br>RETIRED                             |          | FULL EMPLOYER NAME                               |   | EMPLOYER FULL MAILING ADDRESS  |  |                        | 10/28/2009      | 100.00                      | 0.00             |

|   |  |   |  |   |  |
|---|--|---|--|---|--|
| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>     |  | ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  | PAGE<br>50 of 51  |  |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> |  | REPORT PERIOD<br><b>20-DAY POST ELECTION</b>  | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |  |

| COLUMN A                                    |          | COLUMN B   |  | COLUMN C  |  | COLUMN D               | COLUMN E        | COLUMN F                    | COLUMN G         |
|---|----------|--|--|---|--|------------------------|-----------------|-----------------------------|------------------|
| ITEM  | CTR TYPE | CONTRIBUTOR NAME ( First, Middle, Last, Suffix ) | CONTRIBUTOR FULL MAILING ADDRESS               |   |  | DESCRIPTION OF RECEIPT | DATE OF RECEIPT | AMOUNT OF CURRENCY OR CHECK | VALUE OF IN KIND |
| 10  | A        | GAIL R GREMSE                                    |  |   |  |                        | 10/29/2009      | 75.00                       | 0.00             |
| OCCUPATION                                  |          | FULL EMPLOYER NAME                               |  | EMPLOYER FULL MAILING ADDRESS   |  |                        |                 |                             |                  |
| 1   | A        | JONATHAN H DAGGETT                               | 2930 AUBURN FALLS LN<br>HOUSTON, TX 77084      |   |  |                        | 10/31/2009      | 100.00                      | 0.00             |
| OCCUPATION                                  |          | FULL EMPLOYER NAME                               |  | EMPLOYER FULL MAILING ADDRESS   |  |                        |                 |                             |                  |
| 2   | A        | MIGUEL RODRIGUEZ                                 | 142 MARIETTA AVE<br>PASSAIC, NJ 07055          |   |  |                        | 11/01/2009      | 5.00                        | 0.00             |
| OCCUPATION<br>ADMINISTRATORS/OFC<br>WORKERS |          | FULL EMPLOYER NAME<br>USPS                       |  | EMPLOYER FULL MAILING ADDRESS<br>155 MAIN AVE<br>PASSAIC, NJ 07055          |  |                        |                 |                             |                  |
| 3   | A        | JOHN P DORAN                                     | 215 WINDERMERE AVE<br>INTERLAKEN, NJ 07712     |   |  |                        | 11/01/2009      | 500.00                      | 0.00             |
| OCCUPATION<br>LAWYER/LEGAL                  |          | FULL EMPLOYER NAME<br>JOHN P DORAN               |  | EMPLOYER FULL MAILING ADDRESS<br>215 WINDERMERE AVE<br>INTERLAKEN, NJ 07712 |  |                        |                 |                             |                  |
| 4   | A        | JOANNE THOMAS                                    | 5505 WOOD DUCK WAY<br>HENDERSONVILLE, NC 28792 |   |  |                        | 11/02/2009      | 30.00                       | 0.00             |
| OCCUPATION<br>HOMEMAKERS                    |          | FULL EMPLOYER NAME                               |  | EMPLOYER FULL MAILING ADDRESS   |  |                        |                 |                             |                  |

|   |  |  |   |
|---|--|--|---|
| <b>SCHEDULE 1- RECEIPTS</b><br><b>G 1</b>   | PAGE<br>51 of 51                             |  |   |
| ( Including Contributions, Loans ( Other than Bank Loans ),<br>In-kind Contributions , and Candidate's Personal Funds ) |  |  |   |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b>   | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |

| COLUMN A              | COLUMN B           | COLUMN C  | COLUMN D   | COLUMN E                  | COLUMN F           | COLUMN G                       |                     |
|-----------------------|--------------------|---|--|---------------------------|--------------------|--------------------------------|---------------------|
| ITEM<br>5             | CTR TYPE<br>A      | CONTRIBUTOR NAME ( First, Middle, Last, Suffix )<br>JOHN R OBRIEN | CONTRIBUTOR FULL MAILING ADDRESS<br>432 OVAN RD<br>MANASQUAN, NJ 08736 | DESCRIPTION<br>OF RECEIPT | DATE OF<br>RECEIPT | AMOUNT OF<br>CURRENCY OR CHECK | VALUE OF<br>IN KIND |
| OCCUPATION<br>RETIRED | FULL EMPLOYER NAME | EMPLOYER FULL MAILING ADDRESS                                     |  | 11/01/2009                | 100.00             | 0.00                           |                     |

Total currency/checks and total value of In-kind on Schedule 1 (Public List) ..... **\$ 80,310.50 \$ 0.00**

|  |  |   |   |                                    |                           |
|--|--|---|---|------------------------------------|---------------------------|
| <b>SCHEDULE 2 - OTHER RECEIPTS</b>             |  | ( Includes "Public Solicitations" per N.J.S.A. 19:41A-3, Interest Income, and any other Receipts other than Refunds of Expenditures ) |   | PAGE<br>1 of 1                     |                           |
| <b>G-1</b>                                     |  |   |   |                                    |                           |
| ELECTION TYPE AND YEAR:<br><b>GENERAL 2009</b> | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b>  | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |                                    |                           |
| <b>ITEM NO.</b>                                | <b>COL A</b><br>C                            | <b>COLUMN B</b><br>Identification of Source by Full Name and Mailing Address  | <b>COLUMN C</b><br>Description of receipt                   | <b>COLUMN D</b><br>Date of Receipt | <b>COLUMN E</b><br>Amount |
|  |  |   |   |                                    |                           |

**TOTAL OF ALL RECEIPTS ON SCHEDULE 2 .....**

|  |        |
|--|--------|
| <b>SCHEDULE 3 - ADJUSTMENTS</b>  | PAGE   |
| (Refunded and Returned Contributions; Repaid Loans; and<br>Previously Deposited Contributions Returned for Insufficient Funds) | 1 of 1 |

|                         |                             |                              |                                   |
|-------------------------|-----------------------------|------------------------------|-----------------------------------|
| ELECTION TYPE AND YEAR: | REPORT PERIOD               | GUBERNATORIAL CANDIDATE NAME | I.T. GUBERNATORIAL CANDIDATE NAME |
| <b>GENERAL 2009</b>     | <b>20-DAY POST ELECTION</b> | <b>CHRISTOPHER J DAGGETT</b> | <b>FRANK J ESPOSITO</b>           |

| ITEM NO. | COL A<br>C | COLUMN B<br>Name of Payee<br>First MI Last Suffix | COLUMN C<br>Full Address of Payee<br>Street City State Zip | COLUMN D<br>Date of Disbursement | COLUMN E<br>Check Number | COLUMN F<br>Purpose of Disbursement | COLUMN G<br>Amount |
|----------|------------|---|--|----------------------------------|--------------------------|-------------------------------------|--------------------|
| 1        | A          | CHARLES STORMS                                    | 12 CUTLER CT<br>SUFFERN, NY 10901                          | 10/28/2009                       | 202                      | NSF CHECK                           | 3,400.00           |

TOTAL OF ALL ADJUSTMENTS ON SCHEDULE 3 ..... \$ 3,400.00

|   |  |  |  |
|---|--|--|--|
| <b>SCHEDULE 4 - BANK LOANS</b>                |  |  | PAGE   |
| <b>G-1</b>                                    |  |  | 1 of 1   |
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | I.T. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |

| ITEM NO. | COLUMN A<br>Name & Address of Bank | COLUMN B<br>Date of Loan | COLUMN C<br>Amount of Loan |
|----------|------------------------------------|--------------------------|----------------------------|
|          |                                    |                          |                            |

**TOTAL OF BANK LOANS .....** \_\_\_\_\_

|   |                             |                              |                                  |
|---|-----------------------------|------------------------------|----------------------------------|
| <b>SCHEDULE 5 - EXPENDITURES OF PUBLIC FUNDS</b>                                  |                             |                              | PAGE                             |
| <b>G-1 ACCOUNT: WACHOVIA: DAGGETT FOR GOVERNOR G2009 PUB FD ACCT - ***** 5486</b> |                             |                              | 1 of 1                           |
| ELECTION TYPE AND YEAR:   | REPORT PERIOD               | GUBERNATORIAL CANDIDATE NAME | LT. GUBERNATORIAL CANDIDATE NAME |
| <b>GENERAL 2009</b>   | <b>20-DAY POST ELECTION</b> | <b>CHRISTOPHER J DAGGETT</b> | <b>FRANK J ESPOSITO</b>          |

| Col A<br>Check<br>No. | COLUMN B<br>Name and Mailing Address of Payee   | COLUMN C<br>Description of<br>Expenditure | COLUMN D<br>Date of<br>Disbursement | COLUMN E<br>Total Amount<br>of Expenditure | COLUMN F<br>Subject to<br>Limit | COLUMN G<br>Not Subject<br>to Limit |
|-----------------------|---|---|-------------------------------------|--|---------------------------------|-------------------------------------|
| WT014                 | NORTH WOODS ADVERTISING INC<br>400 PLYMOUTH BUILDING<br>12 SOUTH SIXTH ST<br>MINNEAPOLIS,MN 55402 | NORTH WOODS ADVERTISING - W               | 10/23/2009                          | 199,998.00                                 | 199,998.0                       | 0.00                                |
| DC119                 | NORTH WOODS ADVERTISING INC<br>400 PLYMOUTH BUILDING<br>12 SOUTH SIXTH ST<br>MINNEAPOLIS,MN 55402 | WIRE TO NORTH WOODS ADVERT                | 10/21/2009                          | 5,029.00                                   | 5,029.00                        | 0.00                                |
| WT012                 | NORTH WOODS ADVERTISING INC<br>400 PLYMOUTH BUILDING<br>12 SOUTH SIXTH ST<br>MINNEAPOLIS,MN 55402 | NORTH WOODS ADVERTISING                   | 10/28/2009                          | 2,929.75                                   | 2,929.75                        | 0.00                                |
| WT013                 | NORTH WOODS ADVERTISING INC<br>400 PLYMOUTH BUILDING<br>12 SOUTH SIXTH ST<br>MINNEAPOLIS,MN 55402 | NORTH WOODS ADVERTISING                   | 10/29/2009                          | 99,961.00                                  | 99,961.00                       | 0.00                                |

|   |              |              |        |
|---|--------------|--------------|--------|
| <b>SUBTOTAL OF ALL EXPENDITURES ON SCHEDULE 5 .....</b> | \$307,917.75 | \$307,917.75 | \$0.00 |
| <b>REFUNDS (from Schedule 8) FOR .....</b>              | \$0.00       | \$0.00       | \$0.00 |
| <b>TOTAL OF EXPENDITURES ON SCHEDULE 5 .....</b>        | \$307,917.75 | \$307,917.75 | \$0.00 |

| SCHEDULE 6 - EXPENDITURES OF NON-PUBLIC FUNDS<br>G-1 ACCOUNT: Team Capital Bank: 14002034 - ***** INC |   |  |                                     | DEPOSITORY ACCOUNT                                    |                                 | PAGE<br>1 of 11                                      |  |
|---|---|--|-------------------------------------|---|---------------------------------|--|--|
| ELECTION TYPE AND YEAR.<br>GENERAL 2009   |   | REPORT PERIOD<br>20-DAY POST ELECTION                |                                     | GUBERNATORIAL CANDIDATE NAME<br>CHRISTOPHER J DAGGETT |                                 | LT. GUBERNATORIAL CANDIDATE NAME<br>FRANK J ESPOSITO |  |
| Col. A<br>Check<br>No.  | COLUMN B<br>Name and Mailing Address of Payee                                 | COLUMN C<br>Description of<br>Expenditure            | COLUMN D<br>Date of<br>Disbursement | COLUMN E<br>Total Amount<br>of Expenditure            | COLUMN F<br>Subject to<br>Limit | COLUMN G<br>Not Subject<br>to Limit                  |  |
| 1180  | ROBYN HALPER<br>412 PROSPECT ST<br>APT 7<br>LONG BRANCH,NJ 07740              | ROBYN HALPER - GRAPHIC<br>DESIGN                     | 10/21/2009                          | 250.00  | 250.00                          | 0.00   |  |
| 1181  | LAURA NICHOLSON<br>164 MORNINGSONE AVE<br>MIDDLETOWN,NJ 07748                 | LAURA NICHOLSON - REIMBURSE<br>FOR STAPLES PURCHASES | 10/23/2009                          | 163.72  | 163.72                          | 0.00   |  |
| 1182  | DOLCE   | DOLCE - DEPOSIT - ELECTION<br>NIGHT                  | 10/22/2009                          | 500.00  | 500.00                          | 0.00   |  |
| 1184  | CICERO DESIGNS LLC<br>161 MANITO AVE<br>OAKLAND,NJ 07436                      | CICERO DESIGNS LLC - NETWORK<br>ROUTER WORK          | 10/27/2009                          | 100.00  | 100.00                          | 0.00   |  |
| 1185  | COX PRINTERS<br>1634 EAST ELIZABETH AVE<br>LINDEN,NJ 07036                    | COX PRINTERS - BROCHURES                             | 10/27/2009                          | 3,077.44  | 3,077.44                        | 0.00   |  |
| 1186  | NJ LIMO BUS<br>PO BOX 1012<br>WEST CALDWELL,NJ 07007                          | NJ LIMO BUS - BUS FOR TOUR                           | 10/27/2009                          | 5,000.00  | 5,000.00                        | 0.00   |  |
| 1187  | ARTICTIC SIGNS LLC ANTHONY DEVINCENZO<br>122 CLINTON RD<br>FAIRFIELD,NJ 07004 | ARTISTIC SIGNS LLC - BUS LOGO<br>PANESL              | 10/28/2009                          | 1,200.00  | 1,200.00                        | 0.00   |  |
| 1188  | NANCY SCHECTER<br>31 MOUNTAIN AVE<br>WARREN,NJ 07059                          | NANCY SCHECTER - RENT 9/15 &<br>10/15                | 10/27/2009                          | 5,700.00  | 5,700.00                        | 0.00   |  |

| SCHEDULE 6 - EXPENDITURES OF NON-PUBLIC FUNDS        |   |   |                                     | DEPOSITORY ACCOUNT                         |                                  | PAGE                                |  |
|--|---|---|-------------------------------------|--|----------------------------------|-------------------------------------|--|
| G-1 ACCOUNT: Team Capital Bank: 14002034 - ***** INC |   |   |                                     |  |                                  | 2 of 11                             |  |
| ELECTION TYPE AND YEAR.                              |   | REPORT PERIOD   | GUBERNATORIAL CANDIDATE NAME        |  | LT. GUBERNATORIAL CANDIDATE NAME |                                     |  |
| GENERAL 2009   |   | 20-DAY POST ELECTION                                  | CHRISTOPHER J DAGGETT               |  | FRANK J ESPOSITO                 |                                     |  |
| Col. A<br>Check<br>No.                               | COLUMN B<br>Name and Mailing Address of Payee   | COLUMN C<br>Description of<br>Expenditure             | COLUMN D<br>Date of<br>Disbursement | COLUMN E<br>Total Amount<br>of Expenditure | COLUMN F<br>Subject to<br>Limit  | COLUMN G<br>Not Subject<br>to Limit |  |
| 1189   | COX PRINTERS<br>1634 EAST ELIZABETH AVE<br>LINDEN,NJ 07036                                  | COX PRINTERS - BROCHURES                              | 10/29/2009                          | 3,157.90                                   | 3,157.90                         | 0.00                                |  |
| 1190   | REVOLUTION SCREEN WORKS<br>945 BROADWAY ST NE<br>MINNEAPOLIS,MN 55413                       | REVOLUTION SCREFFEN WORKS -<br>T-SHIRTS               | 10/29/2009                          | 1,379.68                                   | 1,379.68                         | 0.00                                |  |
| 1191   | LOUMARC SIGNS<br>14 E MAIN ST<br>SOMERVILLE,NJ 08876  | LOUMARC - LAWN SIGNS                                  | 10/29/2009                          | 3,625.00                                   | 3,625.00                         | 0.00                                |  |
| 1192   | MINUTEMAN PRESS<br>4 EAST MAIN ST<br>SOMERVILLE,NJ 08876                                    | MINUTEMAN PRESS                                       | 10/29/2009                          | 1,969.75                                   | 1,969.75                         | 0.00                                |  |
| 1193   | ALPHA GRAPHICS<br>RIVERWALK VILLAGE CENTER<br>665 MARTINSVILLE RD<br>BASKING RIDGE,NJ 07920 | ALPHA GRAPHICS - ENV'S &<br>INVITATIONS - FUNDRAISING | 10/30/2009                          | 3,633.89                                   | 3,633.89                         | 0.00                                |  |
| 1194   | OMNISOURCE BPO  | OMNISOURCE BPO - OUTSOURCES<br>WEBSITE WORK           | 10/30/2009                          | 11,000.00                                  | 11,000.00                        | 0.00                                |  |
| 1195   | DOLCE   | DOLCE - ELECTION NIGHT<br>GATHERING                   | 10/30/2009                          | 2,568.81                                   | 2,568.81                         | 0.00                                |  |
| 1197   | GRAFTON CONNOR<br>52 POTTERSTOWN RD<br>PO BOX 355<br>OLDWICK,NJ 08858                       | GRAFTON CONNOR -<br>CONSULTING EXPENSES               | 10/30/2009                          | 500.00                                     | 500.00                           | 0.00                                |  |

| SCHEDULE 6 - EXPENDITURES OF NON-PUBLIC FUNDS<br>G-1 ACCOUNT: Team Capital Bank: 14002034 - ***** INC |  |   |   | DEPOSITORY ACCOUNT                         |  | PAGE<br>3 of 11                     |  |
|---|--|---|---|--|--|-------------------------------------|--|
| ELECTION TYPE AND YEAR.<br>GENERAL 2009   |  | REPORT PERIOD<br>20-DAY POST ELECTION     | GUBERNATORIAL CANDIDATE NAME<br>CHRISTOPHER J DAGGETT |  | LT. GUBERNATORIAL CANDIDATE NAME<br>FRANK J ESPOSITO |                                     |  |
| Col. A<br>Check<br>No.  | COLUMN B<br>Name and Mailing Address of Payee                  | COLUMN C<br>Description of<br>Expenditure | COLUMN D<br>Date of<br>Disbursement                   | COLUMN E<br>Total Amount<br>of Expenditure | COLUMN F<br>Subject to<br>Limit                      | COLUMN G<br>Not Subject<br>to Limit |  |
| 1198  | JENNIFER L HOFF<br>6 KNOB HILL RD<br>MORGANVILLE, NJ 07751     | JEN HOFF - CONSULTING                     | 10/30/2009  | 1,500.00                                   | 1,500.00   | 0.00                                |  |
| 1200  | MARK MAGYAR<br>10 HUNTER DR<br>MORRISTOWN, NJ 07960            | MARK MAGYAR - CONSULTING                  | 10/30/2009  | 3,000.00                                   | 3,000.00   | 0.00                                |  |
| 1201  | MILES WINDER<br>12 HILLSIDE AVE<br>BERNARDSVILLE, NJ 07924     | MILES WINDER - CONSULTING                 | 10/30/2009  | 1,250.00                                   | 1,250.00   | 0.00                                |  |
| 1202  | NICO SOMERS<br>501 SPRING VALLEY RD<br>GREEN VILLAGE, NJ 07935 | NICHOLAS SOMERS -<br>CONSULTING           | 10/30/2009  | 750.00                                     | 750.00   | 0.00                                |  |
| 1203  | KEN ARGIRO<br>4 SWACKHAMER RD<br>WHITEHOUSE STATION, NJ 08889  | KEN ARGIRO - DRIVING                      | 10/30/2009  | 1,650.00                                   | 1,650.00   | 0.00                                |  |
| 1204  | DAVE BUTLER<br>650 BAYVIEW AVE<br>BAYVILLE, NJ 08721           | DAVE BUTLER - DRIVING                     | 10/30/2009  | 1,300.00                                   | 1,300.00   | 0.00                                |  |
| 1205  | THOMAS J JOHNSON<br>1641 FOREST HILL<br>PLAINFIELD, NJ 07060   | TOM JOHNSON - CONSULTING                  | 10/30/2009  | 3,000.00                                   | 3,000.00   | 0.00                                |  |
| 1206  | DEBORAH OLSEN<br>12 HALSEY FARM RD<br>LEBANON, NJ 08833        | DEBORAH OLSEN - CONSULTING                | 10/30/2009  | 8,000.00                                   | 8,000.00   | 0.00                                |  |

| SCHEDULE 6 - EXPENDITURES OF NON-PUBLIC FUNDS<br>G-1 ACCOUNT: Team Capital Bank: 14002034 - ***** INC |  |   |                                     | DEPOSITORY ACCOUNT                                    |                                 | PAGE<br>4 of 11                                      |  |
|---|--|---|-------------------------------------|---|---------------------------------|--|--|
| ELECTION TYPE AND YEAR:<br>GENERAL 2009   |  | REPORT PERIOD<br>20-DAY POST ELECTION     |                                     | GUBERNATORIAL CANDIDATE NAME<br>CHRISTOPHER J DAGGETT |                                 | LT. GUBERNATORIAL CANDIDATE NAME<br>FRANK J ESPOSITO |  |
| Col. A<br>Check<br>No.  | COLUMN B<br>Name and Mailing Address of Payee                    | COLUMN C<br>Description of<br>Expenditure | COLUMN D<br>Date of<br>Disbursement | COLUMN E<br>Total Amount<br>of Expenditure            | COLUMN F<br>Subject to<br>Limit | COLUMN G<br>Not Subject<br>to Limit                  |  |
| 1207  | MATT LAMBERT   | MATT LAMBERT - CONSULTING                 | 10/30/2009                          | 750.00  | 750.00                          | 0.00   |  |
| 1208  | DAVID POLINCHOCK   | DAVID POLINCHOCK - DIGITAL<br>CONSULTING  | 10/30/2009                          | 1,000.00  | 1,000.00                        | 0.00   |  |
| 1209  | PSE&G<br>PO BOX 14444<br>NEW BRUNSWICK,NJ 08906                  | PSE&G                                     | 11/4/2009                           | 595.94  | 595.94                          | 0.00   |  |
| 1210  | CABLEVISION<br>PO BOX 371378<br>PITTSBURGH,PA 15250              | CABLEVISION                               | 11/4/2009                           | 53.27   | 53.27                           | 0.00   |  |
| 1211  | NJ AMERICAN WATER<br>PO BOX 371476<br>PITTSBURGH,PA 15250        | NJ AMERICAN WATER                         | 11/4/2009                           | 51.99   | 51.99                           | 0.00   |  |
| 1212  | VERIZON PO BOX 4833  | VERIZON                                   | 11/4/2009                           | 615.57  | 615.57                          | 0.00   |  |
| 1213  | LAURA NICHOLSON<br>164 MORNINGSODE AVE<br>MIDDLETOWN,NJ 07748    | LAURA NICHOLSON -<br>CONSULTING EXPENSE   | 11/4/2009                           | 1,000.00  | 1,000.00                        | 0.00   |  |
| 1214  | COX PRINTERS<br>1634 EAST ELIZABETH AVE<br>LINDEN,NJ 07036       | COX PRINTERS - BROCHURES                  | 11/4/2009                           | 6,492.50  | 6,492.50                        | 0.00   |  |
| 1215  | ROBYN HALPER<br>412 PROSPECT ST<br>APT 7<br>LONG BRANCH,NJ 07740 | ROBYN HALPER - GRAPHIC<br>DESIGN          | 11/5/2009                           | 375.00  | 375.00                          | 0.00   |  |

| SCHEDULE 6 - EXPENDITURES OF NON-PUBLIC FUNDS<br>G-1 ACCOUNT: Team Capital Bank: 14002034 - ***** INC |  |   |   | DEPOSITORY ACCOUNT                         |  | PAGE<br>5 of 11                     |  |
|---|--|---|---|--|--|-------------------------------------|--|
| ELECTION TYPE AND YEAR.<br>GENERAL 2009   |  | REPORT PERIOD<br>20-DAY POST ELECTION         | GUBERNATORIAL CANDIDATE NAME<br>CHRISTOPHER J DAGGETT |  | LT. GUBERNATORIAL CANDIDATE NAME<br>FRANK J ESPOSITO |                                     |  |
| Col. A<br>Check<br>No.  | COLUMN B<br>Name and Mailing Address of Payee                                  | COLUMN C<br>Description of<br>Expenditure     | COLUMN D<br>Date of<br>Disbursement                   | COLUMN E<br>Total Amount<br>of Expenditure | COLUMN F<br>Subject to<br>Limit                      | COLUMN G<br>Not Subject<br>to Limit |  |
| 1216  | KEN ARGIRO<br>4 SWACKHAMER RD<br>WHITEHOUSE STATION,NJ 08889                   | KEN ARGRO - DRIVING -<br>OVERTIME             | 11/11/2009  | 2,000.00                                   | 2,000.00   | 0.00                                |  |
| 1217  | OMNISOURCE BPO   | OMNISOURCE                                    | 11/11/2009  | 11,000.00                                  | 11,000.00  | 0.00                                |  |
| 1218  | J VERO & ASSOCIATES<br>1 DAG HAMMARSKJOLD BLVD<br>SUITE 6<br>FREEHOLD,NJ 07728 | J VERO & ASSOCIATES - FINAL<br>FEE & EXPENSES | 11/11/2009  | 6,231.06                                   | 6,231.06   | 0.00                                |  |
| 1223  | DOYLE D'AMORE & BALDUCCI<br>100 LINDBERGH DR<br>HARTFORD,CT 06114              | DOYLE D'AMORE & BALDUCCI                      | 11/12/2009  | 11,495.78                                  | 11,495.78  | 0.00                                |  |
| 1224  | MILES WINDER<br>12 HILLSIDE AVE<br>BERNARDSVILLE,NJ 07924                      | MILES WINDER - FUNDRAISING<br>EXPENSES        | 11/13/2009  | 237.37                                     | 237.37   | 0.00                                |  |
| BC14  | MERCHANT SERVICE MERCHANT FEE<br>7300 CHAPMAN HIGHWAY<br>KNOXVILLE,TN 37920    | MERCHANT SERVICE MERCHANT<br>FEE              | 11/3/2009   | 1,945.08                                   | 1,945.08   | 0.00                                |  |
| BC15  | AMERICAN EXPRESS AXP DISCNT<br>PO BOX 53852<br>PHOENIX,AZ 85072                | AMERICAN EXPRESS DISCOUNT                     | 11/5/2009   | 941.53                                     | 941.53   | 0.00                                |  |
| BC16  | TEAM CAPITAL BANK  | BANK FEE - STOP PAYMENT FEE                   | 10/26/2009  | 25.00                                      | 25.00  | 0.00                                |  |
| BC17  | UNITED BANKCARD  | UNITED BANKCARD FEE                           | 10/26/2009  | 79.00                                      | 79.00  | 0.00                                |  |

|  |                      |   |  |                                  |  |
|--|----------------------|---|--|----------------------------------|--|
| <b>SCHEDULE 6 - EXPENDITURES OF NON-PUBLIC FUNDS</b> |                      | DEPOSITORY ACCOUNT                                      |  | PAGE                             |  |
| <b>G-1</b>   |                      | ACCOUNT: <b>Team Capital Bank: 14002034 - ***** INC</b> |  | 6 of 11                          |  |
| ELECTION TYPE AND YEAR:                              | REPORT PERIOD        | GUBERNATORIAL CANDIDATE NAME                            |  | LT. GUBERNATORIAL CANDIDATE NAME |  |
| GENERAL, 2009  | 20-DAY POST ELECTION | CHRISTOPHER J DAGGETT                                   |  | FRANK J ESPOSITO                 |  |

| Col. A<br>Check<br>No. | COLUMN B<br>Name and Mailing Address of Payee                              | COLUMN C<br>Description of<br>Expenditure | COLUMN D<br>Date of<br>Disbursement | COLUMN E<br>Total Amount<br>of Expenditure | COLUMN F<br>Subject to<br>Limit | COLUMN G<br>Not Subject<br>to Limit |
|------------------------|--|---|-------------------------------------|--|---------------------------------|-------------------------------------|
| DC118                  | MEDIA BABY   | MEDIA BABY - WIRE TRANSFER                | 10/21/2009                          | 3,750.00                                   | 3,750.00                        | 0.00                                |
| DC120                  | FACEBOOK   | FACEBOOK ADVERTISING                      | 10/21/2009                          | 30.00                                      | 30.00                           | 0.00                                |
| DC121                  | USPS-Piscataway<br>NEW MARKET BRANCH<br>PISCATAWAY, NJ 08854               | USPS - PISCATAWAY                         | 10/21/2009                          | 90.68                                      | 90.68                           | 0.00                                |
| DC122                  | KPODJ  | KPODJ - OAKLAND NJ                        | 10/21/2009                          | 101.00                                     | 101.00                          | 0.00                                |
| DC123                  | USPS-Piscataway<br>NEW MARKET BRANCH<br>PISCATAWAY, NJ 08854               | USPS - PISCATAWAY                         | 10/22/2009                          | 90.51                                      | 90.51                           | 0.00                                |
| DC124                  | FACEBOOK   | FACEBOOK ADVERTISING                      | 10/22/2009                          | 30.00                                      | 30.00                           | 0.00                                |
| DC125                  | RASMUSSENREPORTS   | RASMUSSENREPORTSCOM                       | 10/22/2009                          | 19.95                                      | 19.95                           | 0.00                                |
| DC126                  | PIEPER   | DAGGETT FOR GOVERNOR -<br>PIEPER          | 10/22/2009                          | 8,500.35                                   | 8,500.35                        | 0.00                                |
| DC127                  | STAPLES - South Plainfield<br>7000 HADLEY RD<br>SOUTH PLAINFIELD, NJ 07080 | STAPLES - SOUTH PLAINFIELD                | 10/22/2009                          | 227.34                                     | 227.34                          | 0.00                                |
| DC128                  | STAPLES - South Plainfield<br>7000 HADLEY RD<br>SOUTH PLAINFIELD, NJ 07080 | STAPLES - SOUTH PLAINFIELD                | 10/22/2009                          | 43.61                                      | 43.61                           | 0.00                                |

| SCHEDULE 6 - EXPENDITURES OF NON-PUBLIC FUNDS<br>G-1 ACCOUNT: Team Capital Bank: 14002034 - ***** INC |   |  |                                     | DEPOSITORY ACCOUNT                                    |                                 | PAGE<br>7 of 11                                      |  |
|---|---|--|-------------------------------------|---|---------------------------------|--|--|
| ELECTION TYPE AND YEAR.<br>GENERAL 2009   |   | REPORT PERIOD<br>20-DAY POST ELECTION      |                                     | GUBERNATORIAL CANDIDATE NAME<br>CHRISTOPHER J DAGGETT |                                 | LT. GUBERNATORIAL CANDIDATE NAME<br>FRANK J ESPOSITO |  |
| Col. A<br>Check<br>No.  | COLUMN B<br>Name and Mailing Address of Payee   | COLUMN C<br>Description of<br>Expenditure  | COLUMN D<br>Date of<br>Disbursement | COLUMN E<br>Total Amount<br>of Expenditure            | COLUMN F<br>Subject to<br>Limit | COLUMN G<br>Not Subject<br>to Limit                  |  |
| DC129   | MEDIA BABY  | MEDIA BABY - WIRE TRANSFER<br>FAILED       | 10/22/2009                          | 3,750.00  | 3,750.00                        | 0.00   |  |
| DC131   | NORTH WOODS ADVERTISING INC<br>400 PLYMOUTH BUILDING<br>12 SOUTH SIXTH ST<br>MINNEAPOLIS,MN 55402 | NORTH WOODS ADVERTISING -<br>WIRE TRANSFER | 10/23/2009                          | 29,998.00   | 29,998.00                       | 0.00   |  |
| DC132   | STAPLES - South Plainfield<br>7000 HADLEY RD<br>SOUTH PLAINFIELD,NJ 07080                         | STAPLES - SOUTH PLAINFIELD                 | 10/23/2009                          | 171.18  | 171.18                          | 0.00   |  |
| DC133   | FACEBOOK  | FACEBOOK ADVERTISING                       | 10/26/2009                          | 30.00   | 30.00                           | 0.00   |  |
| DC134   | FRATELLI PIZZERIA   | FRATELLI PIZZERIA                          | 10/26/2009                          | 70.95   | 70.95                           | 0.00   |  |
| DC135   | STAPLES - South Plainfield<br>7000 HADLEY RD<br>SOUTH PLAINFIELD,NJ 07080                         | STAPLES - SOUTH PLAINFIELD                 | 10/26/2009                          | 34.23   | 34.23                           | 0.00   |  |
| DC136   | STAPLES - South Plainfield<br>7000 HADLEY RD<br>SOUTH PLAINFIELD,NJ 07080                         | STAPLES - SOUTH PLAINFIELD                 | 10/26/2009                          | 322.04  | 322.04                          | 0.00   |  |
| DC137   | FACEBOOK  | FACEBOOK ADVERTISING                       | 10/27/2009                          | 30.00   | 30.00                           | 0.00   |  |
| DC138   | MERRY MAIDS   | MERRY MAIDS - OFFICE<br>CLEANING           | 10/27/2009                          | 90.00   | 90.00                           | 0.00   |  |

| SCHEDULE 6 - EXPENDITURES OF NON-PUBLIC FUNDS<br>G-1 ACCOUNT: Team Capital Bank: 14002034 - ***** INC |   |   |   | DEPOSITORY ACCOUNT                         |  | PAGE<br>8 of 11                     |  |
|---|---|---|---|--|--|-------------------------------------|--|
| ELECTION TYPE AND YEAR:<br>GENERAL 2009   |   | REPORT PERIOD<br>20-DAY POST ELECTION     | GUBERNATORIAL CANDIDATE NAME<br>CHRISTOPHER J DAGGETT |  | LT. GUBERNATORIAL CANDIDATE NAME<br>FRANK J ESPOSITO |                                     |  |
| Col. A<br>Check<br>No.  | COLUMN B<br>Name and Mailing Address of Payee                               | COLUMN C<br>Description of<br>Expenditure | COLUMN D<br>Date of<br>Disbursement                   | COLUMN E<br>Total Amount<br>of Expenditure | COLUMN F<br>Subject to<br>Limit                      | COLUMN G<br>Not Subject<br>to Limit |  |
| DC139   | USPS-Piscataway<br>NEW MARKET BRANCH<br>PISCATAWAY,NJ 08854                 | USPS - PISCATAWAY                         | 10/27/2009  | 121.62                                     | 121.62   | 0.00                                |  |
| DC141   | MERCHANT SERVICE MERCHANT FEE<br>7300 CHAPMAN HIGHWAY<br>KNOXVILLE,TN 37920 | MERCHANT SERVICE                          | 10/28/2009  | 20.00                                      | 20.00  | 0.00                                |  |
| DC142   | USPS-Piscataway<br>NEW MARKET BRANCH<br>PISCATAWAY,NJ 08854                 | USPS - PISCATAWAY                         | 10/28/2009  | 34.52                                      | 34.52  | 0.00                                |  |
| DC143   | USPS-Piscataway<br>NEW MARKET BRANCH<br>PISCATAWAY,NJ 08854                 | USPS - PISCATAWAY                         | 10/29/2009  | 66.49                                      | 66.49  | 0.00                                |  |
| DC144   | STAPLES - South Plainfield<br>7000 HADLEY RD<br>SOUTH PLAINFIELD,NJ 07080   | STAPLES - SOUTH PLAINFIELD                | 11/1/2009   | 6.41                                       | 6.41   | 0.00                                |  |
| DC145   | NY LIVESTREAM   | NY LIVESTREAM                             | 11/1/2009   | 33.87                                      | 33.87  | 0.00                                |  |
| DC146   | STOP & SHOP   | STOP & SHOP - PISCATAWAY                  | 11/1/2009   | 95.68                                      | 95.68  | 0.00                                |  |
| DC147   | FACEBOOK  | FACEBOOK ADVERTISING                      | 11/1/2009   | 30.00                                      | 30.00  | 0.00                                |  |
| DC148   | OFF THE BEATEN PATH   | 2206                                      | 10/30/2009  | 22.06                                      | 22.06  | 0.00                                |  |

| SCHEDULE 6 - EXPENDITURES OF NON-PUBLIC FUNDS        |   |   |                                     | DEPOSITORY ACCOUNT                         |                                  | PAGE                                |  |
|--|---|---|-------------------------------------|--|----------------------------------|-------------------------------------|--|
| G-1 ACCOUNT: Team Capital Bank: 14002034 - ***** INC |   |   |                                     |  |                                  | 9 of 11                             |  |
| ELECTION TYPE AND YEAR:                              |   | REPORT PERIOD                             | GUBERNATORIAL CANDIDATE NAME        |  | LT. GUBERNATORIAL CANDIDATE NAME |                                     |  |
| GENERAL 2009   |   | 20-DAY POST ELECTION                      | CHRISTOPHER J DAGGETT               |  | FRANK J ESPOSITO                 |                                     |  |
| Col. A<br>Check<br>No.                               | COLUMN B<br>Name and Mailing Address of Payee               | COLUMN C<br>Description of<br>Expenditure | COLUMN D<br>Date of<br>Disbursement | COLUMN E<br>Total Amount<br>of Expenditure | COLUMN F<br>Subject to<br>Limit  | COLUMN G<br>Not Subject<br>to Limit |  |
| DC149  | USPS-Piscataway<br>NEW MARKET BRANCH<br>PISCATAWAY,NJ 08854 | USPS - PISCATAWAY                         | 10/30/2009                          | 173.03                                     | 173.03                           | 0.00                                |  |
| DC150  | USPS-Piscataway<br>NEW MARKET BRANCH<br>PISCATAWAY,NJ 08854 | USPS - PISCATAWAY                         | 10/30/2009                          | 97.85                                      | 97.85                            | 0.00                                |  |
| DC151  | RIGGINS THIRD   | RIGGINS THIRD                             | 11/2/2009                           | 14.70                                      | 14.70                            | 0.00                                |  |
| DC152  | DUNKIN DONUTS   | DUNKIN DONUTS                             | 11/2/2009                           | 29.57                                      | 29.57                            | 0.00                                |  |
| DC153  | LUKOIL - ABSECON  | LUKOIL                                    | 11/2/2009                           | 40.23                                      | 40.23                            | 0.00                                |  |
| DC154  | USPS-WOODSTOWN  | USPS - WOODSTOWN                          | 11/2/2009                           | 88.00                                      | 88.00                            | 0.00                                |  |
| DC155  | AMYS BURLINGTON   | AMYS BURLINGTON                           | 11/2/2009                           | 249.40                                     | 249.40                           | 0.00                                |  |
| DC156  | FNBO PAYMENT PROCESS  | FNBO PAYMENT PROCESS                      | 11/3/2009                           | 17.23                                      | 17.23                            | 0.00                                |  |
| DC157  | FACEBOOK  | FACEBOOK ADVERTISING                      | 11/3/2009                           | 30.00                                      | 30.00                            | 0.00                                |  |
| DC158  | LIVESTREAM  | LIVESTREAM                                | 11/3/2009                           | 41.07                                      | 41.07                            | 0.00                                |  |

|  |                      |                              |  |                                  |          |
|--|----------------------|------------------------------|--|----------------------------------|----------|
| <b>SCHEDULE 6 - EXPENDITURES OF NON-PUBLIC FUNDS</b> |                      |                              | DEPOSITORY ACCOUNT                               |                                  | PAGE     |
| <b>G-1</b>   |                      |                              | ACCOUNT: Team Capital Bank: 14002034 - ***** INC |                                  | 10 of 11 |
| ELECTION TYPE AND YEAR:                              | REPORT PERIOD        | GUBERNATORIAL CANDIDATE NAME |  | LT. GUBERNATORIAL CANDIDATE NAME |          |
| GENERAL 2009   | 20-DAY POST ELECTION | CHRISTOPHER J DAGGETT        |  | FRANK J ESPOSITO                 |          |

| Col. A<br>Check<br>No. | COLUMN B<br>Name and Mailing Address of Payee        | COLUMN C<br>Description of<br>Expenditure | COLUMN D<br>Date of<br>Disbursement | COLUMN E<br>Total Amount<br>of Expenditure | COLUMN F<br>Subject to<br>Limit | COLUMN G<br>Not Subject<br>to Limit |
|------------------------|--|---|-------------------------------------|--|---------------------------------|-------------------------------------|
| DC159                  | HOLLYWOOD CAFE                                       | HOLLYWOOD CAFE - WOODBURY<br>HIGTS        | 11/3/2009                           | 148.37                                     | 148.37                          | 0.00                                |
| DC160                  | FACEBOOK   | FACEBOOK ADVERTISING                      | 11/4/2009                           | 60.00                                      | 60.00                           | 0.00                                |
| DC161                  | NJ LIMO BUS<br>PO BOX 1012<br>WEST CALDWELL,NJ 07007 | NJ LIMO                                   | 11/4/2009                           | 100.00                                     | 100.00                          | 0.00                                |
| DC162                  | PIEPER IN  | IN PIEPER                                 | 11/5/2009                           | 364.00                                     | 364.00                          | 0.00                                |
| DC163                  | PIEPER TX  | TX PIEPER                                 | 11/5/2009                           | 835.30                                     | 835.30                          | 0.00                                |
| DC164                  | DONG BANK GRILL                                      | DONG BANK GRILL                           | 11/5/2009                           | 123.29                                     | 123.29                          | 0.00                                |
| DC165                  | LIVESTREAM   | LIVESTREAM                                | 11/5/2009                           | 350.00                                     | 350.00                          | 0.00                                |
| DC168                  | MISCELLANEOUS DEBIT                                  | MISCELLANEOUS DEBIT                       | 11/5/2009                           | 1,000.00                                   | 1,000.00                        | 0.00                                |
| DC169                  | MISCELLANEOUS DEBIT                                  | MISCELLANEOUS DEBIT                       | 11/5/2009                           | 1,000.00                                   | 1,000.00                        | 0.00                                |
| DC170                  | FACEBOOK   | FACEBOOK ADVERTISING                      | 11/6/2009                           | 50.00                                      | 50.00                           | 0.00                                |

|   |                      |                              |                    |                                  |          |  |
|---|----------------------|------------------------------|--------------------|----------------------------------|----------|--|
| <b>SCHEDULE 6 - EXPENDITURES OF NON-PUBLIC FUNDS</b>        |                      |                              | DEPOSITORY ACCOUNT |                                  | PAGE     |  |
| <b>G-1 ACCOUNT: Team Capital Bank: 14002034 - ***** INC</b> |                      |                              |                    |                                  | 11 of 11 |  |
| ELECTION TYPE AND YEAR:                                     | REPORT PERIOD        | GUBERNATORIAL CANDIDATE NAME |                    | LT. GUBERNATORIAL CANDIDATE NAME |          |  |
| GENERAL 2009  | 20-DAY POST ELECTION | CHRISTOPHER J DAGGETT        |                    | FRANK J ESPOSITO                 |          |  |

| Col. A<br>Check<br>No. | COLUMN B<br>Name and Mailing Address of Payee        | COLUMN C<br>Description of<br>Expenditure | COLUMN D<br>Date of<br>Disbursement | COLUMN E<br>Total Amount<br>of Expenditure | COLUMN F<br>Subject to<br>Limit | COLUMN G<br>Not Subject<br>to Limit |
|------------------------|--|---|-------------------------------------|--|---------------------------------|-------------------------------------|
| DC171                  | NJ LIMO BUS<br>PO BOX 1012<br>WEST CALDWELL,NJ 07007 | NJ LIMOBUS                                | 11/6/2009                           | 150.00                                     | 150.00                          | 0.00                                |

|   |                     |                     |               |
|---|---------------------|---------------------|---------------|
| <b>SUBTOTAL OF EXPENDITURES FOR SCHEDULE 6 FOR DEPOSITORY ACCOUNT .....</b> | <b>\$161,937.81</b> | <b>\$161,937.81</b> | <b>\$0.00</b> |
| <b>REFUNDS (from Schedule 9) FOR DEPOSITORY ACCOUNT .....</b>               | <b>\$0.00</b>       | <b>\$0.00</b>       | <b>\$0.00</b> |
| <b>TOTAL OF EXPENDITURES FOR SCHEDULE 6 FOR DEPOSITORY ACCOUNT .....</b>    | <b>\$161,937.81</b> | <b>\$161,937.81</b> | <b>\$0.00</b> |
| <b>GRAND TOTAL OF EXPENDITURES ON SCHEDULE 6 .....</b>                      | <b>\$161,937.81</b> | <b>\$161,937.81</b> | <b>\$0.00</b> |

|  |                |
|--|----------------|
| <b>SCHEDULE 7 - EXPENDITURES MADE BY OTHERS ON BEHALF OF THE CANDIDATE (In-Kind Contributions to the Candidate)</b><br><b>G-1 ACCOUNT: EXPENDITURES MADE BY OTHERS</b> | PAGE<br>1 of 1 |
|--|----------------|

|   |  |  |  |
|---|--|--|--|
| ELECTION TYPE AND YEAR<br><b>GENERAL 2009</b> | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | I.T. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |
|---|--|--|--|

| COLUMN A<br>Name of Entity<br>Making Expenditure | COLUMN B<br>Name and Mailing Address of Payee | COLUMN C<br>Description of<br>Expenditure | COLUMN D<br>Date of<br>Disbursement | COLUMN E<br>Total Amount<br>of Expenditure | COLUMN F<br>Subject<br>to Limit | COLUMN G<br>Not Subject<br>to Limit |
|--|---|---|-------------------------------------|--|---------------------------------|-------------------------------------|
|  |   |   |                                     |  |                                 |                                     |

**TOTAL FOR SCHEDULE 7** \_\_\_\_\_



|  |  |   |   |   |                                    |  |                                  |
|--|--|---|---|---|------------------------------------|--|----------------------------------|
| <b>SCHEDULE 9 - REFUNDED DISBURSEMENTS FROM NON-PUBLIC FUNDS BANK ACCOUNT</b><br><b>G-1 DEPOSITORY AND MATCHING FUNDS ACCOUNTS</b> |  |   |   |   |                                    | PAGE<br>1 of 1   |                                  |
| <b>ACCOUNT:</b>  |  |   |   |   |                                    |  |                                  |
| ELECTION TYPE AND YEAR:<br><b>GENERAL 2009</b>   |  | REPORT PERIOD:<br><b>20-DAY POST ELECTION</b> |   | GUBERNATORIAL CANDIDATE NAME:<br><b>CHRISTOPHER J DAGGETT</b> |                                    | LT. GUBERNATORIAL CANDIDATE NAME:<br><b>FRANK J ESPOSITO</b> |                                  |
| ITEM NO.   | COLUMN A<br>Name and full Mailing Address of Refunding Entry | Depository (D) or Matching (M)                | COLUMN B<br>Description of Expenditure Being Refunded | COLUMN C<br>Date  | COLUMN D<br>Total Amount of Refund | COLUMN E<br>Subject to Limit                                 | COLUMN F<br>Not Subject to Limit |

**TOTAL FOR**

\_\_\_\_\_

**SCHEDULE 10 - LOANS AND OBLIGATIONS**

PAGE

**G-1**

1 of 1

|  |  |  |   |
|--|--|--|---|
| ELECTION TYPE AND YEAR.<br><b>GENERAL 2009</b> | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |
|--|--|--|---|

| ITEM NO. | COLUMN A<br>Name and Address of Creditor   | COLUMN B<br>Description of Obligation | COLUMN C<br>Date Obligation Incurred | COLUMN D<br>Original Amount | COLUMN E<br>Payment this Period | COLUMN F<br>Cumulative Payment to Date | COLUMN G<br>Outstanding Balance |
|----------|--|---------------------------------------|--------------------------------------|-----------------------------|---------------------------------|--|---------------------------------|
| 1        | OLSEN & THOMPSON PA<br>970 MOUNT KEMBLE AVE<br>MORRISTOWN, NJ 07960                                | BROTHER PRINTER SCANNER -<br>STAPLES  | 04/01/2009                           | \$ 397.46                   | 397.46                          | 397.46                                 | 0.00                            |
| 2        | MILES WINDER<br>12 HILLSIDE AVE<br>BERNARDSVILLE, NJ 07924   | PETITION SUPPLIES                     | 04/17/2009                           | \$ 30.11                    | 30.11                           | 30.11                                  | 0.00                            |
| C-1      | NORTH WOODS ADVERTISING INC<br>400 PLYMOUTH BUILDING<br>12 SOUTH SIXTH ST<br>MINNEAPOLIS, MN 55402 | NORTH WOODS ADVERTISING<br>CONTRACT   | 03/10/2009                           | \$ 615,000.00               | 105,000.00                      | 105,000.00                             | 510,000.00                      |

|   |                |
|---|----------------|
| <b>SCHEDULE 11 - ALLOCATIONS TO OTHER CANDIDATES</b><br><b>G-1 ACCOUNT:</b> | PAGE<br>1 of 1 |
|---|----------------|

|  |  |  |   |
|--|--|--|---|
| ELECTION TYPE AND YEAR:<br><b>GENERAL 2009</b> | REPORT PERIOD<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME<br><b>FRANK J ESPOSITO</b> |
|--|--|--|---|

| ITEM NO. | COLUMN A<br>Name of Candidate and Office | COLUMN B<br>Mailing Address<br>Street City State Zip | COLUMN C<br>Description of Expenditure | COLUMN D<br>Check No. of Allocated Expenditure* | COLUMN E<br>Date | COLUMN F<br>Amount |
|----------|--|--|--|---|------------------|--------------------|
|          |  |  |  |   |                  |                    |

**TOTAL AMOUNT ALLOCATED** .....

\*Enter Check No. from Schedule 6, Column A

|   |                |
|---|----------------|
| <b>SCHEDULE 12 - *TRANSFERS/REIMBURSEMENTS BETWEEN ACCOUNTS</b><br><b>G-1</b> | PAGE<br>1 of 1 |
|---|----------------|

|  |   |   |  |
|--|---|---|--|
| ELECTION TYPE AND YEAR:<br><b>GENERAL 2009</b> | REPORT PERIOD:<br><b>20-DAY POST ELECTION</b> | GUBERNATORIAL CANDIDATE NAME:<br><b>CHRISTOPHER J DAGGETT</b> | LT. GUBERNATORIAL CANDIDATE NAME:<br><b>FRANK J ESPOSITO</b> |
|--|---|---|--|

\* Transfers: Monies moved between accounts  
 \* Reimbursements: Repayment to one account for expenditures which were drawn from another account

| COLUMN A<br>Accounts Used In<br>Transactions (From/To) | COLUMN B<br>Reimbursements<br>or Transfer | COLUMN C<br>Check No.<br>Being Reimbursed<br>If Applicable | COLUMN D<br>Date | COLUMN E<br>Depository<br>Account | COLUMN F<br>Matching Fund<br>Account | COLUMN G<br>Public Fund<br>Account |
|--|---|--|------------------|-----------------------------------|--------------------------------------|------------------------------------|
|  |   |  |                  |                                   |                                      |                                    |

**Transfer and Reimbursement Totals are included in the Transfer/Reimbursement Column of the Bank Account Details Report.**